

**Section I**  
**Notice of Development of Proposed Rules**  
**and Negotiated Rulemaking**

**FLORIDA HOUSING FINANCE CORPORATION**

RULE NOS.:	RULE TITLES:
67-21.001	Purpose and Intent
67-21.002	Definitions
67-21.0025	Miscellaneous Criteria
67-21.003	Application and Selection Process for Developments
67-21.004	Federal Set-Aside Requirements for MMRB Loans
67-21.0045	Determination of Method of Bond Sale
67-21.006	MMRB Development Requirements
67-21.007	MMRB Fees
67-21.008	Terms and Conditions of MMRB Loans
67-21.009	Interest Rate on Mortgage Loans
67-21.010	Issuance of Revenue Bonds
67-21.013	Non-Credit Enhanced Multifamily Mortgage Revenue Bonds
67-21.014	MMRB Credit Underwriting Procedures
67-21.015	Use of Bonds with Other Affordable Housing Finance Programs
67-21.017	Transfer of Ownership of a MMRB Development
67-21.018	Refundings and Troubled Development Review
67-21.019	Issuance of Bonds for Section 501(c)(3) Entities
67-21.025	HC Fees
67-21.026	HC Credit Underwriting Procedures
67-21.027	HC General Program Procedures and Requirements
67-21.028	HC with Tax-Exempt Bond-Financed Developments
67-21.029	HC Extended Use Agreement
67-21.030	Sale or Transfer of a Housing Credit Development
67-21.031	Qualified Contracts

**PURPOSE AND EFFECT:** The purpose of this rule chapter is to establish the procedures by which the Corporation shall (1) administer the Application process, determine loan amounts, make and service mortgage loans for new construction or

rehabilitation of affordable rental units under the Multifamily Mortgage Revenue Bond (MMRB) Program authorized by Section 142 of the Code and Section 420.509, F.S., and (2) administer the Application process, determine Non-Competitive Housing Credit amounts and implement the provisions of the Non-Competitive Housing Credit process authorized by Section 42 of the Code and Section 420.5099, Florida Statutes.

**SUBJECT AREA TO BE ADDRESSED:** The rule development workshop will be held to receive comments and suggestions from interested persons relative to the development of the Non-Competitive Application and the program requirements for MMRB and Non-Competitive Housing Credits, as specified in Rule Chapter 67-21, Florida Administrative Code (F.A.C.).

**RULEMAKING AUTHORITY:** 420.507, 420.508 FS.

**LAW IMPLEMENTED:** 420.509, 420.5099 FS.

**A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:**

**DATE AND TIME:** Monday, March 26, 2018, 2:00 p.m., Eastern Time

**PLACE:** Florida Housing Finance Corporation, 227 N. Bronough Street, 6th Floor, Seltzer Room, Tallahassee, Florida  
The workshop will be accessible via telephone and call-in information is posted on the Florida Housing website <http://www.floridahousing.org/programs/developers-multifamily-programs/competitive/2018-rule-development-process>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Jean Salmonsens at (850)488-4197. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS:** Marisa Button, Director of Multifamily Allocations  
**THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.**

**FLORIDA HOUSING FINANCE CORPORATION**

RULE NOS.:	RULE TITLES:
67-48.001	Purpose and Intent
67-48.002	Definitions
67-48.004	Selection Procedures for Developments
67-48.007	Fees
67-48.0072	Credit Underwriting and Loan Procedures
67-48.0075	Miscellaneous Criteria
67-48.009	SAIL General Program Procedures and Restrictions
67-48.0095	Additional SAIL Selection Procedures
67-48.010	Terms and Conditions of SAIL Loans
67-48.0105	Sale, Transfer or Refinancing of a SAIL Development
67-48.013	SAIL Construction Disbursements and Permanent Loan Servicing
67-48.014	HOME General Program Procedures and Restrictions
67-48.015	Match Contribution Requirement for HOME Allocation
67-48.017	Eligible HOME Activities
67-48.018	Eligible HOME Applicants
67-48.019	Eligible and Ineligible HOME Development Costs
67-48.020	Terms and Conditions of Loans for HOME Rental Developments
67-48.0205	Sale, Transfer or Refinancing of a HOME Development
67-48.022	HOME Disbursements Procedures and Loan Servicing
67-48.023	Housing Credits General Program Procedures and Requirements
67-48.027	Tax-Exempt Bond-Financed Developments
67-48.028	Carryover Allocation Provisions
67-48.029	Extended Use Agreement
67-48.030	Sale or Transfer of a Housing Credit Development
67-48.031	Qualified Contracts
67-48.040	EHCL General Program Procedures and Restrictions
67-48.041	Terms and Conditions of EHCL Loans

**PURPOSE AND EFFECT:** The purpose of this rule chapter is to establish the procedures by which the Corporation shall (1) determine loan amounts, make and service mortgage loans for new construction or rehabilitation of affordable rental units under the State Apartment Incentive Loan (SAIL) and Elderly

Housing Community Loan (EHCL) Programs authorized by Section 420.5087, Florida Statutes, and the HOME Investment Partnerships (HOME) Program authorized by Section 420.5089, Florida Statutes; and (2) determine Housing Credit (HC) amounts and implement the provisions of the Housing Credit Program authorized by Section 42 of the Code and Section 420.5099, Florida Statutes.

**SUBJECT AREA TO BE ADDRESSED:** The rule development workshop will be held to receive comments and suggestions from interested persons relative to (1) the development of program requirements for the SAIL, EHCL, HOME, and HC Programs, as specified in Rule Chapter 67-48, Florida Administrative Code and (2) amendments to the Florida Housing Finance Corporation’s 2016 Qualified Allocation Plan (QAP).

**RULEMAKING AUTHORITY:** 420.507 FS.

**LAW IMPLEMENTED:** 420.5087, 420.5089, 420.5099 FS.

**A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:**

**DATE AND TIME:** Monday, March 26, 2018, 2:00 p.m. Eastern Time

**PLACE:** Florida Housing Finance Corporation, 227 N. Bronough Street, 6th Floor, Seltzer Room, Tallahassee, Florida. The workshop will be accessible via telephone and call-in information is posted to the Florida Housing website <http://www.floridahousing.org/programs/developers-multifamily-programs/competitive/2018-rule-development-process>

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Jean Salmonsens (850)488-4197 If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS:** Marisa Button, Director of Multifamily Allocations  
**THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.**

**FLORIDA HOUSING FINANCE CORPORATION**

RULE NOS.:	RULE TITLES:
67-60.001	Purpose and Intent
67-60.002	Definitions
67-60.003	Notice and Posting of Competitive Solicitations
67-60.004	Withdrawal of Competitive Solicitation or Application
67-60.005	Modification of Terms of Competitive Solicitations
67-60.006	Responsibility of Applicants
67-60.007	Evaluation of Applications
67-60.008	Right to Waive Minor Irregularities
67-60.009	Applicant Administrative Appeal Procedures
67-60.010	Funding Preferences

**PURPOSE AND EFFECT:** The purpose of this rule chapter is to establish the procedures by which the Corporation shall: (1) administer the competitive solicitation funding process to make and service mortgage loans for new construction or rehabilitation of affordable rental units under the State Apartment Incentive Loan (SAIL) Program and the Elderly Housing Community Loan (EHCL) Program authorized by Section 420.5087, F.S., and the HOME Investment Partnerships (HOME) Program authorized by Section 420.5089, F.S.; (2) administer the competitive solicitation processes to implement the provisions of the Housing Credit (HC) Program authorized by Section 42 of the IRC and Section 420.5099, F.S.; and (3) administer the competitive solicitation funding process for any other Corporation program.

**SUBJECT AREA TO BE ADDRESSED:** The rule development workshop will be held to receive comments and suggestions from interested persons relative to the procedures for the multifamily competitive solicitation funding process.

**RULEMAKING AUTHORITY:** 420.507(48) FS.

**LAW IMPLEMENTED:** 420.5087, 420.5089(2), 420.5099 FS.  
**A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:**

**DATE AND TIME:** Monday, March 26, 2018, 2:00 p.m., Eastern Time

**PLACE:** Florida Housing Finance Corporation, 227 N. Bronough Street, 6th Floor, Seltzer Room, Tallahassee, Florida. The workshop will be accessible via telephone and call-in information is posted to the Florida Housing website <http://www.floridahousing.org/programs/developers-multifamily-programs/competitive/2018-rule-development-process>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Jean Salmonsens (850)488-4197 If you are hearing

or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Marisa Button, Director of Multifamily Allocations

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

**Section II  
Proposed Rules**

**DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES**

**Division of Consumer Services**

RULE NOS.:	RULE TITLES:
5J-22.006	Weighing and Measuring Device Permits
5J-22.007	Guidelines for Imposing Administrative Penalties

**PURPOSE AND EFFECT:** The proposed rulemaking amends an incorporated department form, a form reference, and penalty section for statutory compliance. This proposed amendment will also amend the penalty section as it relates to price verification violations.

**SUMMARY:** Taximeters are no longer required to be permitted as measuring devices. This requirement was removed by s. 30, ch. 2017-85, Laws of Florida. The reference to taximeters has been removed and for clarity purposes, the requested information has been rephrased and the device type categories have been modified in the Weighing and Measuring Device Permit Application. The penalty section in the current rule is being updated as it relates to price verification violations.

**SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:**

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: The proposed revisions update a form incorporated by reference, update a form reference, and amend the penalty section. There are no increased regulatory costs associated with these revisions. Additionally, no interested party submitted additional information regarding the economic impact.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 531.41(3), 531.66, 570.07(23) FS.

LAW IMPLEMENTED: 531.42, 531.50, (1), 531.60, 531.61, 531.62, 531.63, 531.64, 531.65, 531.66 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Hal Prince, Chief, Bureau of Standards, Division of Consumer Services, 3125 Conner Blvd., Bldg. #2, Tallahassee, FL 32399 (850)921-1570.

THE FULL TEXT OF THE PROPOSED RULE IS:

5J-22.006 Weighing and Measuring Device Permits.

(1) No change.

(2) Each permit shall be conspicuously displayed at the location for which it is issued. Permits shall be issued by the department upon receipt of payment in full and approval of a completed form FDACS-03560, Weighing and Measuring Device Permit Application, Rev. ~~02/18~~ ~~02/17~~, identifying the specific number and type of weighing and measuring devices that will be used for commercial purposes. The document referenced in this subsection is hereby adopted and incorporated by reference and can be accessed at <http://www.flrules.org/Gateway/reference.asp?No=Ref-08546>.

(3) through (4) No change.

(5) Fees for Device(s) Placed into Service at a Location with an Existing Commercial Use Permit. The department shall be notified by the owner of any non-replacement weighing or measuring device that is put into service during a permit year at a location and will change the permit fees by submitting form FDACS-03560, Weighing and Measuring Device Permit Application, Rev. ~~02/18~~ ~~02/17~~, which is adopted and incorporated by reference in subsection (2). The fee shall be prorated on a quarterly basis of the annual fee prescribed in subsection (4), for every quarter remaining until the expiration of the existing permit for that location.

(6) through (7) No change.

Rulemaking Authority ~~531.66, 570.07(23), 531.66~~ FS. Law Implemented 531.42, 531.50, 531.60, 531.61, 531.62, 531.63, 531.64, 531.65, 531.66 FS. History—New 8-17-17, Amended \_\_\_\_\_.

5J-22.007 Guidelines for Imposing Administrative Penalties.

(1) through (7) No change.

(8) Penalties.

(a) Minor Violations. Any department investigation or inspection which reveals violations listed in this paragraph will result in the issuance of a notice of noncompliance as the department's first response to the violation. For the purposes of this rule, the following violations shall be considered minor and shall result in the issuance of a notice of noncompliance:

1. through 4. No change.

5. Violations of the standards adopted in subsection 5J-22.003(1), F.A.C., Examination Procedure for Price Verification if three (3) percent or greater, but not more than ten (10) percent of examined items fail and the net monetary discrepancy total is no more than \$5 in favor of the business.

~~a. Two (2) percent or less of examined items fail and the net monetary discrepancy total is no more than \$5 in favor of the business, or~~

~~b. More than two (2) percent of examined items fail and the net monetary discrepancy total is not in favor of the business.~~

(b) Major Violations: Tier I. Tier I violations shall result in the issuance of a stop sale order using FDACS-03206, Stop Sale Order, Rev. 02/17, or the device(s) removed from service using FDACS-10988, Stop Use Order, Rev. 02/17, as specified below. If a second Tier I violation is discovered within a three-year period, a \$250 penalty shall be imposed. An additional penalty of \$250 shall be added to the fine amount for the previous violation and imposed for each Tier I violation discovered thereafter. Aggravating factors, as defined in paragraph (5)(a), of this rule, shall warrant the adjustment of the fine upward from \$250 to \$2,500 per violation per aggravating factor and mitigating factors, as defined in paragraph (5)(b), of this rule, shall warrant the adjustment of the fine downward from \$250 to \$2,500 per violation per mitigating factor. The documents referenced in this subsection are adopted and incorporated by reference in subsections 5J-22.002(2) and 5J-22.003(2), of this rule chapter. For the purposes of this rule, the following violations shall be considered Tier I violations:

1. No change.

2. Violations of subsection 5J-22.003(1), F.A.C., Examination Procedure for Price Verification, shall result in the removal from sale of affected commodities by the department if three (3) percent or greater, but not more than ten (10) percent of examined items fail and the net monetary discrepancy total is more than \$5 in favor of the business.

~~a. More than two (2) percent, but not more than ten (10) percent of examined items fail and the net monetary discrepancy total is in favor of the business, or~~

~~b. Two (2) percent or less of the examined items fail and the net monetary discrepancy total is \$5 or greater in favor of the business.~~

3. through 4. No change.

(c) Major Violations: Tier II. Tier II violations shall result in prohibiting the sale, distribution, offering for sale or distribution of the affected products, placing any affected equipment out of service and imposition of an administrative fine of \$250 per violation, for first-time offenders of Chapter 531, F.S., and/or Rule Chapter 5J-22, F.A.C. An additional penalty of \$250 shall be added to the fine amount for the previous violation and imposed for each subsequent violation within the three-year period. Aggravating factors, as defined in paragraph (5)(a), of this rule, shall warrant the adjustment of the fine upward from \$250 to \$2,500 per violation per aggravating factor and mitigating factors, as defined in paragraph (5)(b), of this rule, shall warrant the adjustment of the fine downward from \$250 to \$2,500 per violation per mitigating factor. For the purposes of this rule, the following violations shall be considered Tier II violations:

1. No change.

2. Violations of the standards adopted in subsection 5J-22.003(1), F.A.C., Examination Procedure for Price Verification if more than ten (10) percent of examined items fail ~~and the net monetary discrepancy total is in favor of the business.~~

3. through 8. No change.

(d) No change.

(9) No change.

Rulemaking Authority 531.41(3) FS. Law Implemented 531.42, 531.50(1), 531.65 FS. History—New 8-17-17, Amended.

NAME OF PERSON ORIGINATING PROPOSED RULE:  
Hal Prince, Chief, Bureau of Standards, Division of Consumer Services

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Commissioner of Agriculture Adam H. Putnam

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: March 2, 2018

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: October 23, 2017

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

RULE NO.: 61-19.006  
RULE TITLE: Renewal

PURPOSE AND EFFECT: The purpose and effect of the proposed rule amendment is to update and revise Rule 61-19.006, F.A.C., to clarify existing language.

SUMMARY: The proposed rulemaking amends Rule 61-19.006, F.A.C., in order to update and revise the rule to clarify existing language.

**SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:**

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: the economic review conducted by the Agency.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 455.2035, 468.402(3), FS.

LAW IMPLEMENTED: 468.404(1), 468.408, FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Thomas J. Izzo, Assistant General Counsel, Department of Business and Professional Regulation, 2601 Blair Stone Road, Tallahassee, Florida 32399, (850)488-0062.

**THE FULL TEXT OF THE PROPOSED RULE IS:**

61-19.006 Renewal.

(1) Biennial renewal of all licenses for talent agencies shall be renewed by ~~May~~ ~~March~~ 31 of each even numbered year on the form prescribed and upon payment of the fee specified in Rule 61-19.005, F.A.C. and submission proof of renewal of a \$5,000 surety bond for the total 2-year period to be placed on file with the Department. The Department shall notify all licensees of the expiration of such licenses no less than sixty (60) days prior to the renewal period.

(2) No change.

Rulemaking Authority 455.2035, 468.402(3) FS. Law Implemented 468.404(1), 468.408 FS. History—New 7-27-87, Amended 7-6-88, <sup>2</sup> Formerly 21-19.006.

NAME OF PERSON ORIGINATING PROPOSED RULE:  
Thomas J. Izzo, Assistant General Counsel, Department of Business and Professional Regulation, 2601 Blair Stone Road, Tallahassee, Florida 32399, (850)488-0062.

NAME OF AGENCY HEAD WHO APPROVED THE

PROPOSED RULE: Jonathan Zachem, Secretary, Department of Business and Professional Regulation.  
 DATE PROPOSED RULE APPROVED BY AGENCY HEAD: February 26, 2018  
 DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: December 28, 2017 (v. 43, n. 249).

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Board of Professional Engineers**

RULE NO.: RULE TITLE:  
 61G15-19.0051 Notice of Noncompliance  
 PURPOSE AND EFFECT: The purpose of the amendment is to update the language with an additional minor violation.  
 SUMMARY: To update the language.  
 SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its Board meeting, the Board, based upon the expertise and experience of its members, determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 455.225 FS.

LAW IMPLEMENTED: 455.224 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Zana Raybon, Executive Director, Board of Professional Engineers, 2639 North Monroe Street, Suite B-112, Tallahassee, FL 32303; (850)521-0500.

THE FULL TEXT OF THE PROPOSED RULE IS:

61G15-19.0051 Notice of Noncompliance.

(1) As an alternative to investigation and prosecution, when a complaint is received, FEMC shall provide a licensee with a notice of noncompliance for an initial offense for the following violations:

(a) through (f) No change.

(g) Failure to comply with the location, content, or formatting requirements of paragraphs 61G15-23.004(3)(a)-(d) or 61G15-23.005(4)(a)-(d), F.A.C.

(2) No change.

Rulemaking Authority 455.225 FS. Law Implemented 455.224 FS. History—New 4-2-00, Amended 5-5-10, 8-26-13, 12-31-17,\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE: Board of Professional Engineers  
 NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Board of Professional Engineers  
 DATE PROPOSED RULE APPROVED BY AGENCY HEAD: December 7, 2017  
 DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: January 10, 2018

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Florida Real Estate Commission**

RULE NO.: RULE TITLE:  
 61J2-10.026 Team or Group Advertising  
 PURPOSE AND EFFECT: The Commission proposes the development of a new rule to establish the definition and criteria for team or group advertising.  
 SUMMARY: This is a new rule setting forth the definition and criteria for team or group advertising.  
 SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 120.53, 475.05, 475.25(1)(c) FS.

LAW IMPLEMENTED: 475.25, 475.42 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Lori Crawford, Executive Director, Florida Real Estate Commission, 400 W. Robinson Street, #N801, Orlando, Florida 32801, lori.crawford@myfloridalicense.com.

THE FULL TEXT OF THE PROPOSED RULE IS:

61J2-10.026 Team or Group Advertising

(1) "Team or group advertising" shall mean a name or logo used by one or more real estate licensees who represent themselves to the public as a team or group. The team or group must perform licensed activities under the supervision of the same broker or brokerage.

(2) Each team or group shall file with the broker a designated licensee to be responsible for ensuring that the advertising is in compliance with Chapter 475, Florida Statutes and 61J2 Florida Administrative Code.

(3) At least once monthly, the registered broker must maintain a current written record of each team's or group's members.

(4) Team or group names. Real estate team or group names may include the word "team" or "group" as part of the name. Real estate team or group names shall not include the following words:

- (a) Agency
- (b) Associates
- (c) Brokerage
- (d) Brokers
- (e) Company
- (f) Corporation
- (g) Corp.
- (h) Inc.
- (i) LLC
- (j) LP, LLP or Partnership
- (k) Properties
- (l) Property
- (m) Real Estate
- (n) Realty

(o) or similar words suggesting the team or group is a separate real estate brokerage or company

(5) This rule applies to all advertising.

(6) Advertisements containing the team or group name shall not appear in larger print than the name or logo of the registered brokerage. All advertising must be in a manner in which reasonable persons would know they are dealing with a team or group.

(7) All advertisements must comply with these requirements no later than 12 months following the effective date of this rule.

Nothing in this rule shall relieve the broker of their legal obligations under Chapter 475, Florida Statutes and 61J2 Florida Administrative Code.  
Rulemaking Authority 120.53, 475.05, 475.25(1)(c) FS. Law Implemented 475.25, 475.42 FS FS. History--New \_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE: Florida Real Estate Commission  
 NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Florida Real Estate Commission  
 DATE PROPOSED RULE APPROVED BY AGENCY HEAD: February 21, 2018  
 DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: November 17, 2017

**DEPARTMENT OF HEALTH**

**Board of Pharmacy**

RULE NO.: RULE TITLE:

64B16-27.450 Prescription Department Managers

PURPOSE AND EFFECT: The Board proposes the rule amendment to revise and clarify the requirements for designation as a prescription department manager for certain permit types; to update/correct the fingerprinting requirements; and to update the incorporated form.

SUMMARY: The requirements for designation as a prescription department manager for certain permit types will be revised and clarified. The fingerprinting requirements will be updated/corrected. The incorporated form will be updated.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its Board meeting, the Board, based upon the expertise and experience of its members, determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 465.005, 465.0155, 465.022(1), (10) FS.

LAW IMPLEMENTED: 456.0135, 465.018(2), 465.0197(1), (3)(b), 465.022(2), (3), (10), (11) FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: C. Erica White, Executive Director, Board of Pharmacy, 4052 Bald Cypress Way, Bin C04, Tallahassee, Florida 32399-3254.

THE FULL TEXT OF THE PROPOSED RULE IS:

64B16-27.450 Prescription Department Managers.

(1) Designation as Prescription Department Manager.

(a) Initial Designation. Pursuant to Sections 465.018, 465.0197, and 465.022, F.S., a permit for a community or internet pharmacy may not be issued unless a licensed pharmacist is designated as the prescription department manager. Pursuant to Rules 64B16-28.820, 64B16-28.830, and 64B16-28.901, applications for permits for a Special Parenteral and Enteral, Special Closed System, or Nuclear pharmacy require the supervising licensed pharmacist be designated as the prescription department manager. Finally, applications for a Special Sterile Compounding Permit require the supervising licensed pharmacist or consultant pharmacist be designated as either the prescription department manager or the consultant pharmacist of record, as applicable to the underlying permit type. Initial designation is accomplished as part of the application process using the appropriate application form for a Community Pharmacy Permit, utilizing Form DH MQA 1214, Community Pharmacy Permit Application and Information, incorporated in Rule 64B16-28.100, F.A.C.

(b) Change of prescription department manager. No later than ten (10) days after a change of designated prescription department manager for a community pharmacy, a Special Parenteral and Enteral pharmacy, a Special Closed System pharmacy, ~~or~~ a Nuclear pharmacy, or a Special Sterile Compounding permittee, or thirty (30) days for an internet pharmacy, both the pharmacy permittee and the newly designated prescription department manager shall notify the Board of the change and the identity of the newly designated prescription department manager. Notification shall be accomplished by completing Form DOH/MQA/PH10, 01/18 42/46, Change of Prescription Department Manager, which is hereby incorporated by reference and which can be obtained from <http://www.flrules.org/Gateway/reference.asp?No=Ref-07929>, the Board of Pharmacy, 4052 Bald Cypress Way, Bin #C04, Tallahassee, Florida 32399-3254, or the Board's website at [perscription-dept-manager.pdf. In addition, an outgoing prescription department manager may choose to notify the Board they will no longer serve as prescription department manager using this form.](http://floridaspharmacy.gov/Applications/app-change-</a></p>
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(c) Submission of Fingerprints. In addition to submission of Form DOH/MQA/PH10, the newly designated prescription department manager shall comply with the fingerprinting requirements of Sections 456.0135 and 465.022, F.S. Electronic fingerprint information ("EFI") that has been submitted to the Florida Agency for Health Care Administration may be accessible by the Florida Department of Health for a period of sixty (60) months. If the Department is able to access EFI from AHCA, applicants will not be required to resubmit EFI for additional or new applications submitted during this time period. After sixty (60) months, new electronic fingerprint information must be submitted as part of all applications. This paragraph does not apply to persons fingerprinted pursuant to these statutes on or after July 1, 2013.

(2) No change.

(3) All community, ~~and~~ internet, Special Parenteral and Enteral, Special Closed System, Nuclear and, if applicable, Special Sterile Compounding pharmacy permittees shall continuously maintain a designated prescription department manager at all times the pharmacy is open and in operation.

(4) No change.

Rulemaking Authority 465.005, 465.0155, 465.022(1), (10) FS. Law Implemented 456.0135, 465.018(2), 465.0197(1), (3)(b), 465.022(2), (3), (10), (11) FS. History—New 3-9-17,\_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE: Board of Pharmacy

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Board of Pharmacy

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: February 6, 2018

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: January 26, 2018

**DEPARTMENT OF HEALTH**

**Board of Pharmacy**

RULE NO.: 64B16-28.100  
 RULE TITLE: Pharmacy Permits - Applications and Permitting

PURPOSE AND EFFECT: The Board proposes the rule amendment to update and revise the rule and to update the application forms incorporated through the rule.

SUMMARY: Incorporated forms will be updated; the rule will be revised and updated.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:



The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its Board meeting, the Board, based upon the expertise and experience of its members, determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 465.005, 465.022 FS.

LAW IMPLEMENTED: 456.013, 456.025(3), 456.0635, 465.018, 465.019, 465.0193, 465.0196, 465.0197, 465.022 FS. IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: C. Erica White, Executive Director, Board of Pharmacy, 4052 Bald Cypress Way, Bin C04, Tallahassee, Florida 32399-3254.

THE FULL TEXT OF THE PROPOSED RULE IS:

64B16-28.100 Pharmacy Permits – Applications and Permitting.

This rule section ~~establishes~~ addresses the application and permitting requirements for pharmacies of business establishments regulated under Chapter 465, F.S. Any pharmacy establishment that is required to have a permit shall apply to the board for the appropriate permit on forms indicated in this rule. Applications and forms referenced in this section may be accessed or downloaded from the web at <http://floridaspharmacy.gov/resources/> ~~http://www.doh.state.fl.us/mqa/pharmacy~~ or may be obtained by contacting the Board of Pharmacy, at 4052 Bald Cypress Way, Bin #C04, Tallahassee, Florida 32399-3254, or (850)488-0595. Inquiries regarding the status of the application or license verification may be obtained at <http://www.FLHealthsource.gov>. The application must be accompanied by the appropriate fee as specified by Rule

~~64B16-26.1022, F.A.C. with a \$250 initial permit fee, payable to the Board.~~

(1) All Permits;

(a) A permit is valid only for the name and, pursuant to Rule 64B16-28.113, F.A.C., physical location (address) to which it is issued. The name in which the permit is issued must be the name in which the company is doing business, i.e., the name that appears on purchase and sales invoices.

~~(a) A permit shall be issued only to a single entity at a single location. The service provided by the permit shall be consistent with the issued permit. A single location shall be defined as:~~

~~1. A contiguous area under the control of the permit holder. For purposes of this rule, a public thoroughfare will be considered to have not broken the area of contiguity; and,~~

~~2. An area not more than one half (1/2) mile from the central location of the permit.~~

1. (b) The name in which a permit is issued may be changed upon notification to the board. To change the name in which a permit is issued the person or establishment must file with the board an original Form DH-MQA 1227 “Pharmacy Permit Name Change Form” effective December 2010, which is incorporated by reference herein, and is available at <http://www.flrules.org/Gateway/reference.asp?No=Ref-02297> or on the web at <http://floridaspharmacy.gov/resources/> <http://www.doh.state.fl.us/mqa/pharmacy>.

2. A pharmacy permit holder may request a change of practice location by completing the appropriate section(s) of the application form for the permit type.

3. Pharmacy permits are non-transferrable. However, pursuant to Rule 64B16-28.2021, transfers of ownership interests of business entities holding a permit may be allowed. A pharmacy permit holder shall notify the Board of changes of ownership interests of business entities by completing the appropriate section(s) of the application form for the permit type.

(b) (e) Each applicant must comply with the fingerprinting file with the board a legible set of fingerprint cards and a \$48 fee for each person who submits an application meeting the requirements of section 465.022(3), F.S. Electronic fingerprint information (“EFI”) that has been submitted to the Florida Agency for Health Care Administration may be accessible by the Florida Department of Health for a period of sixty (60) months. If the Department is able to access EFI from AHCA, applicants will not be required to resubmit EFI for additional or new applications submitted during this time period. After sixty (60) months, new electronic fingerprint information must be submitted as part of all applications. An applicant may register demographic information and purchase fingerprint cards (FD-258) at <http://www.fldoh.sofn.net/>. If an applicant

~~chooses not to purchase a fingerprint card, the applicant must make sure the police or agency that rolls the fingerprints uses a FD-258 fingerprint card. A Non-Resident Pharmacy Registration applicant is not required to submit a legible set of fingerprints upon application.~~

~~(c)(4)~~ No change.

~~(d)(6)~~ Pursuant to section 465.022(4), F.S., ~~e~~Each applicant must attach to the application the applicant's written policies and procedures for preventing controlled substance dispensing based on fraudulent representations or invalid practitioner-patient relationships. The policy and procedure manual shall contain, at a minimum, the following:

1. Provisions to identify and guard against invalid practitioner-patient relationships.

2. Provisions to guard against filling fraudulent prescriptions for controlled substances.

3. Provisions to identify prescriptions that are communicated or transmitted legally.

4. Provisions to identify the characteristics of a forged or altered prescription.

(2) A Community Pharmacy Permit, as authorized by Section 465.018, F.S., is required for every location where medicinal drugs are compounded, dispensed, stored, or sold or where prescriptions are filled or dispensed on an outpatient basis. Applicants for a community pharmacy permit must complete an application for a permit using an original Form DH-MQA 1214, "Community Pharmacy Permit Application and Information," Rev 01/18, effective August 2012 which is incorporated by reference herein and is available at <http://www.flrules.org/Gateway/reference.asp?No=Ref-02298>. ~~(a)~~ Applicants for a Community Pharmacy Permit must: ~~1. c~~Comply with all permitting requirement found in subsection (1); of this rule; and; ~~2. d~~Designate a prescription department manager as required by Section 465.018, F.S.

~~(b) The permittee and the newly designated prescription department manager shall notify the board within 10 days of any change in the prescription department manager using an original Form DH MQA PH10, "Prescription Department Manager Change," effective December 2010, which is incorporated by reference herein and is available at http://www.flrules.org/Gateway/reference.asp?No=Ref-02299.~~

~~(c) The policy and procedure manual for Community Pharmacies shall contain the procedures implemented to minimize the dispensing of controlled substances based on fraudulent representations. The policy and procedural manual shall provide the following:~~

~~1. Provisions to identify and guard against invalid practitioner-patient relationships.~~

~~2. Provisions to guard against filling fraudulent prescriptions for controlled substances.~~

~~3. Provisions to identify prescriptions that are communicated or transmitted legally.~~

~~4. Provisions to identify the characteristics of a forged or altered prescription.~~

(3) An Institutional Pharmacy Permits, as authorized by Section 465.019, F.S., is required for any location in any health care institution where medicinal drugs are compounded, dispensed, stored or sold. Applicants for an Institutional Pharmacy permit must complete an application for a permit using an original Form DH-MQA 1215, "Institutional Pharmacy Permit Application and Information," Rev 01/18 effective August 2012, which is incorporated by reference herein and is available at <http://www.flrules.org/Gateway/reference.asp?No=Ref-02300>.

~~(a)~~ Applicants for an Institutional Pharmacy Permit must: ~~1. c~~Comply with all permitting requirements found in subsection (1) of this rule; and; ~~d~~Designate a consultant pharmacist of record as required by Section 465.019, F.S.

~~(b) The Board shall be notified in writing within 10 days of any change in the consultant pharmacist of record using an original Form DH MQA 1184, "Change of Consultant Pharmacist of Record," effective December 2010, which is incorporated by reference herein and is available at http://www.flrules.org/Gateway/reference.asp?No=Ref-02301.~~

(4) A Nuclear Pharmacy Permit, as authorized by Section 465.0193, F.S., is required for every location where radioactive drugs and chemicals within the classification of medicinal drugs are compounded, dispensed, stored, or sold. Applicants for a Nuclear Pharmacy permit must complete an application for a permit using an original Form DH-MQA 1218, "Nuclear Pharmacy Permit Application and Information," Rev 01/18 effective August 2012, which is incorporated by reference herein and is available at <http://www.flrules.org/Gateway/reference.asp?No=Ref-02302>.

~~(a)~~ Applicants for a Nuclear Pharmacy Permit must: ~~1. c~~Comply with all permitting requirements found in subsection (1), of this rule; and; ~~2. d~~Designate a nuclear pharmacist as the prescription department manager as required by Rule 64B16-28.901(1), F.A.C. ~~nuclear pharmacist of record as required by Section 465.0193, F.S.~~

~~(b) The permittee and the newly designated prescription department manager shall notify the board within 10 days of any change in the prescription department manager using an original Form DH MQA PH10, "Prescription Department Manager Change," effective December 2010.~~

(5) A Special Pharmacy Permits as authorized by ~~in~~ Section 465.0196, F.S., is required for any location where medicinal drugs are compounded, dispensed, stored, or sold and which is are not a community pharmacy, institutional pharmacy, nuclear pharmacy or internet pharmacy. Applicants

for a Special-Limited Community, Special – Parenteral and Enteral, Special – Closed System Pharmacy, Special – End Stage Renal Disease (ESRD), Special – Parenteral/Enteral Extended Scope, and Special – Assisted Living Facility (ALF) permits must complete an application for a permit using an original Form DH-MQA 1220, “Special Pharmacy Permit Application and Information,” Rev 01/18 ~~effective August 2012~~, which is incorporated by reference herein and is available at <http://www.flrules.org/Gateway/reference.asp?No=Ref-02303>.

(a) Applicants for a Special Pharmacy Permit must: ~~1. c~~Comply with all permitting requirement found in subsection (1), of this rule; and, ~~2. d~~Designate a prescription department manager or consultant pharmacist of record as required by Section 465.0196, F.S.

~~(b) The permittee and the newly designated prescription department manager shall notify the board within 10 days of any change in the prescription department manager using an original Form DH MQA PH10, “Prescription Department Manager Change,” effective December 2010.~~

~~(c) The Board shall be notified in writing within 10 days of any change in the consultant pharmacist of record using an original Form DH MQA 1184, “Change of Consultant Pharmacist of Record,” effective December 2010.~~

~~(b)(d)~~The Board recognized the following types of Special Pharmacy permits:

1. A Special Limited Community Permit is required for any ~~may be obtained by an~~ Institutional Class II Pharmacy that dispenses medicinal drugs to employees, medical staff, emergency room patients, and other patients on continuation of a course of therapy.

2. A Special Parenteral and Enteral Permit is required for any pharmacy which provides ~~to provide~~ parenteral (IV), enteral, and cytotoxic pharmacy services to outpatients. The applicant must be compliant with the Standard for Compounding Sterile Preparations found in Rule 64B16-27.797, F.A.C. Special – Parenteral and Enteral Pharmacy Permits may stand-alone or be used in conjunction with a Community Pharmacy or Special – Closed System Pharmacy Permit. The permittee must provide 24-hour telephone accessibility.

3. A Special Closed System Pharmacy Permit is required for any pharmacy not open to the public and where prescriptions are individually prepared for dispensing utilizing closed delivery systems, for ultimate consumers in health care institutions including nursing homes, jails, Assisted Living Facilities (ALFs), Intermediate Care Facilities for the Developmentally Delayed (ICF-IID) Facility/Mentally Retarded (ICF-MR’s) or other custodial care facilities when defined by AHCA rules which the Board may approve. This permit may not provide medications to in-patients in a hospital.

4. A Special Pharmacy – End Stage Renal Disease (ESRD) Permit is required for any a type of special pharmacy which is limited in scope of pharmacy practice to the provision of dialysis products and supplies to persons with chronic kidney failure for self-administration at the person’s home or specified address.

5. A Special Pharmacy – Parenteral/Enteral Extended Scope Permit is required for any pharmacy which ~~pharmacies~~ ~~to~~ compounds patient specific parenteral/enteral preparations in conjunction with institutional pharmacy permits, as provided in Rule 64B16-28.560, F.A.C., provided requirements set forth herein are satisfied.

6. No change.

(6) An Internet Pharmacy Permit, as authorized by Section 465.0197, F.S., is required for any location not otherwise licensed or issued a permit under this chapter, within or outside this state that uses the Internet to communicate with or obtain information from consumers and uses the information to fill or refill prescriptions or to dispense, distribute, or otherwise engage in the practice of pharmacy in this state. Applicants for an Internet Pharmacy permit must complete an application for a permit using an original Form DH-MQA 1220, “Special Pharmacy Permit Application and Information,” Rev 01/18 ~~effective August 2012~~. (a) Applicants for an Internet Pharmacy Permit must: ~~1. c~~Comply with all permitting requirements found in subsection (1), of this rule; and, ~~2. d~~Designate a prescription department manager or consultant pharmacist of record as required by Section 465.0197, F.S.

~~(b) As set forth in Section 465.0197, F.S., the permittee shall notify the board within 30 days of any change of location, corporate officers, and the pharmacist serving as the prescription department manager using an original Form DH-MQA PH10, “Prescription Department Manager Change,” effective December 2010.~~

(7) Special Sterile Compounding Permit: Except those pharmacies which already hold an active stand-alone Special Parenteral/Enteral or Special Parenteral/Enteral Extended Scope Compounding permit, or a Modified Class II-B pharmacy that meets the requirements of Rule 64B16-28.802(6), F.A.C. any pharmacy, including an outsourcing facility, engaged in sterile compounding must obtain a special sterile compounding permit by filing an application on form DH-MQA 1270, “Special Sterile Compounding Permit Application and Information,” Rev 01/18 ~~effective May 2013~~, which is incorporated by reference herein and is available at <http://www.flrules.org/Gateway/reference.asp?No=Ref-03142>.

~~(a) All applicants that hold an active pharmacy permit that are currently engaged in sterile compounding have 180 days from the effective date of this amendment (eff. 9/23/13) to obtain a Special Sterile Compounding Permit. All pharmacies,~~

~~which obtain the permit within the 180 days, on or before March 21, 2014, are exempt from paying an additional application or license fee.~~

~~(b) Applicants for a Special Sterile Compounding Permit must: 1. cComply with all permitting requirements in subsection (1), of this rule; and 2. dDesignate a prescription department manager or consultant pharmacist of record.~~

~~(c) The permittee and the newly designated prescription department manager of record or consultant pharmacist of record shall notify the board within 10 days of any change in the prescription department manager or consultant pharmacists of record on FORM DH MQA PH10, "Prescription Department Manager Change," effective December 2010 or FORM DH MQA 1184, "Change of Consultant Pharmacist of Record."~~

~~Rulemaking Authority 465.005, 465.022 FS. Law Implemented 456.013, 456.025(3), 456.0635, 465.018, 465.019, 465.0193, 465.0196, 465.0197, 465.022 FS. History—New 2-21-13, Amended 9-23-13, 5-31-17, \_\_\_\_\_.~~

NAME OF PERSON ORIGINATING PROPOSED RULE:  
Board of Pharmacy  
NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Board of Pharmacy  
DATE PROPOSED RULE APPROVED BY AGENCY HEAD: February 6, 2018  
DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: December 12, 2017

**DEPARTMENT OF HEALTH**

**Board of Pharmacy**

RULE NO.: 64B16-28.501  
RULE TITLE: Institutional Permit - Consultant Pharmacist of Record

PURPOSE AND EFFECT: The Board proposes the rule amendment to revise and clarify the requirements for designation as a consultant pharmacist of record for certain permit types; to update the fingerprinting requirements, to update incorporated form, and require continuous designation of the Consultant Pharmacist of Record.

SUMMARY: The amendment will revise and clarify the requirements for designation as a consultant pharmacist of record for certain permit types, update the fingerprinting requirements, and require continuous designation of the Consultant Pharmacist of Record.

**SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:**

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its Board meeting, the Board, based upon the expertise and experience of its members, determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 465.005, 465.0125, 465.022 FS.

LAW IMPLEMENTED: 465.0125, 465.019, 465.022, 465.0266 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: C. Erica White, Executive Director, Board of Pharmacy, 4052 Bald Cypress Way, Bin C04, Tallahassee, Florida 32399-3254.

**THE FULL TEXT OF THE PROPOSED RULE IS:**

64B16-28.501 ~~Institutional Permit~~ Consultant Pharmacist of Record; Initial Designation; Change.

(1) Designation as Consultant Pharmacist of Record.

(a) Initial Designation. Pursuant to Sections 465.019 and 465.022, F.S., a permit for an Institutional pharmacy may not be issued unless a licensed pharmacist is designated as the consultant pharmacist of record. In addition, pursuant to Rule 64B16-28.901, an application for a Special Assisted Living Facility pharmacy permit requires the supervising licensed pharmacist be designated as the consultant pharmacist of record. Finally, applications for Special Sterile Compounding Permits associated with an Institutional pharmacy require the pharmacist-in-charge be designated as the consultant pharmacist of record. Initial designation is accomplished as part of the application process using the appropriate application form incorporated in Rule 64B16-28.100, F.A.C.

(b) Change of Consultant Pharmacist of Record.

No later than ten (10) days after a change of designated consultant pharmacist for an Institutional, ~~or~~ Special Assisted Living Facility pharmacy, or a Special Sterile Compounding Permittee, both the pharmacy permittee and the newly designated consultant pharmacist of record shall notify the

Board of the change and the identity of the newly designated consultant pharmacist. Notification shall be accomplished by completing Form DH-MQA 1184 (01/18). Change of Consultant Pharmacist of Record, which is hereby incorporated by reference and which can be obtained from <http://www.flrules.org/Gateway/reference.asp?No=Ref-> or the Board's website at <http://floridaspharmacy.gov/Applications/app-change-consultant-pharmacist.pdf>. In addition, an outgoing consultant pharmacist of record may choose to notify the Board they will no longer serve as consultant pharmacist of record using this form.

(c) Submission of Fingerprints. In addition to submission of Form DH-MQA 1184, the newly designated consultant pharmacist shall comply with the fingerprinting requirements of Sections 456.0135 and 465.022, F.S. Electronic fingerprint information (“EFI”) that has been submitted to the Florida Agency for Health Care Administration may be accessible by the Florida Department of Health for a period of sixty (60) months. If the Department is able to access EFI from AHCA, applicants will not be required to resubmit EFI for additional or new applications submitted during this time period. After sixty (60) months, new electronic fingerprint information must be submitted as part of all applications.

~~(1) Each facility holding a Class I, a Class II, or a Modified Class II Institutional permit shall designate a consultant pharmacist of record to ensure compliance with the laws and rules governing the permit. The Board office shall be notified in writing within ten (10) days of any change in the consultant pharmacist of record.~~

(2) Continuous Designation. All Institutional, Special Assisted Living Facility, and, if applicable, Special Sterile Compounding Pharmacy permittees shall continuously maintain a designated consultant pharmacist of record at all times the pharmacy is open and in operation.

(3)(2) Drug Regimen Reviews. The consultant pharmacist of record for a Class I, Class II, or Modified Class II institutional permit shall conduct Drug Regimen Reviews as required by Federal or State law, inspect the facility and prepare a written report to be filed at the permitted facility at least monthly. In addition, the consultant pharmacist of record must monitor the facility system for providing medication administration records and physician order sheets to ensure that the most current record of medications is available for the monthly drug regimen review. The consultant pharmacist of record may utilize additional consultant pharmacists to assist in this review and in the monthly facility inspection.

(4)(3) Remote Access. A consultant pharmacist licensed in Florida may remotely access a facility or pharmacy’s electronic database from outside the facility or pharmacy to conduct any services additional or supplemental to regular drug regimen

reviews, subject to the pharmacy or facility establishing policies and procedures to ensure the security and privacy of confidential patient records, including compliance with applicable Federal HIPAA regulations.

Rulemaking Authority 465.005, 465.0125, 465.022 FS. Law Implemented 465.0125, 465.019, 465.022, 465.0266 FS. History—New 7-18-94, Formerly 61F10-28.501, 59X-28.501, Amended 1-2-02, 12-30-07, 11-5-17, \_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE:  
Board of Pharmacy

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Board of Pharmacy

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: February 6, 2018

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: January 26, 2018

**DEPARTMENT OF ECONOMIC OPPORTUNITY**

**Division of Strategic Business Development**

RULE NOS.: RULE TITLES:

- 73A-1.001 Purpose and Scope
- 73A-1.002 General Policy
- 73A-1.003 Definitions
- 73A-1.004 Planning and Approving Travel
- 73A-1.005 Special Conditions of Travel
- 73A-1.006 Rates of Payment
- 73A-1.007 Transportation
- 73A-1.008 Incidental Expenses
- 73A-1.009 Advance Travel
- 73A-1.010 Special Provisions for Educational Conferences and Conventions
- 73A-1.011 Entertainment Expenses
- 73A-1.012 Operational and Promotional Advances
- 73A-1.013 Complimentary Goods and Services
- 73A-1.014 Receipts
- 73A-1.015 Exemption from State Contract Rates

PURPOSE AND EFFECT: To revise existing rules to comport with section 288.1253, Florida Statutes.

SUMMARY: The rules set forth in Chapter 73A-1, F.A.C., implement section 288.1253, F.S., which requires the Department to create rules for purposes of reimbursing travel and entertainment expenses which were undertaken to effectuate the business of the Office of Film and Entertainment. This Chapter is being amended to comport with statute.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: The agency has previously performed a review of the statutory requirements and determined that Rules 73A-1.001-.015, F.A.C., have no adverse impact or regulatory costs which exceed any of the criteria established in Section 120.541(2)(a), Florida Statutes. These rules are therefore expected to be able to take effect without the need of being ratified by the Legislature.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 288.1253(2), FS.

LAW IMPLEMENTED: 288.1253, FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: M. Linville Atkins, Office of General Counsel, Department of Economic Opportunity, 107 East Madison Street, MSC 110, Tallahassee, Florida 32399, (850)717-8528, Linville.atkins@deo.myflorida.com.

THE FULL TEXT OF THE PROPOSED RULE IS:

73A-1.001 Purpose and Scope.

a. The Department shall reimburse travel expenses, as that term is defined in s. 288.1253(1), F.S., to the Governor, the Lieutenant Governor, security staff of the Governor or Lieutenant Governor, the Commissioner of Film and Entertainment, and staff of the Office of Film and Entertainment for all travel expenses or entertainment expenses incurred by the individual solely and exclusively in connection with the performance of statutory duties of the Office of Film and Entertainment.

b. All travel must be preapproved by the Department. Requests for travel preapproval shall be made by completing and submitting DEO Form Travel-01, *Authorization to Incur Travel Expenses*, which is incorporated herein. Copies of DEO Form Travel-01 are available and/or can be accessed at <http://www.flrules.org/Gateway/reference.asp?No=Ref-09140> or may be obtained by submitting a request to: State of Florida Department of Economic Opportunity, Office of Film and Entertainment, 107 East Madison Street, Caldwell Building, Tallahassee, Florida 32399-6545. Documentation justifying the reason for travel must be attached.

c. Claims for reimbursement of travel expenses shall be made by completing and submitting DEO Form Travel-02, the *Voucher for Reimbursement of Travel Expenses*, which is incorporated by reference herein. This form can be accessed at <http://www.flrules.org/Gateway/reference.asp?No=Ref-09141> or may be obtained by submitting a request to: State of Florida Department of Economic Opportunity, Office of Film and Entertainment, 107 East Madison Street, Caldwell Building, Tallahassee, Florida 32399-6545. Documentation justifying travel expenditures must be attached, such as paid receipts or other proof of expenditure as prescribed by the Chief Financial Officer.

d. For purposes of reimbursement, the computation of travel time, the rate of per diem and subsistence allowance, and other reimbursable expenses shall be determined as set forth in s. 112.061, F.S. and Chapter 69I-42, F.A.C.

e. The manner of travel that is reimbursable is governed by s. 112.061, F.S. and Rules 69I-42.007-.009, F.A.C.

f. Claims for reimbursement of entertainment expenses may be made contemporaneous with the request for travel reimbursement. For purposes of this section, “entertainment expenses” are defined as the actual, necessary, and reasonable costs incurred during the active conduct of business with anyone defined in s. 288.125, F.S., with the main purpose being or having more than a general expectation of deriving a specific business benefit.

g. The Commissioner of Film and Entertainment or his/her designee shall review all claims for reimbursement of entertainment expenses to ensure the expense(s) are in conformity with this definition prior to authorizing reimbursement.

~~These rules establish the policies and procedures governing actual travel and entertainment expenses for the Office of Film and Entertainment, of the Department of Economic Opportunity.~~

Rulemaking Authority 288.1253(2) FS. Law Implemented 288.1253 FS. History–New 2-21-02, Formerly 27M-1.001, Amended.

73A-1.002 General Policy.

Rulemaking Authority 288.1253(2) FS. Law Implemented 288.1253 FS. History–New 2-21-02, Formerly 27M-1.002, Repealed.

73A-1.003 Definitions.

Rulemaking Authority 288.1253(2) FS. Law Implemented 288.1253 FS. History–New 2-21-02, Formerly 27M-1.003, Repealed.

73A-1.004 Planning and Approving Travel.

Rulemaking Authority 288.1253(2) FS. Law Implemented 288.1253 FS. History–New 2-21-02, Formerly 27M-1.004, Repealed.

73A-1.005 Special Conditions of Travel.

Rulemaking Authority 288.1253(2) FS. Law Implemented 288.1253 FS. History–New 2-21-02, Formerly 27M-1.005, Repealed \_\_\_\_\_.

73A-1.006 Rates of Payment.

Rulemaking Authority 288.1253(2) FS. Law Implemented 288.1253 FS. History–New 2-21-02, Formerly 27M-1.006, Repealed \_\_\_\_\_.

73A-1.007 Transportation.

Rulemaking Authority 288.1253(2) FS. Law Implemented 288.1253 FS. History–New 2-21-02, Formerly 27M-1.007, Repealed \_\_\_\_\_.

73A-1.008 Incidental Expenses.

Rulemaking Authority 288.1253(2) FS. Law Implemented 288.1253 FS. History–New 2-21-02, Formerly 27M-1.008, Repealed \_\_\_\_\_.

73A-1.009 Advance Travel.

Rulemaking Authority 288.1253(2) FS. Law Implemented 288.1253 FS. History–New 2-21-02, Formerly 27M-1.009, Repealed \_\_\_\_\_.

73A-1.010 Special Provisions for Educational Conferences and Conventions.

Rulemaking Authority 288.1253(2) FS. Law Implemented 288.1253 FS. History–New 2-21-02, Formerly 27M-1.010, Repealed \_\_\_\_\_.

73A-1.011 Entertainment Expenses.

Rulemaking Authority 288.1253(2) FS. Law Implemented 288.1253 FS. History–New 2-21-02, Formerly 27M-1.011, Repealed \_\_\_\_\_.

73A-1.012 Operational and Promotional Advances.

Rulemaking Authority 288.1253(2) FS. Law Implemented 288.1253 FS. History–New 2-21-02, Formerly 27M-1.012, Repealed \_\_\_\_\_.

73A-1.013 Complimentary Goods and Services.

(a) Prior to accepting or using any complimentary travel, accommodations, meeting space, meals, equipment, transportation, or any other goods or services, the employee or representative must obtain authorization from the Department. To obtain authorization, the employee or representative must submit a written request with information and/or documentation that includes a detailed description of the offer, to include dates, itinerary, locations, and source of origin, to the Commissioner of Film and Entertainment. Submissions may be mailed to: State of Florida Department of Economic Opportunity, Office of Film and Entertainment, 107 East Madison Street, Caldwell Building, Tallahassee, Florida 32399-6545. All submissions

must contain a statement that the expenses were actually incurred as necessary travel or entertainment expenses in the performance of official duties of the Office of Film and Entertainment and a written declaration as to the truth and correctness of every material matter.

(b) Upon receipt, the Commissioner of Film and Entertainment or his/her designee will review the submission and make a determination as to whether the offered goods or services are necessary or beneficial to the performance of the duties and purpose of the Office of Film and Entertainment. If determined to be necessary or beneficial, the information and/or documentation will be forwarded by the Office of Film and Entertainment to the Department’s designated Ethics Officer who will review the material and make a determination as to whether the request in any way conflicts with Chapter 112, F.S. If the offered goods or services are determined not to be necessary or beneficial after review by the Commissioner of Film and Entertainment or his/her designee, the request will not be forwarded for review by the Department’s Ethics Officer. The Office of Film and Entertainment and the Department’s Ethics Officer or designee may require the requesting employee or representative to provide additional information and documentation as necessary to conduct the review.

The Department’s decision to authorize or deny the request will be communicated, in writing, to the requesting employee or representative. All Department decisions on such requests are final.

~~The Office, its employees, and representatives may accept and use complimentary travel, accommodations, meeting space, meals, equipment, transportation, and any other goods or services necessary for or beneficial to the performance of the Office’s duties and purposes, so long as such acceptance or use is not in conflict with Section 112.061, F.S. All goods or services accepted by the Office or its employees shall be accompanied by receipts, vouchers, or proof of the actual value of the complimentary assistance that shall include an attached statement that the complimentary assistance was actually incurred as necessary in the performance of official duties of the Office. The Office shall maintain record of same along with all other office records.~~

Rulemaking Authority 288.1253(2) FS. Law Implemented 288.1253 FS. History–New 2-21-02, Formerly 27M-1.013, Amended \_\_\_\_\_.

73A-1.014 Receipts.

Rulemaking Authority 288.1253(2) FS. Law Implemented 288.1253 FS. History–New 2-21-02, Formerly 27M-1.014, Repealed \_\_\_\_\_.

73A-1.015 Exemption from State Contract Rates.

Rulemaking Authority 288.1253(2) FS. Law Implemented 288.1253 FS. History–New 2-21-02, Formerly 27M-1.015, Repealed \_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE: M. Linville Atkins  
 NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Cissy Proctor  
 DATE PROPOSED RULE APPROVED BY AGENCY HEAD: 10/18/17  
 DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: 10/25/17

**Section III**  
**Notice of Changes, Corrections and Withdrawals**

**DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES**

**Division of Driver Licenses**

RULE NOS.:	RULE TITLES:
15A-5.001	Purpose
15A-5.0010	Definitions
15A-5.002	Report of Deficit or Disorder to the Department
15A-5.0021	Medical Review
15A-5.0022	Administrative Hearing Procedures
15A-5.004	Seizures
15A-5.005	Loss of Consciousness
15A-5.006	Cardiovascular Deficits
15A-5.008	Deficits of Memory or Judgment
15A-5.009	Musculoskeletal and Neuromuscular Disorders
15A-5.010	Severe Mental Disorders
15A-5.011	Vision Standards
15A-5.012	Drug Addiction and Alcoholism

**NOTICE OF CHANGE**

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 43 No. 236, December 8, 2017 issue of the Florida Administrative Register.

15A-5.001 Purpose.

~~These guidelines are used by the Medical Advisory Board of the Department of Highway Safety and Motor Vehicles for the purpose of guiding the Board’s determination and assessment of the mental or physical deficits affecting the ability of an applicant or licensed driver to safely operate a motor vehicle in those cases submitted to the Board for its review and recommendation. These guidelines will not be construed as limiting the exercise of the Board’s discretion in recommending~~

~~its position to the Department on any particular case, which will be based upon the professional judgment of the members.~~

Rulemaking Authority 322.02(6), 322.125(7), 322.126(1) FS. Law Implemented 322.05(7), (10), 322.125(1), (2), (3), 322.126(1), 322.221(2)(c) FS. History–New 7-5-81, Amended \_\_\_\_\_, Formerly 15A-5.01, Repealed \_\_\_\_\_.

15A-5.0010 Definitions.

(1) through (9) No change.

(10) Drugs – Any drug classified as a controlled substance under Title 21 U.S.C. s. 802(6) (2017), ~~as of 10/01/2017~~, [hyperlink], herein incorporated by reference effective 03/18, ~~Schedules I–V of Title 21 C.F.R. ss. 1308.11 – 1308.15 (04/01/2017 edition), part 1308, as of 10/01/2017~~, [hyperlink], herein incorporated by reference effective 03/18, or Chapter 893, F.S.

(11) No change.

(12) Extended Driving Test – Three driving tests given consecutively with the same examiner/agent. ~~Failing any part of the extended driving test constitutes a failure of the extended driving test.~~

(13) through (18) No change.

15A-5.002 Report of Deficit or Disorder to the Department.

A report necessitating the review of an applicant or licensed driver’s physical or mental ability to safely operate a motor vehicle may come to the attention of the Department as the result of the:

(1) No change.

(2) Receipt by the Department of a Medical/Re-Exam Referral Form, HSMV 72419, Rev. 09/17, [hyperlink], herein incorporated by reference, indicating that the applicant or licensed driver has previously suffered from epilepsy or dizzy spells, been addicted to drugs or alcohol, or suffered from any other physical or mental deficit or disorder. Questions as to the applicant or licensed driver’s mental or physical ability to safely operate a motor vehicle will be based upon questions posed and/or observations made by the examiner in accordance with the September 2009 National Highway Traffic Safety Administration’s Driver Fitness Medical Guidelines, ~~as of 10/01/2017~~, [hyperlink], herein incorporated by reference effective 03/18. Copies of the form and the guidelines are available on the Department’s website.

(3) through (4) No change.

Rulemaking Authority 322.02(6), 322.125(7), 322.126(1) FS. Law Implemented 322.05(7), (10), 322.125(1), (2), (3), 322.126(1), 322.221(2)(c) FS. History–New 6-5-81, Formerly 15A-5.02, Amended 6-27-82, 7-29-84, 1-28-85, \_\_\_\_\_, Formerly 15A-5.02.

15A-5.0021 Medical Review.

(1) through (2) No change.



(3) The Board’s recommendation may include the following:

(3)(a) through (b) No change.

(c) An approval contingent on the applicant or licensed driver passing an examination or reexamination as provided in Section 322.221, F.S., which may include an extended driving test as ~~defined~~ outlined in Rule 15A-5.0010, F.A.C. ~~Failing any part of the extended driving test constitutes a failure of the extended driving test.~~

(d) No change.

(e) An approval contingent on the applicant or licensed driver passing an examination or reexamination as provided in Section 322.221, F.S., which may include an extended driving test as ~~defined~~ outlined in Rule 15A-5.0010, F.A.C., and a requirement that they submit a follow-up medical report. ~~Failing any part of the extended driving test constitutes a failure of the extended driving test.~~ If the Department orders a follow-up review of an applicant or licensed driver’s medical condition, that follow-up will be conducted at a time established by the Board, based upon its review of the medical reports.

(3)(f) through (g) No change.

(4) No change.

(5) In cases involving commercial drivers, the Board will make its recommendation in accordance with Title 49 C.F.R. s. 391.41 ~~(10/01/2017 edition), of the Federal Motor Carrier Safety Regulations, as of 10/01/2017,~~ [hyperlink], herein incorporated by reference effective 03/18. In such cases the applicant or licensed driver may be required to complete the Commercial Driver License Form, HSMV 71048, Rev. 09/17, [hyperlink], herein incorporated by reference. Copies of the regulation and form are available on the Department’s website.

(6) through (7) No change.

15A-5.0022 Administrative Hearing Procedures.

(1) Following the Department’s decision on licensure, an applicant or licensed driver may request a hearing before a Hearing Officer pursuant to Section 322.222, F.S., and Rule 15A-1.0195, F.A.C., or appeal the decision to the circuit court pursuant to Section 322.31, F.S.

~~(2)(4) A copy of the official recording and exhibits from the hearing will be forwarded by the Hearing Officer to the Board for review. The Board will advise the Hearing Officer following its review of all matters brought out at the hearing. When an administrative hearing has been requested and held and medical information that was not made available to the Board when the original recommendation was made is admitted into evidence, the Hearing Officer will cause a copy of the official recording and exhibits to be transmitted to the Chairman prior to entry of a Recommended Order. The Chairman will review the evidence or forward it to the member or members who made the original recommendation for purposes of~~

~~reconsideration of the original recommendation in light of those new matters brought out at the hearing. Such reconsideration will be a part of the record of the administrative hearing and must be considered in determining whether to approve or deny the applicant or licensed driver’s driving privileges.~~

(3)(2) The Hearing Officer will prepare a Recommended Order and transmit it to all parties and to the Executive Director or designee who will enter a Final Order based on the evidence and findings. Unless waived by all parties, the Recommended Order must be transmitted within 30 days of the hearing. Any exceptions to the Recommended Order must be submitted to the Department within 15 days of the date of the order. The Final Order is reviewable pursuant to Section 322.31, F.S.

~~(3) If the Executive Director or designee so recommends based on the facts of a particular case, a Final Order denying a driver license will state a date after which the applicant or licensed driver may apply to the Department for reconsideration of the denial or revocation. Such applications for reconsideration must be submitted to the Chairman as provided by Chapter 15A-0021, F.A.C. The Final Order is reviewable by following the procedure specified in Section 322.31, F.S.~~

15A-5.004 Seizures.

(1) Applicants or licensed drivers must be seizure free for a period of two years before having their license issued or reinstated, but may apply at the end of six months to be reconsidered by the Board for issuance or reinstatement if they are under regular medical supervision and seizure free. Applicants or licensed drivers with “petit mal,” absence seizures, and partial seizures with complex symptomology will also be subject to these guidelines. An applicant or licensed driver with an isolated seizure with a normal electroencephalogram may be reconsidered by the Board at the end of three months. Applicants or licensed drivers must present a Medical Report ~~Form~~, HSMV 72423, Rev. 09/17, [hyperlink], herein incorporated by reference, from their treating physician. A copy of the form is available on the Department’s website.

(2) through (6) No change.

Rulemaking Authority 322.02(6), 322.125(7), 322.126(1) FS. Law Implemented 322.05(7), (10), 322.125(1), (2), (3), 322.126(1), 322.221(2)(c) FS. History—New 7-5-81, Formerly 15A-5.04, Amended 6-27-82, \_\_\_\_\_, ~~Formerly 15A-5.04~~.

15A-5.005 Loss of Consciousness.

(1) Recommendations by the Board as to whether an applicant or licensed driver who suffers from loss of consciousness can safely operate a motor vehicle will depend upon consideration of the Medical Report ~~Form~~, HSMV 72423, Rev. 09/17, [hyperlink], and Loss of Consciousness Follow-Up Form, HSMV 72117, Rev. 09/17, [hyperlink], herein hereby incorporated by reference, from their treating physician

indicating the cause of the loss of consciousness. Copies of the forms are available on the Department's website.

(2) Applicants or licensed drivers who may have experienced a loss of consciousness as a result of hypoglycemia must provide a Medical Report ~~Form~~, HSMV 72423, Rev. 09/17, [hyperlink], and/or Diabetes/Hypoglycemia Follow-Up Form, HSMV 72112, Rev. 09/17, [hyperlink], herein incorporated by reference, from their treating physician for consideration by the Board. If the hypoglycemic episode resulted in a motor vehicle crash, the applicant or licensed driver must present a Diabetes Form, HSMV 72118, Rev. 09/17, [hyperlink], herein incorporated by reference, from their treating physician. Copies of the forms are available on the Department's website.

Rulemaking Authority 322.02(6), 322.125(7), 322.126(1) FS. Law Implemented 322.05(7), (10), 322.125(1), (2), (3), 322.126(1), 322.221(2)(c) FS. History—New 6-27-82, Formerly 15A-5.05, Amended \_\_\_\_\_, ~~Formerly 15A-5.05~~.

#### 15A-5.006 Cardiovascular Deficits.

Applicants or licensed drivers who experience cardiovascular deficits must present a Medical Report ~~Form~~, HSMV 72423, Rev. 09/17, [hyperlink], herein incorporated by reference, from their treating physician indicating their physical ability to safely operate a motor vehicle. A copy of the form is available on the Department's website.

Rulemaking Authority 322.02(6), 322.125(7), 322.126(1) FS. Law Implemented 322.05(7), (10), 322.125(1), (2), (3), 322.126(1), 322.221(2)(c) FS. History—New 7-5-81, Formerly 15A-5.06, Amended 6-27-82, \_\_\_\_\_, ~~Formerly 15A-5.06~~.

#### 15A-5.008 Deficits of Memory or Judgment.

Applicants or licensed drivers who suffer from deficits of memory or judgment must present a Medical Report ~~Form~~, HSMV 72423, Rev. 09/17, [hyperlink], herein incorporated by reference, from their treating physician indicating their physical and mental ability to safely operate a motor vehicle. A copy of the form is available on the Department's website.

Rulemaking Authority 322.02(6), 322.125(7), 322.126(1) FS. Law Implemented 322.05(7), (10), 322.125(1), (2), (3), 322.126(1), 322.221(2)(c) FS. History—New 7-5-81, Formerly 15A-5.08, Amended 6-27-82, \_\_\_\_\_, ~~Formerly 15A-5.08~~.

#### 15A-5.009 Musculoskeletal and Neuromuscular Disorders.

(1) Applicants or licensed drivers with static musculoskeletal or static neuromuscular disorders who demonstrate that they can safely operate a motor vehicle with or without the use of aids and devices based on an examination or reexamination as outlined in Rule 15A-5.0021, F.A.C., may be required to submit a Medical Report ~~Form~~, HSMV 72423, Rev. 09/17, [hyperlink], herein incorporated by reference, for review by the Board. Applicants or licensed drivers may be exempted from further reviews since these conditions are static

and not likely to progress. A copy of the form is available on the Department's website.

(2) Applicants or licensed drivers with progressive musculoskeletal and progressive neuromuscular disorders will be required to submit a Medical Report ~~Form~~, HSMV 72423, Rev. 09/17, [hyperlink], herein incorporated by reference, from their treating physician indicating they have the mental and physical ability to safely operate a motor vehicle. These applicants or licensed drivers must provide periodic follow-up medical information as recommended by the Board due to the progressive nature of these disorders. They may also be required by the Board to take an examination or reexamination as outlined in Rule 15A-5.0021, F.A.C. A copy of the form is available on the Department's website.

Rulemaking Authority 322.02(6), 322.125(7), 322.126(1) FS. Law Implemented 322.05(7), (10), 322.125(1), (2), (3), 322.126(1), 322.221(2)(c) FS. History—New 7-5-81, Formerly 15A-5.09, Amended 6-27-82, \_\_\_\_\_, ~~Formerly 15A-5.09~~.

#### 15A-5.010 Severe Mental Disorders.

(1) through (2) No change.

Rulemaking Authority 322.02(6), 322.125(7), 322.126(1) FS. Law Implemented 322.05(7), (10), 322.125(1), (2), (3), 322.126(1), 322.221(2)(c) FS. History—New 7-5-81, Formerly 15A-5.10, Amended 6-27-82, \_\_\_\_\_, ~~Formerly 15A-5.10~~.

#### 15A-5.011 Vision Standards.

(1) through (3) No change.

(4) Applicants or licensed drivers who cannot meet these standards will not be issued a driver license or will have their driver license revoked. When requested by the Department, applicants or licensed drivers must present a Report of Eye Examination Exam Form, HSMV 72010, Rev. 09/17, [hyperlink], Report of Eye Examination Exam Form (Spanish), HSMV 72838, Rev. 09/17, [hyperlink], or a Prism Form, HSMV 72111, Rev. 09/17, [hyperlink], herein incorporated by reference, by an eye specialist indicating visual standards required for licensing. Copies of the forms are available on the Department's website.

(5) No change.

#### 15A-5.012 Drug Addiction and Alcoholism.

(1) ~~An Any~~ applicant or licensed driver with a drug, alcohol, or substance abuse disorder ~~who abuses or is addicted to drugs, alcohol, or any substance~~ that renders him or her ~~them~~ incapable of operating a motor vehicle safely will not be issued a driver license or will have his or her ~~their~~ driver license revoked.

(2) An applicant or licensed driver ~~Applicants or licensed drivers~~ with a drug, alcohol, or substance abuse disorder history ~~of substance abuse~~ may be approved for licensure after he or she has ~~they have~~ received counseling and/or treatment from a

substance abuse specialist or treatment center and ~~has~~ ~~have~~ met all requirements identified in Chapters 316 and 322, F.S. In addition, the applicant or licensed driver must provide to the Department an Alcohol and Drug Usage Form, HSMV 72480, Rev. 09/17, [hyperlink], herein incorporated by reference, from a physician or treatment source indicating that they are compliant with treatment and are capable of operating a motor vehicle safely. A copy of the form is available on the Department's website.

**Section IV  
Emergency Rules**

NONE

**Section V  
Petitions and Dispositions Regarding Rule  
Variance or Waiver**

**DEPARTMENT OF BUSINESS AND PROFESSIONAL  
REGULATION**

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-4.010 Sanitation and Safety Requirements

The Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants hereby gives notice:

On February 23, 2018 the Division of Hotels and Restaurants received a Petition for an Emergency Variance for Subparagraph 3-305.11(A)(2), 2009 FDA Food Code, Section 3-305.14, 2009 FDA Food Code, Section 6-202.15, 2009 FDA Food Code, Section 6-202.16, 2009 FDA Food Code, subsection 61C-4.010(1), Florida Administrative Code, and subsection 61C-4.010(6), Florida Administrative Code from Latin American Food located in Tampa. The above referenced F.A.C. addresses the requirement for proper handling and dispensing of food. They are requesting to dispense bulk time/temperature control for safety foods from an open air mobile food dispensing vehicle.

The Petition for this variance was published in Vol. 44, No. 39, F.A.R., on February 26, 2018. The Order for this Petition was signed and approved on March 6, 2018. After a complete review of the variance request, the Division finds that the application of this Rule will create a financial hardship to the food service establishment. Furthermore, the Division finds that the Petitioner meets the burden of demonstrating that the underlying statute has been achieved by the Petitioner ensuring that each pan within the steam table is properly covered with an individual lid; the steam table is enclosed within a cabinet with

tight-fitting doors, and is protected by an air curtain installed and operated according to the manufacturer's specifications that protects against flying vermin or other environmental contaminants; all steam table foods must be properly reheated for hot holding at approved commissaries and held hot at the proper minimum temperature per the parameters of the currently adopted FDA Food Code; and steam table food is to be dispensed by the operator with no customer self-service. The Petitioner shall also strictly adhere to the operating procedures and copies of the variance and operating procedures are to be present on the MFDV during all periods of operation.

A copy of the Order or additional information may be obtained by contacting: Daisy.Aleman@myfloridalicense.com, Division of Hotels and Restaurants, 2601 Blair Stone Road, Tallahassee, Florida 32399-1011.

**DEPARTMENT OF HEALTH**

Board of Clinical Laboratory Personnel

RULE NO.: RULE TITLE:

64B3-5.003 Technologist

The Board of Clinical Laboratory Personnel hereby gives notice of the issuance of an Order regarding the Petition for Waiver or Variance, which was filed on December 20, 2017, by Diane Yerger. The Notice of Petition for Waiver or Variance was published December 22, 2017 in Volume 43, Number 246 of the Florida Administrative Register. The Petitioner was seeking a waiver or variance of Rule 64B3-5.003(3)(b), Option 1, Florida Administrative Code, entitled "Technologist," which sets forth the education, training/experience and examination requirements for specialty licensure in blood banking.

The Board considered the instant Petition at a duly-noticed public telephonic meeting, held February 2, 2018. After discussion concerning the Petition, Petitioner requested that the petition be withdrawn.

A copy of the Order or additional information may be obtained by contacting: Anthony B. Spivey, Executive Director, Board of Clinical Laboratory Personnel, 4052 Bald Cypress Way, Bin #C07, Tallahassee, Florida 32399-3257.

**DEPARTMENT OF HEALTH**

Board of Clinical Laboratory Personnel

RULE NO.: RULE TITLE:

64B3-5.002 Supervisor

The Board of Clinical Laboratory Personnel hereby gives notice of the issuance of an Order regarding the Petition for Waiver or Variance, which was filed on December 20, 2017, by Robert S. Bounds. The Notice of Petition for Waiver or Variance was published December 21, 2017 in Volume 43, Number 245 of the Florida Administrative Register. The Petitioner was seeking a waiver or variance of paragraph 64B3-5.002(3)(a), Option 3a, Florida Administrative Code, entitled "Supervisor," which sets forth the education, training/experience and certification

requirements for licensure as a supervisor. The Board considered the instant Petition at a duly-noticed public telephonic meeting, held February 2, 2018.

The Board's Order, filed on February 19, 2018, granted the petition finding that Petitioner had established that the purpose of the underlying statute would be met by granting a variance or waiver from paragraph 64B3-5.002(3)(a) Option 3a, F.A.C. The Board further finds that Petitioner established that applying the requirements of the aforementioned rule to his circumstances would violate principles of fairness and impose substantial hardship.

A copy of the Order or additional information may be obtained by contacting: Anthony B. Spivey, Executive Director, Board of Clinical Laboratory Personnel, 4052 Bald Cypress Way, Bin C07, Tallahassee, Florida 32399-3257.

DEPARTMENT OF HEALTH

Board of Clinical Laboratory Personnel

RULE NO.: RULE TITLE:

64B3-5.004 Technician

The Board of Clinical Laboratory Personnel hereby gives notice of the issuance of an Order regarding the Petition for Waiver or Variance, which was filed on December 20, 2017, by Mana Afshar Bakeshlou. The Notice of Petition for Waiver or Variance was published December 22, 2017 in Volume 43, Number 246 of the Florida Administrative Register. The Petitioner was seeking a waiver or variance of paragraph 64B3-5.004(3)(a), Option 3, Florida Administrative Code, entitled "Technician," which sets forth the education, training/experience and examination requirements for specialty licensure in microbiology, serology, and molecular pathology as a medical technician.

The Board considered the instant Petition at a duly-noticed public telephonic meeting, held February 2, 2018. The Board's Order, filed on February 19, 2018, granted the petition finding that Petitioner had established that the purpose of the underlying statute would be met by granting a variance or waiver from paragraph 64B3-5.004(3)(a) Option 3, F.A.C. The Board further finds that Petitioner established that applying the requirements of the aforementioned rule to her circumstances would violate principles of fairness and impose substantial hardship.

A copy of the Order or additional information may be obtained by contacting: Anthony B. Spivey, Executive Director, Board of Clinical Laboratory Personnel, 4052 Bald Cypress Way, Bin #C07, Tallahassee, Florida 32399-3257.

DEPARTMENT OF HEALTH

Board of Clinical Laboratory Personnel

RULE NO.: RULE TITLE:

64B3-5.002 Supervisor

The Board of Clinical Laboratory Personnel hereby gives notice of the issuance of an Order regarding the Petition for Waiver or Variance, which was filed on November 20, 2017, by Sandhya Boyapalle. The Notice of Petition for Waiver or Variance was published November 22, 2017 in Volume 43, Number 226 of the, Florida Administrative Register. The Petitioner was seeking a waiver or variance of paragraph 64B3-5.002(3)(a), Option 1a, Florida Administrative Code, entitled "Supervisor," which sets forth the education, training/experience and examination requirements for licensure as a supervisor.

The Board considered the instant Petition at a duly-noticed public meeting, held December 7, 2017, in Orlando. The Board's Order, filed on January 10, 2018, denied the petition finding that Petitioner had failed to establish that the purpose of the underlying statute would be met by granting a variance or waiver from paragraph 64B3-5.002(3)(a) Option 1a, F.A.C. The Board further finds that Petitioner failed to establish that applying the requirements of the aforementioned rule to her circumstances would violate principles of fairness and impose substantial hardship.

A copy of the Order or additional information may be obtained by contacting: Anthony B. Spivey, Executive Director, Board of Clinical Laboratory Personnel, 4052 Bald Cypress Way, Bin C07, Tallahassee, Florida 32399-3257.

DEPARTMENT OF HEALTH

Board of Clinical Laboratory Personnel

RULE NO.: RULE TITLE:

64B3-5.003 Technologist

NOTICE IS HEREBY GIVEN that on March 6, 2018, the Board of Clinical Laboratory Personnel received a petition for variance or waiver filed by Emily Graham. Petitioner is seeking a variance or waiver of paragraph 64B3-5.003(3)(a), Option 1, Florida Administrative Code, which sets forth the education, training/experience and examination requirements for a specialty licensure as a medical technologist.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Anthony B. Spivey, Executive Director, Board of Clinical Laboratory Personnel, 4052 Bald Cypress Way, Bin C07, Tallahassee, Florida 32399-3257. Comments on the petition should be filed with the Board of Clinical Laboratory Personnel within 14 days of publication of this notice.

DEPARTMENT OF HEALTH

Board of Clinical Laboratory Personnel

RULE NO.: RULE TITLE:

64B3-5.003 Technologist

NOTICE IS HEREBY GIVEN that on March 6, 2018, the Board of Clinical Laboratory Personnel, received a petition for variance or waiver filed by Michael James Anauo. Petitioner is seeking a variance or waiver of paragraph 64B3-5.003(3)(a), Option 1, Florida Administrative Code, which sets forth the

education, training/experience and examination requirements for a specialty licensure as a medical technologist.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Anthony B. Spivey, Executive Director, Board of Clinical Laboratory Personnel, 4052 Bald Cypress Way, Bin C07, Tallahassee, Florida 32399-3257. Comments on the petition should be filed with the Board of Clinical Laboratory Personnel within 14 days of publication of this notice.

DEPARTMENT OF HEALTH

Board of Clinical Laboratory Personnel

RULE NO.: RULE TITLE:

64B3-5.002 Supervisor

NOTICE IS HEREBY GIVEN that on March 6, 2018, the Board of Clinical Laboratory Personnel received a petition for variance or waiver filed by Kyung Mee Kim. Petitioner is seeking a variance or waiver of paragraph 64B3-5.002(3)(a), Florida Administrative Code, which sets forth the education, training/experience and examination requirements for licensure as a supervisor.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Anthony B. Spivey, Executive Director, Board of Clinical Laboratory Personnel, 4052 Bald Cypress Way, Bin C07, Tallahassee, Florida 32399-3257. Comments on the petition should be filed with the Board of Clinical Laboratory Personnel within 14 days of publication of this notice.

DEPARTMENT OF HEALTH

Board of Clinical Laboratory Personnel

RULE NO.: RULE TITLE:

64B3-5.002 Supervisor

NOTICE IS HEREBY GIVEN that on March 6, 2018, the Board of Clinical Laboratory Personnel received a petition for variance or waiver filed by Theodore J. Zagurski. Petitioner is seeking a variance or waiver of paragraph 64B3-5.002(3)(a), Florida Administrative Code, which sets forth the education, training/experience and examination requirements for licensure as a supervisor.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Anthony B. Spivey, Executive Director, Board of Clinical Laboratory Personnel, 4052 Bald Cypress Way, Bin C07, Tallahassee, Florida 32399-3257. Comments on the petition should be filed with the Board of Clinical Laboratory Personnel within 14 days of publication of this notice.

DEPARTMENT OF HEALTH

Board of Clinical Laboratory Personnel

RULE NO.: RULE TITLE:

64B3-5.007: Director; Limitations and Qualifications

NOTICE IS HEREBY GIVEN that on March 6, 2018, the Board of Clinical Laboratory Personnel received a petition for variance or waiver for Charles A. Peloquin, Pharm.D. Petitioner

is seeking a variance or waiver of paragraph 64B3-5.007(2)(h), Florida Administrative Code, which sets forth the education, training/experience and certification requirements for licensure as a director in the specialty of Clinical Chemistry.

A copy of the Petition for Variance or Waiver may be obtained by contacting Anthony B. Spivey, Executive Director, Board of Clinical Laboratory Personnel, 4052 Bald Cypress Way, Bin C07, Tallahassee, Florida 32399-3257. Comments on the petition should be filed with the Board of Clinical Laboratory Personnel within 14 days of publication of this notice.

DEPARTMENT OF HEALTH

Board of Nursing

NOTICE IS HEREBY GIVEN that on February 28, 2018, the Board of Nursing received a petition for variance and waiver filed by Debra Louise Moore, from paragraph 64B9-3.002(1)(c), F.A.C., regarding a completed Practical Nurse Equivalence (PNEQ) Application Letter for certification to take the licensure examination. Comments on this petition should be filed with the Board of Nursing, 4052 Bald Cypress Way, Bin C02, Tallahassee, Florida 32399-3252, within 14 days of publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Joe R. Baker, Jr., Executive Director, Board of Nursing, 4052 Bald Cypress Way, Bin C02, Tallahassee, Florida 32399; Joe.Baker@flhealth.gov.

DEPARTMENT OF HEALTH

Board of Pharmacy

RULE NO.: RULE TITLE:

64B16-26.351 Standards for Approval of Registered Pharmacy Technician Training Programs

The Board of Pharmacy hereby gives notice of the issuance of an Order regarding the Petition for Waiver or Variance, which was filed on January 24, 2018, by Eric L. Harris. The Notice of Petition for Waiver or Variance was published January 26, 2018 in Volume 44, Number 18 of the, Florida Administrative Register. The Petitioner was seeking a waiver or variance of paragraph 64B16-26.351(1)(e), Florida Administrative Code, entitled, "Standards for Approval of Registered Pharmacy Technician Training Programs," which states that pharmacy technician training programs must be approved on or before April 1, 2017, by the Florida Commission for Independent Education (CIE).

The Board considered the instant Petition at a duly-noticed public meeting held February 7, 2018 in Gainesville, Florida. The Board's Order, filed on February 13, 2018, granted the petition finding that Petitioner had established that the purpose of the underlying statute would be met by granting a variance or waiver from paragraph 64B16-26.351(1)(e), Florida Administrative Code. The Board further finds that Petitioner established that applying the requirements of the

mentioned rule to his circumstances would violate principles of fairness and impose substantial hardship. A copy of the Order or additional information may be obtained by contacting: C. Erica White, Executive Director, Board of Pharmacy, 4052 Bald Cypress Way, Bin C04, Tallahassee, Florida 32399-3254.

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## Section VI Notice of Meetings, Workshops and Public Hearings

### DEPARTMENT OF LEGAL AFFAIRS

The Florida Commission on the Status of Women announces telephone conference calls to which all persons are invited.

DATE AND TIME: March 14, 2018, 10:00 a.m.

PLACE: Please call (850)414-3300 for instructions on participation

GENERAL SUBJECT MATTER TO BE CONSIDERED: Women's Hall of Fame Committee

DATE AND TIME: March 15, 2018, 10:00 a.m.

PLACE: Please call (850)414-3300 for instructions on participation

GENERAL SUBJECT MATTER TO BE CONSIDERED: Bylaws Committee

DATE AND TIME: March 19, 2018, 8:00 a.m.

PLACE: Please call (850)414-3300 for instructions on participation

GENERAL SUBJECT MATTER TO BE CONSIDERED: Executive Committee

DATE AND TIME: March 20, 2018, 10:00 a.m.

PLACE: Please call (850)414-3300 for instructions on participation

GENERAL SUBJECT MATTER TO BE CONSIDERED: Awards & Recognition Committee

DATE AND TIME: March 21, 2018, 10:00 a.m.

PLACE: Please call (850)414-3300 for instructions on participation

GENERAL SUBJECT MATTER TO BE CONSIDERED: Women's Hall of Fame Committee

DATE AND TIME: March 22, 2018, 10:00 a.m.

PLACE: Please call (850)414-3300 for instructions on participation

GENERAL SUBJECT MATTER TO BE CONSIDERED: Essay Contest Task Force

DATE AND TIME: March 27, 2018, 10:00 a.m.

PLACE: Please call (850)414-3300 for instructions on participation

GENERAL SUBJECT MATTER TO BE CONSIDERED: Public Outreach Committee

DATE AND TIME: March 28, 2018, 10:00 a.m.

PLACE: Please call (850)414-3300 for instructions on participation.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Finance & Budget Committee

DATE AND TIME: March 29, 2018, 10:00 a.m.

PLACE: Please call (850)414-3300 for instructions on participation

GENERAL SUBJECT MATTER TO BE CONSIDERED: Full Commission

NOTE: In the absence of a quorum, items on this agenda will be discussed as workshop, and notes will be recorded although no formal action will be taken. If you have any questions, please call (850)414-3300.

A copy of the agenda may be obtained by contacting: Florida Commission on the Status of Women at the Office of the Attorney General, The Capitol, Tallahassee, FL 32399-1050, (850)414-3300, fax: (850)921-4131.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Florida Commission on the Status of Women at the Office of the Attorney General, The Capitol, Tallahassee, FL 32399-1050, (850)414-3300, fax: (850)921-4131. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Florida Commission on the Status of Women at the Office of the Attorney General, The Capitol, Tallahassee, FL 32399-1050, (850)414-3300, fax (850)921-4131.

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### DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Food Safety

The Florida Department of Agriculture and Consumer Services announces a public meeting to which all persons are invited.

DATE AND TIME: April 2, 2018, 9:00 a.m. – 11:00 a.m.  
PLACE: Eyster Auditorium, Conner Building, 3125 Conner Boulevard, Tallahassee, Florida 32399  
GENERAL SUBJECT MATTER TO BE CONSIDERED: A general meeting of the Florida Food Safety and Food Defense Advisory Council will be held to discuss selected topics and other general organizational matters of the Advisory Council. A copy of the agenda may be obtained by contacting: Daniel S. Hixson, Division of Food Safety, 3125 Conner Boulevard, Mail Stop C-18, Tallahassee, Florida 32399-1650 or by telephone at (850)245-5588.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Daniel S. Hixson, Division of Food Safety, 3125 Conner Boulevard, Mail Stop C-18, Tallahassee, Florida 32399-1650 or by telephone at (850)245-5588. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Daniel S. Hixson, Division of Food Safety, 3125 Conner Boulevard, Mail Stop C-18, Tallahassee, Florida 32399-1650 or by telephone at (850)245-5588.

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DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Agricultural Water Policy  
The Suwannee County Conservation District announces a public meeting to which all persons are invited.

DATES AND TIMES: March 15, 2018, 7:00 p.m.; April 19, 2018, 7:00 p.m.; May 17, 2018, 7:00 p.m.; June 21, 2018, 7:00 p.m.; July 19, 2018, 7:00 p.m.; August 16, 2018, 7:00 p.m.; September 20, 2018, 7:00 p.m.; October 18, 2018, 7:00 p.m.; November 15, 2018, 7:00 p.m.; December 20, 2018, 7:00 p.m.  
PLACE: 1525-B Ohio Avenue South, Live Oak, FL 32064

GENERAL SUBJECT MATTER TO BE CONSIDERED: Items for discussion include general business pursuant to responsibilities under Chapter 582, F.S., and any new business that is brought up by District supervisors.

A copy of the agenda may be obtained by contacting: Suwannee County Conservation District at (386)362-2622.

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DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Agricultural Water Policy  
The Alachua Soil and Water Conservation District announces a public meeting to which all persons are invited.

DATES AND TIMES: March 26, 2018, 5:30 p.m., April 30, 2018, 5:30 p.m., June 25, 2018, 5:30 p.m., July 30, 2018, 5:30

p.m., August 27, 2018, 5:30 p.m., September 24, 2018, 5:30 p.m., October 29, 2018, 5:30 p.m., November 26, 2018, 5:30 p.m.

PLACE: 5709 NW 13th Street, Gainesville, FL 32653

GENERAL SUBJECT MATTER TO BE CONSIDERED: Items for discussion include general business pursuant to responsibilities under Chapter 582, F.S., and any new business that is brought up by District supervisors.

A copy of the agenda may be obtained by contacting: Alachua Soil and Water Conservation District at (352)376-7414.

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DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Agricultural Water Policy  
The Volusia Soil and Water Conservation District announces a public meeting to which all persons are invited.

DATES AND TIMES: March 14, 2018, 5:00 p.m., April 11, 2018, 5:00 p.m., May 9, 2018, 5:00 p.m., June 13, 2018, 5:00 p.m., July 11, 2018, 5:00 p.m., August 08, 2018, 5:00 p.m., September 12, 2018, 5:00 p.m., October 10, 2018, 5:00 p.m., November 14, 2018, 5:00 p.m., December 12, 2018, 5:00 p.m.

PLACE: 30 S Beach St, Ormond Beach, FL 32174

GENERAL SUBJECT MATTER TO BE CONSIDERED: Items for discussion include general business pursuant to responsibilities under Chapter 582, F.S., and any new business that is brought up by District supervisors.

A copy of the agenda may be obtained by contacting: Volusia Soil and Water Conservation District at (386)985-4037.

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DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Agricultural Water Policy  
The Brevard Soil and Water Conservation District announces a public meeting to which all persons are invited.

DATES AND TIMES: March 14, 2018, 4:00 p.m., April 11, 2018, 4:00 p.m., May 9, 2018, 4:00 p.m., June 13, 2018, 4:00 p.m., July 11, 2018, 4:00 p.m., August 08, 2018, 4:00 p.m., September 12, 2018, 4:00 p.m., October 10, 2018, 4:00 p.m., November 14, 2018, 4:00 p.m., December 12, 2018, 4:00 p.m.

PLACE: 3695 Lake Drive, Cocoa, FL 32926

GENERAL SUBJECT MATTER TO BE CONSIDERED: Items for discussion include general business pursuant to responsibilities under Chapter 582, F.S., and any new business that is brought up by District supervisors.

A copy of the agenda may be obtained by contacting: Brevard Soil and Water Conservation District at (321)633-1702.

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DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Agricultural Water Policy  
The Blackwater Soil and Water Conservation District announces a public meeting to which all persons are invited.

DATES AND TIMES: May 3, 2018, 7:30 a.m., July 5, 2018, 7:30 a.m., September 6, 2018, 7:30 a.m., November 1, 2018, 7:30 a.m.

PLACE: 3927 Hwy 4, Suite 102, Jay, FL 32565

GENERAL SUBJECT MATTER TO BE CONSIDERED: Items for discussion include general business pursuant to responsibilities under Chapter 582, F.S., and any new business that is brought up by District supervisors.

A copy of the agenda may be obtained by contacting: Blackwater Soil and Water Conservation District at (850)675-6696.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Agricultural Water Policy

The Charlotte Soil and Water Conservation District announces a public meeting to which all persons are invited.

DATES AND TIMES: March 20, 2018, 9:00 a.m., April 17, 2018, 9:00 a.m., May 15, 2018, 9:00 a.m., June 19, 2018, 9:00 a.m., July 17, 2018, 9:00 a.m., August 21, 2018, 9:00 a.m., September 18, 2018, 9:00 a.m., October 16, 2018, 9:00 a.m., November 20, 2018, 9:00 a.m., December 18, 2018, 9:00 a.m.

PLACE: 25550 Harbor View Road, Port Charlotte, FL 33980

GENERAL SUBJECT MATTER TO BE CONSIDERED: Items for discussion include general business pursuant to responsibilities under Chapter 582, F.S., and any new business that is brought up by District supervisors.

A copy of the agenda may be obtained by contacting: Charlotte Soil and Water Conservation District at (941)764-4354.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Agricultural Water Policy

The Chipola River Soil and Water Conservation District announces a public meeting to which all persons are invited.

DATES AND TIMES: May 18, 2018, 5:00 p.m., August 16, 2018, 5:00 p.m., November 15, 2018, 5:00 p.m.

PLACE: 17413 NW Leonard St., Blountstown, FL 32424

GENERAL SUBJECT MATTER TO BE CONSIDERED: Items for discussion include general business pursuant to responsibilities under Chapter 582, F.S., and any new business that is brought up by District supervisors.

A copy of the agenda may be obtained by contacting: Chipola River Soil and Water Conservation District at (850)674-8271.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Agricultural Water Policy

The Hardee and Peace River Soil and Water Conservation Districts announces public meetings to which all persons are invited.

DATES AND TIMES: April 12, 2018, 9:30 a.m.; July 12, 2018, 9:30 a.m.; October 11, 2018, 9:30 a.m.

PLACE: 507 Civic Center Drive, Wauchula, FL 33873

GENERAL SUBJECT MATTER TO BE CONSIDERED: Items for discussion include general business pursuant to responsibilities under Chapter 582, F.S., and any new business that is brought up by District supervisors.

A copy of the agenda may be obtained by contacting: Hardee Soil and Water Conservation District or Peace River Soil and Water Conservation District at (863)773-9644.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Agricultural Water Policy

The Hillsborough Soil and Water Conservation District announces public meetings to which all persons are invited.

DATES AND TIMES: April 11, 2018, 4:00 p.m., June 13, 2018, 4:00 p.m., August 8, 2018, 4:00 p.m., October 10, 2018, 4:00 p.m., December 12, 2018, 4:00 p.m.

PLACE: 201 S Collins Street, Suite 201, Plant City, FL 33563

GENERAL SUBJECT MATTER TO BE CONSIDERED: Items for discussion include general business pursuant to responsibilities under Chapter 582, F.S., and any new business that is brought up by District supervisors.

A copy of the agenda may be obtained by contacting: Hillsborough Soil and Water Conservation District at (813)752-1474.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Agricultural Water Policy

The Choctawatchee River Soil and Water Conservation District announces public meetings to which all persons are invited.

DATES AND TIMES: April 9, 2018, 6:30 p.m., July 9, 2018, 6:30 p.m., October 8, 2018, 6:30 p.m.

PLACE: 239 John Baldwin Road, Defuniak Springs, FL 32433

GENERAL SUBJECT MATTER TO BE CONSIDERED: Items for discussion include general business pursuant to responsibilities under Chapter 582, F.S., and any new business that is brought up by District supervisors.

A copy of the agenda may be obtained by contacting: Choctawatchee River Soil and Water Conservation District at (850)401-3318.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Agricultural Water Policy

The Lake Soil and Water Conservation District announces public meetings to which all persons are invited.

DATES AND TIMES: March 21, 2018, 3:00 p.m., April 18, 2018, 3:00 p.m., May 16, 2018, 3:00 p.m., June 20, 2018, 3:00 p.m., July 18, 2018, 3:00 p.m., August 15, 2018, 3:00 p.m.,



September 19, 2018, 3:00 p.m., October 17, 2018, 3:00 p.m., November 21, 2018, 3:00 p.m., December 19, 2018, 3:00 p.m.  
 PLACE: 1951 Woodlea Road, Tavares, FL 32778  
 GENERAL SUBJECT MATTER TO BE CONSIDERED: Items for discussion include general business pursuant to responsibilities under Chapter 582, F.S., and any new business that is brought up by District supervisors.  
 A copy of the agenda may be obtained by contacting: Lake Soil and Water Conservation District at (352)253-1646.

**DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES**

Division of Agricultural Water Policy  
 The Manatee River Soil and Water Conservation District announces public meetings to which all persons are invited.  
 DATES AND TIMES: March 12, 2018, 6:00 p.m., April 9, 2018, 6:00 p.m., May 14, 2018, 6:00 p.m., June 11, 2018, 6:00 p.m., July 9, 2018, 6:00 p.m., August 13, 2018, 6:00 p.m., September 10, 2018, 6:00 p.m., October 8, 2018, 6:00 p.m., November 12, 2018, 6:00 p.m., December 10, 2018, 6:00 p.m.  
 PLACE: 1303 17th Street, Palmetto, FL 34221  
 GENERAL SUBJECT MATTER TO BE CONSIDERED: Items for discussion include general business pursuant to responsibilities under Chapter 582, F.S., and any new business that is brought up by District supervisors.  
 A copy of the agenda may be obtained by contacting: Manatee River Soil and Water Conservation District at (941)907-0011.

**DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES**

Division of Agricultural Water Policy  
 The Orange Soil and Water Conservation District announces public meetings to which all persons are invited.  
 DATES AND TIMES: March 9, 2018, 3:30 p.m., April 13, 2018, 3:30 p.m., May 11, 2018, 3:30 p.m., June 8, 2018, 3:30 p.m., July 13, 2018, 3:30 p.m., August 10, 2018, 3:30 p.m., September 14, 2018, 3:30 p.m., October 12, 2018, 3:30 p.m., November 9, 2018, 3:30 p.m., December 14, 2018, 3:30 p.m.  
 PLACE: 301 S Rosalind Avenue, Orlando, FL 32801  
 GENERAL SUBJECT MATTER TO BE CONSIDERED: Items for discussion include general business pursuant to responsibilities under Chapter 582, F.S., and any new business that is brought up by District supervisors.  
 A copy of the agenda may be obtained by contacting: Orange Soil and Water Conservation District at (407)847-4465.

**DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES**

Division of Agricultural Water Policy  
 The Osceola Soil and Water Conservation District announces public meetings to which all persons are invited.

DATES AND TIMES: March 13, 2018, 10:00 a.m., May 8, 2018, 10:00 a.m., July 10, 2018, 10:00 a.m., September 11, 2018, 10:00 a.m., November 13, 2018, 10:00 a.m.  
 PLACE: 1921 Kissimmee Valley Lane, Kissimmee, FL 34744  
 GENERAL SUBJECT MATTER TO BE CONSIDERED: Items for discussion include general business pursuant to responsibilities under Chapter 582, F.S., and any new business that is brought up by District supervisors.  
 A copy of the agenda may be obtained by contacting: Osceola Soil and Water Conservation District at (407)847-4465.

**DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES**

Division of Agricultural Water Policy  
 The Polk Soil and Water Conservation District announces public meetings to which all persons are invited.  
 DATES AND TIMES: March 20, 2018, 6:00 p.m., April 17, 2018, 6:00 p.m., May 15, 2018, 6:00 p.m., June 19, 2018, 6:00 p.m., July 17, 2018, 6:00 p.m., August 21, 2018, 6:00 p.m., September 18, 2018, 6:00 p.m., October 16, 2018, 6:00 p.m., November 20, 2018, 6:00 p.m., December 18, 2018, 6:00 p.m.  
 PLACE: 3425 Winter Lake Road, Lakeland, FL 33803  
 GENERAL SUBJECT MATTER TO BE CONSIDERED: Items for discussion include general business pursuant to responsibilities under Chapter 582, F.S., and any new business that is brought up by District supervisors.  
 A copy of the agenda may be obtained by contacting: Polk Soil and Water Conservation District at (863)533-2051.

**DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES**

Division of Agricultural Water Policy  
 The Sarasota Soil and Water Conservation District announces public meetings to which all persons are invited.  
 DATES AND TIMES: April 5, 2018, 9:00 a.m., May 3, 2018, 9:00 a.m., June 7, 2018, 9:00 a.m., July 5, 2018, 9:00 a.m., August 2, 2018, 9:00 a.m., September 6, 2018, 9:00 a.m., October 4, 2018, 9:00 a.m., November 1, 2018, 9:00 a.m., December 6, 2018, 9:00 a.m.  
 PLACE: 6942 Professional Parkway E, Sarasota, FL 34240  
 GENERAL SUBJECT MATTER TO BE CONSIDERED: Items for discussion include general business pursuant to responsibilities under Chapter 582, F.S., and any new business that is brought up by District supervisors.  
 A copy of the agenda may be obtained by contacting: Sarasota Soil and Water Conservation District at (941)861-9807.

**DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES**

Division of Agricultural Water Policy  
 The Seminole Soil and Water Conservation District announces public meetings to which all persons are invited.

DATES AND TIMES: March 13, 2018, 6:00 p.m., April 10, 2018, 6:00 p.m., May 8, 2018, 6:00 p.m., June 12, 2018, 6:00 p.m., July 10, 2018, 6:00 p.m., August 14, 2018, 6:00 p.m., September 11, 2018, 6:00 p.m., October 9, 2018, 6:00 p.m., November 13, 2018, 6:00 p.m., December 11, 2018, 6:00 p.m.  
PLACE: 175 W Warren Street, Longwood, FL 32750  
GENERAL SUBJECT MATTER TO BE CONSIDERED: Items for discussion include general business pursuant to responsibilities under Chapter 582, F.S., and any new business that is brought up by District supervisors.  
A copy of the agenda may be obtained by contacting: Seminole Soil and Water Conservation District at (321)633-1702.

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DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES  
Division of Agricultural Water Policy  
The Escambia Soil and Water Conservation District announces a public meeting to which all persons are invited.  
DATES AND TIMES: March 21, 2018, 8:00 a.m., April 18, 2018, 8:00 a.m., May 16, 2018, 8:00 a.m., June 20, 2018, 8:00 a.m., July 18, 2018, 8:00 a.m., August 15, 2018, 8:00 a.m., September 19, 2018, 8:00 a.m., October 17, 2018, 8:00 a.m., November 21, 2018, 8:00 a.m., December 19, 2018, 8:00 a.m.  
PLACE: 153 HWY 97, Molino, FL 32577  
GENERAL SUBJECT MATTER TO BE CONSIDERED: Items for discussion include general business pursuant to responsibilities under Chapter 582, F.S., and any new business that is brought up by District supervisors.  
A copy of the agenda may be obtained by contacting: Escambia Soil and Water Conservation District at (850)840-9084.

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DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES  
Division of Agricultural Water Policy  
The Franklin Soil and Water Conservation District announces public meetings to which all persons are invited.  
DATES AND TIMES: March 15, 2018, 10:30 a.m., May 17, 2018, 10:30 a.m., July 19, 2018, 10:30 a.m., September 20, 2018, 10:30 a.m., November 15, 2018, 10:30 a.m.  
PLACE: Courthouse Annex, 33 Forbes Street, Apalachicola, FL 32329  
GENERAL SUBJECT MATTER TO BE CONSIDERED: Items for discussion include general business pursuant to responsibilities under Chapter 582, F.S., and any new business that is brought up by District supervisors.  
A copy of the agenda may be obtained by contacting: Franklin Soil and Water Conservation District at (850)674-8271.

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DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES  
Division of Agricultural Water Policy  
The Sumter Soil and Water Conservation District announces public meetings to which all persons are invited.  
DATES AND TIMES: March 27, 2018, 3:00 p.m., August 28, 2018, 3:00 p.m., September 25, 2018, 3:00 p.m., October 23, 2018, 3:00 p.m.  
PLACE: 7620 N SR 471, Bushnell, FL 33513  
GENERAL SUBJECT MATTER TO BE CONSIDERED: Items for discussion include general business pursuant to responsibilities under Chapter 582, F.S., and any new business that is brought up by District supervisors.  
A copy of the agenda may be obtained by contacting: Sumter Soil and Water Conservation District at (352)742-7005.

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DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES  
Division of Agricultural Water Policy  
The Gadsden Soil and Water Conservation District announces public meetings to which all persons are invited.  
DATES AND TIMES: March 19, 2018, 6:30 p.m., April 16, 2018, 6:30 p.m., May 21, 2018, 6:30 p.m., June 18, 2018, 6:30 p.m., July 16, 2018, 6:30 p.m., August 20, 2018, 6:30 p.m., September 17, 2018, 6:30 p.m., October 15, 2018, 6:30 p.m., November 19, 2018, 6:30 p.m., December 17, 2018, 6:30 p.m.  
PLACE: 2140 W Jefferson Street, Quincy, FL 32351  
GENERAL SUBJECT MATTER TO BE CONSIDERED: Items for discussion include general business pursuant to responsibilities under Chapter 582, F.S., and any new business that is brought up by District supervisors.  
A copy of the agenda may be obtained by contacting: Gadsden Soil and Water Conservation District at (850)875-7255.

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DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES  
Division of Agricultural Water Policy  
The Broward Soil and Water Conservation District announces public meetings to which all persons are invited.  
DATES AND TIMES: March 15, 2018, 6:30 p.m., April 19, 2018, 6:30 p.m., May 17, 2018, 6:30 p.m., June 21, 2018, 6:30 p.m., July 19, 2018, 6:30 p.m., August 16, 2018, 6:30 p.m., September 20, 2018, 6:30 p.m., October 18, 2018, 6:30 p.m., November 15, 2018, 6:30 p.m., December 20, 2018, 6:30 p.m.  
PLACE: 1801 NE 6th St, Pompano Beach, FL 33060  
GENERAL SUBJECT MATTER TO BE CONSIDERED: Items for discussion include general business pursuant to responsibilities under Chapter 582, F.S., and any new business that is brought up by District supervisors.  
A copy of the agenda may be obtained by contacting: Broward Soil and Water Conservation District at (305)242-1288.

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DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Agricultural Water Policy

The Collier Soil and Water Conservation District announces a public meeting to which all persons are invited.

DATE AND TIME: March 15, 2018, 8:30 a.m., April 19, 2018, 8:30 a.m., May 17, 2018, 8:30 a.m., June 21, 2018, 8:30 a.m., July 19, 2018, 8:30 a.m., August 16, 2018, 8:30 a.m., September 20, 2018, 8:30 a.m., October 18, 2018, 8:30 a.m., November 15, 2018, 8:30 a.m., December 20, 2018, 8:30 a.m.

PLACE: 14700 Immokalee Road, Naples, FL 34120

GENERAL SUBJECT MATTER TO BE CONSIDERED: Items for discussion include general business pursuant to responsibilities under Chapter 582, F.S., and any new business that is brought up by District supervisors.

A copy of the agenda may be obtained by contacting: Collier Soil and Water Conservation District at (239)455-4100.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Agricultural Water Policy

The Holmes Creek Soil and Water Conservation District announces public meetings to which all persons are invited.

DATES AND TIMES: March 8, 2018, 6:00 p.m., May 10, 2018, 6:00 p.m., July 12, 2018, 6:00 p.m., September 13, 2018, 6:00 p.m., November 8, 2018, 6:00 p.m.

PLACE: 103 North Oklahoma Street, Bonifay, FL 32425

GENERAL SUBJECT MATTER TO BE CONSIDERED: Items for discussion include general business pursuant to responsibilities under Chapter 582, F.S., and any new business that is brought up by District supervisors.

A copy of the agenda may be obtained by contacting: Holmes Creek Soil and Water Conservation District at (850)547-2850.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Agricultural Water Policy

The Glades Soil and Water Conservation District announces public meetings to which all persons are invited.

DATES AND TIMES: April 26, 2018, 10:00 a.m., July 26, 2018, 10:00 a.m., October 25, 2018, 10:00 a.m.

PLACE: 1085 Pratt Blvd, LaBelle, FL 33975

GENERAL SUBJECT MATTER TO BE CONSIDERED: Items for discussion include general business pursuant to responsibilities under Chapter 582, F.S., and any new business that is brought up by District supervisors.

A copy of the agenda may be obtained by contacting: Glades Soil and Water Conservation District at (863)674-5700.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Agricultural Water Policy

The Hendry Soil and Water Conservation District announces a public meeting to which all persons are invited.

DATE AND TIME: March 29, 2018, 1:00 p.m., April 26, 2018, 1:00 p.m., May 31, 2018, 1:00 p.m., June 28, 2018, 1:00 p.m., July 26, 2018, 1:00 p.m., August 30, 2018, 1:00 p.m., September 27, 2018, 1:00 p.m., October 25, 2018, 1:00 p.m., November 29, 2018, 1:00 p.m., December 27, 2018, 1:00 p.m.

PLACE: 1085 Pratt Blvd, LaBelle, FL 33975

GENERAL SUBJECT MATTER TO BE CONSIDERED: Items for discussion include general business pursuant to responsibilities under Chapter 582, F.S., and any new business that is brought up by District supervisors.

A copy of the agenda may be obtained by contacting: Hendry Soil and Water Conservation District at (863)674-5700.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Agricultural Water Policy

The Jefferson Soil and Water Conservation District announces a public meeting to which all persons are invited.

DATE AND TIME: March 8, 2018, 12:00 Noon, April 12, 2018, 12:00 p.m., May 10, 2018, 12:00 p.m., June 14, 2018, 12:00 p.m., July 12, 2018, 12:00 p.m., August 9, 2018, 12:00 p.m., September 13, 2018, 12:00 p.m., October 11, 2018, 12:00 p.m., November 8, 2018, 12:00 p.m., December 13, 2018, 12:00 p.m.

PLACE: 2729 W Washington Hwy, Monticello, FL 32344

GENERAL SUBJECT MATTER TO BE CONSIDERED: Items for discussion include general business pursuant to responsibilities under Chapter 582, F.S., and any new business that is brought up by District supervisors.

A copy of the agenda may be obtained by contacting: Jefferson Soil and Water Conservation District at (850)427-3059.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Agricultural Water Policy

The Highlands Soil and Water Conservation District announces a public meeting to which all persons are invited.

DATE AND TIME: March 20, 2018, 3:00 p.m., April 17, 2018, 3:00 p.m., May 15, 2018, 3:00 p.m., June 19, 2018, 3:00 p.m., July 17, 2018, 3:00 p.m., August 21, 2018, 3:00 p.m., September 18, 2018, 3:00 p.m., October 16, 2018, 3:00 p.m., November 20, 2018, 3:00 p.m., December 18, 2018, 3:00 p.m.

PLACE: 4509 George Blvd, Sebring, FL 33875

GENERAL SUBJECT MATTER TO BE CONSIDERED: Items for discussion include general business pursuant to responsibilities under Chapter 582, F.S., and any new business that is brought up by District supervisors.

A copy of the agenda may be obtained by contacting: Highlands Soil and Water Conservation District at (863)402-7020.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Agricultural Water Policy

The Leon Soil and Water Conservation District announces public meetings to which all persons are invited.

DATES AND TIMES: March 15, 2018, 11:30 a.m., April 19, 2018, 11:30 a.m., May 17, 2018, 11:30 a.m., June 21, 2018, 11:30 a.m., July 19, 2018, 11:30 a.m., August 16, 2018, 11:30 a.m., September 20, 2018, 11:30 a.m., October 18, 2018, 11:30 a.m., November 15, 2018, 11:30 a.m., December 20, 2018, 11:30 a.m.

PLACE: 615 Paul Russell Road, Tallahassee, FL 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: Items for discussion include general business pursuant to responsibilities under Chapter 582, F.S., and any new business that is brought up by District supervisors.

A copy of the agenda may be obtained by contacting: Leon Soil and Water Conservation District at (850)997-4058.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Agricultural Water Policy

The Indian River Soil and Water Conservation District announces a public meeting to which all persons are invited.

DATE AND TIME: March 12, 2018, 1:00 p.m., April 9, 2018, 1:00 p.m., May 14, 2018, 1:00 p.m., June 11, 2018, 1:00 p.m., July 9, 2018, 1:00 p.m., August 13, 2018, 1:00 p.m., September 10, 2018, 1:00 p.m., October 8, 2018, 1:00 p.m., November 12, 2018, 1:00 p.m., December 10, 2018, 1:00 p.m.

PLACE: 1800 27th Street Room B1-501, Vero Beach, FL 32960

GENERAL SUBJECT MATTER TO BE CONSIDERED: Items for discussion include general business pursuant to responsibilities under Chapter 582, F.S., and any new business that is brought up by District supervisors.

A copy of the agenda may be obtained by contacting: Indian River Soil and Water Conservation District at (772)226-4397.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Agricultural Water Policy

The Orange Hill Soil and Water Conservation District announces public meetings to which all persons are invited.

DATES AND TIMES: March 13, 2018, 8:30 a.m., April 10, 2018, 8:30 a.m., May 8, 2018, 8:30 a.m., June 12, 2018, 8:30

a.m., July 10, 2018, 8:30 a.m., August 14, 2018, 8:30 a.m., September 11, 2018, 8:30 a.m., October 9, 2018, 8:30 a.m., November 13, 2018, 8:30 a.m., December 11, 2018, 8:30 a.m.

PLACE: 1424 W Jackson Avenue, Chipley, FL 32428

GENERAL SUBJECT MATTER TO BE CONSIDERED: Items for discussion include general business pursuant to responsibilities under Chapter 582, F.S., and any new business that is brought up by District supervisors.

A copy of the agenda may be obtained by contacting: Orange Hill Soil and Water Conservation District at (850)547-2916.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Agricultural Water Policy

The Tupelo Soil and Water Conservation District announces public meetings to which all persons are invited.

DATES AND TIMES: April 19, 2018, 6:00 p.m., July 19, 2018, 6:00 p.m., October 18, 2018, 6:00 p.m.

PLACE: 232 East Lake Avenue, Wewahitchka, FL 32465

GENERAL SUBJECT MATTER TO BE CONSIDERED: Items for discussion include general business pursuant to responsibilities under Chapter 582, F.S., and any new business that is brought up by District supervisors.

A copy of the agenda may be obtained by contacting: Tupelo Soil and Water Conservation District at (850)674-8271.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Agricultural Water Policy

The Okeechobee Soil and Water Conservation District announces public meetings to which all persons are invited.

DATES AND TIMES: March 14, 2018, 8:00 a.m., April 11, 2018, 8:00 a.m., May 9, 2018, 8:00 a.m., June 13, 2018, 8:00 a.m., July 11, 2018, 8:00 a.m., August 8, 2018, 8:00 a.m., September 12, 2018, 8:00 a.m., October 10, 2018, 8:00 a.m., November 14, 2018, 8:00 a.m., December 12, 2018, 8:00 a.m.

PLACE: 200 NW 5th Street, Okeechobee, FL 34972

GENERAL SUBJECT MATTER TO BE CONSIDERED: Items for discussion include general business pursuant to responsibilities under Chapter 582, F.S., and any new business that is brought up by District supervisors.

A copy of the agenda may be obtained by contacting: Okeechobee Soil and Water Conservation District at (863)763-3619.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Agricultural Water Policy

The Wakulla Soil and Water Conservation District announces public meetings to which all persons are invited.

DATES AND TIMES: March 8, 2018, 5:00 p.m., April 12, 2018, 5:00 p.m., May 10, 2018, 5:00 p.m., June 14, 2018, 5:00

p.m., July 12, 2018, 5:00 p.m., August 9, 2018, 5:00 p.m., September 13, 2018, 5:00 p.m., October 11, 2018, 5:00 p.m., November 8, 2018, 5:00 p.m., December 13, 2018, 5:00 p.m.  
 PLACE: 84 Cedar Avenue, Crawfordville, FL 32327  
 GENERAL SUBJECT MATTER TO BE CONSIDERED: Items for discussion include general business pursuant to responsibilities under Chapter 582, F.S., and any new business that is brought up by District supervisors.  
 A copy of the agenda may be obtained by contacting: Wakulla Soil and Water Conservation District at (850)997-4058.

**DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES**

Division of Agricultural Water Policy  
 The Palm Beach Soil and Water Conservation District announces public meetings to which all persons are invited.  
 DATES AND TIMES: March 22, 2018, 7:00 p.m., April 26, 2018, 7:00 p.m., June 28, 2018, 7:00 p.m., July 26, 2018, 7:00 p.m., August 23, 2018, 7:00 p.m., September 27, 2018, 7:00 p.m., October 25, 2018, 7:00 p.m., November 15, 2018, 7:00 p.m.  
 PLACE: 2300 N Jog Road, West Palm Beach, FL 33411  
 GENERAL SUBJECT MATTER TO BE CONSIDERED: Items for discussion include general business pursuant to responsibilities under Chapter 582, F.S., and any new business that is brought up by District supervisors.  
 A copy of the agenda may be obtained by contacting: Palm Beach Soil and Water Conservation District at (561)792-2727.

**DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES**

Division of Agricultural Water Policy  
 The St. Lucie Soil and Water Conservation District announces public meetings to which all persons are invited.  
 DATES AND TIMES: March 13, 2018, 1:30 p.m., April 10, 2018, 1:30 p.m., May 8, 2018, 1:30 p.m., June 12, 2018, 1:30 p.m., July 10, 2018, 1:30 p.m., August 14, 2018, 1:30 p.m., September 11, 2018, 1:30 p.m., October 9, 2018, 1:30 p.m., November 13, 2018, 1:30 p.m., December 11, 2018, 1:30 p.m.  
 PLACE: 8400 Picos Road, Suite 202, Ft. Pierce, FL 34945  
 GENERAL SUBJECT MATTER TO BE CONSIDERED: Items for discussion include general business pursuant to responsibilities under Chapter 582, F.S., and any new business that is brought up by District supervisors.  
 A copy of the agenda may be obtained by contacting: St. Lucie Soil and Water Conservation District at (772)461-4546.

**DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES**

Division of Agricultural Water Policy  
 The Yellow River Soil and Water Conservation District announces public meetings to which all persons are invited.

DATES AND TIMES: March 13, 2018, 7:00 p.m., April 10, 2018, 7:00 p.m., May 8, 2018, 7:00 p.m., June 12, 2018, 7:00 p.m., July 10, 2018, 7:00 p.m., August 14, 2018, 7:00 p.m., September 11, 2018, 7:00 p.m., October 9, 2018, 7:00 p.m., November 13, 2018, 7:00 p.m., December 11, 2018, 7:00 p.m.  
 PLACE: 3070 Adora Teal Way, Suite A, Crestview, FL 32539  
 GENERAL SUBJECT MATTER TO BE CONSIDERED: Items for discussion include general business pursuant to responsibilities under Chapter 582, F.S., and any new business that is brought up by District supervisors.  
 A copy of the agenda may be obtained by contacting: Yellow River Soil and Water Conservation District at (850)682-2416.

**DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES**

Division of Agricultural Water Policy  
 The South Dade Soil and Water Conservation District announces public meetings to which all persons are invited.  
 DATES AND TIMES: March 15, 2018, 9:30 a.m., April 19, 2018, 9:30 a.m., May 17, 2018, 9:30 a.m., June 21, 2018, 9:30 a.m., July 19, 2018, 9:30 a.m., August 16, 2018, 9:30 a.m., September 20, 2018, 9:30 a.m., October 18, 2018, 9:30 a.m., November 15, 2018, 9:30 a.m., December 20, 2018, 9:30 a.m.  
 PLACE: 1450 N Krome Ave., Ste. 104, Florida City, FL 33034  
 GENERAL SUBJECT MATTER TO BE CONSIDERED: Items for discussion include general business pursuant to responsibilities under Chapter 582, F.S., and any new business that is brought up by District supervisors.  
 A copy of the agenda may be obtained by contacting: South Dade Soil and Water Conservation District at (305)242-1288.

**DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES**

Division of Agricultural Water Policy  
 The Taylor Soil and Water Conservation District announces a public meeting to which all persons are invited.  
 DATES AND TIMES: March 26, 2018, 7:00 p.m., April 23, 2018, 7:00 p.m., May 21, 2018, 7:00 p.m., June 25, 2018, 7:00 p.m., July 23, 2018, 7:00 p.m., August 27, 2018, 7:00 p.m., September 24, 2018, 7:00 p.m., October 22, 2018, 7:00 p.m., November 26, 2018, 7:00 p.m., December 17, 2018, 7:00 p.m.  
 PLACE: 511 Industrial Park Drive, Perry, FL 32347  
 GENERAL SUBJECT MATTER TO BE CONSIDERED: Items for discussion include general business pursuant to responsibilities under Chapter 582, F.S., and any new business that is brought up by District supervisors.  
 A copy of the agenda may be obtained by contacting: Taylor Soil and Water Conservation District at (386)294-1851.

**DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES**

Division of Agricultural Water Policy

The Union Soil and Water Conservation District announces public meetings to which all persons are invited.

DATES AND TIMES: March 27, 2018, 6:30 p.m., April 24, 2018, 6:30 p.m., May 22, 2018, 6:30 p.m., June 26, 2018, 6:30 p.m., July 24, 2018, 6:30 p.m., August 28, 2018, 6:30 p.m., September 25, 2018, 6:30 p.m., October 23, 2018, 6:30 p.m., November 27, 2018, 6:30 p.m.

PLACE: 25 NE 1st Street, Lake Butler, FL 32054

GENERAL SUBJECT MATTER TO BE CONSIDERED: Items for discussion include general business pursuant to responsibilities under Chapter 582, F.S., and any new business that is brought up by District supervisors.

A copy of the agenda may be obtained by contacting: Union Soil and Water Conservation District at (352)376-7414.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Agricultural Water Policy

The Baker Soil and Water Conservation District announces public meetings to which all persons are invited.

DATES AND TIMES: March 30, 2018, 10:00 a.m., April 30, 2018, 10:00 a.m., May 30, 2018, 10:00 a.m., June 29, 2018, 10:00 a.m., July 30, 2018, 10:00 a.m., August 30, 2018, 10:00 a.m., September 28, 2018, 10:00 a.m., October 30, 2018, 10:00 a.m., November 30, 2018, 10:00 a.m., December 28, 2018, 10:00 a.m.

PLACE: 55 N 3rd Street, Macclenny, FL 32063

GENERAL SUBJECT MATTER TO BE CONSIDERED: Items for discussion include general business pursuant to responsibilities under Chapter 582, F.S., and any new business that is brought up by District supervisors.

A copy of the agenda may be obtained by contacting: Baker Soil and Water Conservation District at (904)259-3613.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Agricultural Water Policy

The Bradford Soil and Water Conservation District announces public meetings to which all persons are invited.

DATES AND TIMES: March 6, 2018, 9:00 a.m., April 3, 2018, 9:00 a.m., May 1, 2018, 9:00 a.m., June 5, 2018, 9:00 a.m., July 3, 2018, 9:00 a.m., August 7, 2018, 9:00 a.m., September 4, 2018, 9:00 a.m., October 2, 2018, 9:00 a.m., November 6, 2018, 9:00 a.m., December 4, 2018, 9:00 a.m.

PLACE: 2266 North Temple Avenue, Starke, FL 32091

GENERAL SUBJECT MATTER TO BE CONSIDERED: Items for discussion include general business pursuant to responsibilities under Chapter 582, F.S., and any new business that is brought up by District supervisors.

A copy of the agenda may be obtained by contacting: Bradford Soil and Water Conservation District at (904)369-0291.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Agricultural Water Policy

The Clay Soil and Water Conservation District announces public meetings to which all persons are invited.

DATES AND TIMES: March 9, 2018, 9:00 a.m., April 13, 2018, 9:00 a.m., May 11, 2018, 9:00 a.m., June 8, 2018, 9:00 a.m., July 13, 2018, 9:00 a.m., August 10, 2018, 9:00 a.m., September 14, 2018, 9:00 a.m., October 12, 2018, 9:00 a.m., November 9, 2018, 9:00 a.m., December 14, 2018, 9:00 a.m.

PLACE: 2463 SR16, Green Cove Springs, FL 32043

GENERAL SUBJECT MATTER TO BE CONSIDERED: Items for discussion include general business pursuant to responsibilities under Chapter 582, F.S., and any new business that is brought up by District supervisors.

A copy of the agenda may be obtained by contacting: Clay Soil and Water Conservation District at (904)284-6355.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Agricultural Water Policy

The Dixie Soil and Water Conservation District announces a public meeting to which all persons are invited.

DATES AND TIMES: March 13, 2018, 6:30 p.m., April 10, 2018, 6:30 p.m., May 8, 2018, 6:30 p.m., June 12, 2018, 6:30 p.m., July 10, 2018, 6:30 p.m., August 14, 2018, 6:30 p.m., September 11, 2018, 6:30 p.m., October 9, 2018, 6:30 p.m., November 13, 2018, 6:30 p.m., December 11, 2018, 6:30 p.m.

PLACE: 15568 US-19, Cross City, FL 32628

GENERAL SUBJECT MATTER TO BE CONSIDERED: Items for discussion include general business pursuant to responsibilities under Chapter 582, F.S., and any new business that is brought up by District supervisors.

A copy of the agenda may be obtained by contacting: Dixie Soil and Water Conservation District at (352)486-2672.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Agricultural Water Policy

The Duval Soil and Water Conservation District announces public meetings to which all persons are invited.

DATES AND TIMES: March 21, 2018, 8:00 a.m., April 18, 2018, 8:00 a.m., May 16, 2018, 8:00 a.m., June 20, 2018, 8:00 a.m., July 18, 2018, 8:00 a.m., August 15, 2018, 8:00 a.m., September 19, 2018, 8:00 a.m., October 17, 2018, 8:00 a.m., November 21, 2018, 8:00 a.m., December 19, 2018, 8:00 a.m.

PLACE: 1010 N McDuff Avenue, Jacksonville, FL 32254

GENERAL SUBJECT MATTER TO BE CONSIDERED: Items for discussion include general business pursuant to responsibilities under Chapter 582, F.S., and any new business that is brought up by District supervisors.

A copy of the agenda may be obtained by contacting: Duval Soil and Water Conservation District at (904)266-0088.

**DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES**

Division of Agricultural Water Policy

The Gilchrist Soil and Water Conservation District announces a public meeting to which all persons are invited.

**DATES AND TIMES:** March 20, 2018, 6:30 p.m., April 17, 2018, 6:30 p.m., May 15, 2018, 6:30 p.m., June 19, 2018, 6:30 p.m., July 17, 2018, 6:30 p.m., August 21, 2018, 6:30 p.m., September 18, 2018, 6:30 p.m., October 16, 2018, 6:30 p.m., November 20, 2018, 6:30 p.m., December 18, 2018, 6:30 p.m.

**PLACE:** 1160 S Main Street, Bell, FL 32619

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Items for discussion include general business pursuant to responsibilities under Chapter 582, F.S., and any new business that is brought up by District supervisors.

A copy of the agenda may be obtained by contacting: Gilchrist Soil and Water Conservation District at (352)463-4093.

**DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES**

Division of Agricultural Water Policy

The Hamilton County Soil and Water Conservation District announces public meetings to which all persons are invited.

**DATES AND TIMES:** March 8, 2018, 7:00 p.m., April 12, 2018, 7:00 p.m., May 10, 2018, 7:00 p.m., June 14, 2018, 7:00 p.m., July 12, 2018, 7:00 p.m., August 9, 2018, 7:00 p.m., September 13, 2018, 7:00 p.m., October 11, 2018, 7:00 p.m., November 8, 2018, 7:00 p.m., December 13, 2018, 7:00 p.m.

**PLACE:** 1143 US HWY 41 NW, Jasper, FL 32052

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Items for discussion include general business pursuant to responsibilities under Chapter 582, F.S., and any new business that is brought up by District supervisors.

A copy of the agenda may be obtained by contacting: Hamilton County Soil and Water Conservation District at (386)362-2622.

**DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES**

Division of Agricultural Water Policy

The Levy Soil and Water Conservation District announces public meetings to which all persons are invited.

**DATES AND TIMES:** March 6, 2018, 6:30 p.m., April 3, 2018, 6:30 p.m., May 1, 2018, 6:30 p.m., June 5, 2018, 6:30 p.m., July 3, 2018, 6:30 p.m., August 7, 2018, 6:30 p.m., September 4, 2018, 6:30 p.m., October 2, 2018, 6:30 p.m., November 6, 2018, 6:30 p.m., December 4, 2018, 6:30 p.m.

**PLACE:** 625 N Hathaway Avenue, Bronson, FL 32621

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Items for discussion include general business pursuant to

responsibilities under Chapter 582, F.S., and any new business that is brought up by District supervisors.

A copy of the agenda may be obtained by contacting: Levy Soil and Water Conservation District at (352)486-2672.

**DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES**

Division of Agricultural Water Policy

The Madison Soil and Water Conservation District announces public meetings to which all persons are invited.

**DATES AND TIMES:** March 21, 2018, 9:00 a.m., April 18, 2018, 9:00 a.m., May 16, 2018, 9:00 a.m., June 20, 2018, 9:00 a.m., July 18, 2018, 9:00 a.m., August 15, 2018, 9:00 a.m., September 19, 2018, 9:00 a.m., October 17, 2018, 9:00 a.m., November 21, 2018, 9:00 a.m., December 19, 2018, 9:00 a.m.

**PLACE:** 184 NW College Loop, Madison, FL 32340

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Items for discussion include general business pursuant to responsibilities under Chapter 582, F.S., and any new business that is brought up by District supervisors.

A copy of the agenda may be obtained by contacting: Madison Soil and Water Conservation District at (850)464-8066.

**DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES**

Division of Agricultural Water Policy

The Nassau Soil and Water Conservation District announces public meetings to which all persons are invited.

**DATES AND TIMES:** March 14, 2018, 5:00 p.m., April 11, 2018, 5:00 p.m., May 9, 2018, 5:00 p.m., June 13, 2018, 5:00 p.m., July 11, 2018, 5:00 p.m., August 8, 2018, 5:00 p.m., September 12, 2018, 5:00 p.m., October 10, 2018, 5:00 p.m., November 14, 2018, 5:00 p.m., December 12, 2018, 5:00 p.m.

**PLACE:** 542560 US HWY 1, Callahan, FL 32011

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Items for discussion include general business pursuant to responsibilities under Chapter 582, F.S., and any new business that is brought up by District supervisors.

A copy of the agenda may be obtained by contacting: Nassau Soil and Water Conservation District at (904)879-3372.

**DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES**

Division of Agricultural Water Policy

The Putnam Soil and Water Conservation District announces public meetings to which all persons are invited.

**DATES AND TIMES:** March 20, 2018, 8:30 a.m., April 17, 2018, 8:30 a.m., May 15, 2018, 8:30 a.m., June 19, 2018, 8:30 a.m., July 17, 2018, 8:30 a.m., August 21, 2018, 8:30 a.m., September 18, 2018, 8:30 a.m., October 16, 2018, 8:30 a.m., November 20, 2018, 8:30 a.m., December 18, 2018, 8:30 a.m.

**PLACE:** 111 Yelvington Road, East Palatka, FL 32131

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Items for discussion include general business pursuant to responsibilities under Chapter 582, F.S., and any new business that is brought up by District supervisors.

A copy of the agenda may be obtained by contacting: Putnam Soil and Water Conservation District at (386)328-5051.

**DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES**

Division of Agricultural Water Policy

The St. Johns Soil and Water Conservation District announces public meetings to which all persons are invited.

**DATES AND TIMES:** March 27, 2018, 5:00 p.m., May 22, 2018, 5:00 p.m., July 24, 2018, 5:00 p.m., September 25, 2018, 5:00 p.m., November 27, 2018, 5:00 p.m.

**PLACE:** 3125 Agriculture Center Drive, St. Augustine, FL 32092

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Items for discussion include general business pursuant to responsibilities under Chapter 582, F.S., and any new business that is brought up by District supervisors.

A copy of the agenda may be obtained by contacting: St. Johns Soil and Water Conservation District at (386)328-5051.

**DEPARTMENT OF TRANSPORTATION**

The Florida Department of Transportation, District 2 announces a public meeting to which all persons are invited.

**DATE AND TIME:** March 15, 2018, 3:30 p.m. – 6:30 p.m.

**PLACE:** Interlachen Hall, 215 Atlantic Avenue, Interlachen, Florida 32148

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Florida Department of Transportation invites you to attend a public meeting to discuss proposed transportation improvements to State Road 20 from the Alachua/Putnam County line to County Road 315 in Putnam County, Florida. Financial Project ID: 210024-4 and 210024-5. The FDOT is proposing to widen the corridor from a two-lane rural roadway to a four-lane urban roadway with curbs, gutters, medians, bike lanes, 5 foot sidewalk on the north side and a 10 foot multi-use path on the south side of the roadway. The proposed improvements will complete the upgrading of the SR-20 corridor from Gainesville, to Palatka. Public participation is sought without regard to race, color, religion, sex, age, national origin, disability or family status.

A copy of the agenda may be obtained by contacting: Doug Dycus, P.E, Project Manager, Florida Department of Transportation District 2, 1109 S. Marion Avenue, MS 2007, Lake City, Florida 32025-5874, (386)961-7312, douglas.dycus@dot.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 7 days before the workshop/meeting by contacting: Doug Dycus, P.E, Project Manager, Florida Department of Transportation District 2, 1109 S. Marion Avenue, MS 2007, Lake City, Florida 32025-5874, (386)961-7312, douglas.dycus@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES**

Division of Driver Licenses

**RULE NOS.:RULE TITLES:**

- 15A-5.001 Purpose
- 15A-5.0010 Definitions
- 15A-5.002 Report of Deficit or Disorder to the Department
- 15A-5.0021 Medical Review
- 15A-5.0022 Administrative Hearing Procedures
- 15A-5.004 Seizures
- 15A-5.005 Loss of Consciousness
- 15A-5.006 Cardiovascular Deficits
- 15A-5.008 Deficits of Memory or Judgment
- 15A-5.009 Musculoskeletal and Neuromuscular Disorders
- 15A-5.010 Severe Mental Disorders
- 15A-5.011 Vision Standards
- 15A-5.012 Drug Addiction and Alcoholism

The Department of Highway Safety and Motor Vehicles announces a public meeting to which all persons are invited.

**DATE AND TIME:** May 15, 2018, 9:00 a.m.

**PLACE:** Cabinet Meeting Room, The Capitol, Lower Level, Tallahassee, Florida

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** This is a public meeting of the Governor and Cabinet at which the Executive Director of the Department of Highway Safety and Motor Vehicles will request approval to file for adoption Rule 15A-5, F.A.C. (Medical Advisory Board Guidelines). A Notice of Proposed Rule regarding the rule was published in the Florida Administrative Register on December 8, 2017 (Volume 43, Number 236), and a Notice of Change was published on March 8, 2017 (Volume 44, Number 47).

A copy of the agenda may be obtained by contacting: the website of the Governor and Cabinet at <http://www.myflorida.com/myflorida/cabinet/>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: the Governor’s Cabinet Affairs Office, (850)488-5152. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).



DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Driver Licenses

RULE NOS.:RULE TITLES:

- 15A-5.001 Purpose
- 15A-5.0010 Definitions
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- 15A-5.008 Deficits of Memory or Judgment
- 15A-5.009 Musculoskeletal and Neuromuscular Disorders
- 15A-5.010 Severe Mental Disorders
- 15A-5.011 Vision Standards
- 15A-5.012 Drug Addiction and Alcoholism

The Department of Highway Safety and Motor Vehicles announces a hearing to which all persons are invited.

DATE AND TIME: May 21, 2018, 10:00 a.m.

PLACE: Department of Highway Safety and Motor Vehicles, 2900 Apalachee Parkway, Room B203, Tallahassee, Florida 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of this public hearing is to discuss changes made by the Notice of Change published in the Florida Administrative Register on March 8, 2018 (Volume 44, Number 47), any subsequently published Notice of Change, and all issues raised at any public hearing or in comments made by the Joint Administrative Procedures Committee after March 8, 2018, regarding Rule 15A-5, F.A.C. (Medical Advisory Board Guidelines).

A copy of the agenda may be obtained by contacting: Ray Graves, Bureau Chief, 2900 Apalachee Parkway, Room A201, Tallahassee, FL 32399, raygraves@flhsmv.gov, (850)617-2529.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Ray Graves, Bureau Chief, 2900 Apalachee Parkway, Room A201, Tallahassee, FL 32399, raygraves@flhsmv.gov, (850)617-2529. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

REGIONAL PLANNING COUNCILS

Apalachee Regional Planning Council

The Apalachee Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, March 22, 2018, 9:00 a.m., ET  
 PLACE: N FL Research & Education Center, 155 Research Road, Quincy, FL 32351

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular bi-monthly meeting of the Apalachee Regional Planning Council.

A copy of the agenda may be obtained by contacting: Janice Watson, ARPC, 2507 Callaway Rd., Ste. 200, Tallahassee, FL 32303, (850)488-6211, ext. 103, JWatson@thearpc.com.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

AGENCY FOR HEALTH CARE ADMINISTRATION

Health Facility and Agency Licensing

The Agency for Health Care Administration announces a telephone conference call to which all persons are invited.

DATE AND TIME: March 16, 2018, 8:30 a.m. – 11:30 a.m.

PLACE: 1(888)670-3525, conference code: 8050334011

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Governor’s Panel on Excellence in Long-Term Care will be reviewing the Nursing Home Gold Seal Award criteria for the Gold Seal Award designation. Other business as needed may also be discussed.

A copy of the agenda may be obtained by contacting: Jacquie Williams, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop 33, Tallahassee, FL 32308, email: LTCStaff@ahca.myflorida.com.

For more information, you may contact: Jacquie Williams, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop 33, Tallahassee, FL 32308, email: LTCStaff@ahca.myflorida.com.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Professional Engineers

The Florida Board of Professional Engineers announces a public meeting to which all persons are invited.

DATES AND TIMES: April 4, 2018, 1:00 p.m.; April 5, 2018, 8:30 a.m.

PLACE: HYATT REGENCY Orlando International Airport, 9300 Jeff Fuqua Boulevard, Orlando, FL 32827

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the board.

A copy of the agenda may be obtained by contacting: Rebecca Sammons, rsammons@fbpe.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by

contacting: Rebecca Sammons. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued. For more information, you may contact: Rebecca Sammons, rsammons@fbpe.org.

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

Board of Professional Engineers  
 The Florida Board of Professional Engineers Application Committee and/or Educational Advisory Committee announces a public meeting to which all persons are invited.  
**DATE AND TIME:** At the conclusion of the meeting on April 4, 2018  
**PLACE:** HYATT REGENCY Orlando International Airport, 9300 Jeff Fuqua Boulevard, Orlando, FL 32827  
**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Review applications for licensure and other general business of the committees.  
 A copy of the agenda may be obtained by contacting: Rebecca Sammons, rsammons@fbpe.org.  
 Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Rebecca Sammons. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).  
 If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.  
 For more information, you may contact: Rebecca Sammons, rsammons@fbpe.org.

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

Board of Professional Engineers  
 The Florida Engineers Management Corporation announces a public meeting to which all persons are invited.  
**DATE AND TIME:** April 4, 2018, 10:00 a.m.  
**PLACE:** Hyatt Place Orlando Airport, 5435 Forbes Place, Orlando, FL 32812 This meeting will be available by conference call also. If you would like to participate in the call, please contact Rebecca Sammons at (850)521-0500, ext. 114,

at least 10 days prior to the date of the meeting. The call-in number is: 1(888)392-4560; contact: Ms. Sammons for the participant code.  
**GENERAL SUBJECT MATTER TO BE CONSIDERED:** General business of the corporation.  
 A copy of the agenda may be obtained by contacting: Rebecca Sammons, rsammons@fbpe.org.  
 Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Rebecca Sammons. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).  
 If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.  
 For more information, you may contact: Rebecca Sammons, rsammons@fbpe.org.

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

Florida Mobile Home Relocation Corporation  
 The Florida Mobile Home Relocation Corporation announces a public meeting to which all persons are invited.  
**DATE AND TIME:** Friday, March 16, 2018, 10:00 a.m.  
**PLACE:** Doubletree Suites, 3050 N. Rocky Point Drive West, Tampa, FL 33607; telephone conference dial: 1(888)909-7654, enter participant code: 128126 when prompted  
**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Board will address official business of the Florida Mobile Home Relocation Corporation which will include, among other matters, a review of mobile home owner applications for compensation for relocation and/or abandonment due to change in land use and such other business as may come before the Board. A schedule for future meetings will be determined.  
 A copy of the agenda may be obtained by contacting: Vicky Krentz at 1(888)862-7010.  
 Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Vicky Krentz at 1(888)862-7010. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).  
 If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the

proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Vicky Krentz, Executive Director, FMHRC, PO Box 7848, Clearwater, FL, 33758, 1(888)862-7010, vicky@fmhrc.org.

**DEPARTMENT OF HEALTH**

**Board of Pharmacy**

The Florida Department of Health, The Board of Pharmacy announces a public meeting to which all persons are invited.

**DATES AND TIMES:** April 3, 2018, 1:00 p.m. – April 4, 2018, 9:00 a.m.

**PLACE:** FAMU College of Pharmacy, 1415 S. Martin Luther King, Jr. Blvd., New Pharmacy Building, Room 103, Tallahassee, Florida 32307, (850)561-2514

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** This notice is an update to Notice # 19836226. General board business and disciplinary matters.

A copy of the agenda may be obtained by contacting: C. Erica White, Executive Director, (850)245-4292.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: C. Erica White, Executive Director, (850)245-4292. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: C. Erica White, Executive Director, (850)245-4292.

**CAREERSOURCE FLORIDA**

The CareerSource Florida Board of Directors Executive Committee announces a public meeting to which all persons are invited.

**DATE AND TIME:** April 11, 2018, 10:00 a.m. – 3:00 p.m.

**PLACE:** Hyatt Regency Orlando International Airport, 9300 Jeff Fuqua Blvd., Orlando, FL 32827

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Workforce issues.

A copy of the agenda may be obtained by contacting: [www.careersourceflorida.com/boardroom](http://www.careersourceflorida.com/boardroom).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Lisa Cramer. If you are hearing or speech impaired,

please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**Florida Development Finance Corporation**

The Board of Directors for the Florida Development Finance Corporation announces a public meeting to which all persons are invited.

**DATE AND TIME:** Wednesday, March 14, 2018, 2:00 p.m. – 3:00 p.m.

**PLACE:** Florida Development Finance Corporation, 156 Tuskawilla Road, Suite 2340, Winter Springs, FL 32708; dial-in number: 1(646)741-5292; meeting ID: 1111 995 9026

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** This workshop will discuss the following:

- Bond Resolution No. 18-01: Classical Preparatory Charter School

A copy of the agenda may be obtained by contacting: Jennifer Jenkins, FDFC Administrative Coordinator, (407)712-6351.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 days before the workshop/meeting by contacting: Jennifer Jenkins, FDFC Administrative Coordinator, (407)712-6351. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Jennifer Jenkins, FDFC Administrative Coordinator, (407)712-6351.

**FLORIDA SPORTS FOUNDATION**

The Florida Sports Foundation, Inc. announces a telephone conference call to which all persons are invited.

**DATE AND TIME:** May 1, 2018, 10:00 a.m.

**PLACE:** 1(888)670-3525, participant code: 656-578-0871 then #

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Grant Committee Meeting.

A copy of the agenda may be obtained by contacting: Charlotte Cowen, [ccowen@flsports.com](mailto:ccowen@flsports.com).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Charlotte Cowen, [ccowen@flsports.com](mailto:ccowen@flsports.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Charlotte Cowen, ccowen@flsports.com

**MRGMIAMI**

The Florida Department of Transportation (FDOT), District Six, announces a public meeting to which all persons are invited.

DATE AND TIME: March 15, 2018, 5:30 p.m.

PLACE: Monroe County Harvey Government Center, 1200 Truman Avenue, Key West, FL 33040

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Transportation (FDOT), District Six, has scheduled a Public Information Meeting regarding the design and installation of pedestrian High-intensity Activated Cross Walks (HAWKs) and street lighting at five existing mid-block crossing locations along SR 5/North Roosevelt Boulevard in the City of Key West, Monroe County, Florida. This meeting will be held in a formal format with a presentation at 6:30 p.m. Graphic displays will be shown and FDOT representatives will be available to discuss the project and answer questions.

A copy of the agenda may be obtained by contacting: Ms. Maria I. Perdomo, P.E., Project Manager, (305)640-7186, Maria.Perdomo@dot.state.fl.us. Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability or family status.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 hours before the workshop/meeting by contacting: Ms. Hong Benitez, P.E. at (305)470-5219; in writing at 1000 NW 111th Avenue, Room 6111, Miami, Florida 33172 or via email at hong.benitez@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800) 955-8771 (TDD) or 1(800) 955-8770 (Voice). Any persons who require translation services (free of charge) should also contact Ms. Ivette Ruiz-Paz at least seven (7) days before the meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Ms. Maria I. Perdomo, P.E., Project Manager, (305)640-7186, Maria.Perdomo@dot.state.fl.us.

**Section VII  
Notice of Petitions and Dispositions  
Regarding Declaratory Statements**

NONE

**Section VIII  
Notice of Petitions and Dispositions  
Regarding the Validity of Rules**

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

**Section IX  
Notice of Petitions and Dispositions  
Regarding Non-rule Policy Challenges**

NONE

**Section X  
Announcements and Objection Reports of  
the Joint Administrative Procedures  
Committee**

NONE

**Section XI  
Notices Regarding Bids, Proposals and  
Purchasing**

DEPARTMENT OF EDUCATION  
Florida Gulf Coast University  
Central Energy Plant Chiller Expansion Project  
TITLE: FGCU CENTRAL ENERGY PLANT CHILLER  
EXPANSION PROJECT  
ITB NUMBER: ITB 18A-001  
ITB POSTING DATE: MARCH 6, 2018

QUESTION CUT-OFF: MARCH 19, 2018 3:00 P.M. EASTERN TIME

QUESTION UNIVERSITY RESPONSE DUE: MARCH 26, 2018 3:00 PM EASTERN TIME

BID DUE DATE AND TIME: APRIL 3, 2018 1:00PM EASTERN TIME

OPENING DATE AND TIME: APRIL 3, 2018 3:00PM EASTERN TIME LOCATION TBD

See FGCU Procurement

DEPARTMENT OF ENVIRONMENTAL PROTECTION  
BDC20-17/18: Topsail Hill Preserve State Park – Ranger Residence Replacement

NOTICE OF INVITATION TO BID: The Florida Department of Environmental Protection, Bureau of Design and Construction is soliciting formal, competitive, sealed bids from contractors for bid number bdc20-17/18, Topsail Hill Preserve State Park – Ranger Residence Replacement. More info @ <https://tinyurl.com/BDC20-17-18>.

FLORIDA POLYTECHNIC UNIVERSITY  
FPU MIXED USE BUILDING CONSTRUCTION (P3 Partnership)

Notice To Developers  
March 2, 2018

Florida Polytechnic University, on behalf of its Board of Trustees, announces that the University is seeking A Public Private Partnership (P3) to design, build, finance, operate and maintain the project listed below:

Project No.: 18-004

Project Name: Mixed Use Building Construction (P3 Partnership)

Location: Florida Polytechnic University, JD Alexander Campus, 4700 Research Way Lakeland FL, 33805-8531 at 4400 Polytechnic Circle

Mixed Use Building including University Employee Office Space

FPU is seeking input on the potential to provide office space relief for University employees by Soliciting responses from interested parties (“Respondents” or “Private Development Partners”) who are qualified and experienced in P3 financing and delivery of projects. The University is considering entering into a Public-Private Partnership or “P3” Agreement with a Private Party or Parties to develop, design, finance, and operate a new on-campus mixed-use building that could accommodate approximately 100-125 Faculty/Staff at its main campus in Lakeland, Florida. The Project could consist of office space as well as any other commercial components that the University could accept and is required to make the financial model feasible.

Due to the scope and size of the original 3 story 60,000 G.S.F. contemplated on the University Campus Master Plan, FPU is

evaluating potential opportunities to leverage private sector involvement, innovation, and expertise. The opportunity to transfer functions normally undertaken by FPU (financing, design development, construction, operations, and maintenance) to the private sector is being considered to generate innovative design and financing concepts along with accelerated project delivery.

In addition to a long term Ground Lease to the Private Developer Partner, FPU may consider offering some Capital Investment dollars to assist with the project dependent upon the financial model and agreement terms being offered by the Private Developer Partner.

INSTRUCTIONS: Firms desiring to apply for consideration shall submit a letter of application in accordance with the instructions contained in the project solicitation documents that may be downloaded from:

<https://floridapoly.edu/about/divisions-and-departments/procurement/current-competitive-solicitations/>

It is recommended that interested firms visit this website frequently for any additional information relative to this Request for Information (RFI).

All applicants must be licensed to practice as General Contractors in the State of Florida at the time of your submittal in response to this solicitation. Corporations must be registered to operate in the State of Florida by the Department of State, Division of Corporations, at the time of your submittal in response to this solicitation.

Sole Point(s) of Contact for this project, Mr. David O’Brien, Director of Procurement [procurement@floridapoly.edu](mailto:procurement@floridapoly.edu).

Any material submitted in response to this Notice and Request for Information (RFI) will become a public document pursuant to Section 119.07, F.S. This includes materials that the responding proposer might consider to be confidential or a trade secret. Any claim of confidentiality is waived upon submission, effective after opening pursuant to Section 119.07, F.S.

All postings referred to in this Notice will be posted electronically on the FPU Procurement website: <https://floridapoly.edu/about/divisions-and-departments/procurement/current-competitive-solicitations/>.

At all times it shall remain the responsibility of the FIRMS participating in this solicitation to check the website for postings of addenda, short lists, and award decisions. No further notice will be given.

A Non-Mandatory Pre-Submittal Meeting will be held on Thursday, March 28, 2018 at 10:00 a.m. Eastern Time in the Wellness Center Conference Room on the main campus of Florida Polytechnic University - JD Alexander Campus in Lakeland, FL.

One (1) Original and Five (5) bound sets and one (1) electronic copy of the required proposal data shall be submitted to: Florida Polytechnic University, 4700 Research Way, University

Mailroom (4550 Polytechnic Circle) Lakeland, Florida 33805-8531. ATT: David O'Brien, Director of Procurement no later than 4:00 p.m. local time on June 1, 2018. Facsimile (FAX) submittals are not acceptable and will not be considered.

**INDIAN RIVER COUNTY BOARD OF COUNTY COMMISSIONERS**

RFI-Qualifications for Indian River County Community Transportation Coordinator  
Request for Information

Indian River County Metropolitan Planning Organization is requesting information from qualified vendors for RFI# 2018049 – County Community Transportation Coordinator. The RFI documents are available from www.demandstar.com or by contacting the Indian River County Purchasing Division at (772)226-1416, or purchasing@ircgov.com.

Deadline for receipt of submittals has been set for 2:00 p.m. on April 17, 2018. Only submittals received on or before the time and date listed will be considered. Submittals should be addressed to Purchasing Division, 1800 27th Street, Vero Beach, Florida 32960. Submittals must be marked RFI 2018049-Letter of Interest and Qualifications for Indian River County Community Transportation Coordinator.

The Indian River County Metropolitan Planning Organization reserves the right to accept or reject any and all responses in the best interest of the County and the State Commission for the Transportation Disadvantaged.

PURCHASING MANAGER  
INDIAN RIVER COUNTY

**Section XII  
Miscellaneous**

**DEPARTMENT OF STATE**

Index of Administrative Rules Filed with the Secretary of State Pursuant to Section 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Thursday, March 1, 2017 and 3:00 p.m., Wednesday, March 7, 2018.

Rule No.	File Date	Effective Date
5B-24.004	3/7/2018	3/27/2018
5B-24.005	3/7/2018	3/27/2018
5B-54.001	3/7/2018	3/27/2018
5B-54.003	3/7/2018	3/27/2018
5B-54.006	3/7/2018	3/27/2018
5B-54.010	3/7/2018	3/27/2018

5B-54.0105	3/7/2018	3/27/2018
5B-54.011	3/7/2018	3/27/2018
5B-54.0115	3/7/2018	3/27/2018
5B-54.012	3/7/2018	3/27/2018
5B-54.013	3/7/2018	3/27/2018
5B-54.014	3/7/2018	3/27/2018
5B-54.015	3/7/2018	3/27/2018
5B-54.016	3/7/2018	3/27/2018
5B-54.017	3/7/2018	3/27/2018
5B-54.0175	3/7/2018	3/27/2018
5B-54.018	3/7/2018	3/27/2018
5B-54.019	3/7/2018	3/27/2018
59A-1.003	3/1/2018	3/21/2018
59G-1.058	3/5/2018	3/25/2018
59G-6.010	3/5/2018	3/25/2018
59G-13.015	3/1/2018	3/21/2018
59G-13.110	3/1/2018	3/21/2018
59G-13.112	3/1/2018	3/21/2018
59G-13.130	3/1/2018	3/21/2018
59G-13.131	3/1/2018	3/21/2018
59G-13.132	3/1/2018	3/21/2018
61G20-2.002	3/7/2018	3/27/2018
61J2-3.008	3/7/2018	3/27/2018
61J2-3.020	3/5/2018	3/25/2018
62-304.505	3/6/2018	3/26/2018
64B3-12.001	3/7/2018	3/27/2018
64B7-25.001	3/2/2018	3/22/2018
64B7-25.0011	3/2/2018	3/22/2018
64B7-25.004	3/2/2018	3/22/2018
64B7-28.010	3/1/2018	3/21/2018
64B7-32.003	3/1/2018	3/21/2018
64B12-8.020	3/6/2018	3/26/2018

68A-9.007	3/5/2018	7/1/2018
68A-13.008	3/5/2018	7/1/2018
68A-15.004	3/5/2018	7/1/2018
68A-15.006	3/5/2018	7/1/2018
68A-15.061	3/5/2018	7/1/2018
68A-15.062	3/5/2018	7/1/2018
68A-15.065	3/5/2018	7/1/2018
68A-17.004	3/5/2018	7/1/2018
68A-17.005	3/5/2018	7/1/2018
68A-26.002	3/5/2018	7/1/2018
68B-35.006	3/5/2018	4/1/2018
<b>LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES</b>		
<b>Rule No.</b>	<b>File Date</b>	<b>Effective Date</b>
40C-2.101	8/2/2017	**/**/****
58A-5.036	2/13/2018	**/**/****
59A-4.1265	2/2/2018	**/**/****
60FF1-5.009	7/21/2016	**/**/****
64B8-10.003	12/9/2015	**/**/****
69L-7.020	12/15/2017	**/**/****
69L-7.501	12/15/2017	**/**/****

**Section XIII  
Index to Rules Filed During Preceding  
Week**

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.