

**Section I**  
**Notice of Development of Proposed Rules**  
**and Negotiated Rulemaking**

**DEPARTMENT OF HEALTH**

**Office of Medical Marijuana Use**

**RULE NO.:** 64-4.015  
**RULE TITLE:** Dosing for Low-THC Cannabis and Medical Marijuana

**PURPOSE AND EFFECT:** The Department of Health announces the convening of a negotiated rulemaking proceeding to address daily dose amounts and equivalent dose amounts for each allowable form of marijuana dispensed by a medical marijuana treatment center. The purpose of the negotiated rulemaking is to draft a mutually acceptable proposed rule.

**SUBJECT TO BE ADDRESSED:** The subject and scope of the rule to be developed through negotiated rulemaking will be the regulatory structure for daily dose amounts and equivalent dose amounts for each allowable form of marijuana.

**RULEMAKING AUTHORITY:** 381.986(4)(c) and (h), FS.

**LAW IMPLEMENTED:** 381.986(4)(c), FS.

**NEGOTIATED RULEMAKING COMMITTEE:** The negotiated rulemaking committee members will be selected from the following representative groups:

1. A member of the Florida Medical Association;
2. A member of the Florida Osteopathic Medical Association;
3. A member of the Florida Board of Medicine;
4. A member of the Florida Board of Osteopathic Medicine;
5. A representative of qualified physicians who meet the criteria of section 381.986(1)(m), Florida Statutes;
6. A representative of qualified patients who meet the criteria of section 381.986(1)(l), Florida Statutes;
7. A representative of the Coalition for Medical Marijuana Research and Education
8. A representative of the Department of Health.

If you believe that your interests are not adequately represented by the committee members listed above, you may apply to participate within 30 days of the date of publication of this notice. Your application must contain the following information: your name, business address, and telephone number; the name of any organization you are representing; a description of the organization or the members of the organization; a description of how the proposed rulemaking proceedings will affect you or the parties that you represent; a statement identifying the reasons why you believe the representative groups listed above will not adequately represent your interests; and a statement that you are willing to negotiate

in good faith and can attend the scheduled meeting. Please submit your application to Courtney Coppola, Department of Health, 4052 Bald Cypress Way, Bin M-01, Tallahassee, Florida 32399, email address: Courtney.Coppola@flhealth.gov.

**NEGOTIATED RULEMAKING COMMITTEE MEETING:**

The committee will meet at the following date, time, and place to discuss rule development: September 17, 2018, 9:00 a.m. - 5:00 p.m. or until concluded, the, Department of Health, Room 301, 4052 Bald Cypress Way, Tallahassee, FL 32399.

Pursuant to provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the agency at least 7 days before the meeting by contacting Courtney Coppola, Department of Health, (850)245-4274, Courtney.Coppola@flhealth.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-9770 (Voice).

**THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE IS:** Courtney Coppola, Email address: Courtney.Coppola@flhealth.gov  
**THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.**

**DEPARTMENT OF HEALTH**

**Board of Optometry**

**RULE NO.:** 64B13-3.100  
**RULE TITLE:** Standards for the Prescribing of Controlled Substances for the Treatment of Acute Pain

**PURPOSE AND EFFECT:** The Board proposes the new rule to establish guidelines for the prescribing of controlled substances for acute pain as require by Chapter 2018-13, Section 3, Laws of Florida.

**SUBJECT AREA TO BE ADDRESSED:** Standards for prescribing controlled substances in treatment of acute pain.

**RULEMAKING AUTHORITY:** 456.44(4), 463.005 FS.

**LAW IMPLEMENTED:** 456.44(4) FS.

**IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.**

**THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS:** Anthony B. Spivey, Executive Director, Board of Optometry, 4052 Bald Cypress Way, Bin # C07, Tallahassee, Florida 32399-3257.

**THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.**

## Section II Proposed Rules

**DEPARTMENT OF HEALTH**

RULE NO.: 64-4.026  
 RULE TITLE: Application for Registration of Pigford Class and Additional Medical Marijuana Treatment Centers

**PURPOSE AND EFFECT:** This rulemaking provides a process and application for those qualified individuals or entities under section 381.986(8)(a)2.b., Florida Statutes and those who wish to apply pursuant to section 381.986(8)(a)4., Florida Statutes, to apply for registration as a medical marijuana treatment center.

**SUMMARY:** Rule 64-4.026, F.A.C., provides the application requirements, forms, and process necessary to apply for registration as a medical marijuana treatment center under sections 381.986(a)2.b. and 381.986(8)(a)4.

**SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:**

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: As detailed in the SERC, the rulemaking will have an adverse impact or regulatory costs in excess of \$1 million within five years as established in s. 120.541(2)(a), F.S.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

**RULEMAKING AUTHORITY:** 381.986(8)(b) FS  
**LAW IMPLEMENTED:** 381.986(8)(a)2.b., 381.986(8)(a)4. FS  
**A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:**

**DATE AND TIME:** August 17, 2018, 9:00 a.m. – 11:00 a.m., or until the conclusion of the hearing, whichever occurs first.

**PLACE:** The Florida Department of Health, 4025 Bald Cypress Way, Room 301, Tallahassee, FL 32399

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 4 days before the workshop/meeting by contacting: Courtney Coppola at

Courtney.Coppola@FLHealth.gov.. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Courtney Coppola at Courtney.Coppola@FLHealth.gov.

THE FULL TEXT OF THE PROPOSED RULE IS:

64-4.026 Application for Registration of Pigford Class and Additional Medical Marijuana Treatment Centers.

Pursuant to section 381.986, F.S., all applicants seeking registration as a medical marijuana treatment center pursuant to sections 381.986(8)(a)2.b. and 381.986(8)(a)4., F.S., shall comply with the process detailed below.

(1) Each individual or entity that meets the requirements of section 381.986(8)(b), F.S., desiring to be registered as a medical marijuana treatment center pursuant to section 381.986(8)(a)4. or 381.986(8)(a)2.b., F.S., shall submit an application to the department using Form DH8013-OMMU-04/2018, “Application for Medical Marijuana Treatment Center Registration,” incorporated by reference herein and available at <https://www.flrules.org/Gateway/reference.asp?No=Ref-XXXXX>. The application must comply with the page limits, blind grading, format, and organization instructions detailed in the application. The applicant must include with the application at the time of submission the following:

(a) A non-refundable application fee of \$60,830.00.

(b) Written documentation from the Department of State or the Department of Revenue, as applicable under Florida law, demonstrating that the applicant has been registered to do business in Florida for the prior five (5) consecutive years. The name of the applicant as submitted to the department must match the name on any documents provided in accordance with this paragraph.

(c) Written documentation that the applicant possesses a valid certificate of registration issued by the Department of Agriculture and Consumer Services pursuant to section 581.131, F.S. The name of the applicant as submitted to the department must match the name on any documents provided in accordance with this paragraph.

(d) A list of all owners, officers, board members, and managers indicating the date of each individual’s most recent Level-2 background screening pursuant to section 381.986(9), F.S, within the calendar year prior to application. Each owner, officer, board member, and manager shall go to the Florida Department of Law Enforcement (FDLE) or one of its approved vendors for fingerprinting and, at such time, shall give to FDLE or the FDLE-approved vendor the entity ORI number FL924890Z (DOH – OFFICE OF MEDICAL MARIJUANA

USE). The report will be sent directly to the Office of Medical Marijuana Use. The provision of this list is required as part of a complete application prior to review and scoring by the subject matter experts. The list does not indicate passage of any background screening and to be eligible for registration as a medical marijuana treatment center, all of the applicant's owners, officers, board members, and managers must have successfully passed a Level-2 background screening.

(e) For applicants seeking registration as a medical marijuana treatment center pursuant to section 381.986(8)(a)2.b., F.S. ("Pigford Class applicant"), the applicant must provide evidence that it is an individual or an entity that is majority-owned by individual(s) who is a recognized class member of *Pigford v. Glickman*, 185 F.R.D. 82 (D.D.C. 1999) ("*Pigford*") or *In re Black Farmers Discrimination Litigation*, 856 F. Supp. 2d 1 (D.D.C. 2011) ("*BFDL*").

1. Examples of acceptable evidence include:

a. Documentation from Poorman-Douglass Corporation (now Epiq Systems Inc.) that the applicant received a consent decree case number in *Pigford*;

b. Documentation that the applicant was granted class status by the *Pigford* adjudicator;

c. Court documents or United States Department of Agriculture (USDA) documents showing that the applicant received judgment discharging debt, providing a cash payment, or providing injunctive relief in *Pigford*;

d. Documentation that the applicant was determined to be a class member by Epiq Systems Inc. in *BFDL*;

e. Documentation that the applicant received a settlement award in *BFDL*; or

f. Other court documents or USDA documents demonstrating that the applicant was granted class member status in either *Pigford* or *BFDL*.

2. Applicants seeking registration as a medical marijuana treatment center pursuant to section 381.986(8)(a)2.b., F.S., are exempt from the evidentiary requirements of paragraph (1)(c) above and, therefore, are also exempt from the provisions of paragraph (4)(c) below. However, if an applicant wishes to be considered under section 381.986(8)(a)4., F.S., the applicant must provide the documentation required in paragraph (1)(c).

(2) If the applicant intends to claim any exemption from public records disclosure under section 119.07, F.S., or any other exemption from public records disclosure provided by law for any part of its application, it shall indicate on the application the specific sections for which it claims an exemption and the statutory basis for the exemption. The applicant shall submit a redacted copy of the application redacting those items identified as exempt concurrent with the submission of the application under subsection (5) below. Failure to provide a redacted copy of the application at the time

of submission or failure to identify and redact information claimed as trade secret will result in the release of all application information in response to a public records request, unless the information falls under another public records exemption. All identified trade secrets are subject to the department review in accordance with section 381.83, F.S.

(3) The department will conduct a preliminary review of the application in accordance with section 120.60, F.S., limited to the items in paragraphs (1)(a)-(1)(f) above within 15 days. An applicant will have five (5) business days following receipt of notice from the department to respond to correct or complete its application. Applications provided to subject matter experts for review and scoring will be considered complete. An applicant may not add, remove, or change information in its application once it is complete and has been provided to the subject matter experts for review.

(4) Failure to provide the following, after the notice and cure period set forth in subsection (3) above, shall result in the application being denied prior to any scoring as contemplated in subsection (6) of this rule:

(a) The \$60,830.00 application fee;

(b) Documentation required under paragraph (1)(b);

(c) Documentation required under paragraph (1)(c); or

(d) The list of owners, officers, board members, and managers required under paragraph (1)(d).

(5) Applications and all required exhibits and supporting documents shall be hand delivered to the Department of Health, ATTN: Office of Medical Marijuana Use, at 4052 Bald Cypress Way, Tallahassee, Florida, during normal business hours, but no earlier than 10:00 a.m. (Eastern Time), 21 days after the effective date of this rule and no later than 5:00 p.m. (Eastern Time) 42 days after the effective date of this rule. Applications submitted after 5:00 p.m. Eastern Time on the final day of the application period will be denied.

(6) Subject matter experts will substantively and comparatively review, evaluate, and score applications using Form DH8014-OMMU-04/2018, "Scorecard for Medical Marijuana Treatment Center Selection," incorporated by reference herein and available at <https://www.flrules.org/Gateway/reference.asp?No=Ref-XXXXX>.

(a) The subject matter experts shall have the following qualifications:

1. Subject matter experts reviewing Sections 1-3 of the application, the cultivation components, shall have at least two (2) years of professional experience or advanced degree in one of the following areas: agriculture, horticulture, or agronomy, or comparable field.

2. Subject matter experts reviewing Sections 4-5 of the application, the processing components, shall have at least two

(2) years of professional experience or advanced degree in chemistry, biology, or biochemistry.

3. Subject matter experts reviewing Sections 6-8 of the application, the dispensing components, shall have at least two (2) years of professional experience or advanced degree in industrial engineering, supply chain management, or strategic management.

4. Subject matter experts reviewing Sections 9, 10, 12, and 16 of the application, the compliance components, shall have at least two (2) years of professional experience or advanced degree related to operating a business in a highly regulated environment.

5. Subject matter experts reviewing Section 13 of the application shall have at least two (2) years of management experience within a business operating in a regulated industry or at least two (2) years of experience working in human resources.

6. Subject matter experts reviewing Section 11 of the application shall have at least two (2) years of management experience within a business operating in the health care industry or an active, unrestricted license as a medical doctor or doctor of osteopathic medicine.

7. Subject matter experts reviewing Sections 14-15 of the application, the legal and financial components, shall have an active CPA license or an active license to practice law and experience in business structuring.

8. Subject matter experts will certify that they do not have a conflict of interest and will evaluate and score each assigned section of the application according to the rubric set forth in DH8014-OMMU-04/2018.

(b) Scores for each section of the application will be combined to create an applicant's total score. The department shall generate a final ranking of the applicants in order of highest to lowest scores. Any application which demonstrates a failure to pass background screening as required by section 381.986(8)(b)8., F.S., and to comply with the minimum statutory requirements for cultivation, processing, dispensing, security, or general operations, as identified in DH8014-OMMU-04/2018, shall be denied and will not be considered in the final ranking of applications.

(7) Registration pursuant to section 381.986(8)(a)2.b., F.S. will be awarded to the highest scoring applicant that is a recognized member of *Pigford* or *BFDL*.

(8) Registrations pursuant to section 381.986(8)(a)4., F.S., will be awarded to the highest scoring applicants, after the award of the registration set forth in subsection (7) above, as applicable. Eligibility for additional registrations pursuant to section 381.986(8)(a)4., F.S., shall be determined pursuant to the number of active qualified patients in the medical marijuana use registry as of the date the department announces the award of registrations.

(9) In the event of a tie that will determine the awarding of a registration, the following tiebreakers will be applied:

(a) The first tiebreaker shall be the score for Section 14 – Financials: Certified Financial Documents. The applicant with the highest score in Section 14 shall be awarded a registration. In the event that this does not resolve the tie, then

(b) The second tiebreaker shall be the score for Section 15 – Financials: Business Structure. The applicant with the highest score in Section 15 shall be awarded a registration. In the event that this does not resolve the tie, then

(c) The third tiebreaker shall be the score for Section 13 – Diversity Plan. The applicant with the highest score in Section 13 shall be awarded a registration. In the event that this does not resolve the tie, then

(d) The final tiebreaker shall be the score for Section 10 – Accountability: Operations.

(10) Following the registrations awarded under the application cycle set out in subsection (5), subsequent determination by the department that sufficient active qualified patients have been registered in the medical marijuana use registry to provide for additional registrations pursuant to section 381.986(8)(a)4., F.S. will activate a new application cycle.

(a) The department will publish in the Florida Administrative Register and on its website the date upon which the department will begin accepting applications and the deadline to receive all applications.

(b) Applications and all required exhibits and supporting documents shall be hand delivered to the Department of Health at 4052 Bald Cypress Way in Tallahassee, Florida, during normal business hours, but no earlier than 10:00 a.m. (Eastern Time), on the date the department begins accepting applications and no later than 5:00 p.m. (Eastern Time) on the last date upon which the applications are accepted.

(c) Registrations pursuant to this subsection will be awarded to the highest scoring applicants.

(11) Upon notification that it has been awarded registration as a medical marijuana treatment center, the applicant shall have 10 business days to:

(a) Post a performance bond, provide an irrevocable letter of credit payable to the department or provide cash to the department in the amount of \$5 million (collectively “financial assurance”) pursuant to section 381.986(8)(b)7., F.S. If a bond is provided, the bond shall:

1. Be payable to the department in the event the medical marijuana treatment center's registration is revoked;

2. Be written by an authorized surety company rated in one of the three (3) highest rating categories by a nationally recognized rating service; and

3. Be written so that the individual or entity name on the bond corresponds exactly with the applicant name.

4. The surety company can use any form it prefers for the performance bond as long as it complies with this rule. For convenience, the surety company may use Form DH8015-OMMU-04/2018, "Florida Medical Marijuana Performance Bond," incorporated by reference herein and available at <https://www.flrules.org/Gateway/reference.asp?No=Ref-XXXXX>.

(b) Provide documentation supporting representations related to property ownership and/or leases made in the application.

(12) If a financial assurance is canceled or revoked in any manner and the medical marijuana treatment center fails to provide new financial assurance to the department in the required amount on or before the effective date of cancellation or revocation or the applicant fails to provide property ownership and/or use documents within the required timeframes, the medical marijuana treatment center's registration shall be revoked.

(13) If a selected applicant fails to post the financial assurance or supporting property ownership and/or use documents within the required timeframe resulting in the revocation of its registration, the applicant with the next highest score shall be awarded a registration.

Rulemaking Authority 381.986(8)(b), FS. Law Implemented 381.986(8)(a)2.b., 381.986(8)(a)4.,FS. History--New .

NAME OF PERSON ORIGINATING PROPOSED RULE:  
Courtney Coppola  
NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Celeste Philip, MD, MPH, Surgeon General and Secretary  
DATE PROPOSED RULE APPROVED BY AGENCY HEAD: August 8, 2018  
DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: July 16, 2018

**DEPARTMENT OF HEALTH**

**Board of Pharmacy**

RULE NO.: 64B16-26.351  
RULE TITLE: Standards for Approval of Registered Pharmacy Technician Training Programs  
PURPOSE AND EFFECT: The Board proposes the rule amendment to update the approval date for accredited Registered Pharmacy Technician Training Programs and to update language regarding training programs.  
SUMMARY: The approval date for accredited Registered Pharmacy Technician Training Programs will be updated and language will be updated regarding training programs.  
SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its Board meeting, the Board, based upon the expertise and experience of its members, determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 465.005, 465.014(4), (7) FS.

LAW IMPLEMENTED: 465.014(2), (4) FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: C. Erica White, Executive Director, Board of Pharmacy, 4052 Bald Cypress Way, Bin C04, Tallahassee, Florida 32399-3254.

THE FULL TEXT OF THE PROPOSED RULE IS:

64B16-26.351 Standards for Approval of Registered Pharmacy Technician Training Programs.

Pursuant to Section 465.014, F.S., in order to be registered as a pharmacy technician in Florida, an applicant must have completed a pharmacy technician training program approved by the Board. The standards for approval of a registered pharmacy technician training program are as follows.

(1) Preapproved pharmacy technician training programs. The standard for approval of Registered Pharmacy Technician Training programs provided or offered by accredited institutions or entities is whether the program or institution is accredited by one of the following organizations:

(a) Pharmacy technician training programs accredited on or before ~~June~~ ~~April~~ 1, 2018, by the Pharmacy Technician Accreditation Commission (PTAC);

(b) Pharmacy technician training programs accredited on or before ~~June~~ ~~April~~ 1, 2018, by the Accreditation Council on Pharmacy Education (ACPE);

(c) Pharmacy technician training programs accredited on or before ~~June~~ April 1, 2018, by the American Society of Health-System Pharmacists (ASHP);

(d) Pharmacy technician training programs at institutions accredited on or before ~~June~~ April 1, 2018, by the Southern Association of Colleges and Schools (SACS);

(e) Pharmacy technician training programs approved on or before ~~June~~ April 1, 2018, by the Florida Commission for Independent Education (CIE);

(f) Pharmacy technician training programs at institutions accredited on or before ~~June~~ April 1, 2018, by the Council on Occupational Education (COE);

(g) Pharmacy technician training programs at institutions accredited on or before ~~June~~ April 1, 2018, by the Middle States Commission on Secondary Schools;

(h) Pharmacy technician training programs at institutions accredited on or before ~~June~~ April 1, 2018, by the Middle States Commission on Higher Education;

(i) Pharmacy technician training programs at institutions accredited on or before ~~June~~ April 1, 2018, by the New England Association of Schools and Colleges, Commission on Technical and Career Institutions;

(j) Pharmacy technician training programs at institutions accredited on or before ~~June~~ April 1, 2018, by the Western Association of Schools and Colleges, Accrediting Commission for Community and Junior Colleges;

(k) Pharmacy technician training programs at institutions accredited on or before ~~June~~ April 1, 2018, by the Northwest Commission on Colleges and Universities;

(l) Pharmacy technician training programs at institutions accredited on or before ~~June~~ April 1, 2018, by the Distance Education Accrediting Commission;

(m) Pharmacy technician training programs at institutions accredited on or before ~~June~~ April 1, 2018, by the Accrediting Council for Independent Colleges and Schools;

(n) Pharmacy technician training programs at institutions accredited on or before ~~June~~ April 1, 2018, by the Accrediting Commission of Career Schools and Colleges.

(2) Federal Armed Services programs. The standard for approval of pharmacy technician training programs provided by a branch of the federal armed services shall be whether the curriculum of such course was developed on or before ~~June~~ April 1, 2018.

(3) Other non-employer based programs. The standard for approval of all programs offered or accredited by an entity not listed in subsection (1) or (2), and which are not employer based programs, is whether the program:

(a) through (b) No change.

(c) Applies directly to the Board of Pharmacy on approved form DH-MQA 1239 "Application for Registered Pharmacy Technician Training Programs," 04/17, ~~which is hereby~~

~~incorporated by reference. Applications may be obtained from <https://www.flrules.org/Gateway/reference.asp?No=Ref-08275>, or the Board of Pharmacy at 4052 Bald Cypress Way, Bin #C04, Tallahassee, FL 32399 3254, or (850)488 0595, or the \_\_\_\_\_ board's \_\_\_\_\_ website \_\_\_\_\_ at [http://floridaspharmacy.gov/Applications/app\\_reg\\_pharm\\_tech\\_prog.pdf](http://floridaspharmacy.gov/Applications/app_reg_pharm_tech_prog.pdf).~~ All applications must include the following information:

1. through 3. No change.

(d) through (e) No change.

(4) Employer sponsored training programs. All other pharmacy technician training programs not identified in subsections (1) through (3) must be employer sponsored based. ~~Any pharmacy technician training program sponsored by a Florida permitted pharmacy, or affiliated group of pharmacies under common ownership and, must contain a minimum of one hundred sixty (160) hours of training, which that extends over a period not to exceed six (6) months; is provided solely to employees of said pharmacy or affiliated group; and has been approved by the Board. An application for approval of a Registered Pharmacy Technician Training Program shall be made on Board of Pharmacy approved form DH MQA 1239 "Application for Registered Pharmacy Technician Training Programs" 04/17. The applicant must attach to the application a copy of the curriculum or other course description. All employer based programs must:~~

(a) No change.

(b) Be provided solely to employees of the permitted pharmacy or affiliated group;

(c) Contain a minimum of one hundred sixty (160) hours of training, which shall not exceed six (6) months. Employer sponsored pharmacy technician training programs may request the program length exceed six (6) months in length under the following circumstances:

1. For programs containing a minimum of one hundred eighty (180) hours, the program length shall not exceed nine (9) months;

2. For programs containing a minimum of two hundred (200) hours, the program length shall not exceed twelve (12) months.

3. In no event shall the total length of the training program exceed twelve (12) months.

For programs of any length, the Program Director may extend participation in the program for an individual employee. In no event shall an employee's training be extended more than six (6) months beyond the program's length.

(b) through (c) re-designated (d) through (e) No change.

(f)(d) Designate a person Program Director to assume responsibility for registered pharmacy technician training program. If the contact person is not a licensed pharmacist or registered pharmacy technician, provision shall be made for

insuring licensed pharmacist or registered pharmacy technician input in overall program planning and evaluation.

(e) through (h) re-designated (g) through (j) No change.

(k) Apply directly to the Board of Pharmacy on approved form DH-MQA 1239 "Application for Registered Pharmacy Technician Training Programs."

(5) Reenrollment in employer-sponsored training programs. Any student who failed to complete an employer sponsored training program within the time periods established in paragraph (4)(c) must be terminated from the program. After termination, the Program Director may allow a student to reenroll in the program, at the Program Director's discretion and pursuant to the program's written policies and procedures. Reenrolled students must complete the entire program, including all required program hours, and no coursework or hours previously completed may be carried forward into the subsequent enrollment.

(6) All applications for approval of a Registered Pharmacy Technician Training Program shall be made on approved form DH-MQA 1239 "Application for Registered Pharmacy Technician Training Programs," 06/18, which is hereby incorporated by reference. Applications may be obtained from https://www.flrules.org/Gateway/reference.asp?No=Ref-\_\_\_\_\_, or the Board of Pharmacy at 4052 Bald Cypress Way, Bin #C04, Tallahassee, FL 32399-3254, (850)488-0595, or the board's \_\_\_\_\_ website at http://floridaspharmacy.gov/Applications/app-reg-pharm-tech-prog.pdf, and must include the items required by subsections (3) or (4), above.

Rulemaking Authority 465.005, 465.014(4), (7) FS. Law Implemented 465.014(2), (4) FS. History--New 6-23-10, Amended 11-17-11, 6-19-17,\_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE: Board of Pharmacy
NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Board of Pharmacy
DATE PROPOSED RULE APPROVED BY AGENCY HEAD: June 12, 2018
DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: July 23, 2018

Section III

Notice of Changes, Corrections and Withdrawals

DEPARTMENT OF JUVENILE JUSTICE

Detention Services

RULE NO.: 63G-2.023
RULE TITLE: Youth Activities
NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 44 No. 113, June 11, 2018 issue of the Florida Administrative Register.

63G-2.023 Youth Activities.

(1) through (8) No change.

(9) Visitation.

(a) through (j) No change.

(k) Stakeholder Access: The stakeholders listed below are authorized to visit juvenile detention centers operated by the state and county between the hours of 6:00 a.m. and 11:00 p.m. A request for an after-hours tour between the hours of 11:00 p.m. and 6:00 a.m. must be submitted to and approved by the Assistant Secretary for Detention at least 14 days prior to the tour. Stakeholders taking an after-hours tour will not be permitted access to any areas where youth are sleeping. No visitors are authorized between the hours of 11 p.m. and 6 a.m. All of the following stakeholders are subject to an electronic search:

- 1. The Governor;
2. A Cabinet member;
3. A member of the Legislature;
4. A judge of a state court;
5. A state attorney; and
6. A public defender.
(l) through (m) No change.
(10) through (11) No change.

Rulemaking Authority 985.601(9)(b), 985.6885(4) FS. Law Implemented 985.601(9)(b)1.-2., (c), 985.6885 FS. History--New 8-9-15, Amended \_\_\_\_\_.

Section IV
Emergency Rules

NONE

Section V
Petitions and Dispositions Regarding Rule Variance or Waiver

WATER MANAGEMENT DISTRICTS

South Florida Water Management District

NOTICE IS HEREBY GIVEN that on August 02, 2018, the South Florida Water Management District (District), received a petition for Variance (Application 180802-8) from 2774 South Ocean, Inc., f/k/a Ambassador South Development Corporation, 2774 S. Ocean Blvd, Palm Beach, FL 33480 for a project known as Ambassador South, located in Palm Beach County. The Petition seeks relief from provisions in subsection 40E-24.201(7), Florida Administrative Code, which states that

irrigation of existing landscaping shall be conducted on specific days, pursuant to Section 120.542, Fla. Stat. and Rule 28-104, Florida Administrative Code.

A copy of the Petition for Variance or Waiver may be obtained by contacting: the Regulation Division, during the normal business hours of 8:00 a.m. – 5:00 p.m., Monday through Friday, except legal holidays, at 3301 Gun Club Road, West Palm Beach, FL 33406; by telephone at (561)682-6911; by e-mail at [permits@sfwmd.gov](mailto:permits@sfwmd.gov); or, by accessing the District’s website ([www.sfwmd.gov/ePermitting](http://www.sfwmd.gov/ePermitting)) using the Application/Permit Search. To be considered, comments must be received by the close of business on August 23, 2018, at the South Florida Water Management District, 3301 Gun Club Road, West Palm Beach, FL 33401, Attn: District Clerk. For additional information, contact James Harmon at (561)682-6777 or e-mail: [jharmon@sfwmd.gov](mailto:jharmon@sfwmd.gov).

**Section VI**

**Notice of Meetings, Workshops and Public Hearings**

**DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES**

The Florida State Fair Executive Committee announces a telephone conference call to which all persons are invited.

DATE AND TIME: August 21, 2018, 9:00 a.m.

PLACE: Florida State Fairgrounds conference call

GENERAL SUBJECT MATTER TO BE CONSIDERED: billboard contract.

A copy of the agenda may be obtained by contacting: Main Fairgrounds, 1(813)621-7821.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Main Fairgrounds, 1(813)621-7821. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Main Fairgrounds, 1(813)621-7821.

**DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES**

Division of Fruit and Vegetables

The Florida Agricultural Statistics Service announces a public meeting to which all persons are invited.

DATE AND TIME: August 28, 2018, 2:30 p.m.

PLACE: Florida’s Natural Growers Grove House, 20160 U.S. Hwy 27, Lake Wales, Florida 33859

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Citrus Crop Estimates Program, and any other matters which might properly come before this committee.

A copy of the agenda may be obtained by contacting: Mark Hudson or William Curtis at (407)648-6013.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 days before the workshop/meeting by contacting: William Curtis at (407)648-6013. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: William Curtis or Mark Hudson at (407)648-6013.

**DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES**

Division of Food, Nutrition and Wellness

The Division of Food, Nutrition and Wellness and the Board of Directors of Living Healthy in Florida, Inc. announces a public meeting to which all persons are invited.

DATE AND TIME: August 22, 2018, 2:00 p.m.

PLACE: GoToMeeting Conference Call

Please join my meeting from your computer, tablet or smartphone.

<https://global.gotomeeting.com/join/850849805>

You can also dial in using your phone.

United States (Toll Free): 1(866)899-4679

United States: 1(646)749-3117

Access Code: (850)849-805

Joining from a video-conferencing room or system?

Dial: 67.217.95.2##850849805

Cisco devices: 850849805@67.217.95.2

GENERAL SUBJECT MATTER TO BE CONSIDERED: Introduction of new board members, older adult nutrition study presentation by Abbott Nutrition, Living Healthy in Florida Website update, and iPad update.

A copy of the agenda may be obtained by contacting: Carey Caldwell, [Carey.Caldwell@FreshFromFlorida.com](mailto:Carey.Caldwell@FreshFromFlorida.com), (850)617-7167.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 24 hours before the workshop/meeting by contacting: Carey Caldwell, [Carey.Caldwell@FreshFromFlorida.com](mailto:Carey.Caldwell@FreshFromFlorida.com), (850)617-7167. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Carey Caldwell, Carey.Caldwell@FreshFromFlorida.com, (850)617-7167.

**REGIONAL PLANNING COUNCILS**

**Apalachee Regional Planning Council**

The Apalachee Local Emergency Planning Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, August 23, 2018, 10:00 a.m., ET

PLACE: Capital Area Chapter of the American Red Cross, 1115 Easterwood Drive, Tallahassee, FL 32311

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular quarterly meeting of the Apalachee Local Emergency Planning Committee (LEPC).

A copy of the agenda may be obtained by contacting: Zach Annett, ARPC, 2507 Callaway Road, Suite 200, Tallahassee, FL 32303, ZAnnett@theaprc.com, (850)488-6211, ext. 107.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

**WATER MANAGEMENT DISTRICTS**

**St. Johns River Water Management District**

RULE NO.: RULE TITLE:

40C-8.031 Minimum Surface Water Levels and Flows and Groundwater Levels

The St. Johns River Water Management District announces a workshop to which all persons are invited.

DATE AND TIME: August 16, 2018, 10:00 a.m.

PLACE: call-in number: 1(888)670-3525, participant code: 4366412939, then press #

**St. Johns River Water Management District**

Maitland Service Center, Wekiva and Econ Conference Rooms, Second Floor, 601 S. Lake Destiny Rd., Maitland, FL 32751

GENERAL SUBJECT MATTER TO BE CONSIDERED: The District will discuss and receive public comment on the peer review plan for the surface water models that will be used to evaluate and develop Minimum Flows and Levels for water bodies within the Wekiva Basin, which is located within the Central Florida Water Initiative (CFWI) area. The District is seeking comment on the District's peer review selection criteria and the recommended peer review panel.

Note: Members of the District's Governing Board may attend the scheduled Public Workshop.

A copy of the agenda may be obtained by contacting: St. Johns River Water Management District, Attn: Dr. Andrew

Sutherland, 4049 Reid St., Palatka, Florida 32177-2529, asutherland@sjrwmd.com, (386)329-4201.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: District Clerk at (386)329-4500. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Dr. Andrew Sutherland, 4049 Reid St., Palatka, Florida 32177-2529, asutherland@sjrwmd.com, (386)329-4201.

**AGENCY FOR HEALTH CARE ADMINISTRATION**

**Health Facility and Agency Licensing**

The Agency for Health Care Administration announces a public meeting to which all persons are invited.

DATE AND TIME: August 22, 2018, 8:30 a.m. – 11:30 a.m. (ET)

PLACE: Schultz Center, 4019 Boulevard Center Drive, Jacksonville, FL 32207

GENERAL SUBJECT MATTER TO BE CONSIDERED: The intent of this meeting is to have a dialogue between the Medicaid Managed Care Plans, Behavioral Health Providers, Assisted Living Administrators, Advocates, and Stakeholders.

The purpose of the discussion will be to identify ways to enhance the provision of behavioral health services to Medicaid recipients in managed care living in an Assisted Living Facility. A copy of the agenda may be obtained by contacting: Jessica Grace, Jessica.Grace@ahca.myflorida.com, (850)412-3939.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Jessica Grace, Jessica.Grace@ahca.myflorida.com, (850)412-3939. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Jessica Grace, Jessica.Grace@ahca.myflorida.com, (850)412-3939.

**AGENCY FOR HEALTH CARE ADMINISTRATION**

**Health Facility and Agency Licensing**

The Agency for Health Care Administration announces a public meeting to which all persons are invited.

DATE AND TIME: August 22, 2018, 1:00 p.m. – 4:00 p.m. (ET)

PLACE: Schultz Center, 4019 Boulevard Center Drive, Jacksonville, FL 32207

GENERAL SUBJECT MATTER TO BE CONSIDERED: The intent of this (Statewide Managed Care Behavioral Health

Meeting) meeting is to have a (facilitate) dialogue between the Medicaid Managed Care Plans, Behavioral Health Providers, Advocates, and Stakeholders.

The purpose of the discussion will be to identify ways to enhance the provision of behavioral health services to Medicaid recipients in managed care.

A copy of the agenda may be obtained by contacting: Jessica Grace, Jessica.Grace@ahca.myflorida.com, (850)412-3939.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Jessica Grace, Jessica.Grace@ahca.myflorida.com, (850)412-3939. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Jessica Grace, Jessica.Grace@ahca.myflorida.com, (850)412-3939.

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**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Board of Pilot Commissioners**

The Board of Pilot Commissioners Deputy Pilot Advancement Committee announces a telephone conference call to which all persons are invited.

DATE AND TIME: August 27, 2018, 11:00 a.m., ET.

PLACE: 1(888)670-3525, participant pass code: 7004064007#

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Deputy Pilot Advancements.

A copy of the agenda may be obtained by contacting: Board of Pilot Commissioners, 2601 Blair Stone Rd., Tallahassee, FL 32399, (850)717-1982.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Board of Pilot Commissioners, 2601 Blair Stone Rd., Tallahassee, FL 32399, (850)717-1982. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Board of Pilot Commissioners, 2601 Blair Stone Rd., Tallahassee, FL 32399, (850)717-1982.

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**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Board of Pilot Commissioners**

The Board of Pilot Commissioners/Pilotage Rate Review Committee announces a public meeting to which all persons are invited.

DATE AND TIME: September 10, 2018, 9:00 a.m., ET.

PLACE: Embassy Suites Ft. Lauderdale, 1100 SE 17th Street, Ft. Lauderdale, FL 33316, (954)527-2700

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Fact-finding proceeding by the Investigative Committee for the application for a pilotage rate change for Port Everglades. No board business will be transacted.

A copy of the agenda may be obtained by contacting: Pilotage Rate Review Committee, 2601 Blair Stone Rd., Tallahassee, FL 32399, (850)717-1982.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Pilotage Rate Review Committee, 2601 Blair Stone Rd., Tallahassee, FL 32399, (850)717-1982. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Pilotage Rate Review Committee, 2601 Blair Stone Rd., Tallahassee, FL 32399, (850)717-1982.

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**DEPARTMENT OF ENVIRONMENTAL PROTECTION**

The Florida Communities Trust Governing Board announces a public meeting to which all persons are invited.

DATE AND TIME: August 23, 2018, 10:00 a.m. – 11:00 a.m.

PLACE: Florida Department of Environmental Protection, Douglas Building, Conference Room A-B, 3900 Commonwealth Blvd., Tallahassee, Florida 32399. Interested parties may participate via conference call by dialing toll-free: 1(888)670-3525 and entering participant code: 1959036437, then #.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The FCT Governing Board will consider the minutes from the May 24, 2018, meeting and any other business deemed necessary.

A copy of the agenda may be obtained by contacting: Linda Reeves, Florida Department of Environmental Protection, Land

and Recreation Grant Programs, 3900 Commonwealth Blvd., Mail Station 103, Tallahassee, Florida 32399, (850)245-2501, Linda.Reeves@floridadep.gov or at <https://floridadep.gov/ooo/land-and-recreation-grants/content/fct-governing-board-meetings>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Linda Reeves using the contact information provided above. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**DEPARTMENT OF HEALTH**

Division of Environmental Health

**RULE NOS.:RULE TITLES:**

- 64E-12.001 General
- 64E-12.002 Definitions
- 64E-12.003 Water Supply
- 64E-12.004 Food Service: Tiers and Catering.
- 64E-12.005 Housing
- 64E-12.006 Vector and Vermin Control
- 64E-12.007 Bedding, Towels, Clothing and Personal Items
- 64E-12.008 Laundry
- 64E-12.009 Medications, Alcohol, Poisonous or Toxic Substances
- 64E-12.010 Garbage and Rubbish
- 64E-12.011 Recreational Areas
- 64E-12.012 Radon Testing (Repealed)
- 64E-12.013 Animal Health and Safety

The Department of Health, Division of Environmental Health announces a workshop to which all persons are invited.

**DATE AND TIME:** November 2, 2018, 1:00 p.m. – 4:00 p.m.  
**PLACE:** Florida Department of Health, 4025 Esplanade Way, Room 301, Tallahassee, FL 32311

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** To receive public comments on rule updates to incorporate technical changes to be consistent with changes in industry standards; to reduce surplus language and increase clarity, as noticed in the July 6, 2018, Volume 44, Number 131 edition of the Florida Administrative Register. The Department will accept written comments at the workshop or by email to Naissa.julien@flhealth.gov. The workshop will be recorded. The recording will be made a part of the public rulemaking record.

A copy of the agenda may be obtained by contacting: Naissa Julien, MPH, CEHP; Environmental Consultant, Facilities Programs Section, 4052 Bald Cypress Way, Bin A08, Tallahassee, FL 32399, Naissa.julien@flhealth.gov, (850)901-6507.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Naissa Julien, MPH, CEHP; Environmental Consultant, Facilities Programs Section, 4052 Bald Cypress Way, Bin A08, Tallahassee, FL 32399, Naissa.julien@flhealth.gov, (850)901-6507. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**DEPARTMENT OF HEALTH**

Division of Health Access and Tobacco

The Division of Community Health Promotion, Bureau of Tobacco Free Florida announces a telephone conference call to which all persons are invited.

**DATE AND TIME:** August 17, 2018, 2:00 p.m., Eastern time  
**PLACE:** Call 1(888)670-3525, enter participant code: 5720848571 then #

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** This is a meeting of Policy Subcommittee of the Tobacco Advisory Council, an Advisory Council required by section 381.84 Florida Statutes. The council provides advice to the Department of Health relating to the Comprehensive Tobacco Education and Use Prevention Program. The council will be discussing the proposed constitutional amendment regarding electronic smoking devices.

A copy of the agenda may be obtained by contacting: Ron Davis at (850)203-6241, Ronald.Davis@flhealth.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Ron Davis at (850)203-6241, Ronald.Davis@flhealth.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Ron Davis at (850)203-6241, Ronald.Davis@flhealth.gov.

**NAVIGATION DISTRICTS**

West Coast Inland Navigation District

The West Coast Inland Navigation District announces a public meeting to which all persons are invited.

**DATE AND TIME:** Friday, August 17, 2018, 10:00 a.m.

PLACE: Venice City Hall, 401 W. Venice Avenue, Venice, FL 34285

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Navigation District.

A copy of the agenda may be obtained by contacting: WCIND, 200 E. Miami Avenue, Venice, FL 34285.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

**FISH AND WILDLIFE CONSERVATION COMMISSION**

Division of Law Enforcement

The Wildlife Alert announces a public meeting to which all persons are invited.

DATE AND TIME: August 9, 2018, 1:00 p.m. – 3:00 p.m.

PLACE: Bryant Building, 620 South Meridian Street

GENERAL SUBJECT MATTER TO BE CONSIDERED: Baking Update, Marketing Update.

A copy of the agenda may be obtained by contacting: Jamie Piser, Jamie.piser@myfwc.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Jamie Piser, Jamie.piser@myfwc.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Jamie Piser, Jamie.piser@myFWC.com.

**FLORIDA INDEPENDENT LIVING COUNCIL**

The Florida Independent Living Council, Inc. announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, August 30, 2018, 1:00 p.m. – 3:00 p.m., ET

MEETING: State Plan for Independent Living Webinar

PLACE: Join from PC, Mac, Linux, iOS or Android: <https://zoom.us/j/351482151>

Or Telephone:

Dial (for higher quality, dial a number based on your current location):

US: 1(669)900-6833 or 1(646)876-9923

Meeting ID: 351 482 151

GENERAL SUBJECT MATTER TO BE CONSIDERED: Training.

Persons who want to be notified of such meetings may request to be put on the mailing list for such notices by writing to Jenny Bopp at [jenny@floridasilc.org](mailto:jenny@floridasilc.org).

A copy of the agenda may be obtained by contacting: Florida Independent Living Council, 1882 Capital Circle NE, Suite 202, Tallahassee, Florida 32308, (850)488-5624 or Toll Free: 1(877)822-1993.

Pursuant to the Americans with Disabilities Act, accommodations for persons with disabilities are available upon request. If you have a disability and require a reasonable accommodation to fully participate in this event, please contact Beth Meyer, PA, ADA at [beth@floridasilc.org](mailto:beth@floridasilc.org) or (850)488-5624 to discuss your accessibility needs. Please allow 5 business days' notification to process: last minute requests will be accepted, but may not be possible to fulfill.

**FLORIDA INDEPENDENT LIVING COUNCIL**

The Florida Independent Living Council, Inc. announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, August 20, 2018, 10:00 a.m. until completion of agenda

MEETING: Finance Committee

PLACE: Please join my meeting from your computer, tablet or smartphone.

<https://global.gotomeeting.com/join/975555293>

You can also dial in using your phone.

United States (Toll Free): 1(866)899-4679

United States: 1(786)535-3119

Access Code: 975-555-293

Joining from a video-conferencing room or system?

Dial: 67.217.95.2##975555293

Cisco devices: 975555293@67.217.95.2

First GoToMeeting? Let's do a quick system check:

<https://link.gotomeeting.com/system-check>

GENERAL SUBJECT MATTER TO BE CONSIDERED: Business of the Committee.

Persons who want to be notified of such meetings may request to be put on the mailing list for such notices by writing to Jenny Bopp at [jenny@floridasilc.org](mailto:jenny@floridasilc.org).

A copy of the agenda may be obtained by contacting: Florida Independent Living Council, 1882 Capital Circle NE, Suite 202, Tallahassee, Florida 32308, (850)488-5624 or Toll Free: 1(877)822-1993.

Pursuant to the Americans with Disabilities Act, accommodations for persons with disabilities are available

upon request. If you have a disability and require a reasonable accommodation to fully participate in this event, please contact Beth Meyer, PA, ADA at beth@floridasilc.org or (850)488-5624 to discuss your accessibility needs. Please allow 5 business days' notification to process: last minute requests will be accepted, but may not be possible to fulfill.

**FLORIDA DEVELOPMENT FINANCE CORPORATION**  
 The Board of Directors for the Florida Development Finance Corporation announces a public meeting to which all persons are invited.

**DATE AND TIME:** Tuesday, August 14, 2018, 2:00 p.m. – 3:00 p.m., ET

**PLACE:** Florida Development Finance Corporation, 156 Tuskawilla Road, Suite 2340, Winter Springs, FL 32708

**Dial-In Information:** 1(646)741-5292, Meeting ID: 111 488 2779

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** This meeting will discuss the following:

- Presentation: Classical Preparatory Charter School, Inc.
- Presentation: Waste Pro USA, Inc.

A copy of the agenda may be obtained by contacting: Jennifer Jenkins, FDFC Administrative Coordinator, (407)712-6351.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 days before the workshop/meeting by contacting: Jennifer Jenkins, FDFC Administrative Coordinator, (407)712-6351. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Jennifer Jenkins, FDFC Administrative Coordinator, (407)712-6351.

**FLORIDA WORKERS' COMPENSATION JOINT UNDERWRITING ASSOCIATION, INC**

The FWCJUA Operations Committee announces a telephone conference call to which all persons are invited.

**DATE AND TIME:** August 31, 2018, 10:00 a.m. (ET)

**PLACE:** Contact Kathy Coyne at (941)378-7408 to participate

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Agenda topics may include the preliminary 2019 Business Plan & Forecast, policy administration/managed care service

provider engagement, service provider audit results, disaster recovery matters, and report on operations.

A copy of the agenda may be obtained by contacting: Kathy Coyne or at www.fwcjua.com.

**FLORIDA WORKERS' COMPENSATION JOINT UNDERWRITING ASSOCIATION, INC**

The FWCJUA Reinsurance Committee announces a telephone conference call to which all persons are invited.

**DATE AND TIME:** August 31, 2018, 11:00 a.m. (ET).

**PLACE:** Contact Kathy Coyne at (941)378-7408 to participate

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Agenda topics may include the 2019 reinsurance program, reinsurer financial strength ratings, and commutation matters.

A copy of the agenda may be obtained by contacting: Kathy Coyne or at www.fwcjua.com.

## Section VII Notice of Petitions and Dispositions Regarding Declaratory Statements

**DEPARTMENT OF FINANCIAL SERVICES**

Division of State Fire Marshal

**NOTICE IS HEREBY GIVEN** that the Department of Financial Services, Division of State Fire Marshal, has received the petition for declaratory statement from Leland Greek, Sumter County Fire and EMS Chief, on August 2, 2018. The petition seeks the agency's opinion as to the applicability of FFPC 6th Ed., NFPA 1 – 20.3, and NFPA 1 – 20.13 as it applies to the petitioner.

Petitioner is asking for a determination whether a facility described in the petition should be required to meet the requirements of a Day Care Facility FFPC 6th Ed., NFPA 1-20.3, or Business Occupancy FFPC 6th Ed, NFPA 1-20.13

A copy of the Petition for Declaratory Statement may be obtained by contacting: Sarah Marcos, Sarah.marcos@myfloridacfo.com, (850)413-4229.

Please refer all comments to: Sarah.marcos@myfloridacfo.com.

## Section VIII Notice of Petitions and Dispositions Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

**NONE**

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

**Section IX**

**Notice of Petitions and Dispositions Regarding Non-rule Policy Challenges**

NONE

**Section X**

**Announcements and Objection Reports of the Joint Administrative Procedures Committee**

NONE

**Section XI**

**Notices Regarding Bids, Proposals and Purchasing**

DEPARTMENT OF EDUCATION  
 DISTRICT BOARD OF TRUSTEES  
 MIAMI DADE COLLEGE  
 PUBLIC ANOUNCEMENT  
 REGARDING SOLICITING APPLICATIONS FOR Request for Qualifications  
 CONSTRUCTION MANAGEMENT “AT RISK” SERVICES FOR DEFERRED MAINTENANCE PROJECTS  
 Scope of Services: Pursuant to Section 287.055 Florida Statutes the District Board of Trustees of Miami Dade College (the “Board”) is soliciting proposals for Construction Management “at risk” services for deferred maintenance projects at Homestead, Kendall, Wolfson and North Campuses. These projects consist of mechanical upgrades, reroofing, waterproofing, civil, sewer and related work.  
 Detailed information regarding scope and budget for each of the four projects can be found on the RFQ document 2019-RB-02. No one firm will be selected for more than one project.  
 Application Packet: Interested parties can obtain application materials by visiting Miami Dade College Purchasing website on or after August 8, 2018 at [www.mdc.edu/purchasing/bid-posting.aspx](http://www.mdc.edu/purchasing/bid-posting.aspx)  
 Please direct questions to; Ramon S. Bristol Castrillon, CPPO, FCCN, Assistant Purchasing Director, Facilities/Plant Maintenance Tel: (305)237-0011, Email: [rbristol@mdc.edu](mailto:rbristol@mdc.edu)

**GAINESVILLE-ALACHUA COUNTY REGIONAL AIRPORT AUTHORITY**

RFB # 18-002

**INSTALL BURIED SECURITY AND WILDLIFE FENCE AT THE GAINESVILLE REGIONAL AIRPORT**

The Gainesville-Alachua County Regional Airport Authority (GACRAA) is soliciting sealed bids for the installation of approximately 16,250 linear feet of buried security/wildlife fence. The project also includes the installation of various concrete gate pads.

Complete sets of bid documents will be available beginning at 10:00 a.m., Thursday, August 9, 2018. Bid documents will be provided only in PDF format and can be obtained from Lynn Noffsinger, Grants and Contracts Administrator via email at [lynn.noffsinger@flygainesville.com](mailto:lynn.noffsinger@flygainesville.com).

A non-mandatory pre-bid conference will be held on Tuesday, August 21, 2018 at 10:00 a.m. at the Gainesville Regional Airport, Passenger Terminal, 3880 NE 39th Avenue, Gainesville, Florida, 32609. Attendance by all prospective bidders is strongly encouraged, an escorted site visit will be conducted as part of the pre-bid conference.

Bids must be signed by an authorized official, enclosed in a sealed envelope or package and clearly marked: Project No. 18-002 Buried Security and Wildlife Fence and mailed or delivered to the Authority’s Administrative Office, Gainesville Regional Airport, Attn: Chief Executive Officer, 3880 NE 39th Avenue, Suite A, Gainesville, FL, 32609.

Bids are due at 3:00 p.m., Wednesday September 5, 2018. The official clock is located in the Authority’s Administrative Office. Bids received after Wednesday, September 5, 2018 at 3:00p.m. will not be considered. Questions concerning the RFB must be submitted in writing no later than Wednesday, August 29, 2018, 5:00 p.m. Questions should be emailed to: Lynn Noffsinger at [lynn.noffsinger@flygainesville.com](mailto:lynn.noffsinger@flygainesville.com).

Bidder must submit one original bid package, clearly marked “original” and two copies.

Disadvantaged Business Enterprise (DBE) firms are encouraged to participate. The contractor will not discriminate against any employee or applicant for employment because of race, color, religion, sex, or national origin.

GACRAA reserves the right to reject any or all bids received in response to this Request for Bids and to waive any irregularity or technicality in bids received as determined to be in the best interest of the Authority.

For additional information contact [lynn.noffsinger@flygainesville.com](mailto:lynn.noffsinger@flygainesville.com).

No oral questions related to the content or the interpretation of the RFP will be accepted during tours or at any time during the RFP selection process.

AMERICAN GUARANTY FUND GROUP, INC

Banking Services

The American Guaranty Fund Group (AGFG), Florida Insurance Guaranty Association (FIGA) and Florida Workers' Compensation Insurance Guaranty Association (FWCIGA) are issuing a Request for Proposal for Banking Services (RFP) to consolidate banking services for the Group under one financial institution to improve efficiency and cost savings while maintaining separate accounts for each entity. The RFP will be used to solicit information from participating financial institutions necessary to make an informed decision. It will include an outline of services, requests for key information, and reporting deadlines for when statements are available. Key information - requested for participants include:

- Overview of services offered;
- Cost proposal;
- Biographical information on institution personnel assigned;
- Recommend conversion plan and timeline; and
- List of client referrals.

Should your financial institution be interested in submitting an RFP for Banking Services or have any questions regarding the RFP, please contact: American Guaranty Fund Group, Elizabeth Frisbie, Controller, PO Box 15159, Tallahassee, FL 32317, (850)523-1820, lfrisbie@agfgroup.org.

**Section XII  
Miscellaneous**

DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State Pursuant to Section 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Thursday, August 2, 2018 and 3:00 p.m., Wednesday, August 8, 2018.

Rule No.	File Date	Effective Date
40C-21.001	8/3/2018	8/23/2018
40C-21.051	8/3/2018	8/23/2018
40C-21.0221	8/3/2018	8/23/2018
40C-21.231	8/3/2018	8/23/2018
40C-21.251	8/3/2018	8/23/2018
40C-21.271	8/3/2018	8/23/2018
40C-21.291	8/3/2018	8/23/2018
40C-21.331	8/3/2018	8/23/2018
40C-21.371	8/3/2018	8/23/2018

40C-21.391	8/3/2018	8/23/2018
40C-21.401	8/3/2018	8/23/2018
40C-21.421	8/3/2018	8/23/2018
40C-21.511	8/3/2018	8/23/2018
40C-21.531	8/3/2018	8/23/2018
40C-21.551	8/3/2018	8/23/2018
40C-21.571	8/3/2018	8/23/2018
40C-21.601	8/3/2018	8/23/2018
40C-21.621	8/3/2018	8/23/2018
40C-21.631	8/3/2018	8/23/2018
40C-21.641	8/3/2018	8/23/2018
40C-21.651	8/3/2018	8/23/2018
53ER18-35	8/2/2018	8/5/2018
53ER18-36	8/2/2018	8/5/2018
53ER18-37	8/2/2018	8/5/2018
53ER18-38	8/2/2018	8/5/2018
53ER18-39	8/2/2018	8/2/2018
53ER18-40	8/2/2018	8/2/2018
53ER18-41	8/2/2018	8/2/2018
53ER18-42	8/2/2018	8/2/2018
53ER18-43	8/6/2018	8/6/2018
53ER18-44	8/7/2018	8/7/2018
61G5-18.007	8/8/2018	8/28/2018
64B6-4.002	8/6/2018	8/26/2018
64B8-8.001	8/8/2018	8/28/2018
64B8-8.011	8/8/2018	8/28/2018
64B8-8.017	8/8/2018	8/28/2018
64B8-10.002	8/8/2018	8/28/2018
64B8-51.008	8/3/2018	8/23/2018
64B20-3.0001	8/6/2018	8/26/2018
64B20-3.002	8/6/2018	8/26/2018
64B20-3.004	8/6/2018	8/26/2018

64B20-3.0045	8/6/2018	8/26/2018
64B20-3.005	8/6/2018	8/26/2018
64B20-3.006	8/6/2018	8/26/2018
64B20-3.007	8/6/2018	8/26/2018
64B20-3.008	8/6/2018	8/26/2018
64B20-3.009	8/6/2018	8/26/2018
64B20-3.091	8/6/2018	8/26/2018
64B20-3.095	8/6/2018	8/26/2018
64B20-3.096	8/6/2018	8/26/2018
64B20-3.010	8/6/2018	8/26/2018
64B20-3.0101	8/6/2018	8/26/2018
64B20-3.0105	8/6/2018	8/26/2018
64B20-3.011	8/6/2018	8/26/2018
64B20-3.012	8/6/2018	8/26/2018
64B20-3.013	8/6/2018	8/26/2018
64B20-3.014	8/6/2018	8/26/2018
64B20-3.016	8/6/2018	8/26/2018
64B20-3.017	8/6/2018	8/26/2018
65C-29.002	8/3/2018	8/23/2018
<b>LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES</b>		
<b>Rule No.</b>	<b>File Date</b>	<b>Effective Date</b>
60FF1-5.009	7/21/2016	**/**/****
64B8-10.003	12/9/2015	**/**/****

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Twin Power Dynamics, LLC dba Track and Field Motors for the establishment of LIFN motorcycles

Notice of Publication for a New Point

Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that American Lifan Industry, Inc., intends to allow the

establishment of Twin Power Dynamics, LLC, d/b/a Track and Field Motors as a dealership for the sale of motorcycles manufactured by Lifan Industry Group Co., Ltd. (line-make LIFN) at 1047 A Harbor Lake Drive, Safety Harbor, (Pinellas County), Florida 34695, on or after September 10, 2018.

The name and address of the dealer operator(s) and principal investor(s) of Twin Power Dynamics, LLC, d/b/a Track and Field Motors are dealer operator(s): Marlow Miller, 3904 Floyd Road, Tampa, Florida 33618; principal investor(s): Marlow Miller, 3904 Floyd Road, Tampa, Florida 33618, Janelle Weber, 3904 Floyd Road, Tampa, Florida 33618.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Jaime Williams, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Tony (Qi) Sun, American Lifan Industry, Inc., 1930 South Rochester Avenue, Ontario, California, 91761.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Dixie Electric Car for the establishment of WSTN low speed vehicles

Notice of Publication for a New Point

Franchise Motor Vehicle Dealer in a County of Less than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Western Car Manufacturing, Inc., intends to allow the establishment of Dixie Electric Car, as a dealership for the sale of low-speed vehicles manufactured by Western Car Manufacturing, Inc. (line-make WSTN) at 116A North Holiday Road, Miramar Beach (Walton County), Florida, 32550, on or after September 10, 2018.

The name and address of the dealer operator(s) and principal investor(s) of Dixie Electric Car are dealer operator(s): Roy Gorman, 3525 Us Highway 98 West, Santa Rosa Beach, Florida 32459, principal investor(s): Roy Gorman, 3525 Us Highway 98 West, Santa Rosa Beach, Florida 32459.

The notice indicates intent to establish the new point location in a county with a population of less than 300,000, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Jaime Williams, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Scott Stevens, Western Car Manufacturing, Inc., 69391 Dillon Road, Desert Hot Springs, California 92241.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

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#### DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

##### Division of Motor Vehicles

Kat-Lar, Inc. for the establishment of KYMC motorcycles

Notice of Publication for a New Point

Franchise Motor Vehicle Dealer in a County of Less than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that KYMCO USA, Inc., intends to allow the establishment of Kat-Lar, Inc., d/b/a Trikes by Design as a dealership for the sale and service of motorcycles manufactured by Kwang Yang Motor Co., Ltd. (line-make KYMC) at 7147 East England Boulevard, Inverness, (Citrus County), Florida 34452, on or after August 10, 2018.

The name and address of the dealer operator(s) and principal investor(s) of Kat-lar, Inc., d/b/a Trikes by Design are dealer operator(s): Larry J. McKinsey, 3547 South Belgrave Drive, Inverness, Florida 34452-0, principal investor(s): Larry J. McKinsey, 3547 South Belgrave Drive, Inverness, Florida 34452-0.

The notice indicates intent to establish the new point location in a county of less than 300,000 population, according to the latest

population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Jaime Williams, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Doug Manternach, KYMCO USA, Inc., 5 Stan Perkins Road, Spartanburg, South Carolina 29307.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

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#### DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

##### Division of Motor Vehicles

Lender Services, Inc. for the establishment of TOMB low speed vehicles

Notice of Publication for a New Point

Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Columbia Parcar-Custom Carts, Inc., intends to allow the establishment of Lender Services, Inc., d/b/a Buggyworx as a dealership for the sale of Tomberlin low-speed vehicles manufactured by Columbia Parcar-Custom Carts, Inc. (line-make TOMB) at 705 New Warrington Road, Pensacola, (Escambia County), Florida 32506, on or after September 10, 2018.

The name and address of the dealer operator(s) and principal investor(s) of Lender Services, Inc., d/b/a Buggyworx are dealer operator(s): Joseph Mercer, 705 North New Warrington, Pensacola, Florida 32506; principal investor(s): Joseph Mercer, 705 North New Warrington, Pensacola, Florida 32506.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Jaime Williams, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Jeff Andrews, Columbia Parcar-Custom Carts, Inc., 2505 Industrial Street, Leesburg, Florida 34748.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Motorcycles of Daytona LLC for the establishment of MOTU motorcycles

Notice of Publication for a New Point

Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Birmingham Motorcycle Company, LLC, d/b/a Motus Motorcycles intends to allow the establishment of Motorcycles of Daytona LLC, d/b/a Euro Cycles of Daytona as a dealership for the sale and service of motorcycles manufactured by Birmingham Motorcycle Company, LLC (line-make MOTU) at 118 East Fairview Avenue, Daytona Beach, (Volusia County), Florida 32114, on or after September 10, 2018.

The name and address of the dealer operator(s) and principal investor(s) of Motorcycles of Daytona LLC, d/b/a Euro Cycles of Daytona are dealer operator(s): Aaron Sprague, 357 4th Avenue South, St. Petersburg, Florida 33701; principal investor(s): Aaron Sprague, 357 4th Avenue South, St. Petersburg, Florida 33701.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Jaime Williams, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles,

Room A-312, MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Robert E. Ohnich, Birmingham Motorcycle Company, LLC, 500 28th Street South, Birmingham, Alabama 35233.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Platinum Leasing of Orlando, Inc. for the establishment of OREI low speed vehicle

Notice of Publication for the Relocation of a Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Oreion Motors LLC, intends to allow the relocation of Platinum Leasing of Orlando, Inc., as a dealership for the sale of low-speed vehicles manufactured by Oreion Motors LLC (line-make OREI) from its present location at 25310 State Road 46, Sorrento, (Lake County), Florida 32776, to a proposed location at 3440 St. Johns Parkway, Suite 1056, Sanford, (Seminole County), Florida 32771, on or after September 10, 2018.

The name and address of the dealer operator(s) and principal investor(s) of Platinum Leasing of Orlando, Inc., are dealer operator(s): Todd R. Shub, 82 Hidden Cove, Flagler Beach, Florida 32136, principal investor(s): Todd R. Shub, 82 Hidden Cove, Flagler Beach, Florida 32136.

The notice indicates intent to relocate the franchise in a county with a population of more than 300,000, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, as amended by Chapter 88-395, Laws of Florida, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Jaime Williams, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Roseanne Knox, Oreion Motors LLC, 331 Academy Drive, Corrales, New Mexico 87048.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

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### Section XIII

#### Index to Rules Filed During Preceding Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.

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