#### Section I

# Notice of Development of Proposed Rules and Negotiated Rulemaking

## FISH AND WILDLIFE CONSERVATION COMMISSION

#### Freshwater Fish and Wildlife

RULE NO.: RULE TITLE:

68A-16.006 Prohibitions Related to Bird Traps

PURPOSE AND EFFECT: The Commission is considering a rule to prohibit the use, placement, possession, and transport of bird traps without a permit, unless otherwise authorized in the proposed rule. The proposed rule also would prohibit the sale, purchase, and manufacture of bird traps for purposes inconsistent with Chapters 68A-9 or 68A-27, F.A.C. The illegal capture and sale of protected species of birds for the pet trade is threatening already vulnerable species. Rule 68A-16.001, F.A.C., which adopts the Federal Migratory Bird Treaty Act, prohibits the capture, possession, sale, purchase, and transportation of native birds in Florida. The proposed rule supports the ability of FWC law enforcement officers to enforce these protections by restricting the use of items known to be used in the illegal capture of these species. The proposed rule language includes exceptions, such as for persons possessing a federal permit or falconry permit and for persons engaged in activities authorized under Rules 68A-9.010 and 68A-9.012, F.A.C..

The Commission is currently scheduled to consider the draft rule and Commission staff recommendations at the February 20-21, 2019, Commission meeting to be held in Gainesville.

SUBJECT AREA TO BE ADDRESSED: Prohibitions related to bird traps.

RULEMAKING AUTHORITY: Art. IV, Sec. 9, Florida Constitution

LAW IMPLEMENTED: Art. IV, Sec. 9, Florida Constitution THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Melissa Tucker, Deputy Division Director, Division of Habitat and Species Conservation, Florida Fish and Wildlife Conservation Commission, 620 S. Meridian St., Tallahassee, FL 32399-1600. THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

### Section II Proposed Rules

## DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

#### Barbers' Board

RULE NOS.: RULE TITLES:

61G3-21.002 Aggravating and Mitigating Circumstances

61G3-21.003 Repeat Violations

61G3-21.004 Penalties Cumulative and Consecutive

61G3-21.006 Probation 61G3-21.009 Citations 61G3-21.010 Revocation

61G3-21.012 Notice of Non-Compliance

PURPOSE AND EFFECT: The purpose of the rule amendment is to update the disciplinary rules to make them comply with requirements in Chapter 455, F.S., to establish new penalties for violations of statute and rule provisions, and to delete unnecessary rules.

SUMMARY: Disciplinary rules.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: Compliance with the new disciplinary guidelines does not impose cost. No person or interested party submitted additional information regarding the economic impact at that time

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 455.2273, 455.224, 455.225(3)(a), 476.004, 476.064(4), 476.194(1)(b), 476.204(2) FS., Ch. 86-90, § 2, Laws of Florida.

LAW IMPLEMENTED: 455.2273, 455.224, 455.225(3), 476.204(1)(h), 476.204(2), 477.204 FS., Ch. 86-90, § 2, Laws of Florida.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Robyn Barineau, Executive Director, Barbers' Board, 2601 Blair Stone Road, Tallahassee, Florida 32399-0771.

#### THE FULL TEXT OF THE PROPOSED RULE IS:

61G3-21.002 Aggravating and Mitigating Circumstances.

Circumstances which may be considered for the purposes of mitigation or aggravation of penalty shall include, but are not limited to, the following:

- (1) Where licensee has relied upon the advice of <u>a</u> professional advisor, for example, an attorney <u>or</u> /accountant;
- (2) Where the address of the shop or the owner has been changed by the post office through no fault of the shop owner;
- (3) Where the salon or shop owner has relied upon the advice of a prior owner:
  - (4) Infirmity Age or illness;
  - (5) The danger to the public;
  - (6) The number of complaints filed against the licensee;
  - (7) The length of time the licensee has practiced:
- (8) The actual damage, physical or otherwise, to the licensee's customer:
- (9) The deterrent effect of the penalty <u>in Rule 61G3-21.001</u> <u>versus the deterent effect of an enhanced or reduced penalty; <del>imposed.</del></u>
- (10) The effect of the penalty upon the licensee's livelihood:
  - (11) Any efforts at rehabilitation;
- (12) Whether there was demonstrable intent of deceit; Any other mitigating or aggravating circumstances.
  - (13) Blatant disrespect for the law;
- (14) Whether the licensee has had previous discipline imposed and the violations that resulted in the previous discipline; and
  - (15) Whether the license is on probation.

Rulemaking Authority 455.2273(3), 476.064(4) FS. Law Implemented 455.2273(3) FS. History–New 11-25-86, Formerly 21C-21.002, Amended 2-11-02,

#### 61G3-21.003 Repeat Violations.

Rulemaking Authority 476.064(4), 476.194(1)(b) FS., Ch. 86-90, § 2, Laws of Florida. Law Implemented 476.204(1)(h) FS., Ch. 86-90, § 2, Laws of Florida. History–New 11-25-86, Formerly 21C-21.003, Repealed \_\_\_\_\_.

#### 61G3-21.004 Penalties Cumulative and Consecutive.

Rulemaking Authority 476.064(4) FS., Ch. 86-90, § 2, Laws of Florida. Law Implemented Ch. 86-90, § 2, Laws of Florida. History—New 11-25-86, Formerly 21C-21.004, Repealed\_\_\_.

61G3-21.006 Probation.

Rulemaking Authority 476.064(4) FS., Ch. 86-90, § 2, Laws of Florida. Law Implemented Ch. 86-90, § 2, Laws of Florida. History—New 11-25-86, Formerly 21C-21.006, Repealed\_\_\_.

Substantial rewording of Rule 61G3-21.009 follows. See Florida Administrative Code for present text.

61G3-21.009 Citations.

- (1) A citation and fine shall be issued for a violation of any of the provisions in this paragraph, except when a notice of non-compliance can be issued first, pursuant to Rule 61G3-21.012, F.A.C.
- (a) Practicing barbering with a license that has been delinquent or inactive for no more than 3 months in violation of Sections 476.194(1)(a), 476.204(1)(a), and 455.271(1), F.S.: fine of \$200.00;
- (b) Failure to post inspection report in violation of Rule 61G3-19.015(1), F.A.C.: fine of \$50.00;
- (c) Failure to properly display barber's license in violation of Rule 61G3-19.009(1), F.A.C. : fine of \$50.00;
- (d) Failure to properly display barbershop's license in violation of Rule 61G3-19.009(2), F.A.C.: fine of \$50.00;
- (e) Failure to post the barbershop requirements listed in 61G3-19.011, F.A.C., in violation of Rule 61G3-19.012, F.A.C.: fine of \$50.00;
- (f) Failure to transfer ownership of barbershop license for not more than 3 months, in violation of paragraph 61G3-19.013, F.A.C.: fine of \$200.00;
- (g) Failure to maintain a portable fire extinguisher, in violation of Rule 61G3-19.011(2)(c), F.A.C., provided the inspection is not more than 60 days overdue: fine of \$100.00; and
- (h) Failure to immediately deposit towels in the proper receptacle, in violation of Rule 61G3-19.011(13), F.A.C.: fine of \$50.00.
- (2) A citation and fine shall be issued for a first violation of any of the statutes and rules listed in this paragraph.
- (a) Operating a barbershop with a license that has been expired for no more than 3 months in violation of Section 476.194(1)(d)1., F.S.: fine of \$200.00;
- (b) Relocating a barbershop in violation of Sections 476.184(7) and 476.194(1)(d)1., F.S.: fine of \$200.00;
- (c) Performing barber services outside a licensed shop in violation of Rule 61G3-19.010, F.A.C.: fine of \$200.00; and
- (d) A citation shall be issued for violation of any of the following safety, code, and structural provisions: Rules 61G3-19.011(2)(a)-(c), (6), and (15) (22)(a)-(f), F.A.C.: The fine for violation of any one of these provisions shall be \$50.00.
- (3) A citation shall not be issued if more than three of the violations listed in (1) and (2) occur during the same inspection.

(4) At least three years must pass between the issuance of citations for violations of the same provision.

Rulemaking Authority 455.224(1), (2), 476.064(4) FS. Law Implemented 455.224, 477.204 FS. History—New 1-19-92, Amended 3-22-92, 2-18-93, Formerly 21C-21.009, Amended 6-16-94, 9-22-94, 8-21-95, 2-14-96, 11-6-97, 5-13-01, 9-20-05, 12-2-09, 2-26-15,

#### 61G3-21.010 Revocation.

Unless otherwise provided in the by order of revocation, whenre the Board revokes any barber's license, the revocation shall be permanent. However, the person whose license was revoked may not reapply for relicensure as a barber for a period of after three (3) years. Any mitigating and aggravating circumstances that exist at the time of revocation shall be evaluated to determine whether to alter the three (3) year waiting period. If the former licensee reapplies, he or she shall satisfy the requirements for initial licensure in place at the time of reapplication, and shall after revocation and he or she must make a personal appearance before the Board, prior to relicensure.

Rulemaking Authority <u>455.227(5)</u>, 476.064(4)<del>, 476.204(2)</del> FS. Law Implemented <u>455.227(3)</u>, <u>455.2273(3)</u> 476.204(2) FS. History–New 2-18-93, Formerly 21C-21.010,

#### 61G3-21.012 Notice of Non-Compliance.

- (1) The department shall provide a licensee with a notice of non-compliance for an initial offense of the rules and statutes listed below.
- (a) Sections 476.194(1)(a) and 455.271(1), F.S.: Engaging in the practice of barbering with a license that has been delinquent or inactive for 30 days or less;
- (b) Section 455.271(1), F.S.: Engaging in the practice of barbering with a license that has been inactive for 30 days or less.
- $\underline{\text{(b)(e)}}$  Rule 61G3-19.015(1), F.A.C. failure to post inspection  $\underline{\text{report:}}$
- (c)(d) Rule 61G3-19.009(1), F.A.C. failure to properly laminate and display barber's license; as long as license is current.
- (d) Rule 61G3-19.009(2), F.A.C. failure to properly display barbershop's license;
- (e) Rule 61G3-19.012, F.A.C. failure to post <u>the barbershop requirements listed in 61G3-19.011, F.A.C.; sanitation rules.</u>
- (f) Rule 61G3-19.013, F.A.C. failure to transfer ownership  $\underline{ofn}$   $\underline{barbershop}$  license  $\underline{for}$  no more than , provided the transfer has not exceeded 30 days:
- (g) Rule 61G3-19.011(2)(c), F.A.C. failure to maintain a portable fire extinguisher, provided the expiration date does not exceed 30 days; and-

- (h) Rule 61G3-19.011(13), F.A.C. failure to immediately deposit towels in the proper receptacle.
  - (2) No change.

Rulemaking Authority 455.225(3)(a), 476.064(4) FS. Law Implemented 455.225(3) FS. History—New 12-22-94, Amended 2-14-96, 5-1-96, 11-6-97, 11-25-09, 2-7-17, 12-27-17.

NAME OF PERSON ORIGINATING PROPOSED RULE: Barbers' Board

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Barbers' Board

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: July 15, 2018

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: August 17, 2018

### DEPARTMENT OF JUVENILE JUSTICE

#### Medical

RULE NO.: RULE TITLE:

63M-2.090 Facility-Based Community Corrections PURPOSE AND EFFECT: Establishing requirements

governing the administration of medical services in non-residential, facility-based programs for juveniles.

SUMMARY: The rule outlines necessary procedures governing intake screening, the provision of emergency and non-emergency care, and medication management.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: The SERC Checklist and current information available to the Department indicates that the statutory threshold for ratification will not be exceeded.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 985.64(2) FS.

LAW IMPLEMENTED: 985.64(2), 985.145, 985.18 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW(IF NOT REQUESTED, THIS HEARING WILL NOT BE HELD):

DATE AND TIME: Tuesday, January 8, 2019 at 10:00 a.m.

PLACE: DJJ Headquarters, 2737 Centerview Dr., General Counsel's Conference Room 3223, Tallahassee, Florida. For information about participation by telephone, contact John Milla at (850)921-4129.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: John Milla, 2737 Centerview Dr., Ste. 3200, Tallahassee, FL 32399-3100, e-mail: john.milla@djj.state.fl.us

#### THE FULL TEXT OF THE PROPOSED RULE IS:

#### 63M-2.090 Facility-Based Community Corrections

- (1) This rule section applies to programs operated or contracted by the department that provide greater than four (4) hours of continuous care for youth. The minimal requirements of this rule section do not supplant the more extensive requirements of this rule chapter that apply to youths who are residentially-committed or detained. The parent(s) or legal guardian of youth in facility-based community corrections programs are responsible for their child's health services.
- (2) Each facility-based community program shall have in place procedures for the provision of medical care for youth in need of health care services while youth are physically present at the program. These procedures include:
- (a) Medical/Physical intake screening: Each facility shall develop a health screening process at the time of admission. Staff shall interview the youth using either the DJJ Facility Entry Physical Health Screening form (HS 010), or their own screening form which, at minimum, screens for acute illness/injury and chronic health conditions that may require attention while physically present at the program (e.g., diabetes, pregnancy, heart conditions, asthma, Crohn's disease, food and environmental allergies). Where there is question or concern related to a youth's medical condition, the parent(s)/legal guardian shall be contacted. The department's Problem List (HS 026) shall document any identified chronic health condition(s) and shall be maintained in the youth's confidential case file.
- (b) Non-emergency care: Each program shall have at least one first aid kit that shall be secured in a designated location inaccessible to youth. For youth experiencing non-life-threatening illness or injury that requires medical attention beyond first aid, the program shall have appropriate transportation in the event the youth's parent(s) or legal guardian are not available to provide transportation. Non-licensed staff members who provide first aid or emergency care shall maintain required certifications as per Chapter 63H-2, F.A.C., and are authorized to provide care only within their training. Any complaint of severe pain, including dental pain, shall be treated as an emergency, with immediate referral by contacting the parent(s) or legal guardian, or through access to

- emergency medical care. Documentation of referral or of onsite first aid shall be maintained in the youth's confidential case file.
- (c) Emergency care: When care is needed beyond on-site first aid, staff shall refer the youth to outside medical services. Signs and symptoms of the need for emergent, off-site care include, but are not limited to, tremors, severe sweating, injury, physical illness, distress, difficulty moving, intoxication, fainting or unresponsiveness. All staff shall have immediate access to contact Emergency Medical Services (EMS) by calling "911" under any circumstances that require immediate medical attention or evaluation. Drills shall be conducted as follows to ensure access to emergency care:
- 1. Emergency drills, both announced and unannounced, shall be conducted for each shift, on at least a quarterly basis. The drills shall simulate an episodic care event calling for immediate first aid or the administration of CPR techniques, and the initiation of emergency procedures to follow when a life-threatening emergency occurs. CPR and AED techniques shall be demonstrated at least annually. All staff from all shifts who have direct contact with youth must participate in at least one emergency CPR drill annually.
- 2. Documentation of drills shall be maintained by the facility.
- (d) Medication management: When a youth is currently prescribed a medication that may be required to be provided while the youth is onsite, the program shall verify the prescription and obtain consent to provide the medication. The parent(s) or legal guardian is responsible for supplying the youth's medication. Facility staff are responsible for ensuing any prescribed medications are obtained from the parent(s) or legal guardian. Pursuant to Chapter 64B9-14, F.A.C., (Delegation to Unlicensed Assistive Personnel), a Registered Nurse may delegate non-licensed trained staff to assist the Registered Nurse or Licensed Practical Nurse with the youth's self-administration of medication(s).
- 1. Non-licensed staff shall provide medications to youth for self-administration only when there is no licensed health care professional staff on-site.
- 2. Each facility shall implement training of non-licensed staff members and validation of his or her ability to assist with the delivery, supervision, and oversight of the youth's self-administration of medication.
- 3. Training of non-licensed staff to assist youth with self-administration of oral medications shall only be conducted by a Registered Nurse or higher licensure level. A Registered Nurse or higher licensure level shall determine the trained non-licensed staff member's competency.
- 4. The Registered Nurse must supervise the trained staff member by periodically performing direct observation of skills, inspecting the Medication Administration

Record(s)/Medication Distribution Log (MAR/MDL) and the required documentation assigned to the staff member.

- 5. The non-licensed staff member assisting youth with selfadministration of medications shall not perform any additional facility duties during medication delivery.
- 6. The non-licensed staff member shall assist youth with self-administration of medication within one hour of the scheduled time of the ordered medication.
- 7. Self-administration of medications by non-licensed staff shall include, at a minimum, the following:
  - a. Assist no more than one youth at a time with medication;
  - b. Wash his or her hands prior to medication delivery;
- c. Remove the prescription container from the storage area, holding the container;
  - d. Maintain control of the medication container at all times;
- e. Direct the individual youth to approach the area for medication administration when called:
- f. Compare the youth with the photograph attached to the MAR/MDL and confirm the youth's identity verbally;
- g. The youth and staff member together identify and verify the medication the youth is to take by checking the label and comparing the label to the MAR/MDL. The staff member shall not permit youth to take any medication that has a discrepancy between the medication prescription label and the MAR/MDL;
- h. Confirm the allergy status of the youth and question the youth about any possible side effects or adverse reactions to the medication;
- i. Remove the medication from the container while the youth observes, and hand the youth the exact amount of ordered medication. When the medication is a liquid, the staff member shall pour the exact volume of liquid ordered into a measured container and hand it to the youth;
- j. Directly observe that the youth swallows the medication; and
- k. Both the youth and the staff member shall initial that the dosage was provided on the MAR/MDL.
- 8. The facility shall maintain a medication inventory process which shall include, at a minimum, the following components:
- <u>a. A perpetual and shift-to-shift inventory of all controlled substances.</u>
- b. A security, accountability and storage process for all prescription and non-prescription medications that will be provided to youth while at the facility.
- c. Reporting criteria and methods of managing and investigating inventory discrepancies, including unexplained losses of controlled substances. Facilities shall notify the appropriate department branch regional staff of the unexplained loss.

(e) Infection control: Facilities shall have an infection control procedure to address federal and state regulation for potential bloodborne pathogens and OSHA requirements in accordance with 29 C.F.R. §1910.1030.

<u>Rulemaking Authority 985.64(2) FS. Law Implemented 985.64(2), 985.145, 985.18 FS. History–New</u>.

NAME OF PERSON ORIGINATING PROPOSED RULE: Christine Gurk, Nursing Services Director

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Timothy Niermann, Interim Secretary

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: October 31, 2018

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: May 21, 2018

# Section III Notice of Changes, Corrections and Withdrawals

### **NONE**

### Section IV Emergency Rules

#### DEPARTMENT OF CITRUS

RULE NO.: RULE TITLE:

20ER18-1 When Grapefruit for Processing into Juice

and Juice Products Deemed Mature

SPECIFIC REASONS FOR FINDING AN IMMEDIATE DANGER TO THE PUBLIC HEALTH, SAFETY OR WELFARE: Section 120.54(4)(b), Florida Statutes, states that those rules pertaining to perishable agricultural commodities shall be included in the definition of rules relating to the public health, safety, or welfare.

Due to adverse growing conditions over the last 10 years due to Huanglongbing ("HLB" or "Greening") disease significant amounts of the Florida grapefruit crop in the 2018-2019 season will have a minimum ratio of total soluble solids to anhydrous citric acid below the eight to one, seven to one, and six and one-half to one as well as the minimum brix of 7 established in rule. The effects on trees from Hurricane Irma in September 2017 has exacerbated this issue, causing the fruit to mature at a lower brix and solids to acid ratio than is normal at this time of year. The inability to utilize this fruit would cause economic waste by allowing good and safe food to be ruled immature.

After taking testimony and discussing the matter at a telephonic meeting and hearing in Bartow, Florida on December 5, 2018

the Florida Citrus Commission found that there exist unusual circumstances which could cause a substantial portion of the grapefruit crop to fail maturity requirements. They voted unanimously to adopt Emergency Rule 20ER18-1, lowering the minimum ratio of total soluble solids to anhydrous citric acid and the minimum Brix requirement for grapefruit for processing for the period of December 6, 2018 through April 14, 2019, both dates inclusive.

REASON FOR CONCLUDING THAT THE PROCEDURE IS FAIR UNDER THE CIRCUMSTANCES: Adequate notice procedures were used by the Department of Citrus to inform the public and the Florida citrus industry of the pending adoption of Emergency Rule 20ER18-1 adjusting the minimum ratio of total soluble solids to anhydrous citric acid requirement for grapefruit for processing, in that notice was made via email of the emergency rulemaking to take place at the December 5, 2018 emergency meeting to members of the Florida Citrus Commission, all industry organizations, the Florida Press Corps and other interested persons.

SUMMARY: Emergency rule 20ER18-1 lowering the minimum ratio of total soluble solids to anhydrous citric acid and the minimum Brix requirement for grapefruit for processing for the period beginning December 6, 2018 through April 14, 2019, both dates inclusive.

THE PERSON TO BE CONTACTED REGARDING THE EMERGENCY RULE IS: Alice P. Wiggins, Legal Assistant, Florida Department of Citrus, P O Box 9010, Bartow, Florida 33831-9010 or AWiggins@citrus.myflorida.com

#### THE FULL TEXT OF THE EMERGENCY RULE IS:

## <u>20ER18-1 When Grapefruit for Processing into Juice and Juice Products Deemed Mature</u>

For the period December 6, 2018 through April 14, 2019, both dates inclusive, the minimum ratio of total soluble solids to anhydrous citric acid shall be not less than six to one, with a minimum Brix of 6.5, with no minimum juice requirement for grapefruit to be processed into juice and juice products, both field run and packinghouse eliminations.

<u>Rulemaking Authority 601.10(7), 601.11 FS. Law Implemented 601.9910(1) FS. History—New 12-6-18.</u>

THIS RULE TAKES EFFECT UPON BEING FILED WITH THE DEPARTMENT OF STATE UNLESS A LATER TIME AND DATE IS SPECIFIED IN THE RULE.

EFFECTIVE DATE: 12-6-18

# Section V Petitions and Dispositions Regarding Rule Variance or Waiver

AGENCY FOR HEALTH CARE ADMINISTRATION

Health Facility and Agency Licensing

RULE NO.: RULE TITLE:

59A-4.1265 Emergency Environmental Control for Nursing Homes

NOTICE IS HEREBY GIVEN that on December 04, 2018, the Agency for Health Care Administration, received a petition for subsection 59A-4.1265(5) from Blue Ridge Healthcare by The Lake d/b/a Eagle Lake Nursing and Rehab Care Center, seeking additional time beyond January 1, 2019, to implement the Detailed Nursing Home Emergency Power Plan. The petition was assigned case number 2018017752. Any interested person or other agency may submit written comments on the petition 14 days after this notice by within e-mailing LTCstaff@ahca.myflorida.com.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Jacqueline Williams, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #33, Tallahassee, Florida 32308 or e-mailing LTCstaff@ahca.myflorida.com.

#### AGENCY FOR HEALTH CARE ADMINISTRATION

Health Facility and Agency Licensing

RULE NO.: RULE TITLE:

59A-4.1265 Emergency Environmental Control for Nursing Homes

NOTICE IS HEREBY GIVEN that on December 05, 2018, the Agency for Health Care Administration, received a petition for subsection 59A-4.1265(5) from New Horizon NH L.L.C. d/b/a The Lodge Health and Rehabilitation Center, seeking additional time beyond January 1, 2019, to implement the Detailed Nursing Home Emergency Power Plan. The petition was assigned case number 2018017806. Any interested person or other agency may submit written comments on the petition within 14 days after this notice by e-mailing LTCstaff@ahca.myflorida.com.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Jacqueline Williams, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #33, Tallahassee, Florida 32308 or e-mailing LTCstaff@ahca.myflorida.com.

#### AGENCY FOR HEALTH CARE ADMINISTRATION

Health Facility and Agency Licensing

RULE NO.: RULE TITLE:

59A-4.1265 Emergency Environmental Control for Nursing Homes

NOTICE IS HEREBY GIVEN that on December 05, 2018, the Agency for Health Care Administration, received a petition for subsection 59A-4.1265(5) from Colonial Care NH, L.L.C., d/b/a Lexington Health and Rehabilitation Center, seeking additional time beyond January 1, 2019, to implement the Detailed Nursing Home Emergency Power Plan. The petition was assigned case number 2018017805. Any interested person or other agency may submit written comments on the petition 14 days within after this notice by e-mailing LTCstaff@ahca.myflorida.com.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Jacqueline Williams, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #33, Tallahassee, Florida 32308 or e-mailing LTCstaff@ahca.myflorida.com.

#### AGENCY FOR HEALTH CARE ADMINISTRATION

Health Facility and Agency Licensing

RULE NO.: RULE TITLE:

59A-4.1265 Emergency Environmental Control for Nursing Homes

NOTICE IS HEREBY GIVEN that on December 05, 2018, the Agency for Health Care Administration, received a petition for subsection 59A-4.1265(5) from Greenbriar NH, L.L.C. d/b/a Greenbriar Rehabilitation and Nursing Center, seeking additional time beyond January 1, 2019, to implement the Detailed Nursing Home Emergency Power Plan. The petition was assigned case number 2018017807. Any interested person or other agency may submit written comments on the petition within 14 days after this notice by e-mailing LTCstaff@ahca.myflorida.com.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Jacqueline Williams, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #33, Tallahassee, Florida 32308 or e-mailing LTCstaff@ahca.myflorida.com.

#### AGENCY FOR HEALTH CARE ADMINISTRATION

Health Facility and Agency Licensing

RULE NO.: RULE TITLE:

59A-4.1265 Emergency Environmental Control for Nursing Homes

NOTICE IS HEREBY GIVEN that on December 5, 2018, the Agency for Health Care Administration, received a petition for subsection 59A-4.1265(5) from West Jacksonville Care

Acquisition, LLC d/b/a Fouraker Hills Rehab and Nursing Center, seeking additional time beyond January 1, 2019, to implement the Detailed Nursing Home Emergency Power Plan. The petition was assigned case number 2018017813. Any interested person or other agency may submit written comments on the petition within 14 days after this notice by e-mailing LTCstaff@ahca.myflorida.com.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Jacqueline Williams, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #33, Tallahassee, Florida 32308 or e-mailing LTCstaff@ahca.myflorida.com.

#### AGENCY FOR HEALTH CARE ADMINISTRATION

Health Facility and Agency Licensing

RULE NO.: RULE TITLE:

59A-4.1265 Emergency Environmental Control for Nursing Homes

NOTICE IS HEREBY GIVEN that on December 5, 2018, the Agency for Health Care Administration, received a petition for subsection 59A-4.1265(5) from Clearwater Care Acquisition, LLC d/b/a Kensington Gardens Rehab and Nursing Center, seeking additional time beyond January 1, 2019, to implement the Detailed Nursing Home Emergency Power Plan. The petition was assigned case number 2018017814. Any interested person or other agency may submit written comments on the petition within 14 days after this notice by e-mailing LTCstaff@ahca.myflorida.com.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Jacqueline Williams, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #33, Tallahassee, Florida 32308 or e-mailing LTCstaff@ahca.myflorida.com.

#### AGENCY FOR HEALTH CARE ADMINISTRATION

Health Facility and Agency Licensing

RULE NO.: RULE TITLE:

59A-4.1265 Emergency Environmental Control for Nursing Homes

NOTICE IS HEREBY GIVEN that on December 5, 2018, the Agency for Health Care Administration, received a petition for subsection 59A-4.1265(5) from Auburndale Oaks Care Acquisition, LLC d/b/a Oak Haven Rehab and Nursing Center, seeking additional time beyond January 1, 2019, to implement the Detailed Nursing Home Emergency Power Plan. The petition was assigned case number 2018017831. Any interested person or other agency may submit written comments on the petition within 14 days after this notice by e-mailing LTCstaff@ahca.myflorida.com.

A copy of the Petition for Variance or Waiver may be obtained

by contacting: Jacqueline Williams, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #33, Tallahassee, Florida 32308 or e-mailing LTCstaff@ahca.myflorida.com.

#### AGENCY FOR HEALTH CARE ADMINISTRATION

Health Facility and Agency Licensing

RULE NO.: RULE TITLE:

59A-4.1265 Emergency Environmental Control for Nursing

NOTICE IS HEREBY GIVEN that on December 5, 2018, the Agency for Health Care Administration, received a petition for subsection 59A-4.1265(5) from Laurel Point Care Acquisition, LLC d/b/a Sandgate Gardens Rehab and Nursing Center, seeking additional time beyond January 1, 2019, to implement the Detailed Nursing Home Emergency Power Plan. The petition was assigned case number 2018017833. Any interested person or other agency may submit written comments on the petition within 14 days after this notice by e-mailing LTCstaff@ahca.myflorida.com.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Jacqueline Williams, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #33, Tallahassee, Florida 32308 or e-mailing LTCstaff@ahca.myflorida.com.

#### AGENCY FOR HEALTH CARE ADMINISTRATION

Health Facility and Agency Licensing

RULE NO.: RULE TITLE:

59A-4.1265 Emergency Environmental Control for Nursing Homes

NOTICE IS HEREBY GIVEN that on December 5, 2018, the Agency for Health Care Administration, received a petition for subsection 59A-4.1265(5) from The Sands at South Beach Facility, Inc. d/b/a The Sands at South Beach Care Center, seeking additional time beyond January 1, 2019, to implement the Detailed Nursing Home Emergency Power Plan. The petition was assigned case number 2018017834. Any interested person or other agency may submit written comments on the petition within 14 days after this notice by e-mailing LTCstaff@ahca.myflorida.com.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Jacqueline Williams, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #33, Tallahassee, Florida 32308 or e-mailing LTCstaff@ahca.myflorida.com.

## DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-1.004 General Sanitation and Safety Requirements

NOTICE IS HEREBY GIVEN that on December 5, 2018, the Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants, received a petition for an Emergency Variance for paragraph 61C-1.004(1)(a), Florida Administrative Code and Section 5-203.13, 2009 FDA Food Code from Icy-N-Spicy LLC located in Miami Beach. The above referenced F.A.C. addresses the requirement that at least one service sink is provided for the cleaning of mops or similar cleaning tools and the disposal of mop water. They are requesting to share the mop sink located within an adjacent business.

The Division of Hotels and Restaurants will accept comments concerning the Petition for 5 days from the date of publication of this notice. To be considered, comments must be received before 5:00 p.m.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Daisy.Lee@myfloridalicense.com,

Division of Hotels and Restaurants, 2601 Blair Stone Road, Tallahassee, Florida 32399-1011.

### Section VI Notice of Meetings, Workshops and Public Hearings

#### DEPARTMENT OF EDUCATION

The Florida Rehabilitation Council announces a telephone conference call to which all persons are invited.

DATE AND TIME: March, 14, 2019, 4:00 p.m. – 6:30 p.m. ET (or until complete)

PLACE: Conference Call Number 1(888)585-9008, and Room# (873574258)

GENERAL SUBJECT MATTER TO BE CONSIDERED: Florida Rehabilitation Council - General Business.

A copy of the agenda may be obtained by contacting: Roy Cosgrove at (850)245-3317 or roy.cosgrove@vr.fldoe.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Roy Cosgrove at (850)245-3317 or roy.cosgrove@vr.fldoe.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Roy Cosgrove at (850)245-3317 or roy.cosgrove@vr.fldoe.org.

#### DEPARTMENT OF EDUCATION

The Florida Rehabilitation Council announces a telephone conference call to which all persons are invited.

DATE AND TIME: April 11, 2019, 4:00 p.m. -6:30 p.m. ET (or until complete)

PLACE: Conference Call 1(888)585-9008, and Room# (873574258)

GENERAL SUBJECT MATTER TO BE CONSIDERED: Florida Rehabilitation Council - General Business.

A copy of the agenda may be obtained by contacting: Roy Cosgrove at (850)245-3317 or roy.cosgrove@vr.fldoe.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Roy Cosgrove at (850)245-3317 or roy.cosgrove@vr.fldoe.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). For more information, you may contact: Roy Cosgrove at

For more information, you may contact: Roy Cosgrove at (850)245-3317 or roy.cosgrove@vr.fldoe.org.

#### DEPARTMENT OF EDUCATION

The Florida Rehabilitation Council announces a telephone conference call to which all persons are invited.

DATE AND TIME: May 9, 2019, 4:00 p.m. -6:30 p.m. ET (or until complete)

PLACE: Conference Call Number 1(888)585-9008, and Room# (873574258)

GENERAL SUBJECT MATTER TO BE CONSIDERED: Florida Rehabilitation Council - General Business.

A copy of the agenda may be obtained by contacting: Roy Cosgrove at (850)245-3317 or roy.cosgrove@vr.fldoe.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Roy Cosgrove at (850)245-3317 or roy.cosgrove@vr.fldoe.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Roy Cosgrove at (850)245-3317 or roy.cosgrove@vr.fldoe.org.

#### WATER MANAGEMENT DISTRICTS

Northwest Florida Water Management District

RULE NOS.:RULE TITLES:

40A-8.011 Policy and Purpose

40A-8.021 Definitions

40A-8.031 Minimum Flows for the St. Marks River Rise

The Northwest Florida Water Management District (NWFWMD) announces a workshop to which all persons are invited.

DATE AND TIME: December 20, 2018, 9:00 a.m. ET PLACE: NWFWMD Headquarters, 81 Water Management Drive, Governing Board Conference Room, Havana, FL 32333-4712

GENERAL SUBJECT MATTER TO BE CONSIDERED: Rule development for establishing a minimum flows and minimum water levels rule chapter to include minimum flows for the St. Marks River Rise.

A copy of the agenda may be obtained by contacting: A copy of the agenda, when available, may be obtained by contacting: Megan Seward, Bureau Chief, Northwest Florida Water Management District, Bureau of Performance and Compliance Improvement, 152 Water Management Drive, Havana, FL 32333, (850)539-5999, megan.seward@nwfwater.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Megan Seward, (850)539-5999. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

#### **EXPRESSWAY AUTHORITIES**

Miami-Dade Expressway Authority "MDX"

The Miami-Dade Expressway Authority (MDX) announces a hearing to which all persons are invited.

DATE AND TIME: December 13, 2018, 6:00 p.m.

PLACE: Archbishop Coleman F. Carroll High School's Gym, located at 10300 SW 167th Avenue, Miami, Florida 33196

GENERAL SUBJECT MATTER TO BE CONSIDERED: This public hearing is being conducted to give interested persons an opportunity to express their views concerning the location, conceptual design, and social, economic, and environmental effects of the proposed improvements documented as part of the SR 836/Dolphin Expressway Southwest Extension, Project Development and Environment (PD&E) Study in Miami-Dade County, Florida.

The project proposes an extension from the current terminus of SR 836/Dolphin Expressway at NW 137th Avenue in the vicinity of NW 12th Street, heading west and south towards the West Kendall area and terminating at SW 136th Street. The purpose of the project is to improve system connectivity, access to and from the area to major activity centers, and to improve mobility for people and goods by providing a north-south expressway access to serve travel demand. The study has evaluated ways to avoid, minimize or mitigate potential environmental impacts. The proposed project is envisioned as a multi-modal limited access facility with potential park and ride locations and the use of special lanes for an MDX operated express bus service. The project will also include a 14 mile shared use path parallel to the corridor.

A copy of the agenda may be obtained by contacting: Tere Garcia, Public Information Officer, (786)277-9292 or via email: tgarcia@mdxway.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Tere Garcia; visit the MDX website: www.mdxway.com or write to Mayra Diaz, MDX Project Manager, 3790 NW 21st Street, Miami, Florida 33142.

#### DEPARTMENT OF THE LOTTERY

The Department of the Lottery announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, December 14, 2018, 4:00 p.m. Eastern Time.

PLACE: Florida Lottery Headquarters, 250 Marriott Drive, Tallahassee, Florida 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Lottery will open Replies received in response to Invitation to Negotiate: Instant Game Products & Related Commodities and Services (Project #045-16/17) and will read aloud the names of the submitting Vendors.

For more information, please visit the Vendor Bid System (VBS) at:

http://www.myflorida.com/apps/vbs/vbs\_www.main\_menu. A copy of the agenda may be obtained by contacting: Karen Armstrong at (850)487-7710 or by going to the Department of the Lottery's website, www.flalottery.com.

Any person requiring a special accommodation because of a disability at this public meeting should contact the individual identified above at (850)487-7710 (voice), or through the Florida Relay Service at 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice), at least 24 hours prior to the meeting.

## DEPARTMENT OF MANAGEMENT SERVICES E911 Board

The Floirda E911 Board announces a public meeting to which all persons are invited.

DATES AND TIME: December 18 and 19, 2018, and January 16, 2019, 9:00 a.m. to conclusion of business

PLACE: December 2018 meeting will be held at: Galaxy 4 Ballroom at Sheraton Orlando North, 600 N Lake Destiny Drive, Maitland, FL 32751

Call in number for December 2018 meeting is: 1(888)670-3525, conference code is: 2323004133

January 2019 meeting will be a teleconference meeting:

call in number is 1(888)585-9008 conference room number is: 752-537-018, we will use this conference call in number and code starting in January 2019 for all future meetings

GENERAL SUBJECT MATTER TO BE CONSIDERED: Issues related to the Florida E911 Board

A copy of the agenda may be obtained by contacting: Leon Simmonds (850)921-0041

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Leon Simmonds (850)921-0041. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Leon Simmonds (850)921-0041.

## DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Employee Leasing Companies

The Board of Employee Leasing Companies announces a telephone conference call to which all persons are invited.

DATE AND TIME: Wednesday, December 19, 2018, 9:30 a.m. PLACE: Via Telephone Conference Call. To connect, dial 1(888)585-9008, Conference Pass Code: 258-893-642

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business Meeting

A copy of the agenda may be obtained by contacting: Board of Employee Leasing Companies, 2601 Blair Stone Road, Tallahassee, FL 32399, (850)717-1984.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Board of Employee Leasing Companies, 2601 Blair Stone Road, Tallahassee, FL 32399, (850)717-1984. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Board of Employee Leasing Companies, 2601 Blair Stone Road, Tallahassee, FL 32399, (850)717-1984.

## DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

**Board of Professional Engineers** 

The Florida Board of Professional Engineers Probable Cause Panel announces a public meeting to which all persons are invited.

DATE AND TIME: January 9, 2019, 8:30 a.m. or soon thereafter

PLACE: Florida Board of Professional Engineers, 2639 North Monroe St., Building B-112, Tallahassee, FL 32303

GENERAL SUBJECT MATTER TO BE CONSIDERED: Although this meeting is open to the public, the Probable Cause Panel meeting may be closed consistent with law. If you wish to participate in any public portion of the Probable Cause Panel Meeting, please contact Rebecca Sammons at least 10 days prior to the meeting.

A copy of the agenda may be obtained by contacting: Rebecca Sammons, rsammons@fbpe.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Rebecca Sammons. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Rebecca Sammons, rsammons@fbpe.org.

#### DEPARTMENT OF HEALTH

Board of Nursing

The Board of Nursing announces a public meeting to which all persons are invited.

DATE AND TIME: December 17, 2018, 9:00 a.m.

PLACE: Toll Free Number – 1(888)670-3525, 990 808 6106# GENERAL SUBJECT MATTER TO BE CONSIDERED: To consider cases where Probable Cause has previously been found.

A copy of the agenda may be obtained by contacting: https://floridasnursing.gov/meeting-information/

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by

contacting: If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

#### DEPARTMENT OF CHILDREN AND FAMILIES

Office on Homelessness

The Office on Homelessness announces a telephone conference call to which all persons are invited.

DATE AND TIME: Wednesday, December 12, 2018, 9:00 a.m., Tallahassee, FL

PLACE: Toll free: 1(888)670-3525, Enter participant code: 7015398451#

GENERAL SUBJECT MATTER TO BE CONSIDERED: COUNCIL ON HOMELESSNESS QUARTERLY COUNCIL CALL. This conference call will address the committees' continued development of policy recommendations and work tasks to address the Council's Annual Report on recommendations to end homelessness in Florida.

A copy of the agenda may be obtained by contacting: Erik Braun, Director, Office on Homelessness, (850)922-9850, erik.braun@myflfamilies.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Erik Braun, Director, Office on Homelessness, (850)922-9850, erik.braun@myflfamilies.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Erik Braun, Director, Office on Homelessness, (850)922-9850, erik.braun@myflfamilies.com.

#### FLORIDA HOUSING FINANCE CORPORATION

The Florida Housing Finance Corporation announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesdays, from January 2, 2019 - December 18, 2019 at 2:00 p.m. If business is not concluded at any of the Wednesday meetings, a continuation of the meeting will occur on the following Thursday at 2:00 p.m. No meeting will be held on holidays or during such time when there is no business for the review committee to conduct.

PLACE: Florida Housing Finance Corporation, 227 N. Bronough Street, 5th Floor, Formal or Executive Director's Conference Room, Suite 5000, Tallahassee, FL 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct meetings of the Corporation's State Housing Initiatives Partnership (SHIP) Program Review Committee. The purpose of these Review Committee Meetings is to consider SHIP related matters and approve New and Amended Local Housing Assistance Plans submitted by counties or entitlement municipalities participating in the SHIP Program.

A copy of the agenda may be obtained by contacting: Robert Dearduff, (850)488-4197 or robert.dearduff@floridahousing.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Robert Dearduff, (850)488-4197 or robert.dearduff@floridahousing.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

#### CITY OF ALACHUA

The CITY OF ALACHUA, FLORIDA announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, December 10, 2018, 6:00 p.m. PLACE: James L. Lewis Commission Chambers, City Hall, 15100 N.W. 142nd Terrace, Alachua, FL 32615

GENERAL SUBJECT MATTER TO BE CONSIDERED: In accordance with paragraph 337.401(3)(d), FS, notice is hereby given that the City Commission of the City of Alachua will hold a public hearing for the reading of Ordinance 19-04 on Monday, December 10, 2018, 6:00 p.m. in the James L. Lewis Commission Chambers, City Hall, for the purpose of adopting a proposed ordinance governing a telecommunications company placing or maintaining telecommunications facilities in its roads or rights-of-way.

A copy of the agenda may be obtained by contacting: City Clerk's Office at (386)418-6100, or by visiting the Clerk's Office during regular business hours at City Hall, 15100 N.W. 142nd Terrace, Alachua, FL 32615. The Ordinance is set to take effect immediately upon adoption on December 10, 2018.

FLORIDA COMMISSION ON ACCESS TO CIVIL JUSTICE The Florida Commission on Access to Civil Justice announces a public meeting to which all persons are invited.

DATE AND TIME: Friday December 14, 2018, 12:30 p.m. – 3:15 p.m. Eastern Time Zone

PLACE: Hotel Duval in the Horizon Ballroom: 415 N Monroe St. Tallahassee, FL 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: 1) Access to Civil Justice Awareness Presentation for Business Community Outreach.

- 2) Veteran Assistance Discussion / Follow-Up from Pensacola Meeting.
- 3) Access Day / Driver License Reinstatement Clinic.
- 4) Updates on the Florida Courts Help App and the Justice for All Grant.

A copy of the agenda may be obtained by contacting: Francisco-Javier Digon-Greer at 1(800)342-8060, ext. 5793 or email: flaccessjustice@flabar.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Francisco-Javier Digon-Greer at 1(800)342-8060, ext. 5793 or email: flaccessjustice@flabar.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Francisco-Javier Digon-Greer at 1(800)342-8060, ext. 5793 or email: flaccessjustice@flabar.org.

# Section VII Notice of Petitions and Dispositions Regarding Declaratory Statements

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Florida Condominiums, Timeshares and Mobile Homes

NOTICE IS HEREBY GIVEN that he Division of Florida Condominiums, Timeshares, and Mobile Homes, Department of Business and Professional Regulation, State of Florida has received the petition for declaratory statement from Denise Hindes. The petition seeks the agency's opinion as to the applicability of paragraph 718.1265(1)(b) and subparagraph 718.112(2)(d)2. as it applies to the petitioner.

1. Whether paragraph 718.1265(1)(b), Florida Statutes, authorizes the Board of Directors to conduct an entirely new election in light of subparagraph 718.112()2)(d)2., Florida Statutes. 2. Whether the Board of Directors is required, pursuant to subparagraph 718.112(2)(d)2., Florida Statutes, to provide ballots along with a 14-day notice to determine which candidate will serve a one year term and which candidate will serve the two year term.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Department of Business and Professional Regulation, Division of Florida Condominiums, Timeshares, and Mobile Homes, 2601 Blair Stone Road, Tallahassee, Florida 32399-1030; (850)488-1631; lscmhpublicrecords@myfloridalicense.com

Please refer all comments to: Chevonne Christian, Chief Attorney, Department of Business and Professional Regulation, Division of Florida Condominiums, Timeshares, and Mobile Homes, 2601 Blair Stone Road, Tallahassee, Florida 32399-2202.

### DEPARTMENT OF FINANCIAL SERVICES

Finance

NOTICE IS HEREBY GIVEN that the Florida Office of Financial Regulation has issued an order disposing of the petition for declaratory statement filed by Providence First Trust Company on December 05, 2018. The following is a summary of the agency's disposition of the petition: On 10/4/2018, the Florida Office of Financial Regulation (Division of Financial Institutions) received a Petition for Declaratory Statement from Providence First Trust Company. The petition sought a declaratory statement from the Office on whether its proposed appointment as General Trustee and Proposed Activities in the State of Florida falls within the list of prohibited activities listed in Section 660.41, Florida Statutes and whether they require a Florida trust company charter pursuant to subsection 658.12(20), Florida Statutes and subsection 658.16(1), Florida Statutes.\*\*\* On 12/5/2018, the Office issued a Final Order on the Petition for Declaratory Statement. The Office determined that under the circumstances described, subsections 658.12(20) and 658.16(1), Florida Statutes, do not require Petitioner to obtain a Florida trust company charter to engage in the Proposed Activities in this state, or to accept the fiduciary appointment as General Trustee of the Trust.

A copy of the Order Disposing of the Petition for Declaratory Statement may be obtained by contacting: Agency Clerk, Office of Financial Regulation, P.O. Box 8050, Tallahassee, Florida 32314-8050, (850)410-9889, Agency.Clerk@flofr.com.

Please refer all comments to: Agency Clerk, Office of Financial Regulation, P.O. Box 8050, Tallahassee, Florida 32314-8050, (850)410-9889, Agency.Clerk@flofr.com.

#### DEPARTMENT OF FINANCIAL SERVICES

Finance

NOTICE IS HEREBY GIVEN that Florida Office of Financial Regulation has received the petition for declaratory statement from Conn's Inc. dba Conn's HomePlus. The petition seeks the agency's opinion as to the applicability of Chapter 516, Florida Statutes, as it applies to the petitioner.

On 10/19/2018, the Florida Office of Financial Regulation (Consumer Finance) received a Petition for Declaratory Statement from Conn's Inc. dba Conn's HomePlus. The petition sought a declaratory statement from the Office on whether "it is permissible as a Chapter 520 licensee, to extend credit to its customers under Chapter 520 and charge interest on such extensions of credit at the interest rates permitted by Chapter 516, Florida Statutes." \*\*\*\*\* On 12/5/2018 the Petition was WITHDRAWN.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Agency Clerk, Office of Financial Regulation, P.O. Box 8050, Tallahassee, Florida 32314-8050, (850)410-9889, Agency.Clerk@flofr.com.

Please refer all comments to: Agency Clerk, Office of Financial Regulation, P.O. Box 8050, Tallahassee, Florida 32314-8050, (850)410-9889, Agency.Clerk@flofr.com.

#### DEPARTMENT OF FINANCIAL SERVICES

Finance

NOTICE IS HEREBY GIVEN that the Florida Office of Financial Regulation has received the petition for declaratory statement from SandP Solutions, Inc. The petition seeks the agency's opinion as to the applicability of Chapter 560, Florida Statutes, as it applies to the petitioner.

The Florida Office of Financial Regulation (Consumer Finance) received a Petition for Declaratory Statement from SandP Solutions, Inc. The petition sought a declaratory statement from the Office on whether its proposed business model (purchase and sale transactions of virtual currencies using a computer tablet at merchant locations) falls under the Florida Money Transmitter Statute, Chapter 560, Florida Statutes. \*\*\*\*\* On 12/5/2018 the Petition was WITHDRAWN.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Agency Clerk, Office of Financial Regulation, P.O. Box 8050, Tallahassee, Florida 32314-8050, (850)410-9889, Agency.Clerk@flofr.com

Please refer all comments to: Agency Clerk, Office of Financial Regulation, P.O. Box 8050, Tallahassee, Florida 32314-8050, (850)410-9889, Agency.Clerk@flofr.com.

# Section VIII Notice of Petitions and Dispositions Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

#### NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

#### NONE

# Section IX Notice of Petitions and Dispositions Regarding Non-rule Policy Challenges

#### **NONE**

# Section X Announcements and Objection Reports of the Joint Administrative Procedures Committee

#### **NONE**

## Section XI Notices Regarding Bids, Proposals and Purchasing

#### **NONE**

### Section XII Miscellaneous

#### DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State Pursuant to Section 120.55(1)(b)6. - 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Thursday, November 29, 2018 and 3:00 p.m., Wednesday, December 5, 2018.

Rule No.	File Date	Effective Date
53ER-18-66	11/29/2018	11/29/2018
53ER-18-67	11/29/2018	11/29/2018
53ER-18-68	11/29/2018	11/29/2018
53ER-18-69	11/29/2018	11/29/2018
60S-4.0035	12/3/2018	12/23/2018
61-35.011	12/4/2018	12/24/2018
64K-1.002	11/29/2018	12/19/2018

11/29/2018	12/19/2018
12/3/2018	12/23/2018
12/3/2018	12/23/2018
12/5/2018	1/1/2019
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12/3/2018	1/1/2019
12/4/2018	12/24/2018
12/3/2018	1/1/2019
12/3/2018	1/1/2019
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#### LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES

Rule No.	File Date	Effective Date
60FF1-5.009	7/21/2016	**/**/***
64B8-10.003	12/9/2015	**/**/***
69L-3.009	12/5/2018	**/**/***

## DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Clifton Warning d/b/a Scooter King Motorsports for the establishment of JIAJ motorcycles

Notice of Publication for a New Point

Franchise Motor Vehicle Dealer in a County of Less than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Peace Industry Group (USA), Inc., intends to allow the establishment of Clifton Warning, d/b/a Scooter King Motorsports as a dealership for the sale of motorcycles manufactured by Zhejiang Jiajue Motorcycle Manufacturing Co. (line-make JIAJ) at 602 South State Street, Bunnell, (Flagler County), Florida 32110, on or after January 7, 2019.

The name and address of the dealer operator(s) and principal investor(s) of Clifton Warning, d/b/a Scooter King Motorsports are dealer operator(s): Cliff Warning, 602 South State Street, Bunnell, Florida 32164, principal investor(s): Cliff Warning, 602 South State Street, Bunnell, Florida 32164.

The notice indicates intent to establish the new point location in a county of less than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Jaime Williams, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312 MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Meiredith Huang, Peace Industry Group (USA), Inc., 2885 Pacific Drive, Norcross, Georgia 30071.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

## DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Mopeds and More, Inc. for the establishment for JIAJ motorcycles

Notice of Publication for a New Point

Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Peace Industry Group (USA), Inc., intends to allow the establishment of Mopeds and More, Inc., as a dealership for the sale of motorcycles manufactured by Zhejiang Jiajue Motorcycle Manufacturing Co. (line-make JIAJ) at 6191 South Pine Avenue, Ocala, (Marion County), Florida 34480, on or after January 7, 2019.

The name and address of the dealer operator(s) and principal investor(s) of Mopeds and More, Inc., are dealer operator(s): Brian Martin, 6191 South Pine Avenue, Ocala, Florida 34480; principal investor(s): Brian Martin, 6191 South Pine Avenue, Ocala, Florida 34480.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Jaime Williams, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312 MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Meiredith Huang, Peace Industry Group (USA), Inc., 2885 Pacific Drive, Norcross, Georgia 30071.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

## DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

MX Mud Cleaner USA, Inc. for the establishment of JIAJ motorcycles

Notice of Publication for a New Point

Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Peace Industry Group (USA), Inc., intends to allow the establishment of MX Mud Cleaner USA, Inc., as a dealership for the sale of motorcycles manufactured by Zhejiang Jiajue Motorcycle Manufacturing Co. (line-make JIAJ) at 750 East Sample Road, Building 1, Suite 5, Pompano Beach, (Broward County), Florida 33064, on or after January 7, 2019.

The name and address of the dealer operator(s) and principal investor(s) of MX Mud Cleaner USA, Inc., are dealer operator(s): Marcio Andreoli, 1082 Fox Glen Drive, Boca Raton, Florida 33428; principal investor(s): Marcio Andreoli, 1082 Fox Glen Drive, Boca Raton, Florida 33428.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Jaime Williams, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312 MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Meiredith Huang, Peace Industry Group (USA), Inc., 2885 Pacific Drive, Norcross, Georgia 30071.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

## DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Seaside Powersports, LLC for the establishment of JIAJ motorcycles

Notice of Publication for a New Point

Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Peace Industry Group (USA), Inc., intends to allow the establishment of Seaside Powersports, LLC, as a dealership for the sale of motorcycles manufactured by Zhejiang Jiajue Motorcycle Manufacturing Co. (line-make JIAJ) at 850 North Dixie Highway, Lantana, (Palm Beach County), Florida, 33462, on or after January7, 2019.

The name and address of the dealer operator(s) and principal investor(s) of Seaside Powersports, LLC are dealer operator(s): Charlie Banner, 850 Dixie Highway, Lantana, Florida 33462; principal investor(s): Charlie Banner, 850 Dixie Highway, Lantana, Florida 33462.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30

days of the date of publication of this notice and must be submitted to: Jaime Williams, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312 MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Meiredith Huang, Peace Industry Group (USA), Inc., 2885 Pacific Drive, Norcross, Georgia, 30071.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

## DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Solano Cycle, Inc. (1) for the establishment of JIAJ motorcycles Notice of Publication for a New Point

Franchise Motor Vehicle Dealer in a County of Less than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Peace Industry Group (USA), Inc., intends to allow the establishment of Solano Cycle, Inc., as a dealership for the sale of motorcycles manufactured by Zhejiang Jiajue Motorcycle Manufacturing Co. (line-make JIAJ) at 32 San Marco Avenue, St Augustine, (St Johns County), Florida 32084, on or after January 7, 2019.

The name and address of the dealer operator(s) and principal investor(s) of Solano Cycle, Inc., are dealer operator(s): Martin Solano, 593 Blanding Boulevard, Orange Park, Florida 32073, principal investor(s): Martin Solano, 593 Blanding Boulevard, Orange Park, Florida 32073.

The notice indicates intent to establish the new point location in a county of less than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Jaime Williams, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312 MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Meiredith Huang, Peace Industry Group (USA), Inc., 2885 Pacific Drive, Norcross, Georgia 30071.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

## DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Solano Cycle, Inc. (2) for the establishment of JIAJ motorcycles Notice of Publication for a New Point

Franchise Motor Vehicle Dealer in a County of Less than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Peace Industry Group (USA), Inc., intends to allow the establishment of Solano Cycle, Inc., as a dealership for the sale of motorcycles manufactured by Zhejiang Jiajue Motorcycle Manufacturing Co. (line-make JIAJ) at 1024 South Main Street, Gainesville, (Alachua County), Florida 32601, on or after January 7, 2019.

The name and address of the dealer operator(s) and principal investor(s) of Solano Cycle, Inc., are dealer operator(s): Martin Solano, 593 Blanding Boulevard, Orange Park, Florida 32073, principal investor(s): Martin Solano, 593 Blanding Boulevard, Orange Park, Florida 32073.

The notice indicates intent to establish the new point location in a county of less than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Jaime Williams, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312 MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Meiredith Huang, Peace Industry Group (USA), Inc., 2885 Pacific Drive, Norcross, Georgia 30071.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

## DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Solano Cycle, Inc. (3) for the establishment of JIAJ motorcycles Notice of Publication for a New Point

Franchise Motor Vehicle Dealer in a County of Less than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Peace Industry Group (USA), Inc., intends to allow the establishment of Solano Cycle, Inc., as a dealership for the sale of motorcycles manufactured by Zhejiang Jiajue Motorcycle Manufacturing Co. (line-make JIAJ) at 565 Blanding Boulevard, Orange Park, (Clay County), Florida 32073, on or after January 7, 2019.

The name and address of the dealer operator(s) and principal investor(s) of Solano Cycle, Inc., are dealer operator(s): Martin Solano, 593 Blanding Boulevard, Orange Park, Florida 32073, principal investor(s): Martin Solano, 593 Blanding Boulevard, Orange Park, Florida 32073.

The notice indicates intent to establish the new point location in a county of less than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312 MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Meiredith Huang, Peace Industry Group (USA), Inc., 2885 Pacific Drive, Norcross, Georgia, 30071.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

## DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Solano Cycle, Inc. (4) for the establishment of JIAJ motorcycles Notice of Publication for a New Point

Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Peace Industry Group (USA), Inc., intends to allow the establishment of Solano Cycle, Inc., as a dealership for the sale of motorcycles manufactured by Zhejiang Jiajue Motorcycle Manufacturing Co. (line-make JIAJ) at 815 Beach Boulevard, Unit 3, Jacksonville Beach, (Duval County), Florida 32250, on or after January 4, 2019.

The name and address of the dealer operator(s) and principal investor(s) of Solano Cycle, Inc., are dealer operator(s): Martin Solano, 593 Blanding Boulevard, Orange Park, Florida 32073; principal investor(s): Martin Solano, 593 Blanding Boulevard, Orange Park, Florida 32073.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Jaime Williams, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312 MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Meiredith Huang, Peace Industry Group (USA), Inc., 2885 Pacific Drive, Norcross, Georgia, 30071.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

## DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Wild Hogs Scooters and Motorsports, LLC (1) for establishment of JIAJ motorcycles

Notice of Publication for a New Point

Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Peace Industry Group (USA), Inc., intends to allow the establishment of Wild Hogs Scooters and Motorsports LLC, as a dealership for the sale of motorcycles manufactured by Zhejiang Jiajue Motorcycle Manufacturing Co. (line-make JIAJ) at 3311 West Lake Mary Boulevard, Lake Mary, (Seminole County), Florida 32746, on or after January 7, 2019.

The name and address of the dealer operator(s) and principal investor(s) of Wild Hogs Scooters and Motorsports LLC, are dealer operator(s): Johnny K. Rupp, 3311 West Lake Mary Boulevard, Lake Mary, Florida 32746; principal investor(s): Johnny K. Rupp, 3311 West Lake Mary Boulevard, Lake Mary, Florida 32746.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Jaime Williams, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312 MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Meiredith Huang, Peace Industry Group (USA), Inc., 2885 Pacific Drive, Norcross, Georgia 30071.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

## DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Wild Hogs Scooters and Motorsports, LLC (2) for establishment of JIAJ motorcycles

Notice of Publication for a New Point

Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Peace Industry Group (USA), Inc., intends to allow the establishment of Wild Hogs Scooters and Motorsports LLC, as a dealership for the sale of motorcycles manufactured by Zhejiang Jiajue Motorcycle Manufacturing Co. (line-make JIAJ) at 1932 West Fairbanks Avenue, Winter Park, (Orange County), Florida 32789, on or after January 4, 2019.

The name and address of the dealer operator(s) and principal investor(s) of Wild Hogs Scooters and Motorsports LLC are dealer operator(s): Johnny K. Rupp, 1932 West Fairbanks Avenue, Winter Park, Florida 32789; principal investor(s): Johnny K. Rupp, 1932 West Fairbanks Avenue, Winter Park, Florida 32789.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Jaime Williams, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312 MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Meiredith Huang, Peace Industry Group (USA), Inc., 2885 Pacific Drive, Norcross, Georgia 30071.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

## DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Wild Hogs Scooters and Motorsports, LLC (3) for establishment of JIAJ motorcycles

Notice of Publication for a New Point

Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Peace Industry Group (USA), Inc., intends to allow the establishment of Wild Hogs Scooters and Motorsports LLC, as a dealership for the sale of motorcycles manufactured by Zhejiang Jiajue Motorcycle Manufacturing Co. (line-make JIAJ) at 9741 South Orange Blossom Trail, Orlando, (Orange County), Florida 32837, on or after January 7, 2019.

The name and address of the dealer operator(s) and principal investor(s) of Wild Hogs Scooters and Motorsports LLC are dealer operator(s): Johnny K. Rupp, 9741 South Orange Blossom Trail, Orlando, Florida 32837; principal investor(s): Johnny K. Rupp, 9741 South Orange Blossom Trail, Orlando, Florida 32837.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Jaime Williams, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312 MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Meiredith Huang, Peace Industry Group (USA), Inc., 2885 Pacific Drive, Norcross, Georgia, 30071.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

## DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Wild Hogs Scooters and Motorsports, LLC (4) for establishment of JIAJ motorcycles

Notice of Publication for a New Point

Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Peace Industry Group (USA), Inc., intends to allow the establishment of Wild Hogs Scooters and Motorsports LLC, as a dealership for the sale of motorcycles manufactured by Zhejiang Jiajue Motorcycle Manufacturing Co. (line-make JIAJ) at 730 South Dillard Street, Winter Garden, (Orange County), Florida 34787, on or after January 7, 2019.

The name and address of the dealer operator(s) and principal investor(s) of Wild Hogs Scooters and Motorsports LLC, are dealer operator(s): Johnny K. Rupp, 730 South Dillard Street, Winter Garden, Florida 34787; principal investor(s): Johnny K. Rupp, 730 South Dillard Street, Winter Garden, Florida 34787. The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be

submitted to: Jaime Williams, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312 MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Meiredith Huang, Peace Industry Group (USA), Inc., 2885 Pacific Drive, Norcross, Georgia 30071.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

## DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Wild Hogs Scooters and Motorsports, LLC (5) for establishment of JIAJ motorcycles

Notice of Publication for a New Point

Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Peace Industry Group (USA), Inc., intends to allow the establishment of Wild Hogs Scooters and Motorsports LLC, as a dealership for the sale of motorcycles manufactured by Zhejiang Jiajue Motorcycle Manufacturing Co. (line-make JIAJ) at 1431 South Woodland Boulevard, Deland, (Volusia County), Florida 32720, on or after January 7, 2019.

The name and address of the dealer operator(s) and principal investor(s) of Wild Hogs Scooters and Motorsports LLC are dealer operator(s): Johnny K. Rupp, 1431 South Woodland Boulevard, Deland, Florida 32720; principal investor(s): Johnny K. Rupp, 1431 South Woodland Boulevard, Deland, Florida 32720.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Jaime Williams, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312 MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Meiredith Huang, Peace Industry Group (USA), Inc., 2885 Pacific Drive, Norcross, Georgia 30071.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

## DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

World Ventures Corp., dba Scooterdomain.com for the establishment of JIAJ motorcycles

Notice of Publication for a New Point

Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Peace Industry Group (USA), Inc., intends to allow the establishment of World Ventures Corp., d/b/a Scooterdomain.com as a dealership for the sale of motorcycles manufactured by Zhejiang Jiajue Motorcycle Manufacturing Co. (line-make JIAJ) at 16300 Southwest 137th Avenue, Unit 109, Miami, (Miami-Dade County), Florida 33177, on or after January 7, 2019.

The name and address of the dealer operator(s) and principal investor(s) of World Ventures Corp., d/b/a Scooterdomain.com are dealer operator(s): Gabriel Azcunce, 16300 Southwest 137th Avenue, #109, Miami, Florida 33177; principal investor(s): Gabriel Rene Azcunce, 16300 Southwest 137th Avenue, #109, Miami, Florida 33177.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Jaime Williams, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312 MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Meiredith Huang, Peace Industry Group (USA), Inc., 2885 Pacific Drive, Norcross, Georgia 30071.

CITY OF CRYSTAL RIVER

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

DEPARTMENT OF ENVIRONMENTAL PROTECTION State Revolving Fund Program NOTICE OF AVAILABILITY FLORIDA CATEGORICAL EXCLUSION NOTICE (FCEN)

The Florida Department of Environmental Protection (DEP) has determined that the City of Crystal River's project to replace about 3,000 water meters throughout the water system is not expected to generate controversy over potential environmental effects. The estimated cost is \$4,055,000. The project may qualify for a Drinking Water State Revolving Fund loan composed of federal and state funds. DEP will consider public comments about the environmental impacts of the proposed project that are postmarked or delivered at the address below within 30 days of this notice. A full copy of the FCEN can be obtained by writing to: Paul Brandl, DEP, 3900 Commonwealth Blvd., MS #3505, Tallahassee, Florida 32399 (850)245-2986 calling emailing or paul.brandl@dep.state.fl.us.

DEPARTMENT OF ENVIRONMENTAL PROTECTION State Revolving Fund Program NOTICE OF AVAILABILITY FLORIDA CATEGORICAL EXCLUSION NOTICE (FCEN) Eastpoint water and sewer district

The Florida Department of Environmental Protection (DEP) has determined that the Eastpoint Water and Sewer District's project to add tank mixers in two storage tanks and a new chlorine booster injection system at the discharge of the elevated water tank, to replace about 3,000 feet of watermain, and to install 7,000 of new watermain for looping of the system is not expected to generate controversy over potential environmental effects. The estimated cost is \$1,400,000. The project may qualify for a Drinking Water State Revolving Fund loan composed of federal and state funds. DEP will consider public comments about the environmental impacts of the proposed project that are postmarked or delivered at the address below within 30 days of this notice. A full copy of the FCEN can be obtained by writing to: Paul Brandl, DEP, 3900 Commonwealth Blvd., MS #3505, Tallahassee, Florida 32399 calling (850)245-2986 emailing or paul.brandl@dep.state.fl.us.

# Section XIII Index to Rules Filed During Preceding Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.