

**Section I
Notice of Development of Proposed Rules
and Negotiated Rulemaking**

NONE

**Section II
Proposed Rules**

NONE

**Section III
Notice of Changes, Corrections and
Withdrawals**

NONE

**Section IV
Emergency Rules**

NONE

**Section V
Petitions and Dispositions Regarding Rule
Variance or Waiver**

AGENCY FOR HEALTH CARE ADMINISTRATION

Certificate of Need

RULE NO.: RULE TITLE:

59C-1.044: Organ Transplantation

NOTICE IS HEREBY GIVEN that on March 9, 2018, the Agency for Health Care Administration received a petition for Extension of the Variance from Rule 59C-1.044, F.A.C., and Incorporated Memorandum of Law. This petition was filed by Public Health Trust of Miami-Dade County, Florida, as Petitioner. The Agency has assigned the variance AHCA case number 2018003595.

The rule number and nature of the rule from which the extension or waiver is sought is as follows: The rule number is 59C-1.044, F.A.C., and is entitled Organ Transplantation. The nature of the rule includes the following: This rule implements the provision of Section 408.036(1)(f), F.S., which requires the Agency to review the establishment of organ transplantation programs under the Certificate of Need program which shall include heart, kidney, liver, bone marrow, lung, lung and heart, pancreas and islet cells, and intestines. Applications for organ

transplantation programs shall be reviewed against the applicable review criteria in Section 408.035, F.S., and the standards and need determination criteria set forth in this rule. This rule defines the minimum requirements for personnel, equipment, and support services for organ transplantation programs. In addition, the rule includes a need methodology for the establishment of organ transplantation programs by type.

Any interested person or other agency may submit written comments on the petition for a variance or waiver within 14 days after the notice required by Section 120.542(6), F.S to the following designated Agency representative.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Marisol Fitch, Marisol.Fitch@ahca.myflorida.com, (850)412-4346.

**DEPARTMENT OF BUSINESS AND PROFESSIONAL
REGULATION**

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-5.001: Safety Standards

NOTICE IS HEREBY GIVEN that on March 7, 2018, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety, received a petition for South Beach I Condo at 1400 Gulf Blvd, Clearwater, FL. Petitioner seeks an emergency variance of the requirements of ASME A17.1b-2009, Section 2.8.1, as adopted by Rule 61C-5.001, Florida Administrative Code, that prohibits machinery and equipment not used in direct connection with the elevator, which poses a significant economic/financial hardship. Any interested person may file comments within 5 days of the publication of this notice with Michelle Comingore, Division of Hotels and Restaurants, Bureau of Elevator Safety, 2601 Blair Stone Road, Tallahassee, Florida 32399-1013 (VW2018-039).

A copy of the Petition for Variance or Waiver may be obtained by contacting Michelle Comingore, Division of Hotels and Restaurants, Bureau of Elevator Safety, 2601 Blair Stone Road, Tallahassee, Florida 32399-1013, dhr.elevators@myfloridalicense.com.

**DEPARTMENT OF BUSINESS AND PROFESSIONAL
REGULATION**

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-4.010: Sanitation and Safety Requirements

The Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants hereby gives notice:

On February 21, 2018 the Division of Hotels and Restaurants received a Petition for a Routine Variance for subsection 61C-4.010(7), Florida Administrative Code, and subsection 61C-4.010(6), Florida Administrative Code from House of Cheung

located in Boca Raton. The above referenced F.A.C. addresses the requirement that at least one accessible bathroom be provided for use by customers. They are requesting to share the bathrooms located within a nearby establishment under a different ownership for use by customers only.

The Petition for this variance was published in Vol. 44, No. 37, F.A.R., on February 22, 2018. The Order for this Petition was signed and approved on March 9, 2018. After a complete review of the variance request, the Division finds that the application of this Rule will create a financial hardship to the food service establishment. Furthermore, the Division finds that the Petitioner meets the burden of demonstrating that the underlying statute has been achieved by the Petitioner ensuring the bathrooms located within Bar and Grills (The Artful Dodger LLC), are maintained in a clean and sanitary manner and are provided with cold running water under pressure, soap, approved hand drying devices, and are available during all hours of operation. The Petitioner shall also ensure that directional signage is installed within or outside the establishment clearly stating the location of the bathrooms. If the ownership of House of Cheung (House of Cheung LLC) and/or Bar and Grills (The Artful Dodger LLC) changes, an updated signed agreement for use of the bathroom facilities will be required immediately.

A copy of the Order or additional information may be obtained by contacting Daisy.Aleman@myfloridalicense.com, Division of Hotels and Restaurants, 2601 Blair Stone Road, Tallahassee, Florida 32399-1011.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Florida Real Estate Commission

The Florida Real Estate Commission hereby gives notice that on February 19, 2018, an Order was filed on the Petition for Variance or Waiver. The Petition for Variance or Waiver was filed by Virginia Lawson on December 7, 2017, seeking a variance or waiver of Rules 61J2-3.011 and 61J2-17.016, F.A.C., of the 7 hours of recertification education for instructor license.

The Commission considered the Petition at a duly-noticed public meeting held on January 17, 2018, in Orlando, Florida. At its meeting, the Commission granted the Petition. Petitioner has until September 30, 2018 to complete education requirements for renewal of her instructor’s license.

A copy of the Order or additional information may be obtained by contacting Lori Crawford, Executive Director, Florida Real Estate Commission, 400 West Robinson Street, N801, Orlando, FL 32801, (850)487-1395, lori.crawford@myfloridalicense.com.

**Section VI
Notice of Meetings, Workshops and Public Hearings**

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Florida Forest Service

RULE NO.: RULE TITLE:

5I-7.007: Ranking, Review and Approval of Priority Acquisition List

The Florida Department of Agriculture and Consumer Services, Florida Forest Service announces a public meeting to which all persons are invited.

DATE AND TIME: March 21, 2018, 8:30 a.m.

PLACE: Polk County Board of County Commissioners Meeting Room, Neil Combee Administration Building, 330 West Church Street, Bartow, Florida 33831

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Agriculture and Consumer Services, Florida Forest Service, Rural and Family Lands Protection Program (RFLPP), announces a public meeting which all persons are invited to attend. The purpose of the meeting is to have the RFLPP Selection Committee receive public comment, and by majority vote, adopt a list of projects, in tiered order, that qualify for acquisition under the Rural and Family Lands Protection Program.

A copy of the agenda may be obtained by contacting Jennifer Reed, Florida Department of Agriculture and Consumer Services, Florida Forest Service, Land Program Coordinator, 3125 Conner Boulevard, Tallahassee, Florida 32399-1650, (850)681-5828, or online at <http://www.freshfromflorida.com/Public-Notices/>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Jennifer Reed, Florida Department of Agriculture and Consumer Services, Florida Forest Service, Land Program Coordinator, 3125 Conner Boulevard, Tallahassee, Florida 32399-1650, (850)681-5828, Jennifer.Reed@FreshFromFlorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the

proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact Jennifer Reed, Florida Department of Agriculture and Consumer Services, Florida Forest Service, Land Program Coordinator, 3125 Conner Boulevard, Tallahassee, Florida 32399-1650, (850)681-5828, or visit the website www.FreshFromFlorida.com/RFLPP.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Florida Forest Service

The Florida Department of Agriculture and Consumer Services, Florida Forest Service (FFS) and the Matanzas State Forest Management Plan Advisory Group announce a public meeting to which all persons are invited.

DATE AND TIME: April 11, 2018, 10:30 a.m.

PLACE: St. Johns County Wind Mitigation Building, 3111 Agricultural Center Drive, St. Augustine, Florida 32092

GENERAL SUBJECT MATTER TO BE CONSIDERED: Solicitation of comments on management of the Matanzas State Forest. Comments may be presented orally or in writing at the hearing.

Written comments may also be submitted to FFS's Matanzas State Forest Office at 6840 US Highway 1 South, St. Augustine, FL 32086 to the attention of Jeff Darr and should be mailed so as to arrive at the office prior to the date of the public hearing. Copies of a working draft of the plan and the management prospectus are available before the date of the public hearing online at http://www.freshfromflorida.com/public_notices/; by contacting the Matanzas State Forest at 6840 US Highway 1 South, St. Augustine, Florida 32086; or contacting Jeff Darr at (904)797-5073.

A copy of the agenda may be obtained by contacting The Matanzas State Forest at 6840 US Highway 1 South, St. Augustine, Florida 32086; or contacting Jeff Darr at (904)797-5073.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting The Matanzas State Forest in writing at 6840 US Highway 1 South, St. Augustine, Florida 32086. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: The Matanzas State Forest at 6840 US Highway 1 South, St. Augustine, Florida 32086; or Jeff Darr at (904)797-5073.

DEPARTMENT OF CITRUS

The Florida Department of Citrus announces a public meeting to which all persons are invited.

DATE AND TIME: March 21, 2018, 9:00 a.m.

PLACE: Florida Department of Citrus, 605 E Main Street, Bartow, FL 33830

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Commission will address issues pertaining to budget items and revisions, contracts, consumer education and engagement programs, program evaluation measurements, licensing, issues pertaining to Chapter 601, F.S., rulemaking; and any other matter addressed during regular meetings of the Commission. A copy of the agenda may be obtained by contacting Heather Anderson at HAnderson@citrus.myflorida.com or (863)537-3950.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting Dianne Screws, dscrews@citrus.myflorida.com, (863)537-3984. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

FLORIDA COMMISSION ON OFFENDER REVIEW

The Parole Qualifications Committee announces a telephone conference call to which all persons are invited.

DATE AND TIME: March 19, 2018, 10:00 a.m.

PLACE: Conference call: phone number 1(888)670-3525, participant code 1683886025#

GENERAL SUBJECT MATTER TO BE CONSIDERED: Upcoming vacancy for Commissioner, Commission on Offender Review.

A copy of the agenda may be obtained by contacting Rana Wallace, ranawallace@fcor.state.fl.us, (850)488-4460.

REGIONAL PLANNING COUNCILS

North Central Florida Regional Planning Council

The North Central Florida Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: March 22, 2018, 5:30 p.m.

PLACE: Holiday Inn Hotel and Suites, Olustee Room, 213 Southwest Commerce Boulevard, Lake City, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Finance Committee of the North Central Florida Regional Planning Council.

A copy of the agenda may be obtained by contacting: North Central Florida Regional Planning Council, 2009 NW 67th Place, Gainesville, Florida 32653-1603.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by contacting: (352)955-2200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

REGIONAL PLANNING COUNCILS

North Central Florida Regional Planning Council

The North Central Florida Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: March 22, 2018, 6:00 p.m.

PLACE: Holiday Inn Hotel and Suites, Olustee Room, 213 Southwest Commerce Boulevard, Lake City, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Executive Committee of the North Central Florida Regional Planning Council.

A copy of the agenda may be obtained by contacting: North Central Florida Regional Planning Council, 2009 NW 67th Place, Gainesville, Florida 32653-1603.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by contacting: (352)955-2200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

REGIONAL PLANNING COUNCILS

North Central Florida Regional Planning Council

The North Central Florida Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: March 22, 2018, 6:00 p.m.

PLACE: Holiday Inn Hotel and Suites, Olustee Room, 213 Southwest Commerce Boulevard, Lake City, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Clearinghouse Committee of the North Central Florida Regional Planning Council.

A copy of the agenda may be obtained by contacting: North Central Florida Regional Planning Council, 2009 NW 67th Place, Gainesville, Florida 32653-1603.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by contacting: (352)955-2200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

REGIONAL PLANNING COUNCILS

North Central Florida Regional Planning Council

The North Central Florida Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: March 22, 2018, 7:00 p.m.

PLACE: Holiday Inn Hotel and Suites, Suwannee Room, 213 Southwest Commerce Boulevard, Lake City, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the North Central Florida Regional Planning Council.

A copy of the agenda may be obtained by contacting: North Central Florida Regional Planning Council, 2009 NW 67th Place, Gainesville, Florida 32653-1603.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by contacting: (352)955-2200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

REGIONAL PLANNING COUNCILS

North Central Florida Regional Planning Council

The North Central Florida Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: March 22, 2018, 5:30 p.m.

PLACE: Holiday Inn Hotel and Suites, Suwannee Room, 213 Southwest Commerce Boulevard, Lake City, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Regional Planning Committee of the North Central Florida Regional Planning Council.

A copy of the agenda may be obtained by contacting: North Central Florida Regional Planning Council, 2009 NW 67th Place, Gainesville, Florida 32653-1603.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by contacting: (352)955-2200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

REGIONAL PLANNING COUNCILS

Central Florida Regional Planning Council

The Heartland Regional Transportation Planning Organization (HRTPO) announces a public meeting to which all persons are invited.

DATE AND TIME: March 29, 2018, 2:00 p.m.

PLACE: DeSoto County Administrative Building, Commission Board Room, 201 East Oak Street, Arcadia, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular meeting of the Heartland Regional Transportation Planning Organization (HRTPO) Citizens Advisory Committee (CAC).

A copy of the agenda may be obtained by contacting: Marybeth Soderstrom, Mobility and Community Engagement Manager at (863)534-7130, ext. 134, or at msoderstrom@cfrpc.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Marybeth Soderstrom, Mobility and Community Engagement Manager at (863)534-7130, ext. 134, or at msoderstrom@cfrpc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

WATER MANAGEMENT DISTRICTS

Northwest Florida Water Management District

The Northwest Florida Water Management District announces a public meeting to which all persons are invited.

DATE AND TIME: March 28, 2018, 2:00 p.m. ET

PLACE: District Headquarters, 81 Water Management Drive, Havana, FL 32333

GENERAL SUBJECT MATTER TO BE CONSIDERED: Opening of proposals for RFP 18-002 for District Inspector General Services.

A copy of the agenda may be obtained by contacting April Murray, (850)539-2682.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting Wendy Dugan at (850)539-5999. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

WATER MANAGEMENT DISTRICTS

Southwest Florida Water Management District

The Southwest Florida Water Management District (SWFWMD) announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, March 27, 2018; 9:00 a.m.

PLACE: District Brooksville Office, 2379 Broad St., Brooksville, FL 34604

GENERAL SUBJECT MATTER TO BE CONSIDERED: Governing Board Meeting, Committee Meetings and Public Hearing: Consider SWFWMD business. All or part of this meeting may be conducted by means of communications media technology in order to permit maximum participation of Governing Board members.

A copy of the agenda may be obtained by contacting: WaterMatters.org – Boards, Meetings & Event Calendar; 1(800)423-1476 (FL only) or (352)796-7211.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: SWFWMD Human Resources Office Chief at 1(800)423-1476 (FL only) or (352)796-7211, ext/ 4703; TDD (FL only) 1(800)231-6103; or email to ADACoordinator@swfwmd.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact Lori.manuel@watermatters.org; 1(800)423-1476 (FL only) or (352)796-7211, ext. 4606 (Ad Order EXE0607)

WATER MANAGEMENT DISTRICTS

South Florida Water Management District

The South Florida Water Management District announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, March 21, 2018, 9:00 a.m.

PLACE: District Headquarters, B-1 Storch Room, 3301 Gun Club Road, West Palm Beach, FL 33406

GENERAL SUBJECT MATTER TO BE CONSIDERED: Lake Belt Mitigation Committee. Meeting of the Lake Belt Mitigation Committee (LBMC), created pursuant to Section 373.41492, Florida Statutes, to discuss a variety of Lake Belt issues.

A copy of the agenda may be obtained by contacting: Lourdes Elias, (561)682-2706 or <http://www.sfwmd.gov/our-work/lake-belt-committee>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: the District Clerk, (561)682-6805. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Lourdes Elias, (561)682-2706 or lelias@sfwmd.gov.

AGENCY FOR HEALTH CARE ADMINISTRATION

Medicaid

The Agency for Health Care Administration announces a public meeting to which all persons are invited.

DATE AND TIME: March 20, 2018, 1:00 p.m. – 4:00 p.m. with Subcommittee Meetings, 1:00 p.m. – 2:00 p.m. and MCAC meeting, 2:00 p.m. – 4:00 p.m.

PLACE: Agency for Health Care Administration Headquarters, 2727 Mahan Drive, Tallahassee. For participation by phone, call-in numbers and participant codes are as follows:

- MCAC meeting, 1(888)419-5570, participant code 157 551 90 #
- Behavioral Health/Substance Use Subcommittee, 1(888)670-3525, participant code 1043114408 #
- Children, Including Safeguards and Performance Measures Related to Foster Children Subcommittee, 1(888)670-3525, participant code 3948606224 #

- Dental Care for Children Subcommittee, 1(888)670-3525, participant code 3927099717 #
- HIV/AIDS Subcommittee, 1(888)670-3525, participant code 6399592069 #
- Managed Long-Term Care Subcommittee, 1(888)419-5570, participant code 157 551 90 #; this call-in number is also the operator-assisted line being used for the full MCAC meeting.

Following subcommittee breakout sessions, call-in participants in all subcommittees (except Managed Long-term Care) who wish to join the full MCAC meeting must hang up and dial in to the MCAC meeting using call-in number 1(888)419-5570 followed by participant code 157 551 90 #.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Medical Care Advisory Committee (MCAC) meeting.

A copy of the agenda may be obtained by contacting: Carla Sims in the Medicaid Director’s office at (850)412-4013, or Carla.Sims@ahca.myflorida.com. The agenda is also available on the MCAC webpage at <http://ahca.myflorida.com/medicaid/mcac/meetings.shtml>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting Carla Sims in the Medicaid Director’s office at (850)412-4013 or Carla.Sims@ahca.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF HEALTH

Division of Emergency Preparedness and Community Support
The Florida Department of Health/EMS Advisory Council and Constituent Group Meetings/MidQuarter Conference Call announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, March 19, 2018, 2:00 p.m. – 4:00 p.m. Eastern Time

PLACE: Join from your computer, tablet or smartphone at <https://global.gotomeeting.com/join/547586525>; join the conference call: 1(888)670-3525, participant code 1043560135#. Joining from a video-conferencing room or system? Dial: 67.217.95.2##547586525; Cisco devices: 547586525@67.217.95.2

GENERAL SUBJECT MATTER TO BE CONSIDERED: EMS State Plan, Goals and Objectives.

A copy of the agenda may be obtained by contacting: Florida Department of Health/EMS Advisory Council.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by

contacting Florida Department of Health/EMS Advisory Council. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF CHILDREN AND FAMILIES

The Department of Children and Families announces a public meeting to which all persons are invited.

DATE AND TIME: March 19, 2018, 12:00 Noon

PLACE: Collier County Government Complex, 3301 Tamiami Trail East, Building L, 5th Floor, Naples

GENERAL SUBJECT MATTER TO BE CONSIDERED: Ongoing Collier County Community Alliance business.

A copy of the agenda may be obtained by contacting: Stephanie Jones, (239)895-0257.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Stephanie Jones, (239)895-0257. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF CHILDREN AND FAMILIES

Refugee Services

The Florida Department of Children and Families, Refugee Services Program announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, March 21, 2018, 11:00 a.m.

PLACE: Telephone conference: call-in number 1(888)670-3525, participant code 4471182592#

GENERAL SUBJECT MATTER TO BE CONSIDERED: Public Meeting #1.

Title: Solicitation Conference Call for the RFP titled Employment Services for Refugees and Entrants in Pinellas County (RFP# 020118KSET1).

Description: As provided for in Sections 2.5, 2.6, and 2.7 of this ITN which was published to the Vendor Bid System (VBS) on February 26, 2018. The VBS can be accessed at http://www.myflorida.com/apps/vbs/vbs_www.main_menu.

The purpose of the Solicitation Conference Call is to review the RFP with interested Vendors so that areas of misunderstanding or ambiguity are clarified. The Department encourages all prospective Vendors to participate in the solicitation conference, during which Vendors may pose questions.

A copy of the agenda may be obtained by contacting Molly.Conrad@myflfamilies.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by

contacting Lisa.Stephany@myflfamilies.com or (850)717-4557. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Molly.Conrad@myflfamilies.com.

DEPARTMENT OF FINANCIAL SERVICES

Division of Funeral, Cemetery, and Consumer Services

RULE NO.: RULE TITLE:

69K-30.001: Disciplinary Guidelines and Penalties for Funeral Directors and Establishments, Embalmers, Removal Services, Refrigeration Services, Direct Disposers and Establishments, and Cinerator Facilities.

The Rules Committee of the Board of Funeral, Cemetery, and Consumer Services, operating under Chapter 497, Florida Statutes, announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, March 27, 2018, 10:00 a.m. – 3:00 p.m.

PLACE: Claude Pepper Building, Room 302, 111 West Madison Street, Tallahassee, Florida 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: Rule Chapter 69K-30.001, F.A.C.

A copy of the agenda may be obtained by contacting Ellen Simon, Assistant Division Director, Division of Funeral, Cemetery, and Consumer Services, Department of Financial Services, 200 East Gaines Street, Tallahassee, Florida 32399-0361, (850)413-4985, Ellen.Simon@myfloridacfo.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least five days before the workshop/meeting by contacting: Ellen Simon, Assistant Division Director, at the contact information above. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

Florida Association of Centers for Independent Living

The Florida Association of Centers for Independent Living announces a public meeting to which all persons are invited.

DATE AND TIME: April 17, 2018, 8:30 a.m. – 3:00 p.m.

PLACE: DoubleTree by Hilton Tallahassee, 101 South Adams Street, Tallahassee, FL 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion of the status of the James Patrick Memorial Work Incentive Personal Attendant Services and Employment Assistance Program.

A copy of the agenda may be obtained by contacting Kristen Herron, (850)575-6004, kristen@floridacils.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to

participate in this workshop/meeting is asked to advise the agency at least 14 days before the workshop/meeting by contacting Kristen Herron, (850)575-6004, kristen@floridacils.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**Section VII
Notice of Petitions and Dispositions
Regarding Declaratory Statements**

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Florida Real Estate Commission

NOTICE IS HEREBY GIVEN that the Florida Real Estate Commission has received the petition for declaratory statement from Dale Sorensen Real Estate, Inc., filed on March 2, 2018. The petition seeks the agency's opinion as to the applicability of Section 475.25(1)(h), Florida Statutes, as it applies to the petitioner.

The petitioner seeks the Commission's interpretation of Section 475.25(1)(h), Florida Statutes, regarding the legality of paying additional rent based on a percentage of Petitioner's gross sales and rent volume obtained from the sale and lease of properties within the community. Except for good cause shown, motions for leave to intervene must be filed within 21 days after the publication of this notice.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Lori Crawford, Executive Director, Florida Real Estate Commission, 400 West Robinson Street, N801, Orlando, FL 32801, (850)487-1395 or by email at lori.crawford@myfloridalicense.com.

**Section VIII
Notice of Petitions and Dispositions
Regarding the Validity of Rules**

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

**Section IX
Notice of Petitions and Dispositions
Regarding Non-rule Policy Challenges**

NONE

**Section X
Announcements and Objection Reports of
the Joint Administrative Procedures
Committee**

NONE

**Section XI
Notices Regarding Bids, Proposals and
Purchasing**

Visit Florida

VISIT FLORIDA Issues RFP: Sanctioned Co-op Advertising Program

VISIT FLORIDA is accepting proposals for VISIT FLORIDA's Sanctioned Co-op Advertising Program from media vendors/publishers for print publications. Programs are developed by media vendors to provide opportunity for VISIT FLORIDA's Partners to participate in cooperative advertising at discounted rates. All costs are the media vendor's responsibility. VISIT FLORIDA will not contribute funds to the Program.

Response Deadline: April 9, 2018 by 5:00 p.m. ET

Responses/Proposals must be submitted online to be considered. [Click here to complete the submission form and attach proposal.](#)

**Section XII
Miscellaneous**

DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State Pursuant to Section 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Monday, March 5, 2018 and 3:00 p.m., Friday, March 9, 2018.

Rule No.	File Date	Effective Date
5B-24.004	3/7/2018	3/27/2018

5B-24.005	3/7/2018	3/27/2018
5B-54.001	3/7/2018	3/27/2018
5B-54.003	3/7/2018	3/27/2018
5B-54.006	3/7/2018	3/27/2018
5B-54.010	3/7/2018	3/27/2018
5B-54.0105	3/7/2018	3/27/2018
5B-54.011	3/7/2018	3/27/2018
5B-54.0115	3/7/2018	3/27/2018
5B-54.012	3/7/2018	3/27/2018
5B-54.013	3/7/2018	3/27/2018
5B-54.014	3/7/2018	3/27/2018
5B-54.015	3/7/2018	3/27/2018
5B-54.016	3/7/2018	3/27/2018
5B-54.017	3/7/2018	3/27/2018
5B-54.0175	3/7/2018	3/27/2018
5B-54.018	3/7/2018	3/27/2018
5B-54.019	3/7/2018	3/27/2018
53ER18-14	3/8/2018	3/12/2018
53ER18-15	3/8/2018	3/12/2018
59G-1.058	3/5/2018	3/25/2018
59G-6.010	3/5/2018	3/25/2018
61G20-2.002	3/7/2018	3/27/2018
61J2-3.008	3/7/2018	3/27/2018
61J2-3.020	3/5/2018	3/25/2018
62-304.505	3/6/2018	3/26/2018
64B3-12.001	3/7/2018	3/27/2018
64B8-45.002	3/8/2018	3/12/2018
64B12-8.020	3/6/2018	3/26/2018
68A-9.007	3/5/2018	7/1/2018
68A-13.008	3/5/2018	7/1/2018
68A-15.004	3/5/2018	7/1/2018
68A-15.006	3/5/2018	7/1/2018

68A-15.061	3/5/2018	7/1/2018
68A-15.062	3/5/2018	7/1/2018
68A-15.065	3/5/2018	7/1/2018
68A-17.004	3/5/2018	7/1/2018
68A-17.005	3/5/2018	7/1/2018
68A-26.002	3/5/2018	7/1/2018
68B-35.006	3/5/2018	4/1/2018
LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES		
Rule No.	File Date	Effective Date
40C-2.101	8/2/2017	**/**/****
58A-5.036	2/13/2018	**/**/****
59A-4.1265	2/2/2018	**/**/****
60FF1-5.009	7/21/2016	**/**/****
64B8-10.003	12/9/2015	**/**/****
69L-7.020	12/15/2017	**/**/****
69L-7.501	12/15/2017	**/**/****

AGENCY FOR HEALTH CARE ADMINISTRATION

Certificate of Need

EXEMPTIONS

The Agency for Health Care Administration approved the following exemptions on March 9, 2018 pursuant to Section 408.036(3), Florida Statutes:

ID # E180009 District: 3-1 (Columbia County)
 Facility/Project: Shands Lake Shore Regional Medical Center
 Applicant: Lake Shore HMA, LLC
 Project Description: Designate 10 swing beds
 Proposed Project Cost: \$5,000

ID # E180010 District: 3-1 (Suwannee County)
 Facility/Project: Shands Live Oak Regional Medical Center
 Applicant: Lake Oak HMA, LLC
 Project Description: Designate 12 swing beds
 Proposed Project Cost: \$5,000

ID # E180011 District: 3-2 (Bradford County)
 Facility/Project: Shands Starke Regional Medical Center

Applicant: Starke HMA, LLC
Project Description: Designate 12 swing beds
Proposed Project Cost: \$5,000

Section XIII
Index to Rules Filed During Preceding
Week

ID # E180012 District: 1-2 (Okaloosa County)
Facility/Project: North Okaloosa Medical Center
Applicant: Crestview Hospital Corporation
Project Description: Designate 10 swing beds
Proposed Project Cost: \$5,000

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.

DEPARTMENT OF HEALTH
Emergency Action

On March 9, 2018, the State Surgeon General issued an Order of Emergency Restriction Order with regard to the license of Adrian Vidal, L.M.T., License # MA 58295. This Emergency Restriction Order was predicated upon the State Surgeon General’s findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6) Florida Statutes (2017). The State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

DEPARTMENT OF HEALTH
Board of Nursing
Emergency Action

On March 9, 2018, the State Surgeon General issued an Order of Emergency Restriction Order with regard to the license of Rex Myers II, L.P.N., License # PN 5220212. This Emergency Restriction Order was predicated upon the State Surgeon General’s findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6) Florida Statutes (2017). The State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

DEPARTMENT OF HEALTH
Board of Nursing
Emergency Action

On March 9, 2018, the State Surgeon General issued an Order of Emergency Suspension Order with regard to the license of Brandy Lynn Gates, L.P.N., License # PN 5193531. This Emergency Suspension Order was predicated upon the State Surgeon General’s findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6) Florida Statutes (2017). The State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.