

**Section I**  
**Notice of Development of Proposed Rules  
 and Negotiated Rulemaking**

**FISH AND WILDLIFE CONSERVATION  
 COMMISSION**

**RULE NO.:** 68-1.003  
**RULE TITLE:** Florida Fish and Wildlife Conservation  
 Commission Grants Program

**PURPOSE AND EFFECT:** The proposed amendment to Rule 68-1.003, F.A.C. would address minor changes to Guidelines for the State Wildlife Grants Program.

State Wildlife Grants are Federal Grants that provide flow-through funds from the U.S. Fish and Wildlife Service to non-federal entities. The proposed amendment would address revisions to Florida’s State Wildlife Grants Program Guidelines. These revisions would provide updated Implementation Goals in the document.

**SUBJECT AREA TO BE ADDRESSED:** Florida’s State Wildlife Grants Program, which is identified in subsection (11) of the rule.

**RULEMAKING AUTHORITY:** 327.04, 327.47, 376.15(d), 379.106 FS.

**LAW IMPLEMENTED:** Sections 206.606, 327.47, 328.72, 376.15(d), (e), 379.106 FS.

**IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.**

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: the ADA Coordinator at (850)488-6411 If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS:** Andrea Alden, Florida Fish and Wildlife, Bryant Building Headquarters 620 S. Meridian Street Tallahassee, FL 32308, (850)488-3831 Andrea.Alden@MyFWC.com

**THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.**

**Section II**  
**Proposed Rules**

NONE

**Section III**  
**Notice of Changes, Corrections and  
 Withdrawals**

NONE

**Section IV**  
**Emergency Rules**

NONE

**Section V**  
**Petitions and Dispositions Regarding Rule  
 Variance or Waiver**

**DEPARTMENT OF TRANSPORTATION**

**RULE NO.:** 14-57.013  
**RULE TITLE:** Installation Criteria and Warning Devices for Public Railroad-Highway Grade Crossings

The Florida Department of Transportation hereby gives notice that on January 5, 2018, the Department entered an Order Granting Variance from Rule 14-57.013, Florida Administrative Code (F.A.C.). On December 12, 2017, the Department received a petition for a temporary variance from Vulcan Materials Company from Rule 14-57.013, F.A.C., to delay the installation of roadside flashing lights and gates at a new rail crossing located at Stone Boulevard in Cantonment, Florida. The Department granted the variance because Vulcan demonstrated that a strict application of Rule 14-57.013, F.A.C., would create a substantial hardship on Vulcan and violate principles of fairness.

A copy of the Order or additional information may be obtained by contacting the Clerk of Agency Proceedings, Department of Transportation, 605 Suwannee Street, MS 58, Tallahassee, Florida 32399-0458, [FDOT.AgencyClerk@dot.state.fl.us](mailto:FDOT.AgencyClerk@dot.state.fl.us).

**PUBLIC SERVICE COMMISSION**

**RULE NO.: RULE TITLE:**

25-30.030 Notice of Application and of Customer Meeting  
**NOTICE IS HEREBY GIVEN** by the Florida Public Service Commission that Utility Inc. of Florida’s petition for waiver from paragraph 25-30.030(5)(b), Florida Administrative Code, filed August 9, 2017, in Docket No. 20170174-SU was partially approved by the Commission by Order No. PSC-2017-0387-PAA-SU, issued October 11, 2017, consummated by Order No. PSC-2017-0422-CO-SU, issued November 6, 2017. The rule addresses the customer noticing provisions for an application to amend a utility’s service territory. The petition was partially approved on the basis that the purpose of the underlying statute would be achieved by other means and strict application of the rule would create substantial hardship. Notice of the petition was published in the FAR on August 21, 2017. A copy of the Order can be obtained from the Office of Commission Clerk, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850, (850)413-6770.

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

Board of Accountancy

**RULE NO.: RULE TITLE:**

61H1-28.0052 Number of Sitzings, and Granting of Credit, Release of Grades and Completion of Examination, Transition Rules

**NOTICE IS HEREBY GIVEN** that on December 22, 2017, the Board of Accountancy received a petition for variance or waiver filed by Jagmeet Chabra, seeking a variance or waiver of paragraph 61H1-28.0052(1)(b), Florida Administrative Code, that requires candidates to pass all four test sections of the CPA Examination within a rolling eighteen-month period, which begins on the NASBA grade release date for the first test section(s) passed.

A copy of the Petition for Variance or Waiver may be obtained by contacting Veloria Kelly, Division Director, Board of Accountancy, 240 NW 76th Dr., Suite A, Gainesville, Florida 32607. Comments on this petition should be filed with the Board of Accountancy within 14 days of publication of this notice.

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

Board of Accountancy

**RULE NO.: RULE TITLE:**

61H1-28.0052: Number of Sitzings, and Granting of Credit, Release of Grades and Completion of Examination, Transition Rules

**NOTICE IS HEREBY GIVEN** that on January 3, 2018, the Board of Accountancy received a petition for variance or

waiver filed by Daniel Chrost, seeking a variance or waiver of paragraph 61H1-28.0052(1)(b), Florida Administrative Code, that requires candidates to pass all four test sections of the CPA Examination within a rolling eighteen-month period, which begins on the NASBA grade release date for the first test section(s) passed.

A copy of the Petition for Variance or Waiver may be obtained by contacting Veloria Kelly, Division Director, Board of Accountancy, 240 NW 76th Dr., Suite A, Gainesville, Florida 32607. Comments on this petition should be filed with the Board of Accountancy within 14 days of publication of this notice.

**DEPARTMENT OF HEALTH**

School Psychology

**RULE NO.: RULE TITLE:**

64B21-500.005: Experience Required for Licensure  
**NOTICE IS HEREBY GIVEN** that on December 12, 2017, the Department of Health, received a petition for variance from Karina Barro seeking a variance from the requirement that one and one-half hours of face to face interactive supervision per each week of supervised experience be documented.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Allen Hall, Executive Director, Office of School Psychology/MQA, 4052 Bald Cypress Way, Bin C05, Tallahassee, FL 32399, (850) 245-4374 or Allen.Hall@FHHealth.gov. Any interested person or other agency may submit written comments within 14 days after the publication of this notice to: Office of School Psychology/MQA, 4052 Bald Cypress Way, Bin C05, Tallahassee, FL 32399.

**Section VI**

**Notice of Meetings, Workshops and Public Hearings**

**DEPARTMENT OF LEGAL AFFAIRS**

Division of Victim Services and Criminal Justice Programs

The Florida Council on the Social Status of Black Men and Boys announces a public meeting to which all persons are invited.

**DATE AND TIME:** January 17, 2018; 9:00 a.m. – 5:00 p.m.

**PLACE:** Florida Department of Education, Turlington Building, Room 1704, W. Gaines Street, Tallahassee, FL 32399; contact: (850)245-0505; toll-free dial-in number: 1(888)670-3525; conference code: 2057836401

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Council shall make a systematic study of the conditions affecting black men and boys, including, but not limited to, homicide rates, arrest and incarceration rate, poverty, violence,

drug abuse, death rates, disparate annual income levels, school performance in all grade levels including postsecondary levels, and health issues.

A copy of the agenda may be obtained at <http://www.cssbmb.com>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: the Bureau of Criminal Justice Programs at (850)414-3300. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact the Bureau of Criminal Justice Programs at (850)414-3300.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Agricultural Environmental Services  
The Pest Control Enforcement Advisory Council, Raw Ag Commodity Fumigation and ID Card Workgroup announces a public meeting to which all persons are invited.

DATE AND TIME: January 31, 2018, 1:00 p.m.  
PLACE: Alachua Regional Service Center, 14101 NW HWY 441 Suite 200, Alachua, Florida 32615-6382, (386)418-5507; telephone conference: 1(888)670-3525, participant code 4118982807#

GENERAL SUBJECT MATTER TO BE CONSIDERED: The workgroup of the Council will discuss the following topics:

- 1) Clarifying requirements for making raw agricultural commodity fumigation applications under Chapter 482 F.S. versus Chapter 487 F.S.
- 2) Enhancements being proposed to Pest Control identification cards

A copy of the agenda may be obtained by contacting: The Bureau of Licensing and Enforcement, (850)617-7997.

For more information, you may contact Sarah Oglesby, Chief, Bureau of Licensing and Enforcement, 3125 Conner Boulevard, Building 8, Tallahassee, Florida 32399-1650, (850)617-7997, [Sarah.Oglesby@FreshFromFlorida.com](mailto:Sarah.Oglesby@FreshFromFlorida.com).

DEPARTMENT OF EDUCATION

Education Practices Commission  
The Education Practices Commission announces a public meeting to which all persons are invited.

DATE AND TIME: January 17, 2018, 8:00 a.m.  
PLACE: Telephone conference: U.S. toll-free 1(877)299-4502, participant code 169 650 34#

GENERAL SUBJECT MATTER TO BE CONSIDERED: The

Phone Hearing Committee Meeting is being held to discuss information to be presented at the Business Meeting.

A copy of the agenda may be obtained by contacting: Lisa Forbess at (850)245-0455.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Lisa Forbess at (850)245-0455. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Lisa Forbess at (850)245-0455.

DEPARTMENT OF EDUCATION

Education Practices Commission  
The Education Practices Commission announces a public meeting to which all persons are invited.

DATE AND TIME: January 18, 2018, 8:00 a.m.  
PLACE: Telephone conference; U.S. toll-free 1(877)809-7263, participant code 223 643 18#

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Executive Director Evaluation Committee is meeting to discuss the evaluations and create the final evaluation of the Executive Director.

A copy of the agenda may be obtained by contacting: Lisa Forbess at (850)245-0455.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Lisa Forbess at (850)245-0455. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Lisa Forbess at (850)245-0455.

DEPARTMENT OF EDUCATION

Education Practices Commission

RULE NO.: RULE TITLE:

6B-11.007 Disciplinary Guidelines

The Education Practices Commission announces a public meeting to which all persons are invited.

DATE AND TIME: January 18, 2018, 3:30 p.m.

PLACE: Telephone conference; U.S. toll-free 1(877)299-4502, participant code 526 806 42#

GENERAL SUBJECT MATTER TO BE CONSIDERED: Rules Committee Meeting to discuss what will be presented at the Business Meeting.

A copy of the agenda may be obtained by contacting: Lisa Forbess at (850)245-0455.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Lisa Forbess at (850)245-0455. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Lisa Forbess at (850)245-0455.

DEPARTMENT OF EDUCATION

Florida School for the Deaf and the Blind

The Florida School for the Deaf and the Blind announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, January 19, 2018, 9:00 a.m.

PLACE: FSDB Campus, 207 N. San Marco Ave., St. Augustine, FL 32084, Moore Hall Center for Learning and Development. Moore Hall is located on the corner of North San Marco Avenue and Macaris Street.

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a general meeting of Board of Trustees. All matters discussed will pertain to the day-to-day operations of the School.

A copy of the agenda may be obtained by contacting: Cindy Brueckner, Executive Assistant to the President, bruecknerc@fsdb.k12.fl.us, (904)827-2210.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by

contacting: Cindy Brueckner, Executive Assistant to the President, bruecknerc@fsdb.k12.fl.us, (904)827-2210. American Sign Language interpreters are provided at all public meetings; however, if you require additional accommodations, please contact Ms. Brueckner at least 48 hours in advance of the meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Jeanne G. Prickett, Ed.D, President of the Florida School for the Deaf and the Blind, 207 N. San Marco Ave., St. Augustine, FL 32084, prickettj@fsdb.k12.fl.us or Cindy Brueckner, Executive Assistant to the President, bruecknerc@fsdb.k12.fl.us, (904)827-2210.

DEPARTMENT OF CITRUS

The Florida Department of Citrus announces a public meeting to which all persons are invited.

DATE AND TIME: January 17, 2018, 9:00 a.m.

PLACE: Florida Department of Citrus, 605 E Main Street, Bartow, FL 33830

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Commission will convene for the regularly scheduled meeting of the Florida Citrus Commission. The Commission will address issues pertaining to budget items and revisions, contracts, consumer education and engagement programs, program evaluation measurements, licensing, issues pertaining to Chapter 601, F.S., rulemaking; and any other matter addressed during regular meetings of the Commission.

A copy of the agenda may be obtained by contacting: Heather Anderson at HAnderson@citrus.myflorida.com or (863)537-3950.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Dianne Screws at dscrews@citrus.myflorida.com or (863)537-3984. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

**PUBLIC SERVICE COMMISSION**

The Florida Public Service Commission announces three public meetings in the following docket to which all persons are invited.

DATE AND TIME: Tuesday, January 23, 2018, 6:00 p.m. ET  
 PLACE: Coral Gables City Hall, Commission Chambers, 405 Biltmore Way, Coral Gables, FL 33134;

DATE AND TIME: Wednesday, January 24, 2018, 9:00 a.m. ET  
 PLACE: Port St. Lucie, PSL Civic Center, 9221 Civic Center Place, Port St. Lucie, FL 34953

DATE AND TIME: Wednesday, January 24, 2018, 6:00 p.m. ET  
 PLACE: Melbourne Brevard County Governmental Center, Commission Chambers, 2725 Judge Fran Jamieson Way, Viera (Melbourne), FL 32940

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**  
 Docket No. 20170179-GU – Petition for rate increase by Florida City Gas.

The purpose of the meeting is to give customers and other interested persons an opportunity to offer comments regarding the quality of service the utility provides, the proposed rate increase, and to ask questions and comment on other issues. One or more of the Commissioners of the Florida Public Service Commission may attend and participate in this meeting. For questions, contact Commission staff member Elisabeth Draper, (850)413-6706.

In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate in this proceeding should contact the Office of Commission Clerk no later than five days prior to the meeting at 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850 or (850)413-6770 (Florida Relay Service 1(800)955-8770 Voice or 1(800)955-8771 TDD) . Assistive Listening Devices are available upon request from the Office of Commission Clerk, Gerald L. Gunter Building, Room 152.

**EMERGENCY CANCELLATION OF MEETING:** If settlement of the case or a named storm or other disaster require cancellation of the proceedings, Commission staff will attempt to give timely direct notice to the parties. Notice of cancellation will also be provided on the Commission’s website (<http://www.psc.state.fl.us/>) under the Hot Topics link found on the home page. Cancellation can also be confirmed by calling the Office of the General Counsel at (850)413-6199.

**EXECUTIVE OFFICE OF THE GOVERNOR**

The Florida Children and Youth Cabinet Policy Impact Committee announces a telephone conference call to which all persons are invited.

DATE AND TIME: January 11, 2018, 9:30 a.m.  
 PLACE: Conference phone number 1(888)670-3525, participant code 450-816-1561  
**GENERAL SUBJECT MATTER TO BE CONSIDERED:**  
 Activities of the Committee.

A copy of the agenda may be obtained by contacting Lindsey Zander, Executive Director, Florida Children and Youth Cabinet, (850)488-9410 or [Lindsey.zander@myflfamilies.com](mailto:Lindsey.zander@myflfamilies.com). Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 24 hours before the workshop/meeting by contacting Lindsey Zander, Executive Director, Florida Children and Youth Cabinet, (850)488-9410 or [Lindsey.zander@myflfamilies.com](mailto:Lindsey.zander@myflfamilies.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact Lindsey Zander, Executive Director, Florida Children and Youth Cabinet, (850)488-9410 or [Lindsey.zander@myflfamilies.com](mailto:Lindsey.zander@myflfamilies.com).

**REGIONAL PLANNING COUNCILS**

**Treasure Coast Regional Planning Council**

The Treasure Coast Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: February 15, 2018, 10:00 a.m.  
 PLACE: City of Stuart Fire Rescue, Emergency Operations Center, 800 Martin Luther King Jr. Boulevard, Stuart, Florida 34994

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** To conduct a meeting of Council's Local Emergency Planning Committee.

A copy of the agenda may be obtained by contacting Kim Koho Vaday,(772)221-4060.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by

contacting Kim Koho Vaday,(772)221-4060. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact Kim Koho Vaday,(772)221-4060.

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Board of Architecture and Interior Design**

The Board of Architecture and Interior Design announces a public meeting to which all persons are invited.

**DATE AND TIME:** January 24, 2018, 9:00 a.m.

**PLACE:** Hilton Sandestin Beach Golf Resort & Spa, 4000 Sandestin Boulevard South, Miramar Beach, FL 32550

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** George R. Rovira 2016-050545

4 Courses Consultants

A copy of the agenda may be obtained by contacting: David K. Minacci, Smith, Thompson, Shaw, Minacci, Colón & Power, PA, 3520 Thomasville Road, Fourth Floor, Tallahassee, Florida 32309, (850)402-1570.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: David K. Minacci, Smith, Thompson, Shaw, Minacci, Colón & Power, PA, 3520 Thomasville Road, Fourth Floor, Tallahassee, Florida 32309, (850)402-1570. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: David K. Minacci, Smith, Thompson, Shaw, Minacci, Colón & Power, PA, 3520 Thomasville Road, Fourth Floor, Tallahassee, Florida 32309, (850)402-1570.

**DEPARTMENT OF ENVIRONMENTAL PROTECTION**

The Department of Environmental Protection announces a public meeting to which all persons are invited.

**DATE AND TIME:** Thursday, January 18, 2018, 9:00 a.m.

**PLACE:** Marion County Growth Management, 2710 East Silver Springs Boulevard, Ocala, FL 34470

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** This is a meeting of the OSTDS advisory committee associated with the Silver Springs and Rainbow Springs Basin Management Action Plans (BMAP). Meeting items include technical

discussions on possible approaches for addressing onsite sewage treatment disposal system loadings to the Silver and Rainbow Springs basins.

A copy of the agenda may be obtained by contacting Mary Paulic, Watershed Planning and Coordination Section, Florida Department of Environmental Protection, 2600 Blair Stone Road, MS 3565, Tallahassee, Florida 32399-2400, Mary.Paulic@dep.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting Mary Paulic at (850)245-8560. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**DEPARTMENT OF HEALTH**

**Board of Dentistry**

The Board of Dentistry announces a telephone conference call to which all persons are invited.

**DATE AND TIME:** January 19, 2018, 2:00 p.m. ET

**PLACE:** Dial 1(888)670-3525, when prompted enter conference code 4552635641#

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Probable Cause Panel with reconsiderations.

A copy of the agenda may be obtained at [www.floridasdentistry.gov](http://www.floridasdentistry.gov). If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be made. Those who are hearing impaired, using TDD equipment can call the Florida Telephone Relay System at 1(800)955-8771. Persons requiring special accommodations due to disability or physical impairment should contact the Board Office at (850)245-4474.

**DEPARTMENT OF HEALTH**

**Board of Dentistry**

The Board of Dentistry announces a public meeting to which all persons are invited.

**DATE AND TIME:** February 15, 2018, 2:00 p.m. ET

**PLACE:** University of Florida College of Dentistry, 1395 Center Drive, Room MDL-6, Gainesville, FL 32610

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Dental Sedation Consultant/Inspector training.

A copy of the agenda may be obtained at [www.floridasdentistry.gov](http://www.floridasdentistry.gov). If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, he/she will need to ensure that a verbatim record of the proceeding is made, which record

includes the testimony and evidence upon which the appeal is to be made. Those who are hearing impaired, using TDD equipment can call the Florida Telephone Relay System at 1(800)955-8771. Persons requiring special accommodations due to disability or physical impairment should contact the Board of Dentistry Office at (850) 245-4474.

**DEPARTMENT OF HEALTH**

**Board of Nursing**

The Board of Nursing announces public meetings to which all persons are invited.

**DATES AND TIMES:** Wednesday, February 7, 2018, 4:00 p.m. CT; Thursday, February 8, 2018, 8:30 a.m. CT; Thursday, February 8, 2018, 1:30 p.m. CT; Friday, February 9, 2018, 8:30 a.m. CT

**PLACE:** Sheraton Bay Point, 4114 Jan Cooley Drive, Panama City Beach, FL 32408

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Credential and Education Committee meetings; Disciplinary Hearings and General Business.

A copy of the agenda may be obtained at <http://www.floridasnursing.gov/meeting-information/>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting The Board of Nursing. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

**DEPARTMENT OF HEALTH**

**Division of Health Access and Tobacco**

**RULE NO.: RULE TITLE:**

64I-6.002: Program Components (Repealed)

The Division of Health Community Health Promotion, Bureau of Tobacco Free Florida announces a telephone conference call to which all persons are invited.

**DATE AND TIME:** January 16, 2018, 2:00 p.m. Eastern Time

**PLACE:** Call 1(888)670-3525, enter participant code 5720848571 then #

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** This is a meeting of Policy Subcommittee of the Tobacco Advisory Council, an Advisory Council required by section 381.84 Florida Statutes. The council provides advice to the Department

of Health relating to the Comprehensive Tobacco Education and Use Prevention Program.

A copy of the agenda may be obtained by contacting Ron Davis at (850)203-6241, [Ronald.Davis@flhealth.gov](mailto:Ronald.Davis@flhealth.gov).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting Ron Davis at (850)203-6241, [Ronald.Davis@flhealth.gov](mailto:Ronald.Davis@flhealth.gov). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact Ron Davis at (850)203-6241, [Ronald.Davis@flhealth.gov](mailto:Ronald.Davis@flhealth.gov).

**DEPARTMENT OF ECONOMIC OPPORTUNITY**

**Division of Workforce Services**

The Reemployment Assistance Appeals Commission announces a public meeting to which all persons are invited.

**DATE AND TIME:** January 17, 2018, 9:30 a.m.

**PLACE:** Reemployment Assistance Appeals Commission, 101 Rhyne Building, 2740 Centerview Drive, Tallahassee, Florida 32399-4151

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Deliberation for cases pending before the Reemployment Assistance Appeals Commission that are ready for final review and the Chairman's report. No public testimony will be taken.

A copy of the agenda may be obtained by contacting: Reemployment Assistance Appeals Commission, 101 Rhyne Building, 2740 Centerview Drive, Tallahassee, Florida 32399-4151, (850)487-2685.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 24 hours before the workshop/meeting by contacting: Reemployment Assistance Appeals Commission, 101 Rhyne Building, 2740 Centerview Drive, Tallahassee, Florida 32399-4151, (850)487-2685. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Reemployment Assistance Appeals Commission, 101 Rhyne Building, 2740 Centerview Drive, Tallahassee, Florida 32399-4151, (850)487-2685.

**WALTON COUNTY HEALTH DEPARTMENT**

The Walton County Health Department announces a public meeting to which all persons are invited.

DATE AND TIME: January 18, 2018, 11:30 a.m.

PLACE: Walton County Health Department

GENERAL SUBJECT MATTER TO BE CONSIDERED: Various Board information.

A copy of the agenda may be obtained by contacting Patricia Hall, (850)892-8040, ext. 6237.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting Patricia Hall, (850)892-8040, ext. 6237. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact Patricia Hall, (850)892-8040, ext. 6237.

**SCALAR CONSULTING GROUP INC.**

The Florida Department of Transportation (FDOT), District One, announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, January 16, 2018, 5:30 p.m. – 7:30 p.m.: open house

PLACE: Ramada Waterfront Sarasota, 7150 N. Tamiami Trail, Sarasota, FL 34243

GENERAL SUBJECT MATTER TO BE CONSIDERED: This Alternatives Public Meeting is being conducted to give interested persons an opportunity to review the proposed alternatives under consideration and to express their views concerning the location, conceptual design, and social, economic, and environmental effects of the proposed pedestrian improvements to US 41 (SR 45) from 69th Avenue (Bay Drive) to 63rd Avenue W. and from 53rd Avenue W. to Cortez Road in Manatee County, Florida. Financial Project ID No. 433592-1-52-01. US 41 (SR 45) is a north-south oriented, seven-lane, undivided roadway. Surrounding land use is predominantly commercial development. Major deficiencies within the study area generally include disjointed sidewalks and insufficient or nonexistent lighting and signage. The need for the project is to provide a continuous pedestrian corridor along US 41 (SR 45) and evaluate potential lighting as well as signal improvements. The purpose of this project is to facilitate the use of viable, non-

motorized travel options for commuters and recreational users along the US 41 (SR 45) pedestrian corridor and within the Bradenton community. This project will enhance pedestrian safety by creating a sidewalk corridor that provides connections between nearby commercial and residential areas while minimizing potential impacts to the natural and human environments.

A copy of the agenda may be obtained by contacting Project Manager Amy Blair, P.E., FDOT District One, 801 N. Broadway Avenue, Bartow, FL 33830, (863)519-2272, amy.blair@dot.state.fl.us. The meeting is developed in compliance with Title VI of the Civil Rights Act of 1964 and related statutes. Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability or family status. The environmental review, consultation, and other actions required by applicable federal environmental laws for this project are being, or have been, carried out by FDOT pursuant to 23 U.S.C. §327 and a Memorandum of Understanding dated December 14, 2016 and executed by the Federal Highway Administration and FDOT.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting Ms. Jamie Schley, District One Title VI Coordinator, (863)519-2573, jamie.schley@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact [www.swfroads.com/us41/69thtocortez](http://www.swfroads.com/us41/69thtocortez).

**Section VII**  
**Notice of Petitions and Dispositions**  
**Regarding Declaratory Statements**

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

Florida Real Estate Commission

NOTICE IS HEREBY GIVEN that the Florida Real Estate Commission has received the petition for declaratory statement from Pinellas County Housing Authority, filed on August 9, 2017. The petition seeks the agency's opinion as to the applicability of Section 475.011(2), Florida Statutes as it applies to the petitioner.

The petitioner seeks the Commission's interpretation of Section 475.011(2), Florida Statutes, regarding the requirements for exemption from licensing. Except for good cause shown, motions for leave to intervene must be filed within 21 days after the publication of this notice.



A copy of the Petition for Declaratory Statement may be obtained by contacting Lori Crawford, Executive Director, Florida Real Estate Commission, 400 West Robinson Street, N801, Orlando, FL 32801, (850)487-1395, lori.crawford@myfloridalicense.com.

DEPARTMENT OF HEALTH

Board of Nursing

NOTICE IS HEREBY GIVEN that the Board of Nursing has issued an order disposing of the petition for declaratory statement filed by Dabrina Lee Blocker on June 29, 2017. The following is a summary of the agency's disposition of the petition:

The Notice of Petition for Declaratory Statement was published June 30, 2017 in Volume 43, No. 127 of the Florida Administrative Register. Petitioner asks whether administering the Bravo pH monitoring system when a physician is not in the building is within the scope of practice of a registered nurse as defined in 464.003(20) F.S. The Board's Order, filed on January 2, 2018, states that the petition is in substantial compliance with the provisions of Section 120.565, F.S. and Rule 28-105, F.A.C., and that under the specific facts of the petition, it is not within the scope of Petitioner's nursing practice to administer Bravo pH monitoring capsule without a physician present.

A copy of the Order Disposing of the Petition for Declaratory Statement may be obtained by contacting Joe R. Baker, Jr., Executive Director, Board of Nursing, 4052 Bald Cypress Way, Bin C02, Tallahassee, Florida 32399, Joe.Baker@flhealth.gov.

DEPARTMENT OF HEALTH

Board of Respiratory Care

The Board of Respiratory Care hereby gives notice that the Petition for Declaratory Statement filed on behalf of St. Joseph's Hospital, Inc. on December 1, 2017, has been withdrawn. The Notice of Petition for Declaratory Statement was published December 7, 2017 in Volume 43, No. 235 of the Florida Administrative Register. The person to be contacted with regard to this petition is: Allen Hall, Executive Director, Board of Respiratory Care, 4052 Bald Cypress Way, Bin C05, Tallahassee, Florida 32399-3257, Allen.Hall@flhealth.gov.

Section VIII

Notice of Petitions and Dispositions Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Section IX

Notice of Petitions and Dispositions Regarding Non-rule Policy Challenges

NONE

Section X

Announcements and Objection Reports of the Joint Administrative Procedures Committee

NONE

Section XI

Notices Regarding Bids, Proposals and Purchasing

FISH AND WILDLIFE CONSERVATION COMMISSION

BID NO: FWC 17/18-48C

TITLE: YELLOW FEVER CREEK PRESERVE HYDROLOGIC RESTORATION

FOR: FWC is procuring a contractor to re-contour an existing 3-acre pond, remove a berm and fill a ditch (with berm material). The perimeter of the pond will be re-contoured to create a more natural and gradual slope instead of the current steep slope. The berm on the northern side of the pond will be removed to increase flow of water north of the pond. The berm will be used to fill the ditch that currently drains the preserve of water and needs to be filled to further enhance surrounding wetlands. All work done on this project shall be done in accordance with the technical specifications (Attachment-A) and construction plans (Attachment-B). All existing roads and other areas used during the project shall also be maintained to existing conditions.

SEALED BIDS WILL BE PUBLICLY OPENED AND READ ALOUD ON:

DATE & TIME: February 13, 2018, 3:00 p.m.

Location: Florida Fish & Wildlife Conservation Commission, 2590 Executive Center Circle East, Suite 100, Tallahassee, Florida 32301.

All technical specifications and construction plans are located at: <https://explorer.myflorida.com/>.

To access documents at this website, use the following:  
 Username: FWC\_Bid\_Info  
 Password: FWCvendors1!  
 Access the folder(s) with this bid number and title to download the associated files.  
 PURCHASING MANAGER (Direct questions to the following): Bryan Tucker, Procurement Manager, Florida Fish & Wildlife Conservation Commission, Tallahassee Purchasing Office, 2590 Executive Center Circle, Tallahassee, Florida 32301, Phone: (850)488-6551, bryan.tucker@myfwc.com.

JACKSONVILLE TRANSPORTATION AUTHORITY  
 18-1 Paratransit Services Scheduling Software and MDTs  
 JACKSONVILLE TRANSPORTATION AUTHORITY  
 PUBLIC NOTICE OF RECEIPT OF AN UNSOLICITED  
 PROPOSAL FOR PARATRANSIT SERVICES  
 SCHEDULING SOFTWARE. SPECIFICALLY, ECOLANE  
 DEMAND RESPONSE  
 TRANSPORTATION MANAGEMENT SOFTWARE  
 SYSTEM AND ECOLANE TOUCH SCREEN  
 MOBILE DATA TERMINALS.

Private entities interested in submitting a competing proposal for the referenced scheduling software may contact Jackie Glass, Senior Manager, Contracts, Procurement and Inventory, by email at [jglass@jtafla.com](mailto:jglass@jtafla.com), by phone at (904)630-3136, or by mail at 121 W. Forsyth Street, Suite 200, Jacksonville, FL 32202. Competing proposals for this project must be received no later than 5:00 p.m. local time on Monday, February 26, 2018.

This notice is not intended to guarantee the award of a Contract or Agreement to any party.

Additional information: Jacksonville Transportation Authority’s Procurement Rule 002 on Unsolicited Proposals may be found on our Agency website at: <http://www.jtafla.com/business-center/procurement/>.

**Section XII  
 Miscellaneous**

DEPARTMENT OF STATE  
 Index of Administrative Rules Filed with the Secretary of State Pursuant to Section 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Tuesday, January 2, 2017 and 3:00 p.m., Monday, January 8, 2018. An improved electronic publication system is forthcoming on the Florida Administrative Rules website, FLRules.org, which will accommodate complete publication of rules filed for adoption in the previous 7 days, including rules awaiting legislative action.

Rule No.	File Date	Effective Date
61G3-19.013	1/4/2018	1/24/2018
61G7-10.001	1/4/2018	1/24/2018
61G7-10.0011	1/4/2018	1/24/2018
61G7-10.0012	1/4/2018	1/24/2018
61G7-10.0014	1/4/2018	1/24/2018
64B2-13.004	1/2/2018	1/22/2018
64B11-2.003	1/4/2018	1/24/2018
64B13-4.001	1/4/2018	1/24/2018
64B13-4.004	1/4/2018	1/24/2018
64B16-27.700	1/8/2018	1/28/2018
65C-16.014	1/2/2018	1/22/2018
<b>LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES</b>		
Rule No.	File Date	Effective Date
40C-2.101	8/2/2017	**/**/*****
60FF1-5.009	7/21/2016	**/**/*****
64B8-10.003	12/9/2015	**/**/*****
69L-7.020	12/15/2017	**/**/*****
69L-7.100	12/15/2017	**/**/*****
69L-7.501	12/15/2017	**/**/*****

LAND AND WATER ADJUDICATORY COMMISSION  
 Tolomato Community Development District  
 Notice of Receipt of Petition  
 RULE NO.: RULE TITLE:  
 42SS-1.002: Boundary  
 On November 21, 2017, the Florida Land and Water Adjudicatory Commission (“FLWAC” or “Commission”) received a petition to amend the boundaries of the Tolomato Community Development District (“Tolomato CDD” or “the District”). The Commission will follow the requirements of Chapter 42-1, F.A.C., and Chapter 190, F.S., as amended, in considering the petition.

**SUMMARY OF CONTENTS OF PETITION:** The petition requests expansion of the Tolomato CDD by adding approximately 79.34 acres of property to the District’s boundaries. The Tolomato CDD currently consists of approximately 13,388.45 acres of land located within St. Johns County and the City of Jacksonville, Duval County, Florida. The expansion parcel is commonly referred to as Twenty Mile at Nocatee Phase 5C. After expansion, the District will encompass a total of approximately 13,467.79 acres.

**SUMMARY OF ESTIMATED REGULATORY COSTS:** A statement of estimated regulatory costs (SERC) was prepared at the request of the District. The complete text of the SERC is contained as Exhibit 9 to the petition. Generally, the SERC indicates that the expansion of the District by rule amendment: Is not likely to have an adverse impact on business competitiveness;

Will involve the State, St. Johns County and the City of Jacksonville, Duval County, as well as property owners within the existing District and those to be added through District expansion;

The District may incur additional annual expenses associated with the operation and maintenance of its public infrastructure. However, these increased operation and maintenance expenses will likely be offset by the collection of operations and maintenance assessments from the property owners within the expansion parcel;

Will result in limited review costs to the agency and other state and local government entities;

Will have no negative impact on state or local revenues;

Will result in limited increased transactional costs; and,

Will have no adverse impact on small businesses, counties or cities.

**A LOCAL HEARING WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:**

**DATE AND TIME:** January 23, 2018, 3:00 p.m.

**PLACE:** Nocatee Amenity Center, Crosswater Hall, 245 Nocatee Center Way, Ponte Vedra, Florida 32081

Any person requiring a special accommodation to participate in the hearing because of a disability should contact Katie S. Buchanan, Hopping Green & Sams, P.A., 119 South Monroe Street, Suite 300, Tallahassee, Florida 32301, (850)222-7500, at least two business days in advance in order to provide sufficient opportunity to make appropriate arrangements.

Copies of the petition may be obtained by contacting Katie S. Buchanan, Hopping Green & Sams, P.A., 119 South Monroe Street, Suite 300, Tallahassee, Florida 32301, (850)222-7500, or Barbara Leighty, Office of the Governor, The Capitol, Room 1802, Tallahassee, Florida 32399-0001, (850)717-9513.

DEPARTMENT OF ECONOMIC OPPORTUNITY

Division of Community Development

Final Order No. DEO-18-001

In re: A LAND DEVELOPMENT REGULATION

ADOPTED BY HAINES CITY, FLORIDA,

ORDINANCE NO. 17-1584

**FINAL ORDER**

**APPROVING HAINES CITY ORDINANCE NO. 17-1584**

The Department of Economic Opportunity (“Department”) hereby issues its Final Order, pursuant to section 380.05(6), Florida Statutes, approving land development regulations adopted by Haines City, Florida, Ordinance No. 17-1584 (the “Ordinance”).

**FINDINGS OF FACT**

1. The Green Swamp Area is designated by section 380.0551, Florida Statutes, as an area of critical state concern. Haines City is a local government within the Green Swamp Area of Critical State Concern.

2. The Ordinance was adopted by Haines City on November 16, 2017, and rendered to the Department on November 20, 2017.

3. The Ordinance amends the Land Development Code to allow medical marijuana dispensing facilities in the following zoning districts:

RIO (residential, institutional, and office); CNC (commercial neighborhood convenience); CPUD (commercial planned unit development); CBD (central business district); CBDX (central business district extra); CG (general commercial); Business park and business park modified; and MLK-NCD (Dr. Martin Luther King, Jr. Way – Neighborhood commercial district).

Dispensing facilities will be allowed in the ILW (industrial light, warehousing) district with a conditional use permit. All dispensing facilities located within 500 feet of a school will require a conditional use permit.

4. The Ordinance differentiates between Medical Marijuana Dispensing Facilities and Medical Marijuana Treatment Centers. The Ordinance proposes to permit Medical Marijuana Treatment Centers in the IH (industrial heavy) zoning district

**CONCLUSIONS OF LAW**

5. The Department is required to approve or reject land development regulations that are adopted by any local government in an area of critical state concern. *See* section 380.05(6), Florida Statutes.

6. “Land development regulations” include local zoning, subdivision, building, and other regulations controlling the development of land. Section 380.031(8), Fla. Stat. The regulations adopted by the Ordinance are land development regulations.

7. All land development regulations enacted, amended, or rescinded within an area of critical state concern must be consistent with the principles for guiding development for that area. See section 380.05(6), Florida Statutes. The Principles for Guiding Development for the Green Swamp Area of Critical State Concern are set forth in Rule 28-26.003(1), Florida Administrative Code.

8. The Ordinance is consistent with the Principles for Guiding Development for the Green Swamp Area of Critical State Concern.

9. The Ordinance is consistent with Objective 1.5.i and Policy 1.5.i.1 of the Haines City Comprehensive Plan.

WHEREFORE, IT IS ORDERED that Haines City Ordinance No. 17-1584 is found to be consistent with the Principles for Guiding Development for the Green Swamp Area of Critical State Concern and is hereby APPROVED.

This Order becomes effective 21 days after publication in the Florida Administrative Weekly unless a petition is timely filed as described in the Notice of Administrative Rights below.

DONE AND ORDERED in Tallahassee, Florida.

/s/ \_\_\_\_\_

James D. Stansbury, Bureau Chief  
Bureau of Community Planning and Growth  
Department of Economic Opportunity

NOTICE OF ADMINISTRATIVE RIGHTS

ANY PERSON WHOSE SUBSTANTIAL INTERESTS ARE AFFECTED BY THIS ORDER HAS THE OPPORTUNITY FOR AN ADMINISTRATIVE PROCEEDING PURSUANT TO SECTION 120.569, FLORIDA STATUTES.

FOR THE REQUIRED CONTENTS OF A PETITION CHALLENGING AGENCY ACTION, REFER TO RULES 28-106.104(2), 28-106.201(2), AND 28-106.301, FLORIDA ADMINISTRATIVE CODE.

DEPENDING ON WHETHER OR NOT MATERIAL FACTS ARE DISPUTED IN THE PETITION, A HEARING WILL BE CONDUCTED PURSUANT TO EITHER SECTIONS 120.569 AND 120.57(1), FLORIDA STATUTES, OR SECTIONS 120.569 AND 120.57(2), FLORIDA STATUTES. MEDIATION IS NOT AVAILABLE.

ANY PETITION MUST BE FILED WITH THE AGENCY CLERK OF THE DEPARTMENT OF ECONOMIC OPPORTUNITY WITHIN 21 CALENDAR DAYS OF THE FINAL ORDER BEING PUBLISHED IN THE FLORIDA

ADMINISTRATIVE REGISTER. A PETITION IS FILED WHEN IT IS RECEIVED BY:

AGENCY CLERK  
DEPARTMENT OF ECONOMIC OPPORTUNITY  
OFFICE OF THE GENERAL COUNSEL  
107 EAST MADISON ST., MSC 110  
TALLAHASSEE, FLORIDA 32399-4128  
FAX (850)921-3230

YOU WAIVE THE RIGHT TO ANY ADMINISTRATIVE PROCEEDING IF YOU DO NOT FILE A PETITION WITH THE AGENCY CLERK WITHIN 21 CALENDAR DAYS OF THE FINAL ORDER BEING PUBLISHED IN THE FLORIDA ADMINISTRATIVE REGISTER.

CERTIFICATE OF FILING AND SERVICE

I HEREBY CERTIFY that the original of the foregoing Final Order has been filed with the undersigned designated Agency Clerk, and that true and correct copies have been furnished to the persons listed below by the method indicated this 8th day of January, 2018.

/s/ \_\_\_\_\_

Agency Clerk  
Department of Economic Opportunity  
107 East Madison Street, MSC 110  
Tallahassee, FL 32399-4128

By Certified-U.S. Mail:

The Honorable Roy Tyler  
Mayor-Commissioner, Haines City  
502 Hinson Avenue  
Haines City, FL 33844

Linda L. Bourgeois, MMC, City Clerk  
502 Hinson Avenue  
Haines City, FL 33844

Richard Greenwood  
Haines City Community Development Director  
P. O. Box 1507  
Haines City, FL 33845

Mark J. Bennett, AICP  
Haines City Planning Manager  
P. O. Box 1507  
Haines City, FL 33845

**Section XIII**  
**Index to Rules Filed During Preceding**  
**Week**

INDEX TO RULES FILED BETWEEN  
JANUARY 2, 2018 AND JANUARY 5, 2018

Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.
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**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Barbers' Board**

61G3-19.013 1/4/2018 1/24/2018 43/232

**Board of Employee Leasing Companies**

61G7-10.001 1/4/2018 1/24/2018 43/224  
 61G7-10.0011 1/4/2018 1/24/2018 43/224  
 61G7-10.0012 1/4/2018 1/24/2018 43/224  
 61G7-10.0014 1/4/2018 1/24/2018 43/224

**DEPARTMENT OF HEALTH**

**Board of Chiropractic**

64B2-13.004 1/2/2018 1/22/2018 43/213

**Board of Occupational Therapy**

64B11-2.003 1/4/2018 1/24/2018 43/230

**Board of Optometry**

64B13-4.001 1/4/2018 1/24/2018 43/206  
 64B13-4.004 1/4/2018 1/24/2018 43/195

**DEPARTMENT OF CHILDREN AND FAMILIES**

**Family Safety and Preservation Program**

65C-16.014 1/2/2018 1/22/2018 43/219

**LIST OF RULES AWAITING LEGISLATIVE REVIEW/  
APPROVAL PURSUANT TO SECTIONS 120.541(3),  
373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES**

**WATER MANAGEMENT DISTRICTS**

**St. Johns River Water Management District**

40C-2.101 8/2/2017 \*\*/\*\*/\*\*\*\* 43/71

**DEPARTMENT OF MANAGEMENT SERVICES**

**E911 Board**

60FF1-5.009 7/21/2016 \*\*/\*\*/\*\*\*\* 42/105

**DEPARTMENT OF HEALTH**

**Board of Medicine**

64B8-10.003 12/9/2015 \*\*/\*\*/\*\*\*\* 39/95 41/49

**DEPARTMENT OF FINANCIAL SERVICES**

**Division of Workers' Compensation**

69L-7.020 12/15/2017 \*\*/\*\*/\*\*\*\* 43/211  
 69L-7.100 12/15/2017 \*\*/\*\*/\*\*\*\* 43/211  
 69L-7.501 12/15/2017 \*\*/\*\*/\*\*\*\* 43/211

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.