#### Section I

### Notice of Development of Proposed Rules and Negotiated Rulemaking

### DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

#### **Division of Food Safety**

RULE NO.: RULE TITLE:

5K-11.001 Definitions

5K-11.002 Permits and Fees

5K-11.003 Inspection and Reinspection

5K-11.004 Permitting Requirements

5K-11.005 Guidelines for Imposing Administrative Penalties

PURPOSE AND EFFECT: Section 381.986, F.S., requires Medical Marijuana Treatment Centers (MMTC) producing edibles to hold a food permit pursuant to Chapter 500, F.S. This rulemaking will adopt a process by which MMTCs may be permitted, applicable permitting requirements, and guidelines for administering penalties for violations of the proposed rule chapter and Chapter 500, F.S.

SUBJECT AREA TO BE ADDRESSED: Permitting process, permitting requirements, and guidelines for administering penalties.

RULEMAKING AUTHORITY: 500.09, 500.12, 570.07(23), F.S.

LAW IMPLEMENTED: 381.986(10), 500.03, 500.04, 500.09, 500.10, 500.12, 500.121, 500.147, 500.171, 500.172, 500.173, 500.174, 500.177, 500.80 F.S.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: April 6, 2018, 2:00 p.m. to 5:00 p.m.

PLACE: Florida Department of Agriculture and Consumer Services, Conner Administration Building, George Eyster Auditorium, 3125 Conner Boulevard, Tallahassee, Florida.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting:

Diane

Pickett

at diane.pickett@freshfromflorida.com If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Diane Pickett at diane.pickett@freshfromflorida.com

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

#### DEPARTMENT OF CITRUS

RULE NO.: RULE TITLE: 20-9.002 Processed Form

PURPOSE AND EFFECT: Amending rule to update conversion units used in figuring equivalent boxes for payment of equalization excise assessments in the case that the actual number of boxes cannot be substantiated by appropriate records. The figures are updated every three years based on a five-year weighted average in order to ensure equivalent boxes are up to date and fair.

SUBJECT AREA TO BE ADDRESSED: Conversion units used in figuring equivalent boxes for payment of equalization excise assessments and housekeeping updates.

RULEMAKING AUTHORITY: 601.10(1), 601.15(1),(10)(a), 601.155(3),(7) FS.

LAW IMPLEMENTED: 601.15(5),(6), 601.155 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Alice P. Wiggins, Legal Assistant, Florida Department of Citrus, P. O. Box 9010, Bartow, Florida 33831-9010 or awiggins@citrus.myflorida.com or https://fdocgrower.app.box.com/s/cqhycsq5jwxoswmo49m57vm1xif0so9y

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#### DEPARTMENT OF CITRUS

coloring matter.

SUBJECT AREA TO BE ADDRESSED: Artificial Coloring

RULEMAKING AUTHORITY: 601.10(1), (7) FS.

LAW IMPLEMENTED: 601.10(7), 601.11, 601.80 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

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#### DEPARTMENT OF CITRUS

<b>RULE NO.:</b>	RULE TITLE:
20-34.001	Test House Facilities and Equipment to be
	Furnished
20-34.002	Official Juice Extraction Equipment
20-34.004	Sample for Break in Color Test
20-34.005	Requirements for Break in Color
20-34.006	Juice Content in Grapefruit - Sampling and
	Testing
20-34.007	Juice Content in Oranges - Sampling and
	Testing
20-34.008	Solids-Acid Ratio Maturity Test - Drawing
	Sample
20-34.009	Solids-Acid Ratio Maturity Test
20-34.013	Tests May be Made Anywhere
20-34.018	Destruction of Fruit
20-34.020	Samples to be Taken from All Grades, Sizes
	or Other Division in All Lots

PURPOSE AND EFFECT: Amending rule to bring it into practices currently utilized in maturity testing of fresh fruit; repealing "Break in Color" testing.

SUBJECT AREA TO BE ADDRESSED: Fresh fruit maturity testing.

RULEMAKING AUTHORITY: 601.10(1), (7), 601.24, 601.44 FS.

LAW IMPLEMENTED: 601.11, 601.18, 601.24, 601.25, 601.44 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Alice Wiggins, Legal Assistant, Florida Department of Citrus, P O 9010, 33831 Box Bartow, FLAWiggins@citrus.myflorida.com or https://fdocgrower.app.box.com/s/cqhycsq5jwxoswmo49m57v m1xif0so9y

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#### DEPARTMENT OF CITRUS

RULE NO.:	RULE TITLE:		
20-39.001	All Containers Must be Approved		
20-39.002	Approved Containers		
20-39.003	Approved Boxes		
20-39.004	Approved Bags		
20-39.005	Corrugated Bagmaster Containers		
20-39.006	Bulk Shipments		
20-39.007	Oranges - Approved Sizes, and Pack for		
	Determining Sizes in Standard Carton		
20-39.008	Grapefruit - Approved Sizes, and Pack for		
	Determining Sizes in Standard Carton		
20-39.009	Tangerines - Approved Sizes, and Pack for		
	Determining Sizes in Standard Carton		
20-39.010	Approved Sizes, and Pack for Container No.		
	DOC-17-WP		
20-39.011	Additional General Provisions		
20-39.012	Experimental Containers		
20-39.013	Stamping or Labeling of Fruit and		
	Containers		
20-39.014	Exemptions		
20-39.015	Misbranding of Fruit or Containers		
20-39.016	PIQ Program		
20-39.017	Organic Grove Registration Program		
20-39.018	Standard Containers		
20-39.019	Stamping or Labeling of Fruit and		
	Containers		
20-39.020	Misbranding of Fruit or Containers		
20-39.021	PIQ Program		
20-39.022	Organic Grove Registration Program		
PURPOSE AND EFFECT: Repealing sections of rule no longer			
utilized by the	Fresh Industry and adding new language		

utilized by the Fresh Industry and adding new language regarding containers and labeling, misbranding, Partners In Quality Program and Organic Grove Registration Program. SUBJECT AREA TO BE ADDRESSED: Containers, labeling,

PIQ Program, Organic Grove Registration

RULEMAKING AUTHORITY: 601.10(1), (7), 601.11 FS. LAW IMPLEMENTED: 601.02, 601.10(7), 601.11, 601.45, 601.091, 601.99 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Alice Wiggins, Legal Assistant, Florida Department of Citrus, P O 9010. Bartow. FL33831 or AWiggins@citrus.myflorida.com https://fdocgrower.app.box.com/s/cqhycsq5jwxoswmo49m57v m1xif0so9y

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

DEPARTMENT	OF CITRUS	
RULE NO.:	RULE TITLE:	
20-50.001	Seedless Grapefruit for Fresh Use Maturity	
	Standards	
20-50.002	When Seedless Grapefruit shall be Deemed	
	Mature	
20-50.003	Seeded Grapefruit for Fresh Use Maturity	
	Standards	
20-50.004	When Seeded Grapefruit Shall be Deemed	
DUDDOCE AND	Mature	
	D EFFECT: Repealing language regarding	
Color Break Requ		
	A TO BE ADDRESSED: Fresh grapefruit	
maturity standard		
RULEMAKING AUTHORITY: 601.10(7), 601.11 FS.		
	ENTED: 601.9910(1) FS.	
-	D IN WRITING AND NOT DEEMED	
	Y BY THE AGENCY HEAD, A RULE	
	T WORKSHOP WILL BE NOTICED IN	
THE NEXT AV	AILABLE FLORIDA ADMINISTRATIVE	
REGISTER.		
THE PERSON '	TO BE CONTACTED REGARDING THE	
PROPOSED RU	LE DEVELOPMENT AND A COPY OF	
THE PRELIMIN	JARY DRAFT, IF AVAILABLE, IS: Alice	
Wiggins, Legal A	Assistant, Florida Department of Citrus, P O	
Box 9010,	Bartow, FL 33831 or	
AWiggins@citru	s.myflorida.com or	
https://fdocgrowe	er.app.box.com/s/cqhycsq5jwxoswmo49m57v	

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#### DEPARTMENT OF CITRUS

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RULE NO.:	RULE TITLE:
20-52.001	Minimum Juice Content
20-52.002	Determination of Unusual or Abnormal
	Conditions
20-52.003	Establishment of Different Sizes
PURPOSE ANI	D EFFECT: Amending rule to add size 8
grapefruit and re	pealing sections no longer utilized by the Free

80 Industry or the Division of Fruit & Vegetables Inspection Services.

SUBJECT AREA TO BE ADDRESSED: Fresh grapefruit minimum juice content

RULEMAKING AUTHORITY: 601.10(7), 601.11 FS. LAW IMPLEMENTED: 601.9910(1) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Alice Wiggins, Legal Assistant, Florida Department of Citrus, P O Box 9010, Bartow, FL 33831 or AWiggins@citrus.myflorida.com or https://fdocgrower.app.box.com/s/cqhycsq5jwxoswmo49m57v m1xif0so9y

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#### DEPARTMENT OF CITRUS

**RULE NO.: RULE TITLE:** 

20-53.001 Maturity Standards

20-53.002 Maturation of Oranges Earlier Than Normal

PURPOSE AND EFFECT: Repealing language regarding color break requirements; removing dates regarding when a public hearing can be held regarding early maturing oranges.

SUBJECT AREA TO BE ADDRESSED: Orange maturity standards.

RULEMAKING AUTHORITY: 601.10(7), 601.11 FS.

LAW IMPLEMENTED: 601.9910(1) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Alice Wiggins, Legal Assistant, Florida Department of Citrus, P O Box 9010, Bartow, FL 33831 or AWiggins@citrus.myflorida.com or https://fdocgrower.app.box.com/s/cqhycsq5jwxoswmo49m57v m1xif0so9y

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

#### DEPARTMENT OF CITRUS

**RULE NO.: RULE TITLE:** 

20-55.001 Tangerine Maturity Standards

PURPOSE AND EFFECT: Repealing language regarding color break requirements

SUBJECT AREA TO BE ADDRESSED: Fresh tangerine maturity standards

RULEMAKING AUTHORITY: 601.10(7), 601.11 FS.

LAW IMPLEMENTED: 601.9910(1) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Alice Wiggins, Legal Assistant, Florida Department of Citrus, P O Box 9010, Bartow, FL 33831 or AWiggins@citrus.myflorida.com or https://fdocgrower.app.box.com/s/cqhycsq5jwxoswmo49m57vm1xif0so9y

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

#### DEPARTMENT OF CITRUS

**RULE NO.: RULE TITLE:** 

20-100.004: Official Forms Used by Agency

PURPOSE AND EFFECT: Incorporating new form for imported processed products and repealing forms no longer utilized by the Department.

SUBJECT AREA TO BE ADDRESSED: Official forms used by agency

RULEMAKING AUTHORITY: 601.10(1), 601.15(5), 601.155(7), 601.56, 601.69(9), FS.

LAW IMPLEMENTED: 601.10(15), 601.15, 601.155, 601.55, 601.56, 601.69, FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Alice P. Wiggins, Legal Assistant, P. O. Box 9010, Bartow, Florida 33831-9010 or (863)537-3956 or awiggins@citrus.myflorida.com

https://fdocgrower.app.box.com/s/cqhycsq5jwxoswmo49m57vm1xif0so9y

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

### DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

#### **Board of Professional Engineers**

RULE NO.: RULE TITLE:

61G15-20.0015: Application for Licensure by Endorsement PURPOSE AND EFFECT: The purpose of the amendment is to delete unnecessary language.

SUBJECT AREA TO BE ADDRESSED: Delete unnecessary language.

RULEMAKING AUTHORITY: 471.008, 471.013, 471.015

LAW IMPLEMENTED: 471.013, 471.015 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Zana Raybon, Executive Director, Board of Professional Engineers, 2639 North Monroe Street, Suite B-112, Tallahassee, FL 32303; (850)521-0500.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

#### Section II Proposed Rules

#### DEPARTMENT OF CORRECTIONS

RULE NO.: RULE TITLE: 33-601.722 Visiting Schedule

PURPOSE AND EFFECT: To clarify the Department's visitation schedule; when unusual circumstances will be authorized to grant additional visiting hours for regular or special visitors; and circumstances that would require the Secretary to approve or disapprove an institutional or statewide visitation schedule change. The amendments shall improve the security and safety of the inmate, visitor, and staff; reduce the contraband being introduced into the institutions; provide the opportunity for additional visitation during unusual

circumstances; and minimize the disruption of regularly established visitation.

SUMMARY: The rule clarifies the Department's visitation schedule as a privilege that requires consideration of security and safety issues when coordinating visits for inmates; establishes a minimum number of days and hours an inmate shall receive each month, subject to any disciplinary sanctions imposed for inmate misconduct; and clarifies the criteria to be considered before changes to visiting schedule are implemented by the Secretary or requested by a particular institution.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: upon review of the proposed changes to the rule, the Department has determined that the amendments will not exceed any one of the economic analysis criteria in a SERC as set forth in s. 120.541(2)(a), FS. Any person who wishes to provide information regarding the statement of estimated regulatory costs or

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 944.09, FS.

LAW IMPLEMENTED: 944.09, 944.151, 944.23, 944.47 FS. IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Gregory Hill, Assistant General Counsel, 501 South Calhoun Street, Tallahassee, Florida 32399-2500.

#### THE FULL TEXT OF THE PROPOSED RULE IS:

33-601.722 Visiting Schedule.

- (1) The Department, when establishing the regular visitation schedule, as provided in this rule, shall consider the following criteria:
  - (a) Institutional security;
  - (b) Institutional staffing abilities/shortages;
  - (c) Safety and security of inmates, visitors, and staff;
  - (d) Visiting park capacity;
  - (e) Quantity of visitation requests, and
  - (f) Frequency of introduced contraband.
- (2)(1) An inmate's Regular visitor(s) shall be allowed to visit at established intervals between the hours of 9:00 a.m. and 3:00 p.m. Eastern Standard Time (EST) 8:00 a.m. and 2:00 p.m. Central Standard Time (CST) on each Saturday, and Sunday and/or during a legal holiday as identified in subparagraph (e)1 9 of this rule.
- (a) "Established intervals" shall be determined based upon institutional security, capacity (e.g., fire marshall restrictions), demand, and the availability to staff the visitors park while providing for the safety of inmates, visitors, and staff.
- (b) Inmates shall be provided, subject to any disciplinary sanctions that may be imposed, a minimum of two days per month consisting of no less than two hours each, during which time they are permitted to visit.
- (c)(a) Institutions shall initiate the visiting registration process at 8:15 a.m. (EST) and 7:15 a.m. (CST). To better facilitate the registration process, visitors will be allowed to park in designated spaces no earlier than 7:30 a.m. (EST) and 6:30 a.m. (CST).
- $(\underline{d})(b)$  Visitors shall not be processed after 2:00 p.m. (EST) and 1:00 p.m. (CST) unless authorized by the duty warden.
- (e)(e) Regular visiting shall occur on the following holidays:
  - 1. New Year's Day;
- 2. Birthday of Martin Luther King, Jr., third Monday in January;
  - 3. Memorial Day;
  - 4. Independence Day;
  - 5. Labor Day;
  - 6. Veteran's Day, November 11;
  - 7. Thanksgiving Day;
  - 8. Friday after Thanksgiving; and
  - 9. Christmas Day.
- $(\underline{f})(\underline{d})$  If any of the holidays listed in paragraph  $(\underline{e})(\underline{e})$  above falls on Saturday, the preceding Friday shall be observed as a holiday. If any of these holidays falls on Sunday, the following Monday shall be observed as a holiday.
- (3) Where unusual circumstances occur, the warden or his/her designee shall be authorized to allow an inmate additional visiting hours for a regular or special visitor as set forth in Rule 33-601.736. The exception will be based on

<u>factors</u> such <u>factors</u> as great travel distance, infrequency of visits, <u>or death of immediate family member.</u>

- (3 ) The secretary or his designee shall approve or disapprove any request for changes to visiting hours or days.
- (4) In addition to the criteria set forth in paragraph (1), the Secretary or his/her designee shall retain the authority to change the visiting hours or days when one or more criteria set forth in sub-paragraph (5)(b)1-5 exists.
- (5) The Secretary or his/her designee shall approve or disapprove any request submitted by the Office of Institutions for any change to visiting hours or days.
- (a) Any requested change, whether institutional or statewide, shall be made in writing and provide the Secretary, or his/her designee, with sufficient information, data, or criminal intelligence to make a determination on whether to approve or deny the request.
- (b) The bases for the requested change shall include any one of the following circumstances:
- 1. An iminent, current, or immediate aftermath of a disturbance, uprising, strike, or riot.
- 2. Staffing limitations that pose a potential threat to the safety and security of the inmates, visitors, and/or staff.
  - 3. An institution experiencing an influx of contraband.
  - 4. A declared emergency.
- 5. Arising prior to, during, or in the aftermath of a natural disaster.
- <u>6. Medically related issues that pose a potential health threat.</u>
- 7. Any other extraordinary circumstance that poses a potential threat to the security or safety of the institution, the inmate population, staff or public.

Rulemaking Authority 944.09 FS. Law Implemented 944.09, 944.151, 944.23, 944.47 FS. History–New 11-18-01, Amended 5-5-05, 10-12-05.

NAME OF PERSON ORIGINATING PROPOSED RULE: John McLaughlin, Chief of Classification Management

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Julie L. Jones, Secretary

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: March 21, 2018

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: February 27, 2018

#### DEPARTMENT OF HEALTH

#### **Board of Dentistry**

RULE NO.: RULE TITLE: 64B5-7.005 Teaching Permits

PURPOSE AND EFFECT: The Board proposes the rule amendment to update the rule regarding teaching permits.

SUMMARY: The rule will be updated regarding teaching permits.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its Board meeting, the Board, based upon the expertise and experience of its members, determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 456.013, 466.002(6), 466.004(4) FS.

LAW IMPLEMENTED: 456.013, 456.048, 456.0635, 466.002(6) FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Jennifer Wenhold, Executive Director, Board of Dentistry, 4052 Bald Cypress Way, Bin #C08, Tallahassee, Florida 32399-3258.

#### THE FULL TEXT OF THE PROPOSED RULE IS:

#### 64B5-7.005 Teaching Permits.

- (1) A teaching permit shall be issued by the Board of Dentistry to a full time dental instructor of a dental program accredited by the Commission on Dental Accreditation of the American Dental Association and, except for the orthodontic specialty program at Jacksonville University, shall be located within a dental school as defined herein or in a medical school accredited by the American Medical Association's Liaison Committee for Medical Education upon the request of the dean if the faculty member:
  - (a) through (b) No change.
- (c) Beginning on March 1, 2014, all new applicants must pass Passes the Florida Dental Laws & Rules Examination; and,

- (d) Beginning with the March 1, 2014 biennium licensure renewal cycle, all teaching permit holder's must comply with the continuing education mandates in Rule Chapter 64B5-12, F.A.C.; and.
  - (d) (e) No change.
  - (2) No change.
- (3) A teaching permit or temporary teaching permit authorizes the holder to practice dentistry at the teaching facility under the following terms and conditions:
  - (a) through (c) No change.
- (d) Teaching permits are subject to cancellation or revocation by the Board for failure to comply with Chapters 456 and 466, F.S., and Division 64B5, F.A.C.; and the biennium continuing education licensure requirements.
- (e) Pursuant to Rule 64B5-12.0135, F.A.C., teaching permit holders are exempt from the continuing education requirements.
  - (4) through (5) No change.

Rulemaking Authority 456.013, 466.002(6), 466.004(4) FS. Law Implemented 456.013, 456.048, 456.0635, 466.002(6) FS. History—New 4-30-80, Amended 1-13-81, Formerly 21G-7.05, Amended 1-29-89, Formerly 21G-7.005, 61F5-7.005, Amended 10-16-96, 3-16-97, Formerly 59Q-7.005, Amended 11-10-98, 8-3-00, 1-12-04, 9-11-06, 11-19-12, 9-17-13, 11-7-16, \_\_\_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE: Board of Dentistry

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Board of Dentistry

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: February 16, 2018

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: March 7, 2018

#### DEPARTMENT OF HEALTH

#### **Board of Osteopathic Medicine**

RULE NO.: RULE TITLE:

64B15-13.001: Continuing Education for Biennial Renewal PURPOSE AND EFFECT: The Board is required to periodically review the information it has gathered with regard to the five most misdiagnosed conditions and revise its rule regarding continuing education to address the prevention of medical errors.

SUMMARY: The proposed rule sets forth the continuing medical education with regard to the five most misdiagnosed conditions.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within

one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its Board meeting, the Board concluded that this rule change will not have any impact on licensees and their businesses or the businesses that employ them. The rule will not increase any fees, business costs, personnel costs, will not decrease profit opportunities, and will not require any specialized knowledge to comply. This change will not increase any direct or indirect regulatory costs. Hence, the Board determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 456.013, 459.005, 459.008(4)

LAW IMPLEMENTED: 456.013, 456.031, 459.008 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Kama Monroe, J.D., Executive Director, Board of Osteopathic Medicine/MQA, 4052 Bald Cypress Way, Bin # C06, Tallahassee, Florida 32399-3256.

#### THE FULL TEXT OF THE PROPOSED RULE IS:

64B15-13.001 Continuing Education for Biennial Renewal.

- (1) through (2) No change.
- (3)(a) through (e) No change.
- (f) For purposes of this rule, a two hour Prevention of Medical Errors course shall include a study of root cause analysis, error reduction and prevention, and patient safety. The course shall address medication errors, surgical errors, diagnostic inaccuracies, and system failures, and shall provide recommendations for creating safety systems in health care organizations. The course must include information relating to the five most mis-diagnosed conditions during the previous biennium, as determined by the Board. The following areas have been determined as the five most mis-diagnosed conditions:

- 1. Inappropriate prescribing of <u>controlled substances</u>; opioids in patients in whom there have been misdiagnosis or failure to diagnose addiction, psychiatric conditions and diversion,
- 2. Failure to monitor the safety of prescribed medications; Failure or delay in diagnosing cancer,
- 3. Retained foreign objects in surgery and wrong site/patient surgery;
- 4. Surgical complications/errors and pre-operative evaluations, including obtaining informed consent; and,
- 5. <u>Failure to timely diagnose sepsis</u> <u>Prescribing, dispensing, administering, or using non FDA approved medications and devices</u>.
  - (4) through (6) No change.

Rulemaking Authority 456.013, 459.005, 459.008(4) FS. Law Implemented 456.013, 456.031, 459.008 FS. History–New 10-23-79, Amended 1-29-86, Formerly 21R-13.01, Amended 12-5-89, 4-8-91, 2-16-92, Formerly 21R-13.001, Amended 1-10-94, Formerly 61F9-13.001, Amended 10-25-95, Formerly 59W-13.001, Amended 1-19-98, 6-3-98, 4-14-99, 5-26-02, 5-10-04, 7-27-04, 2-9-05, 2-14-06, 1-29-07, 5-10-09, 4-5-10, 11-6-12, 8-14-14, 8-21-16,

NAME OF PERSON ORIGINATING PROPOSED RULE: Board of Osteopathic Medicine

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Board of Osteopathic Medicine

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: February 22, 2018

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: March 6, 2018

#### DEPARTMENT OF HEALTH

#### **Board of Osteopathic Medicine**

RULE NO.: RULE TITLE:

64B15-14.007: Standard of Care for Office Surgery

PURPOSE AND EFFECT: The proposed rule amendment is intended to clarify the requirements for pre-operative clearance of specific surgical patients for Level III office surgery procedures. Additionally, the rule amendments set forth an additional entity for the purpose of providing basic life support (BLS) and advanced cardiac life support (ACLS) training.

SUMMARY: The proposed rule amendments clarify the requirements for surgical clearance of specific patients in office surgery settings. Additionally, the rule amendments set forth an additional entity for the purpose of providing basic life support (BLS) and advanced cardiac life support (ACLS) training.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within

one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its Board meeting, the Board concluded that this rule change will not have any impact on licensees and their businesses or the businesses that employ them. The rule will not increase any fees, business costs, personnel costs, will not decrease profit opportunities, and will not require any specialized knowledge to comply. This change will not increase any direct or indirect regulatory costs. Hence, the Board determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 459.005, 459.015(1)(z), 459.026 FS.

LAW IMPLEMENTED: 459.015(1)(g), (x), (z), (aa), 459.026 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Kama Monroe, J.D., Executive Director, Board of Osteopathic Medicine/MQA, 4052 Bald Cypress Way, Bin # C06, Tallahassee, Florida 32399-3256.

#### THE FULL TEXT OF THE PROPOSED RULE IS:

64B15-14.007 Standard of Care for Office Surgery. Nothing in this rule relieves the surgeon of the responsibility for making the medical determination that the office is an appropriate forum for the particular procedure(s) to be performed on the particular patient.

- (1) through (2) No change.
- (3) Level I Office Surgery.
- (a) No change.
- (b) Standards for Level I Office Surgery.
- 1. Training Required. Surgeon's continuing medical education should include: proper dosages; management of toxicity or hypersensitivity to regional anesthetic drugs. One assistant must hold current certification in an American Heart Association, American Safety and Health Institute, or American Red Cross, or Pacific Medical Training approved Basic Life

Support course with didactic and skills components, and the surgeon must hold current certification in an American Heart Association, or American Safety and Health Institute, or Pacific Medical Training approved Advanced Cardiac Life Support course with didactic and skills components.

- 2. through 4. No change.
- (4) Level II Office Surgery.
- (a) No change.
- (b) Standards for Level II Office Surgery.
- 1. No change.
- 2. Training Required.
- a. No change.
- b. One (1) assistant must be currently certified in and by an American Heart Association, American Safety and Heart Institute, or American Red Cross, or Pacific Medical Training approved Basic Life Support course with didactic and skills components, and the surgeon must be currently certified in and by an American Heart Association, or American Safety and Health Institute, or Pacific Medical Training approved Advanced Cardiac Life Support course with didactic and skills components.
  - 3. No change.
- 4. Assistance of Other Personnel Required. The surgeon must be assisted by a qualified anesthesia provider as follows: An Anesthesiologist, Certified Registered Nurse Anesthetist, or Physician Assistant qualified as set forth in subparagraph 64B15-6.010(2)(b)6., F.A.C., or a registered nurse may be utilized to assist with the anesthesia, if the surgeon is ACLS certified. An anesthesiologist assistant may assist the anesthesiologist as set forth in Rule 64B15-7.005, F.A.C. An assisting anesthesia provider cannot function in any other capacity during the procedure. If additional assistance is required by the specific procedure or patient circumstances, such assistance must be provided by a physician, osteopathic physician, registered nurse, licensed practical nurse, or operating room technician. A physician licensed under Chapter 458 or 459, F.S., a licensed physician assistant, a licensed registered nurse with post-anesthesia care unit experience or the equivalent, credentialed by an American Heart Association, or American Safety and Health Institute, or Pacific Medical Training approved Advanced Cardiac Life Support course with didactic and skills components or, in the case of pediatric patients, by an American Heart Association, or American Safety and Health Institute, or Pacific Medical Training approved Pediatric Advanced Life Support course with didactic and skills components and, must be available to monitor the patient in the recovery room until the patient is recovered from anesthesia.
  - (5) Level IIA Office Surgery.
  - (a) No change.
  - (b) Standards for Level IIA Office Surgery.

- 1. No change.
- 2. Assistance of Other Personnel Required. During the procedure, the surgeon must be assisted by a physician or physician assistant who is licensed pursuant to Chapter 458 or 459, F.S., or by a licensed registered nurse or a licensed practical nurse. Additional assistance may be required by specific procedure or patient circumstances. Following the procedure, a physician or physician assistant who is licensed pursuant to Chapter 458 or 459, F.S., or a licensed registered nurse must be available to monitor the patient in the recovery room until the patient is recovered from anesthesia. The monitor must be certified by an American Heart Association, or American Safety and Health Institute, or Pacific Medical Training approved Advanced Cardiac Life Support course with didactic and skills components, or, in the case of pediatric patients, by an American Heart Association, or American Safety and Health Institute, or Pacific Medical Training approved Pediatric Advanced Life Support course with didactic and skills components.
  - (6) Level III Office Surgery.
  - (a) Scope.
  - 1. No change.
- 2. Only patients classified under the American Society of Anesthesiologist's (ASA) risk classification criteria as Class I or II are appropriate candidates for Level III office surgery.
  - a. No change.
- b. For all ASA II patients above the age of 50 40, the surgeon must obtain, at a minimum, an EKG and a complete workup performed prior to the performance of Level III surgery in a physician office setting. If the patient has a cardiac history or is deemed to be a complicated medical patient, the patient must have a preoperative EKG and be referred to an appropriate consultant for medical optimization. The referral to a consultant This requirement may be waived after evaluation by the patient's anesthesiologist.
- (b) Standards for Level III Office Surgery. In addition to the standards for Level II Office Surgery, the surgeon must comply with the following:
  - 1. Training Required.
  - a. No change.
- b. One assistant must be currently certified by an American Heart Association, American Safety and Health Institute, of American Red Cross, or Pacific Medical Training approved Basic Life Support course with didactic and skills components, and the surgeon must be currently certified by an American Heart Association, of American Safety and Health Institute, or Pacific Medical Training approved Advanced Cardiac Life Support course with didactic and skills components.
  - 2. 3. No change.
  - 4. Assistance of Other Personnel Required. An

Anesthesiologist, Certified Registered Nurse Anesthetist, Anesthesiologist Assistant, or Physician Assistant qualified as set forth in subparagraph 64B15-6.010(2)(b)6., F.A.C., must administer the general or regional anesthesia and an M.D., D.O., Registered Nurse, Licensed Practical Nurse, Physician Assistant, or Operating Room Technician must assist with the surgery. The anesthesia provider cannot function in any other capacity during the procedure. A physician licensed under Chapter 458 or 459 F.S., a licensed anesthesiologist assistant, a licensed physician assistant, or a licensed registered nurse with post-anesthesia care unit experience or the equivalent, and credentialed by an American Heart Association, or American Safety and Health Institute, or Pacific Medical Training approved Advanced Cardiac Life Support course with didactic and skills components, or in the case of pediatric patients, by an American Heart Association, or American Safety and Health Institute, or Pacific Medical Training approved Pediatric Advanced Life Support course with didactic and skills components, must be available to monitor the patient in the recovery room until the patient has recovered from anesthesia. Rulemaking Authority 459.005, 459.015(1)(z), 459.026 FS. Law Implemented 459.015(1)(g), (x), (z), (aa), 459.026 FS. History-New 11-29-01, Amended 2-23-03, 11-2-05, 6-4-09, 8-30-10, 3-20-13, 10-3-13, 12-11-14, 5-24-15, 11-10-15, 5-31-16, 10-4-16, 9-10-17,

NAME OF PERSON ORIGINATING PROPOSED RULE: Board of Osteopathic Medicine

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Board of Osteopathic Medicine

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: February 22, 2018

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: March 6, 2018

#### DEPARTMENT OF HEALTH

#### **Board of Pharmacy**

RULE NO.: RULE TITLE:

64B16-26.200 Examination Requirements; Current

Competency; Passing Scores

PURPOSE AND EFFECT: The Board proposes the rule amendment to delete the PARE as the designated clinical competency examination due to the NABP discontinuing the examination.

SUMMARY: The PARE will be deleted as the designated examination due to the NABP discontinuing the examination.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within

one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its Board meeting, the Board, based upon the expertise and experience of its members, determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 456.017(1), 465.005, 465.0075(1) FS.

LAW IMPLEMENTED: 456.017(1)(b), (6), 456.036(9), 465.007(3), 465.0075 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: C. Erica White, Executive Director, Board of Pharmacy, 4052 Bald Cypress Way, Bin C04, Tallahassee, Florida 32399-3254.

#### THE FULL TEXT OF THE PROPOSED RULE IS:

64B16-26.200 Examination Requirements; Current Competency; Passing Scores.

- (1) No change.
- (2) Current Clinical Competency Examination. The Board hereby establishes the Pharmacist Assessment for Remediation Evaluation (PARE) offered by the National Association of Boards of Pharmacy (NABP) as the Board's examination to assess current clinical competency in the practice of pharmacy. The minimum passing scaled score shall be seventy five percent (75%).
  - (2)(3) No change.

Rulemaking Authority 456.017(1), 465.005, 465.0075(1) FS. Law Implemented 456.017(1)(b), (6), 456.036(9), 465.007(3), 465.0075 FS. History–New 10-17-79, Amended 2-8-81, 6-22-82, 8-16-84, 4-30-85, Formerly 21S-12.01, Amended 5-6-86, Formerly 21S-12.001, Amended 1-10-93, Formerly 21S-26.200, 61F10-26.200, Amended 7-1-97, Formerly 59X-26.200, Amended 3-22-99, 1-11-05, 4-4-17,

NAME OF PERSON ORIGINATING PROPOSED RULE: Board of Pharmacy

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Board of Pharmacy

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: February 6, 2018

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: March 7, 2018

### Section III Notice of Changes, Corrections and Withdrawals

#### AGENCY FOR HEALTH CARE ADMINISTRATION

**Health Facility and Agency Licensing** 

RULE NO.: RULE TITLE:

59A-6.022: Standards of Performance

NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 44 No. 20, January 30, 2018 issue of the Florida Administrative Register.

59A-6.022 Standards of Performance.

The licensee shall be responsible for the operation of the multiphasic health testing center. The licensee shall provide verification of the following upon request by the agency:

- (1) through (3) No change.
- (4) Sanitation. The center is operated and maintained in a facility where the safety and health of consumers and employees are not endangered in accordance with this rule chapter.
- (a) The center or mobile facility shall be maintained in a clean and sanitary condition in <u>accordance compliance</u> with <u>the following rules and statutes administered by the Department of Environmental Protection and the Department of Health:</u> Section 381.0098, F.S. and Chapter 64E-16, F.A.C.
  - (b) through (c) No change.
  - (5) through (15) No change.

Rulemaking Authority 483.291 FS. Law Implemented 483.291, 483.308, 483.314 FS. History–New 3-20-94, Amended 5-1-96,

#### DEPARTMENT OF ENVIRONMENTAL PROTECTION

RULE NO.: RULE TITLE:

62-330.010 Purpose and Implementation

62-330.0511 No-fee Noticed Exemptions for Construction,

Operation, Maintenance, Alteration, Abandonment or Removal of Minor

Silvicultural Surface Water Management Systems

62-330.301 Conditions for Issuance of Individual and Conceptual Approval Permits

62-330.311 Inspections and Reporting

62-330.350 General Conditions for Individual Permits 62-330.417 General Permit for Construction, Alteration,

Operation, and Maintenance of Boat Ramp Facilities

#### NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 44 No. 23, February 2, 2018 issue of the Florida Administrative Register.

62-330.010 Purpose and Implementation.

- (1) through (3) No change.
- (4) This chapter is used in conjunction with an Applicant's Handbook, in two volumes, as follows:
- (a) Applicant's Handbook Volume I, "General and Environmental" (hereinafter "Volume I"), applies statewide to all activities regulated under Chapter 62-330, F.A.C. It includes explanations, procedures, guidance, standards, and criteria on what is regulated by this chapter, the types of permits available, how to submit an application or notice for a regulated activity to the Agencies, how applications and notices are reviewed, the standards and criteria for issuance, and permit duration and modification. Volume I, including Appendices G, H, and I only, is incorporated by reference herein, (June 1, 2018) (http://www.flrules.org/Gateway/reference.asp?No=Ref-03174 and <a href="http://www.flrules.org/Gateway/reference.asp?No=Ref-03175">http://www.flrules.org/Gateway/reference.asp?No=Ref-03175</a>).
- (b) An Applicant's Handbook Volume II (hereinafter "Volume II"), has been adopted for use within each District. Each District's Volume II is incorporated by reference herein and in the rules listed below, which also are incorporated by reference herein. These rules and Handbook Volumes are available as provided in subsection (5), below.
  - 1. No change.
- 2. Suwannee River Water Management District, Applicant's Handbook Volume II, is incorporated by reference herein, (August 2013) (October 1, 2013) (http://www.flrules.org/Gateway/reference.asp?No=Ref-03182), and in subsection 40B-400.091(2)(3), F.A.C., (October 14, 2013) [October 1, 2013] (https://www.flrules.org/Gateway/reference.asp?No=Ref-02523).
  - 3. No change.
- 4. Southwest Florida Water Management District, Applicant's Handbook Volume II, is incorporated by reference herein, (October 1, 2013) (June 1, 2018) (http://www.flrules.org/Gateway/reference.asp?No=Ref-

03176), and in Rule 40D-4.091, F.A.C., (October 1, 2013) (June 1, 2018) (https://www.flrules.org/Gateway/reference.asp?No=Ref-02527).

5. South Florida Water Management District, Applicant's Handbook Volume II, including Appendices A through D, is incorporated by reference herein, (October 1, 2013) (June 1, 2018)

(https://www.flrules.org/Gateway/reference.asp?No=Ref-02528) and in paragraph 40E 4.091(1)(a), F.A.C., (May 22, 2016)

(https://www.flrules.org/Gateway/reference.asp?No=Ref-02529).

A copy of the incorporated material identified above may be obtained from the Agency Internet site, https://floridadep.gov/water/water/content/water-resource-management-rules#ERP, or as described in subsection 62-330.010(5), F.A.C.

(5) through (6) No change.

Rulemaking Authority 373.026(7), 373.043, 373.118, 373.418, 373.4131, 373.4145, 403.805(1) FS. Law Implemented 373.409, 373.413, 373.4131, 373.414(9), 373.4141, 373.4142, 373.4145, 373.416, 373.423, 373.426, 373.428, 373.429, 373.441 FS. History–New 10-1-13, Amended 6-1-18.

62-330.0511 No-fee Noticed Exemptions for Construction, Operation, Maintenance, Alteration, Abandonment, or Removal of Minor Silvicultural Surface Water Management Systems.

- (1) No change.
- (2) The construction, operation, maintenance, alteration, abandonment, or removal of the minor silvicultural surface water management system described below shall be initiated only after a completed "Notice of Intent to Construct a Minor Silvicultural System," Form 62-330.0511(1), (October 1, 2013) (November 16, 2016), incorporated by reference herein (https://www.flrules.org/Gateway/reference.asp?No=Ref-02510), is received by the Agency, or is properly addressed and stamped and deposited in the United States mail, in which case the postmark date shall be the date of receipt. Persons may also submit annual schedules of proposed silvicultural surface water management systems that meet the requirements of this section, including completed notices for each activity. A copy of the above form may be obtained from the Agency, as described in subsection 62-330.010(5), F.A.C.
- (3) through (5) No change. Rulemaking Authority 373.026(7), 373.043, 373.4131, 373.4145, 403.805(1) FS. Law Implemented 373.406(2), 373.4131, 373.4145, 373.415, 403.813(1) FS. History–New 10-1-13, Amended 6-1-18.

62-330.301 Conditions for Issuance of Individual and Conceptual Approval Permits.

- (1) through (4) No change.
- (5) Forms for demonstrating that an applicant has met the financial responsibility requirements of sections 10.3.7 through 10.3.7.9 of Volume I shall be in substantial conformance with the forms incorporated by reference below, a copy of which may be obtained from the Agency, as described in subsection 62-330.010(5), F.A.C.
  - (a) through (e) No change.
- (f) Form 62-330.301(6), "Guarantee Bond to Demonstrate Financial Assurance for Mitigation," (October 1, 2013) (November 16, 2016) (http://www.flrules.org/Gateway/reference.asp?No=Ref-02488).
- (6) Forms for recording of a conservation easement in the public records in favor of the Agency shall be in substantial conformance with the forms incorporated by reference below, a copy of which may be obtained from the Agency, as described in subsection 62-330.010(5), F.A.C. The use of these forms shall constitute consistency with Section 704.06, F.S. Where the applicant demonstrates that project specific conditions necessitate deviation from language of the accepted forms, alternative language shall be accepted provided that the intent of Section 704.06, F.S., and section 10.3.8 of Volume I continue to be met:
  - (a) through (g) No Change.
- (h) Form 62-330.301(15), "Declaration of Restrictive Covenants–Insert," (October 1, 2013)–(November 16, 2016) (http://www.flrules.org/Gateway/reference.asp?No=Ref-02496).
- (i) Form 62-330.301(16), "Temporary Easement for Construction Access," (October 1, 2013) (November 16, 2016)(http://www.flrules.org/Gateway/reference.asp?No=Ref-02497).
- (j) Form 62-330.301(17), "Permanent Access Easement," (October 1, 2013) (November 16, 2016) (http://www.flrules.org/Gateway/reference.asp?No=Ref-02498).
  - (k) through (q) No change.
  - (7) No change.

Rulemaking Authority 373.026(7), 373.043, 373.4131, 373.4145, 373.418, 403.805(1) FS. Law Implemented 373.042, 373.409, 373.413, 373.4131, 373.4132, 373.4142, 373.4145, 373.416, 373.426, 373.429, 704.06 FS. History–New 10-1-13, Amended 6-1-18.

- 62-330.311 Inspections and Reporting.
- (1) No change.
- (2) Within 30 days of any failure of a stormwater management system or deviation from the permit, a report shall be submitted to the Agency using Form 62-330.311(1), "Operation and Maintenance Inspection Certification," (October 1, 2013) (November 16, 2016)

- (http://www.flrules.org/Gateway/reference.asp?No=Ref-02502), incorporated by reference herein, describing the remedial actions taken to resolve the failure or deviation.
- (3) The operation and maintenance entity of a regional stormwater management facility must notify the Agency on an annual basis, using Form 62-330.311(2), "Regional Stormwater Management System Annual Report," (November 16, 2016) (http://www.flrules.org/Gateway/reference.asp?No=Ref-02503), incorporated by reference herein (October 1, 2013), of all new systems and their associated stormwater volumes that have been allowed to discharge stormwater into the regional facility, and must confirm that the maximum allowable treatment volume of stormwater authorized to be accepted by the regional facility has not been exceeded.
- (4) through (5) No Change.

  Rulemaking Authority 373.026(7), 373.043, 373.118, 373.4131, 373.4145, 373.416, 373.418, 403.805(1) FS. Law Implemented 373.118, 373.4131, 373.4141, 373.423, 668.003, 668.004, 668.50 FS. History–New 10-1-13, Amended 6-1-18.

#### 62-330.350 General Conditions for Individual Permits.

- (1) The following general conditions are binding on all individual permits issued under this chapter, except where the conditions are not applicable to the authorized activity, or where the conditions must be modified to accommodate project-specific conditions.
  - (a) through (c) No change.
- (d) At least 48 hours prior to beginning the authorized activities, the permittee shall submit to the Agency a fully executed Form 62-330.350(1), "Construction Commencement Notice," (October 1, 2013) (November 16, 2016) (http://www.flrules.org/Gateway/reference.asp?No=Ref-02505), incorporated by reference herein, indicating the expected start and completion dates. A copy of this form may be obtained from the Agency, as described in subsection 62-330.010(5), F.A.C., and shall be submitted electronically or by mail to the Agency. However, for activities involving more than one acre of construction that also require a NPDES stormwater construction general permit, submittal of the Notice of Intent to Use Generic Permit for Stormwater Discharge from Large and Small Construction Activities, DEP Form 62-621.300(4)(b), shall also serve as notice of commencement of construction under this chapter and, in such a case, submittal of Form 62-330.350(1) is not required.
  - (e) through (r) No change.
  - (2) No change.

Rulemaking Authority 373.026(7), 373.043, 373.4131, 373.4145, 373.418, 403.805(1) FS. Law Implemented 373.116, 373.117, 373.409, 373.413, 373.4131, 373.4142, 373.4145, 373.416, 373.418, 373.419, 373.422, 373.423, 373.426, 373.428, 403.0877 FS. History–New 10-1-13, Amended 6-1-18.

62-330.417 General Permit for Construction, Alteration, Operation, and Maintenance of Boat Ramp Facilities.

- (1) through (4) No change.
- (5) Commercial or governmental entities proposing to construct a boat ramp under paragraph (1)(c) or (d), above, shall record a fully executed binding agreement in the official records of the county in which the boat ramp is located. Commercial entities shall execute and record the "Agreement to Maintain Public Access," incorporated herein as Form 62-330.417(1), (October 1, 2013) (November 16, 2016) (http://www.flrules.org/Gateway/reference.asp?No=Ref-02508) ensuring the facility will remain open to the general public for the life of the facility. Governmental entities shall execute and record the "Agreement to Maintain Public Access and Operate Stormwater System," incorporated herein as Form

(http://www.flrules.org/Gateway/reference.asp?No=Ref-02509) ensuring the facility will remain open to the general public for the life of the facility and to ensure that the stormwater management system associated with the boat ramp will be operated and maintained for the life of the system. Copies of incorporated materials may be obtained from the Agency, as described in subsection 62-330.010(5), F.A.C.

62-330.417(2), (October 1, 2013) (November 16, 2016)

Rulemaking Authority 373.026(7), 373.043, 373.118(1), 373.406(5), 373.4131, 373.414(9), 373.418, 403.805(1) FS. Law Implemented 373.118(1), (5), 373.406(5), 373.413, 373.4131, 373.414(1), (9), 373.416, 373.418, 373.426, 403.814(1) FS. History–New 10-3-95, Amended 12-9-09, Formerly 62-341.417, Amended 10-1-13, 6-1-18.

Technical and substantive changes were also made to the Applicant's Handbook Volume I.

Hyperlinks linked to non-DOS websites were removed.

Incorrect hyperlinks were corrected.

Incorrect effective dates were corrected.

An improper limitation for agricultural exemptions was removed.

#### Changes were also made to Appendix I

In subsection 3.b. the word may was changed to shall to eliminate agency discretion in requiring the permittee take necessary steps to provide reasonable assurance that the project will meet the conditions and additional conditions of issuance in rule 62-330.301 and 302, F.A.C.

In subsection 3.d. the word may was changed to shall to eliminate agency discretion in requiring the permittee provide reasonable that the project will meet the conditions of issuance of an individual ERP in rule 62-330.301, F.A.C.

### FISH AND WILDLIFE CONSERVATION COMMISSION

RULE NO.: RULE TITLE:

68-1.003

Florida Fish and Wildlife Conservation Commission Grants Program NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 44 No. 58, March 23, 2018 issue of the Florida Administrative Register.

68-1.003: Florida Fish and Wildlife Conservation Commission Grants Program

- (1) through (10). No change.
- (11) Florida's State Wildlife Grants Program grants shall meet all additional program requirements set forth in Florida's State Wildlife Grants Program Guidelines (dated February 2018), which are hereby incorporated by reference and available

http://www.flrules.org/Gateway/reference.asp?No=Ref-09137. The following forms are hereby adopted and incorporated by reference: FWC/SWG-1, entitled "Florida State Wildlife Grants Program Budget Form for Commission Principal Investigators," (dated February 2017), available at https://www.flrules.org/Gateway/reference.asp?No=Ref-

<u>07941</u>; FWC/SWG-2, entitled "Florida State Wildlife Grants Program Budget Form for Non-Commission Principal Investigators," <u>(dated February 2017)</u>, available at <a href="https://www.flrules.org/Gateway/reference.asp?No=Ref-">https://www.flrules.org/Gateway/reference.asp?No=Ref-</a>

<u>07942</u>; FWC/SWG-3, entitled "Florida State Wildlife Grants Program Application Form," (<u>dated February 2017</u>), available at <a href="https://www.flrules.org/Gateway/reference.asp?No=Ref-07943">https://www.flrules.org/Gateway/reference.asp?No=Ref-07943</a>; FWC/SWG-4, entitled "Florida State Wildlife Grants Initial Review Form," (<u>dated February 2017</u>), available at <a href="https://www.flrules.org/Gateway/reference.asp?No=Ref-">https://www.flrules.org/Gateway/reference.asp?No=Ref-</a>

<u>08129</u>; FWC/SWG-5, entitled "Florida State Wildlife Grants Technical Review Form," (<u>dated February 2017</u>), available at <a href="https://www.flrules.org/Gateway/reference.asp?No=Ref-">https://www.flrules.org/Gateway/reference.asp?No=Ref-</a>

<u>08131</u>; and FWC/SWG-6, entitled "Florida State Wildlife Grants Final Review Form," (<u>dated February 2017</u>), available at <a href="https://www.flrules.org/Gateway/reference.asp?No=Ref-08130">https://www.flrules.org/Gateway/reference.asp?No=Ref-08130</a>. The guidelines and forms are also available from the Commission at 620 South Meridian Street, Tallahassee, Florida 32399-1600.

(12) through (13). No change.

#### Section IV Emergency Rules

#### **NONE**

## Section V Petitions and Dispositions Regarding Rule Variance or Waiver

WATER MANAGEMENT DISTRICTS

South Florida Water Management District

RULE NO.: RULE TITLE:

40E-6.221: Conditions for Issuance of Standard Permits

NOTICE IS HEREBY GIVEN that on March 16, 2018, the South Florida Water Management District (District), received a petition for waiver from Broward County Water & Wastewater Services (Application No. 18-0227-6) for utilization of Works or Lands of the District for installation of a buried parallel run 24" re-use transmission pipeline within the south right of way of the Hillsboro Canal from N. University Drive easterly to NW 39 Avenue; Section 26, 27, 28, 31, 32, 35 & 36, Township 47 South, Range 41 & 42 East, Broward County. The petition seeks relief from paragraph 40E-6.221(3)(j), Fla. Admin. Code, which governs the placement of parallel run transmission pipelines within Works or Lands of the District.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Juli Russell at (561)682-6268 or e-mail at jurussel@sfwmd.gov. The District will accept comments concerning the petition for 14 days from the date of publication of this notice. To be considered, comments must be received by the end of business on the 14th day at the South Florida Water Management District, 3301 Gun Club Road, MSC 1410, West Palm Beach, FL 33406, Attention: Juli Russell, Office of Counsel.

### DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-1.004: General Sanitation and Safety Requirements

NOTICE IS HEREBY GIVEN that on March 22, 2018 the Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants, received a petition for an Emergency Variance for paragraph 61C-1.004(1)(a), Florida Administrative Code, and Paragraph 5-202.11(A), 2009 FDA Food Code from Bar Cosmetics Inc. located in Jacksonville. The above referenced F.A.C. addresses the requirement that each establishment have an approved plumbing system installed to transport potable water and wastewater. They are requesting to utilize holding tanks to provide potable water and to collect wastewater at the three-compartment sink and the handwash sink

The Division of Hotels and Restaurants will accept comments concerning the Petition for 5 days from the date of publication

of this notice. To be considered, comments must be received before 5:00 p.m.

A copy of the Petition for Variance or Waiver may be obtained by contacting Daisy. Aleman@myfloridalicense.com, Division of Hotels and Restaurants, 2601 Blair Stone Road, Tallahassee, Florida 32399-1011.

### DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

**Board of Professional Engineers** 

RULE NO.: RULE TITLE: 61G15-20.002: Experience

NOTICE IS HEREBY GIVEN that on March 20, 2018, the Board of Professional Engineers, received a petition for variance or waiver filed by Roberteau D. Harris, IV, of subsection 61G15-20.002(1), F.A.C., regarding the requirements for entry into the engineering examination. Petitioner seeks waiver of the rule's requirement that 48 months of professional level experience be obtained after award of the engineering degree. Comments on this petition should be filed with the Board of Professional Engineers, 2639 North Monroe Street, Suite B-112, Tallahassee, FL 32303, within 14 days of publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Zana Raybon, Executive Director, at the above address or telephone (850)521-0050 or by email: zraybon@fbpe.org

#### DEPARTMENT OF HEALTH

Division of Environmental Health

RULE NO.: RULE TITLE:

64E-5.502: General Requirements

NOTICE IS HEREBY GIVEN that on March 06, 2018, the Division of Environmental Health, received a petition for variance of Rule 64E-5.502, F.A.C., filed by Jeffrey Molloy, DDS, regarding the requirement in subparagraph 64E-5.502(1)(a)9.c., F.A.C. that "[p]ortable or mobile equipment shall be only for examinations where it is impractical to transfer the patient to a stationary radiographic installation" and in subparagraph 64E-5.502(1)(a)11., F.A.C. that "[o]nly healing arts self referral programs for mammography screening will be authorized by the department." Petitioner feels this variance is needed to address the substantial hardship created to the State of Florida and its citizens due to demonstrated lack of access to dental care throughout the State which places financial burden on the individual, hospital and urgent care facility; accordingly, this variance is requested to permit Petitioner and his licensed staff (dentist, hygienist, assistant) to lawfully perform dental examinations and expose digital periapical radiographs outside of the traditional office setting – specifically, outdoors at to-bedetermined public locations throughout the State of Florida - which will be advertised and referred to as "mobile dental x ray and dental cursory examination."

Comments on this petition should be filed with the Agency Clerk, Florida Department of Health, (via mail) 4052 Bald Cypress Way, Bin A-02, Tallahassee, FL 32399-1703; (via hand delivery) 2585 Merchants Row Blvd., Prather Building, Suite 110, Tallahassee, FL; or by facsimile transmission to (850)413-8743, within 14 days of publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Agency Clerk, at the above address or telephone (850)245-4005.

#### Section VI Notice of Meetings, Workshops and Public Hearings

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Agricultural Water Policy

The Polk Soil and Water Conservation District announces a public meeting to which all persons are invited.

DATE AND TIME: March 28, 2018, 6:00 p.m.

PLACE: Loyce Harpe Park, 500 W Carter Rd, Mulberry, Florida 33813

GENERAL SUBJECT MATTER TO BE CONSIDERED: Monthly business meeting.

A copy of the agenda may be obtained by contacting: Brian Dockery, bkdockery1@gmail.com.

For more information, you may contact: Brian Dockery, bkdockery1@gmail.com, (863)670-2077.

#### WATER MANAGEMENT DISTRICTS

Suwannee River Water Management District

The Suwannee River Water Management District announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, April 10, 2018, 9:00 a.m.

PLACE: District Headquarters, 9225 CR 49, Live Oak, FL 32060

GENERAL SUBJECT MATTER TO BE CONSIDERED: Governing Board Meeting, Workshop/Public Hearing and Committee Meetings. Consider Suwannee River Water Management District business.

A copy of the agenda may be obtained by contacting Robin Lamm at (386)362-1001 or 1(800)226-1066 (Florida only) or on the District's website at www.mysuwanneeriver.com (when published.)

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting Robin Lamm at (386)362-1001 or 1(800)226-1066

(Florida only). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

#### WATER MANAGEMENT DISTRICTS

Southwest Florida Water Management District

The Southwest Florida Water Management District announces a public meeting to which all persons are invited.

DATE AND TIME: April 4, 2018, 9:00 a.m.

PLACE: 7601 HWY 301 N, Tampa, FL 33637

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular monthly meeting to obtain feedback from interested persons on current pending permit applications. The agenda is available at www.watermatters.org/calendar/calendar.php/.

A copy of the agenda may be obtained by contacting Justin J. Eddy, (813)985-7481, ext. 2097.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: SWFWMD, Human Resources Bureau Chief at 1(800)423-1476, ext. 4702; TDD (FL only) 1(800)231-6103; or email: ADACoordinator@swfwmd.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

#### DEPARTMENT OF ELDER AFFAIRS

Division of Volunteer and Community Services

The Department of Elder Affairs announces a public meeting to which all persons are invited.

DATE AND TIME: April 18, 2018, 2:00 p.m. CT

PLACE: Northwest Florida Area Agency on Aging, 5090 Commerce Park Circle, Pensacola, FL 32505; telephone conference: 1(888)670-3525, participant code 649 992 7145 GENERAL SUBJECT MATTER TO BE CONSIDERED: Meeting of the Dementia Cure and Care Initiative Task force for the City of Pensacola. The goal of the DCCI Task force is to engage communities across the state to be more dementia friendly, promote better care for Floridians affected by

dementia, and support research efforts to find a cure. The vision of the DCCI Task Force is to see all Florida communities engaged in providing better care for those affected by dementia while we work towards a cure.

A copy of the agenda may be obtained by contacting Christine Didion, Department of Elder Affairs, (850)414-2028, sherrillc@elderaffairs.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting Christine Didion, Department of Elder Affairs, (850)414-2028, sherrillc@elderaffairs.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Christine Didion, Department of Elder Affairs, (850)414-2028, sherrillc@elderaffairs.org.

#### DEPARTMENT OF ELDER AFFAIRS

Division of Volunteer and Community Services

The Department of Elder Affairs announces a public meeting to which all persons are invited.

DATE AND TIME: April 10, 2018, 8:30 a.m.

PLACE: Pine Hills Community Center, 6408 Jennings Road Building B, Orlando, FL 32818; telephone conference: 1(888)670-3525, participant code 649 992 7145

GENERAL SUBJECT MATTER TO BE CONSIDERED: Meeting of the Dementia Cure and Care Initiative Task force for the City of Orlando. The goal of the DCCI Task force is to engage communities across the state to be more dementia friendly, promote better care for Floridians affected by dementia, and support research efforts to find a cure. The vision of the DCCI Task Force is to see all Florida communities engaged in providing better care for those affected by dementia while we work towards a cure.

A copy of the agenda may be obtained by contacting Christine Didion, Department of Elder Affairs, (850)414-2028, sherrillc@elderaffairs.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting Christine Didion, Department of Elder Affairs, (850)414-2028, sherrillc@elderaffairs.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Christine Didion, Department of Elder Affairs, (850)414-2028, sherrillc@elderaffairs.org.

#### DEPARTMENT OF MANAGEMENT SERVICES

Division of Purchasing

The Department of Management Services announces a public meeting to which all persons are invited.

DATE AND TIME: May 8, 2018, 10:00 a.m. ET

PLACE: 4050 Esplanade Way, Conference room 101 GENERAL SUBJECT MATTER TO BE CONSIDERED: Public meeting for Evaluators to confirm scores for DMS-17/18 -031 Comprehensive Surgical and Medical Procedures

Entity.

A copy of the agenda may be obtained by contacting: Maureen

Livings, Maureen.Livings2@dms.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting the ADA Coordinator, (850)488-0439. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Maureen Livings. Any changes to the schedule for this meeting will be posted on the Department's Vendor Bid System (VBS). It is the responsibility of anyone interested in the meeting to check the VBS for updates.

#### DEPARTMENT OF MANAGEMENT SERVICES

Division of Purchasing

The Department of Management Services, Division of State Purchasing announces a public meeting to which all persons are invited.

DATE AND TIME: April 11, 2018, 9:30 a.m. - 11:00 a.m.

PLACE: R.A. Gray Building Auditorium, 500 South Bronough Street, Tallahassee, FL 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: Information Technology Procurements Within the State of Florida.

The Department reserves the right to issue changes to the timeline and specifically to the meeting notice listed above. The Department will post notice of any changes or additional meetings within the Vendor Bid System (VBS) in accordance with Section 287.042(3), Florida Statutes, and will not readvertise notice in the Florida Administrative Review (FAR). Access the VBS at: http://vbs.dms.state.fl.us/vbs/main\_menu.

A copy of the agenda may be obtained by contacting: Nicole Acosta, Division of State Purchasing, Florida Department of Management Services, 4050 Esplanade Way, Suite 360, Tallahassee, FL 32399-0950, (850)488-9996, nicole.acosta@dms.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Nicole Acosta, Division of Purchasing, Florida Department of Management Services, 4050 Esplanade Way, Suite 360, Tallahassee, FL 32399-0950, (850)488-9996,

nicole.acosta@dms.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

#### DEPARTMENT OF MANAGEMENT SERVICES

Commission on Human Relations

The Florida Commission on Human Relations announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, April 12, 2018, 10:00 a.m. ET PLACE: Telephone conference; dial 1(888)670-3525, when prompted enter participant code 1760507820, then# key

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of the meeting is for the Commission to vote on the disposition of cases pending before it for decision.

A copy of the agenda may be obtained by contacting Jim Mallue at (850)907-6805 or Jim.Mallue@fchr.myflorida.com.

ACCESS POINT: The FCHR office at 4075 Esplanade Way, Room 110, Tallahassee, FL 32399, will serve as an access point for this meeting. Interested persons wishing to attend this meeting may also do so by appearing in person at this designated access point, at which location telephonic access to the meeting will be provided.

For more information, you may contact Jim Mallue, (850)907-6805, Jim.Mallue@fchr.myflorida.com.

#### DEPARTMENT OF HEALTH

Division of Medical Quality Assurance

The Drug Policy Advisory Council announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, April 19, 2018, 8:30 a.m. – 4:00 p.m. ET

PLACE: Department of Children and Families, 1317 Winewood Blvd., Building 6, Room 299, Conference Room A, Tallahassee, FL 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: Established in section 397.33, Florida Statutes, the Drug Policy Advisory Council reviews and analyzes the impacts of substance abuse in the State and makes recommendations for the implementation of a state drug control strategy.

A copy of the agenda may be obtained by contacting Rebecca Poston at (850)558-9950 or Rebecca.Poston@flhealth.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting Rebecca Poston using the contact information above. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

#### DEPARTMENT OF HEALTH

Division of Children's Medical Services

The Child Abuse Death Review Circuit 18 Committee - Seminole County announces public meetings to which all persons are invited.

DATES AND TIMES: April 19, 2018, 2:00 p.m.; May 17, 2018, 2:00 p.m.; June 28, 2018, 2:00 p.m.

PLACE: Kids House Wayne Densch Children's Advocacy Center, 5467 North Ronald Reagan Blvd., Sanford, FL 32773 GENERAL SUBJECT MATTER TO BE CONSIDERED: The Committee will address administrative issues, review cases, and discuss the CADR Action Plan. A portion of the meeting is required by Section 383.412(3) (a), F.S. to be closed to the public to allow the Committee to discuss information that is confidential and exempt from public meetings and public records. This portion of the meeting will be announced at the meeting.

A copy of the agenda may be obtained by contacting Karla Orozco at korozco@volusia.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting Karla Orozco at korozco@volusia.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

#### DEPARTMENT OF HEALTH

Division of Children's Medical Services

The Child Abuse Death Review Circuit 19 Committee announces a public meeting to which all persons are invited.

DATE AND TIME: March 29, 2018, 1:30 p.m. – 5:00 p.m.

PLACE: State's Attorney's Office, 411 South Second Street, Fort Pierce, FL 34950

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Committee will address administrative issues, review cases, and discuss the CADR Action Plan. A portion of the meeting is required by Section 383.412(3) (a), F.S. to be closed to the public to allow the Committee to discuss information that is confidential and exempt from public meetings and public records. This portion of the meeting will be announced at the meeting.

A copy of the agenda may be obtained by contacting Miranda Hawker: Miranda.hawker@flhealth.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by

contacting Miranda Hawker, Miranda.hawker@flhealth.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

#### DEPARTMENT OF HEALTH

Division of Environmental Health

RULE NO.: RULE TITLE: 64E-6.009: Alternative Systems

64E-6.012: Standards for the Construction, Operation, and Maintenance of Aerobic Treatment Units

The Department of Health announces a hearing to which all persons are invited.

DATE AND TIME: April 16, 2018, 1:00 p.m. – 4:00 p.m. ET or until the conclusion of the hearing, whichever occurs first PLACE: Florida Department of Health, 4052 Bald Cypress Way, Room 301, Tallahassee, FL 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: This public hearing will address the Department of Health's proposed Rules 64E-6.009 and .012, as noticed in the March 22, 2018, Volume 44, Number 57 edition of the Florida Administrative Register.

A copy of the agenda may be obtained by contacting: Dale Holcomb, Environmental Administrator, Onsite Sewage Programs, 4052 Bald Cypress Way, Bin A08, Tallahassee, Florida, 32399-1710 dale.holcomb@flhealth.gov. A copy of the agenda will be available no later than one week prior to the hearing.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Dale Holcomb, Environmental Administrator, Onsite Sewage Programs, 4052 Bald Cypress Way, Bin #A08, Tallahassee, Florida, 32399-1710, dale.holcomb@flhealth.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

#### DEPARTMENT OF CHILDREN AND FAMILIES

The Department of Children and Families announces the cancellation of a public meeting.

DATE AND TIME: March 26, 2018, 9:00 a.m.: meeting has been cancelled

PLACE: Florida State Hospital Purchasing Conference Room, 1153 Maple Street, Chattahoochee, FL32324, Building #1153, Room #105

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Department of Children and Families Debriefing Meeting of the Evaluators and ranking of the proposals for RFP SMHTF 2018-001 has been cancelled.

A copy of the agenda may be obtained by contacting: N/A

For more information, you may contact: Elesha Brown, State Mental Health Treatment Facilities, P. O. Box 1000, 100 N. Main Street Chattahoochee, FL, 32324, (850)663-7189, Elesha.Brown@myflfamilies.com.

#### DEPARTMENT OF CHILDREN AND FAMILIES

Refugee Services

The Department of Children and Families, Refugee Services announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, April 10, 2018, 2:00 p.m.

PLACE: Tallahassee, Florida 32399; telephone conference: call-in number 1(888)670-3525, participant code 4471182592# GENERAL SUBJECT MATTER TO BE CONSIDERED: Public Meeting #1.

Title: Solicitation Conference Call for two ITNs. The first ITN is titled Adult Education Services for Refugees and Entrants in Miami-Dade County (ITN# SNR1819RS001). The second ITN is titled Adult Education Services for Refugees and Entrants in Broward County (ITN# SNR1819RS002).

Description: As provided for in Sections 2.5, 2.6, and 2.7 of this ITN which was published to the Vendor Bid System (VBS) on March 12, 2018. The VBS can be accessed at: http://www.myflorida.com/apps/vbs/vbs\_www.main\_menu.

The purpose of the Solicitation Conference Call is to review the ITN with interested Vendors so that areas of misunderstanding or ambiguity are clarified. The Department encourages all prospective Vendors to participate in the solicitation conference, during which Vendors may pose questions.

A copy of the agenda may be obtained by contacting: David.Draper@myflfamilies.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting:

Lisa Stephany@myflfamilies.com or (850)717-4557. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact David.Draper@myflfamilies.com.

#### FLORIDA HOUSING FINANCE CORPORATION

The Florida Housing Finance Corporation announces a public meeting to which all persons are invited.

DATE AND TIME: May 4, 2018, 8:30 a.m. until adjourned PLACE: Grand Hyatt Tampa Bay, 2900 Bayport Drive, Tampa, FL 33607

#### GENERAL SUBJECT MATTER TO BE CONSIDERED:

1. Consider financing and acknowledgement resolutions for various multifamily developments, under any multifamily program, including the ranking of developments.

- 2. Consider appointment of professionals including but not limited to trustee and/or originator/servicer for upcoming and/or past multifamily programs and single-family programs.
- 3. Consider approval of all bond documents for and terms of all upcoming single-family and multifamily bond sales, including those secured by third-party guarantors, letters-of-credit, insurance or other mechanisms.
- 4. Consider adopting resolutions authorizing negotiated or competitive sale of bonds on various single-family and multifamily issues.
- 5. Consider directing Staff to submit summaries of various TEFRA/Public Hearings to the Governor.
- 6. Consideration of policy issues concerning ongoing and upcoming single-family bond issues including initiation of request for proposals on an emergency basis, and structuring new issues.
- 7. Consideration of all necessary actions with regard to the Multifamily Bond Program.
- 8. Consideration of approval of underwriters for inclusion on approved master list and teams.
- 9. Consideration of all necessary actions with regard to the HOME Rental Program.
- 10. Consideration of all necessary actions with regard to the HC (Housing Credits) Program.
- 11. Consideration of all necessary actions with regard to the SAIL (State Apartment Incentive Loan) Program.
- 12. Consideration of all necessary actions with regard to the SHIP (State Housing Initiatives Partnership) Program.
- 13. Consideration of all necessary actions with regard to the PLP (Predevelopment Loan) Program.
- 14. Consideration of all necessary actions with regard to the Homeownership Programs.
- 15. Consideration of all necessary actions for initiating new rules or rule amendments on an emergency or non-emergency basis.
- 16. Consideration of Appeals from Requests for Applications funding selection with entry of final orders.
- 17. Consideration of workouts or modifications for existing projects funded by the Corporation.
- 18. Consideration of matters relating to the stated purpose of the Corporation to provide safe and sanitary housing that is affordable for the residents of Florida.
- 19. Consideration of funding additional reserves for the Guarantee Fund.
- 20. Consideration of audit issues.
- 21. Evaluation of professional and consultant performance.
- 22. Such other matters as may be included on the Agenda for the May 4, 2018 Board Meeting.

A copy of the agenda may be obtained by contacting Sheila Freaney, Board Liaison, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida

32301-1329, (850)488-4197, or by visiting the Corporation's website at www.floridahousing.org, approximately two days prior to the meeting.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting Sheila Freaney at the Florida Housing Finance Corporation at (850)488-4197. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Sheila Freaney, Board Liaison, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329, (850)488-4197.

#### FLORIDA HOUSING FINANCE CORPORATION

The Florida Housing Finance Corporation announces a public meeting to which all persons are invited.

DATE AND TIME: May 4, 2018 – 11:00 a.m., or upon adjournment of the Florida Housing Finance Corporation Board of Directors meeting, until adjourned.

PLACE: Grand Hyatt Tampa Bay, 2900 Bayport Drive, Tampa, FL 33607

#### GENERAL SUBJECT MATTER TO BE CONSIDERED:

- 1. Conduct business necessary for the organization of FHFC II, Inc.
- 2. Consider adopting resolutions delegating operational authority to the Executive Director.
- 3. Consideration of all necessary actions with regard to any property owned or held by FHFC II, Inc.
- 4. Consideration of approval of underwriters for inclusion on approved master list and teams.
- 5. Consideration of all necessary actions for initiating new rules or rule amendments on an emergency or non-emergency basis.
- 6. Consideration of status, workouts, or modifications for existing projects.
- 7. Consideration of matters relating to the statutory purpose of FHFC II, Inc., to provide safe and sanitary housing that is affordable for the residents of Florida.
- 8. Such other matters as may be included on the Agenda for the May 4, 2018, Board Meeting.

A copy of the agenda may be obtained by contacting: Sheila Freaney, Board Liaison, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329, phone number (850)488-4197, or by visiting the

Corporation's website at www.floridahousing.org, approximately two days prior to the meeting.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Sheila Freaney at the Florida Housing Finance Corporation at (850)488-4197. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Sheila Freaney at the Florida Housing Finance Corporation at (850)488-4197.

#### FLORIDA HOUSING FINANCE CORPORATION

The Florida Housing Finance Corporation announces a public meeting to which all persons are invited.

DATE AND TIME: May 4, 2018, 11:00 a.m. or upon adjournment of the FHFC II Inc. Board of Directors meeting, until adjourned.

PLACE: Grand Hyatt Tampa Bay, 2900 Bayport Drive, Tampa, FL 33607

#### GENERAL SUBJECT MATTER TO BE CONSIDERED:

- 1. Conduct business necessary for the organization of FHFC III, Inc.
- 2. Consider adopting resolutions delegating operational authority to the Executive Director.
- 3. Consideration of all necessary actions with regard to any property owned or held by FHFC III, Inc.  $\,$
- 4. Consideration of approval of underwriters for inclusion on approved master list and teams.
- 5. Consideration of all necessary actions for initiating new rules or rule amendments on an emergency or non-emergency basis.
- 6. Consideration of status, workouts, or modifications for existing projects.
- 7. Consideration of matters relating to the statutory purpose of FHFC III, Inc., to provide safe and sanitary housing that is affordable for the residents of Florida.
- 8. Such other matters as may be included on the Agenda for the May 4, 2018, Board Meeting.

A copy of the agenda may be obtained by contacting: Sheila Freaney, Board Liaison, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329, phone number (850)488-4197, or by visiting the Corporation's website at www.floridahousing.org, approximately two days prior to the meeting.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Sheila Freaney at the Florida Housing Finance Corporation at (850)488-4197. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Sheila Freaney at the Florida Housing Finance Corporation at (850)488-4197.

#### CITY OF BOYNTON BEACH

The City of Boynton Beach announces a public meeting to which all persons are invited.

DATE AND TIME: April 3, 2018, 6:30 p.m.

PLACE: City Hall, Commission Chambers, 100 E Boynton Beach Boulevard, Boynton Beach, FL 33435

GENERAL SUBJECT MATTER TO BE CONSIDERED: The City of Boynton Beach, gives notice of proposed ordinance governing a telecommunications company placing or maintaining telecommunications facilities in its roads or right-of-way.

The proposed ordinance amends the City of Boynton Beach Code of Ordinance provisions regulating telecommunications towers and antennas to expressly address current industry practices with respect to installation of personal wireless service facilities in the public rights-of-way.

A copy of the agenda may be obtained by contacting the City Clerk's Office at (561)742-6061 or by visiting City Hall during regular business hours.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting the City Clerk's Office at (561)742-6061. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

Florida Birth-Related Neurological Injury Compensation Association

The Florida Birth-Related Neurological Injury Compensation Association announces a public meeting to which all persons are invited.

DATE AND TIME: April 6, 2018; 10:00 a.m.

PLACE: Hyatt Regency Orlando International Airport, 9300 Jeff Fuqua Blvd, Orlando, FL 32827, 1(407)825-1327

GENERAL SUBJECT MATTER TO BE CONSIDERED: General.

A copy of the agenda may be obtained by contacting: Minnie Patrick at mpatrick@nica.com.

Florida is for Veterans Inc.

Veterans Florida announces a telephone conference call to which all persons are invited.

DATE AND TIME: April 4, 2018, 1:00 p.m. – 3:00 p.m. ET PLACE: Teleconference line: 1(877)619-2945; no participant code needed

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Veterans Florida Entrepreneurship Program began its first cohort with contracted partners in 2016. The current contract will conclude on June 30, 2018. A request for proposals will soon be released to secure program providers. The VFEP will begin its fourth cohort to serve veterans interested in starting a business in Florida upon contract award. Anticipated start date of a new contract is July 1, 2018. During the webinar, potential partners will have an opportunity to provide input and gain an understanding of the eligibility criteria, programming, systems and funding allocations, prior to the release of the final RFP.

A copy of the agenda may be obtained at admin@veteransflorida.org.

## Section VII Notice of Petitions and Dispositions Regarding Declaratory Statements

#### **NONE**

## Section VIII Notice of Petitions and Dispositions Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

#### **NONE**

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

#### **NONE**

## Section IX Notice of Petitions and Dispositions Regarding Non-rule Policy Challenges

#### **NONE**

# Section X Announcements and Objection Reports of the Joint Administrative Procedures Committee

#### **NONE**

## Section XI Notices Regarding Bids, Proposals and Purchasing

#### DEPARTMENT OF EDUCATION

Request for Applications for Available Funding

The Florida Department of Education, Farmworker Career Development Program, announces the availability of federal funds through a competitive grants process under the Workforce Innovation and Opportunity Act (WIOA) 2014, Title I, Section 167. Follow the guidelines on each individual Request for Proposal, as due dates may vary. Through the competitive grant process, eligible applicants are assured direct & equitable access to apply for funds. For application instruction, forms & funding opportunities conference information, please refer to http://www.fldoe.org/academics/career-adult-edu/funding-opportunities/. Direct questions to Judeith.Taylor@fldoe.org.

#### FLORIDA HOUSING FINANCE CORPORATION

RFA 2018-108 Financing for the Development of Housing for Persons with Disabling Conditions or Developmental Disabilities

This Request for Applications (RFA) is open to Non-Profit Applicants proposing the development of independent Permanent Supportive Housing for either (i) persons with a Disabling Condition that also includes a portion of units for Homeless individuals and families; or (ii) Persons with Developmental Disabilities.

The Corporation expects to offer the following to proposed

Developments under this RFA:

Estimated \$2,465,000 of Competitive Housing Credits available to proposed Developments under this RFA for either housing for persons with Disabling Conditions or Persons with Developmental Disabilities.

Estimated \$4,000,000 of SAIL for housing for persons with Disabling Conditions

Estimated \$4,000,000 in grants for housing for Persons with Development Disabilities.

Applications shall be accepted until 11:00 a.m., Eastern Time, on Tuesday, April 24, 2018, and sent to the attention of Marisa Button, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329. For questions or additional information, please contact Marisa Button at Marisa.Button@floridahousing.org. The RFA, which outlines selection criteria and Applicant's responsibilities, can be downloaded from the Florida Housing Finance Corporation website

http://www.floridahousing.org/programs/developers-multifamily-programs/competitive/2018/2018-108.

Any modifications that occur to the Request for Applications will be posted at the website and may result in an extension of the deadline. It is the responsibility of the Applicant to check the website for any modifications prior to the deadline date.

#### Section XII Miscellaneous

#### DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State Pursuant to Section 120.55(1)(b)6. - 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Friday, March 16, 2018 and 3:00 p.m., Thursday, March 22, 2018.

Rule No.	File Date	Effective Date
12D-9.020	3/21/2018	4/10/2018
12D-16.002	3/21/2018	4/10/2018
61G4-12.008	3/19/2018	4/8/2018
61G15-35.003	3/19/2018	4/8/2018
61G18-12.006	3/16/2018	4/5/2018
61G18-15.002	3/16/2018	4/5/2018
64B14-5.005	3/19/2018	4/8/2018
65E-12.103	3/19/2018	4/8/2018
65E-12.104	3/19/2018	4/8/2018

65E-12.106	3/19/2018	4/8/2018
68A-1.004	3/16/2018	7/1/2018
68A-6.0022	3/16/2018	4/5/2018
68A-12.002	3/16/2018	7/1/2018
68A-15.063	3/16/2018	7/1/2018
68A-15.064	3/16/2018	7/1/2018
68A-25.003	3/16/2018	4/5/2018

#### LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES

Rule No.	File Date	Effective Date
40C-2.101	8/2/2017	**/**/***
58A-5.036	2/13/2018	**/**/***
59A-4.1265	2/2/2018	**/**/***
60FF1-5.009	7/21/2016	**/**/***
64B8-10.003	12/9/2015	**/**/***
69L-7.020	12/15/2017	**/**/***
69L-7.501	12/15/2017	**/**/***

#### DEPARTMENT OF TRANSPORTATION

Proposed Site Approval Order for North Campus South Lake Hospital Helistop

The Florida Department of Transportation intends to issue an "Airport Site Approval Order," in accordance with Chapter 330, Florida Statutes, "Regulation of Aircraft, Pilots, and Airports" and Chapter14-60, Florida Administrative Code, "Airport Licensing, Registration, and Airspace Protection" for the following site:

North Campus South Lake Hospital, a private airport, in Lake County, at Latitude 28° 40' 19.00" and Longitude 81° 51' 03.00", to be owned and operated by South Lake Hospital, 1900 Don Wickham Drive Clermont, FL 34711.

A copy of the Airport Site Approval Order, the Airport's application, the applicable rules, and other pertinent information may be obtained by contacting Aaron N. Smith, State Aviation Manager, Florida Department of Transportation, Aviation Office, 605 Suwannee Street, Mail Station 46, Tallahassee, Florida 32399-0450; (850)414-4514; aviation.fdot@dot.state.fl.us. Website: http://www.dot.state.fl.us/aviation.

ADMINISTRATIVE HEARING RIGHTS: Any person whose substantial interests will be determined or affected by this Airport Site Approval Order has the right, pursuant to Section 120.57, Florida Statutes, to petition for an administrative hearing. The petition for an administrative hearing must conform to the requirements of Rule Chapter 28-106, Florida Administrative Code, and must be filed, in writing, within twenty-one days of the publication of this notice, with the Clerk of Agency Proceedings, Office of General Counsel, Florida Department of Transportation, 605 Suwannee Street, Mail Station 58, Room 550, Tallahassee, Florida 32399-0450. Failure to file a petition within the allowed time constitutes a waiver of any right such person has to request a hearing under Chapter 120, Florida Statutes.

#### WATER MANAGEMENT DISTRICTS

South Florida Water Management District

Notice of Extension of Regulatory Plan Deadlines

RULE NO.: RULE TITLE:

40E-61.011: Policy and Purpose

40E-61.020: Scope of Part I

40E-61.021: Definitions

40E-61.023: Basin and Sub-Basin Boundaries

40E-61.024: Works of the District within the Lake Okeechobee

Basın

40E-61.031: Implementation

40E-61.041: Permits Required

40E-61.042: General Permits for Use of Works of the District

Within the Lake Okeechobee Basin

40E-61.051: Exemptions

40E-61.101: Content of Application for Individual and

Collective Permits

40E-61.201: Permit Application Processing Fee

40E-61.301: Conditions for Issuance for Individual and

Collective Permits

40E-61.321: Duration of Permits

40E-61.331: Modification

40E-61.351: Transfer

40E-61.381: Limiting Conditions

The South Florida Water Management District (District) hereby provides notice of extension of the deadline set forth in subsection 120.74(5), Fla. Stat., requiring publication of a Notice of Proposed Rule by April 1 for the above rules listed on the District's 2017/2018 Regulatory Plan.

1. Concise statement identifying issues causing the delay in rulemaking: The District included in its 2017/2018 Regulatory Plan, rules from Chapter 40E-61, Fla. Admin. Code, pertaining to Works of the District Basins. These rules are needed to implement the 2016 Water Bill codified in Section 373.4595, Fla. Stat. The 2016 Water Bill directs the District and the Department of Environmental Protection (DEP) to provide a

water quality monitoring program for nonpoint dischargers not implementing Best Management Practices in the Northern Everglades Watersheds. The water quality monitoring program in Chapter 40E-61, Fla. Admin. Code, must be consistent with Section 403.067, Fla. Stat. and DEP's statewide rule. DEP has not yet adopted its statewide rule; therefore, the District is delayed from initiating amendments to Chapter 40E-61, Fla. Admin. Code.

2. Applicable notice as published in the Florida Administrative Register: A Notice of Rule Development was published on November 1, 2016 (Vol. 42/No. 213). A Notice of Extension was also published on March 24, 2017 (Vol. 43/No.58).

Expiration

Pursuant to subsection 120.74(5), Fla. Stat., these extensions expire on October 1, 2018.

## Section XIII Index to Rules Filed During Preceding Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.