

Section I
**Notice of Development of Proposed Rules
 and Negotiated Rulemaking**

**DEPARTMENT OF BUSINESS AND PROFESSIONAL
 REGULATION**

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:
 61C-1.002 Licensing and Inspection Requirements
 PURPOSE AND EFFECT: To adopt a new lodging application
 packet to improve clarity and function and reduce the number
 of pages by 2.

SUBJECT AREA TO BE ADDRESSED: Minor changes in the
 lodging application packet incorporated in this rule.

RULEMAKING AUTHORITY: 509.032, 509.241, 509.2112
 FS.

LAW IMPLEMENTED: 213.0535, 509.032, 509.221, 509.241,
 509.242, 509.251, 559.79, 509.2112 FS.

IF REQUESTED IN WRITING AND NOT DEEMED
 UNNECESSARY BY THE AGENCY HEAD, A RULE
 DEVELOPMENT WORKSHOP WILL BE NOTICED IN
 THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE
 REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE
 PROPOSED RULE DEVELOPMENT AND A COPY OF
 THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Cindy
 Ross, Division of Hotels and Restaurants, Department of
 Business and Professional Regulation, 2601 Blair Stone Rd.
 Tallahassee, FL 32399-1001
 DHR.Rules@myfloridalicense.com; (850)717-1268.

THE PRELIMINARY TEXT OF THE PROPOSED RULE
 DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM
 THE CONTACT PERSON LISTED ABOVE.

DEPARTMENT OF CHILDREN AND FAMILIES

Family Safety and Preservation Program

RULE NO.: RULE TITLE:
 65C-28.008 Relative Caregiver Program
 PURPOSE AND EFFECT: The Department intends to amend
 Rule 65C-28.008, F.A.C, to update the incorporated form CF-
 FSP 5399, Notice of Action Nonrelative Caregiver Financial
 Assistance.

SUBJECT AREA TO BE ADDRESSED: Nonrelative
 Caregiver Financial Assistance.

RULEMAKING AUTHORITY: 39.012, 39.0121,
 39.5085(2)(a) FS.

LAW IMPLEMENTED: 39.5085 FS.

IF REQUESTED IN WRITING AND NOT DEEMED
 UNNECESSARY BY THE AGENCY HEAD, A RULE
 DEVELOPMENT WORKSHOP WILL BE NOTICED IN

THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE
 REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE
 PROPOSED RULE DEVELOPMENT AND A COPY OF
 THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Jodi
 Abramowitz. Jodi can be reached at
 Jodi.abramowitz@myflfamilies.com or (850)717-4470.

THE PRELIMINARY TEXT OF THE PROPOSED RULE
 DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM
 THE CONTACT PERSON LISTED ABOVE.

Section II
Proposed Rules

DEPARTMENT OF LEGAL AFFAIRS

Division of Victim Services and Criminal Justice Programs

RULE NOS.: RULE TITLES:
 2A-9.002 Grant Eligibility
 2A-9.004 Funding Requirements
 2A-9.008 Crime Watch Programs

PURPOSE AND EFFECT: The proposed rule amendments are
 intended to provide purpose, general provisions, instructions
 and other requirements for funding under the Crime Stoppers
 Trust Fund including changes in response to recent statutory
 changes.

SUMMARY: This rule provides clarification of the definitions,
 documentation requirements, and procedures for obtaining
 grants through the Crime Stoppers Trust Fund.

SUMMARY OF STATEMENT OF ESTIMATED
 REGULATORY COSTS AND LEGISLATIVE
 RATIFICATION:

The Agency has determined that this will not have an adverse
 impact on small business or likely increase directly or indirectly
 regulatory costs in excess of \$200,000 in the aggregate within
 one year after the implementation of the rule. A SERC has not
 been prepared by the Agency.

The Agency has determined that the proposed rule is not
 expected to require legislative ratification based on the
 statement of estimated regulatory costs or if no SERC is
 required, the information expressly relied upon and described
 herein: During discussion of the economic impact of this rule
 the Department, based upon the expertise and experience of its
 members, determined that a Statement of Estimated Regulatory
 Cost (SERC) was not necessary. This proposed rulemaking will
 not have an adverse impact or effect regulatory costs in excess
 of \$1million within five years as established in Section
 120.541(2)(a)1., 2., and 3., F.S.

Any person who wishes to provide information regarding a
 statement of estimated regulatory costs, or provide a proposal
 for a lower cost regulatory alternative must do so in writing
 within 21 days of this notice.

RULEMAKING AUTHORITY: 112.19 FS.

LAW IMPLEMENTED: 112.19 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Rick Nuss, Chief, Bureau of Criminal Justice Programs, Department of Legal Affairs, PL-01, The Capitol, Tallahassee, Florida 32399-1050

THE FULL TEXT OF THE PROPOSED RULE IS:

2A-9.002 Grant Eligibility.

(1) Grants will only be awarded to official members, who have been provided a letter of agreement, or similar document, from the Board of County Commissioners for the county for which the grant is requested, unless the county has separately applied for the grant. Only one official member is eligible for support within any county and only one grant may be active per county at any one time.

(a) through (f) No change.

(2) through (5) No change.

Rulemaking Authority 16.555(6) FS. Law Implemented 16.555, 16.556, 938.06 FS. History—New 6-22-15, Amended 12-10-15, _____.

2A-9.004 Funding Requirements.

(1) No change.

(2) A minimum of 50 percent of the total grant funds must be allocated to the budget category of Rewards and Public Education with no more than 85% of the total grant funds being designated for the purchase of promotional materials.

(a) through (b) No change.

(3) through (8) No change.

Rulemaking Authority 16.555(6) FS. Law Implemented 16.555, 16.556, 938.06 FS. History—New 6-22-15, Amended 2-7-17, 5-16-17, 1-17-18, _____.

2A-9.008 Crime Watch Programs.

(1) Pursuant to a resolution of the district school board, and from the funding available pursuant to subsection 2A-9.003(2), F.A.C., a County may award a grant to fund a student crime watch program pursuant to s. 1006.07(3), Fla. Stat.

(2) A student crime watch program is a program established and approved by resolution of the district school board:

(a) To promote responsibility among students;

(b) To improve school safety; and

(c) To allow students and the community to anonymously relay information concerning unsafe and potentially harmful,

dangerous, violent, or criminal activities, or the threat of these activities, to appropriate public safety agencies and school officials.

Rulemaking Authority 16.555(6) FS. Law Implemented 16.555, 16.556, 938.06, 1006.07(3) FS. History—New _____.

NAME OF PERSON ORIGINATING PROPOSED RULE: Rick Nuss, Chief, Bureau of Criminal Justice Programs, Department of Legal Affairs, PL-01, The Capitol, Tallahassee, Florida 32399-1050

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Attorney General Pam Bondi

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: May 22, 2018

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: June 19, 2018

Section III Notice of Changes, Corrections and Withdrawals

DEPARTMENT OF CORRECTIONS

RULE NO.: RULE TITLE:

33-601.901 Confidential Records

NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 44 No. 99, May 21, 2018 issue of the Florida Administrative Register.

33-601.901 Confidential Records.

(1) through (8) No change.

(9) Unless expressly prohibited by federal law, protected health information and mental health, medical and substance abuse records as specified in subparagraph (3)(a), may be released as follows:

(a) through (b) No change.

(c) To a state attorney, a state court, or a law enforcement agency conducting an ongoing a ~~continuing~~ criminal investigation, provided that the inmate or offender agrees to the release of the information and provides written consent or, if the inmate or offender refuses to provide written consent, in response to a court order, a subpoena, such as a grand jury, investigative, or administrative subpoena, a court-ordered warrant, or a statutorily authorized investigative demand or other process as authorized by law, if:

1.(4) The protected health information is relevant and material ~~critical~~ to a legitimate ~~valid~~ law enforcement inquiry;

2.(2) A ~~clear obvious~~ connection exists between the investigation and the inmate or offender whose protected health

information is being pursued;

~~3.(3)~~ The request is specific and limited in scope to the extent reasonably practicable in light of the purpose for which the information or records are sought; and

~~4.(4)~~ It would not be reasonable ~~or beneficial~~ to use de-identified information.

(d) To a state attorney or law enforcement agency if the inmate is or is suspected of being the victim of a crime provided that the inmate agrees to the disclosure and provides written consent or if the inmate is unable to agree because of incapacity or other emergency circumstance, if:

~~1.(4)~~ The information is needed to determine whether a violation of law by a person other than the inmate victim has occurred;

~~2.(2)~~ The information is not intended to be used against the inmate victim;

~~3.(3)~~ The immediate law enforcement activity that depends upon the disclosure would be materially and adversely affected by waiting until the inmate victim is able to agree to the disclosure; and

~~4.(4)~~ If the department determines the disclosure is in the best interests of the inmate victim.

(e) To a state attorney or a law enforcement agency if the department believes in good faith that the information and records constitute evidence of criminal conduct that occurred in a correctional institution or facility, provided that:

~~1.(4)~~ The information disclosed is specific and limited in scope to the extent reasonably practicable in light of the purpose for which the information or records are sought;

~~2.(2)~~ An clear ~~obvious~~ connection exists between the criminal conduct and the inmate or offender whose information is being pursued; and,

~~3.(3)~~ It would not be reasonable ~~or beneficial~~ to use de-identified information.

(f) through (g) No change.

(h) To another correctional institution or facility or law enforcement official having lawful custody of the inmate, if the information is necessary for:

~~1.(4)~~ The provision of health care to the inmate;

~~2.(2)~~ The health and safety of the inmate, other inmates, officers, employees, others at the correctional institution or facility, or individuals responsible for transporting the inmate from one correctional institution, facility, or setting to another;

~~3.(3)~~ Law enforcement on the premises of the correctional institution or facility; or

~~4.(4)~~ The administration and maintenance of the overall safety and security of the institution or facility.

(i) No change.

DEPARTMENT OF CORRECTIONS

RULE NO.: 33-601.901
 RULE TITLE: Confidential Records

NOTICE OF CORRECTION

Notice is hereby given that the following correction has been made to the proposed rule in Vol. 44 No. 99, May 21, 2018 issue of the Florida Administrative Register.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION: The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: the Department used an itemized checklist to conduct an economic analysis and determine if there is an adverse impact or regulatory cost associated with this rule that exceeds the criteria. Upon review of the proposed changes to the rule, the Department has determined that the amendments will not exceed any one of the economic analysis criteria in a SERC as set forth in s. 120.541(2)(a), FS. Any person who wishes to provide information regarding the statement of estimated regulatory costs or

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

**Section IV
 Emergency Rules**

NONE

**Section V
 Petitions and Dispositions Regarding Rule
 Variance or Waiver**

WATER MANAGEMENT DISTRICTS

Southwest Florida Water Management District

RULE NO.: 40D-22.201
 RULE TITLE: Year-Round Water Conservation Measures

NOTICE IS HEREBY GIVEN that on June 14, 2018, the Southwest Florida Water Management District, received a petition for a variance.

Petitioner's Name: Elm Ridge at Oak Creek Neighborhood Association, Inc.

Rule No.: 40D-22.201

Nature of the rule for which variance or waiver is sought: lawn and landscape irrigation

The Petition has been assigned tracking No. 18-4282

A copy of the Petition for Variance or Waiver may be obtained by contacting: Lois Sorensen, 7601 US Highway 301, Tampa, Florida 33637, 1(813)985-7481, ext. 2298, water.variances@watermatters.org. Any interested person or other agency may submit written comments within 14 days after the publication of this notice. (A2018017-1)

WATER MANAGEMENT DISTRICTS

South Florida Water Management District

RULE NO.: RULE TITLE:

40E-6.011 Policy and Purpose

NOTICE IS HEREBY GIVEN that on June 22, 2018, the South Florida Water Management District (District), received a petition for waiver from R.J. Marina Holdings, LLC (Application No. 14-0505-1) for utilization of Works or Lands of the District known as the C-10 Canal for existing facilities (a seawall, lifeboat training facility, davits with concrete base, fence and landscaping) within 40 feet of top of canal bank; Section 33, Township 50 South, Range 42 East, Broward County. The petition seeks relief from subsections 40E-6.011(4) & (6), Fla. Admin. Code, which prohibits the placement of permanent & semi-permanent above-ground structures within 40 feet of top of canal bank within Works or Lands of the District.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Juli Russell at (561)682-6268 or e-mail at jurussel@sfwmd.gov. The District will accept comments concerning the petition for 14 days from the date of publication of this notice. To be considered, comments must be received by the end of business on the 14th day at the South Florida Water Management District, 3301 Gun Club Road, MSC 1410, West Palm Beach, FL 33406, Attention: Juli Russell, Office of Counsel.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-4.010 Sanitation and Safety Requirements

The Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants hereby gives notice:

On June 5, 2018 the Division of Hotels and Restaurants received a Petition for a Routine Variance for subparagraph 3-305.11(A)(2), 2009 FDA Food Code, section 3-305.14, 2009 FDA Food Code, section 6-202.15, 2009 FDA Food Code, section 6-202.16, 2009 FDA Food Code, subsection 61C-4.010(1), Florida Administrative Code, and subsection 61C-

4.010(6), Florida Administrative Code, from Victoria's Catering 1 located in Orlando. The above referenced F.A.C. addresses the requirement for proper handling and dispensing of food. They are requesting to dispense bulk time/temperature control for safety foods from an open air mobile food dispensing vehicle.

The Petition for this variance was published in Vol. 44/110 on June 6, 2018. The Order for this Petition was signed and approved on June 26, 2018. After a complete review of the variance request, the Division finds that the application of this Rule will create a financial hardship to the food service establishment. Furthermore, the Division finds that the Petitioner meets the burden of demonstrating that the underlying statute has been achieved by the Petitioner ensuring that each pan within the steam table is properly covered with an individual lid; the steam table is enclosed within a cabinet with tight-fitting doors, and is protected by an air curtain installed and operated according to the manufacturer's specifications that protects against flying vermin or other environmental contaminants; all steam table foods must be properly reheated for hot holding at approved commissaries and held hot at the proper minimum temperature per the parameters of the currently adopted FDA Food Code; and steam table food is to be dispensed by the operator with no customer self-service. The Petitioner shall also strictly adhere to the operating procedures and copies of the variance and operating procedures are to be present on the MFDV during all periods of operation.

A copy of the Order or additional information may be obtained by contacting: Daisy.Aleman@myfloridalicense.com
 Division of Hotels and Restaurants, 2601 Blair Stone Road, Tallahassee, Florida 32399-1011.

DEPARTMENT OF HEALTH

Board of Chiropractic Medicine

RULE NO.: RULE TITLE:

64B2-13.004 Continuing Education

The Board of Chiropractic Medicine hereby gives notice: of the issuance of an Order regarding the Revised Petition for Variance or Waiver filed by Timothy L. Holcomb, D.C., filed on March 26, 2018. The Petition was noticed in the Florida Administrative Register in Vol. 44, No. 64, on the April 2, 2018. Petitioner sought a waiver of the requirements of subsections 64B2-13.004(2) and (4), F.A.C., that licensees certified in acupuncture receive four (4) live hours of CE and that the (10) hours of general education credit can be earned online. Petitioner sought to take an online acupuncture CE course in satisfaction of the rules requirements. The Board considered the instant Petition as a duly-noted public meeting held on May 18, 2018, in Kissimmee, Florida. The Board's Order, filed on June 13, 2018, denied the Petition finding that Petitioner had failed to demonstrate how compliance with Rule

64B2-13.004, F.A.C., would pose an undue hardship or violate the principles of fairness.

A copy of the Order or additional information may be obtained by contacting: Dr. Anthony Spivey, Executive Director, Board of Chiropractic Medicine, 4052 Bald Cypress Way, Bin #C07, Tallahassee, FL 32399-3255, telephone: (850)488-0595, or by electronic mail – Anthony.Spivey@flhealth.gov.

DEPARTMENT OF HEALTH

Board of Chiropractic Medicine

RULE NO.: RULE TITLE:

64B2-13.007 Continuing Education Requirements During Initial Licensure Period

The Board of Chiropractic Medicine hereby gives notice: of the issuance of an Order regarding the Petition for Variance or Waiver, filed on April 9, 2018, by Adam Klotzek, D.C. The Notice of Petition for Variance or Waiver was published in Vol. 44, No. 73, of the April 13, 2018, Florida Administrative Register. Petitioner requested a variance from the board meeting attendance requirement of subsection 64B2-13.007(1), F.A.C., and to be allowed to attend the August 24, 2018, meeting in satisfaction of the requirement. The Board considered the instant Petition at a duly-noticed public meeting held on May 18, 2018, in Kissimmee, Florida. The Board's Order, filed on June 13, 2017, granted the Petition for Variance or Waiver because the petition was in substantial compliance with the provisions of Section 120.542, Florida Statutes, and Chapter 28-104, Florida Administrative Code. Petitioner's attendance at the August 24, 2018 meeting is accepted in satisfaction of rule's board meeting attendance requirement.

A copy of the Order or additional information may be obtained by contacting: Dr. Anthony Spivey, Executive Director, Board of Chiropractic Medicine, 4052 Bald Cypress Way, Bin #C07, Tallahassee, FL 32399-3255, telephone: (850)488-0595, or by electronic mail – Anthony.Spivey@flhealth.gov.

FLORIDA HOUSING FINANCE CORPORATION

RULE NO.: RULE TITLE:

67-48.0072 Credit Underwriting and Loan Procedures

NOTICE IS HEREBY GIVEN that on June 25, 2018, the Florida Housing Finance Corporation, received a petition for waiver of paragraph 67-48.0072(21)(b), F.A.C., from Suncrest Court Redevelopment, LLC, requesting an additional 180 day extension - up to and including May 7, 2019, to secure the firm loan commitment.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Ana McGlamory, Corporation Clerk, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, FL 32301-1329. The Petition has also been posted on Florida Housing's website at floridahousing.org. Florida Housing will accept comments concerning the Petition for 14 days from the date of publication

of this notice. To be considered, comments must be received on or before 5:00 p.m., Eastern Time, on the 14th day after publication of this notice at Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329.

Section VI

Notice of Meetings, Workshops and Public Hearings

DEPARTMENT OF STATE

Division of Cultural Affairs

The Florida Division of Cultural Affairs, Florida Council on Arts and Culture announces a public meeting to which all persons are invited.

DATE AND TIME: June 28, 2018, 1:30 p.m. - CANCELLED

PLACE: Ground floor café in the R. A. Gray Building, 500 S. Bronough St., Tallahassee, FL 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting has been canceled.

DEPARTMENT OF TRANSPORTATION

The Florida Transportation Commission announces a telephone conference call to which all persons are invited.

DATE AND TIME: July 5, 2018, 10:00 a.m.

PLACE: 605 Suwannee Street, Tallahassee, Florida 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: Teleconference is cancelled.

For more information, you may contact: Florida Transportation Commission, 605 Suwannee Street, Tallahassee, Florida 32399, (850)414-4105

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

The DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES announces a public meeting to which all persons are invited.

DATE AND TIME: July 10, 2018, 1:00 p.m. – 2:00 p.m., ET

PLACE: Neil Kirkman Building, Conference Room B-202, 2900 Apalachee Parkway, Tallahassee, Florida 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Motorist Modernization Advisory Board is meeting to receive an update on Phase 1 of the Motorist Modernization Program. System functionality and requirements will also be presented to the group for consideration and input.

AGENDA:

Roll Call

Welcome

Review and Approval of Last Meeting Minutes

IV&V Update

Stakeholder Outreach Update

Policy and Decisions Review
 MM Phase I Program Update
 Financial Review
 Change Request Review
 Project Updates
 Communications Update
 Q&A

Adjourn

Please join the meeting from your computer, tablet or smartphone

<https://global.gotomeeting.com/join/630034677>

You can also dial in using your phone

United States: 1(646)749-3129, United States (toll-free): 1(877)309-2073, Access Code: 630-034-677

Audio PIN: Shown after joining the meeting

A copy of the agenda may be obtained by contacting: The agenda is included above.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Terrence Samuel, 2900 Apalachee Parkway, Room D315, Tallahassee, FL 32399, (850)617-2100. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

The DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES announces a public meeting to which all persons are invited.

DATE AND TIME: July 10, 2018, 2:30 p.m. – 4:00 p.m., ET
 PLACE: Neil Kirkman Building, Conference Room B-202, 2900 Apalachee Parkway, Tallahassee, Florida 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Motorist Modernization Advisory Board is meeting to discuss and provide guidance & recommendations on Phase 2 of the Motorist Modernization Program.

AGENDA:

Roll Call
 Welcome
 Review and Approval of Last Meeting Minutes
 IV&V Update
 Stakeholder Outreach Update
 Policy and Decisions Review
 MM Phase II Program Update
 Financial Review
 Project Updates
 Communications Update
 Q&A

Adjourn

Please join the meeting from your computer, tablet or smartphone

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United States: 1(646)749-3129, United States (toll-free): 1(877)309-2073, Access Code: 630-034-677

Audio PIN: Shown after joining the meeting

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Terrence Samuel, 2900 Apalachee Parkway, Room D315, Tallahassee, FL 32399, (850)617-2100. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF ELDER AFFAIRS

Division of Volunteer and Community Services

The Department of Elder Affairs announces a public meeting to which all persons are invited.

DATE AND TIME: July 10, 2018, 8:30 a.m.

PLACE: Pine Hills Community Center, 6408 Jennings Road Building B, Orlando, FL 32818; telephone conference: 1(888)670-3525, participant code: 649 992 7145

GENERAL SUBJECT MATTER TO BE CONSIDERED: Meeting of the Dementia Cure and Care Initiative Task force for the City of Orlando. The goal of the DCCI Task force is to engage communities across the state to be more dementia friendly, promote better care for Floridians affected by dementia, and support research efforts to find a cure. The vision of the DCCI Task Force is to see all Florida communities engaged in providing better care for those affected by dementia while we work towards a cure.

A copy of the agenda may be obtained by contacting: Christine Didion, Department of Elder Affairs, (850)414-2028, DidionC@elderaffairs.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Christine Didion, Department of Elder Affairs, (850)414-2028, DidionC@elderaffairs.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Christine Didion, Department of Elder Affairs, (850)414-2028, DidionC@elderaffairs.org.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Employee Leasing Companies

The Board of Employee Leasing Companies announces a telephone conference call to which all persons are invited.

DATE AND TIME: Tuesday, July 10, 2018, 9:30 a.m.

PLACE: Via Telephone Conference Call. To connect, dial: 1(888)670-3525, Conference Pass Code: 2295006118

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business Meeting.

A copy of the agenda may be obtained by contacting: Board of Employee Leasing Companies, 2601 Blair Stone Road, Tallahassee, FL 32399, (850)717-1984.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Board of Employee Leasing Companies, 2601 Blair Stone Road, Tallahassee, FL 32399, (850)717-1984. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Board of Employee Leasing Companies, 2601 Blair Stone Road, Tallahassee, FL 32399, (850)717-1984.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Professional Engineers

The Florida Board of Professional Engineers Probable Cause Panel announces a public meeting to which all persons are invited.

DATE AND TIME: July 18, 2018, 8:30 a.m. or soon thereafter

PLACE: Florida Board of Professional Engineers, 2639 North Monroe St., Building B-112, Tallahassee, FL 32303

GENERAL SUBJECT MATTER TO BE CONSIDERED: Although this meeting is open to the public, the Probable Cause Panel meeting may be closed consistent with law. If you wish to participate in any public portion of the Probable Cause Panel Meeting, please contact Rebecca Sammons at least 10 days prior to the meeting.

A copy of the agenda may be obtained by contacting: Rebecca Sammons.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 10 days before the workshop/meeting by contacting: Rebecca Sammons. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Rebecca Sammons, rsammons@fbpe.org.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Professional Engineers

The Florida Board of Professional Engineers Rules Committee announces a telephone conference call to which all persons are invited.

DATE AND TIME: July 17, 2018, 1:00 p.m. or soon thereafter

PLACE: Florida Board of Professional Engineers, 2639 North Monroe St., Building B-112, Tallahassee, FL 32303

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the committee. If you would like to participate in the call, please contact Rebecca Sammons at (850)521-0500, ext. 114 at least 10 days prior to the date of the meeting. The call in number is 1(888)392-4560 (you will need to contact Ms. Sammons for the participant code).

A copy of the agenda may be obtained by contacting: Rebecca Sammons.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Rebecca Sammons. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Rebecca Sammons, rsammons@fbpe.org.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Professional Engineers

The Florida Board of Professional Engineers Application Committee announces a telephone conference call to which all persons are invited.

DATE AND TIME: July 18, 2018, 1:00 p.m. or soon thereafter

PLACE: Florida Board of Professional Engineers, 2639 North Monroe St., Building B-112, Tallahassee, FL 32303

GENERAL SUBJECT MATTER TO BE CONSIDERED: Review applications for licensure and other general business of the committee. If you would like to participate in the call, please contact Rebecca Sammons at (850)521-0500, ext. 114 at least 10 days prior to the date of the meeting. The call in number is 1(888)392-4560 (you will need to contact Ms. Sammons for the participant code).

A copy of the agenda may be obtained by contacting: Rebecca Sammons.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Rebecca Sammons. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Rebecca Sammons, rsammons@fbpe.org.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Professional Engineers

The Florida Board of Professional Engineers Educational Advisory Committee announces a telephone conference call to which all persons are invited.

DATE AND TIME: July 18, 2018, 3:00 p.m. or soon thereafter

PLACE: Florida Board of Professional Engineers, 2639 North Monroe St., Building B-112, Tallahassee, FL 32303

GENERAL SUBJECT MATTER TO BE CONSIDERED: Review applications for licensure and other general business of the committees. If you would like to participate in the call, please contact Rebecca Sammons at (850)521-0500, ext. 114 at least 10 days prior to the date of the meeting. The call in number is: 1(888)392-4560 (you will need to contact Ms. Sammons for the participant code).

A copy of the agenda may be obtained by contacting: Rebecca Sammons.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Rebecca Sammons. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Rebecca Sammons, rsammons@fbpe.org.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Professional Engineers

The Florida Board of Professional Engineers announces a telephone conference call to which all persons are invited.

DATE AND TIME: July 27, 2018, 10:00 a.m. or soon thereafter

PLACE: Florida Board of Professional Engineers, 2639 North Monroe St., Building B-112, Tallahassee, FL 32303

GENERAL SUBJECT MATTER TO BE CONSIDERED: To act on the recommendations from the Application & Educational Advisory Committee to approve or deny applications for licensure and any old or new business of the Board. If you would like to participate in the call, please contact Rebecca Sammons at (850)521-0500, ext. 114 at least 10 days prior to the date of the meeting. The call in number is: 1(888)392-4560 (you will need to contact Ms. Sammons for the participant code).

A copy of the agenda may be obtained by contacting: Rebecca Sammons.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Rebecca Sammons. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Rebecca Sammons, rsammons@fbpe.org.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Florida Building Commission

The Florida Building Commission, Residential Construction Cost Impact Workgroup, announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, July 9, 2018, 1:30 p.m.

PLACE: Meetings to be conducted using communications media technology, specifically teleconference and webinar.

Join the meeting at

<https://global.gotomeeting.com/join/525864317>. Join the conference call: United States 1(877)309-2073; Meeting ID / Access Code: 525-864-317; public point of access 2601 Blair Stone Road, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Workgroup Business.

A copy of the agenda may be obtained by contacting: Thomas Campbell, as set forth below or on the Commission website.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Ms. Barbara Bryant, Building Codes and Standards Office, Division of Professions, Department of Business and Professional Regulation, 2601 Blair Stone Road, Tallahassee, Florida 32399-0772, (850)717-1838, fax: (850)414-8436. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Thomas Campbell, Building Codes and Standards Office, Division of Professions, Department of Business and Professional Regulation, 2601 Blair Stone Road, Tallahassee, Florida 32399-0772, call (850)487-1824 or access the Commission website: <https://floridabuilding.org/c/default.aspx>.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

The Department of Environmental Protection announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, July 26, 2018, 10:00 a.m. – 12:00 Noon.

PLACE: Miami-Dade Water and Sewer Department, located at 3071 Southwest 38 Avenue, Miami, Florida 33146

GENERAL SUBJECT MATTER TO BE CONSIDERED: To obtain public comments on the draft injection well permit for Miami-Dade Water and Sewer Department, who applied on October 5, 2017, for a permit to construct injection wells (File No. 061787-043-045-UC/1M, WACS ID No. 57046). The project is located at the South District Wastewater Treatment Plant (WWTP), 8950 Southwest 232nd Street, Cutler Bay, Florida 33190, in Miami-Dade County, and will consist of three new non-hazardous Class I injection wells, IW-18, IW-19, and IW-20, and operationally test those wells for the disposal of secondary treated municipal effluent which has received high-level disinfection from the Miami-Dade South District WWTP. Wells IW-18, IW-19, and IW-20 are to be constructed with a

24-inch steel diameter casing set to 2,400 feet below land surface (bls) and total depth of 3,200 feet bls completed into the Oldsmar Formation. The maximum injection volume for each injection well is to be 18.65 million gallons per day (MGD). Three single-zone monitor wells will be constructed for this project.

ALSO, TO BE CONSIDERED: To obtain public comments on the draft injection well permit for Miami-Dade Water and Sewer Authority Department, who applied on November 17, 2017, for a permit to construct injection wells (File No. 0317749-006-012-UC/1M, WACS ID No. 101237). The project is located at the Miami-Dade Central District WWTP (MDCDWWTP), 3989 Rickenbacker Causeway, Virginia Key, Florida 33149, in Miami-Dade County, and will consist of seven new non-hazardous Class I injection wells (CDIW-3 through CDIW-9) and associated monitor wells (CDMW-2 through CDMW-5), and operationally test those wells for the disposal of secondary treated domestic wastewater with high-level disinfection from the MDCDWWTP. The maximum injection rate for each injection well will not exceed 18.65 MGD. The injection wells are proposed to be constructed with a 24-inch diameter casing set to 2,650 feet bls and total depth of 3,200 feet bls. The dual-zone monitor wells are proposed to be completed in the Floridan aquifer.

During the public comment period provided in Rule 62-528.315, Florida Administrative Code (F.A.C.), any interested person may submit written comments on the draft permit. All comments shall be considered in making the final decision and shall be answered as provided in Rule 62-528.330, F.A.C. More information or a copy of the draft permit, fact sheet, and application may be obtained by contacting Neil Campbell, DEP, 2600 Blair Stone Road, MS 3530, Tallahassee, Florida 32299-2400, phone 850-245-8612. Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the agency at least 48 hours before the meeting by calling the Bureau of Personnel Services at (850)245-2511. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF ENVIRONMENTAL PROTECTION

The Department of Environmental Protection announces a public meeting to which all persons are invited.

DATE AND TIME: July 10, 2018, 9:30 a.m.

PLACE: Gainesville Regional Utilities Eastside Operations Campus, Multipurpose Room A, Building 7, 4747 North Main Street, Gainesville, FL 32609

GENERAL SUBJECT MATTER TO BE CONSIDERED: The next meeting of the Orange Creek Basin Working Group will be held on July 10 at Gainesville Regional Utilities Eastside

Operations Campus in Gainesville. This meeting is open to the public. The meeting will present an update of water quality improvement activities in the basin and review of the proposed allocations for nutrient reductions for Orange Lake, Newnans Lake, and Lochloosa Lake. The second phase Orange Creek Basin Management Action Plan (BMAP) was adopted in July 2014. The BMAP addresses bacterial problems in streams and nutrient water quality problems in Newnans Lake, Orange Lake, Lochloosa Lake and Lake Wauberg in the Orange Creek Basin.

A copy of the agenda may be obtained by contacting: Ms. Mary Paulic, Department of Environmental Protection, 2600 Blair Stone Road, MS #3565, Tallahassee, Florida 32399-2400 or by calling her at (850)245-8560.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Ms. Mary Paulic, (850)245-8560. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF HEALTH

Board of Chiropractic Medicine

The Board of Chiropractic Medicine announces a telephone conference call to which all persons are invited.

DATE AND TIME: July 10, 2018, 3:30 p.m.

PLACE: 1(888)670-3525, participant code: 7342425515

GENERAL SUBJECT MATTER TO BE CONSIDERED: CE Committee Meeting.

A copy of the agenda may be obtained by contacting: <http://floridaschiropracticmedicine.gov/>

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Anthony.Spivey@flhealth.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Anthony.Spivey@flhealth.gov.

DEPARTMENT OF HEALTH

Board of Pharmacy

The Florida Board of Pharmacy Compounding Committee announces a public meeting to which all persons are invited.

DATE AND TIME: July 25, 2018, 1:00 p.m. – 3:00 p.m.

PLACE: Teleconference call:1(888)670-3525, participant code: 5134896685

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business meeting regarding discussion and actions regarding current and proposed rules.

A copy of the agenda may be obtained by contacting: C. Erica White, Executive Director, (850)245-4292.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: C. Erica White, Executive Director, (850)245-4292. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: C. Erica White, Executive Director, (850)245-4292.

FLORIDA HOUSING FINANCE CORPORATION

The Florida Housing Finance Corporation announces a workshop to which all persons are invited.

DATE AND TIME: August 7, 2018, 2:00 p.m., Eastern Time.

PLACE: The workshop will be available by telephone or interested parties may attend in person at Florida Housing's offices located at 227 N. Bronough Street, Seltzer Room, Suite 6000, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The call-in information for the workshop is posted to the following websites:

<http://www.floridahousing.org/programs/developers-multifamily-programs/competitive/2018/2018-110>

<http://www.floridahousing.org/programs/developers-multifamily-programs/competitive/2018/2018-111>

<http://www.floridahousing.org/programs/developers-multifamily-programs/competitive/2018/2018-112>

The workshop will be held to solicit comments and suggestions from interested persons relative to Florida Housing's proposed RFA 2017-110 Housing Credit Financing for Affordable

Housing Developments Located in Medium Counties, RFA 2018-111 Housing Credit Financing for Affordable Housing Developments Located Miami-Dade County, and RFA 2017-112 Housing Credit Financing for Affordable Housing Developments Located in Broward, Duval, Hillsborough, Orange, Palm Beach, and Pinellas Counties.

The agenda for the workshop will be posted to the website prior to the workshop. A Listserv will be issued when this information is available.

A copy of the agenda may be obtained by contacting: Marisa Button, (850)488-4197.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Jean Salmonsens, (850)488-4197. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

FLORIDA HOUSING FINANCE CORPORATION

The Florida Housing Finance Corporation announces a workshop to which all persons are invited.

DATE AND TIME: August 23, 2018, 2:00 p.m., Eastern Time.

PLACE: The workshop will be available by telephone or interested parties may attend in person at Florida Housing's offices located at 227 N. Bronough Street, Seltzer Room, Suite 6000, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The call-in information for the workshop is posted to the following website:

<http://www.floridahousing.org/programs/developers-multifamily-programs/competitive/2018/2018-113>

The workshop will be held to solicit comments and suggestions from interested persons relative to Florida Housing's proposed RFA 2018-113 Housing Credit Financing for the Preservation of Existing Affordable Multifamily Housing Developments.

The agenda for the workshop will be posted to the website prior to the workshop. A Listserv will be issued when this information is available.

A copy of the agenda may be obtained by contacting: Marisa Button, (850)488-4197.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Jean Salmonsens, (850)488-4197. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**FISH AND WILDLIFE CONSERVATION COMMISSION
Marine Fisheries**

The Florida Fish and Wildlife Conservation Commission announces a public meeting to which all persons are invited.

DATE AND TIME: July 18, 2018, 6:00 p.m. – 9:00 p.m., ET

PLACE: State College of Florida, Library and Learning Center – Together Manatee Community Room, 5840 26th Street West, Bradenton, Florida 34207

DATE AND TIME: July 19, 2018, 6:00 p.m. – 9:00 p.m., ET

PLACE: Joseph P D'Alessandro Office Complex, Room 165 C & D, 2295 Victoria Ave., Ft. Myers, FL 33901

DATE AND TIME: August 6, 2018, 6:00 p.m. – 9:00 p.m., CT

PLACE: Gulf Coast State College, The Russell C. Holley and Herbert P. Holley Language and Literature Building, Sarzin Lecture Hall, 5230 West US Highway 98, Panama City, Florida 32401

DATE AND TIME: August 7, 2018, 6:00 p.m. – 9:00 p.m., CT

PLACE: Sanders Beach-Corinne Jones Resource Center – Parks & Recreation Department, City of Pensacola, 913 South I Street, Pensacola, Florida 32502

DATE AND TIME: August 20, 2018, 6:00 p.m. – 9:00 p.m., ET

PLACE: Piggotte Community Center, Reception Hall Room, 504 Big Tree Road, Daytona Beach, Florida 32119

DATE AND TIME: August 21, 2018, 6:00 p.m. – 9:00 p.m., ET

PLACE: Jacksonville University, J. Henry Gooding Building – Swisher Auditorium, 2800 University Blvd. North, Jacksonville, Florida 32211

DATE AND TIME: August 27, 2018, 6:00 p.m. – 9:00 p.m., ET

PLACE: Melbourne Beach Community Center, 509 Ocean Avenue, Melbourne Beach, Florida 32951

DATE AND TIME: August 28, 2018, 6:00 p.m. – 9:00 p.m., ET

PLACE: Palm Beach County, Department of Planning, Zoning & Building – The Vista Center, 2300 North Jog Road, West Palm Beach, Florida 33411

DATE AND TIME: August 29, 2018, 6:00 p.m. – 9:00 p.m., ET

PLACE: Miami City Hall – Commission Main Chambers, 3500 Pan American Drive, Miami, Florida 33133

DATE AND TIME: August 30, 2018, 6:00 p.m. – 9:00 p.m., ET

PLACE: City of Key Colony Beach – City Hall, 600 W. Ocean Drive, Key Colony Beach, Florida 33051

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Fish and Wildlife Conservation Commission is holding a series of public workshops to gather public input about management of the shore-based shark fishery. Staff will provide a brief presentation of the fishery and gather feedback on the future management of the fishery. All stakeholders interested in shark management are encouraged to attend.

A copy of the agenda may be obtained by contacting: Jessica McCawley, at 2590 Executive Center Circle East, Suite 201, Tallahassee, Florida 32301, (850)487-0554.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: The ADA Coordinator, at (850)488-6411. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Jessica McCawley, at 2590 Executive Center Circle East, Suite 201, Tallahassee, Florida 32301, (850) 487-0554.

NORTHWEST FLORIDA AREA AGENCY ON AGING

The Northwest Florida Area Agency on Aging, Inc. announces a telephone conference call to which all persons are invited.

DATE AND TIME: Monday, July 2, 2018, 10:00 a.m.

PLACE: Call Amber McCool for call in information.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Executive Committee meeting to conduct annual evaluation of Executive Director.

A copy of the agenda may be obtained by contacting: Amber McCool at (850)494-7101.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Amber McCool at (850)494-7101. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the

proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Amber McCool at (850)494-7101.

**Section VII
Notice of Petitions and Dispositions
Regarding Declaratory Statements**

DEPARTMENT OF REVENUE

Sales and Use Tax

RULE NO.: RULE TITLE:

12A-15.004 Specific Limitations

NOTICE IS HEREBY GIVEN that the Department of Revenue (hereinafter “Department”) has received the petition for declaratory statement from Calder Race Course, Inc. (hereinafter “Petitioner”) on June 20, 2018. The petition seeks the agency's opinion as to the applicability of Florida Statute Section 212.054, Florida Statutes, and Florida Administrative Code rule 12A-15.004 regarding the discretionary sales surtax and limitations, as it applies to the petitioner.

A copy of the Petition may be obtained by contacting Sarah Wachman Chisenhall, Agency Clerk, Florida Department of Revenue, Post Office Box 6668, Tallahassee, Florida 32314-6668, Sarah.Wachman.Chisenhall@floridarevenue.com, (850)617-8347. Persons other than the original parties to a pending proceeding whose substantial interests will be affected by the disposition of the declaratory statement and who desire to become parties may file a motion to intervene with the Department. Except for good cause shown, a motion to intervene shall be filed with the Agency Clerk at the above address within twenty-one (21) days of publication of this notice. Any motion to intervene must comply with the requirements set forth in Fla. Admin. Code R. 28-105.0027.

DEPARTMENT OF HEALTH

Board of Chiropractic Medicine

NOTICE IS HEREBY GIVEN that Board of Chiropractic Medicine has issued an order disposing of the petition for declaratory statement filed by Nicholas James Kirton on March 06, 2018. The following is a summary of the agency's disposition of the petition:

The Notice of Petition for Declaratory Statement was published in Volume 44, No. 48, of the March 9, 2018, Florida Administrative Register. The Board reviewed the Petition as its meeting held on May 18, 2018. The Board's Order, filed on June 13, 2018, denies the Petition for Declaratory Statement based on the fact that the petition fails to identify exactly what statement Petitioner requests the Board issue. Petitioner cites one sub-paragraph of section 460.406, F.S.; the statute contains

additional licensure criteria in other subsections. The Board also found that the petition is legally insufficient and therefore declined to answer the petition.

A copy of the Order Disposing of the Petition for Declaratory Statement may be obtained by contacting: Dr. Anthony Spivey, Executive Director, Board of Chiropractic Medicine, 4052 Bald Cypress Way, Bin #C07, Tallahassee, FL 32399-3255, telephone: (850)488-0595 or by electronic mail – Anthony.Spivey@flhealth.gov.

DEPARTMENT OF FINANCIAL SERVICES
FSC - Financial Institution Regulation

NOTICE IS HEREBY GIVEN that on June 22, 2018, the Office of Financial Regulation has received the petition for declaratory statement from Sun Coast Consulting Services. The petition seeks the agency’s opinion as to the applicability of Sections 658 and 660, Florida Statutes, as it applies to the petitioner.

The petition seeks a declaratory statement from the Office on (1) whether having substantially less than twelve (12) trusts, and never having more than twelve (12) trusts would be considered “de minimis” under subsection 658.12(20), Florida Statutes; and (2) whether not having performed any of the fiduciary functions prohibited under Section 660.41, Florida Statutes, Petitioner is not barred from being a Trustee on a trust solely on the basis that it is an incorporated entity; and/or (3) that Petitioner is not required to register because its Trustee business is "de minimis" and thus not barred from acting as a Trustee at this time.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Agency Clerk, Office of Financial Regulation, P.O. Box 8050, Tallahassee, Florida 32314-8050, (850)410-9889 or by email at Agency.Clerk@flofr.com.

Please refer all comments to: Agency Clerk, Office of Financial Regulation, P.O. Box 8050, Tallahassee, Florida 32314-8050, (850)410-9889 or by email at Agency.Clerk@flofr.com.

Section VIII
Notice of Petitions and Dispositions
Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Section IX
Notice of Petitions and Dispositions
Regarding Non-rule Policy Challenges

NONE

Section X
Announcements and Objection Reports of
the Joint Administrative Procedures
Committee

NONE

Section XI
Notices Regarding Bids, Proposals and
Purchasing

DEPARTMENT OF EDUCATION

University of Central Florida
Roth Athletic Center - UCF 583

NOTICE TO CONSTRUCTION MANAGERS

The University of Central Florida, on behalf of its Board of Trustees, announces that services in the disciplines of construction management will be required for the project listed below:

Project No.: UCF - 583

Project and Location: Roth Athletic Center (Wayne Densch Building 77 Expansion). UCF Main Campus Orlando, Florida.

The project consists of the interior build-out of the Roth Athletic Center, which is approximately 40,000 GSF. Schematic Design documents have been completed for the project and are posted on the advertisement section of the Facilities Planning and Construction website. This Schematic Design illustrates the general intent of the project, which may be altered as the project develops.

The total project cost will be approximately \$6,000,000 for planning, design, permitting, construction, commissioning, and furnishings/equipment. The total construction cost will be approximately \$4,900,000. The project budget may be changed at UCF’s discretion, and this project is subject to the availability of funding.

The contract for construction management services will consist of two phases. Phase one is pre-construction services, for which the Construction Manager will be compensated in accordance with the CM Sliding scale found on the UCF Facilities Planning and Construction website. This fee will be pro-rated based on

the design phase which the Construction Manager starts work. Phase one services include value engineering, constructability analyses, development of a cost model, estimating, and the development of a Guaranteed Maximum Price (GMP) at 100% Construction Documents. If the GMP is accepted, phase two, the construction phase, will be implemented. In phase two of the contract, the Construction Manager becomes the single point of responsibility for performance of the construction of the project and shall publicly bid trade contracts. Failure to negotiate an acceptable GMP within the time provided in the agreement may result in the termination of the Construction Manager's contract.

The project shall achieve LEED Certification. Proposing firms shall include at least one LEED-certified professional, who will coordinate with the University's commissioning agent.

Instructions for submitting a proposal can be found on the Project Fact Sheet. The Project Fact Sheet and Construction Management Qualifications Supplement Form may be obtained on our website, www.fp.ucf.edu, or by contacting: Gina Seabrook, email: gina.seabrook@ucf.edu, phone: (407)823-5894.

We are accepting only electronic submissions, to be uploaded at: <https://ucf.bonfirehub.com/opportunities/9056>

Submittals must be received by 5:00 p.m. local time July 27, 2018. Late submissions or additional documentation will not be accepted.

AREA AGENCY ON AGING OF CENTRAL FLORIDA,
INC. DBA SENIOR RESOURCE ALLIANCE
Request for Information (RFI)-Evidence Based Programs
REQUEST FOR INTEREST (RFI) and STATEMENT OF
QUALIFICATION

Older Americans Act Services
2019-2024

The Area Agency on Aging of Central Florida, Inc. dba Senior Resource Alliance ("SRA") is requesting Letters of Interest including Statements of Qualification from established organizations experienced in the provision of evidence-based (EB) health and wellness services to meet identified needs within Brevard, Orange, Osceola, and Seminole Counties Planning and Service Area (PSA) 7. The provision of these services shall be for the initial contract period of January 1, 2019 through December 31, 2019. Contracts may be renewed on a yearly basis, not to exceed five (5) consecutive years beyond the initial contract period. Renewals shall be contingent upon the availability of funds and satisfactory performance evaluations as determined by SRA.

This program is provided with funding from Title IIID of the Older Americans Act. Applicants may submit a proposal for one or more of the OAA IIID services within one or more of the

four counties. This RFI encompasses the following EB services in English, Spanish, and other languages, if applicable:

A Matter of Balance (MOB), Un Asunto de Equilibrio (UAE), Chronic Disease Self-Management Program (CDSMP), Tomando Control de su Salud (TCS), Diabetes Self-Management Program (DSMP), Programa de Manejo Personal de la Diabetes (PMPD), National Diabetes Prevention Program (NDPP), Walk with Ease Program (group program and self-directed program) (WWE), Enhance Fitness (ENFI), Active Living Every Day (ALED), Positive Self-Management Program (PSMP), Tai Chi for Arthritis (TCA), Tai Chi Quan: Moving for Better Balance (TCQ), Health Coaches for Hypertension Control (HCHC), On the Move (OTM), Powerful Tools for Caregivers (PTFC)

Detailed information on all programs and services is contained in the Department of Elder Affairs (DOEA) 2017/18 Programs and Services Handbook, which can be accessed at the following web site:

<http://www.seniorresourcealliance.org/resources/doea-handbook-documents>

The Letters of Interest and Statements of Qualification will provide SRA with information concerning the availability of qualified contractors for OAA IIID services in PSA 7. The information received from qualified contractors will be used to determine if a full Request for Proposal (RFP) is necessary, due to interest from two or more qualified service contractors, or if a sole source procurement process will be needed. SRA reserves the right to use multiple contractors throughout PSA 7. The 2019 base funding level for PSA 7 is \$209,414.

The type of contract required for delivery of OAA services shall be a fixed rate (unit cost) contract. The unit of service is one EB workshop that is completed in full compliance with fidelity guidelines. Contracts may be amended during the course of the fiscal year to respond to any surplus/deficit to ensure that all funding is fully utilized.

Letters of Interest should be limited to a maximum of two (2) pages, each page shall be a single-sided 8 1/2" by 11" sheet with at least 1" top margins and 1/2" right and left margins. Please include the following in your Letter of Interest:

Corporate name, address, phone number, fax number, web site, e-mail address (if available) for your agency/organization, and contact person(s);

County(s) of interest and service(s);

Staffing Chart for the agency/organization (list current staff and positions);

Copies of licensure for each EB program to be delivered and training certificates for all persons who will be conducting the workshops;

A review of the agency's qualifications and history of providing evidence-based services; recruitment, training, and placement

of EB leaders; and, the utilization of trained volunteers;
 Information on the type(s) of experience the agency has in provision of service(s) to elders, as well as the length of time (in years) the agency has worked to meet the needs of elders in the State of Florida; and,

Three references, including agency names, contact persons, addresses, telephone numbers, and e-mail addresses.

Letters of Interest must be submitted as follows:

Two (2) copies in a sealed envelope and addressed to:

Randy Hunt

Chief Executive Officer

Senior Resource Alliance

988 Woodcock Rd., Suite 200

Orlando, FL 32803

Each copy submitted must have a cover letter signed by an Authorized representative who shall certify that: “The information submitted is true, accurate and complete”. An intentional misrepresentation or falsification may result in the rejection of the RFI. The outer envelope and letters must be marked “2019 Letter of Interest for Older Americans Act IIID Services.”

Letters of Interest may be sent by U.S. Mail – Certified – Return Receipt Requested; hand delivered; via courier or other source of express delivery excluding electronic mail.

Letters of Interest must be received by 3:00 P.M. (E.D.T) on August 17, 2018.

Faxed and e-mailed Letters of Interest will not be accepted. Late letters will be returned unopened with the notation, “This Letter of Interest was received after the delivery time designated for receipt and opening in the legal notice.” No response by the deadline specified shall constitute a “not interested response”.

SRA reserves the right to accept or reject any and all responses, and to waive any minor irregularity in what it believes to be in the best interest of the Senior Resource Alliance, the public, and those persons age 60 years or older residing in the Planning and Service Area. SRA does not intend to award a contract on the basis of this request for information or otherwise pay for the information solicited.

All questions or inquiries must be submitted in writing to Andrea Niemira, Chief Financial Officer, at the above address, or andrea.niemira@sraflorida.org.

SKANSKA USA BUILDING, INC.

Construction Manager

INVITATION TO BID:

UCF 578 – UCF Downtown/Dr. Phillips Academic Commons For Operable Partitions

BID MANUAL RELEASE – June 29, 2018

The Bid Manual includes the scope of work clarifications per package, Instructions for Bidders, the Bid Form and all other forms required to submit a bid for the UCF Downtown

Academic Commons, and any other pertinent information for this bid.

On July 24, 2018 at 2:00 p.m., Skanska USA Building Inc. will be accepting bids for the Operable Partition scope.

Bid shall be delivered by hand in a sealed envelope to: UCF Center for Emerging Media Security Desk, c/o Skanska USA Building Inc., 500 W Livingston, Orlando, FL 32801

Bid must be hand deliver to the Skanska representative on site at the UCF Center for Emerging Media Security Desk located inside 500 West Livingston, Orlando, FL 32801 between 9:00 a.m. – 2:00 p.m. July 24, 2018.

If the Bid is sent by mail or Fed Ex, the sealed enveloped shall be enclosed in a separate mailing envelope with the notation “SEALED BID ENCLOSED” on the face thereof.

Punctual bids will be publicly opened promptly at 2:00 p.m. on July 24, 2018 at the UCF Downtown/Dr. Phillips Academic Commons Skanska jobsite trailer, 486 Livingston St., Orlando, FL 32801

Bidding Documents may be examined through Box.com after contacting Skanska for access.

The Deadline to Submit Pre-Bid RFIs is, Thursday, July 12, 2018 at 2:00 p.m.

Skanska Contacts: Mike Mealor: Mike.Mealor@skanska.com

Interested bidders who are not pre-qualified may begin the prequalification process by registering at <https://apps.skanska.com/prequalinquiry/>.

Section XII Miscellaneous

DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State Pursuant to Section 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Wednesday, June 20, 2018 and 3:00 p.m., Tuesday, June 26, 2018.

Rule No.	File Date	Effective Date
12AER18-06	6/25/2018	7/1/2018
5J-4.004	6/25/2018	7/15/2018
5J-4.005	6/25/2018	7/15/2018
5J-4.014	6/25/2018	7/15/2018
5J-17.011	6/25/2018	7/15/2018
5J-17.020	6/25/2018	7/15/2018
5J-17.021	6/25/2018	7/15/2018

5J-17.022	6/25/2018	7/15/2018
5J-17.025	6/25/2018	7/15/2018
5J-17.040	6/25/2018	7/15/2018
5J-17.041	6/25/2018	7/15/2018
5J-17.042	6/25/2018	7/15/2018
5J-17.043	6/25/2018	7/15/2018
5J-17.044	6/25/2018	7/15/2018
5J-17.045	6/25/2018	7/15/2018
5J-17.047	6/25/2018	7/15/2018
5J-17.048	6/25/2018	7/15/2018
5J-17.050	6/25/2018	7/15/2018
5J-17.052	6/25/2018	7/15/2018
5J-17.053	6/25/2018	7/15/2018
5J-17.060	6/25/2018	7/15/2018
5J-17.062	6/25/2018	7/15/2018
25-30.433	6/21/2018	7/11/2018
33-401.701	6/25/2018	7/15/2018
33-603.201	6/25/2018	7/15/2018
59A-3.081	6/22/2018	7/1/2018
59A-10.033	6/22/2018	7/1/2018
59A-10.034	6/22/2018	7/1/2018
59A-10.035	6/22/2018	7/1/2018
59A-10.036	6/22/2018	7/1/2018
59A-10.037	6/22/2018	7/1/2018
59G-6.020	6/22/2018	7/12/2018
64B8-13.008	6/25/2018	7/15/2018
64B8-50.003	6/20/2018	7/10/2018
64B15-13.0025	6/21/2018	7/11/2018
64B16-27.820	6/21/2018	7/11/2018
64B16-30.002	6/21/2018	7/11/2018

LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES

Rule No.	File Date	Effective Date
60FF1-5.009	7/21/2016	**/**/****
64B8-10.003	12/9/2015	**/**/****
69L-7.020	12/15/2017	**/**/****
69L-7.501	12/15/2017	**/**/****

AGENCY FOR HEALTH CARE ADMINISTRATION

Certificate of Need

EXEMPTION

The Agency for Health Care Administration approved the following exemption on June 25, 2018 pursuant to subsection 408.036(3), Florida Statutes:

ID # E180022, District: 3-2 (Levy County)

Facility/Project: Regional General Hospital Williston

Applicant: Regional Health Partners, LLC

Project Description: Designate six acute care beds as swing beds

Proposed Project Cost: \$0

DEPARTMENT OF ENVIRONMENTAL PROTECTION

State Revolving Fund Program

NOTICE OF AVAILABILITY

FLORIDA CATEGORICAL EXCLUSION NOTICE

HOLLYWOOD, FLORIDA

The Florida Department of Environmental Protection (DEP) has determined that the City of Hollywood's project involving the construction of new wastewater collection and transmission facilities is not expected to generate controversy over potential environmental effects. The total estimated construction cost is \$13,898,000. The project may qualify for a Clean Water State Revolving Fund (CWSRF) loan comprised of federal or state funds. DEP will consider public comments about the environmental impacts of the proposed project that are postmarked or delivered at the address below within 30 days of this notice. A full copy of the Florida Categorical Exclusion Notice can be obtained by writing to: Thomas Montgomery, CWSRF Program, Department of Environmental Protection, 3900 Commonwealth Boulevard, MS#3505, Tallahassee, Florida 32399-3000 or calling (850)245-2967 or emailing to thomas.montgomery@dep.state.fl.us.

DEPARTMENT OF HEALTH

Emergency Action

On June 25, 2018, the State Surgeon General issued an Order of Emergency Suspension with regard to the license of Angie Queirolo, L.M.T., License # MA 40560. This Emergency Suspension Order was predicated upon the State Surgeon

General’s findings of an immediate and serious danger to the public health, safety and welfare pursuant to subsections 456.073(8) and 120.60(6) Florida Statutes (2017). The State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

DEPARTMENT OF HEALTH

Board of Nursing
Emergency Action

On June 25, 2018, the State Surgeon General issued an Order of Emergency Restriction with regard to the license of Kristen Brooke Harrison, R.N., License # RN 9409900. This Emergency Restriction Order was predicated upon the State Surgeon General’s findings of an immediate and serious danger to the public health, safety and welfare pursuant to subsections 456.073(8) and 120.60(6) Florida Statutes (2017). The State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

DEPARTMENT OF HEALTH

Board of Nursing
Emergency Action

On June 25, 2018, the State Surgeon General issued an Order of Emergency Restriction with regard to the license of Kenya Lea Desaulniers, L.P.N., License # PN 5174805. This Emergency Restriction Order was predicated upon the State Surgeon General’s findings of an immediate and serious danger to the public health, safety and welfare pursuant to subsections 456.073(8) and 120.60(6) Florida Statutes (2017). The State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

DEPARTMENT OF HEALTH

Board of Nursing
Emergency Action

On June 25, 2018, the State Surgeon General issued an Order of Emergency Restriction with regard to the license of Theodore Thomas Melton, R.N., License # RN 9169152. This Emergency Restriction Order was predicated upon the State Surgeon General’s findings of an immediate and serious danger to the public health, safety and welfare pursuant to subsections 456.073(8) and 120.60(6) Florida Statutes (2017). The State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

DEPARTMENT OF HEALTH

Board of Nursing
Emergency Action

On June 26, 2018, the State Surgeon General issued an Order of Emergency Restriction with regard to the license of Lynn Ann Wood, R.N., License # RN 9194997. This Emergency Restriction Order was predicated upon the State Surgeon General’s findings of an immediate and serious danger to the public health, safety and welfare pursuant to subsections 456.073(8) and 120.60(6) Florida Statutes (2017). The State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

DEPARTMENT OF HEALTH

Board of Osteopathic Medicine
Emergency Action

On June 25, 2018, the State Surgeon General issued an Order of Emergency Suspension with regard to the license of Dominic Riganotti, D.O., License # OS 8724. This Emergency Suspension Order was predicated upon the State Surgeon General’s findings of an immediate and serious danger to the public health, safety and welfare pursuant to subsections 456.073(8) and 120.60(6) Florida Statutes (2017). The State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

Section XIII
Index to Rules Filed During Preceding
Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.