

Section I
**Notice of Development of Proposed Rules
and Negotiated Rulemaking**

**DEPARTMENT OF BUSINESS AND PROFESSIONAL
REGULATION**

Florida Real Estate Appraisal Board

RULE NOS.: RULE TITLES:

61J1-2.001 Fees
61J1-2.002 Renewal Period

PURPOSE AND EFFECT: The Board proposes the development of a rule amendment to review the current fees and language for any updates or changes.

SUBJECT AREA TO BE ADDRESSED: To review the current fees and language for any updates or changes.

RULEMAKING AUTHORITY: 475.614 FS.

LAW IMPLEMENTED: 215.34, 455.217, 455.2281, 455.271(6)(b), 475.6147, 475.615, 475.618 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Lori Crawford, Executive Director, Florida Real Estate Appraisal Board, 400 West Robinson Street, #N801, Orlando, FL 32801. THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

**DEPARTMENT OF BUSINESS AND PROFESSIONAL
REGULATION**

Florida Real Estate Appraisal Board

RULE NO.: RULE TITLE:

61J1-8.001 Citation Authority

PURPOSE AND EFFECT: The Board proposes the development of a rule amendment to review the existing language to determine if changes are needed.

SUBJECT AREA TO BE ADDRESSED: To review the existing language to determine if changes are needed.

RULEMAKING AUTHORITY: 475.614 FS.

LAW IMPLEMENTED: 455.224, 455.275, 475.622(1), 475.6221(1), 475.624(14), (18) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF

THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Lori Crawford, Executive Director, Florida Real Estate Appraisal Board, 400 West Robinson Street, #N801, Orlando, FL 32801. THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

**DEPARTMENT OF BUSINESS AND PROFESSIONAL
REGULATION**

Florida Real Estate Appraisal Board

RULE NO.: RULE TITLE:

61J1-8.002 Disciplinary Guidelines

PURPOSE AND EFFECT: The Board proposes the development of a rule amendment to review the existing language to determine if changes are needed.

SUBJECT AREA TO BE ADDRESSED: To review the existing language to determine if changes are needed.

RULEMAKING AUTHORITY: 455.2273, 475.614 FS.

LAW IMPLEMENTED: 455.227, 475.622, 475.6221(3), 475.624, 475.626, 475.6245 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Lori Crawford, Executive Director, Florida Real Estate Appraisal Board, 400 West Robinson Street, #N801, Orlando, FL 32801. THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

**DEPARTMENT OF BUSINESS AND PROFESSIONAL
REGULATION**

Florida Real Estate Appraisal Board

RULE NO.: RULE TITLE:

61J1-9.002 Standards of Professional Practice for
Appraisal Management Companies;
Development and Communications of Real
Estate Appraisals

PURPOSE AND EFFECT: The Board proposes the development of a rule amendment to review the language and determine if there are any needed updates and changes.

SUBJECT AREA TO BE ADDRESSED: To review the language and determine if updates and changes are needed.

RULEMAKING AUTHORITY: 475.614, 475.6235 FS.

LAW IMPLEMENTED: 475.614, 475.6235 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Lori Crawford, Executive Director, Florida Real Estate Appraisal Board, 400 West Robinson Street, #N801, Orlando, FL 32801. THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

DEPARTMENT OF HEALTH

Board of Orthotists and Prosthetists

RULE NO.: 64B14-4.003 RULE TITLE: Documentation of Eligibility for Licensure
PURPOSE AND EFFECT: The rule is being amended to update incorporated application.
SUBJECT AREA TO BE ADDRESSED: Update application
RULEMAKING AUTHORITY: 468.802 FS.
LAW IMPLEMENTED: 468.803 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Anthony Spivey, Executive Director, Board of Orthotists and Prosthetists, 4052 Bald Cypress Way, Bin #C07, Tallahassee, Florida 32399-3257; (850)245-4355.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

DEPARTMENT OF HEALTH

Board of Orthotists and Prosthetists

RULE NO.: 64B14-4.005 RULE TITLE: Documentation of Eligibility for Registration
PURPOSE AND EFFECT: The rule is being amended to update incorporated application.
SUBJECT AREA TO BE ADDRESSED: Update application
RULEMAKING AUTHORITY: 468.802, 468.803 FS.
LAW IMPLEMENTED: 468.803 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Anthony Spivey, Executive Director, Board of Orthotists and

Prosthetists, 4052 Bald Cypress Way, Bin #C07, Tallahassee, Florida 32399-3257; (850)245-4355.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

DEPARTMENT OF HEALTH

Board of Orthotists and Prosthetists

RULE NO.: 64B14-5.005 RULE TITLE: Mandatory Courses
PURPOSE AND EFFECT: The rule is being amended to reduce required course hours for Chapters 456, 468 Part XIV, F.S., and Rule Division 64B14, F.A.C.
SUBJECT AREA TO BE ADDRESSED: Reduce course hours
RULEMAKING AUTHORITY: 468.802, 468.806(3) FS.
LAW IMPLEMENTED: 468.80(5), 468.802, 468.803, 468.806(3) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Anthony Spivey, Executive Director, Board of Orthotists and Prosthetists, 4052 Bald Cypress Way, Bin #C07, Tallahassee, Florida 32399-3257; (850)245-4355.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

**Section II
Proposed Rules**

AGENCY FOR HEALTH CARE ADMINISTRATION

Health Facility and Agency Licensing

RULE NO.: 59A-6.022 RULE TITLE: Standards of Performance
PURPOSE AND EFFECT: The Agency is proposing to amend Rule 59A-6.022, F.A.C. to incorporate recent statutory changes related to medical assistant qualifications, and remove vague or outdated language.
SUMMARY: Rule 59A-6.022, F.A.C., outlines the standards by which a multiphasic health testing center must perform. The proposed changes will identify Agency approved certification or registration programs for medical assistants as required by Section 483.291(7)(b), F.S., and remove vague or outdated language.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: A SERC has not been prepared by the agency. For rules listed where no SERC was prepared, the Agency prepared a checklist for each rule to determine the necessity for a SERC. Based on this information at the time of the analysis and pursuant to section 120.541, Florida Statutes, the rule will not require legislative ratification.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 483.291, F.S.

LAW IMPLEMENTED: 483.291, 483.308, 483.314, F.S.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW (IF NOT REQUESTED, THIS HEARING WILL NOT BE HELD):

DATE AND TIME: February 21, 2018, 2:00 p.m. to 3:00 p.m. ET.

PLACE: Agency for Health Care Administration, Conference Room D, 2727 Mahan Drive, Building #3, Tallahassee, FL 32308.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Dayle D. Mooney, Bureau of Health Facility Regulation, 2727 Mahan Drive, MS #32, Tallahassee, Florida, (850)412-4500. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Dayle D. Mooney, (850)412-4500, email: Dayle.Mooney@ahca.myflorida.com.

THE FULL TEXT OF THE PROPOSED RULE IS:

59A-6.022 Standards of Performance.

The licensee shall be responsible for the operation of the multiphasic health testing center. The licensee shall provide verification of the following upon request by the agency:

(1) Personnel Standards.

(a) The owner, administrator, or manager of the center shall retain such personnel qualified pursuant to subsection 59A-6.022(1), F.A.C., as are necessary to assure the safety and accuracy of tests given to consumers.

(b) Employees are qualified by education, training and experience, certification, licensure or registration in their specialty to perform the testing procedures for which they are employed. Personnel must be licensed as required under Florida Statutes including Chapters 464, 483, Part IV, 468, Part IV or 468, Part V, F.S., for their respective disciplines. Such training, licensure and experience shall be documented and maintained on the center premises during the tenure of such personnel and for two years thereafter.

(c) Medical assistants qualified for employment in accordance with Section 483.291(7)(b), Florida Statutes shall be certified or registered by one of the following programs accredited by the National Commission for Certifying Agencies:

1. The American Association of Medical Assistants' Certified Medical Assistant (CMA);

2. The American Medical Certification Association's Clinical Medical Assistant Certification (CMAC);

3. The American Medical Technologist's Registered Medical Assistant (RMA);

4. The National Center for Competency Testing's National Certified Medical Assistant (NCMA); or

5. The National Healthcareer Association's Certified Clinical Medical Assistant (CCMA).

~~(d)(e)~~ There shall be a written job description for each category of personnel which outlines specific responsibilities and duties.

~~(2) Center Operations.~~

~~(a) The center must maintain current certification documenting that it is operated in compliance with local, state and federal law.~~

~~(b) Consumers shall are not be denied multiphasic health testing services by reason of race, creed, age, or national origin.~~

~~(c) A system of accounting and record keeping is maintained that is consistent with Generally Accepted Accounting Principles as defined in Rule 61H1-20.007, F.A.C., April 21, 1991.~~

~~(d) Liability insurance is in force as referenced in paragraph 59A-6.020(2)(k), F.A.C.~~

(3) Policies and Procedures. A center shall have a current policies and procedures manual for its operation that will assure the integrity of specimens taken, the accuracy of all tests given

and the safety of consumers. As a minimum, written policies and procedures shall cover the following:

(a) A written procedure shall be prepared for each test, outlining the objective of the test, the correct use of equipment, and the methodology for taking the test. The procedure manual must include the applicable test procedure including:

1. Requirements for specimen collection and processing.
2. Step by step performance of the procedure.
3. Remedial actions to be taken when instrument operation fails to meet the center's requirement for acceptability.
4. Criteria for specimen storage and preservation to ensure specimen integrity until testing is completed or such specimen is forwarded to the laboratory that will perform the analysis.
5. Pertinent literature references.
6. Description of the course of action to be taken in the event a test system becomes inoperable.

7. Maintenance, calibration, quality control procedures and procedures for performing routine checks, daily function checks or other checks that assure proper operation of equipment and test methodologies.

8. Quality assurance program which is designed to monitor and evaluate the ongoing and overall quality of the total testing process.

(b) Identification of persons responsible for the operation of the center.

(c) Responsibilities of the medical director.

(d) Protocol for center operations which shall include:

1. Requests for clinical laboratory analysis of specimens collected at the center shall bear the name of the medical director.

2. Outside resources used by the center shall be pursuant to written agreement which must specify that the center assumes full responsibility for the services provided.

3. Neither the medical director nor any other employee of the center shall provide any diagnosis, consultation or treatment.

4. Consumers seeking clarification of their test results must be referred to their personal physician. If they do not have a personal physician, the consumer shall be given the name, address and telephone number of the local county medical or osteopathic association or society.

5. Written emergency procedures shall be established and every employee shall be familiar with these procedures.

6. Reports which provide the results of tests shall not be revealed to individuals unauthorized by law to review them.

7. A center shall not perform clinical laboratory testing, except that licensed centers are authorized to conduct dipstick urinalysis and fecal occult blood tests if such tests are conducted by licensed registered nurses, practical nurses, medical technicians, medical assistants or clinical laboratory technicians trained to perform and interpret these tests.

(e) The procedures manual must be approved, signed and dated by the medical director annually.

(f) Each change in procedures must be approved, signed and dated by the current medical director.

(g) The center must maintain a copy of each procedure with the dates of initial use and discontinuance. These records must be maintained for two years after a procedure has been discontinued.

(h) Written procedures shall be in effect to assure the prevention of infection. These procedures shall address and implement, as a minimum, the following:

1. Disposable syringes, needles and lancets must be used.

2. Procedures shall be established for the sterilizing of equipment that may transmit disease. Such equipment shall be sterilized after each test.

(4) Sanitation. The center is operated and maintained in a facility where the safety and health of consumers and employees are not endangered in accordance with this rule chapter.

(a) The center or mobile facility shall be maintained in a clean and sanitary condition in compliance with Section 381.0098, F.S. and Chapter 64E-16, F.A.C.

(b) Testing areas shall be well lighted and ventilated.

(c) Reusable items capable of transmitting infection from consumer to consumer shall be sterilized after each use consistent with ~~paragraph~~ Rule 59A-6.022(3)(f), F.A.C. A schedule for reesterilization of items of equipment shall be established for those items that may transmit infection from consumer to consumer.

(5) Equipment. The center uses equipment and procedures that meet the objective of the test to which the consumer is subjected and equipment is maintained in a satisfactory operating condition required by this rule chapter.

(a) All equipment shall be operated and maintained according to manufacturers' instructions.

(b) Documentation of maintenance, daily function checks and instrument calibration performed in accordance with manufacturers' instructions, shall be maintained for a minimum of two years. Documentation of the maintenance, daily function checks and instrument calibration procedures and the manufacturers' instructions must be maintained by the center and available for review by the agency as required under Rule 59A-6.022, F.A.C.

(c) Equipment shall be protected from fluctuations and interruptions in electrical current that adversely affect patient test results.

(6) Physical Environment.

(a) Testing areas shall be configured so as to ensure the privacy of the consumer being tested.

(b) The center shall provide a functional, sanitary, and comfortable environment for consumers and staff.

(c) The center must be configured and maintained to ensure the space, ventilation and utilities necessary for conducting all phases of testing, as appropriate.

(7) ~~Physical Plant.~~

~~(a) There shall be documentation that the center is in compliance with all applicable local, state, and federal building, fire and safety codes.~~

(b) Mobile units shall be so designed as to accommodate all necessary equipment, provide privacy for the consumer, toilet facilities and lavatory with single service towels.

(8) Clinical operation of the center shall be the responsibility of a physician licensed under Chapters 458 or 459, F.S. This physician shall serve as the medical director of the center.

(9) Requests for clinical laboratory analysis of specimens collected at the center shall bear the name of the medical director.

(10) Medical services provided outside the center, including clinical laboratory, pulmonary function, electrocardiograph and radiology, services shall be pursuant to written agreement between the center and the service provider which must specify that the center assumes full responsibility for the services provided.

(11) Neither the medical director nor any other employee of the center shall provide any diagnosis, consultation or treatment.

(12) Consumers seeking clarification of their test results must be referred to their personal physician. If they do not have a personal physician, the consumer shall be given the name, address and telephone number of the local county medical or osteopathic association or society.

(13) Written emergency procedures shall be established and every employee shall be familiar with these procedures.

(14) Reports which provide the results of tests shall not be revealed to individuals unauthorized by law to review them.

(15) A center shall not perform clinical laboratory testing, except that licensed centers are authorized to conduct dipstick urinalysis and fecal occult blood tests if such tests are conducted by licensed registered nurses, practical nurses, medical technicians, medical assistants or clinical laboratory technicians trained to perform and interpret these tests.

Rulemaking Authority 483.291 FS. Law Implemented 483.291, 483.308, 483.314 FS. History—New 3-20-94, Amended 5-1-96,

NAME OF PERSON ORIGINATING PROPOSED RULE:
Dayle D. Mooney
NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Justin M. Senior
DATE PROPOSED RULE APPROVED BY AGENCY HEAD: January 10, 2018

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: January 30, 2018

**AGENCY FOR HEALTH CARE ADMINISTRATION
Hospital and Nursing Home Reporting Systems and Other Provisions Relating to Hospitals**

RULE NOS.:	RULE TITLES:
59E-5.101	Definitions
59E-5.102	Florida Hospital Uniform Reporting System
59E-5.201	Prior Year Report Requirements
59E-5.202	Ownership Change and Fiscal Year End (FYE) Change
59E-5.205	Notice of Violation or Deemed Not Filed and Response

PURPOSE AND EFFECT: The Agency is proposing to amend rules within Chapter 59E-5, F.A.C., to update and clarify requirements related to the Florida Hospital Uniform Reporting System and other hospital related reporting requirements.

SUMMARY: Amending rules within Chapter 59E-5, F.A.C., will streamline the process for the Florida Hospital Uniform Reporting System.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: A SERC has not been prepared by the agency. For rules listed where no SERC was prepared, the Agency prepared a checklist for each rule to determine the necessity for a SERC. Based on this information at the time of the analysis and pursuant to section 120.541, Florida Statutes, the rule will not require legislative ratification.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 408.061, 408.15, FS.
LAW IMPLEMENTED: 408.032, 408.061, 408.062, 408.07, 408.072, 408.08, 408.15, FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW (IF NOT REQUESTED, THIS HEARING WILL NOT BE HELD):

DATE AND TIME: February 22, 2018, 10:00 a.m. – 11:00 a.m.

PLACE: Agency for Health Care Administration, 2727 Mahan Drive, Building #3, Conference Room C, Tallahassee, FL 32308.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Robert Smith, (850)412-4353, email: Robert.Smith@ahca.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Robert Smith, (850)412-4353, email: Robert.Smith@ahca.myflorida.com

THE FULL TEXT OF THE PROPOSED RULE IS:

59E-5.101 Definitions.

The definitions set forth in Section 408.032, F.S., and the following definitions shall apply to this chapter, and to the Florida Hospital Uniform Reporting System (FHURS) Manual, unless otherwise specified:

(1) through (2) No change.

(3) “Audited actual experience”, “audited actual data”, or “audited financial statements” means data contained within financial statements examined by an independent, Florida-licensed, certified public accountant in accordance with generally accepted auditing standards and including an opinion on the audited financial statements. Certified public accountants that hold a temporary Florida License or are exempt from being required to hold a temporary Florida license under Rule 61H1-29.002, F.A.C. shall be considered Florida-Licensed for the purposes of this section.

(4) through (8) No change.

(9) “FHURS Manual” means the State of Florida Hospital Uniform Reporting System Manual as adopted by the Agency and incorporated by reference in Rule 59E-5.102, F.A.C.

(10) through (25) No change.

(26) “Prior year report” means, collectively, the actual report and the corresponding financial statements with an audit report of an independent Florida-licensed certified public accountant or a certified public accountant that meets the requirements of 61H1-29.002, F.A.C. for the same reporting period and including an opinion on the audited financial statements.

(27) through (31) No change.

Rulemaking Authority 408.15(8) FS. Law Implemented ~~395.701(1), (2),~~ 408.032, 408.061(2), (3), (4)(a), (7), 408.07 FS. History—New 6-11-92, Formerly 10N-5.101, Amended 3-16-03,_____.

59E-5.102 Florida Hospital Uniform Reporting System.

(1) The Agency for Health Care Administration (Agency) hereby adopts and establishes a uniform system for electronic filing of hospital prior year actual reports reporting by adopting the State of Florida Hospital Uniform Reporting System (FHURS) Manual, Version 2017-1, June 2017, which is are incorporated herein by reference and available at ~~the Agency’s website~~ at ~~http://ahca.myflorida.com/MCHQ/Central Services/Financial_Ana_Unit/fa_data/index.shtml~~ http://ahca.myflorida.com/MCHQ/CON_FA/fa_data/index.shtml. ~~A copy of the manual can also be found at: http://www.flrules.org/Gateway/reference.asp?No=Ref-XXXX.~~ These manuals, which include reporting forms, have the force and effect of Agency rules. A copy of the FHURS Manual may also be obtained, upon payment of the cost of reproduction, by writing to: The Agency for Health Care Administration, Supervisor of Financial Analysis, Bureau of Health Facility Regulation, 2727 Mahan Drive, MS #28, Tallahassee, Florida 32308-5403.

(2) All hospital prior year actual reports and required attachments including audited financial statements shall be filed using the FHURS Online system as described in the FHURS Online AHCA Portal Registration Guide, FHURS Online User Manual, and FHURS Manual. The FHURS Online AHCA Portal Registration Guide and FHURS Online User Manual are available at http://ahca.myflorida.com/MCHQ/Central Services/Financial_Ana_Unit/fa_data/index.shtml ~~All hospitals reporting fiscal year reporting periods that end on or before December 31, 2009 shall use FHURS Manual Version 2005-1, July 2005; all hospitals reporting fiscal year reporting periods that end after December 31, 2009 shall use FHURS Manual Version 2010-1 January 2010.~~

Rulemaking Authority 408.061(2), 408.15(8) FS. Law Implemented 408.061(2), 408.07(18), (19), 408.15(8) FS. History—New 6-11-92, Formerly 10N-5.102, Amended 2-24-94, 3-16-03, 6-8-03, 9-12-05, 3-28-10,_____.

59E-5.201 Prior Year Report Requirements.

(1) No change.

(2) Separate reports are required for each licensed hospital, regardless of ownership or operation. Hospitals that have multiple premises on a single license may file a single report for all premises on that license.

(3)(2) The prior year report shall consist of the following:

(a) FHURS Online report For hospital financial accounting periods ending on or after April 30, 2005 and with corresponding due dates beginning on or after August 29, 2005, the prior year actual report shall be submitted to the Agency using the computer software known as COMPASS web-based application known as FHURS Online. FHURS Online

~~COMPASS has been developed by the Agency for the purpose of electronically filing the prior year actual report. FHURS Online is a web-based application COMPASS is a modified Microsoft Excel workbook that reproduces the FHURS worksheets pursuant to Rules 59E-5.102 and 59E-5.103, F.A.C., of this chapter. COMPASS also exports the worksheet data into a specifically defined comma separated text file for transmission to the Agency. Hospitals shall use COMPASS to keypunch the required data into the FHURS worksheet formats in accordance with Rule 59E-5.206, F.A.C. COMPASS will be provided to hospitals prior to the due date of the 2005 report in a timely manner free of charge. Hospitals shall not use an alternative version of COMPASS until such software is approved for use by the Agency. Hospitals shall not request approval for use of alternative software within 120 days prior to the report being due. The COMPASS comma separated text file shall be returned to the Agency by electronic mail (E-mail) using normal electronic protocols for E-mail services. The COMPASS comma separated text file shall be attached to the E-mail message.~~

(b) ~~The FHURS report E-mail message shall be sent to the Agency on or before the due date of the report in accordance with the FHURS Online AHCA Portal Registration Guide and the FHURS Online User Manual and shall contain the following information:~~

- ~~1. "Hospital FHURS Report".~~
- ~~2. Hospital Name.~~
- ~~3. Hospital Number (8 digit format).~~
- ~~4. Reporting period.~~
- ~~5. "Submission Number" which is the COMPASS generated submission number listed on each worksheet at the time the report is exported.~~
- ~~6. Name of contact person including area code and telephone number.~~

~~1. (e) FHURS "Worksheet A" that contains the appropriate signatures by the Chief Executive Officer and Chief Financial Officer of the hospital;~~

~~2. (d) A signed copy of the audited financial statements.~~

~~(3) through (4) renumbered (4) through (5) No change.~~

~~(6) The hospital can request and shall be granted a one time 30 day extension of time for compliance with the filing requirements found in Chapter 59E-5, F.A.C. if:~~

~~a. The extension request is made in writing no later than 30 calendar days prior to the due date and is received at the following location:~~

~~Financial Analysis Unit~~

~~Agency for Health Care Administration~~

~~2727 Mahan Drive Mail Stop# 60~~

~~Tallahassee, Florida 32308-5403~~

~~b. The request for an extension includes the following information:~~

~~(i) The hospital name.~~

~~(ii) The Hospital File Number – for example, 10-0000 or 2396-0000.~~

~~(iii) A description, including the fiscal period, of the report or document for which an extension of time is requested for compliance with the filing requirements in Section 408.072, F.S. or Chapter 59E-5, F.A.C. – for example, "prior year report for the period 1/1/2015 to 12/31/2015."~~

~~(iv) Authorization of the designated representative of the hospital.~~

~~Authority 408.061(2), 408.15(8) FS. Law Implemented 408.061, 408.08 FS. History--New 6-11-92, Formerly 10N-5.201, Amended 3-28-99, 9-12-05, 3-28-10, _____.~~

~~59E-5.202 Prior Year Report Revisions, Ownership Change and Fiscal Year End (FYE) Change.~~

~~(1) A hospital may file revisions, amendments, restatements, corrections or other changes (hereinafter "revisions") to a prior year report. Revisions to financial data must be supported by audited financial statements. Revisions to data not included in audited financial statements must be accompanied by documentation to support the accuracy of the revised data. Revised data must be submitted in accordance with Rule 59E-5.102, F.A.C., and will not be made available for internal or other governmental agency use until all revisions have been accepted.~~

~~(2)(4) Ownership Change. Within 120 days of the last date of ownership of a facility by the previous owner, a prior year report shall be filed for the period from the beginning of the facility's fiscal year to the effective date of the change of ownership. The new owner shall be responsible for ensuring that such filing is accomplished. The Agency Board may waive the separate reporting requirement in the following circumstances:~~

~~(a) If a new owner does not change the fiscal year end of the facility and provides the Agency Board with a written statement within 60 days of the change in ownership that such period of prior ownership will be included in the audited financial statements and actual report to be filed by the new owner within 120 days of the facility's fiscal year end and that the new owner agrees to be responsible for all Agency Board-related obligations, fines, assessments, and other filing and reporting responsibilities for the entire fiscal year.~~

~~(b) If the new owner changes the fiscal year end, and the period of prior ownership is a period of one month or less and the hospital has provided a written request within 60 days of the change in ownership.~~

~~(3)(2) Fiscal Year End Change. A hospital which changes its fiscal year end shall file its prior year report for the fiscal period ending on the date prior to the beginning of the new fiscal year within 120 days after such date.~~

Rulemaking Authority 408.061, 408.15 FS., ~~Chapter 88-394, Laws of Florida.~~ Law Implemented 408.072, 408.08, 408.15 FS. History—New 6-11-92, Formerly 10N-5.202, _____.

59E-5.205 Notice of Violation or Deemed Not Filed and Response.

(1) Once a report has been filed in accordance with Rules ~~59E-2.015 and~~ 59E-5.201, F.A.C., the Agency will review the report and determine if:

(a) It ~~conforms to~~ meets all applicable requirements of Chapter 59E-5, F.A.C., and Chapter 408, Florida Statutes as of as statutory, rule and FHURS Manual requirements.

(b) The data are mathematically accurate, reasonable and verifiable.

(2) If the report does not conform to the above requirements, the report will be deemed “not accepted” and a notice of violation will be sent via e-mail and/or through notification through the FHURS Online system, certified mail, or by other delivery service which provides proof of delivery, to the hospital.

(3) through (4) No changes.

(5) Modifications or corrections to various accounts and worksheet cells shall be made by resubmitting the entire report using via the FHURS Online system in accordance with Rule 59E-5.102. COMPASS comma separated text file. The COMPASS comma separated text file shall be returned to the Agency by electronic mail (E-mail) using the normal electronic protocols for E-mail services. The COMPASS comma separated text file shall be attached to the E-mail message. The E-mail message shall contain the following information:

- (a) ~~“Corrections to Hospital FHURS Report.”~~
- (b) ~~Hospital Name.~~
- (c) ~~Hospital Number (8 digit format).~~
- (d) ~~Reporting period.~~
- (e) ~~“Submission Number” which is the COMPASS generated submission number listed on each worksheet at the time the report is exported.~~

(6) ~~The COMPASS comma separated text files containing the prior year actual reports must be properly formatted in accordance with Rule 59E-5.206, F.A.C., of this chapter and readable by Agency software, otherwise the report will be deemed not filed and the hospital will be subject to the penalties for late filing as prescribed in this chapter.~~

Rulemaking Authority 408.061(2), 408.15(8) FS. Law Implemented 408.061(2), 408.062, 408.08 FS. History—New 6-11-92, Formerly 10N-5.205, Amended 3-28-99, 3-16-03, 9-12-05, _____.

NAME OF PERSON ORIGINATING PROPOSED RULE:
Robert Smith, (850)412-4353, email:
Robert.Smith@ahca.myflorida.com

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Justin M. Senior, Secretary, Agency for Health Care Administration

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: January 10, 2018

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: June 29, 2017

Section III Notice of Changes, Corrections and Withdrawals

NONE

Section IV Emergency Rules

NONE

Section V Petitions and Dispositions Regarding Rule Variance or Waiver

DEPARTMENT OF LAW ENFORCEMENT
Criminal Justice Standards and Training Commission
RULE NO.: RULE TITLE:
11B-30.008 State Officer Certification Examination Site Administration

NOTICE IS HEREBY GIVEN that on January 26, 2018, the Florida Department of Law Enforcement received a petition for a permanent waiver of subsection 11B-30.008(1), F.A.C., from Destiny J. Campbell. Petitioner wishes to waive that portion of the Rule that states, in pertinent part: Administration of the Computer-Based State Officer Certification Examination (CB-SOCE) shall be limited to test sites authorized by the Commission and located within the State of Florida.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Dana Kelly, Agency Clerk, Florida Department of Law Enforcement, P.O. Box 1489, Tallahassee, FL 32302 or by Telephone at (850)410-7676.

WATER MANAGEMENT DISTRICTS

Southwest Florida Water Management District

RULE NO.: RULE TITLE:

40D-22.201 Year-Round Water Conservation Measures

The Southwest Florida Water Management District hereby gives notice:

That on January 29, 2018, it has issued an order granting a variance.

Petitioner's Name: Village of Glenwood Condominium Association, Inc. – File Tracking No. 18-4273

Date Petition Filed: December 14, 2017

Rule No.: 40D-22.201, F.A.C.

Nature of the rule for which variance or waiver was sought: Lawn and landscape irrigation

Date Petition Published in the Florida Administrative Register: December 26, 2017

General Basis for Agency Decision: Petitioner demonstrated substantial hardship and proposed an alternative means of achieving the purpose of the statute implemented by the rule.

A copy of the Order or additional information may be obtained by contacting: Lois Sorensen, 7601 US Highway 301, Tampa, Florida 33637, (813)985-7481, ext. 2298, water.variances@watermatters.org. (A2017063-2)

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-1.004 General Sanitation and Safety Requirements

The Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants hereby gives notice:

On January 10, 2018, the Division of Hotels and Restaurants received a Petition for a Routine Variance for paragraph 61C-1.004(1)(a), Florida Administrative Code and Paragraph 5-202.11(A), 2009 FDA Food Code from Leon Prada Investment Corp. located in Orlando. The above referenced F.A.C. addresses the requirement that each establishment have an approved plumbing system installed to transport potable water and wastewater. They are requesting to utilize holding tanks to provide potable water and to collect wastewater at the handwash sink and the three compartment sink.

The Petition for this variance was published in Vol. 44/08 on January 11, 2018. The Order for this Petition was signed and approved on January 26, 2018. After a complete review of the variance request, the Division finds that the application of this Rule will create a financial hardship to the food service establishment. Furthermore, the Division finds that the Petitioner meets the burden of demonstrating that the underlying statute has been achieved by the Petitioner ensuring the wastewater holding tank for the handwash sink and the three

compartment sink is emptied at a frequency as to not create a sanitary nuisance; and potable water provided must come from an approved source and be protected from contamination during handling. The Petitioner shall also ensure that the handwash sink and the three compartment sink is provided with hot and cold running water under pressure, and that the handwash sink is provided with soap, an approved hand drying device and a handwashing sign.

A copy of the Order or additional information may be obtained by contacting: Daisy.Aleman@myfloridalicense.com, Division of Hotels and Restaurants, 2601 Blair Stone Road, Tallahassee, Florida 32399-1011.

FLORIDA HOUSING FINANCE CORPORATION

RULE NO.: RULE TITLE:

67-48.004 Selection Procedures for Developments

The Florida Housing Finance Corporation hereby gives notice: On January 26, 2018, the Florida Housing Finance Corporation issued an amended order granting waiver of Rules 67-48.004(3)(c) and 67-21.003(8)(c), F.A.C. from Coral Bay Cove, LLC, granting Petitioner the use of bonds issued by Miami-Dade County instead of Corporation-issued bonds; granting a waiver of the requirement of RFA 2016-109 so that it will not be required to have a submitted a letter from Miami-Dade County in its application; and denying Petitioner's request for waiver of the requirement of RFA 2016-109 so that it will not be required to pay 15% of the total proposed equity by closing of the Miami-Dade bonds. Florida Housing determined that the Petitioner demonstrated that it would suffer a substantial hardship if the waiver was not granted. The petition was filed on November 20, 2017, and notice of the receipt of petition was published on November 21, 2017 in Vol. 43, Number 225, F.A.R.

A copy of the Order or additional information may be obtained by contacting: Ana McGlamory, Corporation Clerk, Florida Housing Finance Corporation, 227 N. Bronough St., Suite 5000, Tallahassee, Florida 32301-1329. The Order has also been posted on Florida Housing's website at floridahousing.org.

FLORIDA HOUSING FINANCE CORPORATION

RULE NO.: RULE TITLE:

67-48.004 Selection Procedures for Developments

The Florida Housing Finance Corporation hereby gives notice: On January 26, 2018, the Florida Housing Finance Corporation issued an order granting waiver of paragraph 67-48.004(3)(g), F.A.C., from Dr. Alice Moore Apartments, LLLP, allowing Petitioner to change its Development Type listed in the Application from "Garden Apartments" to "Mid-Rise, 4-stories" and to allow Petitioner to use the Total Development Cost Per Unit limitation for the Development Type of "Mid-Rise, 4-stories" excluding the portion allocated to the maximum developer fee which shall stay at the "Garden Apartments"

limit. Florida Housing determined that the Petitioner had demonstrated that it would suffer a substantial hardship if the waiver was not granted. The petition was filed on November 13, 2017, and notice of the receipt of petition was published on November 15, 2017 in Vol. 43, Number 221, F.A.R.

A copy of the Order or additional information may be obtained by contacting: Ana McGlamory, Corporation Clerk, Florida Housing Finance Corporation, 227 N. Bronough St., Suite 5000, Tallahassee, Florida 32301-1329. The Order has also been posted on Florida Housing's website at floridahousing.org.

FLORIDA HOUSING FINANCE CORPORATION

RULE NO.: RULE TITLE:

67-21.003 Application and Selection Process for Developments

The Florida Housing Finance Corporation hereby gives notice: On January 26, 2018, the Florida Housing Finance Corporation issued an order granting waiver of paragraph 67-21.003(1)(b), F.A.C., from Oceanside Housing Partners, LP, permitting Petitioner, nunc pro tunc, to close its construction financing without paying the 15% of total equity. Florida Housing determined that the Petitioner had demonstrated that it would suffer a substantial hardship if the waiver was not granted. The petition was filed on December 22, 2017, and notice of the receipt of petition was published on December 27, 2017 in Vol. 43, Number 248, F.A.R.

A copy of the Order or additional information may be obtained by contacting: Ana McGlamory, Corporation Clerk, Florida Housing Finance Corporation, 227 N. Bronough St., Suite 5000, Tallahassee, Florida 32301-1329. The Order has also been posted on Florida Housing's website at floridahousing.org.

FLORIDA HOUSING FINANCE CORPORATION

RULE NO.: RULE TITLE:

67-48.0072 Credit Underwriting and Loan Procedures

The Florida Housing Finance Corporation hereby gives notice: On January 26, 2018, the Florida Housing Finance Corporation issued an order granting waiver of subsection 67-48.0072(26), F.A.C. from West Lake I, Ltd., establishing March 21, 2018 as the Firm Commitment Deadline, concurrent with the Loan Closing Deadline. Petitioner's request to waive the extension fee is DENIED as moot. Florida Housing determined that the Petitioner had demonstrated that it would suffer a substantial hardship if the waiver was not granted. The petition was filed on January 4, 2018, and notice of the receipt of petition was published on January 5, 2018 in Vol. 44, Number 04, F.A.R.

A copy of the Order or additional information may be obtained by contacting: Ana McGlamory, Corporation Clerk, Florida Housing Finance Corporation, 227 N. Bronough St., Suite 5000, Tallahassee, Florida 32301-1329. The Order has also been posted on Florida Housing's website at floridahousing.org.

FLORIDA HOUSING FINANCE CORPORATION

RULE NO.: RULE TITLE:

67-21.026 HC Credit Underwriting Procedures

The Florida Housing Finance Corporation hereby gives notice: On January 26, 2018, the Florida Housing Finance Corporation issued an order granting waiver of subsection 67-21.026(10), F.A.C., from Boca Ciega Partner TC, LP, allowing Petitioner to continue to use its existing stipulated sum construction contract in lieu of a guaranteed maximum price contract. Florida Housing determined that the Petitioner had demonstrated that it would suffer a substantial hardship if the waiver was not granted. The petition was filed on January 8, 2018, and notice of the receipt of petition was published on January 10, 2018 in Vol. 44, Number 07, F.A.R.

A copy of the Order or additional information may be obtained by contacting: Ana McGlamory, Corporation Clerk, Florida Housing Finance Corporation, 227 N. Bronough St., Suite 5000, Tallahassee, Florida 32301-1329. The Order has also been posted on Florida Housing's website at floridahousing.org.

FLORIDA HOUSING FINANCE CORPORATION

RULE NO.: RULE TITLE:

67-48.0072 Credit Underwriting and Loan Procedures

The Florida Housing Finance Corporation hereby gives notice: On January 26, 2018, the Florida Housing Finance Corporation issued an order granting waiver of paragraph 67-48.0072(4)(c), F.A.C., from Society of St. Vincent De Paul South Pinellas, Inc., allowing the deadline for closing on the SAIL and ELI loans to be extended until August 8, 2018. Florida Housing determined that the Petitioner had demonstrated that it would suffer a substantial hardship if the waiver was not granted. The petition was filed on January 9, 2018, and notice of the receipt of petition was published on January 10, 2018 in Vol. 44, Number 07, F.A.R.

A copy of the Order or additional information may be obtained by contacting: Ana McGlamory, Corporation Clerk, Florida Housing Finance Corporation, 227 N. Bronough St., Suite 5000, Tallahassee, Florida 32301-1329. The Order has also been posted on Florida Housing's website at floridahousing.org.

FLORIDA HOUSING FINANCE CORPORATION

RULE NO.: RULE TITLE:

67-48.0072 Credit Underwriting and Loan Procedures

The Florida Housing Finance Corporation hereby gives notice: On January 26, 2018, the Florida Housing Finance Corporation issued an order granting waiver of paragraphs 67-48.0072(4)(c) and (27), F.A.C., from Delmar Terrace South, LLC, allowing the deadline for closing on the SAIL loan to be extended from January 31, 2018 until April 28, 2018. Florida Housing determined that the Petitioner had demonstrated that it would suffer a substantial hardship if the waiver was not granted. The petition was filed on January 10, 2018, and notice of the receipt

of petition was published on January 11, 2018 in Vol. 44, Number 08, F.A.R.

A copy of the Order or additional information may be obtained by contacting: Ana McGlamory, Corporation Clerk, Florida Housing Finance Corporation, 227 N. Bronough St., Suite 5000, Tallahassee, Florida 32301-1329. The Order has also been posted on Florida Housing's website at floridahousing.org.

Section VI Notice of Meetings, Workshops and Public Hearings

DEPARTMENT OF STATE

Division of Historical Resources

The Florida National Register Review Board announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, February 8, 2018, 1:30 pm

PLACE: Room 307 of the R.A. Gray Building at 500 S. Bronough Street, Tallahassee, Florida 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: Quarterly meeting of the Florida National Register Review Board to review and approve proposed National Register nominations.

A copy of the agenda may be obtained by contacting: Ruben A. Acosta, Survey and Registration Supervisor, (850)245-6364 or ruben.acosta@dos.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Ruben A. Acosta, Survey and Registration Supervisor, (850)245-6364 or ruben.acosta@dos.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Ruben A. Acosta, Survey and Registration Supervisor, (850)245-6364 or ruben.acosta@dos.myflorida.com.

DEPARTMENT OF LEGAL AFFAIRS

The Florida Commission on the Status of Women announces a public meeting to which all persons are invited.

DATE AND TIME: February 6, 2018, 10:00 a.m.

PLACE: Please call (850)414-3300 for instructions on participation

GENERAL SUBJECT MATTER TO BE CONSIDERED: The 1st Quarterly Meeting of 2018 of the Florida Commission on the Status of Women

DATE AND TIME: February 7, 2018, 9:00 a.m.

PLACE: Please call (850) 414-3300 for instructions on participation

GENERAL SUBJECT MATTER TO BE CONSIDERED: FCSW Legislative Education Summit.

NOTE: In the absence of quorum, items on this agenda will be discussed as workshop, and notes will be recorded although no formal action will be taken. If you have any questions, please call (850)414-3300.

A copy of the agenda may be obtained by contacting: Florida Commission on the Status of Women at the Office of the Attorney General, The Capitol, Tallahassee, FL 32399-1050, PHONE: (850)414-3300, FAX: (850)921-4131

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Florida Commission on the Status of Women at the Office of the Attorney General, The Capitol, Tallahassee, FL 32399-1050, PHONE: (850)414-3300, FAX: (850)921-4131. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Florida Commission on the Status of Women at the Office of the Attorney General, The Capitol, Tallahassee, FL 32399-1050, PHONE: (850)414-3300, FAX: (850)921-4131.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Licensing

The Private Investigation, Recovery, and Security Advisory Council announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, March 8, 2018, 9:00 a.m.

PLACE: Hilton, 350 Northlake Blvd., Altamonte Springs, Florida 32701-5297, Phone: (407)830-1985

GENERAL SUBJECT MATTER TO BE CONSIDERED: The quarterly meeting of the Council pursuant to the requirements of Section 493.6104(4), Florida Statutes. The Council will conduct a general business meeting.

A copy of the agenda may be obtained by contacting: Stefannie Carter, P.O. Box 5647, Tallahassee, Florida 32314-5647,

Phone: (850)245-5443,
Stefannie.Carter@FreshFromFlorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Stefannie Carter at (850)245-5443. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Stefannie Carter at (850)245-5443.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Licensing

The Private Investigation, Recovery, and Security Advisory Council announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, June 14, 2018, 9:00 a.m.

PLACE: Hilton, 350 Northlake Blvd., Altamonte Springs, Florida 32701-5297, Phone: (407)830-1985.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The quarterly meeting of the Council pursuant to the requirements of Section 493.6104(4), Florida Statutes. The Council will conduct a general business meeting.

A copy of the agenda may be obtained by contacting: Stefannie Carter, P.O. Box 5647, Tallahassee, Florida 32314-5647, Phone: (850)245-5443, Stefannie.Carter@FreshFromFlorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Stefannie Carter at (850)245-5443. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Stefannie Carter at (850)245-5443.

DEPARTMENT OF EDUCATION

Division of Florida Colleges

The Florida State College at Jacksonville District Board of Trustees announce the following meeting for Wednesday, January 31, 2018, which is open to the public.

PRESIDENTIAL SEARCH COMMITTEE MEETING:

DATE AND TIME: January 31, 2018, 12:00 Noon – 2:00 p.m.

PLACE: Administrative Offices, Conference Room 403A, 501 West State Street, Jacksonville, FL 32202

GENERAL SUBJECT MATTER TO BE CONSIDERED: FSCJ Presidential Search Committee to include member composition

Copies of the agenda for the meeting will be available for inspection beginning Monday, January 29, 2018, and copies will be provided upon written request and the payment of approved duplicating charges.

If special accommodations are required, please advise the Office of the College President twenty-four (24) hours in advance of the meeting by contacting District Board of Trustees Project Coordinator Kimberli Sodek at (904)632-3205 or Kim.Sodek@fscj.edu.

Florida State College at Jacksonville, hereby reaffirms the principle of equal opportunity for all persons regardless of race, disability, color, ethnicity, national origin, religion, gender, age, sex, sexual orientation/expression, marital status, veteran status, pregnancy or genetic information. Equal opportunity principle applies with regard to employment, delivery of educational programs and services, and all other appropriate areas in which the College is involved.

FLORIDA STATE COLLEGE AT JACKSONVILLE

Dr. Cynthia A. Bioteau
College President

DEPARTMENT OF TRANSPORTATION

The Florida Department of Transportation, District 2 announces a hearing to which all persons are invited.

DATE AND TIME: February 6, 2018, 4:30 p.m. – 6:30 p.m.

PLACE: Columbia County Main Library, 308 NW Columbia Avenue, Lake City, Florida 32055

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Transportation invites you to a public hearing regarding proposed median modifications on U.S. 90 in Columbia County, Florida. ERA Investments, LLC is proposing required changes to U.S. 90 as part of a development on approximately 21 acres at 3004 W. U.S. 90 in Lake City. This project is part of a private development and is not funded by FDOT. The hearing will begin with an open house from 4:30 p.m. to 6:30 p.m., followed by a public comment period at 6:30 p.m. Public participation is sought without regard to race, color, religion, sex, age, national origin, disability or family status.

A copy of the agenda may be obtained by contacting: Troy Register, Florida Department of Transportation District 2, 710 NW Lake Jeffery Road, Lake City, FL 32055-2621.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Sara Pleasants at (904)831-3368 or 1(800)749-2967. If you are hearing or speech impaired, please contact the

agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

EXECUTIVE OFFICE OF THE GOVERNOR

The Constitution Revision Commission announces a hearing to which all persons are invited.

DATE AND TIME: February 6, 2018, 1:00 p.m. – 7:00 p.m., ET

PLACE: Rick Case Arena at the Don Taft University Center, 3301 College Avenue, Fort Lauderdale, FL 33314

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Constitution Revision Commission (CRC) has issued an open invitation to interested Floridians to attend a public hearing and provide their feedback on proposed constitutional amendments that may be placed on Florida’s 2018 General Election Ballot for voter consideration.

A copy of the agenda may be obtained by contacting: <http://flcrc.gov/Meetings/PublicHearings>.

For more information, you may contact: Meredith Beatrice, Director of External Affairs, Meredith.Beatrice@flcrc.gov, (850)717-9242.

EXECUTIVE OFFICE OF THE GOVERNOR

Division of Emergency Management

The Division of Emergency Management announces a public meeting to which all persons are invited.

DATE AND TIME: February 16, 2018, 11:00 a.m.

PLACE: St. Lucie County Emergency Operations Center

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss the St. Lucie Nuclear Power Plant and local response.

A copy of the agenda may be obtained by contacting: Division of Emergency Management, State Emergency Response Commission for Hazardous Materials, Capital Circle Office Center, Sadowski Building, 2555 Shumard Oak Boulevard, Tallahassee, FL 32399-2100, (850)413-9970.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Division of Emergency Management at (850)413-9970. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

REGIONAL PLANNING COUNCILS

Central Florida Regional Planning Council

The Central Florida Regional Planning Council (CFRPC) announces a public meeting to which all persons are invited.

DATE AND TIME: February 15, 2018, 9:30 a.m.

PLACE: DeSoto County Emergency Operations Center (EOC), 2200 Northeast Roan Street, Arcadia, FL 34266

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular quarterly meeting of the Local Emergency Planning Committee (LEPC) and/or its subcommittees, to discuss provisions of the Emergency Planning Community Right-to-Know program. Items pertaining to the State Emergency Response Commission (SERC) may be discussed.

A copy of the agenda may be obtained by contacting: Chuck Carter, (863)534-7130, ext. 107 or ccarter@cfrpc.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Chuck Carter, (863)534-7130, ext. 107 or ccarter@cfrpc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

REGIONAL PLANNING COUNCILS

Southwest Florida Regional Planning Council

The Southwest Florida Regional Planning Council announces a workshop to which all persons are invited.

DATE AND TIME: February 12, 2018, 6:30 a.m.

PLACE: Southwest Florida Regional Planning Council, 1400 Colonial Blvd., Suite 1, Fort Myers, FL 33907

GENERAL SUBJECT MATTER TO BE CONSIDERED: In partnership with the Florida Regional Planning Councils (RPCs), Florida Department of Economic Opportunity (DEO), the International Economic Development Council (IEDC), and federal partners, EDA is hosting “Economic Resiliency and Recovery from Hurricane Irma” workshops in February 2018.

The purpose of the workshops is to help foster greater agriculture, business, and community resiliency by connecting community leaders with information and the state and federal resources that are available to help. The workshops will also help community leaders learn more about what their role should be and how to prioritize actions for short and long-term recovery. Federal, state and IEDC officials will present information about state, federal and private sector resources that are available to assist. The interactive workshops will provide participants with practical tools and inspiring examples to support critical economic recovery and long-term resiliency activities.

A copy of the agenda may be obtained by contacting: Charles Kammerer, (239)938-1813, ext. 227, ckammerer@swfrc.org. For more information, you may contact: Charles Kammerer, (239)938-1813, ext. 227, ckammerer@swfrc.org.

REGIONAL PLANNING COUNCILS

Southwest Florida Regional Planning Council

The Southwest Florida Regional Planning Council announces a workshop to which all persons are invited.

DATE AND TIME: February 13, 2018, 6:30 a.m.

PLACE: North Collier Regional Park, 15000 Livingston Road, Naples, FL 34109

GENERAL SUBJECT MATTER TO BE CONSIDERED: In partnership with the Florida Regional Planning Councils (RPCs), Florida Department of Economic Opportunity (DEO), the International Economic Development Council (IEDC), and federal partners, EDA is hosting “Economic Resiliency and Recovery from Hurricane Irma” workshops in February 2018. The purpose of the workshops is to help foster greater agriculture, business, and community resiliency by connecting community leaders with information and the state and federal resources that are available to help. The workshops will also help community leaders learn more about what their role should be and how to prioritize actions for short and long-term recovery. Federal, state and IEDC officials will present information about state, federal and private sector resources that are available to assist. The interactive workshops will provide participants with practical tools and inspiring examples to support critical economic recovery and long-term resiliency activities.

A copy of the agenda may be obtained by contacting: Charles Kammerer, (239)938-1813, ext. 227, ckammerer@swfrpc.org. Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: SWFRPC Offices at (239)938-1813. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Charles Kammerer, (239)938-1813, ext. 227, ckammerer@swfrpc.org.

REGIONAL PLANNING COUNCILS

Southwest Florida Regional Planning Council

The Southwest Florida Regional Planning Council announces a workshop to which all persons are invited.

DATE AND TIME: February 14 2018, 6:30 a.m.

PLACE: LaBelle Civic Center, 481 West Hickpochee Ave., LeBelle, FL 33935

GENERAL SUBJECT MATTER TO BE CONSIDERED: In partnership with the Florida Regional Planning Councils (RPCs), Florida Department of Economic Opportunity (DEO), the International Economic Development Council (IEDC), and federal partners, EDA is hosting “Economic Resiliency and Recovery from Hurricane Irma” workshops in February 2018.

The purpose of the workshops is to help foster greater agriculture, business, and community resiliency by connecting community leaders with information and the state and federal resources that are available to help. The workshops will also help community leaders learn more about what their role should be and how to prioritize actions for short and long-term recovery. Federal, state and IEDC officials will present information about state, federal and private sector resources that are available to assist. The interactive workshops will provide participants with practical tools and inspiring examples to support critical economic recovery and long-term resiliency activities.

A copy of the agenda may be obtained by contacting: Charles Kammerer, (239)938-1813, ext. 227, ckammerer@swfrpc.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: SWFRPC Offices at (239)938-1813. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Charles Kammerer, (239)938-1813, ext. 227, ckammerer@swfrpc.org.

WATER MANAGEMENT DISTRICTS

Northwest Florida Water Management District

The Northwest Florida Water Management District announces a public meeting to which all persons are invited.

DATE AND TIME: February 8, 2018, 1:00 p.m., CT Governing Board Meeting; 1:05 p.m., CT Public Hearing on Consideration of Regulatory Matters; 1:10 p.m., CT Public Hearing on Consideration of Florida Forever Water Management Work Plan

PLACE: Emerald Coast Utilities Authority, 9255 Sturdevant Street, Pensacola, Florida 32514

GENERAL SUBJECT MATTER TO BE CONSIDERED: District business.

NOTE: One or more Governing Board members may attend and participate in the meetings by means of communications media technology.

A copy of the agenda may be obtained by contacting: Savannah White, (850)539-5999 or online at <http://www.nfwwater.com/About/Governing-Board/Board-Meetings-Agendas>

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Savannah White, (850)539-5999. If you are hearing or speech impaired, please contact the agency using the Florida

Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

COMMISSION FOR THE TRANSPORTATION DISADVANTAGED

The Commission for the Transportation Disadvantaged announces a public meeting to which all persons are invited.

DATE AND TIME: February 13, 2018, 2:00 p.m. until completion

PLACE: Florida Department of Transportation, 605 Suwannee St., Burns Auditorium, Tallahassee, FL 32399; Dial in Number: 1(888)670-3525, Conference Code: 7993168355

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss regular Commission business.

A copy of the agenda may be obtained by contacting: Julia Blanchard, 605 Suwannee Street, MS 49, Tallahassee Florida 32399, (850)410-5700 or 1(800)983-2435.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Julia Blanchard, 605 Suwannee Street, MS 49, Tallahassee Florida 32399, (850)410-5700 or 1(800)983-2435. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Julia Blanchard, 605 Suwannee Street, MS 49, Tallahassee Florida 32399, (850)410-5700 or 1(800)983-2435.

DEPARTMENT OF ELDER AFFAIRS

Long-Term Care Ombudsman Program

The Long-Term Care Ombudsman Program announces a public meeting to which all persons are invited.

DATES AND TIMES: March 8, 2018, 1:00 p.m. – 5:00 p.m.; March 9, 2018, 8:00 a.m. – 12:00 Noon, ET

PLACE: Embassy Suites by Hilton Orlando North, 225 Shorecrest Drive, Altamonte Springs, Florida 32701

GENERAL SUBJECT MATTER TO BE CONSIDERED: Long-Term Care State Council business.

A copy of the agenda may be obtained by contacting: FL Dept. of Elder Affairs / LTCOP, 4040 Esplanade Way, Tallahassee, Florida 32399, Telephone:(850)414-2323 or email: LTCOPInformer@elderaffairs.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 72 hours before the workshop/meeting by contacting: (850)414-2323. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF MANAGEMENT SERVICES

E911 Board

The Florida E911 Board announces a public meeting to which all persons are invited.

DATE AND TIME: February 6, 2018, 2:00 p.m. to conclusion of business

PLACE: Telephone Conference

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss materials relating to the Florida E911 Board's Annual report.

You may join the meeting using your Smart Phone, computer or tablet.

<http://global.gotomeeting.com/join/802085821>

Join by conference call: 1(888)670-3525

Conference Code: 2323004133

A copy of the agenda may be obtained by contacting: Leon Simmonds, (850)921-0041.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Leon Simmonds, (850)921-0041. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Leon Simmonds, (850)921-0041.

DEPARTMENT OF HEALTH

Division of Health Access and Tobacco

The Division of Community Health Promotion, Bureau of Tobacco Free Florida announces a telephone conference call to which all persons are invited.

DATE AND TIME: February 9, 2018, 1:00 p.m., Eastern time

PLACE: Call 1(888)670-3525, enter participant code: 5720848571 then #

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a meeting of Policy Subcommittee of the Tobacco Advisory Council, an Advisory Council required by section 381.84 Florida Statutes. The council provides advice to the Department of Health relating to the Comprehensive Tobacco Education and Use Prevention Program.

A copy of the agenda may be obtained by contacting: Ron Davis at (850)203-6241, Ronald.Davis@flhealth.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Ron Davis at (850)203-6241, Ronald.Davis@flhealth.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Ron Davis at (850)203-6241, Ronald.Davis@flhealth.gov.

DEPARTMENT OF ECONOMIC OPPORTUNITY

Division of Workforce Services

The Reemployment Assistance Appeals Commission announces a public meeting to which all persons are invited.

DATE AND TIME: February 7, 2018, 9:30 a.m.

PLACE: Reemployment Assistance Appeals Commission, 101 Rhyne Building, 2740 Centerview Drive, Tallahassee, Florida 32399-4151

GENERAL SUBJECT MATTER TO BE CONSIDERED: Deliberation for cases pending before the Reemployment Assistance Appeals Commission that are ready for final review and the Chairman's report. No public testimony will be taken.

A copy of the agenda may be obtained by contacting: Reemployment Assistance Appeals Commission, 101 Rhyne Building, 2740 Centerview Drive, Tallahassee, Florida 32399-4151, (850)487-2685.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 24 hours before the workshop/meeting by contacting: Reemployment Assistance Appeals Commission, 101 Rhyne Building, 2740 Centerview Drive, Tallahassee, Florida 32399-4151, (850)487-2685. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Reemployment Assistance Appeals Commission, 101 Rhyne Building, 2740 Centerview Drive, Tallahassee, Florida 32399-4151, (850)487-2685.

FLORIDA TELECOMMUNICATIONS RELAY, INC.

The Florida Telecommunications Relay Inc. announces a public meeting to which all persons are invited.

DATE AND TIME: February 15, 2018, 10:00 a.m.

PLACE: 1820 E. Park Avenue, Suite 101, Tallahassee, FL 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Board Meeting.

A copy of the agenda may be obtained by contacting: James Forstall, Executive Director, jforstall@ftri.org or (850)270-2641.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 24 hours before the workshop/meeting by contacting: James Forstall, Executive Director, 1820 E. Park Avenue, Suite 101, Tallahassee, FL 32301, jforstall@ftri.org or (850)270-2641. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: James Forstall, Executive Director, 1820 E. Park Avenue, Suite 101, Tallahassee, FL 32301.

FLORIDA WORKERS' COMPENSATION JOINT UNDERWRITING ASSOCIATION, INC

The FWCJUA Reinsurance Committee announces a public meeting to which all persons are invited.

DATE AND TIME: February 15, 2018, 1:30 p.m. (ET)

PLACE: Tampa Airport Marriott, Tampa International Airport, 4200 George J Bean Pkwy., Tampa, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Agenda topics may include the 2018 Reinsurance program, reinsurer financial strength ratings, commutation matters, and reinsurance intermediary engagement.

A copy of the agenda may be obtained by contacting: Kathy Coyne or at www.fwcjua.com.

FLORIDA WORKERS' COMPENSATION JOINT UNDERWRITING ASSOCIATION, INC

The FWCJUA Board of Governors announces a public meeting to which all persons are invited.

DATE AND TIME: February 16, 2018, 10:00 a.m. (ET)

PLACE: Tampa Airport Marriott, Tampa International Airport, 4200 George J Bean Pkwy., Tampa, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Agenda topics may include minutes approval; legal, legislative & regulatory matters; operations & financial reports; and Committee reports on collections service provider engagement; 2018 Business Plan & Forecast; disaster recovery matters; 2018 reinsurance program; reinsurer financial strength ratings; commutation matters; reinsurance intermediary engagement; 2017 reserves; actuarial services engagement; Operations Manual; review of rates, rating plans & policy forms and associated matters to include application forms; investment marketplace update; portfolio compliance review; and investment policy & guidelines review.
A copy of the agenda may be obtained by contacting: Kathy Coyne or at www.fwcjua.com.

QUEST CORPORATION OF AMERICA, INC.
The Florida Department of Transportation announces a hearing to which all persons are invited.
DATE AND TIME: February 22, 2018, 5:30 p.m.
PLACE: Lakeside Fellowship United Methodist Church, 121 N. Henderson Lane, Sanford, Florida 32771
GENERAL SUBJECT MATTER TO BE CONSIDERED:
GENERAL SUBJECT MATTER TO BE CONSIDERED:
Financial Management No.: 240200-2
Project Description: Wekiva Parkway Section 7A Construction
This project will construct 3.5 miles of limited access toll road along the existing State Road (S.R.) 46 corridor from a half mile east of Wekiva Park Drive to Orange Boulevard. The project also includes parallel, non-tolled, one-lane frontage roads for local travel. Roundabouts are planned as safety enhancements at the intersections under the parkway. Lighting is planned under the bridges and on frontage road approaches to the roundabouts. Work is scheduled to begin in February - March of 2018.
A flier will be distributed at the meeting.
Persons with disabilities who require accommodations under the Americans with Disabilities Act or persons who require translation services, free of charge, should contact Ms. Mary Brooks, Public Information Officer at (407)694-5505, or via e-mail at info@wekivaparkway.com at least seven (7) days prior to the meeting. If you are hearing or speech impaired, please contact us by using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).
Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability or family status. Persons wishing to express their concerns relative to FDOT compliance with Title VI may do so by contacting Jennifer Smith, FDOT District Five Title VI Coordinator, via email at Jennifer.Smith2@dot.state.fl.us.

For additional information concerning the project, please contact Jeff Oakes, Project Oversight II, at (407)482-7835 or via email at Jeff.Oakes@dot.state.fl.us. You also may visit the project website at www.wekivaparkway.com, and follow the project on Facebook and Twitter.

INFINITE SOURCE COMMUNICATIONS GROUP, LLC
The Florida Department of Transportation District Six announces a public meeting to which all persons are invited.
DATE AND TIME: Tuesday, February 13, 2018, 6:00 p.m. – 8:00 p.m.
PLACE: Village of El Portal, Village Hall, 500 NE 87 Street, Miami, FL 33138
GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Transportation (FDOT) District Six will hold a public meeting for a roadway project along State Road (SR) 934/NE 82 Street from NE 4 Place to SR 5/US 1/Biscayne Blvd, in Miami-Dade County, to discuss the project’s scope of work. The project identification number is 440013-1-52-01. The meeting will be an open house, from 6:00 p.m. to 8:00 p.m. Graphic displays will be shown and FDOT representatives will be available to discuss the project and answer questions.
A copy of the agenda may be obtained by contacting: Community Outreach Specialist, Rodolfo Roman at (305)470-5477, email: Rodolfo.Roman@dot.state.fl.us.
Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Hong.Benitez@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).
For more information, you may contact: Community Outreach Specialist, Rodolfo Roman at (305)470-5477, email: Rodolfo.Roman@dot.state.fl.us.

Section VII Notice of Petitions and Dispositions Regarding Declaratory Statements

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION
Division of Alcoholic Beverages and Tobacco
NOTICE IS HEREBY GIVEN that The Department of Business and Professional Regulation, Division of Alcoholic Beverages and Tobacco has received the petition for declaratory statement from Robert D. Epstein; DS 2018-004. The petition seeks the agency’s opinion as to the applicability of Sections 561.545(1); 561.545(2); and 561.54(1), F.S., as it applies to the petitioner.

Petitioner seeks a Declaratory Statement from the Division as to whether an out-of-state retailer can sell, ship, and deliver wine directly to consumers in Florida and, if so, whether it can do so either by using its own vehicle or by common carrier?

A copy of the Petition for Declaratory Statement may be obtained by contacting: Department of Business and Professional Regulation, Agency Clerk's Office, 2601 Blair Stone Road, Tallahassee, FL 32399-2202, (850)717-1183, AGC.Filing@MyFloridaLicense.com

Please refer all comments to: Daniel McGinn, Deputy Chief Attorney, Department of Business and Professional Regulation, Division of Alcoholic Beverages and Tobacco, 2601 Blair Stone Road, Tallahassee, FL 32399-2202; DS 2018-004; DBPR Ref # 2018-004282

Except for good cause shown, motions for leave to intervene must be filed within 21 days of this notice.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Drugs, Devices and Cosmetics

NOTICE IS HEREBY GIVEN that The Division of Drugs, Devices and Cosmetics has received the petition for declaratory statement from Ioana Maties, Compliance Manager, Spectrum Chemical Mfg. Corp, 14422 S. San Pedro St., Gardena, CA 90248, 1(310)516-8000, ext, 5601. Filed January 26, 2018. The petition seeks the agency's opinion as to the applicability of 499.003,(40), F.S., as it applies to the petitioner.

The Petition seeks a formal opinion from the Department as to whether the Petitioner needs additional licensing. The petitioner wants clarification on if a cosmetic manufacturer and OTC manufacturer located in Florida, would also require a prescription drug permit for an API labeled RX ONLY, that will be incorporated into a cosmetic product that does not require prescription? Adenosine is a prescription API but is also a cosmetic ingredient used as wrinkle relaxer. Except for good cause shown, motions for leave to intervene or petitions for administrative hearing by persons whose substantial interests may be affected must be filed within 21 days after the publication of this notice.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Dinah Greene, Division of Drugs, Devices and Cosmetics, 2601 Blair Stone Road, Tallahassee, FL 32399-1047, Dinah.Greene@myfloridalicense.com, (850)717-1800.

Please refer all comments to: Drew Winters, Director, Division of Drugs, Devices and Cosmetics, 2601 Blair Stone Road, Tallahassee, FL 32399-1047, Drew.Winters@myfloridalicense.com, website: http://interredesignalpha/dbpr/ddc/ddc_division_notices.html.

Section VIII
Notice of Petitions and Dispositions
Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Section IX
Notice of Petitions and Dispositions
Regarding Non-rule Policy Challenges

NONE

Section X
Announcements and Objection Reports of
the Joint Administrative Procedures
Committee

NONE

Section XI
Notices Regarding Bids, Proposals and
Purchasing

FLORIDA SHERIFFS ASSOCIATION
 ITB- Fire Rescue Vehicles and Other Equipment
 ITB - FIRE RESCUE VEHICLES & OTHER EQUIPMENT
 FLORIDA SHERIFFS ASSOCIATION
 2617 Mahan Drive
 Tallahassee, Florida 32308
 INVITATION TO BID
 BID NUMBER: FSA18-VEF13.0
 BID TITLE: FIRE RESCUE VEHICLES& OTHER EQUIPMENT
 ADVERTISEMENT: January 2 and January 30, 2018
 MANDATORY PRE-BID MEETING: February 21, 2018;
 Ambulance 9:00 a.m. – 12:00 Noon, Fire Rescue 1:00 p.m. – 5:00 p.m.

PRE-BID MEETING LOCATION: Volusia County Emergency Operations Center, 3825 Tiger Bay Road, Daytona Beach, Florida 32124

SEALED BIDS DUE: April 9, 2018 by 5:00 p.m., ET

BID RESPONSE LOCATION: FLORIDA SHERIFFS ASSOCIATION HEADQUARTERS, 2617 MAHAN DRIVE, TALLAHASSEE, FL 32308

PUBLIC BID OPENING: April 10, 2018 9:00 a.m. – 10:00 a.m.; LOCATION FSA HEADQUARTERS

THE PRE-BID MEETING IS MANDATORY. BIDS MUST BE CONTAINED IN A SEALED CONTAINER ADDRESSED TO THE FLORIDA SHERIFFS ASSOCIATION. INDICATE ON THE OUTSIDE OF THE PACKAGE: THE BID NUMBER, BID TITLE, OPENING DATE AND TIME. AN ELECTRONIC COPY IS REQUIRED TO ACCOMPANY THE SEALED BID ON A LABELED USB DRIVE.

ALL QUESTIONS PERTAINING TO THIS BID SHOULD BE DIRECTED TO THE FSA COOPERATIVE PURCHASING PROGRAM. COORDINATOR CPP@flsheriffs.org OR CALL THE FLORIDA SHERIFFS ASSOCIATION AT (850)877-2165 PRIOR TO APRIL 9, 2018.

Steve Casey
FSA Executive Director

VISIT FLORIDA

VISIT FLORIDA Seeks Florida Citrus Products and Services
VISIT FLORIDA is accepting proposals/responses from Florida-based vendors to provide VISIT FLORIDA with Florida Citrus products for the four Official Florida Welcome Centers. Qualified vendors shall provide proposals to provide VISIT FLORIDA’s four Highway Official Florida Welcome Centers with 100% Florida citrus juice, juice dispensers, and juice cups. The Welcome Center staff provide vacation planning information and serve orange and grapefruit juice to over 2 million visitors annually. The Welcome Centers are located on I-10, I-75, I-95 and US Highway 231. VISIT FLORIDA expects contracting to begin July 1, 2018 and to continue until no later than June 30, 2021.

Questions are due: February 12, 2018 at 5:00 p.m., ET
Responses to questions will be posted on: February 19, 2018 at 5:00 p.m., ET

Response Deadline: March 5, 2018 at 5:00 p.m., ET
Visit <https://www.visitflorida.org/work-together/submit-a-proposal/rfps-itns/> for more information.

Section XII
Miscellaneous

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Hanania-Crabtree Motorcars, LLC d/b/a Audi Jacksonville for the establishment of Audi vehicles

Notice of Publication for a New Point

Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Volkswagen Group of America, Inc., intends to allow the establishment of Hanania-Crabtree Motorcars, LLC, d/b/a Audi Jacksonville as a dealership for the sale and service new Audi motor vehicles (line-make AUDI) at 11401 Atlantic Boulevard, Jacksonville, (Duval County), Florida 32225, on or after February 28, 2018.

The name and address of the dealer operator(s) and principal investor(s) of Hanania-Crabtree Motorcars, LLC, d/b/a Audi Jacksonville are dealer operator(s): Jack Hanania, 7200 Blanding Boulevard, Jacksonville, Florida 32244, Scott Crabtree, 4809 Saint Barnabas Road, Temple Hills, Maryland 20748; principal investor(s): Jack Hanania, 7200 Blanding Boulevard, Jacksonville, Florida 32244, Scott Crabtree, 4809 Saint Barnabas Road, Temple Hills, Maryland 20748.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Jaime Williams, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Allison James, Audi of America, Inc., 2200 Ferdinand Porsche Drive, Herndon, Virginia 20171.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant’s compliance with the provisions of Chapter 320, Florida Statutes.

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Kevin Neff's CC Riders, LLC for the establishment of YNGF motorcycles

Notice of Publication for a New Point

Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Motrac Motorcycles, LLC, intends to allow the establishment of Kevin Neff's CC Riders, LLC, as a dealership for the sale of motorcycles manufactured by Sanmen County Youngfu Machine Co., Ltd. (line-make YNGF) at 3330 Atlantic Avenue, Lakeland, (Polk County), Florida 33803, on or after February 28, 2018.

The name and address of the dealer operator(s) and principal investor(s) of Kevin Neff's CC Riders, LLC, are dealer operator(s): Kevin Neff, 6732 Coronet Court, Lakeland, Florida 33811; principal investor(s): Kevin Neff, 6732 Coronet Court, Lakeland, Florida 33811.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Jaime Williams, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Roberto Giostri, Motrac Motorcycles LLC, 6499 North Powerline Road, Suite 101, Fort Lauderdale, Florida 33309.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Moramoto Inc. for the establishment of RIYA motorcycles

Notice of Publication for a New Point

Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Peace Industry Group (USA), Inc., intends to allow the establishment of Moramoto, LLC, as a dealership for the sale of motorcycles manufactured by Zhejiang Riya Motorcycle Co., Ltd. (line-make RIYA) at 7809 North Dale Mabry Highway, Tampa, (Hillsborough County), Florida 33614, on or after February 28, 2018.

The name and address of the dealer operator(s) and principal investor(s) of Moramoto, LLC, are dealer operator(s): Andrew Mora, 266 Northwest Lincoln Circle North, Saint Petersburg, Florida 33702-6747; principal investor(s): Andrew Mora, 266 Northwest Lincoln Circle North, Saint Petersburg, Florida 33702-6747.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Jaime Williams, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Meiredith Huang, Peace Industry Group (USA), Inc., 2885 Pacific Drive, Suite B, Norcross, Georgia 30071.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Palm City Corporation, Inc., d/b/a Tropic Powersports for the establishment of YNGF motorcycles

Notice of Publication for a New Point

Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Motrac Motorcycles, LLC, intends to allow the establishment of Palm City Corporation, Inc., d/b/a Tropic Powersports as a dealership for the sale of motorcycles manufactured by Sanmen County Youngfu Machine Co., Ltd.

(line-make YNGF) at 3462 Fowler Street, Fort Myers, (Lee County), Florida 33901, on or after February 28, 2018.

The name and address of the dealer operator(s) and principal investor(s) of Palm City Corporation, Inc., d/b/a Tropic Powersports are dealer operator(s): Lucille Wilson, 2104 West First Street 1903, Fort Myers, Florida 33901, James Wilson, 2104 West First Street 1903, Fort Myers, Florida 33901; principal investor(s): Lucille Wilson, 2104 West First Street 1903, Fort Myers, Florida 33901, James Wilson, 2104 West First Street 1903, Fort Myers, Florida 33901.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Jaime Williams, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Roberto Giostri, Motrac Motorcycles LLC, 6499 North Powerline Road, Suite 101, Fort Lauderdale, Florida 33309.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles
Sarasota Mopeds and Scooters, LLC for the establishment of MOTV motorcycles

Notice of Publication for a New Point
Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Genuine Scooters, LLC, intends to allow the establishment of Sarasota Mopeds and Scooters, LLC, as a dealership for the sale of motorcycles manufactured by Motive Power Industry Co., Ltd. (line-make MOTV) at 6625 Superior Avenue, Sarasota, (Sarasota County), Florida 34231, on or after February 28, 2018.

The name and address of the dealer operator(s) and principal investor(s) of Sarasota Mopeds and Scooters, LLC, are dealer

operator(s): Monica Ottaviano, 6625 Superior Avenue, Sarasota, Florida 34231, Walt Ottaviano, 6625 Superior Avenue, Sarasota, Florida 34231; principal investor(s): Monica Ottaviano, 6625 Superior Ave, Sarasota, Florida 34231, Walt Ottaviano, 6625 Superior Avenue, Sarasota, Florida 34231.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Jaime Williams, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Trey Duren, Genuine Scooters, LLC, 2700 West Grand Avenue, Chicago, Illinois 60612.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles
Sarasota Mopeds and Scooters, LLC for the establishment of NGBO motorcycles

Notice of Publication for a New Point
Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Genuine Scooters, LLC, intends to allow the establishment of Sarasota Mopeds and Scooters, LLC, as a dealership for the sale of motorcycles manufactured by Ningbo Longjia Motorcycle Co., Ltd. (line-make NGBO) at 6625 Superior Avenue, Sarasota, (Sarasota County), Florida 34231, on or after February 28, 2018.

The name and address of the dealer operator(s) and principal investor(s) of Sarasota Mopeds and Scooters, LLC, are dealer operator(s): Monica Ottaviano, 6625 Superior Avenue, Sarasota, Florida 34231, Walt Ottaviano, 6625 Superior Avenue, Sarasota, Florida 34231; principal investor(s): Monica Ottaviano, 6625 Superior Avenue, Sarasota, Florida 34231,

Walt Ottaviano, 6625 Superior Avenue, Sarasota, Florida 34231.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Jaime Williams, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Trey Duren, Genuine Scooters, LLC, 2700 West Grand Avenue, Chicago, Illinois 60612.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Pilot Commissioners

Pilotage Rate Review Committee Notice of Intent to Modify the Port of Miami Rate of Pilotage

To all interested parties; the Pilotage Rate Review Committee has determined that as of October 1, 2017 the rates of pilotage at Port Miami are MODIFIED to the following:

1. Draft Charges apply to all vessels at \$17.433 per draft foot with an 18-foot minim, for the first 28 feet and \$23.325 per foot for each foot above 28 feet;
2. The following tonnage rates apply:
 - a. A tonnage charge of \$0.0386 per Gross Registered Ton (GRT) with a 5,000 GRT minimum, applied to the first 70,000 GRT;
 - b. A tonnage charge of \$0.0364 per Gross Registered Ton (GRT) shall be applied for each additional Ton at or above 70,001 GRT, up to 79,999 GRT;
 - c. a tonnage charge of \$0.0251 per Gross Registered Ton (GRT) shall be applied for each additional Ton at or above 80,000 GRT, up to 129,999 GRT;
 - d. a Tonnage charge of \$0.0163 per Gross Registered Ton (GRT) shall be applied for each additional Ton at or above 130,000 GRT;

3. At the discretion of the Biscayne Bay Pilots an additional pilot may be assigned to any neo-panamax vessel calling on Port Miami with the commensurate result that said vessel shall be charged a double pilotage fee. In no case, may more than two pilots be assigned to handle any neo-panamax vessel;
4. Detention of pilots – 25% of accessed pilotage fee per hour after the first one half hour. In no case, may a delay in departure caused by a medical emergency or force majeure be considered a detention;
5. Cancellation of pilots – 25% of accessed pilotage fee;
6. Harbor Control Charge-\$100 per transit.
7. All other existing rates will remain unchanged.

A complete copy of the Notice of Intent to Modify Rates issued in this cause may be obtained by contacting the Executive Director of the Committee at Department of Business and Professional Regulation, 2601 Blair Stone Road, Tallahassee, Florida 32399.

NOTICE OF HEARING RIGHTS

You may seek review of this Order, pursuant to Sections 120.569 and 120.57, Florida Statutes, by filing a petition with the Executive Director of the Committee at Department of Business and Professional Regulation, 2601 Blair Stone Road, Tallahassee, Florida 32399, within 21 days of the publication of this Order. If you dispute any material fact upon which the Committee's decision is based, you may request a hearing before an administrative law judge pursuant to Section 120.57(1), Florida Statutes; your petition must contain the information required by Rule 28-106.201, Florida Administrative Code, including a statement of the material facts which are in dispute. If you do not dispute any material fact, you may request a hearing before the Committee pursuant to Section 120.57(2), Florida Statutes; your petition must include the information required by Rule 28-106.301, Florida Administrative Code.

Pursuant to Section 120.573, Florida Statutes, you are hereby notified that mediation pursuant to that section is not available.

Unless a proper WRITTEN request for a hearing is received on or before the above-stated deadline or if a request for hearing is made, but the request is subsequently withdrawn, this Notice shall become a FINAL ORDER.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

State Revolving Fund Program

NOTICE OF AVAILABILITY

FLORIDA CATEGORICAL EXCLUSION NOTICE

CITY OF MULBERRY

The Florida Department of Environmental Protection (DEP) has determined that the City of Mulberry project involving rehabilitation of the City's wastewater treatment facility and Pump Station #1 is not expected to generate controversy over

potential environmental effects. The total estimated construction cost is \$3.5 million. The project may qualify for a Clean Water State Revolving Fund loan comprised of federal and state funds. DEP will consider public comments about the environmental impacts of the proposed project that are postmarked or delivered at the address below within 30 days of this notice. A full copy of the Florida Categorical Exclusion Notice can be obtained by writing to: Greg Alfsen, Project Manager, SRF Program, Department of Environmental Protection, 3900 Commonwealth Blvd., MS #3505, Tallahassee, Florida 32399-3000 or calling (850)245-2983 or emailing to gregory.alfsen@dep.state.fl.us.

DEPARTMENT OF ENVIRONMENTAL PROTECTION
 State Revolving Fund Program
 NOTICE OF AVAILABILITY
 FLORIDA CATEGORICAL EXCLUSION NOTICE (FCEN)
 City of Perry

The Department of Environmental Protection (DEP) has determined that the City of Perry's proposed project of rehabilitation of their drinking water system will not have a significant adverse impact on the environment. The project includes replacement of filters at plant 2, modifications to well 3, installation of a new well, and replacement of plant 1 with new plant 4. The project will be completed in three phases for a construction cost of \$9.9 million. A copy of the FCEN can be obtained by writing to: Greg Alfsen, SRF Program, DEP, 3900 Commonwealth Blvd., Mail Station #3505, Tallahassee, Florida 32399-3000 or emailing greg.alfsen@dep.state.fl.us or calling (850)245-2983.

Section XIII
Index to Rules Filed During Preceding Week

**INDEX TO RULES FILED BETWEEN
 JANUARY 22, 2018 AND JANUARY 26, 2018**

Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.
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DEPARTMENT OF TRANSPORTATION

14-15.0081	1/26/2018	2/15/2018	43/225	
14-100.003	1/26/2018	2/15/2018	43/225	
14-100.004	1/26/2018	2/15/2018	43/225	

STATE BOARD OF ADMINISTRATION

19-7.002	1/23/2018	2/12/2018	43/209	
19-9.001	1/23/2018	2/12/2018	43/209	
19-11.001	1/23/2018	2/12/2018	43/209	
19-11.002	1/23/2018	2/12/2018	43/209	

19-11.003	1/23/2018	2/12/2018	43/209	
19-11.004	1/23/2018	2/12/2018	43/209	
19-11.006	1/23/2018	2/12/2018	43/209	
19-11.007	1/23/2018	2/12/2018	43/209	
19-11.008	1/23/2018	2/12/2018	43/209	
19-11.009	1/23/2018	2/12/2018	43/209	
19-11.012	1/23/2018	2/12/2018	43/209	
19-11.013	1/23/2018	2/12/2018	43/209	
19-11.014	1/23/2018	2/12/2018	43/209	
19-13.001	1/23/2018	2/12/2018	43/209	
19-13.002	1/23/2018	2/12/2018	43/209	

DEPARTMENT OF THE LOTTERY

53ER18-7	1/26/2018	1/29/2018	44/19	
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DEPARTMENT OF VETERANS' AFFAIRS

Division of Veterans' Benefits and Assistance

55A-5.002	1/23/2018	2/12/2018	43/212	
55A-5.003	1/23/2018	2/12/2018	43/212	
55A-5.004	1/23/2018	2/12/2018	43/212	
55A-5.008	1/23/2018	2/12/2018	43/212	

AGENCY FOR HEALTH CARE ADMINISTRATION

Health Facility and Agency Licensing

59A-35.090	1/24/2018	2/13/2018	43/131	43/237
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DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Building Code Administrators and Inspectors Board

61G19-1.0091	2/25/2018	2/14/2018	43/246	
61G19-6.0035	1/25/2018	2/14/2018	43/246	
61G19-6.0121	2/25/2018	2/14/2018	43/246	
61G19-7.0016	1/25/2018	2/14/2018	43/246	
61G19-7.0051	1/25/2018	2/14/2018	43/246	

Board of Accountancy

61H1-27.0021	1/24/2018	2/13/2018	43/228	
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DEPARTMENT OF ENVIRONMENTAL PROTECTION

62-621.300	1/26/2018	1/26/2018	43/224	
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FISH AND WILDLIFE CONSERVATION COMMISSION

Freshwater Fish and Wildlife

68A-4.001	1/22/2018	2/11/2018	43/236	
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Marine Fisheries

68B-19.002	1/22/2018	2/11/2018	43/217	
68B-19.004	1/22/2018	2/11/2018	43/217	

LIST OF RULES AWAITING LEGISLATIVE REVIEW/

**APPROVAL PURSUANT TO SECTIONS 120.541(3),
373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES**

WATER MANAGEMENT DISTRICTS

St. Johns River Water Management District

40C-2.101 8/2/2017 **/**/**** 43/71

DEPARTMENT OF MANAGEMENT SERVICES

E911 Board

60FF1-5.009 7/21/2016 **/**/**** 42/105

DEPARTMENT OF HEALTH

Board of Medicine

64B8-10.003 12/9/2015 **/**/**** 39/95 41/49

DEPARTMENT OF FINANCIAL SERVICES

Division of Workers' Compensation

69L-7.020 12/15/2017 **/**/**** 43/211

69L-7.100 12/15/2017 **/**/**** 43/211

69L-7.501 12/15/2017 **/**/**** 43/211

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.
