

Section I
Notice of Development of Proposed Rules
and Negotiated Rulemaking

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Agricultural Environmental Services

RULE NOS.: RULE TITLES:
5E-2.039 Worker Protection Standard
5E-2.041 Materials Incorporated by Reference
PURPOSE AND EFFECT: The purpose and effect of this rule is consistency with the most recent version of 40 CFR Part 170, the Worker Protection Standard.

SUBJECT AREA TO BE ADDRESSED: The proposed rule is being developed to adopt by reference the most recent version of the federal Worker Protection Standard, 40 CFR Part 170, revised as of November 2, 2015, and to update the Inspection Form FDACS-13240 to comply with the new Worker Protection Standard. It also removes forms that are obsolete.

RULEMAKING AUTHORITY: 487.051, 570.07(23), FS.
LAW IMPLEMENTED: 487.031, 487.048, 487.051(2), 487.071, 487.081, 487.159, 487.2041, 504.14, 570.07(22), 576.051, 578.11, 580.036, FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Kelly Friend, Assistant Director, Division of Agricultural Environmental Services, 3125 Conner Boulevard, Suite E, Tallahassee, FL 32399; (850)617-7900.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Veterinary Medicine

RULE NO.: RULE TITLE:
61G18-12.006 Delinquency Fee
PURPOSE AND EFFECT: The proposed amendment will bring the rule into compliance with HB 741.

SUBJECT AREA TO BE ADDRESSED: Bring rule into compliance.

RULEMAKING AUTHORITY: 455.271 FS
LAW IMPLEMENTED: 455.271 FS

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE

DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Ruthanne Christie, Executive Director, Board of Veterinary Medicine, 2601 Blair Stone Road, Tallahassee, FL 32399-0751, N13, or by electronic mail - Ruthanne.Christie@myfloridalicense.com.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Veterinary Medicine

RULE NO.: RULE TITLE:
61G18-15.002 Minimum Standards for Premises Where Veterinary Medicine Is Practiced

PURPOSE AND EFFECT: Update rule text regarding diagnostic imaging.

SUBJECT AREA TO BE ADDRESSED: Update rule.
RULEMAKING AUTHORITY: 474.206, 474.215(1) FS.

LAW IMPLEMENTED: 474.202(7), 474.215(1), 474.216 FS.
IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Ruthanne Christie, Executive Director, Board of Veterinary Medicine, 2601 Blair Stone Road, Tallahassee, FL 32399-0751, N13, or by electronic mail - Ruthanne.Christie@myfloridalicense.com.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

**FISH AND WILDLIFE CONSERVATION COMMISSION**

**Freshwater Fish and Wildlife**

RULE NOS.:	RULE TITLES:
68A-6.001	Captive Wildlife Definitions
68A-6.0011	Possession of Wildlife in Captivity; Permit Requirements
68A-6.002	Categories of Captive Wildlife
68A-6.0021	Possession or Transfer of Class I Wildlife as Personal Use Wildlife
68A-6.0022	Possession of Class I, II, or III Wildlife in Captivity; Permit Requirements
68A-6.0023	General Regulations Governing Possession of Captive Wildlife; Public Contact; Transfer of Wildlife and Record Keeping Requirements
68A-6.0024	Commercialization of Wildlife; Bonding or Financial Responsibility Guarantee
68A-6.0025	Sanctuaries; Retired Performing Wildlife and Identification
68A-6.003	Facility and Structural Caging Requirement for Class I, II and III Wildlife
68A-6.004	Standard Caging Requirements for Captive Wildlife
68A-6.0041	Exceptions to Standard Caging Requirements for Captive Wildlife
68A-6.0042	Elephant Rides
68A-6.005	Transportation Requirements for Wildlife; Caging Requirements for Performing and Non-Performing Animals
68A-6.006	Dealing in Exotic or Pet Birds: Records
68A-6.007	Possession, Transportation, Exhibition and Caging Venomous Reptiles and Reptiles of Concern
68A-6.0071	Record Keeping and Reporting Requirements
68A-6.0072	Identification of Non-Native Venomous Reptiles and Reptiles of Concern; Escape

**PURPOSE AND EFFECT:** The purpose and effect of this rule development effort is to analyze the current rules during calendar year 2018 to determine if adjustments are needed to ensure the safety of the general public and the possessors of wildlife, and to ensure the welfare of the wildlife.

**SUBJECT AREA TO BE ADDRESSED:** Subject area covered in the proposed rules includes the regulations governing captive wildlife.

**RULEMAKING AUTHORITY:** Art. IV, Sec. 9, Florida Constitution.

**LAW IMPLEMENTED:** Art. IV, Sec. 9, Florida Constitution.

**IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.**

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: : Quilla Miralia, Assistant General Counsel, Fish and Wildlife Conservation Commission, 620 South Meridian Street, Tallahassee, Florida 32399-1600, (850) 487-1764.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

**Section II  
Proposed Rules**

**DEPARTMENT OF EDUCATION**

**Florida’s Office of Early Learning**

**RULE NO.:** 6M-4.710 **RULE TITLE:** School Readiness Program Curricula  
**PURPOSE AND EFFECT:** The purpose of the rule revision is to update the process for review and approval of curriculum for the School Readiness Program.

**SUMMARY:** The proposed rule is revised to establish the process for review and approval of curricula that meets the performance standards for use in the School Readiness Program.

**SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:**

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: The office's economic analysis of the adverse impact or potential regulatory costs of the proposed rule does not exceed any of the criteria established in s. 120.541(2)(a), F.S. This rule updates the process for review and approval of curriculum for the School Readiness Program.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

**RULEMAKING AUTHORITY:** 1001.213(2), 1002.82(2)(1), FS.

**LAW IMPLEMENTED:** 1002.82(2)(1), FS.

**A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:**

DATE AND TIME: Tuesday, February 13, 2018, 12:30 p.m. – 1:30 p.m. EST, or at the conclusion of business whichever is earlier

PLACE: via GoToWebinar only. To register for the webinar, please visit:

[http://www.floridaearlylearning.com/statewide\\_initiatives/laws\\_and\\_rules/proposed\\_rules.aspx](http://www.floridaearlylearning.com/statewide_initiatives/laws_and_rules/proposed_rules.aspx)

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Katerina Maroney (850)717-8614; Katerina.maroney@oel.myflorida.com.. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Katerina Maroney, School Readiness Policy Supervisor, Office of Early Learning, 250 Marriott Dr., Tallahassee, Florida 32399, (850)717-8614; Katerina.maroney@oel.myflorida.com

THE FULL TEXT OF THE PROPOSED RULE IS:

Substantial rewording of Rule 6M-4.710 follows. See Florida Administrative Code for present text.

6M-4.710 School Readiness Program Curricula.

The specifications, policies and procedures for the School Readiness curriculum approval process are contained in the following documents: Form OEL-SR-7101, “Florida School Rediness Program: Policies and Procedures for Curriculum Approval” (April 2018), Form OEL-SR-7102, “Florida School Readiness Program: Curriculum Approval Specifications” (April 2018), Form OEL-SR-7103, “Florida School Readiness Program: Curriculum Committee Member Agreement” (April 2018), Form OEL-SR-7104, “Florida School Readiness Program: Curriculum Application and Self-Assessment” (April 2018), Form OEL-SR-7104B, “Florida School Readiness Program: Curriculum Application for Minimal Revisions” (April 2018), Form OEL-SR-7105, “Florida School Readiness Program: Curriculum Application and Self-Assessment Reconsideration” (April 2018), Form OEL-SR-7106, “Florida School Readiness Program: Curriculum Evaluation Scoring” (April 2018), Form OEL-SR-7107, “Florida School Readiness Program: Curriculum Evaluation Reconsideration” (April 2018). Forms OEL-SR-7101 through Forms OEL-SR-7107 are hereby incorporated by reference. Copies of all forms may be obtained on the Office of Early Learning website at [www.floridaearlylearning.com](http://www.floridaearlylearning.com) or by contacting the Office of

Early Learning, Department of Education, 250 Marriott Drive, Tallahassee, Florida 32399. The incorporated forms are also available

at:

<http://www.flrules.org/Gateway/reference.asp?No=Ref>.  
Rulemaking Authority 1001.213(2), 1002.82(2)(l) FS. Law Implemented 1002.82(2)(l) FS. History-New 11-15-12, Amended 6-3-14, \_\_\_\_\_

NAME OF PERSON ORIGINATING PROPOSED RULE: Katerina Maroney, School Readiness Policy Supervisor

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Rodney J. MacKinnon, Executive Director

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: January 18, 2018

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: November 28, 2017

### Section III Notice of Changes, Corrections and Withdrawals

NONE

### Section IV Emergency Rules

NONE

### Section V Petitions and Dispositions Regarding Rule Variance or Waiver

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Driver Licenses

RULE NO.: RULE TITLE:

15A-5.011 Vision Standards

The Department of Highway Safety and Motor Vehicles hereby gives notice:

That Robert Willis’ Petition for Permanent Variance from the Provisions of F.A.C. Rule 15A-5.011(5), filed on September 25, 2017, notice published in the F.A.R. on October 10, 2017, is Denied. The Final Order denying permanent variance was issued on January 18, 2018.

Petitioner has failed to demonstrate that the purpose of the underlying statute will be or has been achieved by other means.

Specifically, he has not demonstrated that the issuance of a driver license would not be detrimental to public safety and welfare as provided in section 322.05(10), F.S.

A copy of the Order or additional information may be obtained by contacting: Joseph Gillespie, Agency Clerk, 2900 Apalachee Parkway, A432, Tallahassee, FL 32399, or by email at JoeGillespie@flhsmv.gov.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Accountancy

RULE NO.: RULE TITLE:

61H1-28.0052: Number of Sittings, and Granting of Credit, Release of Grades and Completion of Examination, Transition Rules

NOTICE IS HEREBY GIVEN that on January 9, 2018, the Board of Accountancy, received a petition for variance or waiver filed by Jennifer Maynard, seeking a variance or waiver of paragraph 61H1-28.0052(1)(b), Florida Administrative Code, that requires candidates to pass all four test sections of the CPA Examination within a rolling eighteen-month period, which begins on the NASBA grade release date for the first test section(s) passed.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Veloria Kelly, Division Director, Board of Accountancy, 240 NW 76th Dr., Suite A, Gainesville, Florida 32607. Comments on this petition should be filed with the Board of Accountancy within 14 days of publication of this notice.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Accountancy

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A copy of the Petition for Variance or Waiver may be obtained by contacting: Veloria Kelly, Division Director, Board of Accountancy, 240 NW 76th Dr., Suite A, Gainesville, Florida 32607. Comments on this petition should be filed with the Board of Accountancy within 14 days of publication of this notice.

Section VI

Notice of Meetings, Workshops and Public Hearings

DEPARTMENT OF STATE

Division of Historical Resources

The Division of Historical Resources announces a public meeting to which all persons are invited.

DATE AND TIME: January 26, 2018, 9:30 a.m. to conclusion.

PLACE: Trade Commission of Spain in Miami, 2655 Le Jeune Road, Suite 1114, Coral Gables, FL 33134  
Joining Via Teleconference: 1(888).670.3525 & Passcode 1526050922 #

GENERAL SUBJECT MATTER TO BE CONSIDERED: Quarterly board meeting of the Friends of Florida History. The Finance and Investment committee will meet at 9:30 a.m. followed immediately by the full board meeting.'

A copy of the agenda may be obtained by contacting: A copy of the agenda may be obtained by contacting: Carol Bryant-Martin at carol.bryant-martin@ dos.myflorida.com

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: A copy of the agenda may be obtained by contacting: Carol Bryant-Martin at carol.bryant-martin@ dos.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: A copy of the agenda may be obtained by contacting: Carol Bryant-Martin at carol.bryant-martin@dos.myflorida.com.

DEPARTMENT OF STATE

Division of Cultural Affairs

The Friends of the Museums of Florida History, Inc. announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, February 5, 2018, 10:00 a.m.

PLACE: R.A. Gray Building, 1st Floor, 500 S. Bronough St., Tallahassee

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business

A copy of the agenda may be obtained by contacting: Elyse Cornelison, Museum of Florida History, (850)245-6413. Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Elyse Cornelison, Museum of Florida History, (850)245-6413. If you are hearing or speech impaired, please

contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Elyse Cornelison, Museum of Florida History, (850)245-6413.

#### DEPARTMENT OF EDUCATION

The Florida Rehabilitation Council announces a telephone conference call to which all persons are invited.

DATE AND TIME: Thursday, February 1, 2018, 10:00 a.m. - 11:30 a.m. ET (or until complete)

PLACE: Conference Call - 1(888)670-3525 and Code (7513637441)

GENERAL SUBJECT MATTER TO BE CONSIDERED: Florida Rehabilitation Council.

A copy of the agenda may be obtained by contacting: Roy Cosgrove at (850)245-3317 or roy.cosgrove@vr.fldoe.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Roy Cosgrove at (850)245-3317 or roy.cosgrove@vr.fldoe.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Roy Cosgrove at (850)245-3317 or roy.cosgrove@vr.fldoe.org.

#### DEPARTMENT OF EDUCATION

State Board of Education

The Florida Rehabilitation Council for the Blind announces public meetings to which all persons are invited.

DATES AND TIMES: February 6, 2018, 8:30 a.m. - 3:30 p.m., February 7, 2018, 9:00 a.m. - 10:30 a.m.

PLACE: The Embassy Suites, 1100 Southeast 17th Street, Fort Lauderdale, Florida 33316

GENERAL SUBJECT MATTER TO BE CONSIDERED: Quarterly Business Meeting of the Florida Rehabilitation Council for the Blind.

A copy of the agenda may be obtained by contacting: The Division of Blind Services, Turlington Building, Room 1114, Tallahassee, Florida 32399, Phone: (850)45- 0329, Email: Selena.Sickler@dbs.fldoe.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: The Division of Blind Services, Turlington

Building, Room 1114, Tallahassee, Florida 32399, Phone: (850)245- 0329, Email: Selena.Sickler@dbs.fldoe.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: The Division of Blind Services, Turlington Building, Room 1114, Tallahassee, Florida 32399, Phone: (850)245- 0329, Email: Selena.Sickler@dbs.fldoe.org.

#### DEPARTMENT OF LAW ENFORCEMENT

The Department of Law Enforcement announces a public meeting to which all persons are invited.

DATE AND TIMES: Wednesday, January 24, 2018, 1:00 p.m. – 2:00 p.m., Awareness and Prevention; 2:00 p.m. – 3:00 p.m., Response and Recovery; 3:00 p.m. – 4:00 p.m., Communication and Technology

PLACE: Conference Call, Toll Free: 1(877)739-5902, US Number: +1(786)535-3119, Access Code: 701-160-597, Meeting Link: <https://global.gotomeeting.com/join/701160597>

GENERAL SUBJECT MATTER TO BE CONSIDERED: A conference call convening the committees of the MEPIC Advisory Board to discuss issues related to the Strategic Plan.

A copy of the agenda may be obtained by contacting: Craig Schroeder at 1(888)356-4774.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Craig Schroeder at 1(888)356-4774. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Craig Schroeder at 1(888)356-4774.

#### BOARD OF TRUSTEES OF INTERNAL IMPROVEMENT TRUST FUND

The Florida Department of Environmental Protection, Florida Coastal Office announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, February 7, 2018, 6:00 p.m.

PLACE: The Apalachicola National Estuarine Research Reserve's Nature Center, 108 Island Drive, Eastpoint, FL 32328

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of this meeting is to allow for public comment on the planned seawall restoration of the St. George Causeway Critical Wildlife Area.

A copy of the agenda may be obtained by contacting: Reserve Manager, Jennifer Harper at Jennifer.Harper@dep.state.fl.us or (850)670-7716.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Reserve Manager, Jennifer Harper at Jennifer.Harper@dep.state.fl.us or (850)670-7716. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Reserve Manager, Jennifer Harper at Jennifer.Harper@dep.state.fl.us or (850)670-7716.

**EXECUTIVE OFFICE OF THE GOVERNOR**

The following state governmental agencies, boards and commissions announce a public meeting to which all persons are invited:

- State Board of Administration
- Division of Bond Finance
- Financial Services Commission
- Office of Insurance Regulation
- Office of Financial Regulation
- Department of Veterans' Affairs
- Department of Highway Safety and Motor Vehicles
- Department of Law Enforcement
- Department of Revenue
- Administration Commission
- Florida Land and Water Adjudicatory Commission
- Board of Trustees of the Internal Improvement Trust Fund
- Department of Environmental Protection

**DATES AND TIMES:** February 8, 2018, 9:00 a.m.

**PLACE:** Florida State Fairgrounds, Bob Thomas Equestrian Center Pavilion, 4800 U.S. Highway 301 North, Tampa, Florida 33610

The January 31st cabinet aides meeting will still take place in Tallahassee in the Cabinet Meeting Room, as usual.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**

The State Board of Administration will take action on matters duly presented on its agenda, which may include such matters as Executive Director's reports; approval of fiscal sufficiency of state bond issues; approval of sale of local bonds at an interest rate in excess of statutory interest rate limitation; reports on investment performance; designation of banks as depositories for state funds; adoption of rules and regulations; investment of state funds pursuant to Chapter 215, F.S.; and consideration of other matters within its authority pursuant to Chapters 215 and 344, F.S., and Section 16 of Article IX of the Florida Constitution of 1885, as continued by subsection 9(c) of Article XII of the Florida Constitution of 1968.

The Division of Bond Finance of the State Board of Administration will take action on matters duly presented on its

agenda, which will deal with the issuance of State bonds, arbitrage compliance and related matters.

The Financial Services Commission will take action on matters duly presented on its agenda which may include, but not be limited to; matters relating to rulemaking for all activities of the Office of Insurance Regulation concerning insurers and other risk bearing entities, including licensing, rates, policy forms, market conduct, claims, adjusters, issuance of certificates of authority, solvency, viatical settlements, premium financing, and administrative supervision, as provided under the Insurance Code or Chapter 636, F.S., and matters related to rulemaking for all activities of the Office of Financial Regulation relating to the regulation of banks, credit unions, other financial institutions, finance companies, retail installment sales providers, title loan lenders, collection agencies, mortgage brokers, mortgage lenders, certified capital companies, money services businesses, and the securities industry.

The Department of Veterans' Affairs will take action on matters duly presented on its agenda which may include the administration of the Department as well as actions taken to further the Department's mission of providing assistance to veterans and their dependents, pursuant to Section 292.05, F.S. The Department of Highway Safety and Motor Vehicles will take action on matters duly presented on its agenda, which may include such matters as approval of agency policies, taking agency action with regard to administrative procedure matters, and considering other matters within its authority pursuant to Florida Statutes.

The Department of Law Enforcement will take action on matters duly presented on its agenda which may include but not be limited to such matters as transfer of agency funds or positions, formulation of Departmental Rules, administrative procedure matters, submittal of reports as required, enter into contracts as authorized and to consider other matters within its authority pursuant to Chapters 20, 23, 120 and 943, F.S.

The Department of Revenue will act on matters duly presented on its agenda which may include approval of rules, legislative concept proposals, contracts over \$100,000, Departmental budgets, administrative procedure matters, and consideration of other matters within its authority.

The Administration Commission will take action on matters duly presented on its agenda which may include such matters as to create or transfer agency funds or positions, approve Career Service rules, administrative procedure matters, environmental matters arising under Chapter 380, F.S., comprehensive planning issues pursuant to Section 163.3184, F.S., determine sheriffs' budget matters, and consider other matters within its authority pursuant to various statutes including Chapters 110, 215 and 216, F.S.

The Florida Land and Water Adjudicatory Commission will take action on matters duly presented on its agenda including

appeals of local government development orders in areas of critical state concern or of developments of regional impact under Section 380.07, F.S.; and review of water management matters under Chapter 373, F.S. The Commission will also review Department of Environmental Protection's rules and orders which, prior to July 1, 1993, the Governor and Cabinet, sitting as the head of the Department of Natural Resources, had authority to issue or promulgate.

The Board of Trustees of the Internal Improvement Trust Fund will take action on matters for which it is responsible pursuant to law (including duties pursuant to Title 18 of the Florida Statutes and Title 18 of the Florida Administrative Code) and that are duly presented on its agenda, which may include such matters as aquacultural issues as presented by the Division of Aquaculture in the Department of Agriculture and Consumer Services; mineral leases or sales; state or sovereign land leases, sales, exchanges, dedications, and easements; conservation and preservation lands and other land purchases; land planning matters and other matters within its authority.

The Department of Environmental Protection will present for consideration those matters required by law to be reviewed by the Governor and Cabinet, sitting as the Siting Board, which may include, but are not limited to siting of power plants and electric and natural gas transmission lines.

A copy of any of the above agendas submitted to the Governor and Cabinet for this meeting may be obtained by viewing the website of the Governor and Cabinet at <http://www.myflorida.com/myflorida/cabinet/> or by contacting each individual agency.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to provide at least 48 hours' notification before the meeting by contacting: the Governor's Cabinet Affairs Office, (850)488-5152.

**CABINET AIDES BRIEFING:** On the Wednesday of the week prior to the above meeting, there will be a meeting of the aides to the Governor and Cabinet Members at 9:00 a.m., Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee.

**WATER MANAGEMENT DISTRICTS**

Northwest Florida Water Management District

The Northwest Florida Water Management District announces two public meetings to which all persons are invited.

**DATES AND TIME:** (1) March 2, 2018, 2:00 p.m., ET; (2) March 14, 2018, 2:00 p.m., ET

**PLACE:** District Headquarters, 81 Water Management Drive, Havana, FL 32333

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** (1) Opening of proposals for Request For Proposals 18- 001 for Water Supply Planning and Economic Analysis; (2) Selection

Committee meeting to finalize and announce rankings for Request for Proposals 18-001.

A copy of the agenda may be obtained by contacting: Elaine McKinnon at (850)539-5999.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Wendy Dugan at (850)539-5999. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**DEPARTMENT OF ELDER AFFAIRS**

Long-Term Care Ombudsman Program

The Long-Term Care Ombudsman Program announces a public meeting to which all persons are invited.

**DATES AND TIMES:** February 8, 2018, May 10, 2018; August 9, 2018; November 8, 2018, 1:30 p.m. - 2:30 p.m.

**PLACE:** February Location: United Way of Central Florida, 5605 US HWY 98 S, Lakeland, FL 33812; May, August, November Location: TBA.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** South Central Council business

A copy of the agenda may be obtained by contacting: Dept. of Elder Affairs / LTCOP, 4040 Esplanade Way, Tallahassee, FL 32399; Ph:(850)414-2323 or email: LTCOPInformer@elderaffairs.org

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: (850)414-2323. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**DEPARTMENT OF ELDER AFFAIRS**

Long-Term Care Ombudsman Program

The Long-Term Care Ombudsman Program announces public meetings to which all persons are invited.

**DATES AND TIMES:** February 21, 2018, 1:00 p.m. - 2:30 p.m. ET; May 16, 2018; 1:00 p.m. - 2:30 p.m. ET; August 15, 2018; 1:00 p.m. - 2:30 p.m. ET; November 14, 2018, 1:00 p.m. - 2:30 p.m. ET

**PLACE:** Department of Environmental Protection, 3800 Common Wealth Blvd., Carr Bldg., Rm 170, Tallahassee, FL

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Panhandle Council business

A copy of the agenda may be obtained by contacting: Dept of Elder Affairs / LTCOP, 4040 Esplanade Way, Tallahassee, FL 32399; Ph.:(850)414-2323 or email: LTCOPInformer@elderaffairs.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: (850)414-2323. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**DEPARTMENT OF MANAGEMENT SERVICES**  
E911 Board

The Florida E911 Board announces a public meeting to which all persons are invited.

DATE AND TIME: January 30, 2018, 3:00 p.m. – 4:30 p.m.

PLACE: Teleconference Call

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss material relating to the Florida E911 Annual Report.

You may join the meeting using your Smart Phone, computer or tablet.

<http://global.gotomeeting.com/join/802085821>

Join by conference Call: 1(888)670-3525

Conference Code: 2323004133

A copy of the agenda may be obtained by contacting: Leon Simmonds, (850)921-0041,

[Leon.simmonds@dms.myflorida.com](mailto:Leon.simmonds@dms.myflorida.com).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Leon Simmonds, (850)921-0041, [Leon.simmonds@dms.myflorida.com](mailto:Leon.simmonds@dms.myflorida.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Leon Simmonds, (850)921-0041, [Leon.simmonds@dms.myflorida.com](mailto:Leon.simmonds@dms.myflorida.com).

**DEPARTMENT OF MANAGEMENT SERVICES**  
Commission on Human Relations

The Florida Commission on Human Relations announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, January 30, 2018 at 10:00 AM EST.

PLACE: Call 1 (888) 670-3525 and when prompted, enter passcode 9988442611, followed by the # key.

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting will be held to discuss the daily functions and activities of the Commission.

A copy of the agenda may be obtained by contacting: Casey Snipes at 850-907-6785 or [casey.snipes@fchr.myflorida.com](mailto:casey.snipes@fchr.myflorida.com)

ACCESS POINT: The Florida Commission on Human Relations office at 4075 Esplanade Way, Room 110, Tallahassee, FL 32399, will serve as an access point for this meeting. Interested persons wishing to attend this meeting may also do so by appearing in person at this designated access point. For more information, you may contact: Casey Snipes at 850-907-6785 or [casey.snipes@fchr.myflorida.com](mailto:casey.snipes@fchr.myflorida.com)

**DEPARTMENT OF HEALTH**  
Board of Massage Therapy

The Board of Massage Therapy announces a telephone conference call to which all persons are invited.

DATE AND TIME: February 28, 2018, 9:00 a.m.

PLACE: Conference call phone number 1(888)670-3525, participant code 2597709961

GENERAL SUBJECT MATTER TO BE CONSIDERED: Review of cases on which a determination of existence of probable cause has already been made.

A copy of the agenda may be obtained by contacting: the Board office at (850)245-4161 or on the Board website at [www.floridasmassagetherapy.gov/meeting-information](http://www.floridasmassagetherapy.gov/meeting-information).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: William Spooner at [William.Spooner@flhealth.gov](mailto:William.Spooner@flhealth.gov). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

**DEPARTMENT OF HEALTH**  
Board of Massage Therapy

The Board of Massage Therapy announces a telephone conference call to which all persons are invited.

DATE AND TIME: Wednesday, February 14, 2018, 9:00 a.m.

PLACE: Conference call phone number 1(888)670-3525, participant code 2597709961

GENERAL SUBJECT MATTER TO BE CONSIDERED: Review of cases on which a determination of existence of probable cause has already been made.

A copy of the agenda may be obtained by contacting: the Board office at (850)245-4161 or on the Board website at [www.floridasmassagetherapy.gov/meeting-information](http://www.floridasmassagetherapy.gov/meeting-information).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to

participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: William Spooner at William.Spooner@flhealth.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

**DEPARTMENT OF HEALTH**

Board of Massage Therapy

The Board of Massage Therapy announces a telephone conference call to which all persons are invited.

DATE AND TIME: Wednesday, March 14, 2018, 9:00 a.m.

PLACE: Conference call phone number 1(888)670-3525, participant code 2597709961

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Review of cases on which a determination of existence of probable cause has already been made

A copy of the agenda may be obtained by contacting: the Board office at (850)245-4161 or on the Board website at [www.floridasmassagetherapy.gov/meeting-information](http://www.floridasmassagetherapy.gov/meeting-information).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: . If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

**DEPARTMENT OF HEALTH**

Board of Massage Therapy

The Board of Massage Therapy announces a telephone conference call to which all persons are invited.

DATE AND TIME: Wednesday, March 28, 2018, 9:00 a.m.

PLACE: Conference call phone number 1(888)670-3525, participant code 2597709961

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Review of cases on which a determination of existence of probable cause has already been made.

A copy of the agenda may be obtained by contacting: the Board office at (850)245-4161 or on the Board website at [www.floridasmassagetherapy.gov/meeting-information](http://www.floridasmassagetherapy.gov/meeting-information).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: William Spooner at William.Spooner@flhealth.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

**DEPARTMENT OF HEALTH**

Board of Massage Therapy

The Board of Massage Therapy announces a telephone conference call to which all persons are invited.

DATE AND TIME: Wednesday, April 25, 2018, 9:00 a.m.

PLACE: Conference call phone number 1(888)670-3525, participant code 2597709961

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Review of cases on which a determination of existence of probable cause has already been made.

A copy of the agenda may be obtained by contacting: the Board office at (850)245-4161 or on the Board website at [www.floridasmassagetherapy.gov/meeting-information](http://www.floridasmassagetherapy.gov/meeting-information).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: William Spooner at William.Spooner@flhealth.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

**DEPARTMENT OF HEALTH**

Board of Massage Therapy

The Board of Massage Therapy announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, May 23, 2018, 3:15 p.m

PLACE: Conference call phone number 1(888)670-3525, participant code 2597709961

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Review of cases on which a determination of existence of probable cause has already been made.

A copy of the agenda may be obtained by contacting: the Board office at (850)245-4161 or on the Board website at [www.floridasmassagetherapy.gov/meeting-information](http://www.floridasmassagetherapy.gov/meeting-information)

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: William Spooner at [William.Spooner@flhealth.gov](mailto:William.Spooner@flhealth.gov). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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DEPARTMENT OF HEALTH

Board of Massage Therapy

The Board of Massage Therapy announces a telephone conference call to which all persons are invited.

DATE AND TIME: Wednesday, June 27, 2018, 9:00 a.m.

PLACE: Conference call phone number: 1(888)670-3525, participant code: 2597709961

GENERAL SUBJECT MATTER TO BE CONSIDERED: Review of cases on which a determination of existence of probable cause has already been made.

A copy of the agenda may be obtained by contacting: the Board office at (850)245-4161 or on the Board website at [www.floridasmassagetherapy.gov/meeting-information](http://www.floridasmassagetherapy.gov/meeting-information)

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Gerry Nielsen at [Gerry.Nielsen@flhealth.gov](mailto:Gerry.Nielsen@flhealth.gov). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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DEPARTMENT OF HEALTH

Board of Massage Therapy

The Board of Massage Therapy announces a telephone conference call to which all persons are invited.

DATE AND TIME: Wednesday, July 11, 2018, 9:00 a.m.

PLACE: Conference call phone number: 1(888)670-3525, participant code: 2597709961

GENERAL SUBJECT MATTER TO BE CONSIDERED: Review of cases on which a determination of existence of probable cause has already been made.

A copy of the agenda may be obtained by contacting: the Board office at (850)245-4161 or on the Board website at [www.floridasmassagetherapy.gov/meeting-information](http://www.floridasmassagetherapy.gov/meeting-information)

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Gerry Nielsen at [Gerry.Nielsen@flhealth.gov](mailto:Gerry.Nielsen@flhealth.gov). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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DEPARTMENT OF HEALTH

Board of Massage Therapy

The Board of Massage Therapy announces a telephone conference call to which all persons are invited.

DATE AND TIME: Wednesday, August 22, 2018, 9:00 a.m.

PLACE: Conference call phone number: 1(888)670-3525, participant code: 2597709961

GENERAL SUBJECT MATTER TO BE CONSIDERED: Review of cases on which a determination of existence of probable cause has already been made.

A copy of the agenda may be obtained by contacting: the Board office at (850)245-4161 or on the Board website at [www.floridasmassagetherapy.gov/meeting-information](http://www.floridasmassagetherapy.gov/meeting-information).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Gerry Nielsen at [Gerry.Nielsen@flhealth.gov](mailto:Gerry.Nielsen@flhealth.gov). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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DEPARTMENT OF HEALTH

Board of Massage Therapy

The Board of Massage Therapy announces a telephone conference call to which all persons are invited.

DATE AND TIME: Wednesday, September 26, 2018, 9:00 a.m.

PLACE: Conference call phone number: 1(888)670-3525, participant code: 2597709961

GENERAL SUBJECT MATTER TO BE CONSIDERED: Review of cases on which a determination of existence of probable cause has already been made.

A copy of the agenda may be obtained by contacting: the Board office at (850)245-4161 or on the Board website at [www.floridasmassagetherapy.gov/meeting-information](http://www.floridasmassagetherapy.gov/meeting-information)

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Gerry Nielsen at [Gerry.Nielsen@flhealth.gov](mailto:Gerry.Nielsen@flhealth.gov). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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DEPARTMENT OF HEALTH

Board of Massage Therapy

The Board of Massage Therapy announces a telephone conference call to which all persons are invited.

DATE AND TIME: Wednesday, October 31, 2018, 9:00 a.m.

PLACE: Conference call phone number: 1(888)670-3525, participant code: 2597709961

GENERAL SUBJECT MATTER TO BE CONSIDERED: Review of cases on which a determination of existence of probable cause has already been made.

A copy of the agenda may be obtained by contacting: the Board office at (850)245-4161 or on the Board website at [www.floridasmassagetherapy.gov/meeting-information](http://www.floridasmassagetherapy.gov/meeting-information).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Gerry Nielsen at [Gerry.Nielsen@flhealth.gov](mailto:Gerry.Nielsen@flhealth.gov). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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DEPARTMENT OF HEALTH

Board of Massage Therapy

The Board of Massage Therapy announces a telephone conference call to which all persons are invited.

DATE AND TIME: Wednesday, November 28, 2018, 9:00 a.m.

PLACE: Conference call phone number: 1(888)670-3525, participant code: 2597709961

GENERAL SUBJECT MATTER TO BE CONSIDERED: Review of cases on which a determination of existence of probable cause has already been made.

A copy of the agenda may be obtained by contacting: the Board office at (850)245-4161 or on the Board website at [www.floridasmassagetherapy.gov/meeting-information](http://www.floridasmassagetherapy.gov/meeting-information).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Gerry Nielsen at [Gerry.Nielsen@flhealth.gov](mailto:Gerry.Nielsen@flhealth.gov). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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DEPARTMENT OF HEALTH

Board of Massage Therapy

The Board of Massage Therapy announces a telephone conference call to which all persons are invited.

DATE AND TIME: Wednesday, December 19, 2018, 3:15 p.m.

PLACE: Conference call phone number: 1(888)670-3525, participant code: 2597709961

GENERAL SUBJECT MATTER TO BE CONSIDERED: Review of cases on which a determination of existence of probable cause has already been made.

A copy of the agenda may be obtained by contacting: the Board office at (850)245-4161 or on the Board website at [www.floridasmassagetherapy.gov/meeting-information](http://www.floridasmassagetherapy.gov/meeting-information).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Gerry Nielsen at [Gerry.Nielsen@flhealth.gov](mailto:Gerry.Nielsen@flhealth.gov). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing,

he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

**DEPARTMENT OF HEALTH**

Division of Family Health Services

The Department of Health, Community Health Promotion, Florida Coordinating Council for the Deaf and Hard of Hearing, Legislative Committee announces a telephone conference call to which all persons are invited.

DATE AND TIME: January 31, 2018, 10:30 a.m. – 11:30 a.m.

PLACE: This meeting is being held via conference call and may be accessed by dialing: 1(888)670-3525; conference code: 2986885090#

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of this Legislative Committee conference call is to discuss the upcoming legislative visits scheduled for February 7, 2018 as well as bills recently passed.

Information regarding Communication Access Realtime Translation Services (CART) may be obtained by contacting Megan Callahan at (850)245-4913.

A copy of the agenda may be obtained by contacting: Megan Callahan, (850)245-4913.

For more information, you may contact: Megan Callahan, (850)245-4913.

**DEPARTMENT OF HEALTH**

Division of Health Access and Tobacco

The Division of Community Health Promotion, Bureau of Tobacco Free Florida announces a public meeting to which all persons are invited.

DATE AND TIME: February 5, 2018, 9:00 a.m. 3:30 p.m.

PLACE: 4052 Bald Cypress Way, 3rd Floor, Room 301, Tallahassee, Florida 32399 or by telephone, 1 (888) 640 7162, conference code: 121-632-949

<https://global.gotomeeting.com/join/121632949>

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a meeting of an Advisory Council required by Florida Statute 381.84. The council meets four times per year to provide advice to the Department of Health relating to the Comprehensive Tobacco Education and Use Prevention Program. The meetings will provide evaluation information and reports about the Tobacco Education and Use Prevention Program and each of the program’s major components including media, the cessation quitline, and community programs. There will be additional discussion in the Advisory Council Subcommittee breakout sessions during a working lunch (February 5 and August 13 meetings only).

A copy of the agenda may be obtained by contacting: Jana Shamburger by phone at (850)617-1949 or by email at [jana.shamburger@flhealth.gov](mailto:jana.shamburger@flhealth.gov).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Jana Shamburger by phone at (850)617-1949 or by email at [jana.shamburger@flhealth.gov](mailto:jana.shamburger@flhealth.gov). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Jana Shamburger by phone at (850)-617-1949 or by email at [jana.shamburger@flhealth.gov](mailto:jana.shamburger@flhealth.gov).

**FLORIDA HOUSING FINANCE CORPORATION**

The Florida Housing Finance Corporation announces a workshop to which all persons are invited.

DATE AND TIME: February 13, 2018, 10:00 a.m. Eastern Time

PLACE: The workshop will be available by telephone or interested parties may attend in person at Florida Housing’s offices located at 227 N. Bronough Street, Seltzer Room, Suite 6000, Tallahassee, Florida.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The workshop will be held to solicit comments and suggestions from interested persons relative to Florida Housing’s proposed RFA 2018-104 SAIL Financing for Farmworker and Commercial Fishing Worker Housing.

The call-in instructions and agenda for the workshop will be posted to the website prior to the workshop. A WebBoard notice will be issued when this information is available.

A copy of the agenda may be obtained by contacting: Elizabeth Thorp, (850)488-4197.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Jean Salmonsens, (850)488-4197. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**FLORIDA HOUSING FINANCE CORPORATION**

The Florida Housing Finance Corporation announces a workshop to which all persons are invited.

DATE AND TIME: February 14, 2018, 2:00 p.m., Eastern Time.

PLACE: The workshop will be available by telephone or interested parties may attend in person at Florida Housing's offices located at 227 N. Bronough Street, Seltzer Room, Suite 6000, Tallahassee, Florida.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The workshop will be held to solicit comments and suggestions from interested persons relative to Florida Housing's proposed RFA 2018-103 Housing Credit and SAIL Financing for the Development of Housing for Homeless Persons.

The call-in instructions and agenda for the workshop will be posted to the website prior to the workshop. A WebBoard notice will be issued when this information is available.

A copy of the agenda may be obtained by contacting: Jean Salmonsens, (850)488-4197

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Jean Salmonsens, (850)488-4197. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**FLORIDA HOUSING FINANCE CORPORATION**

The Florida Housing Finance Corporation announces a workshop to which all persons are invited.

DATE AND TIME: February 14, 2018, 10:00 a.m. Eastern Time.

PLACE: The workshop will be available by telephone or interested parties may attend in person at Florida Housing's offices located at 227 N. Bronough Street, Seltzer Room, Suite 6000, Tallahassee, Florida.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The workshop will be held to solicit comments and suggestions from interested persons relative to Florida Housing's proposed RFA 2018-108 Financing for the Development of Housing for Persons with Disabling Conditions or Developmental Disabilities.

The call-in instructions and agenda for the workshop will be posted to the website prior to the workshop. A WebBoard notice will be issued when this information is available.

A copy of the agenda may be obtained by contacting: Jean Salmonsens, (850)488-4197

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Jean Salmonsens, (850)488-4197. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**DEPARTMENT OF ECONOMIC OPPORTUNITY**

Division of Workforce Services

The Reemployment Assistance Appeals Commission announces a public meeting to which all persons are invited.

DATE AND TIME: January 31, 2018, 9:30 a.m.

PLACE: Reemployment Assistance Appeals Commission, 101 Rhyne Building, 2740 Centerview Drive, Tallahassee, Florida 32399-4151.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Deliberation for cases pending before the Reemployment Assistance Appeals Commission that are ready for final review and the Chairman's report. No public testimony will be taken.

A copy of the agenda may be obtained by contacting: Reemployment Assistance Appeals Commission, 101 Rhyne Building, 2740 Centerview Drive, Tallahassee, Florida 32399-4151, (850)487-2685.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 24 hours before the workshop/meeting by contacting: Reemployment Assistance Appeals Commission, 101 Rhyne Building, 2740 Centerview Drive, Tallahassee, Florida 32399-4151. (850)487-2685. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Reemployment Assistance Appeals Commission, 101 Rhyne Building, 2740 Centerview Drive, Tallahassee, Florida 32399-4151. (850)487-2685.

**MOFFITT CANCER CENTER & RESEARCH INSTITUTE**

The Medical Marijuana Research & Education Board announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, January 29, 2018, 10:30 a.m. – 2:30 p.m.

PLACE: Moffitt McKinley Outpatient Center, first floor Gruden Meeting Room, 10920 N. McKinley Drive, Tampa, FL 33612

GENERAL SUBJECT MATTER TO BE CONSIDERED: A RE-NOTICE to indicate that an agenda is available on the website for this Medical Marijuana Research & Education Board Meeting.

A copy of the agenda may be obtained by contacting: [www.mmreboard.org/meetings](http://www.mmreboard.org/meetings).

For more information, you may contact: [Bobbie.McKee@Moffitt.org](mailto:Bobbie.McKee@Moffitt.org).

**WILLIAM W. "BILL" HINKLEY CENTER FOR SOLID AND HAZARDOUS WASTE MANAGEMENT**

The Hinkley Center for Solid and Hazardous Waste Management Advisory Board announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, January 25, 2018, 11:00 a.m. - 12:00 Noon

PLACE: Conference Call.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Hinkley Center for Solid and Hazardous Waste Management Research Selection Committee will hold our Preproposal Conference Call to discuss preproposals submitted by researchers from varying Florida universities for the upcoming funding cycle. There will be a decision made as to who will be invited back for Full Proposal Submission.

A copy of the agenda may be obtained by contacting: If you would like information regarding how to “attend” these meetings, please call (352)392-6264 for more information. The Hinkley Center is a statewide research center focused on developing sound Florida-based strategies for solid waste and hazardous waste management. The Center is associated with 8 public and two private universities in Florida and is hosted by the University of Florida Herbert Wertheim College of Engineering [www.hinkleycenter.org](http://www.hinkleycenter.org) A copy of the agenda may be obtained by contacting: John Schert, [jschert@ufl.edu](mailto:jschert@ufl.edu), (352)392-6264.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 day before the workshop/meeting by contacting John Schert, [jschert@ufl.edu](mailto:jschert@ufl.edu), (352)392-6264. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: John Schert, [jschert@ufl.edu](mailto:jschert@ufl.edu), (352)392-6264.

**QCAUSA**

The Florida Department of Transportation announces a workshop to which all persons are invited.

DATE AND TIME: February 1, 2018, 5:30 p.m.

PLACE: Equine Rescue Community Center, 6450 S.W. Martin Highway, Palm City, FL 34990

GENERAL SUBJECT MATTER TO BE CONSIDERED: Financial Management No.: 437701-1-52-01

Project Description: Design project for I-95 Lighting Project from the northbound rest area to south of SR-714/Martin Highway in Martin County.

The lighting project also includes providing cross slope correction in deficient areas, northbound rest area entrance ramp lengthening and installation of speed feedback signs to improve driver speed awareness.

The Public Information Workshop is scheduled from 5:30 p.m. to 7:30 p.m. and will have an open house format. Project representatives will be available to answer questions and provide assistance at any time during the workshop.

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability, or family status. Persons who require translation services (free of charge) should contact Ms. Helen James, PE, FDOT Project Manager at (954) 777-4346 or email at [Helen.James@dot.state.fl.us](mailto:Helen.James@dot.state.fl.us).

A copy of the agenda may be obtained by contacting: Ms. Helen James, PE, FDOT Project Manager at (954)777-4346 or email at [Helen.James@dot.state.fl.us](mailto:Helen.James@dot.state.fl.us).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Ms. Helen James, PE, at (954) 777-4346 or toll free at (866) 336-8435, ext. 4346, via email at [Helen.James@dot.state.fl.us](mailto:Helen.James@dot.state.fl.us). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Ms. Helen James, PE, FDOT Project Manager at (954) 777-4346 or email at [Helen.James@dot.state.fl.us](mailto:Helen.James@dot.state.fl.us).

**Section VII**

**Notice of Petitions and Dispositions  
Regarding Declaratory Statements**

**DEPARTMENT OF CORRECTIONS**

RULE NOS.:RULE TITLES:

33-601.101 Incentive Gain Time

33-601.303 Reporting Disciplinary Infractions

NOTICE IS HEREBY GIVEN that the Florida Department of Corrections has received the petition for declaratory statement from Stephen Ruggles, DC# X41365. The petition seeks the agency’s opinion as to the applicability of 33-601.303 and 33-601.101, F.A.C., as it applies to the petitioner.

The petition alleges that it seeks to “ensure fairness and satisfy due process during the course of a rating gain time and the

writing disciplinary reports for an inmate detained in the Florida Department of Corrections.” Persons whose substantial interests may be affected by a declaratory statement issued in this matter may file a motion to intervene or a petition for administrative hearing within twenty-one (21) days after the publication of this notice.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Betty Money, 501 South Calhoun Street, Tallahassee, Florida 32399, betty.money@fdc.myflorida.com, (850)717-3605.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Notice is hereby given that the Department of Business And Professional Regulation Division of Alcoholic Beverages and Tobacco has issued an order disposing of the petition for declaratory statement filed by Drum Circle Distilling, LLC on October 23, 2017. The following is a summary of the agency's disposition of the petition:

Drum Circle Distilling, LLC, in accordance with section 565.03(2)(c), Florida Statutes, may offer for sale to consumers, at its souvenir gift shop, branded products for off-premises consumption, that are comprised of a blend of spirituous liquors produced by other distillers away from Drum Circle Distilling, LLC’s premises and spirituous liquors distilled by Drum Circle Distilling, LLC on its premises. Drum Circle Distilling, LLC, in accordance with section 565.03(2)(c), Florida Statutes, may not offer for sale to consumers, at its souvenir gift shop, branded products for off-premises consumption, that are comprised of a blend of only spirituous liquors produced by other distillers away from Drum Circle Distilling, LLC’s premises.

A copy of the Order Disposing of the Petition for Declaratory Statement may be obtained by contacting: Department of Business and Professional Regulation, Agency Clerk's Office, 2601 Blair Stone Road, Tallahassee, FL 32399-2202; (850)717-1183; AGC.Filing@MyFloridaLicense.com.

Please refer all comments to: Marc Taupier, Assistant General Counsel, Department of Business and Professional Regulation, Office of the General Counsel, Division of Alcoholic Beverages and Tobacco, 2601 Blair Stone Road, Tallahassee, FL 32399-2202; (850) 717-1199; Marc.Taupier@MyFloridaLicense.com.

Section VIII
Notice of Petitions and Dispositions
Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Section IX
Notice of Petitions and Dispositions
Regarding Non-rule Policy Challenges

NONE

Section X
Announcements and Objection Reports of
the Joint Administrative Procedures
Committee

NONE

Section XI
Notices Regarding Bids, Proposals and
Purchasing

DEPARTMENT OF EDUCATION
DISTRICT BOARD OF TRUSTEES
MIAMI DADE COLLEGE
11011 S.W. 104th STREET
MIAMI, FL 33176-3393

Responses to the Request for Proposals (RFP) listed below will be accepted in the PURCHASING DEPARTMENT, Room 9254, by 3:00 p.m. on February 20, 2018.

Prospective proposers may obtain the RFP solicitation at the College’s Purchasing Department website, www.mdc.edu/purchasing, or by calling 305-237-2402.

BID NUMBER BID TITLE
RFP 2018-RM1-16 Video, Audio & Lighting Services for Miami Dade College Commencement Ceremonies

If a person decides to appeal any decision with respect to any matter considered at the above cited meeting, you will need a record of the proceedings, and for such purpose you may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. A copy of the agenda may be obtained by writing to: Miami Dade College, Office of the Purchasing Director, 11011 S.W. 104 Street, Miami, FL 33176 or by calling (305)237-2402.

AJAX BUILDING CORPORATION

BRFM-337 FAMU CASS Notice to Bidders for Full Project

Date: 1/22/2018

NOTICE TO BIDDERS

Sealed bids for furnishing all labor and material and performing all work necessary and incidental to the completion of

Bid Group	Bid Package No. & Description	Pre-Bid Conference Date - Time	Bid Date - Time
A	01.1 – Site Survey	Completed	Completed
A	01.2 – Material Testing	Completed	Completed
A	23.1 – Site Chilled Water and Steam	Completed	Completed
B	31.1 – Site Work	Completed	1/26/18 – 2 PM
C	01.3 – Final Cleaning	2/13/18- 10 AM	2/27/18 – 2PM
C	03.1 – Concrete	2/13/18- 10 AM	2/27/18 – 2PM
C	04.1 – Masonry	2/13/18- 10 AM	2/27/18 – 2PM
C	05.1 – Structural and Miscellaneous Steel	2/13/18- 10 AM	2/27/18 – 2PM
C	05.2 – Cold Formed Metal Roof Truss System	2/13/18- 10 AM	2/27/18 – 2PM
C	05.3 – Aluminum Railings and Specialty Railings	2/13/18- 10 AM	2/27/18 – 2PM
C	06.1 – Cabinets, Casework and Millwork	2/13/18- 10 AM	2/27/18 – 2PM
C	07.1 – Roofing	2/13/18- 10 AM	2/27/18 – 2PM
C	07.2 – Waterproofing Systems	2/13/18- 10 AM	2/27/18 – 2PM
C	07.3 – Fireproofing	2/13/18- 10 AM	2/27/18 – 2PM
C	07.4 – Joint Sealants	2/13/18- 10 AM	2/27/18 – 2PM
C	08.1 – Doors, Frames and Hardware	2/13/18- 10 AM	2/27/18 – 2PM

C	08.2 – Windows, Storefront, Curtainwall, Glass and Glazing	2/13/18- 10 AM	2/27/18 – 2PM
C	09.1 – Framing, Drywall, Stucco and EIFS	2/13/18- 10 AM	2/27/18 – 2PM
C	09.2 – Hard Tile	2/13/18- 10 AM	2/27/18 – 2PM
C	09.3 – Acoustical Ceilings	2/13/18- 10 AM	2/27/18 – 2PM
C	09.4 – Carpet and Resilient Flooring	2/13/18- 10 AM	2/27/18 – 2PM
C	09.5 – Painting	2/13/18- 10 AM	2/27/18 – 2PM
C	10.1 – Specialties	2/13/18- 10 AM	2/27/18 – 2PM
C	11.1 – Residential Appliances	2/13/18- 10 AM	2/27/18 – 2PM
C	12.1 – Window Treatment	2/13/18- 10 AM	2/27/18 – 2PM
C	13.1 – Fountain	2/13/18- 10 AM	2/27/18 – 2PM
C	14.1 – Elevators	2/13/18- 10 AM	2/27/18 – 2PM
C	21.1 – Fire Protection	2/13/18- 10 AM	2/27/18 – 2PM
C	22.1 – Plumbing	2/13/18- 10 AM	2/27/18 – 2PM
C	23.2 – HVAC	2/13/18- 10 AM	2/27/18 – 2PM
C	26.1 – Electrical	2/13/18- 10 AM	2/27/18 – 2PM
C	32.1 – Unit Pavers	2/13/18- 10 AM	2/27/18 – 2PM
C	32.2 – Landscaping and Irrigation	2/13/18- 10 AM	2/27/18 – 2PM

for the BRFM-337 | FAMU Center for Access and Student Success Building (CASS Building) will be received by Ajax Building Corporation, 1080 Commerce Boulevard, Midway, Florida, 32343 until 2:00 p.m. Local Time, on the above referenced dates.

Each bid must be accompanied by a Bid Bond on the form enclosed in this package, certified check or cashier's check in an amount no less than five percent (5%) of the total amount of the base bid as guarantee that the bidder will, if awarded the contract, enter into a written contract, satisfactory in form, containing a penalty clause and requiring workers' compensation and public liability insurance and approval of

subcontractor by Ajax Building Corporation and shall be prepared to provide Payment and Performance Bonds on the forms enclosed in this bid package to Ajax Building Corporation in the full amount of the contract price within seven (7) days after acceptance. Bidder must be a licensed Florida Contractor.

The Contract Documents, as defined in Subcontract Agreement form, may be examined at the office of Ajax Building Corporation, 1080 Commerce Boulevard, Midway, Florida, 32343. In addition, prequalified bidders may obtain a set of Contract Documents by downloading from Ajax Building Corporation’s project-specific FTP site. Access information will be made available through validation of the prequalification process.

The Bid Documents are anticipated to be made available to prequalified bidders on the following dates:

Bid Group C - 2/13/2018.

Interested bidders may obtain pre-qualification forms by contacting Ajax Building Corporation’s office. Only bidders meeting pre-qualification criteria may bid. Bidders must submit a completed experience questionnaire and financial statement on the form entitled "Bidder Qualifications Questionnaire”, incorporated herein by reference. The subcontractor’s financial condition must demonstrate that adequate fixed and liquid assets and equipment are available to properly perform the Subcontract.

No bids may be withdrawn after the scheduled closing time for receipt of same for a period of sixty (60) days.

Proposals shall be sealed and plainly marked, "Bid", with name of project, bid package number, bid package description, name and address of bidder, time and date due.

The Construction Manager reserves the right to reject any and all bids received and to waive any and all informalities or irregularities in regard thereto.

Pre-Bid Conferences will be held at the above listed dates and times. Pre-Bid Conferences will be held at the office of Ajax Building Corporation, 1080 Commerce Boulevard, Midway, Florida, 32343.

Dates are subject to change. Notice will be given to prequalified bidders.

For additional information, contact Chuck at (850)224-9571 or [chuckl@ajaxbuilding.com](mailto:chuckl@ajaxbuilding.com).

## Section XII Miscellaneous

### DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State Pursuant to Section 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between

3:00 p.m., Tuesday, January 16, 2017 and 3:00 p.m., Monday, January 22, 2018. An improved electronic publication system is forthcoming on the Florida Administrative Rules website, FLRules.org, which will accommodate complete publication of rules filed for adoption in the previous 7 days, including rules awaiting legislative action.

Rule No.	File Date	Effective Date
6J-1.001	1/16/2018	2/5/2018
6J-1.002	1/16/2018	2/5/2018
6J-1.003	1/16/2018	2/5/2018
6J-1.004	1/16/2018	2/5/2018
6J-1.005	1/16/2018	2/5/2018
6J-1.006	1/16/2018	2/5/2018
6J-1.007	1/16/2018	2/5/2018
19-8.029	1/16/2018	2/5/2018
40D-8.624 (Eva Lake)	1/16/2018	2/5/2018
40D-8.624 (Deer Lake)	1/16/2018	2/5/2018
40D-8.624 (Saddleback)	1/16/2018	2/5/2018
40D-8.624 (Round Lake)	1/16/2018	2/5/2018
40D-8.624 (Aurora Lake)	1/16/2018	2/5/2018
40D-8.624 (Easy Lake)	1/16/2018	2/5/2018
59G-1.045	1/19/2018	2/8/2018
59G-4.002	1/19/2018	2/8/2018
59G-4.260	1/19/2018	2/8/2018
59G-4.300	1/19/2018	2/8/2018
60A-1.011	1/17/2018	2/6/2018
61H1-20.0093	1/17/2018	2/6/2018
64B18-15.001	1/18/2018	2/7/2018
64B18-24.001	1/18/2018	2/7/2018
65-29.001	1/16/2018	2/5/2018

65C-16.013	1/16/2018	2/5/2018
65C-28.011	1/16/2018	2/5/2018
68A-4.001	1/22/2018	2/11/2018
68B-14.0035	1/16/2018	1/16/2018
68B-14.0036	1/16/2018	1/16/2018
68B-14.0041	1/16/2018	1/16/2018
<b>LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES</b>		
<b>Rule No.</b>	<b>File Date</b>	<b>Effective Date</b>
40C-2.101	8/2/2017	**/**/****
60FF1-5.009	7/21/2016	**/**/****
64B8-10.003	12/9/2015	**/**/****
69L-7.020	12/15/2017	**/**/****
69L-7.100	12/15/2017	**/**/****
69L-7.501	12/15/2017	**/**/****

**AGENCY FOR HEALTH CARE ADMINISTRATION**

Certificate of Need

**EXEMPTION**

The Agency for Health Care Administration approved the following exemption on January 22, 2018 pursuant to Section 408.036(3), Florida Statutes:

ID # E180003 District: 2-2 (Bay County)

Facility/Project: Lisenby on Lake Caroline

Applicant: Lisenby, LLLP

Project Description: Add two community nursing home beds

Proposed Project Cost: \$0

**DEPARTMENT OF JUVENILE JUSTICE**

Policy and Procedures Update

The Department has posted draft procedures for review and comment for FDJJ 9325 Medicaid. The draft revision will be posted until February 06, 2018, on the Department’s webpage at <http://www.djj.state.fl.us/partners/policies-resources/department-policies/policies-under-review>.

Directions for submitting comments can be found at the Policies Under Review webpage.

**ESCAMBIA COUNTY ATTORNEY’S OFFICE**

**NOTICE OF PROPOSED ORDINANCE**

Escambia County will hold a public hearing to consider adopting an ordinance governing small wireless facilities in county rights-of-way pursuant to F.S. § 337.401(3)(d).

DATE AND TIME: Thursday, February 1, 2018, 5:30 p.m.

PLACE: Commission Chambers, 221 Palafox Place, Pensacola, FL 32502

SUBJECT: The proposed ordinance implements F.S. § 337.401(3)(d) authorizing wireless providers to collocate small wireless facilities on county-owned utility poles in county rights-of-way; provides for registration and permitting systems and procedures; and establishes collocation guidelines, conditions, regulations, and restrictions. Copies of the proposed ordinance can be obtained by calling County Administration (850)595-4902 or by visiting the Ernie G. Magaha Government Building, 221 Palafox Place, 4th Floor, Pensacola, FL 32502.

**DEPARTMENT OF STATE**

Division of Library and Information Services

**GUIDELINES AVAILABLE FOR LIBRARY SERVICES AND TECHNOLOGY ACT (LSTA) GRANT PROGRAM**

Guidelines for the Library Services and Technology Act (LSTA) Grant program administered by the Florida Department of State’s Division of Library and Information Services are available on the Division's website. You may also request guidelines from David Beach by email at david.beach@dos.myflorida.com, by phone at (850)245-6630, by fax at (850)245-6643 or by mail at:

David Beach

Division of Library and Information Services

R.A. Gray Building

500 South Bronough Street

Tallahassee, Florida 32399-0250

Applications must be submitted online using the Department of State Grants System. The deadline for application submission is 11:59 p.m. on March 20, 2018.

**Section XIII**  
**Index to Rules Filed During Preceding**  
**Week**

INDEX TO RULES FILED BETWEEN  
JANUARY 15, 2018 AND JANUARY 19, 2018

Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.
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**DEPARTMENT OF EDUCATION**

**Florida Institute of Phosphate Research**

6J-1.001	1/16/2018	2/5/2018	NEWSPAPER	
6J-1.002	1/16/2018	2/5/2018	NEWSPAPER	
6J-1.003	1/16/2018	2/5/2018	NEWSPAPER	
6J-1.004	1/16/2018	2/5/2018	NEWSPAPER	
6J-1.005	1/16/2018	2/5/2018	NEWSPAPER	
6J-1.006	1/16/2018	2/5/2018	NEWSPAPER	
6J-1.007	1/16/2018	2/5/2018	NEWSPAPER	

**STATE BOARD OF ADMINISTRATION**

19-8.029	1/16/2018	2/5/2018	43/242	
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**WATER MANAGEMENT DISTRICTS**

**Southwest Florida Water Management District**

40D-8.624	1/16/2018	2/5/2018	43/213	(Deer lake)
40D-8.624	1/16/2018	2/5/2018	43/213	(Round lake)
40D-8.624	1/16/2018	2/5/2018	43/212	(Aurora lake)
40D-8.624	1/16/2018	2/5/2018	43/212	(Easy lake)
40D-8.624	1/16/2018	2/5/2018	43/212	(Eva lake)
40D-8.624	1/16/2018	2/5/2018	43/213	(Saddleback lake)

**AGENCY FOR HEALTH CARE ADMINISTRATION**

**Medicaid**

59G-1.045	1/19/2018	2/8/2018	43/229	
59G-4.002	1/19/2018	2/8/2018	43/224	43/248
59G-4.260	1/19/2018	2/8/2018	43/104	43/146
59G-4.300	1/19/2018	2/8/2018	43/224	

**DEPARTMENT OF MANAGEMENT SERVICES**

**Division of Purchasing**

60A-1.011	1/17/2018	2/6/2018	43/226	
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**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Board of Accountancy**

61H1-20.0093	1/17/2018	2/6/2018	43/234	
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**DEPARTMENT OF HEALTH**

**Board of Podiatric Medicine**

64B18-15.001	1/18/2018	2/7/2018	43/228	
64B18-24.001	1/18/2018	2/7/2018	43/228	

**DEPARTMENT OF CHILDREN AND FAMILIES**

65-29.001	1/16/2018	2/5/2018	43/233	
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**Family Safety and Preservation Program**

65C-16.013	1/16/2018	2/5/2018	43/232	
65C-28.011	1/16/2018	2/5/2018	3/196	43/232

**FISH AND WILDLIFE CONSERVATION COMMISSION**

**Marine Fisheries**

68B-14.0035	1/16/2018	1/16/2018	43/247	
68B-14.0036	1/16/2018	1/16/2018	43/247	
68B-14.0041	1/16/2018	1/16/2018	43/247	

**LIST OF RULES AWAITING LEGISLATIVE REVIEW/ APPROVAL PURSUANT TO SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES**

**WATER MANAGEMENT DISTRICTS**

**St. Johns River Water Management District**

40C-2.101	8/2/2017	**/**/****	43/71	
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**DEPARTMENT OF MANAGEMENT SERVICES**

**E911 Board**

60FF1-5.009	7/21/2016	**/**/****	42/105	
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**DEPARTMENT OF HEALTH**

**Board of Medicine**

64B8-10.003	12/9/2015	**/**/****	39/95	41/49
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**DEPARTMENT OF FINANCIAL SERVICES**

**Division of Workers' Compensation**

69L-7.020	12/15/2017	**/**/****	43/211	
69L-7.100	12/15/2017	**/**/****	43/211	
69L-7.501	12/15/2017	**/**/****	43/211	

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.