#### Section I Notice of Development of Proposed Rules and Negotiated Rulemaking

#### **NONE**

#### Section II Proposed Rules

#### DEPARTMENT OF HEALTH

**Board of Pharmacy** 

RULE NO.: RULE TITLE:

64B16-27.831 Standards of Practice for the Filling of

Controlled Substance Prescriptions; Electronic Prescribing; Mandatory

**Continuing Education** 

PURPOSE AND EFFECT: The Board proposes the rule amendment for a comprehensive review and to update continuing education related to Validation of Prescriptions for Controlled Substances to add course content related to prescriptions for opioids.

SUMMARY: The amendment will update continuing education related to Validation of Prescriptions for Controlled Substances to add course content related to prescriptions for opioids.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its Board meeting, the Board, based upon the expertise and experience of its members, determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 456.013, 465.005, 465.0155, 465.009, 465.022(12) FS.

LAW IMPLEMENTED: 456.013, 456.42, 456.43, 465.0155, 465.003, 465.009, 465.016(1)(i), (s), 465.017, 465.022(12), 893.04 FS

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: C. Erica White, Executive Director, Board of Pharmacy, 4052 Bald Cypress Way, Bin C04, Tallahassee, Florida 32399-3254.

#### THE FULL TEXT OF THE PROPOSED RULE IS:

64B16-27.831 Standards of Practice for the Filling of Controlled Substance Prescriptions; Electronic Prescribing; Mandatory Continuing Education.

The Board of Pharmacy recognizes that it is important for the patients of the State of Florida to be able to fill valid prescriptions for controlled substances. In filling these prescriptions, the Board does not expect pharmacists to take any specific action beyond exercising sound professional judgment. Pharmacists should not fear disciplinary action from the Board or other regulatory or enforcement agencies for dispensing controlled substances for a legitimate medical purpose in the usual course of professional practice. Every patient's situation is unique and prescriptions for controlled substances shall be reviewed with each patient's unique situation in mind. Pharmacists shall attempt to work with the patient and the prescriber to assist in determining the validity of the prescription.

- (1) through (5) No change.
- (6) Mandatory Continuing Education: All pharmacists shall complete a Board-approved 2-hour continuing education course on the Validation <u>and Counseling</u> of Prescriptions for Controlled Substances <u>and Opioids</u>. The course content shall include the following:
  - (a) through (c) No change.
- (d) Detection of prescriptions not based on a legitimate medical purpose; and,
- (e) The laws and rules related to the prescribing and dispensing of controlled substances. All licensed pharmacists shall complete the required course during the biennium ending on September 30, 2017. A 2 hour course shall be taken every biennium thereafter. The course shall count towards the mandatory 30 hours of CE required for licensure renewal. All newly licensed pharmacists must complete the required course before the end of the first biennial renewal period.
  - (f) Proper disposal of unused controlled substances;
- (g) Protocols for addressing and resolving problems recognized during the drug utilization review to include but not limited to the following:

- 1. drug /drug interactions;
- 2. side effects;
- 3. high dose/low dose guidelines; and
- 4. section 381.887, F.S., Emergency treatment for suspected opioid overdoses and the State Surgeon General's Statewide Standing Order for Naloxone.
- (h) Pharmacist initiated counseling of patients with opioid prescriptions; and
- (i) Available treatment resources for opioid physical dependence, addiction, misuse, or abuse.
- (7) All licensed pharmacists shall complete the required course during the biennium ending on September 30, 2019. A 2-hour course shall be taken every biennium thereafter. The course shall count towards the mandatory 30 hours of CE required for licensure renewal. All newly licensed pharmacists must complete the required course before the end of the first biennial renewal period. A licensee who completed the mandated Validation of Prescription for Controlled Substances course between October 1, 2017 and May 1, 2018, shall be deemed to have complied with this subsection for the biennium ending on September 30, 2019.

(8)(7) No change.

Rulemaking Authority 456.013, 465.005, 465.0155, 465.009, 465.022(12) FS. Law Implemented 456.013, 456.42, 456.43, 465.0155, 465.003, 465.009, 465.016(1)(i), (s), 465.017, 465.022(12), 893.04 FS. History–New 8-29-02, Amended 2-24-03, 11-18-07, 12-24-15,

NAME OF PERSON ORIGINATING PROPOSED RULE: Board of Pharmacy

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Board of Pharmacy

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: February 6, 2018

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: January 11, 2018

# Section III Notice of Changes, Corrections and Withdrawals

#### DEPARTMENT OF FINANCIAL SERVICES

**Division of Insurance Agent and Agency Services** 

RULE NO.: RULE TITLE:

69B-186.010 Unlawful Inducements Related to Title

Insurance Transactions

NOTICE OF WITHDRAWAL

Notice is hereby given that the above rule, as noticed in Vol. 43 No. 50, March 14, 2017 issue of the Florida Administrative Register has been withdrawn.

#### Section IV Emergency Rules

#### **NONE**

# Section V Petitions and Dispositions Regarding Rule Variance or Waiver

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-1.004 General Sanitation and Safety Requirements

The Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants hereby gives notice:

On February 6, 2018 the Division of Hotels and Restaurants received a Petition for an Emergency Variance for paragraph 61C-1.004(1)(a), Florida Administrative Code and Paragraph 5-202.11(A), 2009 FDA Food Code from HM Retail LLC located in Orlando. The above referenced F.A.C. addresses the requirement that each establishment have an approved plumbing system installed to transport potable water and wastewater. They are requesting to utilize holding tanks to provide potable water and to collect wastewater at the handwash sink and the three compartment sink.

The Petition for this variance was published in Vol. 44/26 on February 7, 2018. The Order for this Petition was signed and approved on February 15, 2018. After a complete review of the variance request, the Division finds that the application of this Rule will create a financial hardship to the food service establishment. Furthermore, the Division finds that the Petitioner meets the burden of demonstrating that the underlying statute has been achieved by the Petitioner ensuring the wastewater holding tank for the handwash sink and the three compartment sink is emptied at a frequency as to not create a sanitary nuisance; and potable water provided must come from an approved source and be protected from contamination during handling. The Petitioner shall also ensure that the handwash sink and the three compartment sink is provided with hot and cold running water under pressure, and that the handwash sink is provided with soap, an approved hand drying device and a handwashing sign.

A copy of the Order or additional information may be obtained by contacting: Daisy.Aleman@myfloridalicense.com, Division of Hotels and Restaurants, 2601 Blair Stone Road, Tallahassee, Florida 32399-1011.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE: 61C-5.001 Safety Standards

The Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety hereby gives notice:

On February 16, 2018, the Department received a request withdrawing the Petition for variance from Edgewater at Hidden Bay, filed December 21, 2017, and advertised on December 28, 2017, in Vol. 43, No. 249 of the Florida Administrative Register. The Petition for variance requested a variance from an unspecified section of ASME A17.1, as adopted by Chapter 30, Section 3001.2 Florida Building Code adopted by paragraph 61C-5.001(1)(a), Florida Administrative Code. The Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety is taking no further action on the petition (VW 2017-229).

A copy of the Order or additional information may be obtained by contacting: Michelle Comingore, Division of Hotels and Restaurants, Bureau of Elevator Safety, 2601 Blair Stone Road, Tallahassee, Florida 32399-1013, dhr.elevators@myfloridalicense.com.

#### DEPARTMENT OF ECONOMIC OPPORTUNITY

Division of Strategic Business Development

RULE NO.: RULE TITLE:

73A-3.008 Election of Tax Credits

NOTICE IS HEREBY GIVEN that on January 30, 2018, the Department of Economic Opportunity, received a petition for Waiver and/or Variance from the requirements of Rule 73A-3.008, F.A.C., from Bluewater Media, LLC. Rule 73A-3.008, F.A.C., provides how and when an awardee submits a tax credit election form.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Stephanie Chatham, Agency Clerk, Department of Economic Opportunity, 107 E. Madison Street, MSC 110, Tallahassee, Florida 32399; agency.clerk@deo.myflorida.com; (850)245-7151

#### Section VI Notice of Meetings, Workshops and Public Hearings

#### DEPARTMENT OF EDUCATION

Division of Florida Colleges

The Indian River State College announces a public meeting to which all persons are invited.

DATE AND TIME: March 21, 2018, 10:00 a.m.

Rescheduled to March 21, 2018 due to conflict with March 14, 2018

PLACE: Treasure Coast Public Safety Training Complex, 4600 Kirby Loop Road, Fort Pierce, FL 34981

GENERAL SUBJECT MATTER TO BE CONSIDERED: This public meeting for the Region XI Council will provide updates on training classes and any other issues involving the Region. A copy of the agenda may be obtained by contacting The Indian River State College.

#### STATE BOARD OF ADMINISTRATION

The State Board of Administration announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, March 19, 2017, 1:00 p.m. until completion of agenda

PLACE: The Hermitage Centre, Hermitage Room, 1801 Hermitage Boulevard, Tallahassee, Florida 32308; attendees should check in at reception desk, on-site parking available.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regularly scheduled quarterly meeting of the Investment Advisory Council. The IAC is a nine-member advisory council, which reviews the investments made by the staff of the State Board of Administration and makes recommendations to the board regarding investment policy, strategy, and procedures. The IAC operates under s. 215.444 of the Florida Statutes.

A copy of the agenda may be obtained by contacting: Pam Noda, State Board of Administration, (850)413-1381 or pam.noda@sbafla.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Eddie McEwen, (850)413-1104, eddie.mcewen@sbafla.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

#### PUBLIC SERVICE COMMISSION

The Florida Public Service Commission announces its regularly scheduled Commission Conference, to which all interested persons are invited.

DATE AND TIME: Thursday, March 1, 2018, 9:30 a.m..

PLACE: Room 148, Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To consider those matters ready for decision.

LEGAL AUTHORITY AND JURISDICTION: Chapters 120, 350, 364, 366, and 367, F.S. Persons who may be affected by Commission action on certain items on the Conference agenda may be allowed to address the Commission, either informally or by oral argument, when those items are taken up for discussion, pursuant to Rules 25-22.0021 and 25-22.0022,

F.A.C. The Commission Conference Notice, Agenda, related documents, and FPSC contact information are available at www.floridapsc.com.

ADA: In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate at this proceeding should contact the Office of Commission Clerk no later than five days prior to the conference at 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850 or (850)413-6770 (Florida Relay Service, 1(800)955-8770 Voice or 1(800)955-8771 TDD). Assistive Listening Devices are available upon request from the Office of Commission Clerk, Gerald L. Gunter Building, Room 152.

EMERGENCY CANCELLATION OF CONFERENCE: If a named storm or other disaster requires cancellation of the Conference, Commission staff will attempt to give timely notice. Notice of cancellation will be provided on the Commission's website (www.floridapsc.com) under the Hot Topics link on the home page. Cancellation can also be confirmed by calling the Office of Commission Clerk at (850)413-6770.

#### PUBLIC SERVICE COMMISSION

The Florida Public Service Commission announces its Internal Affairs Meeting, to which all interested persons are invited.

DATE AND TIME: Thursday, March 1, 2018, immediately following the Commission Conference which commences at 9:30 a.m. in Joseph P. Cresse Hearing Room 148.

PLACE: Room 105, Gerald L. Gunter Building, 2540 Shumard Oak Boulevard, Tallahassee, Florida.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss and make decisions on matters affecting Commission operations. Internal Affairs Agendas and FPSC contact information is available at www.floridapsc.com.

ADA: In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate at this proceeding should contact the Office of Commission Clerk no later than five days prior to the conference at 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850 or (850)413-6770 (Florida Relay Service, 1(800)955-8770 Voice or 1(800)955-8771 TDD). Assistive Listening Devices are available upon request from the Office of Commission Clerk, Gerald L. Gunter Building, Room 152.

EMERGENCY CANCELLATION OF MEETING: If a named storm or other disaster requires cancellation of the meeting, Commission staff will attempt to give timely notice. Notice of cancellation will be provided on the Commission's website (www.floridapsc.com) under the Hot Topics link on the home page. Cancellation can also be confirmed by calling the Office of Commission Clerk at (850)413-6770.

#### EXECUTIVE OFFICE OF THE GOVERNOR

The Florida Children and Youth Cabinet Technology Workgroup announces a public meeting to which all persons are invited.

DATE AND TIME: February 23, 2018, 3:00 p.m. – 5:00 p.m. PLACE: Department of Children and Families, 1317 Winewood Boulevard, Building 1, Room 132, Tallahassee, FL 32399; Conference call #: 1(888)670-3525; participant code: 450-816-1561

GENERAL SUBJECT MATTER TO BE CONSIDERED: Conduct regular business of the Workgroup.

A copy of the agenda may be obtained by contacting: Lindsey Zander, Executive Director, Florida Children and Youth Cabinet, (850)488-9410 or Lindsey.zander@myflfamilies.com. Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Lindsey Zander, Executive Director, Florida Children and Youth Cabinet, (850)488-9410 Lindsey.zander@myflfamilies.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Lindsey Zander, Executive Director, Florida Children and Youth Cabinet, (850)488-9410 or Lindsey.zander@myflfamilies.com.

### AGENCY FOR HEALTH CARE ADMINISTRATION Medicaid

The Medicaid Pharmaceutical & Therapeutics Committee announces a public meeting to which all persons are invited. DATE AND TIME: March 23, 2018, 12:30 p.m. – 4:30 p.m. PLACE: Agency for Health Care Administration, 2727 Mahan Dr., Bldg. 3, Tallahassee, FL 32308, (850)412-4154 GENERAL SUBJECT MATTER TO BE CONSIDERED: Recommendations for drugs to be included on the Preferred Drug List are made at this meeting. Members of the public who wish to testify at this meeting must contact Vern Hamilton at: Vern.Hamilton@ahca.myflorida.com The number of speakers is limited and will be accommodated in the order of notification to Mr. Hamilton. Because unforeseen events may cause changes, interested parties are encouraged to monitor the website at:

http://www.ahca.myflorida.com/Medicaid/Prescribed\_Drug/m eetings.shtml.

A copy of the agenda may be obtained by contacting: Vern.Hamilton@ahca.myflorida.com.

## AGENCY FOR HEALTH CARE ADMINISTRATION Medicaid

The Medicaid Drug Utilization Review Board announces a public meeting to which all persons are invited.

DATE AND TIME: March 22, 2018, 1:00 p.m. – :00 p.m.

PLACE: Agency for Health Care Administration, 2727 Mahan Dr., Bldg. 3, Tallahassee, FL 32308, (850)412-4154.

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting involves review and approval of drug use criteria and standards for both prospective and retrospective drug use reviews; application of criteria and standards in DUR activities; review and report results of drug use reviews; recommend and evaluate educational intervention programs.

A copy of the agenda may be obtained by contacting: Vern.Hamilton@ahca.myflorida.com.

## DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Florida Building Commission

The Florida Building Commission, BOAF Binding Interpretation Panel announces a public meeting to which all persons are invited.

DATE AND TIME: February 26, 2018, 12:30 p.m.

PLACE: Meeting to be conducted using communications media technology (teleconference and webinar). Please join the meeting at https://global.gotomeeting.com/join/381525821 Or, join the conference call: United States (toll-free): 1(877)309-2073 Meeting ID / Access Code: 381-525-821 Audio PIN: Shown after joining the meeting.

Public point of access: 2601 Blair Stone Road, Tallahassee, Florida 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: To consider and make determination on a request for binding interpretation – Petition #153 Petitioned by Hendrick Roofing, Inc.

A copy of the agenda may be obtained by contacting: Joe Bigelow, Codes & Standards, DBPR, 2601 Blair Stone Road, Tallahassee, Florida 32399. Call at (850)487-1824 or visit the agency website at floridabuilding.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Barbara Bryant, Codes & Standards, DBPR, 2601 Blair Stone Road, Tallahassee, Florida 32399. If you are hearing or speech impaired, please contact the agency using the

Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Joe Bigelow, Codes & Standards, DBPR, 2601 Blair Stone Road, Tallahassee, Florida 32399. Call at (850)487-1824 or visit the agency website at floridabuilding.org.

#### DEPARTMENT OF HEALTH

Division of Environmental Health

The Department of Health announces a public meeting to which all persons are invited.

DATE AND TIME: March 14, 2018, 10:00 a.m. – 2:30 p.m. ET or when completed, whichever is first

PLACE: Reedy Creek Improvement District, First Floor, 1900 Hotel Plaza Blvd., Lake Buena Vista, FL 32830

General parking is in the AAU lot immediately north of RCID. Please do not park in the RCID Parking lot.

The teleconference will be recorded; the recording can be accessed by calling 1(888)670-3525 and entering participant code 770-804-4610, then #.

GENERAL SUBJECT MATTER TO BE CONSIDERED: DOH Public Swimming Pool Advisory Board will review, discuss and make recommendations to the department regarding applications submitted by owners/agents for variance from the state's public swimming pool codes.

A copy of the agenda may be obtained by contacting: August Ursin, (850)901-6517, august.ursin@flhealth.gov; or by writing to DOH, 4052 Bald Cypress Way, Bin A08, Tallahassee, FL 32399-1710.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: August Ursin as listed above. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact August Ursin as listed above.

#### DEPARTMENT OF CHILDREN AND FAMILIES

Agency for Persons with Disabilities

**RULE NOS.:RULE TITLES:** 

65G-2.001 Definitions

65G-2.010 Fire and Emergency Procedures

The Agency for Persons with Disabilities announces a workshop to which all persons are invited.

DATE AND TIME: March 5, 2018, 1:00 p.m.

PLACE: 4030 Esplanade Way, Room 301

GENERAL SUBJECT MATTER TO BE CONSIDERED: This workshop will address potential changes to Rules 65G-2.001 and 65G-2.010 regarding incident reporting requirements for providers and other covered persons who supervise the Agency's clients.

A copy of the agenda may be obtained by contacting: Lisa Kuhlman, Senior Attorney, Agency for Persons with Disabilities, 4030 Esplanade Way, Suite 380, Tallahassee, Florida 32399, (850)922-9738, lisa.Kuhlman@apdcares.org. Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Lisa Kuhlman. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

## THE PRELIMINARY TEXT OF THE PROPOSED RULE CHANGES TO BE DISCUSSED IS:

#### 65G-2.001 Definitions.

For the purposes of this chapter, the term:

- (1) through (6) No change.
- (7) "Community-Based Service Location" means for purposes of the incident reporting requirements under Section 393.067, F.S., any location within the community where the resident or client may be located while the individual is under the supervision of a covered person.
- (8)(7) "Controlling entity" means:
- (a) The applicant or licensee;
- (b) A person or entity that serves as an officer of, is on the board of directors of, or has a 5-percent or greater ownership interest in the applicant or licensee;, or
- (c) A person or entity that serves as an officer of, is on the board of directors of, or has a 5-percent or greater ownership interest in the management company or other entity, related or unrelated, with which the applicant or licensee contracts to manage the facility.
- (d) This term does not include a voluntary board member.
- (9)(8) "Covered person" means any owner, employee, paid staff member, volunteer, or intern of the licensee, any person under contract with the Agency, and any person providing care or support to a client on behalf of the Agency or its providers.
- (10)(9) "Direct Care Core Competency Training" means the training described and mandated by the Florida Medicaid Developmental Disabilities Waiver Services Coverage and Limitations Handbook, which is incorporated by reference in Rule 59G-13.083, F.A.C.

- (11)(10) "Direct service provider" is as defined in Section 393.063, F.S.
- (12)(11) "Emotional harm" means an inferred negative emotional state indicated by agitation, withdrawal, crying, screaming, or other behavioral indicators.
- (13)(12) "Entity" means an individual, partnership, association, joint venture, company, sole proprietorship, corporation, limited liability corporation, professional limited liability corporation, or any other form of business.
- (14)(13) "Facility" means a foster care facility, group home facility, residential habilitation center, or comprehensive transitional education program as defined in Section 393.063, F.S. The individual centers and units that comprise a comprehensive transitional education program collectively constitute a single "facility."
- (15)(14) "Household members" means residents, live-in staff, family members of live-in staff, and any other person residing in the facility.
- (16)(15) "Licensee" means a person or entity which has been issued and currently maintains a non-expired residential facility license from the Agency.
- (17)(16) "Live-in staff" means direct service providers whose primary residence is the same as that of the residents for whom they are providing supports and services.
- (18)(17) "Local Review Committee (LRC)" means the committee established pursuant to Rule 65G-4.008, F.A.C., to provide oversight of behavioral services to Agency clients in a service region.
- (19)(18) "Operator" means the person and/or entity responsible for the management and administration of a facility.
- (20) "Other Location" means for purposes of the incident reporting requirements under Section 393.067, F.S., any location within the community where the resident or client may be located while not under the supervision of a covered person. (21)(19) "Parcel" means the same as a "lot" as that term is defined in Section 177.031, F.S.
- (22)(20) "Physical harm" means a bodily injury or illness requiring first aid or other medical procedures.
- (23) "Provider" means any program or facility for the care, treatment, training, residence or habilitation of persons with developmental disabilities that is licensed by the Agency or receives funds from the Agency through a contract. A provider does not include a spouse, family member or guardian with whom a person with developmental disabilities resides or a provider covered under the provisions of Part VIII of Chapter 400, F.S.
- (24)(21) "Regional Office" means the primary office for a service region of the Agency for Persons with Disabilities.
- (25)(22) "Repeat violation" means the re-occurrence of a violation of the same standard that occurs within 12 months.

(26)(23) "Resident" means any person with a developmental disability whose primary place of residence is a facility, whether or not such person is a client of the Agency.

(27) "School" is as defined in Section 1003.01, F.S., for purposes of the incident reporting requirements under Section 393.067, F.S.

(28)(24) "Self-determination" is as defined in Section 393.063, F.S.

(29)(25) "Sexual activity" is as defined in Section 393.135, F.S. (30)(26) "Sexually aggressive resident" means a minor who is an alleged juvenile sexual offender, as defined in Section 39.01, F.S., or an adult who is documented to have committed an act of sexual abuse as that term is defined in Section 415.102, F.S. (31)(27) "Survey" means an on-site inspection conducted by Agency staff for the purpose of determining compliance with facility standards.

(32)(28) "Voluntary board member" means a board member of a not-for-profit corporation or organization who serves solely in a voluntary capacity, does not receive any remuneration for services to the corporation or organization, and has no financial interest in the corporation or organization.

(33)(29) "Welfare" means care which promotes those rights enumerated in Sections 393.13(3) and (4), F.S.

(34)(30) "Zero Tolerance" means Agency initiated activities, such as education and training, which are intended to prevent occurrences of abuse, neglect, exploitation, and abandonment involving persons with developmental disabilities and facilitate quicker identification and reporting of potentially harmful situations and environments in which abuse, neglect, exploitation, or abandonment may arise.

Rulemaking Authority 393.501(1), 393.067 FS. Law Implemented 393.067, 393.13 FS. History–New 7-1-14, Amended .

65G-2.010 Fire and Emergency Procedures.

(1) through (4) No change.

(5) INCIDENT REPORTING. In all cases involving known or suspected abuse, neglect or exploitation, the incident shall be reported immediately to the Florida Abuse Hotline as required under Sections 39.201 and 415.1034, F.S. The provider or covered person must take immediate action in the situation to resolve the emergency and insure the individual's health and safety. This action may include, but is not limited to calling 911, or performing cardiopulmonary resuscitation (CPR) for recipients without a pulse who are not breathing and do not have a do not resuscitate order (DNR), or back blows and abdominal thrust maneuvers for choking. In addition, all incidents must be reported to the Regional Office in the following manner and according to the specified timeframes utilizing the APD Incident Reporting Form APD OP 3-0006 APD Incident

Reporting Form APD 10-002 (effective April 1, 2014) https://www.flrules.org/gateway/reference.asp?NO=Ref-

04209, which is herein incorporated by reference, and may be found online at https://www.apd.myflorida.com. A copy of this form may also be obtained from the Regional Office.

(a) Critical incidents must be reported to the appropriate Regional Office by telephone or in person within 1 one hour after facility staff become aware of the incident. If this occurs after normal business hours or on a weekend or holiday the person reporting the incident shall call the Regional Office after-hours designee. If the incident occurs between the hours of 8:00 p.m. and 8:00 a.m., a telephonic or in-person an oral contact must be made with the Regional Office no later than 9:00 a.m. It shall be within the provider's discretion and judgment to determine the appropriateness of waiting until the following morning. A supervisor may be the one to make the verbal report. Telephonic or in-person Oral contacts should be followed up with the submission of a completed APD Incident Reporting Form to the Regional Office within 1 one business day following the critical incident. This form should be faxed, electronically mailed, or personally delivered to the Regional Office. The information contained in the first page must be provided by the person with firsthand knowledge of the incident. Additionally, any and all follow-up measures taken by a provider or covered person to protect a resident or client, gain control of, or manage the situation must be noted on the second page of the incident reporting form, which may be completed and submitted to the Regional Office at a later date, not to exceed five business days, The measures must specify what actions will be taken to mitigate a recurrence of the same type of incident. Critical incidents include the following:

1. The unexpected death of a resident or client;

2. Any sexual activity, as defined described in Section 393.135, F.S., between a covered person facility staff and a resident or client regardless of the consent of the resident or client, incidents of nonconsensual sexual activity between residents or clients, or sexual activity involving any resident or client who is a minor; child resident, and nonconsensual sexual activity between a resident or client and any person in the community.

3. The unexpected absence or unknown whereabouts, beyond one hour, of a resident or client who is a minor or an adult resident or client who has been adjudicated incompetent;

- 4. Any unusual occurrence or circumstance such as a tornado, kidnapping, riot or hostage situation, which jeopardizes the health, safety or welfare of a resident,
- 4.5. A resident or client has sustained a life-threatening injury or illness;
- 5.6. Negative news media reports regarding the operation of the facility or the care of residents or clients;,
- 6.7. The arrest of a resident or client for a violent criminal

offense; ,or

- 7. The arrest of a covered person for a potentially disqualifying offense specified in Section 393.0655, F.S.; or
- 8. The Department of Children and Families has made a finding of verified abuse, neglect, exploitation, or abandonment by the provider or the provider's employees.
- (b) Other reportable incidents must be reported to the Regional Office within one business day following the incident through the completion of a written incident report which may be faxed, electronically mailed, or personally delivered to the Regional Office. Additionally, any and all follow-up measures taken by a provider or covered person to protect a resident or client, gain control of or manage the situation must be noted on the second page of the incident reporting form, which may be completed and submitted to the Regional Office at a later date, not to exceed five business days. Reportable incidents include:
- 1. The death of a resident or client that does not constitute an unexpected death;,
- 2. Physical altercations occurring between a resident or client and a member of the community, a resident or client and direct service providers, or two or more residents or clients, that results in law enforcement contact;
- 3. Any injury to a resident or client due to an accident, act of abuse, neglect or other incident sustained or allegedly sustained while receiving services from a covered person that which requires the resident or client to receive medical treatment attention in an urgent care center, emergency room or physician office setting or requires admission to a hospital;
- 4. The arrest of a resident or client for a non-violent offense while that resident or client is under the care of a provider; or the arrest of a direct service provider, or licensee,
- 5. The unexpected absence or unknown whereabouts of a legally competent adult resident or client beyond eight hours;,
- 6. Any act which clearly reflects the physical attempt by a resident or client to cause his or her own death;
- 7. The commitment of a resident or client to mental health services pursuant to Chapter 394, F.S., also known as the "Baker Act;" or ; and
- 8. Any illness sustained or allegedly sustained while receiving services from a covered person that requires the resident or client to receive medical treatment in an urgent care center, emergency room or physician office setting, or requires admission to a hospital.
- 8. Any other event that places a resident's health, safety or welfare in jeopardy. Examples include: severe weather conditions, alleged criminal activity by licensees, employees or residents, fires or other hazardous events or conditions.
- (c) No change.
- (d) Upon statewide implementation of the Agency's electronic incident reporting system, providers licensees shall also be

required to submit all critical and reportable incidents to the Agency via the electronic system.

(e) No change.

Rulemaking Authority 393.501(1), 393.067 FS. Law Implemented 393.067 FS. History–New 7-1-14, Amended.

## FISH AND WILDLIFE CONSERVATION COMMISSION Freshwater Fish and Wildlife

The Fish and Wildlife Conservation Commission announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, March 1, 2018, 7:00p.m.

PLACE: Indian River County Administration Complex, Commission Chambers - Building A, 1801 27th Street, Vero Beach, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: To receive public comment regarding considerations for FWC's ten-year Management Plan for the FWC Lead Managed Portions of Indian River County Public Shooting Range.

This hearing is being held exclusively for discussion of the draft Indian River County Public Shooting Range Management Plan. This meeting is not being held to discuss area hunting or fishing regulations. For more information on the process for FWC rule and regulation development go online to: http://myfwc.com/about/rules-regulations/changes/.

A copy of the agenda may be obtained by contacting: Dylan Imlah at (850)487-9102 or Dylan.Imlah@myFWC.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 14 days before the workshop/meeting by contacting: Jessica Larimer at (850)487-7063 or Jessica.Larimer@myFWC.com.. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Jessica Larimer, (850)487-7063, Jessica.Larimer@myFWC.com.

## FISH AND WILDLIFE CONSERVATION COMMISSION Marine Resources

The Florida Fish and Wildlife Conservation Commission, in conjunction with the Florida Department of Environmental Protection, announces a telephone conference call to which all persons are invited.

DATE AND TIME: February 27, 2018, 2:00 p.m. -4:00 p.m. ET

PLACE: Telephone conference: (641)552-9134, access code 124915; access material via the internet at https://fwc.adobeconnect.com/osi/; log in as guest

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Fish and Wildlife Conservation Commission (FWC) and the Florida Department of Environmental Protection (DEP)

will be conducting a webinar to present the finalized Florida Gulf Environmental Benefit Fund (GEBF) Restoration Strategy and to discuss the 2018 GEBF funding cycle. The Restoration Strategy is the culmination of a National Fish and Wildlife Foundation funded, science-based restoration planning effort in Florida. This document will be used as a tool by FWC and DEP to assist with their selection and development of projects under GEBF that will restore and conserve Florida's Gulf Coast natural resources. Participants who are not familiar with GEBF implementation in Florida and the history of the Restoration Strategy can review background information https://floridadep.gov/wra/deepwater-horizon/content/nfwf prior to the conference.

A copy of the agenda may be obtained by contacting: Amy Raker, 3800 Commonwealth Blvd., M.S. 7A5, Tallahassee, Florida 32399, (850) 617-9557, Amy.Raker@myfwc.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: the ADA Coordinator at (850) 488-6411. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Amy Raker, 3800 Commonwealth Blvd., MS 7A5, Tallahassee, Florida 32399, (850)617-9557; Amy.Raker@myfwc.com.

#### **ABLE TRUST**

The Able Trust announces a public meeting to which all persons are invited.

DATE AND TIME: March 16, 2018, 8:00 a.m.

PLACE: OMNI Hotel, Jacksonville, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Able Trust (Florida Endowment Foundation for Vocational Rehabilitation) will hold its quarterly Board of Directors meeting. The agenda will include review of financial reports, review and approval of grants to assist in creating successful employment opportunities for persons with disabilities; reviewing committee reports; and other business that may come before the organization.

A copy of the agenda may be obtained by contacting: The Able Trust at (850)224-4493 or info@abletrust.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 4 days before the workshop/meeting by contacting: The Able Trust at (850)224-4493 or info@abletrust.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: The Able Trust at (850)224-4493 or info@abletrust.org.

#### FLORIDA INDEPENDENT LIVING COUNCIL

The Florida Independent Living Council, Inc. announces a telephone conference call to which all persons are invited.

DATE AND TIME: Monday, March 12, 2018, 10:00 a.m., MEETING: Finance Committee

PLACE: Please join my meeting from your computer, tablet or smartphone.

https://global.gotomeeting.com/join/220717941

You can also dial in using your phone. United States (Toll Free): 1(866)899-4679

United States: +1(571)317-3117 Access Code: 220-717-941

1882 Capital Circle NE, Suite 202, Tallahassee, Florida 32308 GENERAL SUBJECT MATTER TO BE CONSIDERED: Business of the Finance Committee.

Persons who want to be notified of such meetings may request to be put on the mailing list for such notices by writing to Jenny Bopp at jenny@floridasilc.org.

A copy of the agenda may be obtained by contacting: Florida Independent Living Council, 1882 Capital Circle NE, Suite 202, Tallahassee, Florida 32308 (850)488-5624 or Toll Free 1(877)822-1993.

Any person who needs an accommodation to participate in this meeting because of a disability, including alternative formats, should submit a request for such accommodation in writing at least one week before the meeting date.

#### INWOOD CONSULTING ENGINEERS, INC.

The Florida Department of Transportation (FDOT), District Four, announces a Public Information Workshop to which all persons are invited.

DATE AND TIME: Wednesday, February 28, 2018, 5:00 p.m. – 7:00 pm., open house

PLACE: Wellington Community Center, 12150 Forest Hill Boulevard, Wellington, Florida 33414

GENERAL SUBJECT MATTER TO BE CONSIDERED: Financial Project ID (FPID) number is: 436307-1-32-01.

Project Description: State Road 80/Southern Boulevard at Forest Hill Boulevard intersection improvements project in Palm Beach County, Florida

The purpose of this project is to reduce congestion and enhance safety along SR 80. The proposed improvements include adding a third westbound to southbound left turn lane from SR 80 to Forest Hill Boulevard, widening the bridge over the C-51 canal,

converting the northbound right turn lanes on Forest Hill Boulevard to one northbound lane and one free flow northbound right turn lane, and widening along SR 80 to include an eastbound acceleration lane.

The purpose of the scheduled workshop is to present information and to obtain comments about the proposed intersection improvements. The workshop will have an open house format and staff will be available to answer questions and provide assistance at any time during the workshop.

A copy of the agenda may be obtained by contacting: Vandana Nagole, P.E., at (954)777-4281 or toll free at 1(866)336-8435, ext. 4281 or via email at vandana.nagole@dot.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Vandana Nagole, P.E., at (954)777-4281 or toll free at 1(866)336-8435, ext. 4281 or via email at vandana.nagole@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). For more information, you may contact: Vandana Nagole, P.E., at (954)777-4281 or toll free at 1(866)336-8435, ext. 4281 or via email at vandana.nagole@dot.state.fl.us.

#### ATKINS - BARTOW

The Florida Department of Transportation (FDOT) - announces a hearing to which all persons are invited.

DATE AND TIME: Wednesday, February 28, 2018, 5:00 p.m. – open house; 6:00 p.m. – formal hearing

PLACE: City of Palm Bay Council Chambers, 120 Malabar Road SE, Palm Bay, FL 32907-3009

GENERAL SUBJECT MATTER TO BE CONSIDERED: FDOT is conducting a public hearing for the Malabar Road (State Road (S.R.) 514) Project Development and Environment (PD&E) study from Babcock Street (S.R. 507) to U.S. 1 in Brevard County (FPID 430136-1-22-01). A PD&E study is an environmental and engineering process developed by FDOT to determine effects associated with a proposed transportation improvement project.

We will present the recommended alternative to widen or improve Malabar Road from Babcock Street to U.S. 1 from a two-lane roadway to a four-lane roadway where warranted. The project will also change the Access Classification of Malabar Road from Class 3, which does not prevent turns for traffic traveling in opposite directions, to Class 5, which prevents turns across the median of a divided highway. Chapter 335.199,

Florida Statutes, requires a public hearing to present the proposed access classification change when any project on the state highway system closes or modifies an existing access.

Notices were sent to all property owners and tenants located within at least 300 feet on either side of the proposed alignment and to other public officials, regulatory agencies, organizations, and individuals interested in the project. The hearing will begin as an open house at 5:00 p.m. with a formal presentation at 6:00 p.m. It is being conducted to give interested persons an opportunity to express their views concerning the location, conceptual design, social, economic, and environmental effects of the proposed improvements.

After the presentation, attendees who complete a speaker's card will be given the opportunity to make an oral statement that will become part of the public hearing record. Persons wishing to submit written statements or other exhibits, in place of or in addition to oral statements, may do so at the hearing or by sending them to Lorena Cucek, 719 S. Woodland Boulevard - MS 501, DeLand, FL 32720. All exhibits or statements postmarked on or before March 13, 2018 will become part of the public hearing record.

The draft environmental and engineering reports developed by FDOT will be available for public review starting on February 7, 2018 through March 13, 2018 at Franklin T. DeGrodt Library, 6475 Minton Road SW, Palm Bay, FL 32908 and at Malabar Town Hall, 2725 Malabar Road, Malabar, FL 32950-4427. The documents are also available for download on the study website, www.sr514malabar.com, and will be available at the public hearing.

The environmental review, consultation, and other actions required by applicable federal environmental laws for this project are being, or have been, carried out by FDOT pursuant to 23 U.S.C. § 327 and a Memorandum of Understanding dated December 14, 2016 as executed by FHWA and FDOT.

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability or family status. Persons wishing to express their concerns relative to FDOT compliance with Title VI may do so by contacting Jennifer Smith, FDOT District Five Title VI Coordinator, at jennifer.smith2@dot.state.fl.us. Persons who require translation services (free of charge) should contact Lorena Cucek at (386)943-5392 at least seven days before the hearing. A copy of the agenda may be obtained by contacting: Lorena Cucek, FDOT Project Manager, at (386)943-5392 or lorena.cucek@dot.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least seven days before the workshop/meeting by contacting: Lorena Cucek at (386)943-5392. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Lorena Cucek, FDOT Project Manager, at the information listed above. Project information is available on the study website at www.sr514malabar.com.

#### Section VII Notice of Petitions and Dispositions Regarding Declaratory Statements

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Licensing

Notice of Disposition of Petition for Declaratory Statement NOTICE IS HEREBY GIVEN that the Department of Agriculture and Consumer Services, Division of Licensing, on February 16, 2018, entered a consolidated Declaratory Statement in response to two petitions filed on November 22, 2017 by Peter D. Layson, individually, and the other by his employer, Applications Engineering Group Inc. The following is a summary of the consolidated disposition of these petitions. Notice of both Petitions for Declaratory Statement was published separately on November 30, 2017 in Vol. 43, No. 230 of the Florida Administrative Register. Both petitions seek a declaration from the Department as to whether each is required to be licensed under Chapter 493, Florida Statutes, as a private investigator or private investigative agency, respectively. The petitioners are engaged in the business of conducting scientific fire investigations and provide expert opinions, testimony, and advice related to such technical and scientific findings. The Department declares that the petitioners are not regulated by Chapter 493, and therefore, are not required to be licensed.

A copy of the Declaratory Statement may be obtained by contacting John Roberts, Government Analyst I, at Department of Agriculture and Consumer Services, Division of Licensing, P.O. Box 5708, Tallahassee, Florida 32314, at (850)245-5459, or at John.Roberts@FreshFromFlorida.com.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Alcoholic Beverages and Tobacco

NOTICE IS HEREBY GIVEN that the Department of Business and Professional Regulation, Division of Alcoholic Beverages and Tobacco has issued an order disposing of the petition for declaratory statement filed by Pilot Travel Centers, LLC on February 14, 2018. The following is a summary of the agency's disposition of the petition:

Petitioner Pilot Travel Centers, LLC's petition for declaratory statement was granted. Prospective Intervenors Beer Industry of Florida, the Florida Beer Wholesalers Association, and Wine and Spirits Distributors of Florida, Inc.'s motion to intervene was granted. Petitioner's relationship with Berkshire Hathaway, Inc. is deemed to adversely affect Petitioner's ability to qualify for licensure as an alcoholic beverage vendor in Florida.

A copy of the Order Disposing of the Petition for Declaratory Statement may be obtained by contacting: Department of Business and Professional Regulation, Agency Clerk's Office, 2601 Blair Stone Road, Tallahassee, FL 32399-2202; (850)717-1183; AGC.Filing@MyFloridaLicense.com.

Please refer all comments to: Daniel McGinn, Deputy Chief Attorney, Department of Business and Professional Regulation, Office of the General Counsel, Division of Alcoholic Beverages and Tobacco, 2601 Blair Stone Road, Tallahassee, FL 32399-2202; (850)717-1588;

Daniel. Mc Ginn @My Florida License. com.

# Section VIII Notice of Petitions and Dispositions Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

#### **NONE**

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

#### **NONE**

# Section IX Notice of Petitions and Dispositions Regarding Non-rule Policy Challenges

#### **NONE**

# Section X Announcements and Objection Reports of the Joint Administrative Procedures Committee

#### **NONE**

# Section XI Notices Regarding Bids, Proposals and Purchasing

GAINESVILLE-ALACHUA COUNTY REGIONAL AIRPORT AUTHORITY

**REQUEST FOR QUALIFICATIONS 18-001** 

Pre-construction and Construction Phase Professional Services Airport Hangar Improvement and Rehabilitation Program

The Gainesville –Alachua County Regional Airport Authority is soliciting statements of qualifications from professional engineering, architectural or design-build firms interested in providing bid specifications, bid phase and construction management services for the improvement and preservation of up to 9 steel hangar buildings as well as replacement of a portable office building with a new 1,500 sq. ft. unit at the Gainesville Regional Airport.

Contract for the services shall be valid upon approval by the Authority and the Florida Department of Transportation and is subject to the Authority successfully receiving approval of the project for a FY18-19 state grant.

Interested parties should request a Statement of Qualifications Package by contacting:

Ms. Lynn Noffsinger, Grants and Contracts Administrator Gainesville Regional Airport

3880 NE 39th Avenue, Suite A

Gainesville, Florida 32609

Fax: 352 374-8368

E-mail: lynn.noffsinger@flygainesville.com

Deadline for submittals is 4:30 p.m., March 30, 2018. Proposals received after this time will be not be considered. Deadline for inquiries is 5:00 p.m., March 23, 2018. All parties interested in providing these services should cause to be delivered to the Authority's administrative offices, one original, clearly marked

"ORIGINAL" and four (4) copies of the completed Qualifications Package to:

Lynn Noffsinger, Grants and Contracts Administrator Gainesville-Alachua County Regional Airport Authority 3880 NE 39th Ave, Suite A

Gainesville, Florida 32609

Submittals shall be in a sealed envelope clearly labeled:

"Gainesville Regional Airport

RFQ 18-001 Airport Hangar Improvement and Rehabilitation Program"

Non-mandatory visits to the various hangar buildings site may be requested and will be held between the hours of 9:30 a.m. and 11:00 a.m. on March 6 & 7, 2018 or at other times by appointment. Reservations are required. Please email Lynn Noffsinger for reservations.

Lynn.noffsinger@flygainesville.com

Disadvantaged Business Enterprise (DBE) firms are encouraged to participate.

GACRAA reserves the right to reject any or all proposals received in response to this Request for Qualifications as determined to be in the best interest of the Airport.

## Section XII Miscellaneous

#### DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State Pursuant to Section 120.55(1)(b)6. - 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Monday, February 12, 2017 and 3:00 p.m., Friday, February 16, 2018.

Rule No.	File Date	Effective Date
6C13-1.003	2/12/2018	3/4/2018
6C13-1.004	2/12/2018	3/4/2018
53ER18-9	2/13/2018	2/13/2018
53ER18-10	2/13/2018	2/13/2018
53ER18-11	2/13/2018	2/13/2018
53ER18-12	2/13/2018	2/13/2018
53ER18-13	2/13/2018	2/13/2018
58A-5.036	2/13/2018	**/**/***
61G15-18.011	2/12/2018	3/4/2018
64B-11.001	2/13/2018	3/5/2018

64B15-15.004	2/16/2018	3/8/2018
65C-13.022	2/14/2018	3/6/2018
65C-13.023	2/14/2018	3/6/2018
65C-13.024	2/14/2018	3/6/2018
65C-13.025	2/14/2018	3/6/2018
65C-13.026	2/14/2018	3/6/2018
65C-13.027	2/14/2018	3/6/2018
65C-13.028	2/14/2018	3/6/2018
65C-13.029	2/14/2018	3/6/2018
65C-13.030	2/14/2018	3/6/2018
65C-13.031	2/14/2018	3/6/2018
65C-13.032	2/14/2018	3/6/2018
65C-13.033	2/14/2018	3/6/2018
65C-13.034	2/14/2018	3/6/2018
65C-13.035	2/14/2018	3/6/2018

#### LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES

Rule No.	File Date	Effective Date
40C-2.101	8/2/2017	**/**/***
58A-5.036	2/13/2018	**/**/***
59A-4.1265	2/2/2018	**/**/***
60FF1-5.009	7/21/2016	**/**/***
64B8-10.003	12/9/2015	**/**/***
69L-7.020	12/15/2017	**/**/***
69L-7.501	12/15/2017	**/**/***

## AGENCY FOR HEALTH CARE ADMINISTRATION Certificate of Need

#### DECISIONS ON BATCHED APPLICATIONS

The Agency for Health Care Administration made the following decisions on Certificate of Need applications for the Other Beds & Programs batching cycle with an application due date of November 15, 2017:

County: Escambia District: 1-1

CON # 10505 Decision Date: 02/16/2018 Decision: A Facility/Project: PruittHealth – Escambia County, LLC Applicant: PruittHealth – Escambia County, LLC

Project Description: Establish a 92-bed community nursing

home

County: Lake District: 3-7

CON # 10506 Decision Date: 02/16/2018 Decision: A Facility/Project: Innovative Medical Management Solutions,

LLC

Applicant: Innovative Medical Management Solutions, LLC Project Description: Add 20 community nursing home beds

County: Duval District: 4-1

CON # 10507 Decision Date: 02/16/2018 Decision: A

Facility/Project: First Coast Health Ventures, LLC Applicant: First Coast Health Ventures, LLC

Project Description: Add five community nursing home beds

County: Pasco District: 5-1

CON # 10508 Decision Date: 02/16/2018 Decision: A Facility/Project: Blue Heron Health and Rehabilitation, LLC Applicant: Blue Heron Health and Rehabilitation, LLC Project Description: Add 42 community nursing home beds

County: Hillsborough District: 6-1

CON # 10509 Decision Date: 02/16/2018 Decision: D Facility/Project: PruittHealth – Hillsborough County, LLC Applicant: PruittHealth – Hillsborough County, LLC Project Description: Establish a 105-bed community nursing

home

County: Hillsborough District: 6-1

CON # 10509P Decision Date: 02/16/2018 Decision: A Facility/Project: PruittHealth – Hillsborough County, LLC Applicant: PruittHealth – Hillsborough County, LLC Project Description: Establish an 84-bed community nursing

home

County: Hillsborough District: 6-1

CON # 10510 Decision Date: 02/16/2018 Decision: A

Facility/Project: Sun Terrace Health Care Center Applicant: Sun City Center Associates, LTD (L.P.)

Project Description: Add 21 community nursing home beds

County: Orange District: 7-2

CON # 10513 Decision Date: 02/16/2018 Decision: D

Facility/Project: Conway Lakes NC, LLC Applicant: Conway Lakes NC, LLC

Project Description: Establish a 110-bed community nursing home

County: Orange District: 7-2

CON # 10514 Decision Date: 02/16/2018 Decision: A

Facility/Project: Westminster Towers

Applicant: Presbyterian Retirement Communities, Inc.

Project Description: Add 24 community nursing home beds through the conversion of 24 sheltered nursing home beds

County: Orange District: 7-2

CON # 10515 Decision Date: 02/16/2018 Decision: A

Facility/Project: Westminster Winter Park

Applicant: Presbyterian Retirement Communities, Inc.

Project Description: Add 11 community nursing home beds through the conversion of 11 sheltered nursing home beds

County: Seminole District: 7-4

CON # 10516 Decision Date: 02/16/2018 Decision: A

Facility/Project: Premiere Living Centers, Inc. Applicant: Premiere Living Centers, Inc.

Project Description: Establish a 61-bed community nursing

home

County: Miami-Dade District: 11-1

CON # 10517 Decision Date: 02/16/2018 Decision: A

Facility/Project: DG Miami Lakes SNF, LLC Applicant: DG Miami Lakes SNF, LLC

Project Description: Establish an 80-bed community nursing

home

County: Orange District: 7 – SA 3

CON # 10518 Decision Date: 02/16/2018 Decision: D

Facility/Project: Arnold Palmer Medical Center

Applicant: Orlando Health, Inc.

Project Description: Establish a pediatric heart transplantation

program

A request for administrative hearing, if any, must be made in writing and must be actually received by this department within 21 days of the first day of publication of this notice in the Florida Administrative Register pursuant to Chapter 120, Florida Statutes, and Chapter 59C-1, Florida Administrative Code.

#### DEPARTMENT OF HEALTH

**Board of Nursing** 

**Emergency Action** 

On February 15, 2018, the State Surgeon General issued an Order of Emergency Restriction Order with regard to the license of Michelle Lee Brooks, L.P.N., License # PN 5221139. This Emergency Restriction Order was predicated upon the State Surgeon General's findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6) Florida Statutes (2017). The State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

#### DEPARTMENT OF HEALTH

Board of Nursing

**Emergency Action** 

On February 15, 2018, the State Surgeon General issued an Order of Emergency Restriction Order with regard to the license of Shelbi Karyn Suleiman, R.N., License # RN 9378733. This Emergency Restriction Order was predicated upon the State Surgeon General's findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6) Florida Statutes (2017). The State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

#### DEPARTMENT OF HEALTH

Board of Nursing

**Emergency Action** 

On February 15, 2018, the State Surgeon General issued an Order of Emergency Restriction Order with regard to the license of Theresa Noel Combs, R.N., License # RN 9446141. This Emergency Restriction Order was predicated upon the State Surgeon General's findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6) Florida Statutes (2017). The State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

#### DEPARTMENT OF HEALTH

**Board of Nursing** 

**Emergency Action** 

On February 15, 2018, the State Surgeon General issued an Order of Emergency Restriction Order with regard to the certification of Georgia Allen, C.N.A., Certificate # CNA 52908. This Emergency Restriction Order was predicated upon the State Surgeon General's findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6) Florida Statutes (2017). The State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

#### ST. LUCIE COUNTY ATTORNEY'S OFFICE

Communications Right-of-Way Ordinance

NOTICE IS HEREBY GIVEN that the Board of County Commissioners of St. Lucie County, Florida will consider adopting an ordinance which, if adopted, would create the St. Lucie County Communications Rights-of-Way Ordinance, at its regular meeting on Tuesday, the 6th day of March, 2018 at 6:00 p.m., or as soon thereafter as the matter may be heard in the St. Lucie County Commission Chambers at the St. Lucie County Administration Building Annex, Third Floor, 2300 Virginia Avenue, Fort Pierce, Florida. The hearing may be continued from time to time as may be necessary. Matters affecting your personal and property rights may be heard and acted upon. All interested persons are invited to attend and be heard. Written comments received in advance of the public hearing will also be heard. The St. Lucie County Board of County Commissioners has the power to review, approve, modify or deny any ordinance within their area of responsibility. If it becomes necessary, a public hearing may be continued to a date certain.

Copies of the proposed ordinance may be obtained from the County Attorney's Office, St. Lucie County Administration Building Annex, 2300 Virginia Avenue, Fort Pierce, Florida, 34982. Amendments to the Ordinance may be made at the public hearing.

If any person decides to appeal any decision made with respect to any matter considered at the meetings or hearings of any board, committee, commission, agency, council or advisory group, that person will need a record of the proceedings and that, for such purpose, may need to ensure that a verbatim record of the proceedings is made, which record should include the testimony and evidence upon which the appeal is to be based. Upon the request of any party to the proceedings, individuals testifying during a hearing will be sworn in. Any party to the proceeding will be granted an opportunity to cross-examine any individual testifying during a hearing upon request.

Anyone with a disability requiring accommodation to attend this meeting should contact George Landry, Risk Manager, at (772)462-1546, or T.D.D. (772)462-1428, at least forty-eight (48) hours prior to the meeting.

The title of the proposed ordinance is:

ORDINANCE NO. 18-XX

AN ORDINANCE OF ST. LUCIE COUNTY, FLORIDA AMENDING CHAPTER 44, ARTICLE I, SECTIONS 44-1 – CREATING THE "ST. LUCIE COUNTY COMMUNICATIONS RIGHTS-OF-WAY ORDINANCE" IN THE CODE OF ORDINANCES; PROVIDING INTENT AND PURPOSE, APPLICABILITY AND AUTHORITY TO IMPLEMENT: PROVIDING DEFINITIONS: PROVIDING FOR REGISTRATION FOR PLACING OR MAINTAINING COMMUNICATIONS FACILITIES IN THE PUBLIC RIGHTS-OF-WAY; PROVIDING REQUIREMENT OF A PERMIT; PROVIDING APPLICATION REQUIREMENTS AND REVIEW PROCEDURES; PROVIDING FOR A PERFORMANCE BOND: **PROVIDING FOR** METHODS; CONSTRUCTION **PROVIDING DEVELOPMENT** AND **OBJECTIVE DESIGN** STANDARDS; PROVIDING FOR FEES AND TAXES; **PROVIDING ENFORCEMENT** REMEDIES; AMENDING CHAPTER 44, ARTICLE II, SECTION 44-21 TO PROVIDE FOR CERTIFICATES OF FRANCHISE AUTHORITY **GRANTED** BY THE **FLORIDA DEPARTMENT** OF STATE: **PROVIDING FOR** SEVERABILITY; PROVIDING FOR CONFLICTS; AND PROVIDING AN EFFECTIVE DATE.

# Section XIII Index to Rules Filed During Preceding Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.