# Section I Notice of Development of Proposed Rules and Negotiated Rulemaking

### DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

#### **Division of Licensing**

RULE NO.: RULE TITLE: 5N-1.132 Firearms Training

PURPOSE AND EFFECT: This proposed rulemaking allows a Class "G" Statewide Firearm license applicant or licensee satisfying the shooting range qualification requirement, that follows its corresponding classroom instruction, the opportunity to qualify with more than one firearm of the same type at the time of initial qualification or annual requalification. The effect will be to provide division applicants and licensees with a simplified alternative when desiring to qualify and carry additional firearms in connection with duties regulated under Chapter 493, Florida Statutes. The proposed rule will also adopt a new form and revise incorporated material.

SUBJECT AREA TO BE ADDRESSED: Firearms Qualification.

RULEMAKING AUTHORITY: 493.6103, 493.6105(5), 493.6115(8), FS.

LAW IMPLEMENTED: 493.6105, 493.6113(3), 493.6115, 493.6121, FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: John Roberts, Government Analyst, Division of Licensing; John.Roberts@FreshfromFlorida.com; (850)245-5459.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

## DEPARTMENT OF HEALTH

### **Division of Family Health Services**

RULE NO.: RULE TITLE: 64F-16.006 Sliding Fee Scale PURPOSE AND EFFECT: To add

PURPOSE AND EFFECT: To adopt the current Health and Human Services Poverty Guidelines for the 48 Contiguous States and the District of Columbia (Poverty Guidelines) and to delete incorrect references to the Office of Management and Budget (OMB) contained in the rule.

SUBJECT AREA TO BE ADDRESSED: Sliding fee scale for services offered by county health departments for persons with net family incomes between 101 and 200 percent of the poverty guidelines.

RULEMAKING AUTHORITY: 154.011(5) FS.

LAW IMPLEMENTED: 154.011 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Shamarial Roberson, 4052 Bald Cypress Way, BinA18, Tallahassee, FL 32399; (850) 245-4391; Shamarial.Roberson@flhealth.gov.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

# Section II

## Proposed Rules

## NONE

Section III Notice of Changes, Corrections and Withdrawals

NONE

## Section IV Emergency Rules

## NONE

Section V Petitions and Dispositions Regarding Rule Variance or Waiver

## NONE

# Section VI Notice of Meetings, Workshops and Public Hearings

#### COMMISSION ON ETHICS

The Commission on Ethics announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, February 1, 2018, 3:00 p.m.

PLACE: Commission on Ethics, 325 John Knox Rd., Building E, Suite 200

GENERAL SUBJECT MATTER TO BE CONSIDERED: Legislative Committee Meeting.

A copy of the agenda may be obtained by contacting: www.ethics.state.fl.us or (850)488-7864.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: (850)488-7864. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

#### WATER MANAGEMENT DISTRICTS

South Florida Water Management District

The South Florida Water Management District announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, February 5, 2018, 12:00 Noon Loxahatchee River Preservation Initiative Meeting

PLACE: Jupiter Emergency Operations Center, 3133 Washington Street, Jupiter, FL 33458

GENERAL SUBJECT MATTER TO BE CONSIDERED: Meeting to discuss and consider LRPI business, including current and future projects and activities.

A copy of the agenda may be obtained by contacting: Nestor

Garrido, Office of Everglades Policy and Coordination, SFWMD, 3301 Gun Club Road, West Palm Beach, FL 33406, (561)682-6908, ngarrido@sfwmd.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: District Clerk 561-682-6805. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Nestor Garrido, (561)682-6908, ngarrido@sfwmd.gov.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Florida Building Commission

The Florida Building Commission, Lightning Protection Workgroup, announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, February 12, 2018, 9:00 a.m.

PLACE: Embassy Suites By Hilton, 9300 Baymeadows Road, Jacksonville, Florida 32256

GENERAL SUBJECT MATTER TO BE CONSIDERED: To take up items in accordance with the Workgroup's agenda.

A copy of the agenda may be obtained by contacting: Thomas Campbell, as set forth below or on the Commission website.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Ms. Barbara Bryant, Building Codes and Standards Office, Division of Professions, Department of Business and Professional Regulation, 2601 Blair Stone Road, Tallahassee, Florida 32399-0772, (850)717-1838, fax: (850)414-8436. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Thomas Campbell, Building Codes and Standards Office, Division of Professions, Department of Business and Professional Regulation, 2601 Blair Stone Road, Tallahassee, Florida 32399-0772, call (850)487-1824 or access the Commission website: https://floridabuilding.org/c/default.aspx.

# DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Florida Real Estate Commission

The Florida Real Estate Commission announces a public meeting to which all persons are invited.

DATES AND TIMES: Tuesday, February 20, 2018, 8:30 a.m., ET; meeting will reconvene on Wednesday, February 21, 2018, 8:30 a.m., ET.

PLACE: Zora Neale Hurston Building, North Tower, Suite N901, 400 West Robinson Street, Orlando, Florida 32801

GENERAL SUBJECT MATTER TO BE CONSIDERED: Official business of Commission –topics include proposed legislation affecting Chapter 475, Part I, F.S., Chapter 61J2 rule discussion to include the annual rules review for the Annual Regulatory Plan, budget discussions, escrow disbursement requests, recovery fund claims, education issues, petitions for declaratory statement, petitions for rule variance/waiver, disciplinary actions and real estate applications. All or part of this meeting may be conducted as a teleconference in order to permit maximum participation of the Commission members or its counsel.

A copy of the agenda may be obtained by contacting: Mike Davis at michael.davis@myfloridalicense.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Division of Real Estate, (407)481-5662. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

# DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Florida Real Estate Commission

The Probable Cause Panel of the Florida Real Estate Commission announces a hearing to which all persons are invited.

DATE AND TIME: Monday, February 19, 2018, 3:00 p.m. or soonest thereafter

PLACE: Zora Neale Hurston Building, North Tower, Suite N901, 400 West Robinson Street, Orlando, Florida 32801

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Probable Cause Panel will meet to conduct a private meeting to

review cases to determine probable cause and to conduct a public meeting to review cases where probable cause was previously found. All or part of this meeting may be conducted as a teleconference in order to permit maximum participation of the Probable Cause Panel or its counsel.

A copy of the agenda may be obtained by contacting: Mike Davis at michael.davis@myfloridalicense.com

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Division of Real Estate, (407)481-5662. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

#### DEPARTMENT OF HEALTH

Board of Athletic Training

The Board of Athletic Training announces a telephone conference call to which all persons are invited.

DATE AND TIME: February 8, 2018, 1:30 p.m., ET

PLACE: 1(888)670-3525 when prompted, enter conference code: 4552635641#

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct general board business.

A copy of the agenda may be obtained by contacting: www.floridasathletictraining.gov. If a person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and the evidence upon which the appeal is to be made. Those who are hearing impaired, using TDD equipment, can call the Florida Telephone Relay System at 1(800)955-8771. Persons requiring special accommodations due to disability or physical impairment should contact the Board Office at least one week in advance by phone to (850)245-4474.

#### DEPARTMENT OF CHILDREN AND FAMILIES

The Department of Children and Families announces a public meeting to which all persons are invited.

DATE AND TIME: February 13, 2018, 9:00 a.m.

PLACE: 1002 E. Palm Avenue, Tampa, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Ongoing Hillsborough County Alliance business.

A copy of the agenda may be obtained by contacting: Gabriela Reece, (813)337-5805.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Gabriela Reece, (813)337-5805. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

FISH AND WILDLIFE CONSERVATION COMMISSION Freshwater Fish and Wildlife

The Florida Fish and Wildlife Conservation Commission announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, January 30, 2018, 5:00 p.m. – 8:00 p.m. ET

PLACE: Hampton Inn & Suites Lakeland South - Polk Parkway, 3630 Lakeland Village Blvd., Lakeland, FL 33803

GENERAL SUBJECT MATTER TO BE CONSIDERED: THIS MEETING HAS BEEN CANCELLED

The Commission is considering amendments to the captive wildlife regulations regarding elephant rides. The meeting is to provide the public an opportunity to provide feedback on current elephant ride regulations. The main topics for discussion will be fencing, administration and animal welfare. A copy of the agenda may be obtained by contacting: For more information, you may contact: Major Rob Beaton, 620 S. Meridian St., Tallahassee, FL 32399-1600, (850)488-6253, Rob.Beaton@myfwc.com.

FISH AND WILDLIFE CONSERVATION COMMISSION Freshwater Fish and Wildlife

The Florida Fish and Wildlife Conservation Commission announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, January 29, 2018, 5:00 p.m. – 8:00 p.m., ET

PLACE: Hampton Inn & Suites Lakeland South- Polk Parkway 3630 Lakeland Village Blvd, Lakeland, FL 33803

GENERAL SUBJECT MATTER TO BE CONSIDERED: THIS MEETING HAS BEEN CANCELLED The Commission is considering amendments to the captive wildlife regulations regarding game farms and hunt preserves. The meeting is to provide the public an opportunity to provide feedback on current game farm and hunt preserve regulations. The main topics for discussion will be fencing, administration and animal welfare.

A copy of the agenda may be obtained by contacting: For more information, you may contact: Major Rob Beaton, 620 S. Meridian St., Tallahassee, FL 32399-1600, (850)488-6253, Rob.Beaton@myfwc.com.

## FISH AND WILDLIFE CONSERVATION COMMISSION

Vessel Registration and Boating Safety

RULE NO.: RULE TITLE:

68D-24.004 Guidelines for the Establishment of Boating Restricted Areas for Seagrass and Seagrass Habitat Protection The Fish and Wildlife Conservation Commission announces a workshop to which all persons are invited.

DATE AND TIME: Monday, February 12, 2018, 6:00 p.m. – 8:00 p.m.

PLACE: Fish and Wildlife Research Institute, 100 8th Avenue Southeast, Saint Petersburg, Florida 33701.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The implementation of procedures by rule for the establishment of boating restricted areas for the protection of seagrass or contiguous seagrass habitats by private submerged landowners by application to the Commission.

For more information, you may contact: Planning Manager Ryan Moreau, Boating and Waterways Section, Division of Law Enforcement, 620 South Meridian St., Tallahassee, Florida 32399-1600.

#### CITY OF SOUTH BAY

The City of South Bay announces a hearing to which all persons are invited.

DATE AND TIME: February 6, 2018, 7:00 p.m.

PLACE: City Chambers 335 SW 2nd Avenue, South Bay, FL 33493

GENERAL SUBJECT MATTER TO BE CONSIDERED: ORDINANCE 01-2018

AN ORDINANCE OF THE CITY COMMISSION OF THE CITY OF SOUTH BAY, FLORIDA ("CITY") ADDING CHAPTER 34 ENTITLED "WIRELESS TELECOMMUNICATIONS TOWERS AND ANTENNAS" BY **INCLUDING** PROVISIONS REGARDING COLLOCATION AND APPLICATION TIME PERIODS; PROVIDING FOR CONFLICTS AND **REPEALER:** PROVIDING FOR INCLUSION IN CODE; PROVIDING FOR SEVERABILITY; AND PROVIDING FOR AN EFFECTIVE DATE.

A copy of the agenda may be obtained by contacting: South Bay City Clerks Office, (561)996-6751 or email: sbcityclerk@southbaycity.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: South Bay City Clerk: sbcityclerk@southbaycity.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: South Bay City Hall, (561)996-6751.

#### QCAUSA

The Central Florida Expressway Authority (CFX) announces a public meeting to which all persons are invited.

DATES AND TIMES: Tuesday, February 13, 2018, 5:30 p.m. – 7:30 p.m.; Thursday, February 15, 2018, 5:30 p.m. – 7:30 p.m. and Wednesday, February 21, 2018, 5:30 p.m. – 7:30 p.m.

PLACES: February 13 – St. Cloud High School Cafeteria, 2000 Bulldog Lane, St Cloud, FL 34769

February 15 - Lake Nona Middle School Cafeteria, 13700 Narcoossee Road, Orlando, Florida 32832

February 21 – Association of Poinciana Villages Community Center, 445 Marigold Avenue, Poinciana, Florida 34759

GENERAL SUBJECT MATTER TO BE CONSIDERED: CFX Project Nos: 599-224, 599-223, 599-222 & 599-221, respectively

Project Description: CFX Concept, Feasibility & Mobility Studies – Poinciana Parkway Extension / I-4 Connector; Southport Connector Expressway; Northeast Connector Expressway & Osceola Parkway Extension

The Central Florida Expressway Authority (CFX) is conducting concept, feasibility and mobility studies for the abovereferenced corridors. CFX is evaluating the four previously studied transportation corridors to determine if they are viable and fundable in accordance with CFX policies and procedures. The corridors are in Osceola County, with small portions in Orange and Polk counties.

All meetings will be held from 5:30 p.m. until 7:30 p.m. The public meetings will be held in an open house format. Community members may come at any point within the advertised time to view the exhibits, to ask questions of study staff and to provide comments. A looping audiovisual presentation providing an overview of the study corridors will be available for viewing throughout the meetings.

The overall goals of these study corridors are to: improve roadway connections from I-4/SR 429 to Florida's Turnpike, to US 192 and SR 417; provide additional traffic capacity with the study area; enhance mobility of the area's growing population and economy; reduce congestion and delays on local roads by providing a new limited-access transportation option; provide for the incorporation of transit options; and promote regional connectivity.

The work includes the evaluation and documentation of the physical, natural, social and cultural environments within the corridors and the potential impacts associated with the various mobility alternatives. Transportation demands for each corridor have been determined and a range of transportation mobility options and programs are being developed to adequately meet the future demands.

A copy of the agenda may be obtained by contacting: Ms. Mary Brooks, Public Involvement Coordinator at (407)802-3210 or via email at ConceptStudies@CFXway.com, or visit the study webpage at https://www.cfxway.com/agencyinformation/plans-studies/project-studies/public-involvement/. You also may follow the studies on Facebook.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Ms. Brooks as noted above at least seven (7) days prior to the meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Ms. Mary Brooks, Public Involvement Coordinator at (407)802-3210 or via email at ConceptStudies@CFXway.com, or visit the study webpage at https://www.cfxway.com/agency-information/plansstudies/project-studies/public-involvement/\_\_\_\_You\_\_also\_\_\_may

studies/project-studies/public-involvement/. You also may follow the studies on Facebook.

# Section VII Notice of Petitions and Dispositions Regarding Declaratory Statements

# DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Florida Real Estate Commission

NOTICE IS HEREBY GIVEN that the Florida Real Estate Commission has received the petition for declaratory statement from Zachary Davis-Walker, Esq., filed on December 4, 2017. The petition seeks the agency's opinion as to the applicability of Sections 475.181 and 475.183, F.S., as it applies to the petitioner.

Petitioner seeks a Declaratory Statement from the Commission as to whether he would have to activate his sales associate license in petitioner's current capacity as a public administrator for a Florida municipality, to comply with the above-referenced statutes. Except for good cause shown, motions for leave to intervene must be filed within 21 days after the publication of this notice. A copy of the Petition for Declaratory Statement may be obtained by contacting: Lori Crawford, Executive Director, Florida Real Estate Commission, 400 W. Robinson Street, #N801, Orlando, Florida 32801, lori.crawford@myfloridalicense.com within 14 days of publication of this notice.

#### DEPARTMENT OF HEALTH

#### Board of Medicine

Notice is hereby given that the Board of Medicine has received a Petition for Declaratory Statement filed on behalf of Florida Arthritis & Rheumatology Associates, LLC (FARA), on January 23, 2018. The Petitioner seeks a declaratory statement from the Board with regard to whether FARA's pharmacy's fulfilment of prescriptions provided to FARA patients by FARA physicians constitutes prohibited conduct falling under the Florida Self-Referral Law's (Section 456.053, F.S.) and whether FARA would lose its Group Practice Exception by virtue of its pharmacy accepting and filling prescriptions issued by non-FARA physicians to non-FARA patients. The Board will consider this petition at its meeting currently scheduled for Friday, April 6, 2018. Except for good cause shown, motions for leave to intervene must be filed within 21 days after publication of this notice. Copies of the petition may be obtained by writing Claudia Kemp, J.D., Executive Director, Board of Medicine, 4052 Bald Cypress Way, Bin #C03, Florida 32399-3253 Tallahassee. or from MQA.Medicine@FLHealth.gov.

# Section VIII Notice of Petitions and Dispositions Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

### NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

### NONE

Section IX Notice of Petitions and Dispositions Regarding Non-rule Policy Challenges

## NONE

Section X Announcements and Objection Reports of the Joint Administrative Procedures Committee

#### NONE

# Section XI Notices Regarding Bids, Proposals and Purchasing

#### DEPARTMENT OF EDUCATION

University of Florida

NOTICE TO PROFESSIONAL CONSULTANTS:

The University of Florida Board of Trustees announces that Professional Services in the disciplines of engineering and architecture for Total Building Commissioning will be required for the project listed below:

Project: UF-621, UF Veterinary Hospital and CVM Expansion Gainesville, FL

The facility will include the addition of +/- 15,000 GSF of office space on two floors in front of the existing building 215. There will also be renovation of 2400 SF of existing space in Building 215 together with the addition of a new IT room and a 3rd floor mechanical penthouse. Concurrent with this work will be a reconfiguration of 3,400 SF of existing space on the 3rd floor of Building 075. The scope of services shall include design phase peer review; development of the Commissioning Plan, Commissioning Specifications, and Systems Manual; and construction phase pre-functional, functional, and performance testing for mechanical, electriceal, building automation, and building envelope systems. The consultant shall also support project efforts to achieve higher-than-normal energy efficiency and attain (Gold) LEED certification.

Blanket professional liability insurance will be required for this project in the amount of \$1,000,000. The selected applicant will also be required to provide insurance coverage for General Liability, Automotive Liability, and Workers' Compensation. INSTRUCTIONS:

Firms desiring to apply for consideration shall submit a proposal only after thoroughly reviewing the facilities program, Project Fact Sheet for Commissioning Consultants, and other background information. The proposal shall be limited to 20 single-sided pages OR 10 double-sided, consecutively-numbered pages and shall include:

A Letter of Application that concisely illustrates the applicant's understanding of the scope of services.

A completed, project-specific Commissioning proposal form with signed certification. Applications on any other form will not be considered.

Resumes, LEED accreditation, and other pertinent credentials for all proposed staff (applicant and consultants).

Proof of the applicant's corporate status in Florida (if applicable) and copies of current licenses for the applicant firm and its consultants (firms) from the appropriate governing board.

Proof of the applicant's ability to be insured for the level of professional liability coverage demanded for this project.

At the time of application, the applicant must possess current design Professional Registration Certificate(s) from the appropriate governing board; must be properly registered to practice its profession in the State of Florida; and, if the applicant is a corporation, must be chartered by the Florida Department of State to operate in Florida. As required by Section 287.133, Florida Statutes, an applicant may not submit a proposal for this project if it is on the convicted vendor list for a public entity crime committed within the past 36 months. The selected applicant must warrant that it will neither utilize the services of, nor contract with, any supplier, subcontractor, or consultant in excess of \$15,000.00 in connection with this project for a period of 36 months from the date of their being placed on the convicted vendor list.

Incomplete proposals will be disqualified. Submittal materials will not be returned.

The Commissioning Services Proposal Form and Instructions, Project Fact Sheet, UF Design Services Guide, UF Design & Construction Standards, PD&C non-technical specifications, standard University of Florida Owner-Commissioning Consultant agreement, and other project and process information can be found on the Planning Design & Construction website. Finalists may be provided with supplemental interview requirements and criteria as needed.

Provide the number of copies prescribed in the Project Fact Sheet. Submittals must be received in the Planning Design & Construction office by 3:00 PM local time, on Tuesday February 13, 2018. Facsimile (FAX) submittals are not acceptable and will not be considered.

Planning Design & Construction

245 Gale Lemerand Drive / P.O. Box 115050 Gainesville, FL 32611-5050 Telephone: (352)273-4000 Internet: www.facilities.ufl.edu

## METROPOLITAN PLANNING ORGANIZATIONS

Martin Metropolitan Planning Organization Request for Qualifications (RFQ) 2018-3033 REQUEST FOR QUALIFICATIONS (RFQ) 2018-3033 Martin County Board of County Commissioners 2401 S.E. Monterey Road Stuart, Florida 34996 (772)288-5481 pur\_div@martin.fl.us www.martin.fl.us

The Board of County Commissioners, Martin County, Florida, will receive qualification statements for:

COMMUNITY TRANSPORTATION COORDINATOR (CTC)

#### FOR THE TRANSPORTATION DISADVANTAGED

Sealed responses will be received at the 1st Floor Reception Desk at the above address until 2:30 p.m. local time, on February 21, 2018.

The basic RFQ document is available at www.martin.fl.us. Type "bids" in the Search field then click on Bid Search.

The complete bid document may be downloaded from www.publicpurchase.com (online bidding site).

Martin County is an equal opportunity/affirmative action employer.

By order of the Board of County Commissioners of Martin County, Florida.

# FISH AND WILDLIFE CONSERVATION COMMISSION RMI(Re-roof) REBID

BID NO: FWC 17/18-90C

TITLE: RMI(Re-roof) REBID

FOR: The intent of this invitation to bid is to obtain competitive pricing for RMI Re-roof at 845 West Peninsula Drive, St. Petersburg, FL 33701, in accordance with the specifications in this invitation to bid and the Construction Plans in accordance with Chapter 255, F.S. \*\*\*For an electronic copy of construction plans and all other associated documents please email a completed Confidentiality Exemption Form (Attachment A) to Bryan Tucker the Procurement Manager at bryan.tucker@myfwc.com.

SEALED BIDS WILL BE PUBLICLY OPENED AND READ ALOUD ON:

DATE & TIME: February 28, 2018 @ 3:00 p.m.

Location: Florida Fish & Wildlife Conservation Commission 2590 Executive Center Circle East, Suite 100 Tallahassee, Florida 32301

\*\*\*For an electronic copy of construction plans and all other associated documents please email a completed Confidentiality Exemption Form (Attachment A) to Bryan Tucker the Procurement Manager at bryan.tucker@myfwc.com.
PURCHASING MANAGER: (Direct questions to the following)
Bryan Tucker, Procurement Manager
Florida Fish & Wildlife Conservation Commission
Tallahassee Purchasing Office
2590 Executive Center Circle
Tallahassee, Florida 32301
Phone: (850)488-6551

bryan.tucker@myfwc.com

# Section XII Miscellaneous

#### DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State Pursuant to Section 120.55(1)(b)6. - 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Thursday, January 18, 2017 and 3:00 p.m., Wednesday, January 24, 2018. An improved electronic publication system is forthcoming on the Florida Administrative Rules website, FLRules.org, which will accommodate complete publication of rules filed for adoption in the previous 7 days, including rules awaiting legislative action.

Rule No.	File Date	Effective Date
19-7.002	1/23/2018	2/12/2018
19-9.001	1/23/2018	2/12/2018
19-11.001	1/23/2018	2/12/2018
19-11.002	1/23/2018	2/12/2018
19-11.003	1/23/2018	2/12/2018
19-11.004	1/23/2018	2/12/2018
19-11.006	1/23/2018	2/12/2018
19-11.007	1/23/2018	2/12/2018
19-11.008	1/23/2018	2/12/2018
19-11.009	1/23/2018	2/12/2018
19-11.012	1/23/2018	2/12/2018
19-11.013	1/23/2018	2/12/2018

19-11.014	1/23/2018	2/12/2018
19-13.001	1/23/2018	2/12/2018
19-13.002	1/23/2018	2/12/2018
55A-5.002	1/23/2018	2/12/2018
55A-5.003	1/23/2018	2/12/2018
55A-5.004	1/23/2018	2/12/2018
55A-5.008	1/23/2018	2/12/2018
59A-35.090	1/24/2018	2/13/2018
59G-1.045	1/19/2018	2/8/2018
59G-4.002	1/19/2018	2/8/2018
59G-4.260	1/19/2018	2/8/2018
59G-4.300	1/19/2018	2/8/2018
61H1-27.002	1/24/2018	2/13/2018
64B18-15.001	1/18/2018	2/7/2018
64B18-24.001	1/18/2018	2/7/2018
68A-4.001	1/22/2018	2/11/2018
68B-19.002	1/22/2018	2/11/2018
68B-19.004	1/22/2018	2/11/2018

LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES

Rule No.	File Date	Effective Date
40C-2.101	8/2/2017	**/**/***
60FF1-5.009	7/21/2016	**/**/***
64B8-10.003	12/9/2015	**/**/***
69L-7.020	12/15/2017	**/**/****
69L-7.100	12/15/2017	**/**/****
69L-7.501	12/15/2017	**/**/***

#### DEPARTMENT OF HEALTH

Board of Nursing

**Emergency Action** 

On January 24, 2018, State Surgeon General issued an Order Lifting Emergency Restriction of License with regard to the license of Sahskia Celestin-Blaise, L.P.N., License No. PN 5213373. The Department orders that the Emergency Restriction of License be lifted.

# Section XIII Index to Rules Filed During Preceding Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.