

Section I
**Notice of Development of Proposed Rules
and Negotiated Rulemaking**

DEPARTMENT OF EDUCATION

State Board of Education

RULE NO.: RULE TITLE:
6A-10.02413 Civic Literacy Competency
PURPOSE AND EFFECT: To administer s. 1007.25(4), F.S. General education courses; common prerequisites; and other degree requirements as required by ch. 2017-116 L.O.F. The effect of this new rule will be to provide information to Florida College System institutions about the courses and assessments that will be authorized to demonstrate civic literacy competencies.

SUBJECT AREA TO BE ADDRESSED: Civic literacy competency in the Florida College System.

RULEMAKING AUTHORITY: 1007.25(4), FS.

LAW IMPLEMENTED: 1007.25(4), FS.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: March 30, 2018, 10 a.m.

PLACE: Department of Education, 325 West Gaines Street, Room 1721, Tallahassee FL 32399.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Dr. Karinda Barrett, Associate Vice Chancellor for Academic & Student Affairs, (850)245-9523, karinda.barrett@fldoe.org. To comment on this rule development, please contact: Chris Emerson, Director, Office of Executive Management, Department of Education, (850)245-9601 or email Christian.Emerson@fldoe.org or go to <https://web02.fldoe.org/rules>.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS: Proposed rule language will be available by March 23, 2018, at <https://web02.fldoe.org/rules>.

DEPARTMENT OF HEALTH

Board of Speech-Language Pathology and Audiology

RULE NOS.: RULE TITLES:
64B20-2.001 Licensure by Certification of Credentials
64B20-2.003 Provisional Licensure; Requirements
PURPOSE AND EFFECT: The Board proposes to open Rules 64B20-2.001, F.A.C. and 64B20-2.003, F.A.C. to review and update language as needed.
SUBJECT AREA TO BE ADDRESSED: Review and update rule language as needed.
RULEMAKING AUTHORITY: 456.013, 468.1135(4), 468.1145, 468.1145(2), (5), FS.

LAW IMPLEMENTED: 456.013, 456.0635(2), 468.1145(2), (4), (5), 468.1155(4), 468.1185, FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Kama Monroe, Executive Director, Board of Speech-Language Pathology and Audiology, 4052 Bald Cypress Way, Bin #C06, Tallahassee, Florida 32399-3256, Kama.Monroe@flhealth.gov.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

DEPARTMENT OF HEALTH

Board of Speech-Language Pathology and Audiology

RULE NO.: RULE TITLE:
64B20-4.001 Certification of Assistants
PURPOSE AND EFFECT: The Board proposes to open this rule for development to review and update language as needed.
SUBJECT AREA TO BE ADDRESSED: Review and update rule language as needed.
RULEMAKING AUTHORITY: 456.013, 468.1125(9), 468.1135(4), FS.

LAW IMPLEMENTED: 456.013, 456.0635, 468.1125(3), (9), 468.1215, FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Kama Monroe, Executive Director, Board of Speech-Language Pathology and Audiology, 4052 Bald Cypress Way, Bin #C06, Tallahassee, Florida 32399-3256, Kama.Monroe@flhealth.gov.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

Section II
Proposed Rules

NONE

Section III
Notice of Changes, Corrections and
Withdrawals

NONE

Section IV
Emergency Rules

NONE

Section V
Petitions and Dispositions Regarding Rule
Variance or Waiver

DEPARTMENT OF HEALTH
Division of Environmental Health
RULE NO.: RULE TITLE:

64E-16.005 Labeling

NOTICE IS HEREBY GIVEN that on March 9, 2018, the Department of Health received a petition for Temporary Variance from subsection 64E-16.005(1) and paragraph 64E-16.005(1)(b) of the Florida Administrative Code from Travis Deering on behalf of ProMed Waste Solutions, LLC. Subsection 64E-16.005(1) of the Florida Administrative Code requires biomedical waste bags and sharps containers be labeled with the generator’s name and address unless treatment occurs at the generating facility, and paragraph 64E-16.005(1)(b) of the Florida Administrative Code requires outer containers be labeled with the transporter’s name, address, registration number, and 24-hour telephone number prior to transport. The Petitioner requests a temporary variance from the rules to allow the Petitioner to vary from the requirement for labeling of individual, reusable sharps containers that are transported on secured wheeled racks that are specific to each biomedical waste generator. Comments on this petition should be filed with Shannon Revels, Agency Clerk, Department of Health, Office of General Counsel, 4052 Bald Cypress Way, Bin A02, Tallahassee, Florida 32399-1703, within 14 days of publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Jenelle Williams, Bureau of Environmental Health, Facility Programs Section, 4052 Bald Cypress Way, Bin A08, Tallahassee, Florida 32399-1710, or by calling (850)901-6523.

Section VI
Notice of Meetings, Workshops and Public
Hearings

DEPARTMENT OF EDUCATION

State Board of Education

The Executive Committee of the State Advisory Committee for the Education of Exceptional Students announces a telephone conference call to which all persons are invited.

DATE AND TIME: Friday, April 20, 2018, 3:00 p.m.

PLACE: 1(888)670-3525, passcode: 7909766562

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Executive Committee will propose an agenda for the July 2018 meeting and discuss process for future meetings such as obtaining feedback and teleconferencing capabilities.

A copy of the agenda may be obtained by contacting: State Advisory Committee, Bureau of Exceptional Education and Student Services, Florida Department of Education, 325 West Gaines Street, Suite 614, Tallahassee, Florida 32399-0400.

DEPARTMENT OF LAW ENFORCEMENT

The Department of Law Enforcement announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, March 19, 2018, 3:00 p.m.

PLACE: Conference call.

<https://global.gotomeeting.com/join/666099813>. Dial in using phone: United States (toll-free), 1(866)899-4679; United States, +1(571)317-3117; access code: 666-099-813

GENERAL SUBJECT MATTER TO BE CONSIDERED: Matters related to the Florida Missing Children's Day Foundation and event.

A copy of the agenda may be obtained by contacting: Craig Schroeder at 1(888)356-4774.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Craig Schroeder at 1(888)356-4774. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Craig Schroeder at 1(888)356-4774.

DEPARTMENT OF TRANSPORTATION

The Department of Transportation announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, March 27, 2018, 5:00 p.m. – 7:00 p.m.

PLACE: Sarasota Municipal Auditorium, 801 N. Tamiami Trail, Sarasota, Florida 34236

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Transportation (FDOT), District One, will hold a public information meeting to discuss the construction of a roundabout at the intersection of US 41 and Gulfstream Avenue in the City of Sarasota. All members of the public are invited to attend.

At this public meeting, FDOT will display information about the proposed roundabout for review. The meeting will be an open house format where people can ask questions and provide comments to FDOT representatives in a one-on-one setting. FDOT will accept written comments during the meeting.

The Department sent notices of the public meeting to all property owners located within at least 300 feet of the intersection, including residents along Sunset Drive and Golden Gate Point. FDOT encourages all interested people to attend and express their views regarding the project and information presented.

FDOT solicits public participation without regard to race, color, national origin, age, sex, religion, disability, or family status.

A copy of the agenda may be obtained by contacting: Joshua Jester, FDOT Project Manager, (863)519-2251, joshua.jester@dot.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Jamie Schley, Title VI Coordinator, (863)519-2573, jamie.schley@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Joshua Jester, FDOT Project Manager, (863)519-2251, joshua.jester@dot.state.fl.us or visit the project website, <http://www.swflroads.com/us41/atgulfstreamave/>.

DEPARTMENT OF TRANSPORTATION

The Florida Transportation Commission announces a telephone conference call to which all persons are invited.

DATE AND TIME: March 15, 2018, Cancelled

PLACE: 605 Suwannee Street, Tallahassee, Florida 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: Conference Call Cancelled

For more information, you may contact: Florida Transportation Commission, (850)414-4105, 605 Suwannee Street, Tallahassee, FL 32399.

DEPARTMENT OF TRANSPORTATION

The Florida Transportation Commission announces a public meeting to which all persons are invited.

DATE AND TIME: March 23, 2018, 8:30 a.m.

PLACE: Hyatt Regency Miami, 400 South East Second Avenue, Miami, Florida 33131

GENERAL SUBJECT MATTER TO BE CONSIDERED: FTC Meeting, General Issues.

A copy of the agenda may be obtained by contacting: the FTC, 605 Suwannee Street, MS 9, Tallahassee, Florida 32399, (850)414-4105.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 days before the workshop/meeting by contacting: the FTC, 605 Suwannee Street, MS 9, Tallahassee, Florida 32399, (850)414-4105. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: the FTC, 605 Suwannee Street, MS 9, Tallahassee, Florida 32399, (850)414-4105.

EXECUTIVE OFFICE OF THE GOVERNOR

The Florida Children and Youth Cabinet Technology Workgroup announces a public meeting to which all persons are invited.

DATE AND TIME: March 23, 2018, 3:00 p.m. – 5:00 p.m.;

PLACE: Department of Children and Families, 1317 Winewood Boulevard, Building 1, Room 132, Tallahassee FL 32399; conference call phone number: 1(888)670-3525, participant code: 450-816-1561

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular business of the Workgroup.

A copy of the agenda may be obtained by contacting: Lindsey Zander, Executive Director, Florida Children and Youth Cabinet, (850)488-9410, Lindsey.zander@myflfamilies.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by

contacting: Lindsey Zander, Executive Director, Florida Children and Youth Cabinet, (850)488-9410, Lindsey.zander@myflfamilies.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Lindsey Zander, Executive Director, Florida Children and Youth Cabinet, (850)488-9410, Lindsey.zander@myflfamilies.com.

EXECUTIVE OFFICE OF THE GOVERNOR

The Florida Gubernatorial Fellows Program announces a public meeting to which all persons are invited.

DATE AND TIME: March 26, 2018, 12:00 Noon

PLACE: The Capitol

GENERAL SUBJECT MATTER TO BE CONSIDERED: Program updates and discussion on various matters concerning the Gubernatorial Fellows Program.

A copy of the agenda may be obtained by contacting: Kimberly Bane, kim.bane@eog.myflorida.com, (850)717-9224.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 24 hours before the workshop/meeting by contacting: Kimberly Bane, kim.bane@eog.myflorida.com, (850)717-9224. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Kimberly Bane, kim.bane@eog.myflorida.com, (850)717-9224.

WATER MANAGEMENT DISTRICTS

Southwest Florida Water Management District

The Southwest Florida Water Management District (SWFWMD) announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, April 4, 2018; 2:00 p.m.

PLACE: District Brooksville Office, 2379 Broad Street, Brooksville, FL 34604

GENERAL SUBJECT MATTER TO BE CONSIDERED: Springs Coast Steering Committee Meeting. Work through partnerships to restore and protect springs through

implementation of system specific scientifically sound, community-based management plans. Spring management plans will be developed by a technical and management committee with oversight, input and approval by the Steering Committee.

A copy of the agenda may be obtained by contacting WaterMatters.org – Boards, Meetings & Event Calendar; 1(800)423-1476 (FL only) or (352)796-7211.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: SWFWMD Human Resources Office Chief at 1(800)423-1476 (FL only) or (352)796-7211, ext. 4703; TDD (FL only) 1(800)231-6103; or email to ADACoordinator@swfwmd.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact Kelly.schwegel@watermatters.org; 1(800)423-1476 (FL only) or (352)796-7211, ext. 4605 (Ad Order EXE0608)

WATER MANAGEMENT DISTRICTS

Southwest Florida Water Management District

The Southwest Florida Water Management District (SWFWMD) announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, April 5, 2018, 10:00 a.m.

PLACE: Bartow City Hall, 450 N. Wilson Ave., Bartow, FL 33830

GENERAL SUBJECT MATTER TO BE CONSIDERED: Heartland Cooperative Funding Initiative Public Meeting: Governing Board members will discuss, evaluate and prioritize fiscal year 2019 requests for project funding in Polk, Highlands and Hardee counties of SWFWMD. All or part of this meeting may be conducted by means of communications media technology in order to permit maximum participation of Governing Board members.

A copy of the agenda may be obtained by contacting: WaterMatters.org – Boards, Meetings & Event Calendar; 1(800)423-1476 (FL only) or (352)796-7211.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by

contacting: SWFWMD Human Resources Office Chief at 1(800)423-1476 (FL only) or (352)796-7211, ext. 4703; TDD (FL only) 1(800)231-6103; or email to ADACoordinator@swfwmd.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact Lori.manuel@watermatters.org; 1(800)423-1476 (FL only) or (352)796-7211, ext. 4606 (Ad Order EXE0609)

WATER MANAGEMENT DISTRICTS

Southwest Florida Water Management District
The Southwest Florida Water Management District (SWFWMD) announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, April 11, 2018, 10:00 a.m.
PLACE: SWFWMD Sarasota Office, 6750 Fruitville Road, Sarasota FL 34240

GENERAL SUBJECT MATTER TO BE CONSIDERED: Southern Cooperative Funding Initiative Public Meeting: Governing Board members will discuss, evaluate and prioritize fiscal year 2019 requests for project funding for Charlotte, DeSoto, Manatee and Sarasota counties of SWFWMD. All or part of this meeting may be conducted by means of communications media technology in order to permit maximum participation of Governing Board members.

A copy of the agenda may be obtained by contacting: WaterMatters.org – Boards, Meetings & Event Calendar; 1(800)423-1476 (FL only) or (352)796-7211.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: SWFWMD Human Resources Office Chief at 1(800)423-1476 (FL only) or (352)796-7211, ext. 4703; TDD (FL only) 1(800)231-6103; or email to ADACoordinator@swfwmd.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Lori.manuel@watermatters.org; 1(800)423-1476 (FL only) or (352)796-7211, ext. 4606 (Ad Order EXE0610)

WATER MANAGEMENT DISTRICTS

Southwest Florida Water Management District
The Southwest Florida Water Management District (SWFWMD) announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, April 12, 2018, 10:00 a.m.
PLACE: SWFWMD Tampa Office, 7601 US Highway 301 North, Tampa, FL 33637

GENERAL SUBJECT MATTER TO BE CONSIDERED: Tampa Bay Cooperative Funding Initiative Public Meeting: Governing Board members will discuss, evaluate and prioritize fiscal year 2019 requests for project funding in Hillsborough, Pasco and Pinellas counties of SWFWMD. All or part of this meeting may be conducted by means of communications media technology in order to permit maximum participation of Governing Board members.

A copy of the agenda may be obtained by contacting: WaterMatters.org – Boards, Meetings & Event Calendar; 1(800)423-1476 (FL only) or (352)796-7211.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: SWFWMD Human Resources Office Chief at 1(800)423-1476 (FL only) or (352)796-7211, ext. 4703; TDD (FL only) 1(800)231-6103; or email to ADACoordinator@swfwmd.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Lori.manuel@watermatters.org; 1(800)423-1476 (FL only) or (352)796-7211, ext. 4606 (Ad Order EXE0611).

WATER MANAGEMENT DISTRICTS

Southwest Florida Water Management District
The Southwest Florida Water Management District (SWFWMD) announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, April 6, 2018, 10:00 a.m.
PLACE: SWFWMD Brooksville Office, 2379 Broad Street, Brooksville, FL 34604

GENERAL SUBJECT MATTER TO BE CONSIDERED: Northern Region Cooperative Funding Initiative Public Meeting: Governing Board members will discuss, evaluate and prioritize fiscal year 2019 requests for project funding in Citrus, Hernando, Lake, Levy, Marion and Sumter counties of SWFWMD. All or part of this meeting may be conducted by means of communications media technology in order to permit maximum participation of Governing Board members.

A copy of the agenda may be obtained by contacting: WaterMatters.org – Boards, Meetings & Event Calendar; 1(800)423-1476 (FL only) or (352)796-7211.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: SWFWMD Human Resources Office Chief at 1(800)423-1476 (FL only) or (352)796-7211, ext. 4703; TDD (FL only) 1(800)231-6103; or email to ADACoordinator@swfwmd.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Lori.manuel@watermatters.org; 1(800)423-1476 (FL only) or (352)796-7211, ext. 4606 (Ad Order EXE0612)

WATER MANAGEMENT DISTRICTS

South Florida Water Management District

The South Florida Water Management District announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, March 26, 2018, 2:00 p.m.

PLACE: River Center, 805 N. US Highway 1, Jupiter, FL 33477

GENERAL SUBJECT MATTER TO BE CONSIDERED: Loxahatchee River Management Coordinating Council Meeting: discuss the goals and objectives regarding the management of the Wild and Scenic portion of the Loxahatchee River.

A copy of the agenda may be obtained by contacting: Kathy LaMartina, (561)602-8407, 421 SW Camden Ave., Stuart, FL 34994, (772)221-4060 or klamart@sfwmd.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: District Clerk, (561)682-6805. If you are hearing or

speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Kathy LaMartina, (561)602-8407, klamart@sfwmd.gov.

DEPARTMENT OF ELDER AFFAIRS

Division of Volunteer and Community Services

The Department of Elder Affairs announces a public meeting to which all persons are invited.

DATE AND TIME: April 26, 2018, 8:00 a.m.

PLACE: Mayo Clinic, 4500 San Pablo Road, Cannaday Building, Room 1107 or by phone: 1(888)670-3525, Participant code: 649 992 7145

GENERAL SUBJECT MATTER TO BE CONSIDERED: Meeting of the Dementia Cure and Care Initiative Task force for the City of Jacksonville. The goal of the DCCI Task force is to engage communities across the state to be more dementia friendly, promote better care for Floridians affected by dementia, and support research efforts to find a cure. The vision of the DCCI Task Force is to see all Florida communities engaged in providing better care for those affected by dementia while we work towards a cure.

A copy of the agenda may be obtained by contacting: Christine Didion, Department of Elder Affairs, (850)414-2028, sherrillc@elderaffairs.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Christine Didion, Department of Elder Affairs, (850)414-2028, sherrillc@elderaffairs.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Christine Didion, Department of Elder Affairs, (850)414-2028, sherrillc@elderaffairs.org.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Division of Recreation and Parks

The Myakka River Management Coordinating Council announces a public meeting to which all persons are invited.

DATE AND TIME: March 30, 2018, 9:30 a.m. – 12:30 p.m.

PLACE: Sarasota Service Office, 6750 Fruitville Road, Sarasota, Florida 34240

GENERAL SUBJECT MATTER TO BE CONSIDERED: Council Business for administering the Myakka River as a Wild and Scenic River.

A copy of the agenda may be obtained by contacting: Chris Oliver, Division of Recreation and Parks, District 4

Administration, 1843 South Tamiami Trail, Osprey, FL 34229 or by calling (941)882-7206.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Chris Oliver, (941)882-7206. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF HEALTH

Division of Children's Medical Services

The Child Abuse Death Review Circuit 7 Committee announces public meetings to which all persons are invited.

DATES AND TIMES: Wednesday, May 2, 2018, 2:30 p.m. – 4:30 p.m.; Wednesday, May 23, 2018, 2:30 p.m. – 4:30 p.m.; Wednesday, June 27, 2018, 2:30 p.m. – 4:30 p.m.

PLACE: St. Johns County Health and Human Services Center, 200 San Sebastian View, St. Augustine, FL 32084

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Committee will address administrative issues, review cases, and discuss the CADR Action Plan. A portion of the meeting is required by Section 383.412(3) (a), F.S. to be closed to the public to allow the Committee to discuss information that is confidential and exempt from public meetings and public records. This portion of the meeting will be announced at the meeting.

A copy of the agenda may be obtained by contacting: Vicki Whitfield: Vicki.Whitfield@flhealth.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Vicki Whitfield, Vicki.Whitfield@flhealth.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF HEALTH

Division of Children's Medical Services

The Child Abuse Death Review Circuit 7 Committee - Volusia County announces public meetings to which all persons are invited.

DATES AND TIMES: Tuesday, May 1, 2018, 2:30 p.m. – 5:00 p.m.; Tuesday, May 22, 2018, 2:30 p.m. – 5:00 p.m.; Tuesday, June 19, 2018, 2:30 p.m. – 5:00 p.m.

PLACE: Daytona Beach Regional Service Center, Annex #102, 210 North Palmetto Avenue, Daytona Beach, FL 32114

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Committee will address administrative issues, review cases, and

discuss the CADR Action Plan. A portion of the meeting is required by Section 383.412(3) (a), F.S. to be closed to the public to allow the Committee to discuss information that is confidential and exempt from public meetings and public records. This portion of the meeting will be announced at the meeting.

A copy of the agenda may be obtained by contacting: Vicki Whitfield, Vicki.Whitfield@flhealth.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Vicki Whitfield, Vicki.Whitfield@flhealth.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF HEALTH

Division of Children's Medical Services

The Child Abuse Death Review Circuit 4 Subcommittee-Clay and Nassau Counties announces public meetings to which all persons are invited.

DATES AND TIMES: May 7, 2018, 9:00 a.m. – 12:00 Noon; June 11, 2018, 9:00 a.m. – 12:00 Noon

PLACE: UF 1st Coast Child Protection Team/Child Advocacy Center, 4539 Beach Blvd., Bldg. 4100, Jacksonville, FL 32207

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Committee will address administrative issues, review cases, and discuss the CADR Action Plan. A portion of the meeting is required by Section 383.412(3) (a), F.S. to be closed to the public to allow the Committee to discuss information that is confidential and exempt from public meetings and public records. This portion of the meeting will be announced at the meeting.

A copy of the agenda may be obtained by contacting: Vicki Whitfield, Vicki.Whitfield@flhealth.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Vicki Whitfield. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF CHILDREN AND FAMILIES

Family Safety and Preservation Program

The Department of Children and Families announces a telephone conference call to which all persons are invited.

DATE AND TIME: Wednesday, March 21, 2018, 2:00 p.m. – 3:00 p.m., Eastern

PLACE: Telephone conference phone number: 1(888)670-3525, participant code: 671 5356 658#

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of the meeting is for the Independent Living Services Advisory Council to conduct general Council business.

There is no agenda for this meeting.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 day before the workshop/meeting by contacting: Brandie McCabe, Department of Children and Families, (850)717-4218, brandie.mccabe@myflfamilies.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Brandie McCabe, Department of Children and Families, (850)717-4218, brandie.mccabe@myflfamilies.com

FISH AND WILDLIFE CONSERVATION COMMISSION

Division of Law Enforcement

The Wildlife Alert Reward Association announces a public meeting to which all persons are invited.

DATE AND TIME: March 27, 2018, 1:00 p.m.

PLACE: Florida Fish and Wildlife Conservation Commission, Farris Bryant Building, 620 South Meridian Road, Tallahassee, Florida 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: Reward Amounts, Money-In vs. Money-Out, and Marketing of the program.

A copy of the agenda may be obtained by contacting: Sam Kirkland, sam.kirkland@myfwc.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Sam Kirkland, sam.kirkland@myfwc.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Sam Kirkland, sam.kirkland@myfwc.com.

FLORIDA SELF-INSURERS GUARANTY ASSOCIATION

The Florida Self-Insurers Guaranty Association, Inc. announces a telephone conference call to which all persons are invited.

DATE AND TIME: Friday, March 30, 2018, 2:00 p.m.

PLACE: Florida Self-Insurers Guaranty Association, Inc., 1427 E. Piedmont Drive, Second Floor, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Board of Directors will meet to discuss general business of the Association.

A copy of the agenda may be obtained by contacting: Brian

Gee, Executive Director, Florida Self-Insurers Guaranty Association, Inc., 1427 E. Piedmont Drive, Second Floor, Tallahassee, FL 32308, (850)222-1882.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Jane Strickland, Administrative Assistant, Florida Self-Insurers Guaranty Association at (850)222-1882. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

INDEPENDENT COLLEGES AND UNIVERSITIES OF FLORIDA

The Florida Higher Educational Facilities Financing Authority announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, April 12, 2018, 12:00 Noon – 1:00 p.m.

PLACE: The Offices of: the Independent Colleges and Universities of Florida, 542 East Park Avenue, Tallahassee, Florida 32301, the Finance Office Conference Room on the campus of Rollins College, 442 West Fairbanks, Winter Park, Florida 32789, and by teleconference at: 1(800)719-7514, participant code: 596984

GENERAL SUBJECT MATTER TO BE CONSIDERED:

A. Review and Consideration of all matters relating to the application of Rollins College, Inc. to the Authority for the Authority to issue revenue bonds (the “Rollins College Bonds Series 2018, including, without limitation:

a. The conduct of a public hearing with respect to the contemplated issuance by the Authority of up to \$65,000,000 in principal amount of its revenue bonds for the funding of Higher Educational Facilities Financing Authority Revenue Bonds, Series 2018 (Rollins College Project) under Chapter 243, Part II, Florida Statutes all as more particularly described in the separate public hearing notice published pursuant to Section 147(f) of the Internal Revenue Code of 1986, as amended.

The loan proceeds will be allocated for the purposes of funding all or a portion of the costs of certain capital improvements to the Rollins College campus located in Winter Park, Florida including a major renovations of the Mills Building at an estimated cost of \$15 million to provide a central campus hub for student support services, \$45 million for the demolition of McKean Hall and Chase Building and for the construction of a new lakeside residential complex which will include 400 new beds, 200 of which will be built in 2018-2019 and 200 of which will be built in 2019-2020, and \$5 million for the construction of a new black box theater, (2) funding any necessary reserves and (3) paying the costs of issuance of the Rollins College Bonds.

b. Authorizing the appropriate officials and officers of the Authority to take all necessary actions to authorize, sell and deliver the Series 2018 Bonds

B. Any other matters that may come before the Authority.

A copy of the agenda may be obtained by contacting: Melissa Armstrong, Independent Colleges and Universities of Florida, 542 East Park Avenue, Tallahassee, Florida 32301, (850)681-3188.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Melissa Armstrong, Independent Colleges and Universities of Florida, 542 East Park Avenue, Tallahassee, Florida 32301, (850)681-3188. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Melissa Armstrong, Independent Colleges and Universities of Florida, 542 East Park Avenue, Tallahassee, Florida 32301, (850)681-3188.

FLORIDA DEVELOPMENT FINANCE CORPORATION

The Board of Directors for the Florida Development Finance Corporation announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, March 21, 2018, 2:00 p.m. – 3:00 p.m.

PLACE: Florida Development Finance Corporation, 156 Tuskawilla Road, Suite 2340, Winter Springs, FL 32708

Dial-In Information: 1(646)741-5292

Meeting ID: 111 163 1826

GENERAL SUBJECT MATTER TO BE CONSIDERED:

This meeting will discuss the following:

- Bond Resolution No. 18-01: Classical Preparatory Charter School

A copy of the agenda may be obtained by contacting: Jennifer Jenkins, FDFC Administrative Coordinator, (407)712-6351.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 days before the workshop/meeting by contacting: Jennifer Jenkins, FDFC Administrative Coordinator, (407)712-6351. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the

proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Jennifer Jenkins, FDFC Administrative Coordinator, (407)712-6351.

SOUTH FLORIDA COMMUNITY CARE NETWORK

The South Florida Community Care Network, LLC d/b/a Community Care Plan announces a public meeting to which all persons are invited.

DATE AND TIME: March 22, 2018, 3:30 p.m.: CANCELLED

PLACE: South Florida Community Care Network, LLC d/b/a Community Care Plan, 1643 Harrison Parkway, Bldg. H, Suite 200, Sunrise, Florida 33323

GENERAL SUBJECT MATTER TO BE CONSIDERED: The meeting of the Members to discuss general matters scheduled for March 22, 2018 at 3:30 p.m. is cancelled.

For more information, you may contact: D. Ty Jackson, Esq., counsel for South Florida Community Care Network, LLC d/b/a Community Care Plan, at ty.jackson@gray-robinson.com or (850)577-9090.

Section VII

Notice of Petitions and Dispositions Regarding Declaratory Statements

NONE

Section VIII

Notice of Petitions and Dispositions Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Section IX

Notice of Petitions and Dispositions Regarding Non-rule Policy Challenges

NONE

**Section X
Announcements and Objection Reports of
the Joint Administrative Procedures
Committee**

NONE

**Section XI
Notices Regarding Bids, Proposals and
Purchasing**

DEPARTMENT OF EDUCATION
DISTRICT BOARD OF TRUSTEES
MIAMI DADE COLLEGE
11011 S.W. 104th STREET
MIAMI, FL 33176-3393

Responses to the Invitation to Negotiate (ITN) listed below will be accepted in the PURCHASING DEPARTMENT, Room 9254, by 3:00 p.m. on April 5, 2018.

Prospective proposers may obtain the RFQ solicitation at the College's Purchasing Department website, www.mdc.edu/purchasing, or by calling 305-237-2402.

BID NUMBER	BID TITLE
ITN 2018-RM1-25	College-wide Computer Refresh

Pre-Proposal Meeting
March 22, 2018 at 10:00am
MDC Kendall Campus
11011 SW 104 Street, Miami, FL 33176
Building R, Room R403

If a person decides to appeal any decision with respect to any matter considered at the above cited meeting, you will need a record of the proceedings, and for such purpose you may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. A copy of the agenda may be obtained by writing to: Miami Dade College, Office of the Purchasing Director, 11011 S.W. 104 Street, Miami, FL 33176 or by calling (305)237-2402.

DEPARTMENT OF EDUCATION
Miami Dade College - 2018-RB-26 Parking Arm Gates & Installation
DISTRICT BOARD OF TRUSTEES
MIAMI DADE COLLEGE
11011 S.W. 104th STREET
MIAMI, FL 33176-3393

Responses to the Invitation to Bid (ITB) listed below will be accepted in the PURCHASING DEPARTMENT, Room 9254, by 3:00 p.m. on March 27, 2018.

Prospective proposers may obtain the ITB solicitation at the College's Purchasing Department website, <http://www.mdc.edu/purchasing/bid-posting.aspx>, or by calling (305)237-2402.

BID NUMBER	BID TITLE
ITB 2018-RB-26	Arms Gates and Installation – Kendall Campus

Miami Dade College is releasing this Invitation to Bid (ITB) for the purchase and installation of arm gates for Miami Dade Kendall Campus. The College is in the process of standardization of parking lot arm gates beginning with the Kendall Campus. The successful bidder may be used for additional installations in other locations and Campuses through the College. Successful bidder will provide equipment, tools and labor to complete the removal and installation of arm gates. Specs:

The brand and model selected for arms gates for parking lots is: Lift Mater MAT DDC BB3

10' Gate Arms (straight) with LED kit

Include arms, LED wiring harness installation kit and LED controllers and loop detectors 14 each

Include one year parts and labor warranty

If a person decides to appeal any decision with respect to any matter considered at the above cited meeting, you will need a record of the proceedings, and for such purpose you may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. A copy of the agenda may be obtained by writing to: Miami Dade College, Office of the Purchasing Director, 11011 S.W. 104 Street, Miami, FL 33176 or by calling (305)237-2402.

Bid Documents will be available at the College website on and after March 15, 2018 at <http://www.mdc.edu/purchasing/bid-posting.aspx>.

DEPARTMENT OF MILITARY AFFAIRS
212024 MCTFT GRT Facility
STATE OF FLORIDA, DEPARTMENT OF MILITARY AFFAIRS
PUBLIC ANNOUNCEMENT
INVITATION TO BID

The State of Florida, Department of Military Affairs (DMA), Construction & Facility Management Office (CFMO) requests bids from State of Florida registered licensed General or Building Contractors (GC) for the following project located at Camp Blanding Joint Training Center, Starke, FL.

FOR COMPLETE INFORMATION, & SUBMISSION REQUIREMENTS YOU MUST GO TO THE

MYFLORIDA.COM VENDOR BID SYSTEM ON OR AFTER 3/19/18 AT http://vbs.dms.state.fl.us/vbs/main_menu. PROJECT: 212024 MCTFT GRT Facility, CBJTC, Starke, FL FUNDING: The State of Florida's performance and obligation to pay under this contract is contingent upon availability of funding and an annual appropriation by the Legislature. BID OPENING DATE: As stated on the Vendor Bid System (late bids will not be accepted) MANDATORY PRE-BID/SITE VISIT DATE: As stated on the Vendor Bid System STATEMENT OF WORK: Construct an approximately 5,873 square foot single story pre-engineered metal building housing administration and storage functions. For full details, please see ITB on VBS.

The Department reserves the right to reject any and all submissions or accept minor irregularities in the best interest of the DMA.

POINT OF CONTACT: Department of Military Affairs, Construction & Facility Management Office, Contract Management Branch, (904)827-8544 or email: ng.fl.flarnng.list.cfmo-contracting@mail.mil.

Faxed or emailed bids are not acceptable and will not be considered. All instructions must be complied with and requested data must be included in order for your firm to be considered for this project. All information received will be maintained with the Department and will not be returned.

Request for private meetings by individual firms will not be granted. No individual verbal communication shall take place between any applicants and the Owners or Owner's representatives. Request for any additional information, clarifications, or technical questions must be requested in writing.

**AJAX BUILDING CORPORATION
CITY OF FORT WALTON BEACH - FIELD OFFICE
COMPLEX - NOTICE TO BIDDERS**

Date: 03/15/2018 NOTICE TO BIDDERS

Sealed bids for furnishing all labor and material and performing all work necessary and incidental to the completion of

Bid Group	Bid Package No. & Description	Bid Date
A	BP 1.01 – Site Survey	04/25/2018 – 2:00 PM CST
A	BP 1.02 – Material Testing	04/25/2018 – 2:00 PM CST
A	BP 1.03 – Final Cleaning	04/25/2018 – 2:00 PM CST
A	BP 3.01 – Concrete	04/25/2018 – 2:00 PM CST

A	BP 4.01 – Masonry	04/25/2018 – 2:00 PM CST
A	BP 5.02 – Miscellaneous Metals	04/25/2018 – 2:00 PM CST
A	BP 8.01 – Doors, Frames, & Hardware	04/25/2018 – 2:00 PM CST
A	BP 8.03 – Glass & Glazing	04/25/2018 – 2:00 PM CST
A	BP 9.01 – Drywall	04/25/2018 – 2:00 PM CST
A	BP 9.02 – Hard Tile	04/25/2018 – 2:00 PM CST
A	BP 9.03 – Acoustical Ceiling	04/25/2018 – 2:00 PM CST
A	BP 9.05 – Carpet & Resilient Flooring	04/25/2018 – 2:00 PM CST
A	BP 9.09 – Painting	04/25/2018 – 2:00 PM CST
A	BP 10.01 – Visual Display Surfaces	04/25/2018 – 2:00 PM CST
A	BP 10.02 – Signage	04/25/2018 – 2:00 PM CST
A	BP 10.07 – Metal Lockers	04/25/2018 – 2:00 PM CST
A	BP 10.05 – Operable Partitions	04/25/2018 – 2:00 PM CST
A	BP 10.03 – Toilet Partitions & Accessories	04/25/2018 – 2:00 PM CST
A	BP 10.10 – Miscellaneous Specialties	04/25/2018 – 2:00 PM CST
A	BP 11.01 – Vehicle Service Equipment	04/25/2018 – 2:00 PM CST
A	BP 11.02 – Residential Kitchen Appliances	04/25/2018 – 2:00 PM CST
A	BP 11.03 – Commercial Laundry Equipment	04/25/2018 – 2:00 PM CST
A	BP 12.01 – Casework & Millwork	04/25/2018 – 2:00 PM CST
A	BP 12.02 – Window Blinds	04/25/2018 – 2:00 PM CST
A	BP 13.03 – Metal Building Systems	04/25/2018 – 2:00 PM CST
A	BP 21.01 – Fire Suppression Systems	04/25/2018 – 2:00 PM CST
A	BP 22.01 – Plumbing	04/25/2018 – 2:00 PM CST
A	BP 23.01 – HVAC	04/25/2018 – 2:00 PM CST

A	BP 26.01 – Electrical , IT, Communications, & Audio-Visual	04/25/2018 – 2:00 PM CST
A	BP 31.01 – Site Work, Utilities, & Demolition	04/25/2018 – 2:00 PM CST
A	BP 32.03 – Chain Link Fencing & Gates	04/25/2018 – 2:00 PM CST
A	BP 32.04 – Landscaping & Irrigation	04/25/2018 – 2:00 PM CST

for City of Fort Walton Beach – Field Office Complex will be received by Ajax Building Corporation at the following two (2) locations:

1. Ajax Building Corporation, 1080 Commerce Boulevard, Midway, Florida, 32343.
2. City of Fort Walton Beach, City Hall Annex, 107 Miracle Strip Parkway SW, Fort Walton Beach, Florida, 32548.

until 2:00 pm Central Standard Time (3:00 pm Eastern Standard Time), on the above referenced date(s). Bidders may turn in their bid proposal(s) at either bid location.

Each bid must be accompanied by a Bid Bond on the form enclosed in this package, certified check or cashier's check in an amount no less than five percent (5%) of the total amount of the base bid as guarantee that the bidder will, if awarded the contract, enter into a written contract, satisfactory in form, containing a penalty clause and requiring workers' compensation and public liability insurance and approval of subcontractor by Ajax Building Corporation and shall be prepared to provide Payment and Performance Bonds on the forms enclosed in this bid package to Ajax Building Corporation in the full amount of the contract price within seven (7) days after acceptance. Bidder must be a licensed Florida Contractor.

The Contract Documents, as defined in Subcontract Agreement form, may be examined at the office of Ajax Building Corporation, 1080 Commerce Boulevard, Midway, Florida, 32343.

Interested bidders may obtain pre-qualification forms by contacting Ajax Building Corporation's office. Only bidders meeting pre-qualification criteria may bid. Bidders must submit a completed experience questionnaire and financial statement on the form entitled "Bidder Qualifications Questionnaire", incorporated herein by reference. The subcontractor's financial condition must demonstrate that adequate fixed and liquid assets and equipment are available to properly perform the Subcontract.

Bid Documents for City of Fort Walton Beach – Field Office Complex are scheduled to be available on 04/04/2018. A set of Contract Documents will be provided electronically. Bidders may obtain Bid Documents by accessing Ajax Building Corporation's Procore folder as described in the attached "Instructions for Procore" document. Interested bidders must email Appie Wells, awells@ajaxbuilding.com , in order to receive the link for Procore access.

No bids may be withdrawn after the scheduled closing time for receipt of same for a period of sixty (60) days.

Proposals shall be sealed and plainly marked, "Bid", with name of project, bid package number and description, name and address of bidder, time and date due.

If you are unable to physically submit your bid proposal at either of the two (2) locations indicated above, your bid proposal may be submitted via email to awells@ajaxbuilding.com prior to the bid closing date and time indicated in the table above. If submitting bids electronically, Ajax Building Corporation must receive the original hard copies of your bid proposal and bid security in our office at 1080 Commerce Boulevard, Midway, Florida, 32343 no later than five (5) business days after bids are due. Note: zip files are not accepted by our email server. If submitting bids via email, do not include any zip files in the attachments. Ajax Building Corporation is not responsible for any bids not received due to rejected emails or emails that have been designated spam by the server.

The Construction Manager reserves the right to reject any and all bids received and to waive any and all informalities or irregularities in regard thereto.

Pre-Bid Conferences will be held at the Fort Walton Beach Recreation Center, 132 Jet Drive NW, Fort Walton Beach, Florida, 32548 at the below listed dates and times. Pre-Bid Conferences are non-mandatory although bidders are encouraged to attend.

Bid Group	Bid Package No. & Description	Pre-Bid Date / Time
A	All Bid Packages	04/10/2018 - 9:00 AM CST

Dates are subject to change. Notice will be given to Pre-Qualified bidders.

Ajax Building Corporation – Project Contact Information
 Senior Project Manager: Appie Wells, (706)508-6021, awells@ajaxbuilding.com
 Assistant Project Manager: Bill Byrne, (706)400-4530, wtb@ajaxbuilding.com
 Project Administrator: Liz Coblentz, (706)608-4866, lcoblentz@ajaxbuilding.com

**Section XII
 Miscellaneous**

DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State Pursuant to Section 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Friday, March 9, 2018 and 3:00 p.m., Thursday, March 15, 2018.

Rule No.	File Date	Effective Date
5B-33.001	3/15/2018	4/4/2018
5B-33.002	3/15/2018	4/4/2018
5B-33.003	3/15/2018	4/4/2018
5B-33.004	3/15/2018	4/4/2018
5B-33.005	3/15/2018	4/4/2018
5B-33.006	3/15/2018	4/4/2018
25-4.511	3/14/2018	4/3/2018
25-4.512	3/14/2018	4/3/2018
53ER18-14	3/8/2018	3/12/2018
53ER18-15	3/8/2018	3/12/2018
59E-9.010	3/13/2018	4/2/2018
59G-4.251	3/9/2018	3/29/2018
61C-5.006	3/15/2018	4/4/2018
62-210.700	3/15/2018	4/4/2018
64B8-45.002	3/8/2018	3/28/2018
64B32-2.001	3/14/2018	4/3/2018
65-2.042	3/13/2018	4/2/2018
65-2.043	3/13/2018	4/2/2018
65-2.044	3/13/2018	4/2/2018

65-2.045	3/13/2018	4/2/2018
65-2.046	3/13/2018	4/2/2018
65-2.047	3/13/2018	4/2/2018
65-2.048	3/13/2018	4/2/2018
65-2.049	3/13/2018	4/2/2018
65-2.050	3/13/2018	4/2/2018
65-2.056	3/13/2018	4/2/2018
65-2.057	3/13/2018	4/2/2018
65-2.059	3/13/2018	4/2/2018
65-2.061	3/13/2018	4/2/2018
65-2.066	3/13/2018	4/2/2018
65-2.068	3/13/2018	4/2/2018
65-2.069	3/13/2018	4/2/2018
65A-1.603	3/15/2018	4/4/2018

LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES

Rule No.	File Date	Effective Date
40C-2.101	8/2/2017	**/**/****
58A-5.036	2/13/2018	**/**/****
59A-4.1265	2/2/2018	**/**/****
60FF1-5.009	7/21/2016	**/**/****
64B8-10.003	12/9/2015	**/**/****
69L-7.020	12/15/2017	**/**/****
69L-7.501	12/15/2017	**/**/****

DEPARTMENT OF TRANSPORTATION

Florida Transportation Commission

The Florida Transportation Commission (FTC) will hold a break out discussion at 3:30 p.m. during the Miami-Dade TPO General Assembly being held at the Hyatt Regency, downtown Miami, Florida on March 22, 2018. During the discussion session the FTC is expecting to hear update from the 2018 Legislative Session from the Florida Department of Transportation's Secretary Mike Dew as well as an update the

Miami-Dade Smart Plan from the Chairman of the Miami-Dade TPO, Esteban Bovo.

All are invited to attend the discussion will be held in the Hyatt Regency conference room, details for room location will be available at the event location.

Please contact the Florida Transportation Commission at (850)414-4105 if you have any questions.

AGENCY FOR HEALTH CARE ADMINISTRATION

Certificate of Need

EXEMPTION

The Agency for Health Care Administration approved the following exemption on March 15, 2018 pursuant to Section 408.036(3), Florida Statutes:

ID # E180014 District: 3-7 (Lake County)

Facility/Project: Innovative Medical Management Solutions, LLC

Applicant: Innovative Medical Management Solutions, LLC

Project Description: Combination of CON #10267 and CON #10506 resulting in an 80-bed community nursing home

Proposed Project Cost: \$17,904,160

NAVIGATION DISTRICTS

Florida Inland Navigation District

Intracoastal Waterway Inspection Tour

The Florida Inland Navigation District's Board of Commissioners, and other interested parties and agencies, will be making an inspection trip of a portion of the Atlantic Intracoastal Waterway from Fernandina Beach, FL to Stuart, FL, on March 26, 2018 through March 28, 2018. The purpose of this inspection trip is to view and discuss the waterway and projects and issues associated with the waterway. No actions will be taken by the District during this trip. Please contact the District office at 1314 Marcinski Road, Jupiter, FL 33477, (561)627-3386 for more information.

Section XIII

Index to Rules Filed During Preceding Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.
