

**Section I**  
**Notice of Development of Proposed Rules**  
**and Negotiated Rulemaking**

NONE

**Section II**  
**Proposed Rules**

**DEPARTMENT OF EDUCATION**

**State Board of Education**

RULE NO.: 6A-1.0451      RULE TITLE: Florida Education Finance Program Student Membership Surveys

PURPOSE AND EFFECT: Incorporate by reference the full-time equivalent (FTE) student membership reporting instructions publication (FTE General Instructions) for fiscal year 2016-17, delete an obsolete reporting provision, shorten the amendment period for submission of FTE student membership data, effective fiscal year 2017-18, and establish in rule a deadline for amending survey 5 data (Academic Year Cumulative), effective fiscal year 2017-18.

SUMMARY: Updates the FTE student membership reporting instructions publication (FTE General Instructions), as incorporated by reference, deletes an obsolete reporting provision and, effective fiscal year 2017-18, revises amendment period deadlines for submission of surveys 1 through 4 FTE student membership data and establishes a deadline for submission of survey 5 student data.

**SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:**

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: Based on past agency experience with updating instructions for FTE reporting for school districts, the adverse impact of regulatory cost, if any, does not exceed, nor would be expected to exceed, any one of the economic analysis criteria set forth in section 120.541(2)(a), F.S., and is not expected to require legislative ratification.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal

for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 1001.02(1), (2)(n), 1011.60(1), 1011.62(1), 1011.68, FS.

LAW IMPLEMENTED: 1011.62(1), 1011.68, FS.

A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: May 16, 2017, 9:00 a.m.

PLACE: Miami Senior High School, 2450 SW 1st St., Miami, FL 33135.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Mark Eggers, Assistant Deputy Commissioner, Florida Department of Education, 325 West Gaines Street, Room 814, Tallahassee, Florida 32399, (850)245-0351.

THE FULL TEXT OF THE PROPOSED RULE IS:

6A-1.0451 Florida Education Finance Program Student Membership Surveys.

(1) The Commissioner shall prescribe the methods for completing and reporting full-time equivalent (FTE ) student membership surveys and transported student membership surveys in each school district for the Florida Education Finance Program in the publication titled “FTE General Instructions, 2016-17 ~~2015-16~~,” (<http://www.flrules.org/Gateway/reference.asp?No=Ref-06765>) which is hereby incorporated by reference in this rule. The instructions may be obtained from the Bureau of School Business Services, Office of Funding and Financial Reporting, Department of Education, 325 West Gaines Street, Tallahassee, Florida 32399.

(2) through (3) No change.

(4) During the year, at least four (4) full-time equivalent student membership surveys shall be conducted under the administrative direction of and on a schedule provided by the Commissioner. Students in a program scheduled for fewer than one hundred eighty (180) school days, or the hourly equivalent as provided in Rule 6A-1.045111, F.A.C., in any FTE student membership survey shall be a fraction of an FTE student as provided in Section 1011.61(1), F.S. The four (4) survey periods, insofar as practicable, shall be scheduled to take the extended school year, staggered school year, and other variations of or from the regular one hundred eighty-day school year into consideration. In addition to the four (4) full-time equivalent student membership surveys (Surveys 1-4), Survey 5 collects end-of-year student academic data. School districts may submit amendments to student membership survey data in accordance with the following schedule: Survey Period 1 (July) may not be amended after September 30 following the survey ~~except that the Florida Virtual School, established in Section~~

~~1002.37, F.S., may amend a common student identifier until the Survey Period 2 amendment deadline; Survey Period 2 (October) may not be amended after March 31 following the survey; Survey Period 3 (February) may not be amended after July 31 following the survey; Survey Period 4 (June) may not be amended after August 31 following the survey, or until a membership survey audit as required by Rule 6A-1.0453, F.A.C., has been completed, whichever shall take place first. Effective in the 2017-18 fiscal year, school districts may submit amendments to student membership survey data in accordance with the following schedule: Survey Period 1 (July) may not be amended after September 30 following the survey; Survey Period 2 (October) may not be amended after December 15 following the survey; Survey Period 3 (February) may not be amended after April 15 following the survey; Survey Period 4 (June) may not be amended after August 15 following the survey, or until a membership survey audit as required by Rule 6A-1.0453, F.A.C., has been completed, whichever shall take place first. Survey Period 5 (Academic Year Cumulative) may not be amended after October 31 following the survey.~~

(5) through (7) No change.

Rulemaking Authority 1001.02(1), (2)(n), 1011.60(1), 1011.62(1), 1011.68 FS. Law Implemented 1011.62(1), 1011.68 FS. History—New 4-19-74, Amended 10-31-74, Repromulgated 12-5-74, Amended 6-1-75, 1-29-76, 4-12-78, 8-2-79, 2-4-81, 7-28-81, 4-27-82, 7-13-83, 7-10-85, Formerly 6A-1.451, Amended 3-12-86, 9-30-87, 10-31-88, 12-5-90, 10-26-94, 12-15-98, 3-24-08, 5-3-10, 4-22-14, 12-23-14, 6-23-16,\_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE:  
Linda Champion, Deputy Commissioner, Finance and Operations.

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Pam Stewart, Commissioner, Department of Education.

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: April 19, 2017

**DEPARTMENT OF EDUCATION**

**State Board of Education**

RULE NO.: RULE TITLE:

6A-10.0381 Registration of Adult Education Students

PURPOSE AND EFFECT: This rule is being substantially rewritten to amend the local requirements for the collection of adult student information and adopt in rule standard procedures for the reporting of instructional hours for adult general education students. Adding rulemaking authority based on the provisions in sections 1008.41, 1004.93, and 1011.80, F.S.

SUMMARY: Section 1008.405, Florida Statutes, requires the State Board of Education adopt a rule with the specific information on adult students that must be maintained and the acceptable means of maintaining it. The current rule identifies

the local registration information necessary for compliance with this law. The accountability reporting requirements for the Workforce Innovation and Opportunity Act (WIOA) have been updated which requires an update of the instructional hours reporting for school districts and Florida College System institutions. This revision is consistent with the federal requirements.

**SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:**

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: The Agency has determined that the proposed rule does not require legislative ratification and is not expected to have any impact on the factors found in section 120.541(2)(a), F.S. This is because the rule adopts amendments to instructional hours reporting procedures that are currently required for districts and Florida College System institutions.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 1001.02, 1004.93, 1008.405, 1008.41, 1011.80(11), FS.

LAW IMPLEMENTED: 1001.02, 1004.93, 1008.405, 1008.41, 1011.80, FS.

A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: May 16, 2017, 9:00 a.m.

PLACE: Miami Senior High School, 2450 SW 1st St., Miami, FL 33135.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Tara Goodman, Bureau Chief, Division of Career and Adult Education, 325 West Gaines Street, suite 744, Tallahassee, Florida 32399-0400; phone 850-245-9001; Tara.Goodman@fldoe.org.

**THE FULL TEXT OF THE PROPOSED RULE IS:**

Substantial rewording of Rule 6A-10.0381 follows. See Florida Administration Code for present text.

6A-10.0381, Registration of Adult Education Students and Enrollment Reporting for Adult General Education Students

(1) Purpose. The purpose of this rule is to specify procedures and requirements for registration of students in adult general education and postsecondary career and technical programs and requirements for reporting enrollment for students in adult general education programs.

(2) Definitions. The following definitions shall be used in this rule:

(a) "Attendance" means physical presence in a scheduled classroom or laboratory course as documented by the instructor or other tracking method.

(b) "Committed hours" means the time a student signs up to attend a class in an on-campus laboratory.

(c) "Date of enrollment" means the first date of actual attendance in the class.

(d) "Instructional contact hours" means hours of instruction reported in the class.

(e) "Scheduled classroom hours" means the time the class is scheduled to meet.

(f) "Scheduled laboratory hours" means the time a student is scheduled to attend a class in an on-campus laboratory.

(3) As part of the registration for students in adult general education and adult postsecondary career programs identified in section 1004.02(25), Florida Statutes, each school district and Florida College System institution offering these programs shall be required to collect and maintain on file sufficient information for location of the student upon termination and to determine appropriate placement in a program. Registration information may be collected and maintained in electronic or manual format.

(4) Required registration information for all students. The following information shall be collected and maintained for each student enrolled in an adult general education program or adult postsecondary career program funded by the state.

(a) Name, permanent address, date of birth, Florida education identifier, social security number if available, and Florida student number identifier.

(b) Whether the student has a high school diploma or equivalent certificate at entry into the program.

(c) The program of enrollment; and

(d) The course title and course number.

(5) In addition to the above requirements, each district and Florida College System institution is required to collect and maintain enrollment and attendance information on students enrolled in adult general education programs based on minimum enrollment requirements for funding and mandatory withdrawal procedures for students for non-attendance. Information may be collected and maintained in electronic or manual format.

(6) Minimum threshold for fundable enrollments and instructional hours reporting in adult general education courses and programs. A student shall be counted for a fundable

enrollment once a student has participated in instructional activity for twelve (12) contact hours per program in a given reporting period, based upon ten (10) hours of minimum instructional hours and two (2) hours of assessment or placement activities. The minimum threshold does not limit the actual hours of assessment that may be provided. Assessment and placement hours are not reported as instructional hours in student databases.

(7) Rules for the reporting of instructional contact hours for classroom instruction in adult general education courses and programs. The following requirements apply to the reporting of instructional hours:

(a) Instructional contact hours for classroom instruction are those scheduled classroom hours that occur between the date of enrollment in a class and the withdrawal date or end-of-class date, whichever is sooner.

(b) A student may be reported only for the instructional contact hours that are scheduled for attendance.

(8) Rules for the reporting of instructional contact hours for laboratory instruction in adult general education courses and programs. The following requirements apply to the reporting of instructional hours:

(a) Instructional contact hours for laboratory instruction are those scheduled laboratory hours that occur between the date of enrollment in a class and the withdrawal date or end-of-class date, whichever is sooner.

(b) A student may be reported only for the instructional contact hours that are scheduled for attendance.

(c) Scheduled hours for on-campus laboratories are reported based upon a student's committed hours of attendance. Hours may not be scheduled based upon the total daily hours of operation for the laboratory.

(d) Institutions must document the completion of student work in an on-campus laboratory environment through assignments, tests, or attendance records.

(e) If a student has committed hours for more than one class in an on-campus laboratory, attendance must be verified for each scheduled class.

(f) If a student's schedule includes blended learning with classroom and laboratory instruction combined, the classroom and laboratory instruction must be scheduled separately.

(9) Withdrawal and transfer procedures for classroom and laboratory instruction settings in adult general education. The following requirements apply to the reporting of instructional hours:

(a) A student must be procedurally withdrawn for non-attendance from the class by the institution. Instructional contact hours shall be reported from the date of enrollment until the date of withdrawal.

1. The standard for setting the withdrawal date shall be six consecutive absences from a class schedule. Instructional

contact hours are reported up to and including the last date of attendance, but should not include any instructional contact hours reported for any period beyond the last date of actual attendance.

2. If a student is procedurally withdrawn for non-attendance and resumes enrollment in the same course and section within thirty (30) calendar days, districts or colleges may report the student instructional contact hours from the first date of enrollment to the final withdrawal date or the end of the class, whichever is sooner. If a student resumes enrollment after thirty (30) days, the student must be reported with a new course enrollment and course start date.

3. Institutions must develop local procedures for withdrawing students for non-attendance.

(b) If a student completes a literacy completion point (LCP) which results in a change in the program or course prior to the scheduled end of the class, report the instructional contact hours to the date the LCP was earned.

(c) If a student earns a diploma prior to the scheduled end of the class, report the instructional contact hours to the date the diploma was earned.

(d) If a student transfers from one class to another course section, separately report the instructional contact hours in the first class from the date of enrollment to the date of transfer and the instructional contact hours in the second class from the date of transfer or date of enrollment in the new section to the final withdrawal date or the end of the class, whichever is sooner.

(10) Rules for the reporting of instructional contact hours for online adult general education courses. The following rules apply to situations in which instruction occurs, in whole or in part, in an asynchronous online environment, which refers to the online work of students and instructors occurring at different times.

(a) Instructional contact hours for online courses and course components are reported based upon the following actual hours:

1. Hours documented based upon elapsed time that a learner is connected to, or engaged in, an online software program that tracks time, or

2. Hours documented and verified by an instructor if such activity is not documented by the online software program.

(b) A student in a blended learning class, for which a component of the course is delivered in an asynchronous online environment, must have a separate course section scheduled for the online component.

(c) The sum of instructional contact hours for an online class must be rounded up to the nearest whole number.

(11) Reporting requirements for adult general education courses during the summer term. For courses that begin before June 30 and end on or after July 1, students enrolled in these courses must be reported with two (2) course records: the first

enrollment shall have hours reported from the date of enrollment through June 30 and the second enrollment shall have hours reported from July 1 to the end of the course or student withdrawal, whichever is sooner.

(12) Fundable instructional contact hours cap for adult general education. In order to ensure compliance with the reporting requirements, an end-of-year cap will be applied to all accumulated instructional contact hours in adult general education programs. A maximum of 1300 hours may be fundable per reporting year for an adult general education student.

(13) Emergency closures of facilities offering adult general education courses. If a campus is closed due to emergency situations, such as hurricane or security situation, scheduled classroom and scheduled laboratory hours for those days may still be reported and those days do not count toward the six (6) consecutive absences for non-attendance.

(14) The adult general education instructional hours reporting provisions for this rule shall be used for the 2017-18 reporting year and for any future reporting year.

(15) Record retention requirement. Each school district and Florida College System institution shall maintain on file the data required by this rule in electronic format or hard copy for a period of three (3) years or until the completion of all audits for the period during which the course is offered, whichever occurs later.

(16) Other data requirements. School districts are to ensure that they comply with the information data base requirements of the Comprehensive Management Information System as specified in Rule 6A-1.0014, F.A.C., and Florida College System institutions shall comply with reporting elements that are required under section 1008.31, Florida Statutes.

(17) The reporting requirements in this rule become effective for the school district or Florida College System institution's Fall 2017 enrollment term.

Rulemaking Authority 1001.02, 1004.93, 1008.405, 1008.41, 1011.80(11) FS. Law Implemented 1004.93, 1008.405, 1008.41, 1011.80 FS. History—New 12-23-92, Amended \_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE:  
Rod Duckworth, Chancellor, Career and Adult Education.

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Pam Stewart, Commissioner, Department of Education.

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: April 18, 2017

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: February 28, 2017

**LAND AND WATER ADJUDICATORY COMMISSION**

**Rivers Edge Community Development District**

RULE NO.: RULE TITLE:

42FFF-1.002 Boundary of Surviving District

PURPOSE AND EFFECT: The District seeks to contract its boundaries by removing 2,499.74 acres.

SUMMARY: The Petition filed with the Commission proposes amendment of the District by removing approximately 2,499.74 acres from the existing boundaries. The District currently consists of 4,176.53 acres of land located within St. Johns County, Florida.

**SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:**

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

However, a SERC was prepared by the Rivers Edge Community Development District as required by subsection 190.005(1)(a)8., FS. The complete text of the SERC is contained as Exhibit 8 to the petition. Generally, the SERC supports the petition to correct the boundaries of the District. The SERC generally finds:

- The amendment is not expected to have any material economic impact. Impact on overall business competitiveness and/or innovation resulting from the District contraction will be negligible, if any. There are no new or additional regulatory or transaction costs expected;
- The individuals and entities likely to be required to comply with the administrative rule or affected by the proposed action of amending the District are categorized as follows: (a) the State of Florida and its residents, (b) St. Johns County and its residents, (c) current property owners in the Modified District, (d) current property owners in the contraction area and (e) future property owners;
- There are only modest costs expected to be incurred by the State of Florida, St. Johns County, and the property owners within the District and the contraction parcels;
- There are no anticipated additional transactional costs associated with the adoption of an administrative rule to amend the District’s boundaries; and,
- Amendment of the District should not have any negative impact on small businesses.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: See above SERC information.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 190.004, 190.005, 190.046(1), FS

LAW IMPLEMENTED: 190.04, 190.005, 190.046, FS

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Barbara Leighty, Office of the Governor, The Capitol, Room 1802, Tallahassee, FL 32399-0001, 850-717-9513.

**THE FULL TEXT OF THE PROPOSED RULE IS:**

Substantial rewording of Rule 42FFF-1.002 follows. See Florida Administrative Code for present text.

42FFF-1.002 Boundary of Surviving District

The boundaries of the district, as amended, are those set forth in Exhibit “4” to the Amended and Restated Petition to Amend the Boundary of the Rivers Edge Community Development District filed with the Commission on July 6, 2016, under Commission Case Number CDD-16-003. The Amended and Restated Petition to Amend the Boundary of the Rivers Edge Community Development District filed with the Commission on July 6, 2016, under Commission Case Number CDD-16-003, is hereby incorporated by reference, and available at <http://www.flrules.org/Gateway/reference.asp?No=Ref-08152> and copies of which are available by contacting the Clerk of the Florida Land and Water Adjudicatory Commission at Office of the Governor, Room 1802, The Capitol, Tallahassee, Florida 32399-0001.

The total Rivers Edge Community Development District = 1,676.79 acres, more or less.

Rulemaking Authority 190.004, 190.005, 190.046(1), FS. Law Implemented 190.004, 190.005, 190.046, FS. History—New11-1-06, Amended 9-6-11, \_\_\_\_\_.



Division of Hotels and Restaurants, received a petition for an Emergency Variance for paragraph 61C-1.004(1)(a), Florida Administrative Code and Paragraph 5-202.11(A), 2009 FDA Food Code from Boomerang Pizza Kitchen located in Milton. The above referenced F.A.C. addresses the requirement that each establishment have an approved plumbing system installed to transport potable water and wastewater. They are requesting to utilize holding tanks to provide potable water and to collect wastewater at the three compartment sink and the handwash sink.

The Division of Hotels and Restaurants will accept comments concerning the Petition for 5 days from the date of publication of this notice. To be considered, comments must be received before 5:00 p.m.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Daisy.Aleman@myfloridalicense.com, Division of Hotels and Restaurants, 2601 Blair Stone Road, Tallahassee, Florida 32399-1011.

**DEPARTMENT OF HEALTH**

Board of Clinical Laboratory Personnel

RULE NO.: RULE TITLE:

64B3-11.001 Continuing Education

NOTICE IS HEREBY GIVEN that on April 13, 2017, the Board of Clinical Laboratory Personnel, received a petition for variance or waiver filed by Darlene Keppel. Petitioner is seeking a variance or waiver of Rule 64B3-11.001(1), F.A.C., which requires that in order to renew a clinical laboratory personnel license, a minimum of 24 contact hours of continuing education shall be earned during each biennium including a minimum of one contact hour for each of the categories in which the individual is licensed.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Anthony B. Spivey, Executive Director, Board of Clinical Laboratory Personnel, 4052 Bald Cypress Way, Bin # C07, Tallahassee, Florida 32399-3257, (850)245-4355. Comments on the petition should be filed with the Board of Clinical Laboratory Personnel at the above address, within 14 days of publication of this notice.

**Section VI**

**Notice of Meetings, Workshops and Public Hearings**

**DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES**

Division of Administration

The Florida Agriculture Center and Horse Park Authority announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, May 3, 2017, 5:00 p.m.

PLACE: Florida Horse Park; 11008 S Highway 475; Ocala FL 34480

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a meeting of the Executive Committee to discuss general business.

A copy of the agenda may be obtained by contacting: Emily Clark at (352)307-6699 or email at events@flhorsepark.com

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Emily Clark at (352)307-6699 or email at events@flhorsepark.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES**

Division of Marketing and Development

The Viticulture Advisory Council announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, May 9, 2017 (EDT) 9:00 a.m. to 1:00 p.m.

PLACE: Mid-Florida Research and Education Center Institute of Food and Agricultural Sciences University of Florida, 2725 Binion Road, Apopka, FL 32703-8504

GENERAL SUBJECT MATTER TO BE CONSIDERED: Committee Meetings. Research and Promotion Grant Recommendations. Trust Fund Budget Request. Report on Viticulture Trust Fund Collections. Committee Reports. Biennial Viticulture Plan Revision – Organization. Election of Officers.

A copy of the agenda may be obtained by contacting: Melissa Hunt at (850)841-0086.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Melissa Hunt at (850)841-0086. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**DEPARTMENT OF TRANSPORTATION**

The Florida Transportation Commission announces a telephone conference call to which all persons are invited.

DATES AND TIMES: April 27, 2017, 10:00 a.m.; May 11, 2017, 1:00 p.m.; May 25, 2017, 10:00 a.m.; all meetings held until conclusion of business

PLACE: Florida Transportation Commission, 605 Suwannee Street, Tallahassee, FL 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED:  
Florida Transportation Commission business.

A copy of the agenda may be obtained by contacting: Jennifer Clark, Executive Assistant, Florida Transportation Commission at (850)414-4105 or jennifer.clark@dot.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: The Florida Transportation Commission, (850)414-4105 or 605 Suwannee Street, MS 9, Tallahassee, FL 32399. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: the Florida Transportation Commission, 605 Suwannee Street, MS 9, Room 176, Tallahassee, Florida 32399 or (850)414-4105.

---

EXECUTIVE OFFICE OF THE GOVERNOR

Division of Emergency Management

The Local Emergency Planning Committee (LEPC), Chairpersons and Staff Contacts for the State Emergency Response Commission for Hazardous Materials announces a public meeting to which all persons are invited.

DATE AND TIME: May 8, 2017, 1:30 p.m.

PLACE: Hilton Cocoa Beach Oceanfront, 1550 North Atlantic Avenue, Sea Oats Room, Cocoa Beach, FL 32931

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss the activities and goals of the Local Emergency Planning Committee in implementing the Emergency Planning and Community Right-To-Know Act, also known as Title III of the Superfund Amendments and Reauthorization Act of 1986.

A copy of the agenda may be obtained by contacting: : Division of Emergency Management, State Emergency Response Commission for Hazardous Materials, Capital Circle Office Center, Sadowski Building, 2555 Shumard Oak Boulevard, Tallahassee, FL 32399-2100, (850)413-9970.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Division of Emergency Management at (850)413-9970. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

---

EXECUTIVE OFFICE OF THE GOVERNOR

Division of Emergency Management

The State Emergency Response Commission for Hazardous Materials (SERC) announces a public meeting to which all persons are invited.

DATE AND TIME: May 9, 2017, 10:00 a.m.

PLACE: Hilton Cocoa Beach Oceanfront, 1550 North Atlantic Avenue, Sea Oats Room, Cocoa Beach, FL 32931

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss the requirements of the Emergency Planning and Community Right-To-Know Act, also known as Title III of the Superfund Amendments and Reauthorization Act of 1986.

A copy of the agenda may be obtained by contacting: Division of Emergency Management, State Emergency Response Commission for Hazardous Materials, Capital Circle Office Center, Sadowski Building, 2555 Shumard Oak Boulevard, Tallahassee, FL 32399-2100, (850)413-9970

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Division of Emergency Management at (850)413-9970. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

---

EXECUTIVE OFFICE OF THE GOVERNOR

Division of Emergency Management

The State Emergency Response Commission for Hazardous Materials Training Task Force (TTF) announces a public meeting to which all persons are invited.

DATE AND TIME: May 8, 2017, 9:30 a.m.

PLACE: Hilton Cocoa Beach Oceanfront, 1550 North Atlantic Avenue, Sea Oats Room, Cocoa Beach, FL 32931

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss the activities and goals of the Training Task Force and other hazardous materials training issues.

A copy of the agenda may be obtained by contacting: Division of Emergency Management, State Emergency Response Commission for Hazardous Materials, Capital Circle Office Center, Sadowski Building, 2555 Shumard Oak Boulevard, Tallahassee, FL 32399-2100, (850)413-9970.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Division of Emergency Management at (850)413-9970. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

---

WATER MANAGEMENT DISTRICTS

Suwannee River Water Management District

The Suwannee River Water Management District announces a public meeting to which all persons are invited.

DATES AND TIMES: May 4, 2017, 9:00 a.m. and May 5, 2017, 9:00 a.m.



PLACE: City of Cedar Key Community Center, 809 6th Street, Cedar Key, FL 32625

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Governing Board Meeting, Workshops, Public Hearing and Committee Meetings. Consider Suwannee River Water Management District business.

A copy of the agenda may be obtained by contacting: Robin Lamm at (386)362-1001 or 1(800)226-1066 (Florida only) or on the District's website: [www.mysuwanneeriver.com](http://www.mysuwanneeriver.com), when published.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Robin Lamm at (386)362-1001 or 1(800)226-1066 (Florida only). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

**WATER MANAGEMENT DISTRICTS**

Southwest Florida Water Management District

The Southwest Florida Water Management District announces a public meeting to which all persons are invited.

**DATE AND TIME:** May 3, 2017, 9:00 a.m.

**PLACE:** 7601 HWY 301 N, Tampa, FL 33637

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Regular monthly meeting to obtain feedback from interested persons on current pending permit applications. The agenda is available at [www.watermatters.org/calendar/calendar.php/](http://www.watermatters.org/calendar/calendar.php/)

A copy of the agenda may be obtained by contacting: Justin J. Eddy, (813)985-7481, ext. 2097

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: SWFWMD, Human Resources Bureau Chief at 1(800)423-1476, ext. 4702; TDD (FL only) 1(800)231-6103; or email: [ADACoordinator@swfwmd.state.fl.us](mailto:ADACoordinator@swfwmd.state.fl.us). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**SPACE FLORIDA**

The Space Florida announces a public meeting to which all persons are invited.

**DATE AND TIME:** May 1, 2017, 2:00 p.m., ET.

**PLACE:** Teleconference; Call-in Number: 1(888)204-5987, Guest Code: 4503386#

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Special Purpose Board of Directors Meeting

A copy of the agenda may be obtained by contacting: Emma Newsham at [enewsham@spaceflorida.gov](mailto:enewsham@spaceflorida.gov) or (321)730-5301, Ext. 231.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Emma Newsham at [enewsham@spaceflorida.gov](mailto:enewsham@spaceflorida.gov) or (321)730-5301, Ext. 231. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Emma Newsham at [enewsham@spaceflorida.gov](mailto:enewsham@spaceflorida.gov) or (321)730-5301, Ext. 231.

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

Electrical Contractors' Licensing Board

The Electrical Contractors' Licensing Board announces a public meeting to which all persons are invited.

**DATES AND TIMES:** Revised Time for Wednesday, May 17, 2017: 4:00 p.m.; Thursday, May 18, 2017, 8:30 a.m.; Friday, May 19, 2017 8:30 a.m.

**PLACE:** The Shores Resort & Spa, 2637 S. Atlantic Avenue, Daytona Beach Shores, FL 32118, (383)767-7351

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Wednesday, May 17, 2017, 4:00 p.m.: Probable Cause Panel (portions may be closed to the public). Wednesday, May 17, 2017, 4:30 p.m.: New Board Member Training. Thursday, May 18, 2017, 8:30 a.m.: Discipline and General Business; Friday, May 19, 2017, 8:30 a.m.: General Business.

A copy of the agenda may be obtained by contacting The Electrical Contractors' Licensing Board, 2601 Blair Stone Road, Tallahassee, FL 32399, (850)487-1395.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting The Electrical Contractors' Licensing Board, 2601 Blair Stone Road, Tallahassee, FL 32399, (850)487-1395. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information or a copy of the agenda may be obtained by contacting: The Electrical Contractors' Licensing Board, 2601 Blair Stone Road, Tallahassee, FL 32399, (850)487-1395.

#### DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

##### Board of Professional Engineers

The Florida Engineers Management Corporation Board Operations Committee announces a telephone conference call to which all persons are invited.

DATE AND TIME: May 1, 2017, 11:00 a.m. or soon thereafter

PLACE: Florida Board of Professional Engineers, 2639 North Monroe St., Building B-112, Tallahassee, FL 32303

GENERAL SUBJECT MATTER TO BE CONSIDERED: to monitor the operations of the Florida Board of Professional Engineers and the Florida Engineers Management Corporation and other general business of the Committee. If you would like to participate in the call, please contact Rebecca Sammons at (850)521-0500, ext. 114 at least 10 days prior to the date of the meeting. The call in number is 1(888)392-4560 (you will need to contact Ms. Sammons for the participant code).

A copy of the agenda may be obtained by contacting: Rebecca Sammons.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Rebecca Sammons. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Rebecca Sammons, [rsammons@fbpe.org](mailto:rsammons@fbpe.org).

#### DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

##### Florida Building Commission

The Florida Building Commission, Energy Technical Advisory Committee, announces a public meeting to which all persons are invited.

DATE AND TIME: May 10, 2017, 10:00 a.m.

PLACE: Meetings to be conducted using communications media technology, specifically teleconference and webinar.

Join the meeting at <https://global.gotomeeting.com/join/650687973>. Join the conference call: United States (toll-free) 1(877)568-4106, meeting ID/access code: 650-879-973; public point of access 2601 Blair Stone Road, Tallahassee, Florida.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review and accept report regarding whether the State's latest draft of the Residential energy building code "6th Edition (2017) Florida Building Code, Energy Conservation" meets or exceeds the provisions of the updated edition of the 2015 International Energy Conservation Code (IECC) regarding building energy efficiency.

To review and accept final draft report for research project titled "Evaluation of the Cost Impact of Florida's Specific Changes to 2015 I-Code Changes (Prescriptive Code Changes)."

To Consider and discuss the following Declaratory Statement: DS 2017-018 by Neil Fimbel of HVAC Designs Inc.

A copy of the agenda may be obtained by contacting: Norman Bellamy, as set forth below or on the Commission website.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Ms. Barbara Bryant, Building Codes and Standards Office, Division of Professions, Department of Business and Professional Regulation, 2601 Blair Stone Road, Tallahassee, Florida 32399-0772, (850)487-1824 or fax: (850)414-8436. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Norman Bellamy, Building Codes and Standards Office, Division of Professions, Department of Business and Professional Regulation, 2601 Blair Stone Road, Tallahassee, Florida 32399-0772, call (850)487-1824 or access the Commission website: <https://floridabuilding.org/c/default.aspx>.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Florida Mobile Home Relocation Corporation  
 The Florida Mobile Home Relocation Corporation announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, May 19, 2017, 9:00 a.m.

PLACE: in-person at Doubletree Suites, 3050 N. Rocky Point Dr. West, Tampa, FL 33607 and via-telephone. To attend the meeting by telephone, please call 1(888)909-7654 and enter pass code: 128126 when prompted.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Board will address official business of the Florida Mobile Home Relocation Corporation which will include, among other matters, a review of mobile home owner applications for compensation for relocation and/or abandonment due to change in land use and such other business as may come before the Board. A schedule for future meetings will be determined.

A copy of the agenda may be obtained by contacting: Vicky Krentz at 1(888)862-7010.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Vicky Krentz at 1(888)862-7010. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Vicky Krentz, Executive Director, FMHRC, PO Box 7848, Clearwater, FL, 33758, 1(888)862-7010. Ms. Krentz may be reached by email at vicky@fmhrc.org.

DEPARTMENT OF HEALTH

The Department of Health Alzheimer's Disease Research Grant Advisory Board announces a telephone conference call to which all persons are invited.

DATE AND TIME: May 2, 2017, 2:00 p.m. – 3:30 p.m.

PLACE: Conference call: 1(888)670-3525, participant code: 5311418626

GENERAL SUBJECT MATTER TO BE CONSIDERED: The agenda includes discussion of the Annual Report, vacant board positions, updates to the 2017-2018 Fiscal Year Funding Opportunity Announcement, and the research agenda.

A copy of the agenda may be obtained by contacting: Dr. Dinithia Sampson, (850)245-4444, ext. 2937, Dinithia.Sampson@flhealth.gov.

For more information, you may contact: Dr. Dinithia Sampson, (850)245-4444, ext. 2937, Dinithia.Sampson@flhealth.gov.

DEPARTMENT OF HEALTH

Board of Chiropractic Medicine

The Board of Chiropractic Medicine announces a public meeting to which all persons are invited.

DATE AND TIME: May 12, 2017, 8:30 a.m.

PLACE: Rosen Plaza, 9700 International Drive, Orlando, FL 32819, (407)996-2315

GENERAL SUBJECT MATTER TO BE CONSIDERED: Board Meeting.

A copy of the agenda may be obtained by contacting: <http://floridaschiropracticmedicine.gov/>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Anthony.Spivey@flhealth.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Anthony.Spivey@flhealth.gov.

DEPARTMENT OF HEALTH

Board of Podiatric Medicine

The Board of Chiropractic Medicine announces a public meeting to which all persons are invited.

DATE AND TIME: May 12, 2017, 8:30 a.m.

PLACE: THIS MEETING HAS BEEN CANCELLED.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Meeting ID #: 18875441, Issue: 43/77

DEPARTMENT OF HEALTH

Division of Environmental Health

The Florida Department of Health (DOH) announces a telephone conference call to which all persons are invited.

DATE AND TIME: April 28, 2017, 9:00 a.m., ET

PLACE: Recorded teleconference attendance call-in phone number is: 1(888)670-3525, participant pass-code: 770-804-4610, then#

GENERAL SUBJECT MATTER TO BE CONSIDERED: DOH Lifeguard and Swimming Instructor Certification Program Advisory Board will review, discuss, and make recommendations to the Department regarding submitted requests for verification of equivalence to national aquatic

training agencies which meet the established standards, objectives and standards of care provided in the American Red Cross or YMCA programs.

A copy of the agenda may be obtained by contacting: Mr. August Ursin, telephone: (850)245-4444, ext. 2716 or email: [august.ursin@flhealth.gov](mailto:august.ursin@flhealth.gov) or write: DOH, 4052 Bald Cypress Way, Bin A08, Tallahassee, FL 32399-1710.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Mr. Ursin at addresses above. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Mr. Ursin at addresses above.

---

**FLORIDA INDEPENDENT LIVING COUNCIL**

The Florida Independent Living Council, Inc. announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, May 12, 2017, 9:00 a.m.,

MEETING: Orientation for New Council Members

PLACE: Room 171, Betty Easley Training Center, 4075 Esplanade Way, Tallahassee, Florida 32399, Call in Number: 1(888)670-3525, Code: 5073148437

GENERAL SUBJECT MATTER TO BE CONSIDERED: Orientation Training for New Council Members.

Persons who want to be notified of such meetings may request to be put on the mailing list for such notices by writing to Jenny Bopp at [jenny@floridasilc.org](mailto:jenny@floridasilc.org).

A copy of the agenda may be obtained by contacting: Florida Independent Living Council, 1882 Capital Circle NE, Suite 202, Tallahassee, Florida 32308, (850)488-5624 or Toll Free: 1(877)822-1993.

Any person who needs an accommodation to participate in this meeting because of a disability, including alternative formats, should submit a request for such accommodation in writing at least one week before the meeting date.

---

**FLORIDA INSURANCE GUARANTY ASSOC., INC.**

The FIGA Finance and Audit Committee announces a public meeting to which all persons are invited.

DATE AND TIME: May 11, 2017, 8:30 a.m.

PLACE: Orlando, Florida.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Finance and Audit Committee will meet to discuss the general business of the Committee. The agenda will include but not limited to: Investment and Audit Reports, Policy Review, Independent Auditor-2017 and Checklist Review.

A copy of the agenda may be obtained by contacting: Cathy Irvin (850)386-9200.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Cathy Irvin (850)386-9200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

---

**FLORIDA INSURANCE GUARANTY ASSOC., INC.**

The Board of the Florida Insurance Guaranty Association announces a public meeting to which all persons are invited.

DATE AND TIME: May 11, 2017, 10:00 a.m.

PLACE: Orlando, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Board of FIGA will meet to discuss the general business of the Association. The agenda will include but not limited to: Receiver's, Legal, Committee, Claims, Financial and Operations Reports.

A copy of the agenda may be obtained by contacting: Cathy Irvin (850)386-9200.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Cathy Irvin (850)386-9200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

---

**Florida Workers' Compensation Joint Underwriting Association, Inc.**

The FWCJUA Producer Committee announces a telephone conference call to which all persons are invited.

DATE AND TIME: May 11, 2017, 10:00 a.m. (ET).

PLACE: Contact Kathy Coyne at (941)378-7408 to participate

GENERAL SUBJECT MATTER TO BE CONSIDERED: The agenda topics may include the agency authorization process; agency producer agreement; agency producer termination, suspension or revocation to include the appeal process; agency producer fees; online application process; certificate of insurance issuance system; and a report on agency producer activities

A copy of the agenda may be obtained by contacting: Kathy Coyne or at [www.fwjcu.com](http://www.fwjcu.com).

---

**Florida Workers' Compensation Joint Underwriting Association, Inc.**

The FWCJUA Audit Committee announces a telephone conference call to which all persons are invited.

DATE AND TIME: May 17, 2017, 10:00 a.m., Eastern Time

PLACE: Contact Kathy Coyne at (941)378-7408 to participate.

GENERAL SUBJECT MATTER TO BE CONSIDERED:  
Agenda items may include the 2016 financial audit, update on federal tax matters, Audit Committee Charter procedures checklist, and Auditor confirmation.

A copy of the agenda may be obtained by contacting: Kathy Coyne or [www.fwcjua.com](http://www.fwcjua.com).

---

**Section VII**  
**Notice of Petitions and Dispositions**  
**Regarding Declaratory Statements**

**DEPARTMENT OF FINANCIAL SERVICES**

Division of State Fire Marshal

NOTICE IS HEREBY GIVEN that the Department of Financial Services, Division of State Fire Marshal (Department), has received the petition for declaratory statement from Core Construction Services of Florida, LLC on April 6, 2017. The petition seeks the agency’s opinion as to the applicability of whether the Type Construction requirements of the Florida Building Code apply and prevail over the Type Construction provisions of the occupancy chapters of the Florida Fire Prevention Code, 5th Edition (2014), as it applies to the petitioner.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Catherine Speidel, Senior Attorney, Office of the General Counsel, 200 E. Gaines Street, Tallahassee, Florida 32399, (850)413-4269, [Catherine.Speidel@myfloridacfo.com](mailto:Catherine.Speidel@myfloridacfo.com).

Responses, motions to intervene, or requests for a hearing must be filed within 21 days of this Notice.

---

**DEPARTMENT OF FINANCIAL SERVICES**

Division of State Fire Marshal

NOTICE IS HEREBY GIVEN that the Department of Financial Services, Division of State Fire Marshal (Department), has received the petition for declaratory statement from Bruce D. Faust, Fire Marshal, Orange County Fire Rescue on March 30, 2017. The petition seeks the agency’s opinion as to the applicability of whether proposed building is exempt from provisions of the Florida Fire Prevention Code as specified in section 633.202(16)(b)(1), Florida Statutes as it applies to the petitioner.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Catherine Speidel, Senior Attorney, Office of the General Counsel, 200 E. Gaines Street, Tallahassee, Florida 32399, (850)413-4269, [Catherine.Speidel@myfloridacfo.com](mailto:Catherine.Speidel@myfloridacfo.com).

Responses, motions to intervene, or requests for a hearing must be filed within 21 days of this Notice.

---

**Section VIII**  
**Notice of Petitions and Dispositions**  
**Regarding the Validity of Rules**

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

---

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

---

**Section IX**  
**Notice of Petitions and Dispositions**  
**Regarding Non-rule Policy Challenges**

NONE

---

**Section X**  
**Announcements and Objection Reports of**  
**the Joint Administrative Procedures**  
**Committee**

NONE

---

**Section XI**  
**Notices Regarding Bids, Proposals and**  
**Purchasing**

**STATE BOARD OF ADMINISTRATION**

**INVITATION TO NEGOTIATE**

The State Board of Administration of Florida (SBA) is soliciting competitive responses from qualified reputable firms with sufficient resources that will be selected to conduct SBA’s triennial governance, risk management and compliance (GRC) assessment. The Invitation to Negotiate (ITN) will be available on April 21, 2017, and may be obtained from the SBA website at

[www.sbafla.com/fsb/DoingBusinesswiththeSBA/Vendors.aspx](http://www.sbafla.com/fsb/DoingBusinesswiththeSBA/Vendors.aspx) under “Open Competitive Solicitations”. The deadline for submitting responses is 4:00 p.m. ET on June 2, 2017. A meeting will be held on June 23, 2017, to discuss and evaluate the responses received. Oral interviews, if conducted, will be completed by July 14, 2017. If needed, a meeting will be

held by July 17, 2017, to select a firm to provide the requested services to the SBA. The SBA reserves the right to reject any or all competitive responses and to cancel any ITNs.

Florida Developmental Disabilities Council  
 2nd Request 2017-HT-14500 Community Based Housing Initiatives Study

2nd REQUEST FOR PROPOSALS  
 (FDDC RFP #2017-HT-14500)

2 COMMUNITY-BASED HOUSING INITIATIVES STUDY  
 The Florida Developmental Disabilities Council, Inc. (FDDC) is pleased to announce that this request for proposals (RFP #2017-HT-14500) is released to conduct research and produce a comprehensive report of information regarding specific housing initiatives and their related local operational mechanisms. The Council will use the research and report to gain specific guidance and recommendations that will be useful in monitoring and influencing the development of key federal and state housing plans and allocation of resources to benefit individuals with intellectual and developmental disabilities.

This RFP was previously released on January 5, 2017 with \$50,000 allocated. The Council has increased the funding amount in an effort to encourage qualified offerors to submit proposals.

Individuals, not-for-profit, and for-profit agencies may submit proposals in response to this RFP. FDDC has set aside a maximum of \$75,000 federal funds for a period not to exceed nine (9) months for fiscal support of this RFP. The exact amount of this contract will be developed during contract negotiations.

Copies of this RFP can be downloaded from the FDDC website ([www.fddc.org](http://www.fddc.org)) or copies may be requested by writing FDDC at 124 Marriott Drive, Suite 203, Tallahassee, FL 32301, or calling (850)488-4180 or Toll Free 1(800)580-7801 or TDD Toll Free 1(888)488-8633.

The deadline for submitting written questions and letters of intent for this RFP is May 9, 2017 by 4:00 p.m. (EDT) Letters of intent are encouraged but not mandatory. Letters of Intent will only be accepted by fax, mail, or hand delivery. Letters of Intent by email will not be accepted. All answers to written questions will be posted on the FDDC website during the week of May 15, 2017. The deadline for submitting proposals for this RFP to FDDC is June 7, 2017 by 2:00 p.m. (EDT).

THE ABOVE ANNOUNCEMENT WILL APPEAR IN THE FLORIDA ADMINISTRATIVE REGISTER AND ON THE FDDC WEB PAGE ([fddc.org](http://fddc.org)) ON APRIL 21, 2017. PLEASE FORWARD ALL REQUESTS FOR COPIES OF THIS RFP TO CAROLYN WILLIAMS.

QUESTIONS ARE TO BE SUBMITTED IN WRITTEN FORMAT ONLY. THIS IS A LEGAL PROCESS AND WE CANNOT ANSWER QUESTIONS VERBALLY.

Section XII  
 Miscellaneous

DEPARTMENT OF STATE

Index of Administrative Rules Filed  
 with the Secretary of State

Pursuant to Section 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 8:00 a.m., Friday April 14, 2017 and 3:00 p.m., Thursday, April 20, 2017. An improved electronic publication system is forthcoming on the Florida Administrative Rules website, FLRules.org, which will accommodate complete publication of rules filed for adoption in the previous 7 days, including rules awaiting legislative action.

Rule No.	File Date	Effective Date
1T-1.001	4/18/2017	5/8/2017
1T-1.036	4/18/2017	5/8/2017
1T-1.039	4/18/2017	5/8/2017
1T-1.040	4/18/2017	5/8/2017
5E-2.0105	4/17/2017	5/7/2017
5E-2.0312	4/17/2017	5/7/2017
5E-14.102	4/17/2017	5/7/2017
5E-14.104	4/17/2017	5/7/2017
5E-14.108	4/17/2017	5/7/2017
5E-14.110	4/17/2017	5/7/2017
5E-14.142	4/17/2017	5/7/2017
5E-14.1421	4/17/2017	5/7/2017
5J-4.004	4/20/2017	5/10/2017
5J-4.005	4/20/2017	5/10/2017
5J-4.014	4/20/2017	5/10/2017
5N-1.119	4/20/2017	5/10/2017
25-6.0183	4/19/2017	5/9/2017
59G-1.054	4/18/2017	5/8/2017
60Y-4.001	4/17/2017	5/7/2017
60Y-4.028	4/17/2017	5/7/2017
61G6-10.004	4/18/2017	5/8/2017

61G6-10.005	4/18/2017	5/8/2017
61G6-10.006	4/18/2017	5/8/2017
61G6-10.007	4/18/2017	5/8/2017
61G6-10.008	4/18/2017	5/8/2017
64B8-31.003	4/18/2017	5/8/2017
64B8-31.010	4/18/2017	5/8/2017
64B15-7.009	4/18/2017	5/8/2017
64B15-7.010	4/18/2017	5/8/2017
64B15-12.009	4/18/2017	5/8/2017
68A-15.006	4/14/2017	7/1/2017
68A-15.062	4/14/2017	7/1/2017
68A-17.005	4/14/2017	7/1/2017
69K-1.005	4/20/2017	5/10/2017

**LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES**

Rule No.	File Date	Effective Date
40B-9.021	12/21/2016	**/**/****
40B-9.041	12/21/2016	**/**/****
40B-9.126	12/21/2016	**/**/****
40B-9.131	12/21/2016	**/**/****
40B-9.1381	12/21/2016	**/**/****
40B-9.1411	12/21/2016	**/**/****
40B-9.142	12/21/2016	**/**/****
40B-9.145	12/21/2016	**/**/****
40B-9.123	12/9/2016	**/**/****
58M-2.009	2/9/2017	**/**/****
60FF1-5.009	7/21/2016	**/**/****
64B8-9.009	6/15/2016	**/**/****
64B8-10.003	12/9/2015	**/**/****
69L-7.100	12/19/2016	**/**/****
69L-7.501	12/19/2016	**/**/****

DEPARTMENT OF ENVIRONMENTAL PROTECTION  
 State Revolving Fund Program  
 NOTICE OF AVAILABILITY  
 FLORIDA CATEGORICAL EXCLUSION NOTICE

St. Johns County

The Florida Department of Environmental Protection (DEP) has determined that the St. Johns County project involving the construction of the Players Club Water Reclamation Facility is not expected to generate controversy over potential environmental effects. The total estimated construction cost is \$27,500,000. The project may qualify for a Clean Water State Revolving Fund loan comprised of federal and state funds. DEP will consider public comments about the environmental impacts of the proposed project that are postmarked or delivered at the address below within 30 days of this notice. A full copy of the Florida Categorical Exclusion Notice can be obtained by writing to: Bryan Goff, SRF Program, Department of Environmental Protection, 3900 Commonwealth Boulevard, MS#3505, Tallahassee, Florida 32399-3000 or calling (850)245-2966 or emailing to Bryan.Goff@dep.state.fl.us.

DEPARTMENT OF HEALTH

Board of Medicine

Emergency Action

On April 19, 2017, State Surgeon General issued an Order Lifting Emergency Restriction of License with regard to the license of Michael Haghghi, M.D., License No. ME 85579. The Department orders that the Emergency Restriction of License be lifted.

DEPARTMENT OF HEALTH

Board of Nursing

Emergency Action

On April 20, 2017, the State Surgeon General issued an Order of Emergency Restriction Order with regard to the license of Tammy Lynn Vandrie, R.N., License # RN 9365526. This Emergency Restriction Order was predicated upon the State Surgeon General’s findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6) Florida Statutes (2016). The State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

DEPARTMENT OF HEALTH

Board of Nursing

Emergency Action

On April 20, 2017, the State Surgeon General issued an Emergency Suspension Order with regard to the license of April Joy Fehse, R.N., License # RN 9196704. This Emergency Suspension Order was predicated upon the State Surgeon General’s findings of an immediate and serious danger to the

public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6) Florida Statutes (2016). The State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

Section XIII  
Index to Rules Filed During Preceding  
Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.

DEPARTMENT OF FINANCIAL SERVICES  
FSC - Financial Institution Regulation  
Office of Financial Institutions

NOTICE OF FILINGS  
Financial Services Commission  
Office of Financial Regulation  
April 21, 2017

Notice is hereby given that the Office of Financial Regulation, Division of Financial Institutions, has received the following application. Comments may be submitted to the Division Director, 200 East Gaines Street, Tallahassee, Florida 32399-0371, for inclusion in the official record without requesting a hearing. However, pursuant to provisions specified in Chapter 69U-105, Florida Administrative Code, any person may request a public hearing by filing a petition with the Agency Clerk as follows:

By Mail or Facsimile	OR	By Hand Delivery
Agency Clerk		Agency Clerk
Office of Financial Regulation		Office of Financial Regulation
P.O. Box 8050		The Fletcher Building, Suite 118
Tallahassee, Florida 32314-8050		101 East Gaines Street
Phone: (850)410-9889		Tallahassee, Florida 32399-0379
Fax: (850)410-9663		Phone: (850)410-9889

The Petition must be received by the Clerk within twenty-one (21) days of publication of this notice (by 5:00 p.m., May 11, 2017):

APPLICATION TO ESTABLISH AN INTERNATIONAL  
REPRESENTATIVE OFFICE

Applicant and Location: The Bank of Nova Scotia, Scotia Plaza, 44 King Street West, Toronto, Ontario, Canada M5H 1H1

Proposed Florida Location: 201 South Biscayne Boulevard, Miami, Florida 33131

Received: April 19, 2017

Distribution: (Publication Not Required)

Federal Deposit Insurance Corporation, Atlanta, GA

Federal Reserve Bank of Atlanta, Atlanta, GA

Comptroller of the Currency, Atlanta, GA

Florida Bankers Association, Tallahassee, Florida

Bowman Brown