

**Section I**  
**Notice of Development of Proposed Rules**  
**and Negotiated Rulemaking**

NONE

**Section II**  
**Proposed Rules**

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Board of Professional Engineers**

RULE NO.:       RULE TITLE:

61G15-20.002   Experience

PURPOSE AND EFFECT: The purpose of the amendment is to clarify the existing rule language/requirement, that full time experience gained in the 2 years immediately preceding the engineering degree may be credited at 50% of actual time.

SUMMARY: Update experience requirements.

**SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:**

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its Board meeting, the Board, based upon the expertise and experience of its members, determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 471.008, 471.013(1)(a) FS.

LAW IMPLEMENTED: 471.005(6), 471.013(1)(a) FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Zana Raybon, Executive Director, Board of Professional Engineers, 2639 North Monroe Street, Suite B-112, Tallahassee, FL 32303; (850)521-0500.

THE FULL TEXT OF THE PROPOSED RULE IS:

61G15-20.002 Experience.

(1)(a) In order to meet the prerequisites for entry into the engineering examination, an applicant is required to have four years of acceptable experience in engineering at the time of application and four years of acceptable educational qualifications. In determining whether an applicant's experience background is sufficient to meet the requirements set forth in Sections 471.013(1)(a)1. and 2., F.S., the Board has determined that an individual must have the requisite number of years of acceptable engineering experience gained through education and through the requisite amount of full-time employment in engineering. The type of employment which shall be acceptable must principally involve activities in the field of engineering as defined in Section 471.005(7), F.S. The Board may accept engineering experience in foreign countries if such experience is properly verified by the Board from evidence supplied by the applicant to be equivalent to that accepted as experience by the Board as to any state or territory.

(b) Because the evaluation of experience is a complex and subjective matter, the Board establishes the following guidelines which shall be generally applicable absent extraordinary evidence and documentation supporting a departure therefrom:

1. No change.

2. Engineering experience obtained prior to the completion of the engineering degree is usually of a subprofessional nature. If the full-time experience is obtained within the 2 years immediately preceding completion of ~~completing~~ the engineering degree, and involves tasks and responsibilities consistent with the disciplines of engineering, experience credit may be awarded at 50% of actual time. In any event, the total engineering experience credit allowable for pregraduation experience shall not exceed 12 months.

3. through 14. No change.

(2) No change.

Rulemaking Authority 471.008, 471.013(1)(a) FS. Law Implemented 471.005(6), 471.013(1)(a) FS. History—New 1-8-80, Amended 3-11-80, 6-23-80, 7-7-83, 9-13-84, Formerly 21H-20.01, Amended 8-18-87, 12-4-91, Formerly 21H-20.002, Amended 12-26-94, 5-20-02, 4-5-04, 11-2-15,\_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE:  
Board of Professional Engineers  
NAME OF AGENCY HEAD WHO APPROVED THE  
PROPOSED RULE: Board of Professional Engineers  
DATE PROPOSED RULE APPROVED BY AGENCY  
HEAD: April 4, 2018  
DATE NOTICE OF PROPOSED RULE DEVELOPMENT  
PUBLISHED IN FAR: May 9, 2018

**DEPARTMENT OF BUSINESS AND PROFESSIONAL  
REGULATION**

**Board of Professional Engineers**

RULE NO.: RULE TITLE:  
61G15-24.001 Schedule of Fees

PURPOSE AND EFFECT: The purpose of the amendment is to create a \$10 discount for early renewal of an active or inactive status license. The discount is intended as an incentive to renew prior to the deadline and reduce the workload and overtime issues that are created when the licensees wait until the deadline to try to renew.

SUMMARY: Create discount to encourage early renewal of active and inactive licenses prior to renewal deadline.

**SUMMARY OF STATEMENT OF ESTIMATED  
REGULATORY COSTS AND LEGISLATIVE  
RATIFICATION:**

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its Board meeting, the Board, based upon the expertise and experience of its members, determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 455.213, 455.2179(3), 455.219, 455.271, 471.008, 471.011 FS.

LAW IMPLEMENTED: 455.217(3), (7), 455.2179(3), 471.011, 471.015, 471.021 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Zana Raybon, Executive Director, Board of Professional Engineers, 2639 North Monroe Street, Suite B-112, Tallahassee, FL 32303; (850)521-0500.

THE FULL TEXT OF THE PROPOSED RULE IS:

61G15-24.001 Schedule of Fees.

(1) through (5) No change.

(6) Discount for Early Renewal. For active or inactive status licensees who renew their license no later than January 15 of the year the biennium ends, the biennial renewal fee is discounted by ten dollars (\$10), to \$83.75. Licensees renewing after this date receive no discount and must pay the full fee specified in paragraph (2)(c). There is no discount for early renewal of Certificates of Authorization.

Rulemaking Authority 455.213, 455.2179(3), 455.219, 455.271, 471.008, 471.011 FS. Law Implemented 455.217(3), (7), 455.2179(3), 471.011, 471.015, 471.021 FS. History—New 1-8-80, Amended 8-26-81, 12-19-82, 6-2-83, 2-28-84, Formerly 21H-24.01, Amended 3-10-86, 12-11-86, 3-10-87, 4-12-88, 12-21-88, 1-10-90, 8-15-90, 1-6-93, Formerly 21H-24.001, Amended 11-15-94, 8-10-98, 6-16-99, 5-8-00, 11-15-01, 2-21-02, 9-16-02, 5-9-04, 6-5-05, 3-5-06, 7-17-14, 3-29-17, 10-30-17,\_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE:  
Board of Professional Engineers

NAME OF AGENCY HEAD WHO APPROVED THE  
PROPOSED RULE: Board of Professional Engineers

DATE PROPOSED RULE APPROVED BY AGENCY  
HEAD: April 4, 2018

DATE NOTICE OF PROPOSED RULE DEVELOPMENT  
PUBLISHED IN FAR: May 9, 2018

**DEPARTMENT OF BUSINESS AND PROFESSIONAL  
REGULATION**

**Board of Professional Engineers**

RULE NO.: RULE TITLE:  
61G15-27.001 Procedures for a Successor Professional  
Engineer Adopting As His Own the Work of  
Another Engineer

PURPOSE AND EFFECT: The purpose of the amendment is to update and clarify the rule’s requirements, including means of notification of adoption of another’s work.

SUMMARY: Update and clarify rule’s requirements and notification of adoption of another’s work.

**SUMMARY OF STATEMENT OF ESTIMATED  
REGULATORY COSTS AND LEGISLATIVE  
RATIFICATION:**

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its Board meeting, the Board, based upon the expertise and experience of its members, determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 471.033(2) FS.

LAW IMPLEMENTED: 471.033(1)(j), 471.005(6) FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Zana Raybon, Executive Director, Board of Professional Engineers, 2639 North Monroe Street, Suite B-112, Tallahassee, FL 32303; (850)521-0500.

THE FULL TEXT OF THE PROPOSED RULE IS:

61G15-27.001 Procedures for a Successor Professional Engineer Adopting As His Own the Work of Another Engineer.

(1) A successor professional engineer seeking to reuse already sealed plans, prints, engineering specifications, and/or engineering calculations used for permitted works ~~contract documents~~ under the successor professional engineer's seal must be able to document and produce upon request evidence that he has in fact recreated all the work done by the original professional engineer. In other words, calculations, site visits, research and the like must be documented and producible upon demand. Further, the successor professional engineer must take all professional and legal responsibility for the plans, prints, engineering specifications, and/or engineering calculations used for permitted works ~~documents~~ which he sealed and signed and can in no way exempt himself from such full responsibility. Plans, prints, engineering specifications, and/or engineering calculations used for permitted works need

not be redrawn by the successor professional engineer; however, justification for such action must be available through well kept and complete documentation on the part of the successor professional engineer as to his having rethought and reworked the entire design process. A successor professional engineer must use his own title block, seal and signature and must remove the title block, seal and signature of the original professional engineer before reusing any sealed plans, prints, engineering specifications, and/or engineering calculations used for permitted works ~~contract documents~~.

(2) Prior to sealing and signing work a successor professional engineer shall be required to notify the original professional engineer, his successors, or assigns ~~by certified letter to the last known address of the original professional engineer~~ of the successor's intention to use or reuse the original professional engineer's work. Notification shall be by certified letter or other verifiable communication to the last known physical or electronic address of the original professional engineer. ~~The successor professional engineer will take full responsibility for the drawing as though they were the successor professional engineer's original product.~~

Rulemaking Specific Authority 471.033(2) FS. Law Implemented 471.033(1)(j), 471.005(6) FS. History—New 8-25-87, Amended 4-21-88, 8-3-88, Formerly 21H-27.001, \_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE: Board of Professional Engineers

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Board of Professional Engineers

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: April 4, 2018

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: May 9, 2018

### Section III Notice of Changes, Corrections and Withdrawals

**DEPARTMENT OF HEALTH**

**Board of Acupuncture**

RULE NO.: 64B1-3.009      RULE TITLE: Licensure by Endorsement Through National Certification

**NOTICE OF CORRECTION**

Notice is hereby given that the following correction has been made to the proposed rule in Vol. 44 No. 91, May 9, 2018 issue of the Florida Administrative Register.

The correction is as follows:

Rulemaking Authority: 457.104, 457.105 F.S.

**Section IV  
Emergency Rules**

NONE

**Section V  
Petitions and Dispositions Regarding Rule  
Variance or Waiver**

**DEPARTMENT OF BUSINESS AND PROFESSIONAL  
REGULATION**

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-4.010 Sanitation and Safety Requirements

NOTICE IS HEREBY GIVEN that on May 25, 2018, the Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants, received a petition for a Routine Variance for paragraph 3-305.11(A)(2), 2009 FDA Food Code, Section 3-305.14, 2009 FDA Food Code, Section 6-202.15, 2009 FDA Food Code, Section 6-202.16, 2009 FDA Food Code, subsection 61C-4.010(1), Florida Administrative Code, and subsection 61C-4.010(6), Florida Administrative Code, from Coconut Grove Lunch Service located in Hialeah. The above referenced F.A.C. addresses the requirement for proper handling and dispensing of food. They are requesting to dispense bulk time/temperature control for safety foods from an open air mobile food dispensing vehicle.

The Division of Hotels and Restaurants will accept comments concerning the Petition for 14 days from the date of publication of this notice. To be considered, comments must be received before 5:00 p.m.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Daisy.Aleman@myfloridalicense.com, Division of Hotels and Restaurants, 2601 Blair Stone Road, Tallahassee, Florida 32399-1011.

**DEPARTMENT OF BUSINESS AND PROFESSIONAL  
REGULATION**

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-1.004 General Sanitation and Safety Requirements

The Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants hereby gives notice:

On May 16, 2018, the Division of Hotels and Restaurants received a Petition for an Emergency Variance for paragraph 61C-1.004(1)(a), Florida Administrative Code and Paragraph 5-202.11(A), 2009 FDA Food Code from HM Retail LLC located in Sunrise. The above referenced F.A.C. addresses the

requirement that each establishment have an approved plumbing system installed to transport potable water and wastewater. They are requesting to utilize holding tanks to provide potable water and to collect wastewater at the handwash sink and the three compartment sink.

The Petition for this variance was published in Vol. 44/97 on May 17, 2018. The Order for this Petition was signed and approved on May 25, 2018. After a complete review of the variance request, the Division finds that the application of this Rule will create a financial hardship to the food service establishment. Furthermore, the Division finds that the Petitioner meets the burden of demonstrating that the underlying statute has been achieved by the Petitioner ensuring the wastewater holding tank for the handwash sink and the three compartment sink is emptied at a frequency as to not create a sanitary nuisance; and potable water provided must come from an approved source and be protected from contamination during handling. The Petitioner shall also ensure that the handwash sink and the three compartment sink is provided with hot and cold running water under pressure, and that the handwash sink is provided with soap, an approved hand drying device and a handwashing sign.

A copy of the Order or additional information may be obtained by contacting: Daisy.Aleman@myfloridalicense.com, Division of Hotels and Restaurants, 2601 Blair Stone Road, Tallahassee, Florida 32399-1011.

**DEPARTMENT OF BUSINESS AND PROFESSIONAL  
REGULATION**

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-1.004 General Sanitation and Safety Requirements

The Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants hereby gives notice:

On May 15, 2018, the Division of Hotels and Restaurants received a Petition for an Emergency Variance for paragraph 61C-1.004(1)(a), Florida Administrative Code and Paragraph 5-202.11(A), 2009 FDA Food Code from Faber Coe & Gregg of Florida Inc. located in Punta Gorda. The above referenced F.A.C. addresses the requirement that each establishment have an approved plumbing system installed to transport potable water and wastewater. They are requesting to utilize holding tanks to provide potable water and to collect wastewater at the handwash sink and the three compartment sink.

The Petition for this variance was published in Vol. 44/96 on May 16, 2018. The Order for this Petition was signed and approved on May 25, 2018. After a complete review of the variance request, the Division finds that the application of this Rule will create a financial hardship to the food service establishment. Furthermore, the Division finds that the

Petitioner meets the burden of demonstrating that the underlying statute has been achieved by the Petitioner ensuring the wastewater holding tank for the handwash sink and the three compartment sink is emptied at a frequency as to not create a sanitary nuisance; and potable water provided must come from an approved source and be protected from contamination during handling. The Petitioner shall also ensure that the handwash sink and the three compartment sink is provided with hot and cold running water under pressure, and that the handwash sink is provided with soap, an approved hand drying device and a handwashing sign.

A copy of the Order or additional information may be obtained by contacting: Daisy.Aleman@myfloridalicense.com, Division of Hotels and Restaurants, 2601 Blair Stone Road, Tallahassee, Florida 32399-1011.

**DEPARTMENT OF FINANCIAL SERVICES**

Finance

The Florida Office of Financial Regulation hereby gives notice: On May 24, 2018, a Final Order Denying Petition for Variance was issued. The Office ordered that Gulf Management Systems, Inc. and Charles Billone’s Petition for Variance from Rules 69V-560.402, 69V-560.1012, F.A.C. and OFR-560-07 is DENIED. Petitioners request the Office to issue a variance to exclude Petitioners' payroll processing bank-to-bank automated clearing house credits or debits as they pertain to annually filing form OFR-560-007, Security Device Calculation Form, and Petitioners’ required security device. The Petition does not provide facts to support that the bond amount or security device required by OFR-560-007, Security Device Calculation Form, will or has been achieved by other means. Absent any alternative method to fund a security device, Petitioners are unable to fulfill the purpose of the underlying statute.

A copy of the Order or additional information may be obtained by contacting: Agency Clerk, Office of Financial Regulation, P.O. Box 8050, Tallahassee, Florida 32314-8050, (850)410-9784, Agency.Clerk@flofr.com or online at <https://real.flofr.com/ConsumerServices/SearchLegalDocuments/LDSearch.aspx#/searchLegalDocuments>.

**Section VI**

**Notice of Meetings, Workshops and Public Hearings**

**DEPARTMENT OF STATE**

Division of Historical Resources

The Division of Historical Resources announces a public meeting to which all persons are invited.

DATE AND TIME: June 5, 2018, 8:30 a.m. – 11:30 a.m.

PLACE: Mission San Luis Living History Museum, 2100 West Tennessee Street, Tallahassee, FL 32304

Via Teleconference: 1(888)670-3525, Passcode: 1526050922 #  
**GENERAL SUBJECT MATTER TO BE CONSIDERED:**  
 Strategic planning session to establish future goals and objectives for the Friends of Florida History.

A copy of the agenda may be obtained by contacting: Carol Bryant-Martin at [carol.bryant-martin@dos.myflorida.com](mailto:carol.bryant-martin@dos.myflorida.com) or (850)245-6449.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Carol Bryant-Martin at [carol.bryant-martin@dos.myflorida.com](mailto:carol.bryant-martin@dos.myflorida.com) or (850)245-6449. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Carol Bryant-Martin at [carol.bryant-martin@dos.myflorida.com](mailto:carol.bryant-martin@dos.myflorida.com) or (850)245-6449.

**DEPARTMENT OF LEGAL AFFAIRS**

The Florida Commission on the Status of Women announces a telephone conference call to which all persons are invited.

DATE AND TIME: June 5, 2018, 3:00 p.m.

PLACE: Please call (850)414-3300 for instructions on participation.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**  
 Bylaws Committee.

DATE AND TIME: June 7, 2018, 9:00 a.m.

PLACE: Please call (850)414-3300 for instructions on participation.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**  
 Executive Committee.

DATE AND TIME: June 19, 2018, 10:00 a.m.

PLACE: Please call (850)414-3300 for instructions on participation.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**  
 Awards & Recognition Committee.

DATE AND TIME: June 19, 2018, 4:00 p.m.

PLACE: Please call (850)414-3300 for instructions on participation.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**  
 Public Policy Committee.

DATE AND TIME: June 20, 2018, 10:00 a.m.

PLACE: Please call (850)414-3300 for instructions on participation.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**  
 Women's Hall of Fame Committee.

DATE AND TIME: June 21, 2018, 2:00 p.m.  
PLACE: Please call (850)414-3300 for instructions on participation.  
GENERAL SUBJECT MATTER TO BE CONSIDERED: Annual Report Committee.

DATE AND TIME: June 26, 2018, 10:00 a.m.  
PLACE: Please call (850)414-3300 for instructions on participation.  
GENERAL SUBJECT MATTER TO BE CONSIDERED: Public Outreach Committee.

DATE AND TIME: June 28, 2018, 10:00 a.m.  
PLACE: Please call (850)414-3300 for instructions on participation.  
GENERAL SUBJECT MATTER TO BE CONSIDERED: Essay Contest Task Force.

NOTE: In the absence of quorum, items on this agenda will be discussed as workshop, and notes will be recorded although no formal action will be taken. If you have any questions, please call (850)414-3300.

A copy of the agenda may be obtained by contacting: Florida Commission on the Status of Women at the Office of the Attorney General, The Capitol, Tallahassee, FL 32399-1050, PHONE: (850)414-3300, FAX: (850)921-4131.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Florida Commission on the Status of Women at the Office of the Attorney General, The Capitol, Tallahassee, FL 32399-1050, PHONE: (850)414-3300, FAX: (850)921-4131. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Florida Commission on the Status of Women at the Office of the Attorney General, The Capitol, Tallahassee, FL 32399-1050, PHONE: (850)414-3300, FAX: (850)921-4131.

DEPARTMENT OF EDUCATION  
Florida's Office of Early Learning  
The Early Learning Advisory Council, Media and Community Outreach Committee announces a public meeting to which all persons are invited.

DATE AND TIME: June 7, 2018, 1:30 p.m. – 2:30 p.m. or until business concludes

PLACE: GoToMeeting; Register for the meeting at <https://attendee.gotowebinar.com/register/7299595415618687491>

GENERAL SUBJECT MATTER TO BE CONSIDERED: Early Learning Coalition Media and Community Outreach Strategies.

A copy of the agenda may be obtained by contacting: Molly Grant at [molly.grant@oel.myflorida.com](mailto:molly.grant@oel.myflorida.com) or (850)717-8550.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Molly Grant at [molly.grant@oel.myflorida.com](mailto:molly.grant@oel.myflorida.com) or (850)717-8550. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF EDUCATION  
Florida's Office of Early Learning  
The Office of Early Learning - Child Care Executive Partnership (CCEP) Program announces a public meeting to which all persons are invited.

DATE AND TIME: June 8, 2019, 10:00 a.m. (EDT) until business concludes

PLACE: online via Zoom - register at <https://zoom.us/meeting/register/a4594ec833aeb9344ac87b605f06faf5> - or in person at the Office of Early Learning, 250 Marriott Drive, Tallahassee, FL 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: Board action items relating to the Child Care Executive Partnership (CCEP) Program.

A copy of the agenda may be obtained by contacting: [Ashley.Mitchell@oel.myflorida.com](mailto:Ashley.Mitchell@oel.myflorida.com).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: [Ashley.Mitchell@oel.myflorida.com](mailto:Ashley.Mitchell@oel.myflorida.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: [Ashley.Mitchell@oel.myflorida.com](mailto:Ashley.Mitchell@oel.myflorida.com).

## EXECUTIVE OFFICE OF THE GOVERNOR

The following state governmental agencies, boards and commissions announce a public meeting to which all persons are invited:

State Board of Administration  
 Division of Bond Finance  
 Financial Services Commission  
 Office of Insurance Regulation  
 Office of Financial Regulation  
 Department of Veterans' Affairs  
 Department of Highway Safety and Motor Vehicles  
 Department of Law Enforcement  
 Department of Revenue  
 Administration Commission  
 Florida Land and Water Adjudicatory Commission  
 Board of Trustees of the Internal Improvement Trust Fund  
 Department of Environmental Protection

DATES AND TIMES: June 13, 2018, 9:00 a.m.

PLACE: Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida

## GENERAL SUBJECT MATTER TO BE CONSIDERED:

The State Board of Administration will take action on matters duly presented on its agenda, which may include such matters as Executive Director's reports; approval of fiscal sufficiency of state bond issues; approval of sale of local bonds at an interest rate in excess of statutory interest rate limitation; reports on investment performance; designation of banks as depositories for state funds; adoption of rules and regulations; investment of state funds pursuant to Chapter 215, F.S.; and consideration of other matters within its authority pursuant to Chapters 215 and 344, F.S., and Section 16 of Article IX of the Florida Constitution of 1885, as continued by subsection 9(c) of Article XII of the Florida Constitution of 1968.

The Division of Bond Finance of the State Board of Administration will take action on matters duly presented on its agenda, which will deal with the issuance of State bonds, arbitrage compliance and related matters.

The Financial Services Commission will take action on matters duly presented on its agenda which may include, but not be limited to; matters relating to rulemaking for all activities of the Office of Insurance Regulation concerning insurers and other risk bearing entities, including licensing, rates, policy forms, market conduct, claims, adjusters, issuance of certificates of authority, solvency, viatical settlements, premium financing, and administrative supervision, as provided under the Insurance Code or Chapter 636, F.S., and matters related to rulemaking for all activities of the Office of Financial Regulation relating to the regulation of banks, credit unions, other financial institutions, finance companies, retail installment sales providers, title loan lenders, collection agencies, mortgage

brokers, mortgage lenders, certified capital companies, money services businesses, and the securities industry.

The Department of Veterans' Affairs will take action on matters duly presented on its agenda which may include the administration of the Department as well as actions taken to further the Department's mission of providing assistance to veterans and their dependents, pursuant to Section 292.05, F.S. The Department of Highway Safety and Motor Vehicles will take action on matters duly presented on its agenda, which may include such matters as approval of agency policies, taking agency action with regard to administrative procedure matters, and considering other matters within its authority pursuant to Florida Statutes.

The Department of Law Enforcement will take action on matters duly presented on its agenda which may include but not be limited to such matters as transfer of agency funds or positions, formulation of Departmental Rules, administrative procedure matters, submittal of reports as required, enter into contracts as authorized and to consider other matters within its authority pursuant to Chapters 20, 23, 120 and 943, F.S.

The Department of Revenue will act on matters duly presented on its agenda which may include approval of rules, legislative concept proposals, contracts over \$100,000, Departmental budgets, administrative procedure matters, and consideration of other matters within its authority.

The Administration Commission will take action on matters duly presented on its agenda which may include such matters as to create or transfer agency funds or positions, approve Career Service rules, administrative procedure matters, environmental matters arising under Chapter 380, F.S., comprehensive planning issues pursuant to Section 163.3184, F.S., determine sheriffs' budget matters, and consider other matters within its authority pursuant to various statutes including Chapters 110, 215 and 216, F.S.

The Florida Land and Water Adjudicatory Commission will take action on matters duly presented on its agenda including appeals of local government development orders in areas of critical state concern or of developments of regional impact under Section 380.07, F.S.; and review of water management matters under Chapter 373, F.S. The Commission will also review Department of Environmental Protection's rules and orders which, prior to July 1, 1993, the Governor and Cabinet, sitting as the head of the Department of Natural Resources, had authority to issue or promulgate.

The Board of Trustees of the Internal Improvement Trust Fund will take action on matters for which it is responsible pursuant to law (including duties pursuant to Title 18 of the Florida Statutes and Title 18 of the Florida Administrative Code) and that are duly presented on its agenda, which may include such matters as aquacultural issues as presented by the Division of

Aquaculture in the Department of Agriculture and Consumer Services; mineral leases or sales; state or sovereign land leases, sales, exchanges, dedications, and easements; conservation and preservation lands and other land purchases; land planning matters and other matters within its authority.

The Department of Environmental Protection will present for consideration those matters required by law to be reviewed by the Governor and Cabinet, sitting as the Siting Board, which may include, but are not limited to siting of power plants and electric and natural gas transmission lines.

A copy of any of the above agendas submitted to the Governor and Cabinet for this meeting may be obtained by viewing the website of the Governor and Cabinet at <http://www.myflorida.com/myflorida/cabinet/> or by contacting each individual agency.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to provide at least 48 hours' notification before the meeting by contacting: the Governor's Cabinet Affairs Office, (850)488-5152.

**CABINET AIDES BRIEFING:** On the Wednesday of the week prior to the above meeting, there will be a meeting of the aides to the Governor and Cabinet Members at 9:00 a.m., Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee.

**EXECUTIVE OFFICE OF THE GOVERNOR**

The Financial Emergency Board announces a public meeting to which all persons are invited.

**DATE AND TIME:** June 27, 2018, 2:30 p.m.

**PLACE:** City Commission Chambers, 215 N. Perviz Avenue, Opa-locka, FL

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** A meeting of the Financial Emergency Board for the City of Opa-locka to discuss the current state of the City's financial affairs and to consider action items related to the ongoing work of the Board.

A copy of the agenda may be obtained by contacting: Blair Mathers via email at [blair.mathers@eog.myflorida.com](mailto:blair.mathers@eog.myflorida.com) or phone at (850)717-9264.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Blair Mathers via email at [blair.mathers@eog.myflorida.com](mailto:blair.mathers@eog.myflorida.com) or phone at (850)717-9264. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**REGIONAL PLANNING COUNCILS**

Central Florida Regional Planning Council

The Central Florida Regional Planning Council (CFRPC) announces a public meeting to which all persons are invited.

**DATE AND TIME:** June 13, 2018, 9:30 a.m.

**PLACE:** Warner University, Ratzlaff Administration Building, Board Room, 13895 Hwy 27, Lake Wales, FL 33859

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Regular meeting of the Central Florida Regional Planning Council (CFRPC) and/or its Executive Committee.

A copy of the agenda may be obtained by contacting: Kathryn Hall at (863)534-7130, ext. 129 or at [khall@cfrpc.org](mailto:khall@cfrpc.org).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Kathryn Hall at (863)534-7130, ext. 129 or at [khall@cfrpc.org](mailto:khall@cfrpc.org). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

**WATER MANAGEMENT DISTRICTS**

South Florida Water Management District

The South Florida Water Management District announces a public meeting to which all persons are invited.

**DATE AND TIME:** Thursday, June 7, 2018, 9:00 a.m.

Water Resources Analysis Coalition Forum and Governing Board

**PLACE:** SFWMD, District Headquarters, B-1 Building, 3301 Gun Club Rd, West Palm Beach, FL 33406

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** A Public Forum of the Water Resources Analysis Coalition (WRAC) regarding water resources protection, water supply and flood protection issues. The public is advised that it is possible that one or more members of the Governing Board of the South Florida Water Management District may attend and participate in this public forum. No Governing Board action will be taken.

A copy of the agenda may be obtained by contacting: Yvette Bonilla, (561)682-6286, [ybonilla@sfwmd.gov](mailto:ybonilla@sfwmd.gov) or the District website: <https://www.sfwmd.gov/agenda>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to



participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: District Clerk, (561)682-6805. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Yvette Bonilla, (561)682-6286.

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#### DEPARTMENT OF MANAGEMENT SERVICES

##### Commission on Human Relations

The Florida Commission on Human Relations announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, June 7, 2018, 9:30 a.m., ET

PLACE: Call 1(888)670-3525 and when prompted, enter passcode: 9988442611, followed by the # key

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting will be held to discuss the daily functions and activities of the Commission.

A copy of the agenda may be obtained by contacting: Casey Snipes at (850)907-6785 or casey.snipes@fchr.myflorida.com.

ACCESS POINT: The Florida Commission on Human Relations office at 4075 Esplanade Way, Room 110, Tallahassee, FL 32399, will serve as an access point for this meeting. Interested persons wishing to attend this meeting may also do so by appearing in person at this designated access point.

For more information, you may contact: Casey Snipes at (850)907-6785 or casey.snipes@fchr.myflorida.

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#### DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

##### Construction Industry Licensing Board

The CILB Endorsement Committee announces a telephone conference call to which all persons are invited.

DATE AND TIME: Monday, June 11, 2018, 10:00 a.m. - (replaces previously scheduled conference call)

PLACE: Telephone conference number: 1(888)670-3525, participant code: 293 872 3619

GENERAL SUBJECT MATTER TO BE CONSIDERED: NASCLA Examination Endorsement Discussion

A copy of the agenda may be obtained by contacting: Donald Shaw, Senior Management Analyst Supervisor, 2601 Blair Stone Road, Tallahassee, FL 32399-1039, (850)717-1983

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Donald Shaw, Senior Management Analyst Supervisor, 2601 Blair Stone Road, Tallahassee, FL 32399-1039, (850)717-1983. If you are hearing or speech impaired,

please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Donald Shaw, Senior Management Analyst Supervisor, 2601 Blair Stone Road, Tallahassee, FL 32399-1039, (850)717-1983.

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#### DEPARTMENT OF ENVIRONMENTAL PROTECTION

The Division of Water Restoration Assistance, Deepwater Horizon Program announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, June 11, 2018, 6:30 p.m., ET

PLACE: Panacea Welcome Center, 1493 Coastal Highway, Panacea, FL 32346

GENERAL SUBJECT MATTER TO BE CONSIDERED: An overview of the Final Plans and construction schedule for the Mashas Sands Park Improvements Project which is a Natural Resource Damage Assessment early restoration project. There will be opportunity for questions and public comment at the end of the meeting.

A copy of the agenda may be obtained by contacting: Jim Oskowis at Jim.Oskowis@dep.state.fl.us or at (850)245-2147.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Rachel Schmalfluss at Rachel.Schmalfluss@floridadep.gov or at (850)245-2107. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Jim Oskowis at Jim.Oskowis@dep.state.fl.us or at (850)245-2147.

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#### DEPARTMENT OF ENVIRONMENTAL PROTECTION

##### Division of Recreation and Parks

The Florida Department of Environmental Protection, Division of Recreation and Parks, announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, June 6, 2018, 5:30 p.m. – 7:30 p.m. (Presentation at 6:00 p.m.)

PLACE: North Indian River County Library, Large Meeting Room, 1001 Sebastian Boulevard, Sebastian, Florida 32958

GENERAL SUBJECT MATTER TO BE CONSIDERED: An opportunity for the public to provide input on the ten-year management plan update for St. Sebastian River Preserve State Park.

A copy of the agenda may be obtained by contacting: Dylan Gavagni, Park Manager, St. Sebastian River Preserve State Park, 1000 Buffer Preserve Drive, Fellsmere, Florida 32948, PH #: (321)953-5004, FAX #: (321) 953-5006 or email Dylan.Gavagni@floridadep.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Dylan Gavagni, as listed above. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**DEPARTMENT OF ENVIRONMENTAL PROTECTION**  
 Division of Recreation and Parks

The Florida Department of Environmental Protection, Division of Recreation and Parks, announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, June 7, 2018, 9:00 a.m. – 12:00 Noon

PLACE: St. Sebastian River Preserve State Park, Education Center, 1000 Buffer Preserve Drive, Fellsmere, Florida 32948

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion of the proposed unit management plan update for St. Sebastian River Preserve State Park with the advisory group members.

A copy of the agenda may be obtained by contacting: Dylan Gavagni, Park Manager, St. Sebastian River Preserve State Park, 1000 Buffer Preserve Drive, Fellsmere, Florida 32948, PH #: (321)953-5004, FAX #: (321)953-5006 or email Dylan.Gavagni@floridadep.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Dylan Gavagni, as listed above. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**DEPARTMENT OF HEALTH**

The Department of Health Alzheimer’s Disease Research Grant Advisory Board announces a telephone conference call to which all persons are invited.

DATE AND TIME: Friday, June 1, 2018, 1:00 p.m. – 2:00 p.m.

PLACE: Conference call: 1(888)670-3525, participant code: 5311418626

GENERAL SUBJECT MATTER TO BE CONSIDERED: The agenda includes discussion of the Research agenda and the funding opportunity announcement

A copy of the agenda may be obtained by contacting: Dr. Dinithia Sampson, (850)558-9678 or Dinithia.Sampson@flhealth.gov.

For more information, you may contact: Dr. Dinithia Sampson, (850)558-9678 or Dinithia.Sampson@flhealth.gov.

**DEPARTMENT OF HEALTH**

The Florida Department of Health announces a public meeting to which all persons are invited.

DATES AND TIMES: June 5, 2018, 8:00 a.m. – 4:00 p.m.; June 6, 2018, 8:00 a.m. – 4:00 p.m.; June 7, 2018, 8:00 a.m. – 5:00 p.m.; & June 8, 2018, 8:00 a.m. - 12:00 Noon

PLACE: Holiday Inn Tampa Westshore Airport, 700 N. Westshore Boulevard, Tampa, Florida 33609

GENERAL SUBJECT MATTER TO BE CONSIDERED: Florida Violence and Injury Prevention Advisory Council (FIVPAC) joint meeting with the Florida Safe Kids Coalitions pertaining to strategic planning activities that support the State Health Improvement Plan (SHIP) and the Florida Department of Health Agency Strategic Plan.

A copy of the agenda may be obtained by contacting: Violence and Injury Prevention Program, Bureau of Family Health Services, Division of Community Health Promotion, (850)245-4455.

For more information, you may contact: Violence and Injury Prevention Program, Bureau of Family Health Services, Division of Community Health Promotion, (850)245-4455.

**DEPARTMENT OF CHILDREN AND FAMILIES**

The Department of Children and Families announces a public meeting to which all persons are invited.

DATE AND TIME: June 7, 2018, 1:00 p.m. – 3:00 p.m.

PLACE: Big Bend Community Based Care - Leon Human Services Center, Community Room, 1000 W. Tharpe Street, Tallahassee, FL 32303

GENERAL SUBJECT MATTER TO BE CONSIDERED: On March 26, Governor Rick Scott signed Executive Order 18-81, directing the Department of Children and Families to enhance collaboration with law enforcement offices in each Florida county to improve the coordination of behavioral health services of individuals in need.

DCF’s Regional Managing Directors for each of the six regions have taken the lead to convene regional meetings to achieve the objectives of the Executive Order. Meetings will be held by circuit to ensure maximum participation and optimum coordination. A minimum of three meetings will be held in 2018 to provide information and recommendations to the Statewide Executive Order Steering Committee.

The Northwest Region, in coordination with Big Bend Community Based Care, will convene with local partners in Circuit 2 to develop a collective plan to ensure system-wide

coordination. This meeting will be the first of three held within the circuit.

A copy of the agenda may be obtained by contacting: Denise Cannon, Personal Secretary to the Northwest Regional Managing Director, at (850)778-4035 or at [denise.cannon@myflfamilies.com](mailto:denise.cannon@myflfamilies.com).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Denise Cannon, Personal Secretary to the Northwest Regional Managing Director, at (850)778-4035 or at [denise.cannon@myflfamilies.com](mailto:denise.cannon@myflfamilies.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Denise Cannon, Personal Secretary to the Northwest Regional Managing Director, at (850)778-4035 or at [denise.cannon@myflfamilies.com](mailto:denise.cannon@myflfamilies.com).

**DEPARTMENT OF CHILDREN AND FAMILIES**

The Department of Children and Families announces a public meeting to which all persons are invited.

DATE AND TIME: June 13, 2018, 2:00 p.m.

PLACE: Northeast Florida State Hospital, 7487 S. SR 121 Macclenny, Florida 32063

GENERAL SUBJECT MATTER TO BE CONSIDERED: IBT Reply Opening and Review of Mandatory Requirements for ITB #ITBJA20180509 - Invitation to Bid for Janitorial Services for the North Florida Evaluation and Treatment Center, located in Gainesville, Florida.

A copy of the agenda may be obtained by contacting: Keisha Bennett, Procurement Manager, 7487 S SR 121 Macclenny, Florida 32063, [Keisha.bennett@myflfamilies.com](mailto:Keisha.bennett@myflfamilies.com).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 days before the workshop/meeting by contacting: Keisha Bennett, Procurement Manager, 7487 S SR 121 Macclenny, Florida 32063.

[Keisha.bennett@myflfamilies.com](mailto:Keisha.bennett@myflfamilies.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Keisha Bennett, Procurement Manager, 7487 S SR 121 Macclenny, Florida 32063, [Keisha.bennett@myflfamilies.com](mailto:Keisha.bennett@myflfamilies.com).

**DEPARTMENT OF CHILDREN AND FAMILIES**

Family Safety and Preservation Program

The Department of Children and Families announces a public meeting to which all persons are invited.

DATE AND TIME: June 27, 2018, 1:00 p.m. – 4:00 p.m.

PLACE: 9393 N. Florida Ave., Room 806, Tampa, FL 33612; conference call: 1(888)670-3525, conference code: 3784898341#

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting is a Critical Incident Rapid Response Team(CIRRT) advisory committee meeting.

A copy of the agenda may be obtained by contacting: Beth Pasek, (813)337-5703.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Beth Pasek, (813)337-5703. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Beth Pasek, (813)337-5703.

**DEPARTMENT OF CHILDREN AND FAMILIES**

Refugee Services

The Department of Children and Families, Refugee Services announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, June 21, 2018, 2:00 p.m.

PLACE: Florida Department of Children and Families, 1317 Winewood Blvd., Bldg. 6, Refugee Services Lobby, Tallahassee, FL 32399-0700

GENERAL SUBJECT MATTER TO BE CONSIDERED: Public Meeting #4

Title: Meeting of Negotiation Team to Develop Recommendation for Award for two ITNs. The first ITN is titled Adult Education Services for Refugees and Entrants in Miami-Dade County (ITN# SNR1819RS001). The second ITN is titled Adult Education Services for Refugees and Entrants in Broward County (ITN# SNR1819RS002).

Description: As provided for in Sections 2.5 and 5.4 of this ITN which was published to the Vendor Bid System (VBS) on March 12, 2018. The VBS can be accessed at: [http://www.myflorida.com/apps/vbs/vbs\\_www.main\\_menu](http://www.myflorida.com/apps/vbs/vbs_www.main_menu).

The Meeting of Negotiation Team to Develop Recommendation for Award is where negotiators will develop

a recommendation as to the award that will provide the best value to the State based on the criteria set forth in Section 5.3.1. A copy of the agenda may be obtained by contacting: David.Draper@myflfamilies.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Lisa Stephany, email: Lisa\_Stephany@myflfamilies.com or (850)717-4557. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: David.Draper@myflfamilies.com.

**Section VII**

**Notice of Petitions and Dispositions Regarding Declaratory Statements**

NONE

**Section VIII**

**Notice of Petitions and Dispositions Regarding the Validity of Rules**

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

**Section IX**

**Notice of Petitions and Dispositions Regarding Non-rule Policy Challenges**

NONE

**Section X  
Announcements and Objection Reports of the Joint Administrative Procedures Committee**

NONE

**Section XI  
Notices Regarding Bids, Proposals and Purchasing**

DEPARTMENT OF EDUCATION

New College of Florida

RFQ for Architectural & Engineering Services to Support Campus Growth

RFQ 051518 A/E

LEGAL NOTICE OF REQUEST FOR QUALIFICATIONS FOR ARCHITECTURAL/ENGINEERING SERVICES

PUBLIC ANNOUNCEMENT FOLLOWING PROCEDURES OF THE CONSULTANT’S COMPETITIVE NEGOTIATION ACT, CHAPTER 287.055, LAWS OF FLORIDA

The Board of Trustees of New College of Florida (NCF) announces Professional Services will be required by suitably qualified Architectural / Engineering (A/E) Firms registered in the State of Florida or working in collaboration with an established and qualified architectural practice licensed in the State of Florida.

The requirement is to provide planning and design services to be develop comprehensive proposals for a multi-purpose facility to support campus growth and assist with the integration thereof into the existing campus building stock and infrastructure. The estimated budget for construction, subject to final funding approval, is in the range \$32,000,000 to \$35,000,000. The contract for these services will be phased. The first phase will be to develop proposals that demonstrate a viable schematic design and including the provision of presentation materials. The second phase will commence with the development of the agreed schematic designs through construction documentation and including construction administration. It is anticipated that the contract will be single appointment with the second phase to be activated upon confirmation of State funding appropriation.

As scheme design work cannot proceed until full funding is received, the College reserves the right, at any time, to defer or terminate this project and/or initiate a separate architectural / engineering selection process.

The selected A/E firm will also be required to participate in the required Florida Dept. of State, Division of Cultural Affairs "Art in State Buildings" program as it relates to this project when construction funding is confirmed.

Applicants for the project must apply in writing for consideration. Interested A/E firms must submit the information required by the Request for Qualifications (RFQ) document. This includes but is not limited to the firm's abilities with respect to feasibility studies, space planning and contextual design as it relates to higher education establishments, a synopsis of the firm's qualifications, resumes of key personnel, and a current Standard Federal Form 330.

Request for Qualifications for A/E Services, RFQ 051518 A/E may be viewed and downloaded from the College's Facilities Web Page: <https://www.ncf.edu/about/departments-and-offices/facilities-planning-and-construction/>. Interested parties may also request a copy of the RFQ document via e-mail to: IFrisco@NCF.edu Questions regarding this RFQ must be submitted by email only no later than ten (10) calendar days prior to the RFQ due date. All questions and responses will only be posted five (5) calendar days prior to the submission date to the NCF Facilities Web-Page listed above.

Return the printed and completed Statement of Qualification to New College of Florida, Office of Facilities, Planning & Construction, 5800 Bay Shore Road, Sarasota, FL 34243-2109, deliver to Attention: Alan Burr, Director, no later than Monday June 25 2018 at 2.00 p.m. No electronic submittals will be accepted. The College will not be responsible for any delays in delivery.

On Thursday July 19 2018 beginning at 8.00 a.m. the Professional Services Selection Committee will meet at the NCF Campus Jane Bancroft Cook Library Conference Room 228 to review and score the accepted Requests for Qualification.

A minimum of three (3) firms may be asked to make presentations to the Professional Service Selection Committee on Thursday August 02 2018, beginning at 8.00 a.m. at the NCF Campus Jane Bancroft Cook Library Conference Room 228. Firms shortlisted for further consideration will be notified in writing of any changes to the above presentation date at least five (5) calendar days prior to the newly established presentation date. Any addenda to the RFQ will be issued on the Facilities Management website.

New College of Florida is an Equal Access/Equal Opportunity Employer

#### FLORIDA SHERIFFS ASSOCIATION

FSA18-VEL26.0 Police Rated, Administrative, Utility Vehicles, Trucks and Vans

#### FLORIDA SHERIFFS ASSOCIATION

P.O. BOX 12519

TALLAHASSEE, FLORIDA 32317-2519

Invitation to Bid

Cooperative Purchasing Program Bid FSA18-VEL26.0

Bid Number: FSA18-VEL26.0

Bid Title: Police Rated, Administrative, Utility Vehicles, Trucks & Vans

Mandatory Pre-Bid Meeting July 10, 2018, 9:00 a.m., ET

Pre-Bid Meeting to be held at: Falkenburg Road Jail Assembly Room, 520 North Falkenburg Road, Tampa, Florida 33619

Electronic Responses Due: August 20, 2018, 11:30 PM EST

Digital Bid Documents (sealed bids) Due: August 24, 2018, 5:00 p.m., ET

Sealed Bid Submittal Received at: FLORIDA SHERIFFS ASSOCIATION

Attn: Cooperative Bid Coordinator

2617 Mahan Drive

Tallahassee, FL 32308

The Florida Sheriffs Association and the Florida Association of Counties invite interested vendors, including Motor Vehicle Manufacturers and Dealers/Certified Representatives to submit responses in accordance with these solicitation documents. The Florida Sheriffs Association will serve as the "Contract Administrator" in the solicitation process and the administration of the resulting contract. The purpose of this bid is to establish a twelve (12) month contract, beginning October 1, 2018 and ending September 30, 2019, with manufacturer's authorized dealers for the purchase of 2018-2019 vehicles on a "no trade-in basis".

All prospective bidders are required to attend the MANDATORY Pre-Bid Meeting.

#### ADVERTISEMENT

Police Rated, Administrative, Utility Vehicles, Trucks & Vans  
 BID NUMBER: FSA18-VEL26.0

The Florida Sheriffs Association and Florida Association of Counties invite interested bidders to submit bid proposals for 2018-2019 Police Rated, Administrative, Utility Vehicles, Trucks & Vans.

This contract shall be awarded to the lowest and second lowest and best responsive bidder by specification, by manufacturer, by zone.

No bidder may withdraw his bid for a period of sixty (60) calendar days after the date set for the posting thereof.

Bidders are hereby advised that the Florida Sheriffs Association reserves the right to reject any and all bids, or separate portions

thereof, and to waive any irregularity, technicality or omission if the FSA determines that doing so will serve in the FSA’s best interest. The FSA may also reject any Response not submitted in the manner specified by the solicitation documents.

**FLORIDA SHERIFFS ASSOCIATION**

By:  
Steve Casey  
FSA Executive Director

FLORIDA SHERIFFS ASSOCIATION  
FSA18-VEH16.0 Cab & Chassis Trucks and Heavy Equipment  
FLORIDA SHERIFFS ASSOCIATION  
P.O. BOX 12519  
TALLAHASSEE, FLORIDA 32317-2519

Invitation to Bid  
Cooperative Purchasing Program Bid FSA18-VEH16.0  
Bid Number: FSA18-VEH16.0  
Bid Title: Cab& Chassis Trucks and Heavy Equipment  
Mandatory Pre-Bid Meeting July 11, 2018, 9:00 a.m., ET  
Pre-Bid Meeting to be held at: Falkenburg Road Jail Assembly Room, 520 North Falkenburg Road, Tampa, Florida 33619  
Electronic Responses Due: August 20, 2018, 11:30 p.m., ET  
Digital Bid Documents (sealed bids) Due: August 24, 2018, 5:00 p.m., ET

Sealed Bid Submittal Received at: FLORIDA SHERIFFS ASSOCIATION  
Attn: Cooperative Bid Coordinator  
2617 Mahan Drive  
Tallahassee, FL 32308

The Florida Sheriffs Association and the Florida Association of Counties invite interested vendors, including Motor Vehicle Manufacturers and Dealers/Certified Representatives to submit responses in accordance with these solicitation documents. The Florida Sheriffs Association will serve as the “Contract Administrator” in the solicitation process and the administration of the resulting contract. The purpose of this bid is to establish a twelve (12) month contract, beginning October 1, 2018 and ending September 30, 2019, with manufacturer’s authorized dealers for the purchase of 2018-2019 trucks and heavy equipment on a “no trade-in basis”.

All prospective bidders are required to attend the MANDATORY Pre-Bid Meeting.

**ADVERTISEMENT**

Cab& Chassis Trucks and Heavy Equipment  
BID NUMBER: FSA18-VEH16.0

The Florida Sheriffs Association and Florida Association of Counties invite interested bidders to submit bid proposals for 2018-2019 Cab & Chassis Trucks and Heavy Equipment. This contract shall be awarded to the lowest and second lowest and best responsive bidder by specification, by manufacturer, by zone.

No bidder may withdraw his bid for a period of sixty (60) calendar days after the date set for the posting thereof.

Bidders are hereby advised that the Florida Sheriffs Association reserves the right to reject any and all bids, or separate portions thereof, and to waive any irregularity, technicality or omission if the FSA determines that doing so will serve in the FSA’s best interest. The FSA may also reject any Response not submitted in the manner specified by the solicitation documents.

**FLORIDA SHERIFFS ASSOCIATION**

By:  
Steve Casey  
FSA Executive Director

**Section XII  
Miscellaneous**

**DEPARTMENT OF STATE**

Index of Administrative Rules Filed with the Secretary of State Pursuant to Section 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Monday, May 21, 2018 and 3:00 p.m., Friday, May 25, 2018.

<b>Rule No.</b>	<b>File Date</b>	<b>Effective Date</b>
6M-8.601	5/25/2018	6/14/2018
6M-4.710	5/25/2018	6/14/2018
25-30.455	5/23/2018	6/12/2018
25-30.456	5/23/2018	6/12/2018
25-30.457	5/23/2018	6/12/2018
41-2.012	5/25/2018	6/14/2018
42SS-1.002	5/22/2018	6/11/2018
42QQQ-1.001	5/22/2018	6/11/2018
42QQQ-1.002	5/22/2018	6/11/2018
42QQQ-1.003	5/22/2018	6/11/2018
42RRR-1.001	5/22/2018	6/11/2018
42RRR-1.002	5/22/2018	6/11/2018
42RRR-1.003	5/22/2018	6/11/2018
59G-13.070	5/21/2018	6/10/2018
59G-13.081	5/21/2018	6/10/2018
61J1-2.001	5/22/2018	6/11/2018

61J1-2.002	5/22/2018	6/11/2018
62-342.700	5/23/2018	6/12/2018
62-625.110	5/23/2018	5/23/2018
64B6-2.003	5/25/2018	6/14/2018
64B6-3.001	5/25/2018	6/14/2018
64B6-4.003	5/25/2018	6/14/2018
64B9-2.021	5/25/2018	6/14/2018
64B16-26.351	5/25/2018	6/14/2018
64B16-27.831	5/25/2018	6/14/2018
68A-25.004	5/25/2018	6/14/2018
68A-25.031	5/25/2018	6/14/2018
73A-1.001	5/22/2018	6/11/2018
73A-1.002	5/22/2018	6/11/2018
73A-1.003	5/22/2018	6/11/2018
73A-1.004	5/22/2018	6/11/2018
73A-1.005	5/22/2018	6/11/2018
73A-1.006	5/22/2018	6/11/2018
73A-1.007	5/22/2018	6/11/2018
73A-1.008	5/22/2018	6/11/2018
73A-1.009	5/22/2018	6/11/2018
73A-1.010	5/22/2018	6/11/2018
73A-1.011	5/22/2018	6/11/2018
73A-1.012	5/22/2018	6/11/2018
73A-1.013	5/22/2018	6/11/2018
73A-1.014	5/22/2018	6/11/2018
73A-1.015	5/22/2018	6/11/2018
<b>LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES</b>		
<b>Rule No.</b>	<b>File Date</b>	<b>Effective Date</b>
60FF1-5.009	7/21/2016	**/**/****
64B8-10.003	12/9/2015	**/**/****

69L-7.020	12/15/2017	**/**/****
69L-7.501	12/15/2017	**/**/****

DEPARTMENT OF HEALTH

Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling

Emergency Action

On May 25, 2018, State Surgeon General issued an Order Lifting Emergency Suspension of License with regard to the license of Eva C. Gonzalez, I.M.H., License No. IMH 5943. The Department orders that the Emergency Suspension of License be lifted.

DEPARTMENT OF HEALTH

Board of Nursing

Emergency Action

On May 25, 2018, the State Surgeon General issued an Order of Emergency Suspension Order with regard to the license of Amber Elizabeth Adkison, L.P.N., License # PN 5223036. This Emergency Suspension Order was predicated upon the State Surgeon General’s findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6) Florida Statutes (2017). The State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

DEPARTMENT OF HEALTH

Board of Nursing

Emergency Action

On May 25, 2018, the State Surgeon General issued an Order of Emergency Suspension Order with regard to the license of Jennifer Lynne Beard, L.P.N., License # PN 5191910. This Emergency Suspension Order was predicated upon the State Surgeon General’s findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6) Florida Statutes (2017). The State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

DEPARTMENT OF HEALTH

Board of Nursing

Emergency Action

On May 25, 2018, the State Surgeon General issued an Order of Emergency Suspension Order with regard to the certification of Carl Carr, C.N.A., Certificate # CNA 112041. This Emergency Suspension Order was predicated upon the State Surgeon General’s findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections

456.073(8) and 120.60(6) Florida Statutes (2017). The State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

DEPARTMENT OF HEALTH

Board of Nursing  
Emergency Action

On May 25, 2018, the State Surgeon General issued an Order of Emergency Suspension Order with regard to the license of Kristyn Rae Megargee, R.N., License # RN 9292488. This Emergency Suspension Order was predicated upon the State Surgeon General’s findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6) Florida Statutes (2017). The State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

DEPARTMENT OF HEALTH

Board of Pharmacy  
Emergency Action

On May 25, 2018, State Surgeon General issued an Order Lifting Emergency Suspension of License with regard to the license of Lidia Nachely Rodriguez, R.P.T., License No. RPT 70041. The Department orders that the Emergency Suspension of License be lifted.

DEPARTMENT OF HEALTH

Board of Pharmacy  
Emergency Action

May 25, 2018, the State Surgeon General issued an Order of Emergency Suspension Order with regard to the license of Donna Marie Licata, R.P.T., License No. # RPT 34801. This Emergency Suspension Order was predicated upon the State Surgeon General’s findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6) Florida Statutes (2017). The State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

DEPARTMENT OF ECONOMIC OPPORTUNITY

Division of Community Development  
Notice of Funding Availability

The Florida Department of Economic Opportunity (DEO) announces the availability of funding for non-entitlement units of local government under the Florida Small Cities Community Development Block Grant (CDBG) Program. DEO will make Federal Fiscal Year (FFY) 2017 funding available for the Neighborhood Revitalization (\$8.6 million), Housing Rehabilitation (\$5.6 million) and Commercial Revitalization

(\$1.5 million) program areas. Non-entitlement units of local government are not eligible to apply for funding in any of the three program areas if they have an open CDBG subgrant in one of the three areas.

DEO also has approximately \$6.7 million available in the Economic Development (ED) program area for job creation/retention activities. Non-entitlement units of local government that have an open Neighborhood Revitalization, Housing Rehabilitation, Commercial Revitalization or Economic Development subgrant are eligible to apply for Economic Development funding.

A total of \$22.38 million in FFY 2017 funding will be available to eligible applicants in the four program areas. The FFY 2017 list of non-entitlement units of local government is available on DEO’s website at [www.FloridaJobs.org/CDBGApplicantInfo](http://www.FloridaJobs.org/CDBGApplicantInfo). The application process is conducted in accordance with sections 290.0401 – 290.048, Florida Statutes, and Chapter 73C-23, Florida Administrative Code.

The FFY 2017 application cycle for all of the above-mentioned categories of funding will begin (“open”) on June 28, 2018, and end (“close”) at 5:00 p.m., Eastern Time (ET) on August 13, 2018, (“the deadline date”). Funding requests must be submitted on the Florida Small Cities CDBG Application for Funding, Form SC-60 (February, 2018), and they must be received by 5:00 p.m., ET on August 13, 2018. The application form is available on DEO’s website listed above.

Applications can be mailed or hand-delivered to DEO. Mailing address: Florida Small Cities CDBG Program, Department of Economic Opportunity, 107 East Madison Street – MSC 400, Tallahassee, Florida 32399-6508. Hand-delivered applications must be received by 5:00 p.m., ET on August 13, 2018, at the Small Cities CDBG Program office in the Caldwell Building, 107 East Madison Street, Tallahassee. Two copies of the Application for Funding must be submitted, including at least one complete hard copy with original signatures. An electronic copy of the Application for Funding (in Microsoft Word or Adobe PDF format on a CD or USB drive) can be submitted as the second required copy of the application.

In the event that funds remain available in the Economic Development category after the application deadline date, ED applications submitted after the deadline date will be reviewed, and eligible applications will be awarded funding on a first-come, first-served basis.

An additional \$967,059 has been designated as Emergency Set-Aside funding for state-declared emergencies that occurred between April 1, 2017, and March 31, 2018. A separate Notice of Funding Availability will be published for these funds.

If you have questions, please contact Jason Seabolt, Small Cities CDBG Planning Manager, at (850)717-8494 or [jason.seabolt@deo.myflorida.com](mailto:jason.seabolt@deo.myflorida.com).



DEPARTMENT OF ECONOMIC OPPORTUNITY  
Division of Community Development  
Small Cities CDBG FFY 2017 Application Preparation  
Workshop

The Florida Department of Economic Opportunity will conduct a Small Cities Community Development Block Grant (CDBG) Program Application Preparation Workshop on June 27, 2018, for representatives of communities that are eligible to apply for Federal Fiscal Year (FFY) 2017 funding.

The training session will cover the following topics: changes to Chapter 73C-23, FAC, eligibility and eligible activities, citizen participation requirements, defining service areas, surveying beneficiaries, procurement of professional services, requirements for Readiness-to-Proceed points, economic development, fair housing requirements and rejection issues. The training will also include a review of the revised CDBG Application for Funding form. A link to the workshop registration form is available above the Hot Topics box on the Small Cities CDBG webpage at [www.FloridaJobs.org/SmallCitiesCDBG](http://www.FloridaJobs.org/SmallCitiesCDBG).

The training will be held from 9:00 a.m. - 4:00 p.m. Eastern Time, in the Madison Room, Florida Department of Transportation District 2 Office, 1109 South Marion Avenue, Lake City, Florida. Attendees should arrive at least 20 minutes prior to the start of the training session to obtain a visitor's badge from the security desk.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop is asked to advise the agency at least five days before the training by contacting Patrick Howard at (850)717-8418. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800) 955-8771 (TDD) or 1(800) 955-8770 (Voice).

If you have any questions, contact Patrick Howard, Government Operations Consultant III, at (850)717-8418 or by email at [patrick.howard@deo.myflorida.com](mailto:patrick.howard@deo.myflorida.com).

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**Section XIII**  
**Index to Rules Filed During Preceding**  
**Week**

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.

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