

**Section I**  
**Notice of Development of Proposed Rules**  
**and Negotiated Rulemaking**

**WATER MANAGEMENT DISTRICTS**

**Southwest Florida Water Management District**

**RULE NO.:**       **RULE TITLE:**  
40D-8.624       Guidance and Minimum Levels for Lakes  
**PURPOSE AND EFFECT:** The purpose is to amend Rule 40D-8.624 F.A.C., to adopt new minimum and guidance levels for Dosson Lake and Sunshine Lake, located in Hillsborough County.

**SUBJECT AREA TO BE ADDRESSED:** Establish guidance and minimum levels for Dosson Lake and Sunshine Lake pursuant to Section 373.042, F.S.

**RULEMAKING AUTHORITY:** 373.044, 373.113, 373.171 F.S.

**LAW IMPLEMENTED:** 373.036, 373.042, 373.0421, 373.086, 373.709 F.S.

**IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.**

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: SWFWMD Human Resources Director, (352)796-7211, ext. 4702; 1(800)423-1476 (FL only), ext. 4702 or email to ADACoordinator@swfwmd.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS:** David Carr, Staff Environmental Scientist, SWFWMD, 2379 Broad Street, Brooksville, FL 34604, (352)796-7211, ext. 4246. A2018001-3

**THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.**

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**State Boxing Commission**

**RULE NO.:**       **RULE TITLE:**  
61K1-3.008       Judge; License and Duties

**PURPOSE AND EFFECT:** This rule amendment is proposed to update certification requirements.

**SUBJECT AREA TO BE ADDRESSED:** Update requirements.

**RULEMAKING AUTHORITY:** 548.003 FS

**LAW IMPLEMENTED:** 548.003(2), 548.006, 548.011, 548.017, 548.056, 458.057 FS

**IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.**

**THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS:** Patrick Cunningham, Executive Director, Florida State Boxing Commission, 2601 Blair Stone Road, Tallahassee, FL 32399-1016 or telephone: (850)488-8500.

**THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.**

**DEPARTMENT OF HEALTH**

**Board of Dentistry**

**RULE NOS.:**       **RULE TITLES:**  
64B5-2.014       Licensure Requirements for Applicants from Accredited Schools or Colleges

64B5-2.0146       Licensure Requirements for Applicants from Non-Accredited Schools or Colleges

**PURPOSE AND EFFECT:** The Board proposes the rule amendments to revise the incorporated forms.

**SUBJECT AREA TO BE ADDRESSED:** Licensure Requirements for Applicants from Accredited Schools or Colleges; Licensure Requirements for Applicants from Non-Accredited Schools or Colleges.

**RULEMAKING AUTHORITY:** 456.013, 466.004, 466.004(4), 466.006, 466.006(3), 466.007 FS.

**LAW IMPLEMENTED:** 456.013, 456.048, 456.0635, 466.006, 466.007, 466.028 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Jennifer Wenhold, Executive Director, Board of Dentistry/MQA, 4052 Bald Cypress Way, Bin #C08, Tallahassee, Florida 32399-3258.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

**DEPARTMENT OF HEALTH**

**Board of Dentistry**

RULE NO.: RULE TITLE:  
64B5-2.0142 Application for Health Access Dental License

PURPOSE AND EFFECT: The Board proposes the rule amendment to revise the incorporated form.

SUBJECT AREA TO BE ADDRESSED: Application for Health Access Dental License.

RULEMAKING AUTHORITY: 456.013, 466.004 FS.  
LAW IMPLEMENTED: 456.013, 456.048, 456.0635, 466.006, 466.0067 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Jennifer Wenhold, Executive Director, Board of Dentistry/MQA, 4052 Bald Cypress Way, Bin #C08, Tallahassee, Florida 32399-3258.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

**DEPARTMENT OF HEALTH**

**Board of Dentistry**

RULE NO.: RULE TITLE:  
64B5-7.003 Permit Requirements for Dental Interns and Residents

PURPOSE AND EFFECT: The Board proposes the rule amendment to revise the incorporated form.

SUBJECT AREA TO BE ADDRESSED: Permit Requirements for Dental Interns and Residents.

RULEMAKING AUTHORITY: 456.013, 466.004(4), 466.025 FS.

LAW IMPLEMENTED: 456.013, 456.0635, 466.025 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Jennifer Wenhold, Executive Director, Board of Dentistry/MQA, 4052 Bald Cypress Way, Bin #C08, Tallahassee, Florida 32399-3258.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

**DEPARTMENT OF HEALTH**

**Board of Dentistry**

RULE NO.: RULE TITLE:  
64B5-7.005 Teaching Permits

PURPOSE AND EFFECT: The Board proposes the rule amendment to revise the incorporated form.

SUBJECT AREA TO BE ADDRESSED: Teaching Permits.  
RULEMAKING AUTHORITY: 456.013, 466.002(6), 466.004(4) FS.

LAW IMPLEMENTED: 456.013, 456.048, 456.0635, 466.002(6) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Jennifer Wenhold, Executive Director, Board of Dentistry/MQA, 4052 Bald Cypress Way, Bin #C08, Tallahassee, Florida 32399-3258.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

**DEPARTMENT OF HEALTH**

**Board of Dentistry**

RULE NO.: RULE TITLE:  
64B5-7.007 Limited License as Allowed in Section 456.015, F.S

PURPOSE AND EFFECT: The Board proposes the rule amendment to revise the incorporated form.

SUBJECT AREA TO BE ADDRESSED: Limited License as Allowed in Section 456.015, F.S.

RULEMAKING AUTHORITY: 456.013, 456.015, 466.004 FS.

LAW IMPLEMENTED: 456.013, 456.015, 456.048, 456.0635, 466.006, 466.007, 466.011 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Jennifer Wenhold, Executive Director, Board of Dentistry/MQA, 4052 Bald Cypress Way, Bin #C08, Tallahassee, Florida 32399-3258.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

**DEPARTMENT OF HEALTH**

**Board of Dentistry**

RULE NO.: 64B5-7.0035  
 RULE TITLE: Temporary Certificate Requirements for Dentists Practicing in State and County Government Facilities

PURPOSE AND EFFECT: The Board proposes the rule amendment to incorporate the Application for Temporary Certificate for Employment With a State or County Government Facility.

SUBJECT AREA TO BE ADDRESSED: Temporary Certificate Requirements for Dentists Practicing in State and County Government Facilities.

RULEMAKING AUTHORITY: 466.004(4) FS.

LAW IMPLEMENTED: 456.033, 466.017(4), 466.025 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Jennifer Wenhold, Executive Director, Board of Dentistry/MQA, 4052 Bald Cypress Way, Bin #C08, Tallahassee, Florida 32399-3258.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

**DEPARTMENT OF CHILDREN AND FAMILIES**

**Economic Self-Sufficiency Program**

RULE NO.: 65A-1.7141  
 RULE TITLE: SSI-Related Medicaid Post Eligibility Treatment of Income

PURPOSE AND EFFECT: The Department intends to amend Chapter 65A-1.7141, F.A.C., to remove unnecessary provisions and increase the personal needs allowance for residents in institutional settings.

SUBJECT AREA TO BE ADDRESSED: SSI-Related Medicaid Post Eligibility Treatment of Income

RULEMAKING AUTHORITY: 409.919, 409.961 FS.

LAW IMPLEMENTED: 409.902, 409.903, 409.904, 409.906, 409.919, 409.961, 409.063 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Jodi Abramowitz. Jodi can be reached at Jodi.abramowitz@myflfamilies.com or (850)717-4470.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

**DEPARTMENT OF FINANCIAL SERVICES**

**Division of Workers' Compensation**

RULE NOS.: 69L-7.020, 69L-7.100  
 RULE TITLES: Florida Workers' Compensation Health Care Provider Reimbursement Manual, Florida Workers' Compensation Reimbursement Manual for Ambulatory Surgical Centers (ASCs)

PURPOSE AND EFFECT: The proposed rule amendment is intended to incorporate the 2018 versions of the Florida Workers' Compensation Reimbursement Manual for Ambulatory Surgical Centers and the Florida Workers' Compensation Health Care Provider Reimbursement Manual. The manuals contain the updated lists of Maximum Reimbursable Allowances for various medical services.

SUBJECT AREA TO BE ADDRESSED: Florida Workers' Compensation Health Care Provider Reimbursement Manual, 2018 Edition;

Florida Workers' Compensation Reimbursement Manual for Ambulatory Surgical Centers (ASCs), 2018 Edition.

RULEMAKING AUTHORITY: 440.13(4), (13), (13)(b); 440.591, FS.

LAW IMPLEMENTED: 440.13(7), (12), (13), (13)(b), FS.



NAME OF PERSON ORIGINATING PROPOSED RULE: Board of Clinical Laboratory Personnel
NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Board of Clinical Laboratory Personnel
DATE PROPOSED RULE APPROVED BY AGENCY HEAD: September 22, 2017
DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: July 10, 2018

Section III
Notice of Changes, Corrections and Withdrawals

NONE

Section IV
Emergency Rules

NONE

Section V
Petitions and Dispositions Regarding Rule Variance or Waiver

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION
Division of Hotels and Restaurants
RULE NO.: RULE TITLE:
61C-5.001 Safety Standards
The Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety hereby gives notice:
On July 26, 2018, the Department received a request withdrawing the Petition for variance from Calhoun County Courthouse, filed April 4, 2018, and advertised on April 10, 2018 in Vol. 44 No. 70 of the Florida Administrative Register. The Petition for variance requested a variance from Rule 2.8.2.2, ASME A17.1, 2013 edition, as adopted by Rule 61C-5.001, Florida Administrative Code, that requires no foreign equipment be located in the machine room. The Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety is taking no further action on the petition (VW 2018-055).
A copy of the Order or additional information may be obtained by contacting: Michelle Comingore, Division of Hotels and Restaurants, Bureau of Elevator Safety, 2601 Blair Stone Road, Tallahassee, Florida 32399-1013, dhr.elevators@myfloridalicense.com.

DEPARTMENT OF CHILDREN AND FAMILIES
Family Safety and Preservation Program
RULE NO.: RULE TITLE:
65C-22.001 General Requirements
NOTICE IS HEREBY GIVEN that on July 19, 2018, the Department of Children and Families, received a petition for variance of Section 3.8.4(A) of the Child Care Facility Handbook, which is incorporated by reference in subsection 65C-22.001(6), Florida Administrative Code, from Learning Trails, assigned Case No. 18-029W. Section 3.8.4(A) of the Child Care Facility Handbook requires that during the facility’s license year, fire drills utilizing the approved alarm system must be conducted monthly at various dates and times when children are in care. Subsection 65C-22.001(6), F.A.C., states in pertinent part that child care programs must follow the standards found in the “Child Care Facility Handbook,” October 2017, incorporated herein by reference.
A copy of the Petition for Variance or Waiver may be obtained by contacting: Agency Clerk, Department of Children and Families, 1317 Winewood Blvd., Bldg. 2, Room 204, Tallahassee, FL 32399-0700.

DEPARTMENT OF CHILDREN AND FAMILIES
Family Safety and Preservation Program
RULE NO.: RULE TITLE:
65C-22.001 General Requirements
NOTICE IS HEREBY GIVEN that on July 18, 2018, the Department of Children and Families, received a petition for variance of Section 3.8.4(A) of the Child Care Facility Handbook, which is incorporated by reference in subsection 65C-22.001(6), Florida Administrative Code, from Chappell FSCJ North Campus, assigned Case No. 18-032W. Section 3.8.4(A) of the Child Care Facility Handbook requires that during the facility’s license year, fire drills utilizing the approved alarm system must be conducted monthly at various dates and times when children are in care. Subsection 65C-22.001(6), F.A.C., states in pertinent part that child care programs must follow the standards found in the “Child Care Facility Handbook,” October 2017, incorporated herein by reference.
A copy of the Petition for Variance or Waiver may be obtained by contacting: Agency Clerk, Department of Children and Families, 1317 Winewood Blvd., Bldg. 2, Room 204, Tallahassee, FL 32399-0700.

DEPARTMENT OF CHILDREN AND FAMILIES
Family Safety and Preservation Program
RULE NO.: RULE TITLE:
65C-22.001 General Requirements
NOTICE IS HEREBY GIVEN that on July 18, 2018, the Department of Children and Families, received a petition for variance of Section 3.8.4(A) of the Child Care Facility

Handbook, which is incorporated by reference in subsection 65C-22.001(6), Florida Administrative Code, from Chappell FSCJ Kent Campus, assigned Case No. 18-033W. Section 3.8.4(A) of the Child Care Facility Handbook requires that during the facility's license year, fire drills utilizing the approved alarm system must be conducted monthly at various dates and times when children are in care. Subsection 65C-22.001(6), F.A.C., states in pertinent part that child care programs must follow the standards found in the "Child Care Facility Handbook," October 2017, incorporated herein by reference.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Agency Clerk, Department of Children and Families, 1317 Winewood Blvd., Bldg. 2, Room 204, Tallahassee, FL 32399-0700.

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**DEPARTMENT OF CHILDREN AND FAMILIES**

Family Safety and Preservation Program

RULE NO.: RULE TITLE:

65C-22.001 General Requirements

NOTICE IS HEREBY GIVEN that on July 18, 2018, the Department of Children and Families, received a petition for variance of Section 3.8.4(A) of the Child Care Facility Handbook, which is incorporated by reference in subsection 65C-22.001(6), Florida Administrative Code, from Chappell FSCJ Downtown Campus, assigned Case No. 18-034W. Section 3.8.4(A) of the Child Care Facility Handbook requires that during the facility's license year, fire drills utilizing the approved alarm system must be conducted monthly at various dates and times when children are in care. Subsection 65C-22.001(6), F.A.C., states in pertinent part that child care programs must follow the standards found in the "Child Care Facility Handbook," October 2017, incorporated herein by reference.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Agency Clerk, Department of Children and Families, 1317 Winewood Blvd., Bldg. 2, Room 204, Tallahassee, FL 32399-0700.

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**DEPARTMENT OF CHILDREN AND FAMILIES**

Family Safety and Preservation Program

RULE NO.: RULE TITLE:

65C-22.001 General Requirements

NOTICE IS HEREBY GIVEN that on July 18, 2018, the Department of Children and Families, received a petition for variance of Section 3.8.4(A) of the Child Care Facility Handbook, which is incorporated by reference in subsection 65C-22.001(6), Florida Administrative Code, from Chappell San Marco, assigned Case No. 18-030W. Section 3.8.4(A) of the Child Care Facility Handbook requires that during the facility's license year, fire drills utilizing the approved alarm system must be conducted monthly at various dates and times

when children are in care. Subsection 65C-22.001(6), F.A.C., states in pertinent part that child care programs must follow the standards found in the "Child Care Facility Handbook," October 2017, incorporated herein by reference.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Agency Clerk, Department of Children and Families, 1317 Winewood Blvd., Bldg. 2, Room 204, Tallahassee, FL 32399-0700.

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**Section VI**

**Notice of Meetings, Workshops and Public Hearings**

**DEPARTMENT OF LAW ENFORCEMENT**

The Medical Examiners Commission announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, August 10, 2018, 10:00 a.m.

PLACE: Fairfield Inn and Suites by Marriott Daytona Beach, 1820 Checkered Flag Blvd., Daytona Beach, FL 32114; phone: (386)254-4700

GENERAL SUBJECT MATTER TO BE CONSIDERED: Medical Examiners Commission Meeting issues. If a person decides to appeal any decision made by the Commission with respect to any matter considered at this meeting, such person is responsible for ensuring that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

A copy of the agenda may be obtained by contacting: Ms. Vickie Koenig, Chief of Policy & Special Programs, Criminal Justice Professionalism Program, Post Office Box 1489, Tallahassee, Florida, 32302, (850)410-8600.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Ms. Vickie Koenig, Chief of Policy & Special Programs, Criminal Justice Professionalism Program, Post Office Box 1489, Tallahassee, Florida, 32302, (850)410-8600. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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**EXECUTIVE OFFICE OF THE GOVERNOR**

The Florida Children and Youth Cabinet Technology Workgroup announces a public meeting to which all persons are invited.

DATE AND TIME: August 3, 2018, 3:00 p.m. – 5:00 p.m.

PLACE: Department of Children and Families, 1317 Winewood Boulevard, Building 1, Room 132, Tallahassee FL 32399; Conference call number: 1(888)670-3525, participant code: (450)816-1561

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**

Regular business of the Workgroup.

A copy of the agenda may be obtained by contacting: Lindsey Zander, Executive Director, Florida Children and Youth Cabinet, (850)488-9410; Lindsey.zander@myflfamilies.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Lindsey Zander, Executive Director, Florida Children and Youth Cabinet, (850)488-9410; Lindsey.zander@myflfamilies.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Lindsey Zander, Executive Director, Florida Children and Youth Cabinet, (850)488-9410; Lindsey.zander@myflfamilies.com.

**REGIONAL PLANNING COUNCILS**

West Florida Regional Planning Council

The Bay Area Resource Council (BARC) and University of West Florida's Environmental Sciences Department announces a workshop to which all persons are invited.

DATE AND TIME: Friday, August 3, 2018, 8:00 a.m. – 12:30 Noon

PLACE: UWF Conference Center, Conference Rm A/B, 11000 University Parkway, Pensacola, FL 32514

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Bay Area Resource Council (BARC), staffed by the West Florida Regional Planning Council, and the University of West Florida's Environmental Sciences Department are hosting the 2018 Living Shoreline Symposium.

Registration is free, please register at the following link:

<https://wfrpc.wufoo.com/forms/z1bjzo8i1gcpgv7/>

A copy of the agenda may be obtained by contacting: Katie Wilhelm at katie.wilhelm@wfrpc.org or (850)332-7976, ext. 280.

For more information, you may contact: Katie Wilhelm at katie.wilhelm@wfrpc.org or (850)332-7976, ext. 280.

**REGIONAL PLANNING COUNCILS**

Tampa Bay Regional Planning Council

The Tampa Bay Regional Planning Council Agency on Bay Management announces a public meeting to which all persons are invited.

DATE AND TIME: August 9, 2018, 9:00 a.m.

PLACE: 4000 Gateway Centre Blvd Ste. 100 Pinellas Park, Florida 33782

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** To conduct the regular business of the Agency on Bay Management.

A copy of the agenda may be obtained by contacting: Wren Krahl, Wren@tbrpc.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 4 days before the workshop/meeting by contacting: Wren Krahl, Wren@tbrpc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Wren Krahl, Wren@tbrpc.org.

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

Board of Employee Leasing Companies

The Board of Employee Leasing Companies announces a telephone conference call to which all persons are invited.

DATE AND TIME: Wednesday, August 15, 2018, 9:30 a.m.

PLACE: Via Telephone Conference Call. To connect, dial 1(888)670-3525, Conference Pass Code: 2295006118

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** General Business Meeting.

A copy of the agenda may be obtained by contacting: Board of Employee Leasing Companies, 2601 Blair Stone Road, Tallahassee, FL 32399 (850)717-194

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Board of Employee Leasing Companies, 2601 Blair Stone Road, Tallahassee, FL 32399 (850)717-194. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Board of Employee Leasing Companies, 2601 Blair Stone Road, Tallahassee, FL 32399 (850)717-194

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DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Florida Real Estate Commission

The Probable Cause Panel of the Florida Real Estate Commission announces a hearing to which all persons are invited.

DATE AND TIME: Monday, August 13, 2018, 2:30 p.m. or soon thereafter

PLACE: Zora Neale Hurston Building, North Tower, Suite N901, 400 West Robinson Street, Orlando, Florida 32801

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Probable Cause Panel will meet to conduct a private meeting to review cases to determine probable cause and to conduct a public meeting to review cases where probable cause was previously found. All or part of this meeting may be conducted as a teleconference in order to permit maximum participation of the Probable Cause Panel or its counsel.

A copy of the agenda may be obtained by contacting: Mike Davis at michael.davis@myfloridalicense.com. Only public portions of the agenda are available upon request.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Division of Real Estate, (407)481-5662. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Florida Real Estate Commission

The Florida Real Estate Commission announces a public meeting to which all persons are invited.

DATES AND TIMES: Tuesday, August 14, 2018, 8:30 a.m. ET; meeting will reconvene on Wednesday, August 15, 2018, 8:30 a.m. ET

PLACE: Zora Neale Hurston Building, North Tower, Suite N901, 400 West Robinson Street, Orlando, Florida 32801

GENERAL SUBJECT MATTER TO BE CONSIDERED: Official business of Commission – among topics include, but

not limited to, are proposed legislation affecting Chapter 475, Part I, F.S., Chapter 61J2 rule discussion to include the annual rules review for the Annual Regulatory Plan, budget discussions, escrow disbursement requests, recovery fund claims, education issues, petitions for declaratory statement, petitions for rule variance/waiver, disciplinary actions and real estate applications. All or part of this meeting may be conducted as a teleconference in order to permit maximum participation of the Commission members or its counsel.

A copy of the agenda may be obtained by contacting: Mike Davis at michael.davis@myfloridalicense.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Division of Real Estate, (407)481-5662. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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DEPARTMENT OF ENVIRONMENTAL PROTECTION

Division of Recreation and Parks

The Florida Department of Environmental Protection, Division of Recreation and Parks, announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, August 7, 2018, 5:30 p.m. – 7:30 p.m.

PLACE: Leon County UF/IFAS Extension Office – Auditorium, 615 Paul Russell Road, Tallahassee, Florida 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: An opportunity for the public to provide input regarding the proposed unit management plan for the Horn Springs Addition to Natural Bridge Battlefield Historic State Park.

A copy of the agenda may be obtained by contacting: Rob Lacy, Park Manager, Tallahassee-St. Marks Administration, 3600 Indian Mounds Road, Tallahassee, FL 32303, PH #: (850)922-6007 or email: Rob.Lacy@floridadep.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Rob Lacy, as listed above. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Division of Recreation and Parks

The Florida Department of Environmental Protection, Division of Recreation and Parks, announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, August 8, 2018, 9:00 a.m. – 12:00 Noon

PLACE: Rakestraw House, 7502 Natural Bridge Road, Tallahassee, Florida 32305

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion of the proposed unit management plan for the Horn Springs Addition to Natural Bridge Battlefield Historic State Park with the advisory group members.

A copy of the agenda may be obtained by contacting: Rob Lacy, Park Manager, Tallahassee-St. Marks Administration, 3600 Indian Mounds Road, Tallahassee, FL 32303, PH #: (850)922-6007 or email: Rob.Lacy@floridadep.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Rob Lacy, as listed above. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF CHILDREN AND FAMILIES

The Department of Children and Families announces a public meeting to which all persons are invited.

DATE AND TIME: August 14, 2018, 9:00 a.m.

PLACE: 1003 E. Palm Ave., Tampa, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Ongoing Hillsborough County Alliance business.

A copy of the agenda may be obtained by contacting: Ilka Suda, 1(813)337-5805.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Ilka Suda, 1(813)337-5805. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF CHILDREN AND FAMILIES

Refugee Services

The Miami-Dade Refugee Task Force announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, August 10, 2018, 10:00 a.m. – 12:00 Noon

PLACE: Miami-Dade College, Wolfson Campus, 300 NE 2nd Avenue, Bldg. 8, Room 8503CD, (Idea Center), Miami, FL 33132

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of the Miami-Dade Refugee Task Force meeting is to increase awareness of the refugee populations, share best practices, spot trends in refugee populations, build collaborations between agencies, help create good communication among service providers, get informed about upcoming community events, and discuss refugee program service needs and possible solutions to meeting those needs.

A copy of the agenda may be obtained by contacting: Lourdes Dysna-Leconte at (786)257-5173 or David Draper at (407)317-7335.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Lourdes Dysna-Leconte at (786)257-5173 or David Draper at (407)317-7335. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Lourdes Dysna-Leconte at (786)257-5173 or David Draper at (407)317-7335.

DEPARTMENT OF CHILDREN AND FAMILIES

Refugee Services

The Orlando Area Refugee Task Force announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, August 8, 2018, 10:00 a.m. – 12:00 Noon

PLACE: City of Orlando – Office of Community Affairs & Human Relations, Hispanic Office for Local Assistance, 595 N. Primrose Dr., Room 207 -Training Room, Orlando, FL 32803

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of the Orlando Area Refugee Task Force meeting is to increase awareness of the refugee populations, share best practices, spot trends in refugee populations, build collaborations between agencies, help create good communication among service providers, get informed about upcoming community events, and discuss refugee program service needs and possible solutions to meeting those needs.

A copy of the agenda may be obtained by contacting: David Draper, (407)317-7335 or Rosa Chaves at (407)317-7336.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: David Draper, (407)317-7335 or Rosa Chaves at (407)317-7336. If you are hearing or speech impaired, please

contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: David Draper, (407)317-7335 or Rosa Chaves at (407)317-7336.

Section VII

Notice of Petitions and Dispositions Regarding Declaratory Statements

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Florida Real Estate Commission

RULE NO.: RULE TITLE:

61J2-10.026 Team or Group Advertising

NOTICE IS HEREBY GIVEN that the Florida Real Estate Commission has received the petition for declaratory statement from Deborah L. Wise, PhD, filed on July 18, 2018The petition seeks the agency's opinion as to the applicability of Rule 61J2-10.026, Florida Administrative Code, as it applies to the petitioner.

Petitioner seeks to know whether using the term "property" in her team or group name logo for advertising is allowed. Except for good cause shown, motions for leave to intervene must be filed within 21 days after publication of this notice.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Lori Crawford, Executive Director, Florida Real Estate Commission, 400 West Robinson Street, N801, Orlando, FL 32801, (850)487-1395.

Section VIII

Notice of Petitions and Dispositions Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Section IX

Notice of Petitions and Dispositions Regarding Non-rule Policy Challenges

NONE

Section X

Announcements and Objection Reports of the Joint Administrative Procedures Committee

NONE

Section XI

Notices Regarding Bids, Proposals and Purchasing

DEPARTMENT OF EDUCATION

Florida International University

FIU-BT-887 Steven J. Green School of International Public Affairs - Phase II - A/E

The Florida International University Board of Trustees announces that services in the discipline of Architecture/Engineering are required for the project identified below:

Project Name and Number: Steven J. Green School of International Public Affairs Phase II, BT-887

Project Location: Modesto Maidique Campus, Miami, Florida

Project Description:

The Steven J. Green School of International Public Affairs Phase II (SIPA-2) project proposes a new multi-story building adjoining the existing 5-story SIPA building. The preferred location is the area west of the original SIPA building with a clearance of at least 60-feet from the Labor Center (Building 13). This site will require partial or complete filling of the existing detention pond. The project is expected to include an overall gross floor area of approximately 84,800 square feet and a net assignable area of 53,000 square feet. It will include classrooms, conference and event facilities, seminar rooms, and professional case rooms, as well as administrative and faculty offices. Covered walkways and/or bridges connecting the new and existing buildings at one or more levels are desired.

The proposed SIPA-II building has been part of FIU planning for since the original SIPA building was designed in 2008. At the time, conceptual design drawings showed a "twin" building located on the site now proposed, but budgetary constraints did not allow for all of the desired space to be built in 2008. This second phase has been listed as "Future Project" on FIU Facilities Planning's "Construction Projects Master List" since August 2011, soon after Phase I was occupied, and it was clear that additional space was needed to house the School of International and Public Affairs.

In 2015, esteemed business leader, diplomat and philanthropist Ambassador Steven J. Green and his family recognized the potential of the School of International and Public Affairs to

become an institution of higher learning with significant national and international impact. Together with his wife Dorothea Green and daughter Kimberly Green, Ambassador Green, through the Green Family Foundation, bequeathed an extraordinary philanthropic gift of \$20 million to name the Steven J. Green School of International and Public Affairs. Of this transformative gift, \$15 million has been earmarked for the construction of SIPA-II.

During the summer of 2017, the legislature of the State of Florida approved a \$12.7 million allocation for SIPA-II. The state allocation, combined with the Green Family gift, represents a significant milestone for the Green School, allowing FIU to move forward with the planning, design and construction of SIPA-II.

The University is committed to producing buildings that comply with sustainable energy conservation strategies and standards (minimum LEED Silver Certification).

Applicants are hereby notified that in the event the University is unable to secure full funding, the University intends to proceed only with design and construction of fully funded project components, if any.

**INSTRUCTIONS:**

Firms desiring to apply for consideration shall submit copies of a Letter of Intent and Summary with an Introduction Narrative highlighting qualifications/legal nature of organization including a proposed organization chart and the following required proposal data attached:

1. A completed "Florida International University Professional Qualifications Supplement (FIUPQS)." The latest version of official FIUPQS forms (FIUPQS\_08\_2015) must be downloaded from the FIU web site at <http://facilities.fiu.edu/projects/BT-887.htm>. Applications on any other form will not be considered.

2. A copy of the applicant's current Professional Registration Certificate from the appropriate Governing board. An applicant must be properly registered at the time of application to practice its profession in the State of Florida. If the applicant is a corporation, it must be properly chartered by the Florida Department of State to operate in Florida.

Submit nine (9) bound copies of the required proposal data and one electronic copy in Adobe Acrobat PDF format of the requested qualifications to: Selection Committee, Florida International University, Facilities Planning, Campus Support Complex, 11555 S.W. 17th St., Room CSC-142, Modesto A. Maidique Campus, Miami, Florida 33199. Applications that do not comply with the above instructions will not be considered. Application material will not be returned. The University reserves the right to suspend or discontinue the selection process at any time and to return or reject any or all submissions of qualifications without obligation to the respondent. The award of this contract is subject to availability of funds.

The plans and specifications prepared by the A/E are subject to reuse in accordance with the provisions of Section 287.055, Florida Statutes. As required by Section 287.133, Florida Statutes, a consultant may not submit a proposal for this project if it is on the convicted vendor list for a public entity crime committed within the past 36 months. The selected consultant must warrant that it will neither utilize the services of, nor contract with, any supplier, subcontractor, or consultant in excess of the threshold amount provided in Section 287.017 for CATEGORY TWO in connection with this project for a period of 36 months following the date of their being placed on the convicted vendor list.

FIU HAS CREATED STANDARD CONTRACT FORMS AND STANDARD INSURANCE REQUIREMENTS APPLICABLE TO A/E'S FOR A/E AND OTHER LICENSED PROFESSIONAL SERVICES TO PROVIDE FOR AN EFFICIENT AND EFFECTIVE PROCESS. THESE FORMS ARE AVAILABLE FOR REVIEW AND CAN BE FOUND AT: <http://facilities.fiu.edu/formsandstandards.htm>

ALL APPLICANTS SHOULD REVIEW THE APPLICABLE FIU CONTRACT FORM AND STANDARD INSURANCE REQUIREMENTS CAREFULLY PRIOR TO MAKING A DECISION AS TO WHETHER OR NOT TO RESPOND TO THIS ADVERTISEMENT.

The Project Fact Sheet, which describes the selection process schedule for this Project and additional information regarding the Project scope, may be obtained from the web-site <http://facilities.fiu.edu/projects/BT-887.htm>. Requests for meetings by individual firms will not be granted. Once the firm acquires the required forms, questions may be directed to Facilities Planning via email to [griffith@fiu.edu](mailto:griffith@fiu.edu) cc: [angpaz@fiu.edu](mailto:angpaz@fiu.edu)

**SUBMIT QUALIFICATIONS TO:** Selection Committee, Florida International University, Facilities Planning, Campus Support Complex, 11555 S.W. 17th St., Room #142, Modesto A. Maidique Campus, Miami, Florida 33199. Submittals must be received between 8:30 a.m. and 12:30 p.m. or 1:30 p.m. and 4:00 p.m. local time, Monday, August 27, 2018.

Submittals will not be accepted before or after the times and date stated above. Facsimile (FAX) submittals are not acceptable and will not be considered.

DEPARTMENT OF ENVIRONMENTAL PROTECTION  
Ellie Schiller Homosassa Springs Wildlife State Park – Boat House Replacement

**NOTICE OF INVITATION TO BID:** The Florida Department of Environmental Protection, Bureau of Design and Construction is soliciting formal, competitive, sealed bids from contractors for bid number BDC01-18/19, Ellie Schiller Homosassa Springs Wildlife State Park – Boat House Replacement. More info @ <https://tinyurl.com/BDC01-18-19>

DEPARTMENT OF ENVIRONMENTAL PROTECTION  
 Bahia Honda State Park – Bathhouse & Restroom Replacement  
 NOTICE OF INVITATION TO BID: The Florida Department of Environmental Protection, Bureau of Design and Construction is soliciting formal, competitive, sealed bids from contractors for bid number BDC03-18/19, Bahia Honda State Park – Bathhouse & Restroom Replacement. More info @ <http://tinyurl.com/BDC03-18-19>.

**Section XII  
 Miscellaneous**

DEPARTMENT OF STATE  
 Index of Administrative Rules Filed with the Secretary of State Pursuant to Section 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Friday, July 20, 2018 and 3:00 p.m., Thursday, July 26, 2018.

Rule No.	File Date	Effective Date
40A-3.011	7/26/2018	7/15/2018
40A-3.021	7/26/2018	7/15/2018
40A-3.037	7/26/2018	7/15/2018
40A-3.041	7/26/2018	7/15/2018
40A-3.051	7/26/2018	7/15/2018
40A-3.301	7/26/2018	7/15/2018
40A-3.341	7/26/2018	7/15/2018
40A-3.411	7/26/2018	7/15/2018
40A-3.502	7/26/2018	7/15/2018
40A-3.504	7/26/2018	7/15/2018
40A-3.507	7/26/2018	7/15/2018
40A-3.517	7/26/2018	7/15/2018
40A-3.901	7/26/2018	7/15/2018
59A-3.240	7/26/2018	7/15/2018
59A-3.241	7/26/2018	7/15/2018
59A-3.242	7/26/2018	7/15/2018
59A-3.243	7/26/2018	7/15/2018
59A-3.244	7/26/2018	7/15/2018
59A-3.245	7/26/2018	7/15/2018

59A-3.246	7/26/2018	7/15/2018
59A-3.247	7/26/2018	7/15/2018
59G-1.052	7/25/2018	7/14/2018
59G-7.003	7/25/2018	7/14/2018
61-19.006	7/20/2018	8/9/2018
64B1-3.009	7/20/2018	8/9/2018
64B1-3.010	7/20/2018	8/9/2018
64B1-9.007	7/20/2018	8/9/2018
64B8-8.001	7/26/2018	7/15/2018
64B15-13.001	7/20/2018	8/9/2018
64B15-19.002	7/20/2018	8/9/2018
64B15-19.0065	7/20/2018	8/9/2018
64B15-19.007	7/20/2018	8/9/2018
65A-1.063	7/26/2018	7/15/2018
68A-13.003	7/24/2018	7/13/2018
68A-15.061	7/20/2018	8/9/2018
68A-27.003	7/20/2018	7/20/2018
68B-14.0035	7/20/2018	7/23/2018
<b>LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES</b>		
Rule No.	File Date	Effective Date
60FF1-5.009	7/21/2016	**/**/****
64B8-10.003	12/9/2015	**/**/****

DEPARTMENT OF TRANSPORTATION  
 Pending Site Approval Order for AMCDLZ Heliport  
 FLORIDA DEPARTMENT OF TRANSPORTATION  
 The Florida Department of Transportation intends to issue an “Airport Site Approval Order,” in accordance with Chapter 330, Florida Statutes, “Regulation of Aircraft, Pilots, and Airports” and Chapter 14-60, Florida Administrative Code, “Airport Licensing, Registration, and Airspace Protection” for the following site:  
 AMCDLZ Heliport, a private airport, in St. Johns County, at Latitude 29° 54' 5.0250" and Longitude 81° 24' 48.797", to be

owned and operated by Anatasia Mosquito Control District of St. Johns Co, 120 EOC Drive St. Augustine, FL 32092.

A copy of the Airport Site Approval Order, the Airport's application, the applicable rules, and other pertinent information may be obtained by contacting Aaron N. Smith, State Aviation Manager, Florida Department of Transportation, Aviation Office, 605 Suwannee Street, Mail Station 46, Tallahassee, Florida 32399-0450; 850/414-4514; aviation.fdot@dot.state.fl.us.

Website: <http://www.dot.state.fl.us/aviation>.

**ADMINISTRATIVE HEARING RIGHTS:** Any person whose substantial interests will be determined or affected by this Airport Site Approval Order has the right, pursuant to Section 120.57, Florida Statutes, to petition for an administrative hearing. The petition for an administrative hearing must conform to the requirements of Rule Chapter 28-106, Florida Administrative Code, and must be filed, in writing, within twenty-one days of the publication of this notice, with the Clerk of Agency Proceedings, Office of General Counsel, Florida Department of Transportation, 605 Suwannee Street, Mail Station 58, Room 550, Tallahassee, Florida 32399-0450. Failure to file a petition within the allowed time constitutes a waiver of any right such person has to request a hearing under Chapter 120, Florida Statutes.

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#### DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

##### Division of Motor Vehicles

##### Relocation of Gettel Nissan, Inc. DBA Gettel Nissan

Pursuant to Section 320.642, Florida Statutes, notice is given that Nissan North America Inc, intends to allow the relocation of Gettel Nissan, Inc. dba Gettel Nissan, as a dealership for the sale of automobile manufactured by Nissan North America, Inc. (NISS) from its present location at 3530 Bee Ridge Rd, Sarasota, (Sarasota County), Florida, 34239, to a proposed location at 4733 Clark Rd, Sarasota, (Sarasota County), Florida, 34233, on or after September 7, 2018.

The name and address of the dealer operator(s) and principal investor(s) of Gettel Nissan, Inc. dba Gettel Nissan are dealer operator(s): James C. Gettel, 30 Lighthouse Point, Longboat Key, Florida 34228, principal investor(s): James C. Gettel, 30 Lighthouse Point, Longboat Key, Florida 34228.

The notice indicates intent to relocate the franchise in a county with a population of more than 300,000, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, as amended by Chapter 88-395, Laws of Florida, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Jaime Williams, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Mark McDowell, Nissan North America Inc, One Nissan Way, Franklin, Tennessee, 37127.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

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#### DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

##### Division of Motor Vehicles

##### Notice of Publication for a New Point Streetside Scooters & Powersports LLC

Pursuant to Section 320.642, Florida Statutes, notice is given that Bintelli LLC, intends to allow the establishment of Streetside Scooters & Powersports LLC, as a dealership for the sale of motorcycle manufactured by Bintelli LLC (JIAJ) at 1650 Missouri Ave. N, Largo, (Pinellas County), Florida, 33770, on or after September 7, 2018.

The name and address of the dealer operator(s) and principal investor(s) of Streetside Scooters & Powersports LLC are dealer operator(s): Joseph Romano, 1837 8th Avenue South West, Largo, Florida 33770; principal investor(s): Joseph Romano, 1837 8th Avenue South West, Largo, Florida 33770. The notice indicates intent to establish the new point location in a county with a population of more than 300,000, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Jaime Williams, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Justin Jackrel, Bintelli LLC, 620 Dobbin Road, Charleston, South Carolina, 29414.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

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DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Notice of Publication for a New Point Powersports of Palm Beach LLC DBA Powersports of Palm Beach

Pursuant to Section 320.642, Florida Statutes, notice is given that Piaggio Group Americas, Inc., intends to allow the establishment of Powersports Of Palm Beach LLC dba Powersports of Palm Beach, as a dealership for the sale of motorcycle manufactured by Piaggio Group Americas, Inc. (APRI) at 1422 10th Street, Lake Park, (Palm Beach County), Florida, 33403, on or after September 7, 2018.

The name and address of the dealer operator(s) and principal investor(s) of Powersports Of Palm Beach LLC are dealer operator(s): Anthony Mommone, 1422 10th Street, Lake Park, Florida 33403; principal investor(s): Anthony Mommone, 1422 10th Street, Lake Park, Florida 33403.

The notice indicates intent to establish the new point location in a county with a population of more than 300,000, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Jaime Williams, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Thierry Julliard, Piaggio Group Americas, Inc., 257 Park Ave South, 4th Floor, New York, New York, 10010.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

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DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Notice of Publication for a New Point Golf Cart Depot

Pursuant to Section 320.642, Florida Statutes, notice is given that X Power Motorsports, Inc., intends to allow the establishment of Golf Car Depot, Inc., as a dealership for the sale of low-speed vehicle manufactured by X Power Motorsports, Inc. (GEEL) at 1751 A S Dixie Hwy, Pompano Beach, (Broward County), Florida, 33060, on or after September 7, 2018.

The name and address of the dealer operator(s) and principal investor(s) of Golf Car Depot, Inc. are dealer operator(s): Jeff Blitman, 1751-a South Dixie Highway, Pompano Beach, Florida 33060; principal investor(s): Jeff Blitman, 1751-a South Dixie Highway, Pompano Beach, Florida 33060, Christian Vailquette, 1751-a South Dixie Highway, Pompano Beach, Florida 33060.

The notice indicates intent to establish the new point location in a county with a population of more than 300,000, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Jaime Williams, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Ronald Ho, X Power Motorsports Inc, 1715 Lakes Parkway, Lawrenceville, Georgia, 30043.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

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DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Notice of Publication for a New Point Holeshoot Powersports, LLC DBA Holeshoot Powersports

Pursuant to Section 320.642, Florida Statutes, notice is given that Vanderhall Motor Works, Inc., intends to allow the establishment of Holeshoot Powersports, LLC dba Holeshoot Powersports, as a dealership for the sale of automobile manufactured by Vanderhall Motor Works, Inc. (VAND) at 6945 Highway 17, Fleming Island, (Clay County), Florida, 32003, on or after September 7, 2018.

The name and address of the dealer operator(s) and principal investor(s) of Holeshot Powersports LLC are dealer operator(s): Jodi Schoeler, 6945 Us Highway 17, Fleming Island, Florida 32003, principal investor(s): Jodi Schoeler, 6945 Us Highway 17, Fleming Island, Florida 32003, Jeff Schoeler, 2240 North Pine Avenue, Ocala, Florida 34475.

The notice indicates intent to establish the new point location in a county with a population of less than 300,000, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Jaime Williams, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Teresa Shepherd, Vanderhall Motor Works, Inc., 2813 Sierra Vista Way, Provo, Utah, 84606.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

**DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES**

Division of Motor Vehicles

Notice of Publication for a New Point Euro Cycles of Orlando Pursuant to Section 320.642, Florida Statutes, notice is given that Birmingham Motorcycle Company, LLC dba Motus Motorcycles, intends to allow the establishment of Euro Cycles Of Orlando, as a dealership for the sale of motorcycle manufactured by Birmingham Motorcycle Company, LLC dba Motus Motorcycles (MOTU) at 8901 Futures Dr., Orlando, (Orange County), Florida, 32819, on or after September 7, 2018.

The name and address of the dealer operator(s) and principal investor(s) of Euro Cycles of Orlando are dealer operator(s): Aaron Sprague, 357 4th Avenue South, St. Petersburg, Florida 33701; principal investor(s): Aaron Sprague, 357 4th Avenue South, St. Petersburg, Florida 33701.

The notice indicates intent to establish the new point location in a county with a population of more than 300,000, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Jaime Williams, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Robert E. Ohnich, Birmingham Motorcycle Company, LLC, 500 28th Street South, Birmingham, Alabama, 35233.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

**DEPARTMENT OF CHILDREN AND FAMILIES**

Family Safety and Preservation Program

RULE NO.: RULE TITLE:

65C-14.023 Personnel and Staffing Requirements

Notice of Correction of Notice of Variances and Waivers

This notice corrects the Notice of Variances and Waivers published on June 29, 2018, in Volume 44, Number 127, of the F.A.R. The published notice which concerns a petition for waiver received from Sandra Wallace incorrectly cites the relevant rule as 65C-13.023, F.A.C. The correct rule is 65C-14.023, F.A.C.

**DEPARTMENT OF FINANCIAL SERVICES**

Division of Treasury

**Quarterly Listing of Qualified Public Depositories**

DEPARTMENT OF FINANCIAL SERVICES

DIVISION OF TREASURY

BUREAU OF COLLATERAL MANAGEMENT

PUBLIC DEPOSITS SECTION

\*\*\*\*\*  
FOR PUBLIC DEPOSITORS TO RECEIVE THE PROTECTION FROM LOSS PROVIDED IN CHAPTER 280, FLORIDA STATUTES, THEY SHALL COMPLY WITH THE FOLLOWING ON EACH PUBLIC DEPOSIT ACCOUNT IN ADDITION TO ANY OTHER REQUIREMENTS SPECIFIED IN CHAPTER 280: (1) EXECUTE THE PUBLIC DEPOSIT IDENTIFICATION AND ACKNOWLEDGMENT FORM DFS-J1-1295 WITH THE QUALIFIED PUBLIC DEPOSITORY (QPD), MAINTAIN IT AS A VALUABLE RECORD, AND CONFIRM THE ACCOUNT ANNUALLY; (2) EXECUTE A

REPLACEMENT FORM DFS-J1-1295 WHEN THERE IS A MERGER, ACQUISITION, NAME CHANGE, OR OTHER EVENT WHICH CHANGES THE ACCOUNT NAME, ACCOUNT NUMBER, OR NAME OF THE QPD.

THE FOLLOWING QPDS ARE AUTHORIZED TO HOLD PUBLIC DEPOSITS. THE CITIES AND STATES LISTED ARE THE HOME OFFICE LOCATIONS. QPDS MARKED WITH AN ASTERISK HAVE LIMITED THE AMOUNT OF PUBLIC DEPOSITS THEY WILL ADMINISTER. QPDS HAVING A DATE BESIDE THEIR NAME ARE IN THE PROCESS OF WITHDRAWING FROM THE PROGRAM AND SHALL NOT RECEIVE OR RETAIN PUBLIC DEPOSITS AFTER THE DATE SHOWN. THEY MAY, HOWEVER, HAVE CERTAIN OBLIGATIONS TO THE PROGRAM AFTER THAT DATE WITH WHICH THEY MUST COMPLY BEFORE CONCLUDING THE WITHDRAWAL PROCESS.

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**ALABAMA**

**ANDALUSIA**  
CCB COMMUNITY BANK

**ATMORE**  
UNITED BANK

**BIRMINGHAM**  
CADENCE BANK, N.A.  
COMPASS BANK  
NATIONAL BANK OF COMMERCE  
REGIONS BANK  
SERVISFIRST BANK

**HUNTSVILLE**  
PROGRESS BANK AND TRUST

**ARKANSAS**

**CONWAY**  
CENTENNIAL BANK

**DELAWARE**

**WILMINGTON**  
PNC BANK, N.A.  
TD BANK, N.A.

**FLORIDA**

**ARCADIA**  
FIRST STATE BANK OF ARCADIA, THE

**BELLE GLADE**  
BANK OF BELLE GLADE

**BOCA RATON**  
LEGACY BANK OF FLORIDA  
PARADISE BANK

**CHIEFLAND**  
DRUMMOND COMMUNITY BANK

**CHIPLEY**  
ONE SOUTH BANK

**CLEWISTON**  
FIRST BANK

**CORAL GABLES**  
BAC FLORIDA BANK  
BANESCO USA  
PROFESSIONAL BANK

**DADE CITY**  
FIRST NATIONAL BANK OF PASCO

**DELAND**  
MAINSTREET COMMUNITY BANK OF FLORIDA

**DESTIN**  
FIRST FLORIDA BANK

**DORAL**  
U.S. CENTURY BANK

**ENGLEWOOD**  
ENGLEWOOD BANK & TRUST

**FORT MYERS**  
EDISON NATIONAL BANK  
FINEMARK NATIONAL BANK & TRUST  
PREFERRED COMMUNITY BANK

**FORT WALTON BEACH**  
FIRST CITY BANK OF FLORIDA \*  
FNBT BANK

**FROSTPROOF**  
CITIZENS BANK AND TRUST

**GRACEVILLE**

PEOPLES BANK OF GRACEVILLE

**INVERNESS**

BRANNEN BANK

**JACKSONVILLE**

FLORIDA CAPITAL BANK, N.A.  
TIAA, FSB DBA EVERBANK

**KEY WEST**

FIRST STATE BANK OF THE FLORIDA KEYS

**LAKE CITY**

COLUMBIA BANK  
FIRST FEDERAL BANK OF FLORIDA  
PEOPLES STATE BANK

**LAKELAND**

BANK OF CENTRAL FLORIDA

**MADISON**

MADISON COUNTY COMMUNITY BANK

**MAITLAND**

AXIOM BANK, N.A.

**MAYO**

LAFAYETTE STATE BANK \*

**MERRITT ISLAND**

COMMUNITY BANK OF THE SOUTH  
FIDELITY BANK OF FLORIDA, N.A.

**MIAMI**

APOLLO BANK  
BRICKELL BANK  
CITY NATIONAL BANK OF FLORIDA  
CONTINENTAL NATIONAL BANK  
EASTERN NATIONAL BANK  
EXECUTIVE NATIONAL BANK  
GROVE BANK & TRUST  
OCEAN BANK  
PACIFIC NATIONAL BANK  
SUNSTATE BANK

**MIAMI LAKES**

BANKUNITED, N.A.

**MONTICELLO**

FARMERS & MERCHANTS BANK

**MOUNT DORA**

FIRST GREEN BANK  
FIRST NATIONAL BANK OF MOUNT DORA, THE

**NAPLES**

FIRST FLORIDA INTEGRITY BANK

**NICEVILLE**

PEOPLES NATIONAL BANK

**OAKLAND PARK**

AMERICAN NATIONAL BANK

**OCALA**

COMMUNITY BANK & TRUST OF FLORIDA

**ORLANDO**

SEASIDE NATIONAL BANK & TRUST

**OVIEDO**

CITIZENS BANK OF FLORIDA

**PALM COAST**

INTRACOASTAL BANK

**PANAMA CITY**

FIRST NATIONAL BANK NORTHWEST FLORIDA  
SUMMIT BANK, N.A.

**PENSACOLA**

BANK OF THE SOUTH

**PERRY**

CITIZENS STATE BANK

**PORT CHARLOTTE**

CHARLOTTE STATE BANK & TRUST

**ST. PETERSBURG**

RAYMOND JAMES BANK, N.A.

**SEBRING**

HEARTLAND NATIONAL BANK

**SEMINOLE**

FIRST HOME BANK

**SOUTH MIAMI**

FIRST NATIONAL BANK OF SOUTH MIAMI

**STARKE**  
COMMUNITY STATE BANK

**STUART**  
SEACOAST NATIONAL BANK

**TALLAHASSEE**  
CAPITAL CITY BANK  
PRIME MERIDIAN BANK

**TAMPA**  
BANK OF TAMPA, THE  
CENTRAL BANK  
FIRST CITRUS BANK

**THE VILLAGES**  
CITIZENS FIRST BANK

**UMATILLA**  
UNITED SOUTHERN BANK

**VERO BEACH**  
MARINE BANK & TRUST COMPANY  
OCULINA BANK, THE

**WAUCHULA**  
FIRST NATIONAL BANK OF WAUCHULA  
WAUCHULA STATE BANK

**WESTON**  
FLORIDA COMMUNITY BANK, N.A.

**WEST PALM BEACH**  
FIRST BANK OF THE PALM BEACHES  
FLAGLER BANK

**WINTER HAVEN**  
CENTERSTATE BANK, N.A.

**GEORGIA**

**ATLANTA**  
FIDELITY BANK  
SUNTRUST BANK

**COLQUITT**  
PEOPLESSOUTH BANK

**COLUMBUS**  
SYNOVUS BANK

**DARIEN**  
SOUTHEASTERN BANK

**MOULTRIE**  
AMERIS BANK

**WESTPOINT**  
CHARTERBANK

**ILLINOIS**

**CHAMPAIGN**  
BUSEY BANK

**CHICAGO**  
BMO HARRIS BANK, N.A.  
NORTHERN TRUST COMPANY, THE

**IOWA**

**FORT DODGE**  
FIRST AMERICAN BANK

**KENTUCKY**

**LOUISVILLE**  
REPUBLIC BANK & TRUST COMPANY

**LOUISIANA**

**LAFAYETTE**  
IBERIABANK

**PLAQUEMINE**  
ANTHEM BANK & TRUST

**MASSACHUSETTS**

**BOSTON**  
ONEUNITED BANK \*

**MISSISSIPPI**

**FOREST**  
COMMUNITY BANK OF MISSISSIPPI

**GULFPORT**  
HANCOCK WHITNEY BANK

**HATTIESBURG**  
THE FIRST, A NATIONAL BANKING ASSOCIATION

**JACKSON**

TRUSTMARK NATIONAL BANK

**TUPELO**

BANCORPSOUTH BANK  
RENASANT BANK

**NEW JERSEY**

**PASSAIC**

VALLEY NATIONAL BANK

**NEW YORK**

**NEW YORK CITY**

BANK LEUMI USA  
POPULAR BANK

**NORTH CAROLINA**

**CHARLOTTE**

BANK OF AMERICA, N.A.

**WINSTON-SALEM**

BRANCH BANKING AND TRUST COMPANY

**OHIO**

**CINCINNATI**

FIFTH THIRD BANK  
U.S. BANK N.A.

**COLUMBUS**

JPMORGAN CHASE BANK, N.A.

**SOUTH DAKOTA**

**SIOUX FALLS**

CITIBANK, N.A.  
WELLS FARGO BANK, N.A.

**TENNESSEE**

**MEMPHIS**

FIRST TENNESSEE BANK N.A.

**PIGEON FORGE**

SMARTBANK

**TEXAS**

**COLLEGE STATION**

AMERICAN MOMENTUM BANK

**PUERTO RICO**

**SAN JUAN**

FIRSTBANK PUERTO RICO

\*\*\*\*\*  
THE FOLLOWING IS A LIST OF INSTITUTIONS THAT  
HAD A CHANGE SINCE THE LAST PUBLICATION OF  
THIS REPORT.  
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**ATLANTIC COAST BANK**

JACKSONVILLE

ATLANTIC COAST BANK, A QPD WITH A HOME  
OFFICE LOCATED IN JACKSONVILLE, FLORIDA WAS  
MERGED WITH AND INTO AMERIS BANK, A QPD WITH  
A HOME OFFICE LOCATED IN MOULTRIE, GEORGIA  
EFFECTIVE AT THE CLOSE OF BUSINESS MAY 25, 2018.

**PREMIER COMMUNITY BANK OF FLORIDA**

BRADENTON

PREMIER COMMUNITY BANK OF FLORIDA, A QPD  
WITH A HOME OFFICE LOCATED IN BRADENTON WAS  
MERGED WITH AND INTO NATIONAL BANK OF  
COMMERCE, A QPD WITH A HOME OFFICE LOCATED  
IN BIRMINGHAM, ALABAMA EFFECTIVE JULY 1, 2018.

**TOTAL BANK**

MIAMI

TOTALBANK, A QPD WITH A HOME OFFICE LOCATED  
IN MIAMI WAS MERGED WITH AND INTO CITY  
NATIONAL BANK OF FLORIDA, A QPD WITH A HOME  
OFFICE LOCATED IN MIAMI EFFECTIVE AFTER THE  
CLOSE OF BUSINESS JUNE 15, 2018.

**WHITNEY BANK**

GULFPORT, MISSISSIPPI

WHITNEY BANK, A QPD LOCATED IN GULFPORT,  
MISSISSIPPI CHANGED ITS LEGAL NAME TO  
HANCOCK WHITNEY BANK EFFECTIVE MAY 25, 2018.

Section XIII  
Index to Rules Filed During Preceding  
Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.

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