

Section I
Notice of Development of Proposed Rules
and Negotiated Rulemaking

DEPARTMENT OF ENVIRONMENTAL PROTECTION

RULE NO.: RULE TITLE:

62-307.100 Definitions

62-307.200 Water Quality Monitoring In Lieu of
Implementing BMPs

62-307.300 Implementation Procedures

PURPOSE AND EFFECT: This rulemaking is intended to establish water quality monitoring and verification requirements for nonpoint source dischargers that chose to monitor water quality in lieu of implementing adopted best management practices (BMPs), and related enforcement procedures. Chapter 62-307, F.A.C., is being established as the rule chapter for these requirements.

SUBJECT AREA TO BE ADDRESSED: Procedures associated with the implementation of water quality monitoring in lieu of adopted BMPs, and related enforcement procedures.

RULEMAKING AUTHORITY: 403.067 FS.

LAW IMPLEMENTED: 403.067 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Eric Hinton, Division of Environmental Assessment and Restoration, 2600 Blair Stone Road, Mail Station 3000, Tallahassee, Florida 32399-2400, Telephone (850)245-8559.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

DEPARTMENT OF HEALTH

Board of Clinical Laboratory Personnel

RULE NO.: RULE TITLE:

64B3-5.003 Technologist

PURPOSE AND EFFECT: The Board proposes the rule amendment to update licensing exam and experience/training requirements.

SUBJECT AREA TO BE ADDRESSED: Technologist.

RULEMAKING AUTHORITY: 483.805(4), 483.811(2), 483.823 FS.

LAW IMPLEMENTED: 381.0034(3), 483.809, 483.811(2), 483.823 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Anthony B. Spivey, Executive Director, Board of Clinical Laboratory Personnel, 4052 Bald Cypress Way, Bin #C07, Tallahassee, Florida 32399-3257.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

DEPARTMENT OF HEALTH

Board of Athletic Training

RULE NO.: RULE TITLE:

64B33-2.001 Licensure Requirements

PURPOSE AND EFFECT: The Board proposes the rule amendment to revise the incorporated form.

SUBJECT AREA TO BE ADDRESSED: Licensure Requirements.

RULEMAKING AUTHORITY: 456.013(7), 468.705, 468.707, 468.709 FS.

LAW IMPLEMENTED: 456.013(7), 456.0135, 456.0635, 468.707, 468.709 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Jennifer Wenhold, Executive Director, Board of Athletic Training, 4052 Bald Cypress Way, Bin #C08, Tallahassee, Florida 32399-3258.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

DEPARTMENT OF CHILDREN AND FAMILIES

Family Safety and Preservation Program

RULE NO.: RULE TITLE:

65C-42.002 Postsecondary Education Services and Support

PURPOSE AND EFFECT: The Department intends to update form CF-FSP 5382, PESS and ETV Initial, Renewal and Reinstatement Application, and add clarifying language

regarding documentation requirements in rule 65C-42.002, F.A.C.

SUBJECT AREA TO BE ADDRESSED: Postsecondary Education Services and Support

RULEMAKING AUTHORITY: 409.1451(10), FS.

LAW IMPLEMENTED: 409.1451, FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Jodi Abramowitz. Jodi can be reached at Jodi.abramowitz@myflfamilies.com or (850)717-4470.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

Section II Proposed Rules

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Florida Real Estate Appraisal Board

RULE NO.: RULE TITLE:

61J1-2.001 Fees

61J1-2.002 Renewal Period

PURPOSE AND EFFECT: The Board proposes the rule amendment to update the language, fees and renewal requirements for licensees.

SUMMARY: Update the language, fees and renewal requirements for licensees.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its Board meeting, the Board concluded that this rule change will not have any impact on licensees and their businesses or the businesses that employ them. The rule will not increase any

fees, business costs, personnel costs, will not decrease profit opportunities, and will not require any specialized knowledge to comply. This change will not increase any direct or indirect regulatory costs. Hence, the Board determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 475.614 FS.

LAW IMPLEMENTED: 215.34, 455.217, 455.2281, 455.271(6)(b), 475.6147, 475.615, 475.618 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Lori Crawford, Executive Director, Florida Real Estate Appraisal Board, 400 West Robinson Street, #N801, Orlando, FL 32801.

THE FULL TEXT OF THE PROPOSED RULE IS:

61J1-2.001 Fees.

(1) through (7) No change.

(8) Annual Registry fee for registered appraisal management companies (AMC) Varies as required by the Appraisal Subcommittee.

(a) In the case of an AMC that has been in existence for more than a year,

the fee shall be \$25.00 multiplied by the number of appraisers who have

performed an appraisal for the AMC in connection with a covered transaction

in such state during the previous year.

(b) In the case of an AMC that has been in existence for less than a year,

the fee shall be \$25.00 multiplied by the number of appraisers who have

performed an appraisal for the AMC in connection with a covered

transaction in such state since the AMC commenced doing business.

(8) through (15) renumbered (9) through (16) No change.

Rulemaking Authority 475.614 FS. Law Implemented 215.34, 455.217, 455.2281, 455.271(6)(b), 475.6147, 475.615, 475.618 FS. History—New 10-15-91, Amended 6-7-92, 5-6-93, Formerly 21VV-2.001, Amended 9-22-93, 7-5-94, 5-22-95, 8-20-96, 11-11-97, 10-1-

98, 10-29-98, 1-7-99, 11-15-99, 11-10-03, 2-21-06, 9-21-06, 12-4-06, 3-13-07, 12-4-07, 7-17-11, 7-16-12, 5-8-13, 3-1-17,_____.

61J1-2.002 Renewal Period.

(1) Each registration, license, certificate or instructor permit shall be renewed on a biennial basis. The schedule for biennial renewal shall be established in Rule 61-6.001, F.A.C.

(2) Each appraisal management company registration shall be renewed on a biennial basis. The schedule for biennial renewal shall be as established in Rule 61-6.043, F.A.C.

Rulemaking Authority 475.614 FS. Law Implemented 475.618 FS. History--New 10-15-91, Formerly 21VV-2.002, Amended 7-2-95, _____.

NAME OF PERSON ORIGINATING PROPOSED RULE:
Florida Real Estate Appraisal Board
NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Florida Real Estate Appraisal Board
DATE PROPOSED RULE APPROVED BY AGENCY HEAD: February 05, 2018
DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: January 30, 2018

DEPARTMENT OF CHILDREN AND FAMILIES

Economic Self-Sufficiency Program

RULE NO.: RULE TITLE:

65A-1.400 Forms for Client Notice and Contact

65A-1.900 Overpayment and Benefit Recovery

PURPOSE AND EFFECT: The Department intends to amend rules 65A-1.400 and .900, F.A.C., to incorporate updated and new forms.

SUMMARY: The Department intends to incorporate notification forms used by the Office of Public Benefits Integrity, make minor changes to Waiver of Administrative Disqualification Hearing forms, and update and correct statutory references to the Notification of Intent to Disqualify and Information forms.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: The Department used a checklist to conduct an economic analysis and determine if there is an adverse impact or regulatory costs associated with this rule that exceeds the

criteria in section 120.541(2)(a), F.S. Based upon this analysis, the Department has determined that the proposed rule is not expected to require legislative ratification.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 409.919, 410.033, 414.45, FS. LAW IMPLEMENTED: 409.903, 409.904, 410.033, 414.065, 414.075, 414.085, 414.095, 414.105, 414.115, 414.122, 414.3, FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Jodi Abramowitz. Jodi can be reached at (850)717-4470 or Jodi.abramowitz@myflfamilies.com.

THE FULL TEXT OF THE PROPOSED RULE IS:

65A-1.400 Forms for Client Notice and Contact.

(1) through (3) No change.

(4) The Overpayment and Benefit Recovery only forms are:

(a) ~~CF-ES Form 3057, Sep 09, Information Concerning Administrative Disqualification Hearings~~

(b) is relettered (a) No change

(b)(e) CF-ES Form 3410, ~~Feb 2018 Sep 06~~, Waiver of Administrative Disqualification Hearing with Program Loss

(c)(d) CF-ES Form 3410A, ~~Feb 2018 Sep 06~~, Waiver of Administrative Disqualification Hearing without Program Loss

(e) is relettered (d) No change.

(e) CF-ES Form 2338, Feb 2018, Contact Notice

(f) CF-ES Form 2339, Feb 2018, Request for Verification

(g) CF-ES Form 2340, Feb 2018, Home Visit Confirmation Notice

(5) through (6) No change

Rulemaking Authority 409.919, 410.033, 414.45 FS. Law Implemented 409.903, 409.904, 410.033, 414.065, 414.075, 414.085, 414.095, 414.105, 414.115, 414.122, 414.31 FS. History--New 4-9-92, Amended 7-1-93, 8-3-94, Formerly 10C-1.400, Amended 12-29-98, 3-18-03, 7-25-06, 1-8-12,_____.

65A-1.900 Overpayment and Benefit Recovery.

(1) through (11) No change.

(12) The following forms, incorporated by reference, <http://www.flrules.org/Gateway/reference.asp?No=Ref-08254>, are used by the Department in the process of establishing and recovering overpayment:

(a) ~~Information Concerning Administrative Disqualification Hearings, CF-ES 3057, 09/2009;~~

(b) is relettered (a) No change.

- (b)(e) Waiver of Administrative Disqualification Hearing With a Program Loss, CF-ES 3410, Feb 2018 09/2006;
- (c)(d) Waiver of Administrative Disqualification Hearing Without a Program Loss, CF-ES 3410A, Feb 2018 09/2006;
- (e) through (i) are relettered (d) through (h) No change.
- (i)(j) Treasury Offset Review Decision Notice 9/2016;-
- (j) Management Review Notice, CF-ES 2341, Feb 2018;
- (k) Trafficking Waiver of an Administrative Hearing, CF-ES 2372, Feb 2018; and
- (l) Notification of Intent to Disqualify, CF-ES 3056, Feb 2018.

Copies of the forms and materials incorporated by reference are available from the Office of Public Benefits Integrity Headquarters, 1317 Winewood Boulevard, Tallahassee, Florida 32399-0700. Forms are also available on the Department's website at <http://www.dcf.state.fl.us/dcfforms/Search/DCFFormSearch.a.spx>.

Rulemaking Authority 414.41, 414.45 FS. Law Implemented 414.31, 414.36, 414.41 FS. History—New 7-21-92, Amended 1-5-93, 9-5-93, Formerly 10C-1.900, Amended 7-9-98, 4-2-00, 2-26-02, 3-18-03, 7-21-05, 1-19-09, 6-21-10, 5-24-17, _____.

NAME OF PERSON ORIGINATING PROPOSED RULE:
 Karen Jilson
 NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Mike Carroll
 DATE PROPOSED RULE APPROVED BY AGENCY HEAD: March 19, 2018
 DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: March 21, 2018

Section III Notice of Changes, Corrections and Withdrawals

AGENCY FOR HEALTH CARE ADMINISTRATION

Medicaid

RULE NO.: RULE TITLE:
 59G-4.002 Provider Reimbursement Schedules and Billing Codes
 NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 44 No. 38, February 23, 2018 issue of the Florida Administrative Register.

59G-4.002 Provider Reimbursement Schedules and Billing Codes.

There are no changes to the rule text.

The following changes have been made to the Florida Medicaid Practitioner Fee Schedule:

The table preceding the numerically ordered list of procedure codes now reads:

Note Numbers 1-8, no change.

Note Number 9, Anesthesia Reimbursement Rates, Details now read:

- Anesthesia time is reported in total minutes and reimbursed through the below calculation: Qualified non-physician providers, within their scope of practice, are reimbursed at 80%. (Anesthesia FSI, Facility, PCI, or TCI rate) + (time/15 x \$14.50) = reimbursement rate.

There are no other changes to the Florida Medicaid Practitioner Fee Schedule.

There are no changes to other fee schedules or billing codes incorporated by reference in the rule.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Professional Engineers

RULE NO.:	RULE TITLE:
61G15-22.011	Board Approval of Continuing Education Providers
61G15-22.012	Obligations of Continuing Education Providers

NOTICE OF CORRECTION

Notice is hereby given that the following correction has been made to the proposed rule in Vol. 44 No. 46, March 7, 2018 issue of the Florida Administrative Register.

The correction is as follows:

PURPOSE AND EFFECT: The Board proposes the rule amendments to add an additional accrediting agency and to update the new provider application, and to clarify the provider's delegation to provide potential participants substantive information regarding course content.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Zana Raybon, Executive Director, Board of Professional Engineers, 2639 North Monroe Street, Suite B-112, Tallahassee, FL 32303; (850)521-0500.

DEPARTMENT OF CHILDREN AND FAMILIES

Family Safety and Preservation Program

RULE NO.: RULE TITLE:

- 65C-35.001 Definitions
- 65C-35.002 Behavioral Health Services
- 65C-35.003 Parent or Legal Guardian Involvement
- 65C-35.004 Caregiver Involvement
- 65C-35.005 Child Involvement in Treatment Planning
- 65C-35.006 Taking a Child Into Custody Who Is Taking Psychotropic Medication
- 65C-35.007 Authority to Provide Psychotropic Medications to Children in Out-of-Home Care
- 65C-35.011 Medication Monitoring and Administration
- 65C-35.012 Requests for Second Opinions and Pre-Consent Reviews
- 65C-35.013 Medical Report
- 65C-35.014 Training on Psychotropic Medication

NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 44 No. 33, February 16, 2018 issue of the Florida Administrative Register.

65C-35.001 Definitions.

(1) through (11) No change.

(12) “Express and Informed Consent” means voluntary written consent from a competent person who has received full, accurate, and sufficient information and explanation about a child’s medical condition, medication, and treatment to enable the person to make a knowledgeable decision without being subjected to any deceit or coercion. Express and informed consent for the administration of psychotropic medication may only be given by a parent whose rights have not been terminated, or a legal guardian of the child. Sufficient explanation includes the following information, provided and explained in plain language by the prescribing physician or ~~designee~~ to the consent giver: the medication, reason for prescribing it, and its purpose or intended results; side effects, risks, and contraindications, including effects of stopping the medication; method for administering the medication, and dosage range when applicable; potential drug interactions; alternative treatments; and the behavioral health or other services used to complement the use of medication, when applicable.

(13) through (23) No change.

Rulemaking Authority 39.407(3)(g) FS. Law Implemented 39.407(1), (2), (3) FS. History—New 3-17-10, Amended 4-20-17, 6-29-17. Amended

65C-35.002 Behavioral Health Services.

(1) Behavioral health services shall be provided to children in out-of-home care once the need for such services is

identified. Prior to prescribing a psychotropic medication, the physician or physician’s designee must consider other treatment interventions that may include medical, mental health, behavioral, counseling, or other services. All decision-making shall be guided by the principle that it is important to comprehensively address all of the concerns in a child’s life – family, legal, health, education, and social/emotional issues – as well as to provide behavioral supports and parent training, so that a child’s behavioral and mental health issues can be addressed in the least restrictive setting and in a comprehensive treatment plan.

(2) No change.

(3) Prior to prescribing a psychotropic medication, the physician or physician’s designee must consider the child’s history for conditions that may indicate the presence of brain injury (for example, blows to head, fetal alcohol syndrome, loss of consciousness, head scars, fever above 104°) and document any follow-up assessments or referrals on the Medical Report.

(4) No change.

65C-35.003 Parent or Legal Guardian Involvement.

(1) No change.

(2) If the parent or legal guardian is unable to attend medical appointments, the CPI or case manager shall:

(a) Attempt to contact the parent or legal guardian upon learning of the recommendation for psychotropic medication by the prescribing physician or physician’s designee and provide specific information on how and when to contact the physician’s designee; and;

(b) No change.

(3) When the court has authorized the provision of psychotropic medication, the CPI or case manager must continue to try to involve the parent or legal guardian in the child’s ongoing medical treatment planning, and shall continue to facilitate the parent or legal guardian’s communication with the prescribing physician or physician’s designee so that the parent or legal guardian has the opportunity to consider whether to authorize the provision of any new medications or dosages, unless the parent or legal guardian’s rights have been terminated.

65C-35.004 Caregiver Involvement.

(1) through (2) No change.

(3) The caregiver shall monitor the child and report to the prescribing physician or physician’s designee and the CPI or case manager any behavior or other incident that could indicate an adverse reaction or side effect. The caregiver must seek emergency medical care for the child if the presence of an adverse reaction or side effect to the medication is affecting the child’s health or safety.

65C-35.005 Child Involvement in Treatment Planning.

(1) The prescribing physician or physician's designee must discuss the proposed course of treatment with the child, in developmentally appropriate language the child can understand. The physician or physician's designee must explain the risks and benefits of the prescribed medication to the child.

The physician or physician's designee will discuss with the child the following:

(a) through (j) No change.

(k) The physician or physician's designee's plan to reduce and/or eliminate ongoing administration of the medication.

(2) The prescribing physician must ascertain the child's position with regard to the medication and consider whether to revise the recommendation based on the child's input. The child's position must be noted in the Medical Report, incorporated by reference in Rule 65C-35.001, F.A.C. The child protective investigator (CPI) or case manager shall provide the child with a copy of the Medical Report if the child is of sufficient maturity and intellectual capacity to understand the report.

(a) It is the physician or physician's designee's responsibility to inform the child as clearly as possible and as fully as is appropriate. However, the child's failure to understand or assent to treatment is not, by itself, sufficient to prevent the administration of a prescribed medication. Likewise, the child's assent to the treatment is not a substitute for expressed and informed consent by a parent or legal guardian or a court order. Children are more likely to be successful in treatment if they fully understand and participate in treatment decisions.

(b) No change.

(3) No change.

65C-35.006 Taking a Child Into Custody Who Is Taking Psychotropic Medication.

(1) No change.

(2) The CPI must seek written authorization from the parent or legal guardian to continue administration of currently prescribed psychotropic medications. The authorization shall be documented on the "Emergency Intake" form, CF-FSP 5314, May 2010, incorporated by reference and available at <http://www.flrules.org/Gateway/reference.asp?No=Ref-08063>. This authorization is good for the first 60 calendar days the child is in shelter status.

(a) No change.

(b) If the medication is not in the original container, is not clearly marked, or is not the child's current prescription, the child shall not be continued on the medication unless the prescribing physician or physician's designee or the dispensing pharmacy confirms that the child is currently on the prescribed

medication and provides a new prescription to be filled or refilled.

(3) through (7) No change.

65C-35.007 Authority to Provide Psychotropic Medications to Children in Out-of-Home Care.

(1) through (2) No change.

(3) If the parents' or guardians' legal rights have been terminated, their identity or location is unknown, they decline to approve administration of psychotropic medication, or withdraw consent to the administration of psychotropic medication and any party to the dependency action believes that administration of the medication is in the best interest of the child and medically necessary, then authorization to treat with psychotropic medication shall be pursued as follows:

(a) No change.

(b) If the prescribing physician determines that the medication is medically necessary for the child despite the lack of authorization, the case manager must obtain a completed Medical Report, incorporated by reference in Rule 65C-35.001, F.A.C., from the prescribing physician. If the parent or legal guardian withdraws consent that was previously provided or declines to consent to the administration of psychotropic medication, the parent or legal guardian's decision, and any reason provided therefore, must be recorded by the prescribing physician or physician's designee in the Medical Report. If the prescribing physician determines that the parent or legal guardian cannot provide express and informed consent, the basis for that determination must be recorded by the prescribing physician or physician's designee in the Medical Report.

(c) Within three (3) business days of receiving the Medical Report from the prescribing physician or physician's designee, the case manager must submit the Medical Report and any supporting documentation to Children's Legal Services, with a request for legal action to obtain a court order authorizing the administration of the prescribed medication.

(d) No change.

(4) No change.

5C-35.011 Medication Monitoring and Administration.

(1) No change.

(2) The caregiver and CPI or case manager are responsible for implementing the medication plan developed by the prescribing physician. The case manager or child protective investigator shall ensure any additional medical evaluations and laboratory tests required are completed. The CPI or case manager shall add all information to the child's Resource Record and report the results of evaluations and tests to Children's Legal Services, all parties, and the prescribing physician or physician's designee.

(3) Psychotropic medications will be administered only by the child’s caregivers. Children who are age and developmentally appropriate must be given the choice to self-administer medication under the supervision of the caregiver or school personnel. Children assessed as appropriate to self-administer medication must be educated by the physician or physician’s designee or caregiver on the following:

- (a) through (e) No change.
- (4) No change.

(5) Any person with information that questions the child’s health and safety, including the signs or symptoms of side effects or adverse reactions to the medication, shall as soon as possible bring that information to the attention of the prescribing physician or physician’s designee, CPI or case manager, the CPI or case manager’s supervisor, and emergency services shall be arranged to protect the child’s safety and well-being. The child’s CPI or case manager shall provide this information to Children’s Legal Services. Children’s Legal Services shall notify the court and all parties within three (3) business days of the reported concerns.

- (6) through (12) No change.

(13) If the child is moved from an out-of-home placement and placed in another out-of-home placement and the medication is in an unlabeled container or prescription information is insufficient, the CPI or case manager shall contact the prescribing physician or physician’s designee, if available, and dispensing pharmacist to ensure the proper identification and labeling of the medication by examining the pills (if unlabeled) or to arrange for a medical evaluation in order that treatment not be interrupted.

- (14) No change.

65C-35.012 Requests for Second Opinions and Pre-Consent Reviews.
No change.

65C-35.013 Medical Report.

(1) If the parent or caregiver is unable to attend the medical appointment, the prescribing physician must complete, if not previously completed by the physician’s designee, review, and sign the Medical Report form, incorporated by reference in Rule 65C-35.001, F.A.C. The physician or physician’s designee may submit a medical report on a form of their choice as long as the form includes all information required on the Medical Report that is incorporated by reference into Rule 65C-35.001, F.A.C.

(2) When the parent and caregiver are able to attend the medical appointment and the parent provides express and informed consent for the child to be administered psychotropic medications, the prescribing physician or physician’s designee

must complete Section 5: Parental Consent of the Medical Report Form. The parent must sign this section of the form attesting to his or her consent.

- (a) through (b) No change.
- (3) through (4) No change.

65C-35.014 Training on Psychotropic Medication.

(1) All child protective investigators and sheriff’s officers who conduct child investigations shall receive training from Department trainers or trainers with the Sherriff’s Office. Case managers and ~~other caregivers (foster parents and relatives/non-relatives)~~ shall receive training from the community-based care lead agency (CBC) or its contracted provider on medication management and administration. Training must be completed prior to assuming responsibility for a child who is prescribed psychotropic medication.

- (2) through (4) No change.

Rulemaking Authority 402.40(6), 409.175(5)(a) ~~39.407(3)(d)~~ FS. Law Implemented 402.40(5)(a), 409.175(14)(a) ~~39.407(3)(d)~~ FS. History—New 4-20-17. Amended

Section IV Emergency Rules

NONE

Section V Petitions and Dispositions Regarding Rule Variance or Waiver

NONE

Section VI Notice of Meetings, Workshops and Public Hearings

DEPARTMENT OF LEGAL AFFAIRS

The Florida Commission on the Status of Women announces telephone conference calls to which all persons are invited.

DATE AND TIME: April 4, 2018, 4:00 p.m.

PLACE: Please call (850)414-3300 for instructions on participation.

GENERAL SUBJECT MATTER TO BE CONSIDERED:
Bylaws Committee

DATE AND TIME: April 5, 2018, 9:00 a.m.

PLACE: Please call (850)414-3300 for instructions on participation.

GENERAL SUBJECT MATTER TO BE CONSIDERED:
Executive Committee

DATE AND TIME: April 5, 2018, 2:00 p.m.

PLACE: Please call (850)414-3300 for instructions on participation.

GENERAL SUBJECT MATTER TO BE CONSIDERED:
Annual Report Committee

DATE AND TIME: April 10, 2018, 4:00 p.m.

PLACE: Please call (850)414-3300 for instructions on participation.

GENERAL SUBJECT MATTER TO BE CONSIDERED:
Public Policy Committee

DATE AND TIME: April 11, 2018, 4:00 p.m.

PLACE: Please call (850)414-3300 for instructions on participation.

GENERAL SUBJECT MATTER TO BE CONSIDERED:
Bylaws Committee

DATE AND TIME: April 17, 2018, 10:00 a.m.

PLACE: Please call (850)414-3300 for instructions on participation.

GENERAL SUBJECT MATTER TO BE CONSIDERED:
Awards & Recognition Committee

DATE AND TIME: April 18, 2018, 10:00 a.m.

PLACE: Please call (850) 414-3300 for instructions on participation.

GENERAL SUBJECT MATTER TO BE CONSIDERED:
Women's Hall of Fame Committee

DATE AND TIME: April 24, 2018, 10:00 a.m.

PLACE: Please call (850)414-3300 for instructions on participation.

GENERAL SUBJECT MATTER TO BE CONSIDERED:
Public Outreach Committee

DATE AND TIME: April 26, 2018, 10:00 a.m.

PLACE: Please call (850)414-3300 for instructions on participation.

GENERAL SUBJECT MATTER TO BE CONSIDERED:
Essay Contest Task Force

NOTE: In the absence of quorum, items on this agenda will be discussed as workshop, and notes will be recorded although no formal action will be taken. If you have any questions, please call (850)414-3300.

A copy of the agenda may be obtained by contacting: Florida Commission on the Status of Women at the Office of the Attorney General, The Capitol, Tallahassee, FL 32399-1050 PHONE: (850)414-3300 FAX: (850)921-4131

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Florida Commission on the Status of Women at the Office of the Attorney General, The Capitol, Tallahassee, FL 32399-1050 PHONE: (850)414-3300 FAX: (850)921-4131. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Florida Commission on the Status of Women at the Office of the Attorney General, The Capitol, Tallahassee, FL 32399-1050 PHONE: (850)414-3300 FAX: (850)921-4131

DEPARTMENT OF EDUCATION

Division of Florida Colleges

The Florida State College at Jacksonville District Board of Trustees announces a workshop to which all persons are invited.

DATE AND TIME: April 2, 2018, noon to 1:30 p.m.

PLACE: 20 West Café, 20 West Adams Street, Jacksonville, FL 32202

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of the meeting is to conduct a Board Orientation Session to review the powers, duties, obligations and laws pertaining to the District Board of Trustees, as well as discuss Finance and Human Resource matters related to the College.

Florida State College at Jacksonville, hereby reaffirms the principle of equal opportunity for all persons regardless of race, disability, color, ethnicity, national origin, religion, gender, age, sex, sexual orientation/expression, marital status, veteran status, pregnancy or genetic information. Equal opportunity principle applies with regard to employment, delivery of educational programs and services, and all other appropriate areas in which the College is involved.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 24 hours before the workshop/meeting by contacting: District Board of Trustees Project Coordinator Kimberli Sodek at (904)632-3205 or Kim.Sodek@fscj.edu. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF LAW ENFORCEMENT

The Criminal and Juvenile Justice Information Systems (CJJIS) Council announces a telephone conference call to which all persons are invited.

DATE AND TIME: Monday, April 23, 2018, 2:00 p.m.

PLACE: Conference call

GENERAL SUBJECT MATTER TO BE CONSIDERED: Emerging Technology Committee Meeting. The committee or subcommittee will discuss ideas for standards development for their respective topics.

A copy of the agenda may be obtained by contacting: racheltruxell@fdle.state.fl.us

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: racheltruxell@fdle.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: racheltruxell@fdle.state.fl.us

DEPARTMENT OF LAW ENFORCEMENT

The Department of Law Enforcement announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, March 29th, 2018, 12:00 p.m. - 4:30 p.m.

Friday, March 30th, 2018, 9:00 AM - 4:00 PM

PLACE: Staybridge Suites, 1600 Summit Lake Drive, Tallahassee, FL 32317

GENERAL SUBJECT MATTER TO BE CONSIDERED: Matters related to the MEPIC Advisory Board Strategic Plan and Florida Missing Children's Day event.

A copy of the agenda may be obtained by contacting: Craig Schroeder at 1(888)356-4774

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Craig Schroeder at 1(888)356-4774. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Craig Schroeder at 1(888)356-4774

DEPARTMENT OF CORRECTIONS

RULE NO.: RULE TITLE:

33-601.722: Visiting Schedule

The DEPARTMENT OF CORRECTIONS announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, April 3, 2018, 8:30 a.m. through 10:00 a.m.

PLACE: Capital Circle Office Center (Betty Easley Center), Room 148, 4075 Esplanade Way, Tallahassee, FL 32399.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Departmental Rule 33-601.722, Visiting Schedule.

Copies of the agenda and any available materials for the meeting will be available for inspection beginning Tuesday, March 27, 2018, on the Department's website. Each person who requests an opportunity to submit comments, a question, or record their support or opposition at the public hearing will need to submit a Public Hearing Appearance Request/Record Form, which is available on the Department's website.

A copy of the agenda may be obtained by contacting: Copies of the agenda and any available materials will be provided upon written request and the payment of approved duplicating charges.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 24 hours before the workshop/meeting by contacting: Michelle Glady, Director of Communications at (850)488-0420 or PublicAffairs@fdc.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

WATER MANAGEMENT DISTRICTS

St. Johns River Water Management District

The St. Johns River Water Management District announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, April 9, 2018, 2:00 p.m. – 5:00 p.m.

PLACE: Meet at Ballard Park Boat Ramp, 924 Thomas Barbour Dr., Melbourne, FL 32935.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The site visit will focus on projects related to the Indian River Lagoon.

Note: This event may be attended by one or more members of the St. Johns River Water Management Governing Board.

A copy of the agenda may be obtained by contacting: St. Johns River Water Management District, Attention Lori Griffith at lgriffith@sjrwm.com, 4049 Reid Street, Palatka, FL 32177, or by phone at (386)329-4470.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: District Clerk at (386)329-4500. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

WATER MANAGEMENT DISTRICTS

St. Johns River Water Management District

The St. Johns River Water Management District announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, April 10, 2018; Committee Meetings will begin at 9:30 a.m. followed by the Governing Board meeting scheduled to begin at 11:00 a.m. or following the Committee Meetings whichever is later.

PLACE: Brevard County Government Center Commission Room, 2725 Judge Jamieson Way, Viera, FL 32940.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion and consideration of District business including regulatory and non-regulatory matters. Staff may recommend approval of external amendments which affect the adopted budget.

NOTE: One or more Governing Board members may attend and participate in the meetings by means of communications media technology.

A copy of the agenda may be obtained by contacting: St. Johns River Water Management District, Attention Lori Griffith, 4049 Reid Street, Palatka, FL 32177, or by phone at (386)329-4470, or by visiting the District's website at sjrwmd.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: District Clerk at (386)329-4500. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

WATER MANAGEMENT DISTRICTS

St. Johns River Water Management District

The Harris Chain of Lakes Restoration Council announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, April 6, 2018, 9:00 a.m.

PLACE: Lake County Administration Building, Second Floor, County Commission Meeting Room, 315 West Main Street, Tavares, FL 32778

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion, review and evaluation of various issues and topics having specific reference to the Harris Chain of Lakes in Lake County.

A copy of the agenda may be obtained by contacting: The St. John's River Water Management District, Attn: Susan Davis, 4049 Reid Street, Palatka, FL 32177, sdavis@sjrwmd.com (407)659-4838 or by visiting the Council's website at harrischainoflakescouncil.com

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: . If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Susan Davis, 4049 Reid Street, Palatka, FL 32177, sdavis@sjrwmd.com (407)659-4838

DEPARTMENT OF MANAGEMENT SERVICES

Division of Communications

The DEPARTMENT OF MANAGEMENT SERVICES announces a public meeting to which all persons are invited.

DATE AND TIME: April 10, 2018, 9:30 a.m. – 5:00 p.m.; call-in 1(888)670-3525/Password: 6395414829

PLACE: Betty Easley Conference Center, 4075 Esplanade Way, Room 152, Tallahassee, FL 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Joint Task Force (JTF) Technical Committee will discuss items to bring to the attention of the JTF Board regarding the Statewide Law Enforcement Radio System (SLERS).

A copy of the agenda may be obtained by contacting: Millie Marchiano, (850)922-7435, Millicent.Marchiano@dms.myflorida.com. The Agenda and handouts will be made available closer to the date of the meeting at the following web address:

http://www.dms.myflorida.com/business_operations/telecommunications/radio_communications_services/statewide_law_enforcement_radio_system_slers/upcoming_joint_task_force_meetings

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Millie Marchiano at (850)922-7435 or by email at millicent.marchiano@dms.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Millie Marchiano at (850)922-7435 or by email at millicent.marchiano@dms.myflorida.com.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Employee Leasing Companies

The Board of Employee Leasing Companies announces a public meeting to which all persons are invited.

DATES AND TIMES: Monday, April 9, 2018, 1:00 p.m.; Tuesday, April 10, 2018, 9:00 a.m.

PLACE: DoubleTree by Hilton, 116 San Marco Ave, St. Augustine, FL 32084

GENERAL SUBJECT MATTER TO BE CONSIDERED: Monday, April 9, 2018, 1:00 p.m. - New Board Member Training; Tuesday, April 10, 2018, 9:00 a.m. - Disciplinary Hearings and General Board and Business Meeting.

A copy of the agenda may be obtained by contacting: Board of Employee Leasing Companies, 2601 Blair Stone Road, Tallahassee, FL 32399, (850)717-1984.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Board of Employee Leasing Companies, 2601 Blair Stone Road, Tallahassee, FL 32399, (850)717-1984. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Board of Employee Leasing Companies, 2601 Blair Stone Road, Tallahassee, FL 32399, (850)717-1984.

DEPARTMENT OF HEALTH

Board of Nursing Home Administrators

The Nursing Home Administrators announces a public meeting to which all persons are invited.

DATE AND TIME: April 20, 2018, 9:00 a.m.

PLACE: Embassy Suites by Hilton, 4955 Kyngs Heath Road, Kissimmee, Florida 34746

GENERAL SUBJECT MATTER TO BE CONSIDERED: General board business, to include licensure and discipline.

A copy of the agenda may be obtained by contacting: <http://floridasnursinghomeadmin.gov/>

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 7 days before the workshop/meeting by contacting: . If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Anthony.Spivey@flhealth.org

DEPARTMENT OF HEALTH

Board of Podiatric Medicine

The Board of Podiatric Medicine announces a public meeting to which all persons are invited.

DATE AND TIME: April 18, 2018, 12:00 p.m.

PLACE: (888)670-3525; 7342425515 participant code

GENERAL SUBJECT MATTER TO BE CONSIDERED: Multi-Disciplinary discussion of implementation of Rules regarding House Bill 21, Controlled Substances

A copy of the agenda may be obtained by contacting: <http://floridaspodiatricmedicine.gov/meeting-information/>

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: . If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Anthony.Spivey@flhealth.gov

DEPARTMENT OF FINANCIAL SERVICES

Division of Workers' Compensation

The DEPARTMENT OF FINANCIAL SERVICES, Division of Worker's Compensation, and the Three-member Panel announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, April 10, 2018, 1:00 p.m.

PLACE: Room 116, Larson Bldg., 200 E. Gaines St., Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Pursuant to s. 440.13(12), Florida Statutes, the Three-Member Panel will hold a meeting to adopt the 2018 schedules for maximum reimbursement allowances for physicians, hospital inpatient care, hospital outpatient care, and ambulatory surgical centers. Public comment will also be received.

A copy of the agenda may be obtained by contacting: The Division of Workers' Compensation will publish the agenda and meeting packet for the Panel's April 10, 2018, meeting on the Division's website under "Notices" (<http://www.myfloridacfo.com/Division/WC/noticesRules.htm>).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Vicky Fletcher at (850)413-4185. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Theresa Pugh at (850)413-1721

DEPARTMENT OF ECONOMIC OPPORTUNITY

Division of Workforce Services

The Reemployment Assistance Appeals Commission announces a public meeting to which all persons are invited.

DATE AND TIME: April 3, 2018, 9:30 a.m.

PLACE: Reemployment Assistance Appeals Commission, 101 Rhyne Building, 2740 Centerview Drive, Tallahassee, Florida 32399-4151.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Deliberation for cases pending before the Reemployment Assistance Appeals Commission that are ready for final review and the Chairman's report. No public testimony will be taken.

A copy of the agenda may be obtained by contacting: Reemployment Assistance Appeals Commission, 101 Rhyne Building, 2740 Centerview Drive, Tallahassee, Florida 32399-4151. (850)487-2685.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 24 hours before the workshop/meeting by contacting: Reemployment Assistance Appeals Commission, 101 Rhyne Building, 2740 Centerview Drive, Tallahassee, Florida 32399-4151. (850)487-2685. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Reemployment Assistance Appeals Commission, 101 Rhyne Building, 2740 Centerview Drive, Tallahassee, Florida 32399-4151. (850)487-2685.

AGENCY FOR STATE TECHNOLOGY

The Agency for State Technology announces a public meeting to which all persons are invited.

DATE AND TIME: April 9, 2018, 2:00 p.m.

PLACE: First District Court of Appeal, 2000 Drayton Drive, Tallahassee, FL 32311

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a meeting of the Technology Advisory Council, established pursuant to s. 20.61(3), F.S. The agenda for this meeting includes follow-up actions from previous council meetings and updates from the Agency for State Technology.

A copy of the agenda may be obtained by contacting: The Agency website at <https://www.ast.myflorida.com/technology-advisory-council> or Gail Kent at (850)412-6070.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Gail Kent at (850)412-6070. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

Council of Community College Presidents

The Florida College System Council of Presidents announces a telephone conference call to which all persons are invited.

DATE AND TIME: April 12, 2018, 11:00 a.m.

PLACE: 1(888)670-3525, 1326645713#

GENERAL SUBJECT MATTER TO BE CONSIDERED: Issues pertaining to the Florida College System.

A copy of the agenda may be obtained by contacting: Sharlee Whiddon, (850)222-3222

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Sharlee Whiddon, (850)222-3222. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Michael Brawer, (850)222-3222

Stantec Consulting, Inc.

The Florida Department of Transportation (FDOT), District Six, announces a Public Information Meeting to which all persons are invited.

DATE AND TIME: Thursday, April 5, 2018, 6 p.m. – 8 p.m.; Open House from 6 p.m. to 8: p.m. No formal presentation will be given at the meeting.

PLACE: Arcola Lakes Library, Multipurpose Room, 8240 NW 7 Avenue, Miami, FL 33150

GENERAL SUBJECT MATTER TO BE CONSIDERED:

The Florida Department of Transportation (FDOT), District Six, has scheduled a Public Information Meeting regarding the SR 934/NE/NW 79 Street Project Development & Environmental (PD&E) Study (FM Number: 410646-4-22-01) from NW 13 Court to N Bayshore Drive in Miami-Dade County, Florida. The study will consider strategies to improve capacity deficiencies, traffic operations, and multimodal use along SR 934/NE/NW 79 Street and NE/NW 81/82 Street. The meeting is being conducted to explain the study process, seek public input and provide interested persons an opportunity to get involved in the study. The meeting will follow an informal format allowing the public to arrive at any time from 6 p.m. to 8 p.m. FDOT representatives will be available to discuss the project and answer questions. Participants will also be able to submit written comments to the project team if they so desire.

The environmental review, consultation, and other actions required by applicable federal environmental laws for this project are being, or have been, carried out by FDOT pursuant to 23 U.S.C. § 327 and a Memorandum of Understanding dated December 14, 2016, and executed by FHWA and FDOT.

Public participation at this meeting is solicited without regard to race, color, national origin, age, sex, religion, disability or family status. Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the agency at least seven (7) working days before the meeting by contacting: Hong Benitez at (305)470-5219 or in writing: FDOT, 1000 NW 111 Avenue, Miami, Florida 33172, email: Hong.Benitez@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Project Manager Auraliz Benitez, P.E., Department of Transportation, District Six at (305)470-5471; in writing at FDOT, 1000 NW 111 Avenue, Miami, Florida 33172; or by email at Auraliz.Benitez@dot.state.fl.us.

**Section VII
Notice of Petitions and Dispositions
Regarding Declaratory Statements**

**DEPARTMENT OF BUSINESS AND PROFESSIONAL
REGULATION**

Florida Building Commission

RULE NO.: RULE TITLE:

61G20-1.001: Florida Building Code Adopted

NOTICE IS HEREBY GIVEN that the Florida Building Commission has declined to rule on the petition for declaratory statement filed by WRS Development, LLC on January 02, 2018. The following is a summary of the agency's declination of the petition:

The Commission found that none of the questions posted by the Petitioner asked for the interpretation of any specific statutory provision, rule, or order of the Commission and how it would apply to their particular circumstances. To the extent Petitioner inquired about constitutional issues, the Commission is precluded from considering those questions. Accordingly, on March 28, 2018, the Commission issued an order finding that the Petition did not meet the requirements for a declaratory statement to be issued.

A copy of the Order Declining of the Petition for Declaratory Statement may be obtained by contacting: Agency Clerk's Office, Department of Business and Professional Regulation, 2601 Blair Stone Road, Tallahassee, Florida 32399, (850)921-0342, AGC.Filing@myfloridalicense.com.

**Section VIII
Notice of Petitions and Dispositions
Regarding the Validity of Rules**

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Section IX
Notice of Petitions and Dispositions
Regarding Non-rule Policy Challenges

NONE

Section X
Announcements and Objection Reports of
the Joint Administrative Procedures
Committee

NONE

Section XI
Notices Regarding Bids, Proposals and
Purchasing

DEPARTMENT OF EDUCATION

New College of Florida

INVITATION TO SUBMIT PROPOSALS FOR THE REMOVAL AND REPLACEMENT OF HEATING AND HOT WATER BOILERS AT NEW COLLEGE OF FLORIDA. LEGAL NOTICE OF AN INVITATION TO SUBMIT PROPOSALS FOR THE REMOVAL AND REPLACEMENT OF HEATING AND HOT WATER BOILERS AT NEW COLLEGE OF FLORIDA.

A PUBLIC ANNOUNCEMENT FOLLOWING PROCEDURES PER F.S. 287.057 4 (C) TANDEM CONSTRUCTION ON BEHALF OF NCF INVITES VENDORS TO SUBMIT A PROPOSAL FOR THE REPLACEMENT OF TWO DOMESTIC HOT WATER AND ONE HEATING BOILER SERVING THE EAST CAMPUS

The Board of Trustees of New College of Florida (NCF) announces that proposals will be required from qualified vendors licensed in the State of Florida to provide labor, materials and equipment to facilitate the replacement of heating equipment serving the East campus.

Project: East Campus Boilers Replacement
 Address: 5800 Bay Shore Road, Sarasota, FL 34243
 Bid Due: 03/13/2018, 2:00 PM
 Scope: Tandem Construction is soliciting proposals *on behalf of the Owner*, to supply, install and commission boilers to replace the existing equipment

Refer to RFP in the Online Plan Room for further information and instructions. Contact Tandem Construction Terie.leonard@tandemconstruction.com for the access key.

SEALED RESPONSES ARE REQUIRED TO BE DELIVERED BY THE DUE DATE AND TIME TO Peter Hayes dba Tandem Construction 5391 Lakewood Ranch Blvd. N. Suite 200 Sarasota 34240

ENVELOPE TO BE CLEARLY MARKED WITH THE FOLLOWING:
 Project Name: NCF East Campus Boiler Replacement
 Bid Date: Friday April 13th
 Bid Time: 2:00p.m.
 Vendor Name:

Meeting / PRE- SUBMISSION MEETING: Wednesday April 04 2018 at 12.30pm.
 Visit The meeting will be held at the Physical Plant building. A map is available in the plan room with the information and Questions instructions.

Questions / Request for further Information due date: is Friday April 06, 2018, 2:00 PM.
 Submit using online plan room (Pipeline).

New College of Florida is an Equal Access/Equal Opportunity Employer

Section XII
Miscellaneous

DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State Pursuant to Section 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Tuesday, March 20, 2018 and 3:00 p.m., Monday, March 26, 2018.

Rule No.	File Date	Effective Date
5B-57.013	3/23/2018	4/12/2018
12D-9.020	3/21/2018	4/10/2018
12D-16.002	3/21/2018	4/10/2018
61N-2.032	3/23/2018	4/12/2018
61N-2.033	3/23/2018	4/12/2018
64B16-27.630	3/23/2018	4/12/2018

LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES		
Rule No.	File Date	Effective Date
40C-2.101	8/2/2017	**/**/****
58A-5.036	2/13/2018	**/**/****
59A-4.1265	2/2/2018	**/**/****
60FF1-5.009	7/21/2016	**/**/****
64B8-10.003	12/9/2015	**/**/****
69L-7.020	12/15/2017	**/**/****
69L-7.501	12/15/2017	**/**/****

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Exotic Motor Cars of Daytona Beach LLC d/b/a All Out Powersports for the establishment of YNGF motorcycles

Notice of Publication for a New Point

Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to section 320.642, Florida Statutes, notice is given that Motrac Motorcycles LLC, intends to allow the establishment of Exotic Motor Cars of Daytona Beach LLC, d/b/a All Out Powersports as a dealership for the sale and service of motorcycles manufactured by Sanmen County Youngfu Machine Co. Ltd. (line-make YNGF) at 420 North Beach Street, Daytona Beach, (Volusia County), Florida 32114, on or after April 26, 2018.

The name and address of the dealer operator(s) and principal investor(s) of Exotic Motor Cars of Daytona Beach LLC, d/b/a All Out Powersports are dealer operator(s): Randy Wright, 1732 Covendale Lane, Port Orange, Florida 32128; principal investor(s): Randy Wright, 1732 Covendale Lane, Port Orange, Florida 32128.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be

submitted to: Jaime Williams, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312 MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Roberto Giostri, Motrac Motorcycles LLC, 10501 South Orange Avenue, Unit #114, Orlando, Florida 32824.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

DEPARTMENT OF ELDER AFFAIRS

Federal Aging Programs

Notice of Ratification

RULE NO.: RULE TITLE:

58A-5.036 Emergency Environmental Control for Assisted Living Facilities

The Department provides notice that Rule 58A-5.036, F.A.C., via SB 7028, has been ratified in accordance with Section 120.541, F.S.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

State Revolving Fund Program

NOTICE OF AVAILABILITY

FLORIDA CATEGORICAL EXCLUSION NOTICE

HALLANDALE BEACH, FLORIDA

The Florida Department of Environmental Protection (DEP) has determined that the City of Hallandale Beach's project involving the rehabilitation and replacement of wastewater collection facilities is not expected to generate controversy over potential environmental effects. The total estimated construction cost is \$5,000,000. The project may qualify for a Clean Water State Revolving Fund (CWSRF) loan comprised of federal or state funds. DEP will consider public comments about the environmental impacts of the proposed project that are postmarked or delivered at the address below within 30 days of this notice. A full copy of the Florida Categorical Exclusion Notice can be obtained by writing to: Thomas Montgomery, CWSRF Program, Department of Environmental Protection, 3900 Commonwealth Boulevard, MS#3505, Tallahassee, Florida 32399-3000 or calling (850)245-2967 or emailing to thomas.montgomery@dep.state.fl.us.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

State Revolving Fund Program

NOTICE OF AVAILABILITY

FLORIDA CATEGORICAL EXCLUSION NOTICE (FCEN)

CITY OF BELLEVIEW

The Florida Department of Environmental Protection (DEP) has determined that the City of Belleview’s project to replace about 3,000 water meters throughout the water system is not expected to generate controversy over potential environmental effects. The total estimated construction cost is \$960,000. The project may qualify for a Drinking Water State Revolving Fund (SRF) loan composed of federal and state funds. DEP will consider public comments about the environmental impacts of the proposed project that are postmarked or delivered at the address below within 30 days of this notice. A full copy of the FCEN can be obtained by writing to: Paul Brandl, Project, SRF Program, DEP, 3900 Commonwealth Blvd., MS #3505, Tallahassee, Florida 32399 or calling (850)245-2986 or emailing to paul.brandl@dep.state.fl.us.

Section XIII
Index to Rules Filed During Preceding Week

INDEX TO RULES FILED BETWEEN
MARCH 19, 2018 AND MARCH 23, 2018

Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.
DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES				
Division of Plant Industry				
5B-57.013	3/23/2018	4/12/2018	44/10	44/43
DEPARTMENT OF REVENUE				
Property Tax Oversight Program				
12D-9.020	3/21/2018	4/10/2018	44/09	
Property Tax Administration Program				
12D-16.002	3/21/2018	4/10/2018	44/09	
DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION				
Construction Industry Licensing Board				
61G4-12.0083	3/19/2018	4/8/2018	44/11	
Board of Professional Engineers				
61G15-35.003	3/19/2018	4/8/2018	44/24	
Drugs, Devices and Cosmetics				
61N-2.032	3/23/2018	4/12/2018	44/14	
61N-2.033	3/23/2018	4/12/2018	44/04	

DEPARTMENT OF HEALTH

Board of Orthotists and Prosthetists

64B14-5.005 3/19/2018 4/8/2018 44/32

Board of Pharmacy

64B16-27.630 3/23/2018 4/12/2018 44/26

DEPARTMENT OF CHILDREN AND FAMILIES

Mental Health Program

65E-12.103	3/19/2018	4/8/2018	43/214	44/24
65E-12.104	3/19/2018	4/8/2018	43/214	43/242
				44/24
65E-12.106	3/19/2018	4/8/2018	43/214	43/242
				44/24

LIST OF RULES AWAITING LEGISLATIVE REVIEW/ APPROVAL PURSUANT TO SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES

WATER MANAGEMENT DISTRICTS

St. Johns River Water Management District

40C-2.101 8/2/2017 **/**/**** 43/71

DEPARTMENT OF ELDER AFFAIRS

Federal Aging Programs

58A-5.036 2/13/2018 **/**/**** 43/220 44/13

AGENCY FOR HEALTH CARE ADMINISTRATION

Minimum Standards for Nursing Homes

59A-4.1265 2/2/2017 **/**/**** 43/220

DEPARTMENT OF MANAGEMENT SERVICES

E911 Board

60FF1-5.009 7/21/2016 **/**/**** 42/105

DEPARTMENT OF HEALTH

Board of Medicine

64B8-10.003 12/9/2015 **/**/**** 39/95 41/49

DEPARTMENT OF FINANCIAL SERVICES

Division of Workers’ Compensation

69L-7.020	12/15/2017	**/**/****	43/211
69L-7.501	12/15/2017	**/**/****	43/211

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.