

Section I
Notice of Development of Proposed Rules
and Negotiated Rulemaking

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Animal Industry

RULE NOS.: RULE TITLES:

5C-23.001 Definitions

5C-23.002 Application for Permit; Fees

PURPOSE AND EFFECT: Removes the requirement for Department personnel to inspect vehicles and containers used to transport carcasses and refuse.

SUBJECT AREA TO BE ADDRESSED: Animal Carcass/Refuse Haulers

RULEMAKING AUTHORITY: 585.002(4), 585.08(2)

LAW IMPLEMENTED: 585.002(5), 585.145(1), 585.147

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Dr. Michael Short, State Veterinarian, (850)410-0900; Fax: 410-0929; Michael.Short@FreshFromFlorida.com

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

5C-23.001 Definitions.

For the purposes of this chapter the following definitions shall apply:

(1) Animal. This term shall include any equine or bovine animal, goat, sheep, swine, domestic cat, dog, poultry or other domesticated beast or bird; the term animal shall include wild or game animals whenever necessary to effectively control or eradicate diseases.

(2) Department. The Florida Department of Agriculture and Consumer Services.

(3) Division. The Division of Animal Industry of the Florida Department of Agriculture and Consumer Services.

(4) Dying, disabled, diseased animal. Any animal, as defined by this section that shows evidence of infection with any infectious, contagious or communicable disease or is incapable of moving under its own power.

~~(5) Forms and Materials. Department of Agriculture and Consumer Services Application and Permit to Transport~~

~~Animal Carcasses/Refuse (Form DACS-09056, Rev. 01-99) is hereby incorporated by reference. Copies may be obtained from the Department of Agriculture and Consumer Services, Division of Animal Industry, 407 South Calhoun Street, The Mayo Building, Tallahassee, Florida 32399-0800.~~

Rulemaking Authority 585.002(4), 585.08(2) FS. Law Implemented 585.145(1), 585.147 FS. History--New 10-26-99, Amended,_____.

5C-23.002 Application for Permit; Fees.

(1) No person shall engage in the business of transporting or hauling any dead, dying, disabled, or diseased animal; any product of an animal that died other than by slaughter; or any inedible animal product not meant for human consumption without having first applied for, and obtained from the department, a permit unless they are permitted to transport or haul livestock pursuant to Section 585.147, F.S. and are transporting animals that have died or become disabled during shipment.

(2) Application for Permit. The applicant must submit a signed Application For Permit to Transport Animal Carcasses/Refuse, FDACS-09056, Rev. 01/99 ~~Form DACS-09056, Application and Permit to Transport Animal Carcasses/Refuse~~, together with a non-refundable application fee of \$200, to the Division of Animal Industry, Florida Department of Agriculture and Consumer Services, 407 South Calhoun Street, The Mayo Building, Tallahassee, Florida 32399-0800. Application For Permit to Transport Animal Carcasses/Refuse, FDACS-09056, Rev. 01/99 is hereby incorporated by reference and can be found online at <http://www.flrules.org/Gateway/reference.asp?No=Ref->. The fee must be submitted as a check or money order made payable to the Florida Department of Agriculture and Consumer Services.

~~(3) Requirements for Permit. Upon receipt of the application and fee, an authorized representative of the Department will inspect all vehicles and containers used in the transportation and storage of carcasses or refuse to determine compliance with the requirements of this chapter.~~

~~(3)(4) Issuance of Permit. Applicants that submit the required completed application and fee meeting the requirements on inspection by an authorized representative of the Department~~ will be issued a permit. All permits expire on June 30 of each year.

~~(4)(5) Reissue of Permit. The applicant will submit to the Department a completed Application For Permit to Transport Animal Carcasses/Refuse, FDACS-09056, Rev. 01/99, referenced in 5C-23.002(2) F.A.C., DACS-09056 form~~ indicating a request for reissue of permit signed by an authorized representative and accompanied by a permit fee as set forth above. Permit reissue requests will be due by July 1 of

~~each year. If a permit request for reissue has not been received by July 1, an applicant must comply with all provisions of this rule as though never previously permitted.~~

Rulemaking Authority 585.002(4), 585.08(2) FS. Law Implemented 585.002(5), 585.145(1), 585.147 FS. History—New 10-26-99, Amended,_____.

DEPARTMENT OF HEALTH

Board of Speech-Language Pathology and Audiology

- | | |
|-------------|---|
| RULE NOS.: | RULE TITLES: |
| 64B20-4.003 | On-the-Job Training, Role and Observation of Speech-Language Pathology and Audiology Assistants |
| 64B20-4.004 | Supervision of Speech-Language Pathology Assistants and Audiology Assistants |

PURPOSE AND EFFECT: The Board proposes to open Rules 64B20-4.003, F.A.C. and 64B20-4.004, F.A.C. to review and update language as needed.

SUBJECT AREA TO BE ADDRESSED: Review and update rule language as needed.

RULEMAKING AUTHORITY: 468.1125(9), 468.1135(4), FS.

LAW IMPLEMENTED: 468.1125(3), (4), (9), 468.1215, FS.
 IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Kama Monroe, Executive Director, Board of Speech-Language Pathology and Audiology, 4052 Bald Cypress Way, Bin #C06, Tallahassee, Florida 32399-3256, Kama.Monroe@flhealth.gov.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

DEPARTMENT OF CHILDREN AND FAMILIES

Economic Self-Sufficiency Program

- | | |
|-----------|---|
| RULE NO.: | RULE TITLE: |
| 65A-1.603 | Food Assistance Program Income and Expenses |

PURPOSE AND EFFECT: The Department intends to amend Rule 65A-1.603, F.A.C., to update the standard utility allowances.

SUBJECT AREA TO BE ADDRESSED: Food Assistance Program Income and Expenses

RULEMAKING AUTHORITY: 414.45, FS.

LAW IMPLEMENTED: 414.31, FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE

DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Jodi Abramowitz. Jodi can be reached at Jodi.abramowitz@myflfamilies.com or (850)717-4470.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

AGENCY FOR STATE TECHNOLOGY

- | | |
|------------|--|
| RULE NOS.: | RULE TITLES: |
| 74-5.001 | Purpose and Applicability; Definitions |
| 74-5.003 | Identity Management |
| 74-5.005 | Web Based Integration |

PURPOSE AND EFFECT: The above-mentioned rules are being amended to update and clarify existing language and to promulgate a new rule that provides web-based integration standards to ensure that external web-based integration services (web services and application programming interfaces (or "APIs")) are secure, interoperable, discoverable, and service oriented.

SUBJECT AREA TO BE ADDRESSED: The subject area to be addressed is the update and clarification of existing rules and promulgation of new standards for web-based integration.

RULEMAKING AUTHORITY: 282.0051(19), F.S.

LAW IMPLEMENTED: 282.0051(2), F.S.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: February 27, 2018, 2:00 p.m. – 5:00 p.m.

PLACE: First District Court of Appeal, 2000 Drayton Drive, Tallahassee, Florida 32399-0950

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: M. Scott Jecko, Enterprise Architect, Agency for State Technology at (850)412-6058. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: M. Scott Jecko, Enterprise Architect, Agency for State Technology at (850)412-6058.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

Section II Proposed Rules

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Consumer Services

RULE NO.: RULE TITLE:
5J-15.002 Enforcement Actions and Administrative Penalties

PURPOSE AND EFFECT: The proposed rulemaking updates the penalty section to align major violations with recent statutory changes.

SUMMARY: The proposed rule amends the penalty section to ensure statutory compliance with ch. 2017-79, Laws of Florida and the household moving services law. This amendment implements recent statutory changes by designating a new violation in the penalty section.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: The proposed revisions align the penalty section with statute. There are no increased regulatory costs associated with these revisions. Additionally, no interested party submitted additional information regarding the economic impact.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 507.09(3), 570.07(23) FS.

LAW IMPLEMENTED: 507.08, 507.09, 507.10, 507.11, 570.971(5) FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: W. Alan Parkinson, Bureau Chief, Division of Consumer Services, 2005 Apalachee Parkway, Tallahassee, Florida, 32399-6500, email at

Alan.Parkinson@FreshFromFlorida.com or by phone (850)410-3697.

THE FULL TEXT OF THE PROPOSED RULE IS:

5J-15.002 Enforcement Actions and Administrative Penalties

- (1) through (7) No change.
- (8) Penalties.
- (a) through (b) No change.
- (c) Major Violations. A violation of Chapter 507, F.S., or this rule chapter is a major violation if it results in economic or physical harm to a person or adversely affects the public health, safety, or welfare, or creates a significant threat of such harm. Major violations shall result in the imposition of an administrative fine of \$1,000 to \$5,000, suspension or revocation of the license as prescribed in Section 507.09(1)(d), F.S., or any of the penalties as prescribed in Section 507.09(1)(b)-(e), F.S. The following violations shall be considered major violations:

- 1. through 2. No change.
- ~~3. Failure to comply with Section 507.03(9), F.S.~~
- 4. through 9. renumbered 3. through 8. No change.
- (9) Failure to respond to an administrative complaint shall result in the entry of a default Final Order against the violator or entity responsible for the violation.

(a) The department shall impose the maximum administrative fine amount of \$5,000 per violation pursuant to a Class II violation as referenced in Section 507.09(1)(b), F.S. and in Section 570.971, F.S., for a default Final Order.

(b) The department shall impose an administrative fine in the amount of \$10,000 per violation of section 507.07(9), F.S., pursuant to a Class IV violation as referenced in section 507.09(1)(b), F.S., and in section 570.971, F.S., for a default Final Order.

- (10) No change.
- Rulemaking Authority 507.09(3), 570.07(23) FS. Law Implemented 507.08, 507.09, 507.10, 507.11, 570.971(5)(4) FS. History—New 11-24-15, Amended.

NAME OF PERSON ORIGINATING PROPOSED RULE: W. Alan Parkinson, Bureau Chief, Division of Consumer Services
NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Commissioner of Agriculture Adam H. Putnam

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: October 16, 2017

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: October 18, 2017

DEPARTMENT OF HEALTH

Board of Pharmacy

RULE NO.: 64B16-27.410
 RULE TITLE: Registered Pharmacy Technician to Pharmacist Ratio

PURPOSE AND EFFECT: The Board proposes the rule amendment to update the ratios of registered pharmacy technicians to pharmacists and to add language regarding determination of the appropriate pharmacist-technician supervision ratio.

SUMMARY: The ratios of registered pharmacy technicians to pharmacists will be updated and language regarding determination of the appropriate pharmacist-technician supervision ratio will be added.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its Board meeting, the Board, based upon the expertise and experience of its members, determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 456.069(1), 465.005, 465.014, 465.017, 465.022 FS.

LAW IMPLEMENTED: 465.014, 465.022 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: C. Erica White, Executive Director, Board of Pharmacy, 4052 Bald Cypress Way, Bin C04,

Tallahassee, Florida 32399-3254.

THE FULL TEXT OF THE PROPOSED RULE IS:

64B16-27.410 Registered Pharmacy Technician to Pharmacist Ratio.

(1) through (4) No change.

(5) ~~Six Four~~ to One (~~64~~:1) Ratio: Any pharmacy or any pharmacist may allow a supervision ratio of up to ~~six (6) four~~ (~~4~~) registered pharmacy technicians to one (1) pharmacist (~~6 4~~:1), as long as the pharmacist or pharmacy is not engaged in sterile compounding.

(6) ~~Eight Six~~ to One (~~86~~:1) Ratio:

(a) Non-dispensing pharmacies. Any pharmacy which does not dispense medicinal drugs, and the pharmacist(s) employed by such pharmacy, may allow a supervision ratio of up to ~~eight six~~ (~~86~~) registered pharmacy technicians to one (1) pharmacist (~~86~~:1), as long as the pharmacy or pharmacist is not ~~engaged involved~~ in sterile compounding.

(b) Dispensing pharmacies. A pharmacy which dispenses medicinal drugs may utilize a ~~eight six~~ to one (~~86~~:1) ratio in any physically separate area of the pharmacy from which medicinal drugs are not dispensed. A “physically separate area” is a part of the pharmacy which is separated by a permanent wall or other barrier which restricts access between the two areas.

(7) The determination of the appropriate pharmacist-technician supervision ratio shall be made by the Prescription Department Manager or Consultant Pharmacist of Record. No other person, permittee, or licensee shall interfere with the exercise of the Prescription Department Manager or Consultant Pharmacist of Record’s independent professional judgement in setting the pharmacist to technician ratio(s).

Rulemaking Authority 465.005, 456.069(1), 465.014, 465.017, 465.022 FS. Law Implemented 465.014, 465.022 FS. History—New 2-14-77, Amended 3-31-81, Formerly 21S-4.02, Amended 8-31-87, Formerly 21S-4.002, Amended 9-9-92, Formerly 21S-27.410, 61F10-27.410, Amended 1-30-96, Formerly 59X-27.410, Amended 2-23-98, 10-15-01, 1-1-10, 1-7-15, 7-6-15, _____.

NAME OF PERSON ORIGINATING PROPOSED RULE: Board of Pharmacy

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Board of Pharmacy

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: December 12, 2017

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: January 11, 2018

Section III
Notice of Changes, Corrections and
Withdrawals

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Barbers' Board

RULE NO.: RULE TITLE:
61G3-21.001 Normal Penalty Ranges
 NOTICE OF WITHDRAWAL

Notice is hereby given that the above rule, as noticed in Vol. 43 No. 195, October 9, 2017 issue of the Florida Administrative Register has been withdrawn.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Employee Leasing Companies

RULE NOS.: RULE TITLES:
61G7-5.0012 Historical Sketch
61G7-5.003 Attestation of Financial Statements
 NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 43 No. 224, November 20, 2017 issue of the Florida Administrative Register.

The changes are in response to written comments submitted by the staff of the Joint Administrative Procedures Committee in a letter dated November 20, 2017, and a meeting of the Board on January 18, 2018. The changes are as follows:

61G7-5.0012 Historical Sketch.

(1) No change.

(2) In lieu of filing the above mentioned form, the applicant may file updated copies of Form OFR-S-7-91, Exhibit 1 (General Issue) (as incorporated by Rule 69W-301.002, F.A.C.), ~~and available at <http://www.flrules.org/Gateway/reference.asp?No=Ref-02098>~~ for the same individuals which the applicant has previously filed as part of an application for registration of securities with the Florida Office of Financial Regulation, or its predecessor form, or other filings containing similar information which have been filed with the U.S. Securities and Exchange Commission or with any state securities regulatory agency. Rule 69W-301.002 is incorporated herein and available at

<http://www.flrules.org/Gateway/reference.asp?No=Ref-02098>.

(3) through (7) No change.

Rulemaking Authority 468.522, 468.524(2), 468.5245 FS. Law Implemented 468.524(2), 468.5245 FS. History—New 1-25-98, Amended 9-5-04, 1-2-13, _____.

61G7-5.003 ~~Affirmation by~~ Written Declaration to Financial Statements.

Quarterly financial statements submitted to the Board by an employee leasing company shall be accompanied by a completed Board Form DBPR EL-4503, Employee Leasing Company ~~Affirmation by~~ Written Declaration to Financial Statements, effective 1/2018 ~~5/2011~~, incorporated herein by reference and available at <http://www.flrules.org/Gateway/reference.asp?No=Ref->

_____ or <http://www.myfloridalicense.com/dbpr/pro/emplo/forms.html>.

The form shall be executed by a ~~the chief financial officer, the chief executive officer, and the~~ controlling person of the employee leasing company.

Rulemaking Authority 455.227(3) FS. Law Implemented 468.524(2) FS. History—New 7-20-92, Formerly 21EE-5.003, Amended 9-5-04, .

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Richard Morrison, Executive Director, Board of Employee Leasing Companies, 2601 Blair Stone Road, Tallahassee, Florida 32399-0783, Richard.Morrison@myfloridalicense.com.

DEPARTMENT OF HEALTH

Board of Medicine

RULE NO.: RULE TITLE:
64B8-42.002 Licensure by Examination

NOTICE OF WITHDRAWAL

Notice is hereby given that the above proposed rule changes to the rule, as noticed in Vol. 43, No. 226, November 22, 2017 issue of the Florida Administrative Register has been withdrawn.

Section IV
Emergency Rules

NONE

Section V
Petitions and Dispositions Regarding Rule
Variance or Waiver

DEPARTMENT OF BUSINESS AND PROFESSIONAL
REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-1.004 General Sanitation and Safety Requirements

NOTICE IS HEREBY GIVEN that on February 5, 2018, the
Florida Department of Business and Professional Regulation,
Division of Hotels and Restaurants, received a petition for an
Emergency Variance for paragraph 61C-1.004(1)(a), Florida
Administrative Code, and Paragraph 5-202.11(A), 2009 FDA
Food Code from Good Times West located in Port St. Lucie.
The above referenced F.A.C. addresses the requirement that
each establishment have an approved plumbing system installed
to transport potable water and wastewater. They are requesting
to utilize holding tanks to provide potable water and to collect
wastewater at the handwash sink.

The Division of Hotels and Restaurants will accept comments
concerning the Petition for 5 days from the date of publication
of this notice. To be considered, comments must be received
before 5:00 p.m.

A copy of the Petition for Variance or Waiver may be obtained
by contacting: Daisy.Aleman@myfloridalicense.com, Division
of Hotels and Restaurants, 2601 Blair Stone Road, Tallahassee,
Florida 32399-1011.

FLORIDA HOUSING FINANCE CORPORATION

RULE NO.: RULE TITLE:

67-48.0072 Credit Underwriting and Loan Procedures

NOTICE IS HEREBY GIVEN that on February 2, 2018, the
Florida Housing Finance Corporation received a petition for
waiver from Gainesville Housing Development and
Management Corporation requesting a waiver of the Rule to
extend the EHCL Award closing deadline from March 24, 2018
to March 24, 2019, and not require that an additional extension
fee be imposed.

A copy of the Petition for Variance or Waiver may be obtained
by contacting: Ana McGlamory, Corporation Clerk, Florida
Housing Finance Corporation, 227 North Bronough Street,
Suite 5000, Tallahassee, FL 32301-1329. The Petition has also
been posted on Florida Housing's website at
floridahousing.org. Florida Housing will accept comments
concerning the Petition for 14 days from the date of publication
of this notice. To be considered, comments must be received on

or before 5:00 p.m., Eastern Time, on the 14th day after
publication of this notice at Florida Housing Finance
Corporation, 227 North Bronough Street, Suite 5000,
Tallahassee, Florida 32301-1329.

Section VI
Notice of Meetings, Workshops and Public
Hearings

DEPARTMENT OF LEGAL AFFAIRS

Division of Victim Services and Criminal Justice Programs

The Department of Legal Affairs, Council on the Social Status
of Black Men and Boys, announces the following full council
teleconferences which all persons are invited to attend:

DATE AND TIME: February 12, 2018; 2:00 p.m. – 4:00 p.m.

PLACE: Toll-free dial-in number 1(888)670-3525, conference
code 8470026713

DATE AND TIME: March 13, 2018; 2:00 p.m. – 4:00 p.m.

PLACE: Toll-free dial-in number 1(888)670-3525, conference
code 8470026713

DATE AND TIME: April 17, 2018; 2:00 p.m. – 4:00 p.m.

PLACE: Toll-free dial-in number 1(888)670-3525, conference
code 8470026713

DATE AND TIME: May 15, 2018; 2:00 p.m. – 4:00 p.m.

PLACE: Toll-free dial-in number 1(888)670-3525, conference
code 8470026713

DATE AND TIME: June 19, 2018; 2:00 p.m. – 4:00 p.m.

PLACE: Toll-free dial-in number 1(888)670-3525, conference
code 8470026713

DATE AND TIME: July 17, 2018; 2:00 p.m. – 4:00 p.m.

PLACE: Toll-free dial-in number 1(888)670-3525, conference
code 8470026713

DATE AND TIME: August 21, 2018; 2:00 p.m. – 4:00 p.m.

PLACE: Toll-free dial-in number 1(888)670-3525, conference
code 8470026713

DATE AND TIME: September 11, 2018; 2:00 p.m. – 4:00 p.m.

PLACE: Toll-free dial-in number 1(888)670-3525, conference
code 8470026713

DATE AND TIME: October 16, 2018; 2:00 p.m. – 4:00 p.m.
PLACE: Toll-free dial-in number 1(888)670-3525, conference code 8470026713

DATE AND TIME: November 6, 2018; 2:00 p.m. – 4:00 p.m.
PLACE: Toll-free dial-in number 1(888)670-3525, conference code 8470026713

DATE AND TIME: December 18, 2018; 2:00 p.m. – 4:00 p.m.
PLACE: Toll-free dial-in number 1(888)670-3525, conference code 8470026713

Please be advised that meetings and meeting rooms maybe subject to change. For updates please visit <http://www.cssbmb.com>.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Council shall make a systematic study of the conditions affecting black men and boys, including, but not limited to, homicide rates, arrest and incarceration rate, poverty, violence, drug abuse, death rates, disparate annual income levels, school performance in all grade levels including postsecondary levels, and health issues.

A copy of the meeting agenda may be obtained by visiting <http://www.cssbmb.com>.

Pursuant to the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the Bureau at least 48 hours prior to the meeting by contacting the Bureau of Criminal Justice Programs at (850)414-3300. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). For more information, contact the Bureau of Criminal Justice Programs at (850)414-3300.

DEPARTMENT OF LAW ENFORCEMENT

Criminal Justice Standards and Training Commission

The Criminal Justice Standards and Training Commission announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, March 6, 2018, 10:00 a.m.

PLACE: Polk State College, Kenneth Thompson Institute of Public Safety; 1251 Jim Keene Boulevard, Winter Haven, FL 33880

GENERAL SUBJECT MATTER TO BE CONSIDERED: The above meeting will be held to determine whether or not probable cause exists to pursue disciplinary action against the certification of sworn correctional, law enforcement, or correctional probation officers.

A copy of the agenda may be obtained by contacting: Sissy Beggs, (850)410-8632, sissybeggs@fdle.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to

participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Sissy Beggs, (850)410-8632, sissybeggs@fdle.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). For more information, you may contact: Sissy Beggs, (850)410-8632, sissybeggs@fdle.state.fl.us.

STATE BOARD OF ADMINISTRATION

Division of Bond Finance

The Florida Department of Transportation Financing Corporation announces a public meeting to which all persons are invited.

DATE AND TIME: February 16, 2018, 2:00 p.m. – 3:00 p.m., ET

PLACE: 400 South Monroe Street, Suite 1702, Tallahassee, FL 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the corporation, and to adopt a resolution selecting bond counsel.

A copy of the agenda may be obtained by contacting: Teresa Rabon, Division of Bond Finance, (850)488-4782, bond@sbafla.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Teresa Rabon, (850)488-4782. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

PUBLIC SERVICE COMMISSION

The Florida Public Service Commission announces a prehearing conference and a hearing in the following docket to which all persons are invited.

DOCKET NO. AND TITLE: 20170179-GU - Petition for rate increase by Florida City Gas

DATE AND TIME, PREHEARING CONFERENCE: Monday, March 12, 2018, 1:30 p.m.

PLACE: Room 148, Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED AT THE PREHEARING: The purpose of this prehearing conference is to: (1) simplify the issues; (2) identify the positions of the parties on the issues; (3) consider the possibility of obtaining admissions of fact and of documents which will avoid unnecessary proof; (4) identify exhibits; (5) establish an order of witnesses; and (6) consider such other matters as may aid in the disposition of the action.

DATE AND TIME, HEARING: Monday, March 26, 2018, 1:30 p.m. through Friday, March 30, 2018

PLACE: Room 148, Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED AT THE HEARING: The purpose of this hearing shall be to receive testimony and exhibits and to take final action relative to the Commission's Hearing and Prehearing in this rate case and to take action on any motions or other matters that may be pending at the time of the hearing. The Commission may rule on any such motions from the bench or may take the matters under advisement. This proceeding shall: (1) allow the parties to present evidence and testimony in support of their positions; (2) allow for such other purposes as the Commission may deem appropriate.

In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate at this proceeding should contact the Office of Commission Clerk no later than five days prior to the hearing at 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850 or (850) 413-6770 (Florida Relay Service, 1(800)955-8770 Voice or 1(800)955-8771 TDD). Assistive Listening Devices are available upon request from the Office of Commission Clerk, Gerald L. Gunter Building, Room 152.

EMERGENCY CANCELLATION OF HEARING: If settlement of the case or a named storm or other disaster requires cancellation of the proceedings, Commission staff will attempt to give timely direct notice to the parties. Notice of cancellation will also be provided on the Commission's website (<http://www.psc.state.fl.us/>) under the Hot Topics link found on the home page. Cancellation can also be confirmed by calling the Office of the General Counsel at (850)413-6199.

EXECUTIVE OFFICE OF THE GOVERNOR

The Constitution Revision Commission announces a hearing to which all persons are invited.

DATE AND TIME: February 20, 2018, 1:00 p.m. – 7:00 p.m., ET

PLACE: University of North Florida, Herbert University Center, 12000 Alumni Drive, Jacksonville, FL 32224

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Constitution Revision Commission (CRC) has issued an open invitation to interested Floridians to attend a public hearing and provide their feedback on proposed constitutional amendments that may be placed on Florida's 2018 General Election Ballot for voter consideration.

A copy of the agenda may be obtained at <http://flcrc.gov/Meetings/PublicHearings>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 5 days before the workshop/meeting by contacting: Meredith Beatrice, Director of External Affairs, Meredith.Beatrice@flcrc.gov, (850)717-9242. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Meredith Beatrice, Director of External Affairs, Meredith.Beatrice@flcrc.gov, (850)717-9242.

REGIONAL PLANNING COUNCILS

West Florida Regional Planning Council

The West Florida Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, February 13, 2018, 12:00 Noon

PLACE: Bogey's Restaurant, 660 Baldwin Avenue, DeFuniak Springs, FL 32433

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the West Florida Regional Planning Council Board.

A copy of the agenda may be obtained by contacting Melissa Thompson, (850)332-7976, melissa.thompson@wfrpc.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting Annie Walthall, (850)332-7976, annie.walthall@wfrpc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Melissa Thompson at (850)332-7976 or melissa.thompson@wfrpc.org.

REGIONAL PLANNING COUNCILS

Central Florida Regional Planning Council

The Heartland Regional Transportation Planning Organization (HRTPO) announces a public meeting to which all persons are invited.

DATE AND TIME: February 21, 2018, 9:00 a.m.

PLACE: Highlands County Board of County Commissioners Board Room, 600 South Commerce Avenue, Sebring, FL 33875

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular meeting of the Heartland Regional Transportation Planning Organization (HRTPO).

A copy of the agenda may be obtained by contacting: Marybeth Soderstrom, (863)534-7130, ext. 134, msoderstrom@cfrpc.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Marybeth Soderstrom, (863)534-7130, ext. 134,

msoderstrom@cfrpc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

REGIONAL PLANNING COUNCILS

Southwest Florida Regional Planning Council

The Southwest Florida Regional Planning Council announces a hearing to which all persons are invited.

DATE AND TIME: February 16, 2018, 2:30 p.m.

PLACE: Southwest Florida Regional Planning Council, 1400 Colonial Boulevard, Suite 1, Fort Myers, FL 33907

GENERAL SUBJECT MATTER TO BE CONSIDERED: A grievance hearing will come before members of the SWFRPC Board.

A copy of the agenda may be obtained by contacting: Margaret Wuerstle at mwuerstle@swfrpc.org or (239)938-1813, ext. 222. Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Margaret Wuerstle. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Margaret Wuerstle at mwuerstle@swfrpc.org or (239)938-1813, ext. 222.

REGIONAL PLANNING COUNCILS

South Florida Regional Planning Council

The South Florida Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, February 20, 2018, 10:00 a.m.

PLACE: South Florida Regional Planning Council, 3440 Hollywood Boulevard, Suite 140, Hollywood, FL 33021

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion and review of Revolving Loan Fund Loan Applications.

A copy of the agenda may be obtained by contacting: South Florida Regional Planning Council, 3440 Hollywood Boulevard, Suite 140, Hollywood, FL 33021, (954)985-4416.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 day before the workshop/meeting by contacting: Juan Rojas, (954)985-4416, jrojas@sfrpc.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Juan Rojas, (954)985-4416, jrojas@sfrpc.com.

REGIONAL PLANNING COUNCILS

South Florida Regional Planning Council

The South Florida Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, February 26, 2018, 10:30 a.m.

PLACE: South Florida Regional Planning Council, 3440 Hollywood Boulevard, Suite 140, Hollywood, FL 33021

GENERAL SUBJECT MATTER TO BE CONSIDERED: Any Generally Consistent Comprehensive Plan Amendment Review received prior to the meeting; Any Generally Inconsistent Comprehensive Plan Amendment Review received prior to the meeting; General Council Business.

A copy of the agenda may be obtained by contacting: South Florida Regional Planning Council, 3440 Hollywood Boulevard, Suite 140, Hollywood, Florida 33021, (954)985-4416.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: South Florida Regional Planning Council, 3440 Hollywood Boulevard, Suite 140, Hollywood, Florida 33021, (954)985-4416. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: South Florida Regional Planning Council, 3440 Hollywood Boulevard, Suite 140, Hollywood, Florida 33021, (954)985-4416.

WATER MANAGEMENT DISTRICTS

St. Johns River Water Management District

The St. Johns River Water Management District announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, February 23, 2018, 10:00 a.m.

PLACE: Emeralda Marsh Conservation Area, 37950 Emeralda Island Road, Leesburg, FL 34788

GENERAL SUBJECT MATTER TO BE CONSIDERED: Celebration of the Emeralda Marsh Conservation Area restoration project. The District partnered with the Florida Fish and Wildlife Conservation Commission to reconnect Emeralda Marsh to Lake Griffin and make recreational improvements at Emeralda Marsh Conservation Area. To RSVP and for additional information use the contact information listed below.

Note: This event may be attended by one or more members of the St. Johns River Water Management Governing Board.

A copy of the agenda may be obtained by contacting: St. Johns River Water Management District, Attention Susan Davis at sdavis@sjrwm.com or (407)659-4838.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: District Clerk at (386)329-4500. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF ELDER AFFAIRS

Long-Term Care Ombudsman Program

The Long-Term Care Ombudsman Program announces a public meeting to which all persons are invited.

DATE AND TIME: February 21, 2018, 1:00 p.m. – 2:30 p.m.

PLACE: CHANGE OF VENUE: 4040 Esplanade Way, Room 309, Tallahassee, FL (February only)

GENERAL SUBJECT MATTER TO BE CONSIDERED: Panhandle Council business.

A copy of the agenda may be obtained by contacting: Department of Elder Affairs/LTCOP, 4040 Esplanade Way, Tallahassee, FL 32399.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by calling: (850)414-2323. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Florida Real Estate Commission

The Florida Real Estate Commission announces a workshop to which all persons are invited.

DATE AND TIME: Wednesday, February 21, 2018, 12:00 Noon

PLACE: Zora Neale Hurston Building, North Tower, Suite N901, 400 West Robinson Street, Orlando, Florida 32801

GENERAL SUBJECT MATTER TO BE CONSIDERED: Board member training.

A copy of the agenda may be obtained by contacting: Mike Davis at michael.davis@myfloridalicense.com.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

The Water Quality Protection Program Canal Restoration Advisory Subcommittee announces a public meeting to which all persons are invited.

DATE AND TIME: February 23, 2018, 9:00 a.m. – 12:00 Noon

PLACE: Marathon Government Center, Board Meeting Room, 2798 Overseas Highway, Marathon, FL 33050

GENERAL SUBJECT MATTER TO BE CONSIDERED: Update for the Subcommittee and the general public on the progress of ongoing canal water quality restoration projects and discussion of future actions.

A copy of the agenda may be obtained by contacting Gus Rios, Environmental Administrator, South District Marathon Office, (305)289-7081, gus.rios@dep.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting Gus Rios, Environmental Administrator, South District Marathon Office, (305)289-7081, gus.rios@dep.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Gus Rios, (305)289-7081.

DEPARTMENT OF HEALTH

Board of Dentistry

The Board of Dentistry announces a public meeting to which all persons are invited.

DATE AND TIME: February 15, 2018, 1:45 p.m. ET

PLACE: University of Florida College of Dentistry, 1395 Center Drive, Room MDL-6, Gainesville, FL 32610, (352)273-

7960.

GENERAL SUBJECT MATTER TO BE CONSIDERED:
Dental Sedation Consultant/Inspector training.

A copy of the agenda may be obtained at www.floridasdentistry.gov. If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be made. Those who are hearing impaired, using TDD equipment can call the Florida Telephone Relay System at 1(800)955-8771. Persons requiring special accommodations due to disability or physical impairment should contact the Board of Dentistry Office at (850)245-4474.

DEPARTMENT OF HEALTH

Board of Dentistry

The Department of Health, Board of Dentistry, announces the **CANCELLATION** of the official Dental Sedation Consultant/Inspector training, notice of which was published in the Florida Administrative Register on January 9, 2018 in Volume 44, Number 6, F.A.R.

DATE AND TIME: February 15, 2018, 2:00 p.m. ET

PLACE: University of Florida College of Dentistry, 1395 Center Drive, Room MDL-6, Gainesville, FL 32610, (352)273-7960

GENERAL SUBJECT MATTER TO BE CONSIDERED:
Dental Sedation Consultant/Inspector training.

The above meeting has been cancelled. For more information please contact the Board Office at (850)245-4474.

DEPARTMENT OF HEALTH

Division of Children's Medical Services

RULE NO.: RULE TITLE:

64C-7.002 Collection Procedures for Newborn Screening

The Florida Department of Health announces a public meeting to which all persons are invited.

DATE AND TIME: February 23, 2018, 9:00 a.m.

PLACE: Bureau of Public Health Laboratories, 1217 North Pearl Street, Jacksonville, FL 32212

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a meeting for the Genetics and Newborn Screening Advisory Council.

A copy of the agenda may be obtained by contacting: Dusty Edwards, Dusty.Edwards@flhealth.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Dusty Edwards, Dusty.Edwards@flhealth.gov. If you are hearing or speech impaired, please contact the agency

using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Dusty Edwards, Dusty.Edwards@flhealth.gov.

DEPARTMENT OF CHILDREN AND FAMILIES

Mental Health Program

The Department of Children and Families announces a public meeting to which all persons are invited.

DATE AND TIME: February 22, 2018, 10:00 a.m. – 1:00 p.m.

PLACE: Department of Children and Families, 1317 Winewood Boulevard, Building 1, Conference Room 132, Tallahassee, Florida 32399; conference call: phone number: 1(888)670-3525, participant code: 5044743281

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of this meeting of the State Advisory Team is to continue working on strategies for further expansion and sustainability of the Florida Children's System of Care over the next several years.

[Http://www.myflfamilies.com/service-programs/mental-health](http://www.myflfamilies.com/service-programs/mental-health).

A copy of the agenda may be obtained by contacting: Steven F. Chapman at Steven.chapman@myflfamilies.com or (850)717-4435.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Steven F. Chapman at Steven.chapman@myflfamilies.com or (850)717-4435. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Steven F. Chapman at Steven.chapman@myflfamilies.com or (850)717-4435.

DEPARTMENT OF CHILDREN AND FAMILIES

Office on Homelessness

The Office on Homelessness announces a telephone conference call to which all persons are invited.

DATE AND TIME: Wednesday, February 7, 2018, 10:00 a.m.

PLACE: Dial 1(888)670-3525 toll-free, enter participant code: 701-539-8451#

GENERAL SUBJECT MATTER TO BE CONSIDERED: Executive Committee call: this conference call will address the committees' continued development of policy

recommendations and work tasks to address the Council's Annual Report on recommendations to end homelessness in Florida.

A copy of the agenda may be obtained by contacting: Erik Braun, Director, Office on Homelessness, (850)922-9850, erik.braun@myflfamilies.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Erik Braun, Director, Office on Homelessness, (850)922-9850, erik.braun@myflfamilies.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Erik Braun, Director, Office on Homelessness, (850)922-9850, erik.braun@myflfamilies.com.

DEPARTMENT OF ECONOMIC OPPORTUNITY

Division of Workforce Services

The Reemployment Assistance Appeals Commission announces a public meeting to which all persons are invited.

DATE AND TIME: February 14, 2018, 9:30 a.m.

PLACE: Reemployment Assistance Appeals Commission, 101 Rhyne Building, 2740 Centerview Drive, Tallahassee, Florida 32399-4151

GENERAL SUBJECT MATTER TO BE CONSIDERED: Deliberation for cases pending before the Reemployment Assistance Appeals Commission that are ready for final review and the Chairman's report. No public testimony will be taken.

A copy of the agenda may be obtained by contacting: Reemployment Assistance Appeals Commission, 101 Rhyne Building, 2740 Centerview Drive, Tallahassee, Florida 32399-4151, (850)487-2685.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 24 hours before the workshop/meeting by contacting: Reemployment Assistance Appeals Commission, 101 Rhyne Building, 2740 Centerview Drive, Tallahassee, Florida 32399-4151, (850)487-2685. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Reemployment Assistance Appeals Commission, 101 Rhyne Building, 2740 Centerview Drive, Tallahassee, Florida 32399-4151, (850)487-2685.

AGENCY FOR STATE TECHNOLOGY

The Agency for State Technology announces a telephone conference call to which all persons are invited.

DATE AND TIME: February 26, 2018, 2:00 p.m. – 3:00 p.m.

PLACE: Telephone conference number: United States (toll-free): 1(877)309-2070; United States: 1(786)535-3119; access code: 676-444-773. Join the call by computer, tablet or smartphone at <http://global.gotomeeting.com/join/676444773>. From a video-conferencing room or system, dial 67.217.95.2##676444773; Cisco devices: 676444773@67.217.95.2

GENERAL SUBJECT MATTER TO BE CONSIDERED: Update Technology Advisory Council members on agency activities.

A copy of the agenda may be obtained by contacting: Gail Kent at (850)412-6070, or on the agency website at <https://www.ast.myflorida.com/technology-advisory-council/>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Gail Kent at (850)412-6070. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

MOFFITT CANCER CENTER & RESEARCH INSTITUTE

The Medical Marijuana Research & Education Board announces a telephone conference call to which all persons are invited.

DATE AND TIME: February 12, 2018, 12:00 Noon – 1:00 p.m.

PLACE: Conference call number: 1(800)206-6032, participant code: 7451520#

GENERAL SUBJECT MATTER TO BE CONSIDERED: Medical Marijuana Research & Education Board.

A copy of the agenda may be obtained at www.mmreboard.org. For more information, you may contact: bobbie.mckee@moffitt.org.

ATKINS - TAMPA

The Florida Department of Transportation (FDOT), District Seven announces a hearing to which all persons are invited.

DATE AND TIME: Tuesday, February 13, 2018, 6:00 p.m. – 7:00 p.m.

PLACES: Online at: <https://attendee.gotowebinar.com/register/6319689759528439555> or at the following viewing locations: FDOT, District Seven, Flamingo Conference Room, 11201 N. McKinley Drive, Tampa, FL, 33612, or St. Anthony of Padua Catholic Church,

Parish Center, 32852 Rhode Island Avenue, San Antonio, FL, 33576.

GENERAL SUBJECT MATTER TO BE CONSIDERED: This virtual public hearing is conducted to afford affected property and business owners, interested persons and organizations the opportunity to provide comments to FDOT regarding proposed median changes and openings for the State Road (SR) 52 realignment from Urdaco Place to west of Fort King Road, FPN: 435142-1, Pasco County. The realignment of SR 52 is proposed as a new four-lane urban divided roadway within Pasco County, Florida, that will serve as an additional east-west route in the regional transportation network. Existing SR 52 will be widened from Urdaco Place, east, to the approximate location of the Piney Grove Baptist Church. At that point, the four-lane divided roadway will be constructed on new alignment, south of existing SR 52, to Curley Road (County Road [CR] 577). At Curley Road, the alignment continues east along McCabe Road, as a four-lane divided facility, for approximately 1.4 miles. The roadway then transitions north, on new alignment to avoid Williams Cemetery, and aligns with existing Clinton Avenue at Prospect Road (CR 579A). The alignment will widen existing Clinton Avenue to a four-lane divided facility from Prospect Road to Fort King Road. Upon construction of the roadway, it will be designated SR 52. Existing SR 52 from just east of Bayou Branch Canal to US 301 will become CR 52, under the jurisdiction of Pasco County.

This VPH is held pursuant to Chapters 120, 335.18, and 335.199, Florida Statutes. FDOT, District Seven, will receive verbal and written comments online and at each of the VPH viewing locations. Written comments not received at the hearing can be emailed to: tana.schultz@dot.state.fl.us or mailed to: Tana Johnston-Schultz, P.E., Project Manager, FDOT, District Seven, 11201 N. McKinley Drive, MS 7-600, Tampa, FL 33612. All comments must be emailed or postmarked by February 23, 2018 to become part of the official VPH record. Participation via webinar is also considered part of the official VPH record.

A copy of the agenda may be obtained by contacting: Tana Johnston-Schultz, P.E., Project Manager, at 1(800)226-7220; (813)975-6266, or tana.schultz@dot.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least Five (5) days before the workshop/meeting by contacting: Tana Johnston-Schultz, P.E., Project Manager, at 1(800) 226-7220; (813) 975-6266, or tana.schultz@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Tana Johnston-Schultz, P.E., Project Manager, at 1(800)226-7220; (813)975-6266, or tana.schultz@dot.state.fl.us.

MARLIN ENGINEERING

The Florida Department of Transportation District 4 announces a hearing to which all persons are invited.

DATE AND TIME: February 22, 2018, 6:00 p.m.

PLACE: 6151 Forest Hill Blvd., West Palm Beach, FL 33415

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Transportation (FDOT) District Four, will conduct a Public Hearing for the proposed improvements to SR 882/Forest Hill Blvd at 16th Place South in Palm Beach County, Florida. The proposed improvements involve the addition of a new signalized intersection at Forest Hill Boulevard and 16th Place South. The existing median opening east of 16th Place South (westbound left turn to Forest Hill Gardens Apartments) will be closed. This movement will be accommodated with a westbound U-turn at the intersection of Forest Hill Blvd and 16th Place South.

This public hearing is being conducted to give interested persons an opportunity to express their views concerning the conceptual design of the proposed improvements. Persons wishing to submit written statements, in place of or in addition to oral statements, may do so at the hearing, or by sending them to Henry Oaikhena, P.E., 3400 W Commercial Blvd., Fort Lauderdale, FL 33309 or by email at henry.oaikhena@dot.state.fl.us. All statements postmarked by March 5, 2018 will become a part of the public hearing record. Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability or family status. Persons who require special accommodations under the Americans with Disabilities Act (ADA) or persons who require translation services (free of charge) should contact Henry Oaikhena, Project Manager, at least seven (7) days prior to the public hearing at (954)777-4445, 1(866)336-8435, ext. 4445 or by email at the address provided above.

A copy of the agenda may be obtained by contacting: Henry Oaikhena P.E., (954)777-4445, henry.oaikhena@dot.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Henry Oaikhena P.E., (954)777-4445, henry.oaikhena@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Henry Oaikhena P.E., (954)777-4445, henry.oaikhena@dot.state.fl.us.

**Section VII
Notice of Petitions and Dispositions
Regarding Declaratory Statements**

DEPARTMENT OF BUSINESS AND PROFESSIONAL
REGULATION

Construction Industry Licensing Board

NOTICE IS HEREBY GIVEN that Construction Industry Licensing Board has received the petition for declaratory statement from Darren Elkind, Esq., on behalf of Patrick J. Hubbard, on January 29, 2018. The petition seeks the agency's opinion as to the applicability of Section 489.113(9)(b)2, F.S., as it applies to the petitioner.

Petitioner seeks an opinion regarding whether a licensed contractor can submit his or her own drawing, specifications, plans, or master design manuals for his/her use and to prepare site-specific drawings, specifications, or plans for the design and construction of single-family and two-family dwellings, swimming pools, spas, or screened enclosures; or any other structure not exceeding 1,200 square feet or one story in height without a licensed engineer or architect signing and sealing the drawings. If the answer is yes, can the contractor perform structural design and calculations utilizing ASCE7-10. Except for good cause shown, motions for leave to intervene must be filed within 21 days after publication of this notice.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Daniel Biggins, Executive Director, Construction Industry Licensing Board, 2601 Blair Stone Road, Tallahassee, FL 32399-1039, (850)487-1395, or by email, Donald.Shaw@myfloridalicense.com.

DEPARTMENT OF BUSINESS AND PROFESSIONAL
REGULATION

Construction Industry Licensing Board

NOTICE IS HEREBY GIVEN that Construction Industry Licensing Board has received the second amended petition for declaratory statement from Brian Miller and Alan Brotz. The second amended petition seeks the agency's opinion as to the applicability of subsection 61G4-12.011(16), F.A.C., as it applies to petitioners. Petitioners' second amended petition, filed January 12, 2018, seeks a determination from the Board regarding whether a licensed pool/service contractor can install or replace an electrical circuit on the load side of the dedicated pool equipment disconnect panel in the course of installing or replacing a piece of pool equipment: for example, a pump, chlorine generator, light, automated control system, time clock, heater, or any other pool related equipment that requires electrical wiring. This would entail one or more of the following: a) installing or replacing the wiring between the pool equipment and the local pool circuit breaker panel; b) installing

or replacing the circuit breaker protecting said pool equipment; and c) installing and wiring an electrical piece of pool related equipment such as an automated control system, solar controller, timeclock, or any other piece of pool equipment that requires electrical wiring. Except for good cause shown, motions for leave to intervene must be filed within 21 days after publication of this notice.

A copy of the Petition for Declaratory Statement may be obtained by contacting Daniel Biggins, Executive Director, Construction Industry Licensing Board, 2601 Blair Stone Road, Tallahassee, FL 32399-1039, (850)487-1395, or by email, Donald.Shaw@myfloridalicense.com.

**Section VIII
Notice of Petitions and Dispositions
Regarding the Validity of Rules**

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

Florida-Spectrum Environmental Services, Inc., Flowers Chemical Laboratories, Inc., Benchmark Enviroanalytical, Inc. vs. Department of Environmental Protection; Case No.: 17-4366RP; Rule No.: 62-160.300; Petitioners failed to demonstrate that proposed rule was an invalid exercise of delegated legislative authority

**Section IX
Notice of Petitions and Dispositions
Regarding Non-rule Policy Challenges**

NONE

**Section X
Announcements and Objection Reports of
the Joint Administrative Procedures
Committee**

NONE

**Section XI
Notices Regarding Bids, Proposals and
Purchasing**

NONE

**Section XII
Miscellaneous**

DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State Pursuant to Section 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Tuesday, January 30, 2017 and 3:00 p.m., Monday, February 5, 2018.

| Rule No. | File Date | Effective Date |
|---------------|-----------|----------------|
| 1S-9.005 | 2/1/2018 | 2/21/2018 |
| 5J-18.004 | 2/2/2018 | 2/22/2018 |
| 5J-25.009 | 2/2/2018 | 2/22/2018 |
| 6A-1.09430 | 1/31/2018 | 2/20/2018 |
| 6A-1.09981 | 1/31/2018 | 2/20/2018 |
| 6A-1.099822 | 1/31/2018 | 2/20/2018 |
| 6A-1.0998271 | 1/31/2018 | 2/20/2018 |
| 6A-1.099828 | 1/31/2018 | 2/20/2018 |
| 6A-6.014 | 1/31/2018 | 2/20/2018 |
| 6A-10.040 | 1/31/2018 | 2/20/2018 |
| 20-69.002 | 2/1/2018 | 2/21/2018 |
| 53ER18-8 | 1/30/2018 | 1/30/2018 |
| 59A-3.256 | 1/30/2018 | 2/19/2018 |
| 59A-4.1265 | 2/2/2018 | **/**/** |
| 59A-5.032 | 1/30/2018 | 2/19/2018 |
| 61D-14.032 | 1/30/2018 | 2/19/2018 |
| 61G14-11.008 | 1/31/2018 | 2/20/2018 |
| 61G14-14.0042 | 1/31/2018 | 2/20/2018 |
| 61G15-21.007 | 1/30/2018 | 2/19/2018 |
| 61G20-2.001 | 2/2/2018 | 2/22/2018 |

| 64B8-44.0055 | 1/30/2018 | 2/19/2018 |
|---|------------|----------------|
| 65C-15.003 | 2/5/2018 | 2/25/2018 |
| 68C-22.023 | 1/30/2018 | 2/19/2018 |
| 69A-37.039 | 1/30/2018 | 2/19/2018 |
| LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES | | |
| Rule No. | File Date | Effective Date |
| 40C-2.101 | 8/2/2017 | **/**/** |
| 59A-4.1265 | 2/2/2018 | **/**/** |
| 60FF1-5.009 | 7/21/2016 | **/**/** |
| 64B8-10.003 | 12/9/2015 | **/**/** |
| 69L-7.020 | 12/15/2017 | **/**/** |
| 69L-7.501 | 12/15/2017 | **/**/** |

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Beaches and Coastal Systems

Notice of Availability of John’s Pass - Inlet Management Plan
The Florida Department of Environmental Protection (Department) announces the availability of the John’s Pass - Inlet Management Plan of 2018, as adopted on January 31, 2018.

Summary of John’s Pass - Inlet Management Plan of 2018:
Pursuant to Subsection 161.101(2), F.S., the Department is the beach and shore preservation authority for the State of Florida. As part of the beach management plan adopted pursuant to Section 161.161, F.S., the Department is adopting this Inlet Management Plan for John’s Pass in Pinellas County, Florida. This plan for John’s Pass is consistent with Section 161.142, F.S. Future inlet management activities must be consistent with the strategies set forth in the Inlet Management Plan. To obtain a copy of the John’s Pass - Inlet Management Plan (2018), visit: <https://floridadep.gov/water/beaches-inlets-ports/documents/john%E2%80%99s-pass-inlet-management-plan>

or contact Evie Deegan, Department of Environmental Protection, (850)245-8306, Evie.Deegan@dep.state.fl.us.

This Order is final and effective on the date filed with the clerk of the Department unless a petition is filed in accordance with the paragraphs below or unless a request for extension of time in which to file a petition is filed within the required timeframe and conforms to subsection 62-110.106(4), F.A.C. Upon timely

filing of a petition or a request for an extension, this Order will not be effective until further Order of the Department.

A person whose substantial interests are affected by this Order may petition for an administrative proceeding (hearing) in accordance with sections 120.569 and 120.57 of the Florida Statutes. The petition must contain the information set forth below and must be filed (received) with the Agency Clerk for the Department of Environmental Protection, at Office of General Counsel, Mail Station 35, 3900 Commonwealth Boulevard, Tallahassee, Florida 32399-3000, or by email at Agency_Clerk@dep.state.fl.us, within 21 days of receipt of this Notice. Failure to file a petition within this time period shall constitute a waiver of any right such person may have to request an administrative determination (hearing) under sections 120.569 and 120.57 of the Florida Statutes. Any subsequent intervention will only be at the approval of the presiding officer upon motion filed pursuant to Rule 28-106.205, F.A.C.

A petition must contain the following information:

- (a) The name and address of each agency affected and each agency's file or identification number, if known;
- (b) The name, address, and telephone number of the petitioner; the name, address, and telephone number of the petitioner's representative, if any, which shall be the address for service purposes during the course of the proceeding; and an explanation of how the petitioner's substantial interests will be affected by the agency determination;
- (c) A statement of how and when the petitioner received notice of the agency decision;
- (d) A statement of all disputed issues of material fact; if there are none, the petition must so indicate;
- (e) A concise statement of the ultimate facts alleged, including the specific facts which petitioner contends warrant reversal or modification of the Department's action;
- (f) A statement of the specific rules or statutes the petitioner contends requires reversal or modification of the Department's action, including an explanation of how the alleged facts relate to the specific rules or statutes; and
- (g) A statement of the relief sought by petitioner, stating precisely the action that the petitioner wants the Department to take.

A petition that does not dispute the materials facts on which the Department's action is based shall state that no such facts are in dispute and otherwise contain the same information as set forth above, as required by Rule 28-106.301, F.A.C.

Because the administrative hearing process is designed to formulate final agency action, the filing of a petition means that,

the Department's final action may be different from the position taken by it in this Notice. Persons whose substantial interests will be affected by any such final decision of the Department on the petition have the right to petition to become a party to the proceeding, in accordance with the requirements set forth above.

When the Order is final, any party to the Order has the right to seek judicial review of the Order pursuant to section 120.68 of the Florida Statutes, by filing a Notice of Appeal pursuant to Rule 9.110 of the Florida Rules of Appellate Procedure, with the Clerk of the Department in the Office of General Counsel, Mail Station 35, 3900 Commonwealth Boulevard, Tallahassee, Florida 32399-3000; and by filing a copy of the notice of appeal accompanied by the applicable filing fees with the appropriate district court of appeal. The notice of appeal must be filed within 30 days from the date when the final order is filed with the Clerk of the Department.

DEPARTMENT OF ECONOMIC OPPORTUNITY

Division of Community Development

Final Order No. DEO-18-003

In re: A LAND DEVELOPMENT REGULATION
ADOPTED BY THE CITY OF LAKE ALFRED,
FLORIDA ORDINANCE NO. 1372-16

FINAL ORDER

APPROVING LAKE ALFRED ORDINANCE NO. 1372-16

The Department of Economic Opportunity ("Department") hereby issues its Final Order, pursuant to section 380.05(6), Florida Statutes, approving land development regulations adopted by the City of Lake Alfred, Florida, (the "City") Ordinance No. 1372-16 (the "Ordinance").

FINDINGS OF FACT

1. The Green Swamp Area is designated by section 380.0551, Florida Statutes, as an area of critical state concern. The City is a local government within the Green Swamp Area of Critical State Concern.
2. The Ordinance was adopted by the City on November 21, 2016, and rendered to the Department on December 29, 2017.
3. The Ordinance amends the City's Unified Land Development Code text to revise Article 5, Resource Protection Standards, Section 5.01.00, updating the effective date of the revised flood insurance study and flood insurance rate map. The Ordinance also amends the City's Unified Land Development Code to be consistent with the Florida Division of Emergency Management's Model Code-Companion Floodplain Management Ordinance.

CONCLUSIONS OF LAW

4. The Department is required to approve or reject land development regulations that are adopted by any local government in an area of critical state concern. See section 380.05(6), Florida Statutes.

5. "Land development regulations" include local zoning, subdivision, building, and other regulations controlling the development of land. Section 380.031(8), Florida Statutes. The regulations adopted by the Ordinance are land development regulations.

6. The Ordinance is consistent with the City's Comprehensive Plan generally, as required by section 163.3177(1), Florida Statutes, and specifically Future Land Use Policy 1.1.3, Future Land Use Objective 1.3, and Future Land Use Policy 1.3.1

7. All land development regulations enacted, amended, or rescinded within an area of critical state concern must also be consistent with the principles for guiding development for that area. See section 380.05(6), Florida Statutes. The Principles for Guiding Development for the Green Swamp Area of Critical State Concern are set forth in rule 28-26.003(1), Florida Administrative Code.

8. The Ordinance is consistent with all the Principles for Guiding Development and is specifically consistent with the following principles:

(a) Minimize the adverse impacts of development on resources of the Floridan Aquifer, wetlands, and flood-detention areas.

(k) Protect the design capacity of flood-detention areas and the water-management objectives of these areas through the maintenance of hydrologic characteristics of drainage basins.

WHEREFORE, IT IS ORDERED that the Department finds that Lake Alfred Ordinance No. 1372-16 is consistent with the City's Comprehensive Plan and the Principles for Guiding Development for the Green Swamp Area of Critical State Concern and is hereby APPROVED.

This Order becomes effective 21 days after publication in the Florida Administrative Register unless a petition is timely filed as described in the Notice of Administrative Rights below.

DONE AND ORDERED in Tallahassee, Florida.

/s/

James D. Stansbury, Bureau Chief
 Bureau of Community Planning and Growth
 Department of Economic Opportunity
 Notice of administrative rights

Any person whose substantial interests are affected by this order has the opportunity for an administrative proceeding pursuant to section 120.569, Florida statutes.

For the required contents of a petition challenging agency

action, refer to Rules 28-106.104(2), 28-106.201(2), and 28-106.301, Florida Administrative Code.

Depending on whether or not material facts are disputed in the petition, a hearing will be conducted pursuant to either sections 120.569 and 120.57(1), Florida statutes, or Sections 120.569 and 120.57(2), Florida statutes. Mediation is not available.

Any petition must be filed with the agency clerk of the department of economic opportunity within 21 calendar days of the final order being published in the florida administrative register. A petition is filed when it is received by:

Agency Clerk
 Department of Economic Opportunity
 Office of the general Counsel
 107 East Madison St., MSC 110
 Tallahassee, Florida 32399-4128
 Fax (850)921-3230

You waive the right to any administrative proceeding if you do not file a petition with the agency clerk within 21 calendar days of the final order being published in the florida administrative register.

CERTIFICATE OF FILING AND SERVICE

I HEREBY CERTIFY that the original of the foregoing Final Order has been filed with the undersigned designated Agency Clerk, and that true and correct copies have been furnished to the following persons by the methods indicated this 5th day of February, 2018.

/s/

Agency Clerk
 Department of Economic Opportunity
 107 East Madison Street, MSC 110
 Tallahassee, FL 32399-4128

By Certified-U.S. Mail:
 The Honorable Charles O. Lake, Mayor
 155 East Pomelo Street
 Lake Alfred, Florida 33850

Ryan Leavengood, City Manager
 155 East Pomelo Street
 Lake Alfred, Florida 33850

Ameé Bailey-Speck, City Clerk
 120 East Pomelo Street
 Lake Alfred, Florida 33850

Frederick J. Murphy Jr., City Attorney
 245 South Central Avenue
 Bartow, Florida 33830

Section XIII
Index to Rules Filed During Preceding
Week

INDEX TO RULES FILED BETWEEN
JANUARY 29, 2018 AND FEBRUARY 2, 2018

| Rule No. | File Date | Effective Date | Proposed Vol./No. | Amended Vol./No. |
|----------|-----------|----------------|-------------------|------------------|
|----------|-----------|----------------|-------------------|------------------|

DEPARTMENT OF STATE

Division of Elections

| | | | | |
|----------|----------|-----------|--------|-------|
| 1S-9.005 | 2/1/2018 | 2/21/2018 | 43/234 | 44/07 |
|----------|----------|-----------|--------|-------|

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Consumer Services

| | | | | |
|-----------|----------|-----------|--------|--|
| 5J-18.004 | 2/2/2018 | 2/22/2018 | 43/237 | |
| 5J-25.009 | 2/2/2018 | 2/22/2018 | 43/235 | |

DEPARTMENT OF EDUCATION

State Board of Education

| | | | | |
|--------------|-----------|-----------|--------|-------|
| 6A-1.09430 | 1/31/2018 | 2/20/2018 | 43/241 | |
| 6A-1.09981 | 1/31/2018 | 2/20/2018 | 43/241 | |
| 6A-1.099822 | 1/31/2018 | 2/20/2018 | 43/241 | |
| 6A-1.0998271 | 1/31/2018 | 2/20/2018 | 43/241 | 44/05 |
| 6A-1.099828 | 1/31/2018 | 2/20/2018 | 43/241 | |
| 6A-6.014 | 1/31/2018 | 2/20/2018 | 43/242 | |
| 6A-10.040 | 1/31/2018 | 2/20/2018 | 43/241 | |

DEPARTMENT OF CITRUS

| | | | | |
|-----------|----------|-----------|--------|-------|
| 20-69.002 | 2/1/2018 | 2/21/2018 | 43/241 | 44/04 |
|-----------|----------|-----------|--------|-------|

DEPARTMENT OF THE LOTTERY

| | | | | |
|----------|-----------|-----------|-------|--|
| 53ER18-8 | 1/30/2018 | 2/20/2018 | 44/21 | |
|----------|-----------|-----------|-------|--|

AGENCY FOR HEALTH CARE ADMINISTRATION

Health Facility and Agency Licensing

| | | | | |
|-----------|-----------|-----------|-------|----------------------------|
| 59A-3.256 | 1/30/2018 | 2/19/2018 | 43/58 | 43/120 43/175 43/244 |
| 59A-5.032 | 1/30/2018 | 2/19/2018 | 43/58 | 43/120 43/175 43/244 |

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Pari-Mutuel Wagering

| | | | | |
|------------|-----------|-----------|--------|--|
| 61D-14.032 | 1/30/2018 | 2/19/2018 | 43/250 | |
|------------|-----------|-----------|--------|--|

Board of Pilot Commissioners

| | | | | |
|---------------|-----------|-----------|--------|--|
| 61G14-11.008 | 1/31/2018 | 2/20/2018 | 43/246 | |
| 61G14-14.0042 | 1/31/2018 | 2/20/2018 | 43/246 | |

Board of Professional Engineers

| | | | | |
|--------------|-----------|-----------|--------|--------|
| 61G15-21.007 | 1/30/2018 | 2/19/2018 | 43/204 | 43/250 |
|--------------|-----------|-----------|--------|--------|

Florida Building Commission

| | | | | |
|-------------|----------|-----------|--------|--|
| 61G20-2.001 | 2/2/2018 | 2/22/2018 | 43/221 | |
|-------------|----------|-----------|--------|--|

DEPARTMENT OF HEALTH

Board of Medicine

| | | | | |
|--------------|-----------|-----------|--------|--------|
| 64B8-44.0055 | 1/30/2018 | 2/19/2018 | 43/173 | 43/247 |
|--------------|-----------|-----------|--------|--------|

FISH AND WILDLIFE CONSERVATION COMMISSION

Manatees

| | | | | |
|------------|-----------|-----------|-------|-------|
| 68C-22.023 | 1/30/2018 | 2/19/2018 | 43/06 | 43/80 |
|------------|-----------|-----------|-------|-------|

DEPARTMENT OF FINANCIAL SERVICES

Division of State Fire Marshal

| | | | | |
|------------|-----------|-----------|--------|--|
| 69A-37.039 | 1/30/2018 | 2/19/2018 | 43/222 | |
|------------|-----------|-----------|--------|--|

LIST OF RULES AWAITING LEGISLATIVE REVIEW/ APPROVAL PURSUANT TO SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES

WATER MANAGEMENT DISTRICTS

St. Johns River Water Management District

| | | | | |
|-----------|----------|------------|-------|--|
| 40C-2.101 | 8/2/2017 | **/**/**** | 43/71 | |
|-----------|----------|------------|-------|--|

AGENCY FOR HEALTH CARE ADMINISTRATION

Minimum Standards for Nursing Homes

| | | | | |
|------------|----------|------------|--------|--|
| 59A-4.1265 | 2/2/2017 | **/**/**** | 43/220 | |
|------------|----------|------------|--------|--|

DEPARTMENT OF MANAGEMENT SERVICES

E911 Board

| | | | | |
|-------------|-----------|------------|--------|--|
| 60FF1-5.009 | 7/21/2016 | **/**/**** | 42/105 | |
|-------------|-----------|------------|--------|--|

DEPARTMENT OF HEALTH

Board of Medicine

| | | | | |
|-------------|-----------|------------|-------|-------|
| 64B8-10.003 | 12/9/2015 | **/**/**** | 39/95 | 41/49 |
|-------------|-----------|------------|-------|-------|

DEPARTMENT OF FINANCIAL SERVICES

Division of Workers' Compensation

| | | | | |
|-----------|------------|------------|--------|--|
| 69L-7.020 | 12/15/2017 | **/**/**** | 43/211 | |
| 69L-7.501 | 12/15/2017 | **/**/**** | 43/211 | |

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.