

## Section I

### Notice of Development of Proposed Rules and Negotiated Rulemaking

**DEPARTMENT OF LEGAL AFFAIRS**

**Division of Victim Services and Criminal Justice Programs**

RULE NO.: RULE TITLE:

2A-8.005: Adjustments to Reflect Consumer Price Index

PURPOSE AND EFFECT: The proposed rule amendments are intended to reflect changes to benefits with regard to the recent changes in the Consumer Price Index.

SUBJECT AREA TO BE ADDRESSED: Benefits to be paid beginning July 1, 2017

RULEMAKING AUTHORITY: 112.19 FS.

LAW IMPLEMENTED: 112.19 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Rick Nuss, Chief, Bureau of Criminal Justice Programs, Department of Legal Affairs, PL-01, The Capitol, Tallahassee, Florida 32399-1050

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

**DEPARTMENT OF JUVENILE JUSTICE**

**Residential Services**

RULE NOS.: RULE TITLES:

- 63E-7.100 Definitions
- 63E-7.101 Youth Admission, Intake and Orientation
- 63E-7.102 Basic Youth Rights
- 63E-7.103 Program Environment
- 63E-7.104 Residential Case Management Services
- 63E-7.105 Residential Programming
- 63E-7.106 Transfer, Release and Discharge
- 63E-7.107 Safety and Security
- 63E-7.108 Program Administration
- 63E-7.109 Facility and Food Services

PURPOSE AND EFFECT: The new rule sections reorganize, substantially amend and replace the existing rule sections that govern the operation of residential facilities for delinquent juveniles. Reference to items that are now treated elsewhere, such as transition, medical care and mental health services, are eliminated or significantly reduced. Statutory changes are incorporated, such as the re-designation of residential restrictiveness levels. New matters are included in these rule

sections, addressing Prison Rape Elimination Act (PREA) requirements, trauma responsive practices, and LGBTQ requirements.

SUBJECT AREA TO BE ADDRESSED: In fewer rule sections, the rules address youth intake and orientation, basic rights, case management services, residential programming, transfer and discharge, program safety, program administration, and facility/food services.

RULEMAKING AUTHORITY: 985.64, 985.601, FS.

LAW IMPLEMENTED: 985.03, 985.441, 985.445, 985.601, FS.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: Monday, May 15, 2017, 2:00 p.m.

PLACE: DJJ Headquarters, 2737 Centerview Dr., General Counsel's Conference Room 3223, Tallahassee, Florida. For information about participation by telephone, contact John Milla at (850)921-4129.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: John Milla, 2737 Centerview Dr., Ste. 3200, Tallahassee, FL 32399-3100, e-mail: john.milla@djj.state.fl.us

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

## Section II

### Proposed Rules

**DEPARTMENT OF STATE**

**Division of Library and Information Services**

RULE NO.: RULE TITLE:

1B-2.011 Library Grant Programs

PURPOSE AND EFFECT: The purpose of this amendment is to modify that guidelines, agreements, forms, and applications for the State Aid to Libraries Grant, the Library Construction Grant, Library Cooperative Grant, and the Library Services and Technology Act ("LSTA") Grant.

SUMMARY: The amendments will modify the guidelines, agreements, forms, and applications for the State Aid to Libraries, Grant Library Cooperative Grant, and the Library Services and Technology ("LSTA") Grant.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: Upon completing an SERC checklist, it was determined that the proposed amendment will not have a direct or indirect adverse financial impact on small business.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 257.191, 257.41(2) FS.

LAW IMPLEMENTED: 257.12, 257.15, 257.16, 257.17, 257.171, 257.172, 257.18, 257.191, 257.192, 257.195, 257.21, 257.22, 257.23, 257.24, 257.25, 257.40, 257.41, 257.42 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Marian Deeney, Division of Library and Information Services, Florida Department of State, (850)245-6620, Marian.Deeney@dos.myflorida.com

THE FULL TEXT OF THE PROPOSED RULE IS:

#### 1B-2.011 Library Grant Programs.

(1) This rule provides procedures for library grant programs administered by the Division of Library and Information Services (Division). Each program shall be governed by guidelines which contain information on eligibility requirements, application review procedures, evaluation and funding criteria, grant administration procedures, if applicable, and application forms. All grant awards shall be subject to final approval by the Secretary of State.

(2) Applicants for grants shall meet the eligibility and application requirements as set forth in the following guidelines for each grant program:

(a) State Aid to Libraries Grant Guidelines, <https://www.flrules.org/Gateway/reference.asp?No=Ref-07096>, effective ~~xx-xx-07-16~~, which contain guidelines and instructions; Certification of Credentials (Form DLIS/SA01) – Single Library Administrative Head, effective 4-15; Grant Agreement, (Form DLIS/SA02), effective ~~xx-xx-07-16~~; Certification of Credentials (Form DLIS/SA01) – Single Library Administrative Head, effective 4-15; Annual Statistical Form for Florida's Public Libraries (Form DLIS/SA03), <https://www.flrules.org/Gateway/reference.asp?No=Ref-07097>, effective ~~xx-xx-07-16~~.

(b) Public Library Construction Grants Guidelines and Application, [https://www.flrules.org/Gateway/reference.asp?No=Ref-](https://www.flrules.org/Gateway/reference.asp?No=Ref-07095)

~~07095~~, effective ~~xx-xx-07-16~~; which contains guidelines and instructions, Public Library Construction Grant Application (Form DLIS/PLC01), effective 4-15; Payment Request #1 (Form DLIS/PLC02) effective 07-16; Payment Request #2 (Form DLIS/PLC03) effective 07-16; Payment Request #3 (Form DLIS/PLC04) effective 07-16; Payment Request #4 (Form DLIS/PLC05) effective 07-16; and Closeout Report (DLIS/PLC06) effective 07-16; Public Library Construction Grant Progress Report (Form DLIS/PLC07); and Grant Agreement (Form DLIS/PLC08) DLIS/PLC01 effective ~~xx-xx~~, <https://www.flrules.org/Gateway/reference.asp?No=Ref-07094>, effective ~~xx-xx-07-16~~.

(c) Library Cooperative Grant Guidelines and Application, <https://www.flrules.org/Gateway/reference.asp?No=Ref-07098>, effective ~~xx-xx-07-16~~; which contains guidelines and instructions and Library Cooperative Grant Application (Form DLIS/LCG01), effective 07-16; Mid Year Report (Form DLIS/LCG02) effective 07-16; Annual Report (Form DLIS/LCG03) effective 07-16; Annual Statistical Report Form for Multitype Library Cooperatives (Form DLIS/LCG0401), effective 07-16 ~~xx-xx~~; Grant Agreement (Form DLIS/LCG052), <https://www.flrules.org/Gateway/reference.asp?No=Ref-07099>, effective ~~xx-xx-07-16~~; and the Florida Library Information Network Manual <https://www.flrules.org/Gateway/reference.asp?No=Ref-07148>, effective 7-8-14.

(d) The Library Services and Technology Act Grant Guidelines, <https://www.flrules.org/Gateway/reference.asp?No=Ref-07100>, effective ~~xx-xx-07-16~~; which contains guidelines and instructions, Final Status Report Form (Form DLIS/LSTA02), <https://www.flrules.org/Gateway/reference.asp?No=Ref-07101>, effective 07-16 and Grant Agreement (Form DLIS/LSTA01), <http://www.flrules.org/Gateway/reference.asp?No=Ref-07102>, effective ~~xx-xx-07-16~~ ~~07-16~~.

(e) The Community Libraries in Caring Program Application, <http://www.flrules.org/Gateway/reference.asp?No=Ref-01122>, effective 4-10-12; which contains instructions and application (Form DLIS/CLIC01), effective 11-16-04; Annual Report (Form DLIS/CLIC02), effective 11-16-04; and Grant Agreement (Form DLIS/CLIC03), <http://www.flrules.org/Gateway/reference.asp?No=Ref-01123>, effective 4-10-12.

(3) Guidelines and forms in this rule are incorporated by reference and may be obtained from the Director of the Division, Florida Department of State, Division of Library and Information Services, R.A. Gray Building, 500 South Bronough Street, Tallahassee, Florida 32399-0250.

(4) The Division of Library and Information Services will waive the financial matching requirements on grants for rural communities that have been designated in accordance with Sections 288.0656 and 288.06561, F.S. Eligible communities applying for Library Services and Technology Act grants and Library Construction grants must request waiver of matching requirements at the time of grant application.

~~(5) This section supersedes Chapters 1B 3 and 1B 5, F.A.C.~~

Rulemaking Authority 257.14, 257.191, 257.192, 257.24, 257.41(2) FS. Law Implemented 257.12, 257.15, 257.16, 257.17, 257.171, 257.172, 257.18, 257.191, 257.192, 257.195, 257.21, 257.22, 257.23, 257.24, 257.25, 257.40, 257.41, 257.42 FS. History—New 1-25-93, Amended 7-17-96, 4-1-98, 2-14-99, 4-4-00, 12-18-00, 11-20-01, 3-20-02, 1-9-03, 12-28-03, 11-16-04, 2-21-06, 2-21-07, 1-24-08, 4-1-10, 4-21-10, 4-10-12, 12-25-13, 7-8-14, 4-7-15, 7-12-16, ~~xx-xx-xx~~.

NAME OF PERSON ORIGINATING PROPOSED RULE: Marian Deeney  
 NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Ken Detzner  
 DATE PROPOSED RULE APPROVED BY AGENCY HEAD: 04/11/17  
 DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: 02/03/2017

**DEPARTMENT OF JUVENILE JUSTICE**  
**Detention Services**

RULE NOS.:	RULE TITLES:
63G-1.020	Definitions.
63G-1.021	Determining Residence.
63G-1.022	Calculating Detention Costs
63G-1.023	Receipt of Payment.
63G-1.024	Monthly Dispute Resolution.

PURPOSE AND EFFECT: The rule sections implement section 985.6865, Florida Statutes, which simplifies the method by which the costs of juvenile detention are shared between the state and counties that are not fiscally constrained.

SUMMARY: The rule sections address the calculation of detention costs for resident youths, the proportional distribution of those costs among the state and non-fiscally constrained counties, and provides a process for billing and resolution of disputes.

**SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:**

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the

statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: The SERC Checklist, and current information available to the Department, indicates that the statutory threshold for ratification will not be exceeded.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 985.6865(10) FS.

LAW IMPLEMENTED: 985.6865 FS.

A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: Thursday, May 11, 2017, 3:00 p.m.

PLACE: DJJ Headquarters, 2737 Centerview Dr., General Counsel's Conference Room 3223, Tallahassee, Florida.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: John Milla, 2737 Centerview Dr., Ste. 3200, Tallahassee, FL 32399-3100, e-mail: john.milla@djj.state.fl.us

THE FULL TEXT OF THE PROPOSED RULE IS:

63G-1.020 Definitions.

The following definitions govern the process by which the funding of detention services is shared by state and county government:

(1) "Annual Percentage Share" is the percentage calculated for each non-fiscally constrained county, and is derived by dividing the number of service days for the county during the most recent 12-month period by the number of service days for all non-fiscally constrained counties during the same period.

(2) "County of Residence" means the county where, at the time of referral, a youth resides, as determined by a department intake officer pursuant to Rule 63G-1.021, F.A.C., and entered in the Juvenile Justice Information System, except for the youth described in subsection 63G-1.021(2), F.A.C., below.

(3) "Detention care" means secure detention and respite beds for youth charged with domestic violence related offenses.

(4) "Fiscally constrained county" means a county which is not required to pay the cost of its resident youths' detention services, by virtue of its location in a rural area of opportunity designated by the Governor, or because the value of a mill would raise no more than \$5 million in revenue based on its certified school taxable value from the previous July 1.

(5) "Juvenile Justice Information System" (JJIS) means the department's electronic information system used to gather and store information on youth having contact with the department.

(6) "Juvenile Probation Officer" (JPO) means the primary case manager for the purpose of managing, coordinating, and

monitoring the services provided and sanctions required for youth on probation, post-commitment probation or conditional release supervision.

(7) “Most recently completed 12-month period” is the period beginning on May 1 and ending on April 30.

(8) “Non-fiscally constrained county” is a county that does not meet the requirements of subsection (4) of this rule section and does not operate its own juvenile detention facility.

(9) “Service day” means any day or portion of a day spent by a youth in state detention care.

(10) “Total Service Days” means the number of service days that were generated by all youth during the most recently completed 12-month period in state detention care, including the following:

- (a) Resident youth of fiscally-constrained counties;
- (b) Resident youth of non-fiscally constrained counties;
- (c) Youth residing out-of-state; and
- (d) Youth from counties that operate their own detention centers.

(11) “Total Shared Detention Costs” means the amount expended by the department for the costs of detention care for the prior fiscal year, including the most recent certify forward amounts, minus funds expended on detention care for youth residing in fiscally constrained counties, youth residing in counties that operate their own detention centers, and youth from out of state. The amount is derived from total detention costs, which are the expenditures from all legislatively approved funds and appropriation categories for detention care for the prior fiscal year, including the most recent actual certify forward amounts, as reduced by the calculation in rule subsection 63G-1.022(3), F.A.C.

Rulemaking Authority 985.6865(10) FS. Law Implemented 985.6865(3) FS. History–New \_\_\_\_\_.

63G-1.021 Determining Residence.

(1) Department of Juvenile Justice (DJJ) JPOs and contracted providers responsible for intake shall utilize the following procedure to determine a referred youth’s county of residence:

(a) The address provided by the youth at intake will initially be checked against the address included in the arrest affidavit and against any existing address for the youth already in the JJIS.

(b) In all cases, an effort will be made to verify the address with the youth’s parent or guardian.

(c) All attempts to contact the parent or guardian, and the results of those attempts will be noted in the chronological record in the youth’s case file.

(2) County of residence for youths in substitute care placements, such as foster care, will be where the dependency case originated for the youth. Street address information

recorded in the JJIS will be that of the Department of Children and Families or its contracted agency district office or service center for confidentiality purposes.

(3) Address verification procedures are to be included in the annual refresher training on the JJIS given to department JPOs and contracted providers responsible for intake. Rulemaking Authority 985.6865(10) FS. Law Implemented 985.6865 FS. History–New \_\_\_\_\_.

63G-1.022 Calculating Detention Costs.

(1) By July 15 of each year, the department will provide each non-fiscally constrained county with that county’s annual percentage share, and its individual portion of total shared detention costs for the state’s fiscal year.

(2) Each non-fiscally constrained county’s individual portion of detention funding will be calculated by multiplying its annual percentage share by 50 percent of the total shared detention costs. The annual individual portion is payable in 12 equal payments due on August 1 and due on the first day of each month thereafter until the annual amount is paid in full.

(3) The costs of detention care for youth residing in fiscally constrained counties, for youth residing out of state, and for youth in state detention care from counties that operate their own detention centers, are excluded from the non-fiscally constrained counties’ billing. The service days for these excluded youth are divided by the total service days. The resulting percentage is applied to the total detention costs, producing an amount that must be deducted to arrive at the total shared detention costs.

Rulemaking Authority 985.6865(10) FS. Law Implemented 985.6865(4), (5) FS. History–New \_\_\_\_\_.

63G-1.023 Receipt of Payment.

(1) Payment is to be made by check or by pre-arranged wire transfer, which is due the first day of the monthly billing period.

(2) Payment will be deemed in arrears on the tenth day of the month the payment is due.

Rulemaking Authority 985.6865(10) FS. Law Implemented 985.6865(6)-(9) FS. History–New \_\_\_\_\_.

63G-1.024 Monthly Dispute Resolution.

(1) On the first day of each month, the department shall make available to each county a utilization report.

(2) The county shall have from the first to the fourteenth day of the month to review the on-line utilization information reported for the previous month. If the county takes issue with any of the utilization data, it shall mark the record for dispute on-line and provide a reason for the dispute. Disputes involving a detained youth’s county of residence must include one or more of the following indicia of specificity:

- (a) Address invalid – not in county;
- (b) Address invalid – street number not valid;

(c) Address invalid – not residence of youth;

(3) The department will make every effort to review all disputes for the previous month between the fifteenth and twenty-fourth day of each month, but all pending disputes will be resolved no later than 60 days after the end of the disputed period. The department’s response, provided on-line, constitutes notice of final action. When, as the result of a dispute, detention days are transferred from one non-fiscally constrained county to another, the non-fiscally constrained county receiving the days will be informed of this at the same time the disputing county is notified that its dispute has been resolved. Both the resolution of the dispute, and the transfer of the detention days, constitute final agency action by the department.

Rulemaking Authority 985.6865(10) FS. Law Implemented 985.6865(8) FS. History--New

NAME OF PERSON ORIGINATING PROPOSED RULE:  
Fred Schuknecht, Chief of Staff  
NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Christina K. Daly, Secretary  
DATE PROPOSED RULE APPROVED BY AGENCY HEAD: April 10, 2017  
DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: March 23, 2017

---

**Section III**  
**Notice of Changes, Corrections and**  
**Withdrawals**

---

**Section IV**  
**Emergency Rules**

NONE

---

**Section V**  
**Petitions and Dispositions Regarding Rule**  
**Variance or Waiver**

DEPARTMENT OF HEALTH  
Board of Massage Therapy  
NOTICE IS HEREBY GIVEN that on April 7, 2017, the Board of Massage Therapy received a petition for Pamela P. Worth, seeking a variance or waiver to allow the Board to accept more

than one massage therapy school for the education requirement in order to obtain a Florida massage license. Comments on this petition should be filed with the Board of Massage Therapy, 4052 Bald Cypress Way, Bin #C06, Tallahassee, Florida 32399-3258, within 14 days of publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Kama Monroe, Executive Director, Board of Massage Therapy, 4052 Bald Cypress Way, Bin #C06, Tallahassee, Florida 32399-3258, (850)245-4162, Kama.Monroe@flhealth.gov.

---

DEPARTMENT OF HEALTH  
Board of Massage Therapy

The Board of Massage Therapy hereby gives notice of the issuance of an Order regarding the Petition for Variance or Waiver, filed on May 17, 2016, by Amber Zainfeld. The Notice of Petition for Waiver or Variance was published in Vol. 42, No. 98, the May 19, 2016, Florida Administrative Register. Petitioner sought a variance or waiver of Rules 64B7-32.002 and .003, F.A.C. regarding the requirements for proof of graduation and the minimum requirements for board approved massage schools. The Board considered the instant Petition at a duly-noticed public meeting held on June 8, 2016, by telephone conference call.

The Board’s Order, filed on June 22, 2016, grants the petition. The Board found that the petition was in substantial compliance with the provisions of Section 120.542, F.S. and Rule Chapter 28-104, F.A.C., Petitioner has met the purpose of the underlying statute, and that application of the rule to Petitioner would impose a substantial hardship.

A copy of the Order or additional information may be obtained by contacting Kama Monroe, Executive Director, Board of Massage Therapy, 4052 Bald Cypress Way, Bin #C06, Tallahassee, Florida 32399-3256, (850)245-4162, Kama.Monroe@flhealth.gov.

---

DEPARTMENT OF HEALTH  
Board of Massage Therapy

The Board of Massage Therapy hereby gives notice of the issuance of an Order regarding the Petition for Variance or Waiver, filed on August 17, 2016, by Denett Renea Parham-Shilov. The Notice of Petition for Waiver or Variance was published in Vol. 43, No. 61, of the March 29, 2017, Florida Administrative Register. Petitioner sought a variance or waiver of Rules 64B7-32.003, F.A.C. regarding the requirements of the completion of a minimum of 500 classroom hours. The Board considered the instant Petition at a duly-noticed public meeting held on September 14, 2016, by telephone conference call.

The Board’s Order, filed on March 31, 2017, grants the Petitioner’s request stating that the petition is in substantial compliance with the provisions of Section 120.542, F.S. and Chapter 28-104, F.A.C. Petitioner has met the purpose of the

underlying statute. Additionally, Petitioner would suffer a substantial hardship if she were required to attend an approved massage school after 18 years of licensed practice in Texas.

A copy of the Order or additional information may be obtained by contacting Kama Monroe, Executive Director, Board of Massage Therapy, 4052 Bald Cypress Way, Bin #C06, Tallahassee, Florida 32399-3256, (850)245-4162, [Kama.Monroe@flhealth.gov](mailto:Kama.Monroe@flhealth.gov).

**FLORIDA HOUSING FINANCE CORPORATION**

**RULE NO.: RULE TITLE:**

67-60.002: Definitions

NOTICE IS HEREBY GIVEN that on April 17, 2017, the Florida Housing Finance Corporation, received a petition for waiver from Cocoa Housing Preservation II, LLC, INC requesting a waiver of Rule 67-60.002 F.A.C, and provisions of RFA 2015-111 for a change in Application Structure and Developer.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Kate Flemming, Corporation Clerk, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329. The Petition has also been posted on Florida Housing’s website at [floridahousing.org](http://floridahousing.org). Florida Housing will accept comments concerning the Petition for 14 days from the date of publication of this notice. To be considered, comments must be received on or before 5:00 p.m., Eastern Time, on the 14th day after publication of this notice at Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329.

**Section VI**

**Notice of Meetings, Workshops and Public Hearings**

**DEPARTMENT OF STATE**

Division of Library and Information Services

The Division of Library and Information Services announces a public meeting to which all persons are invited.

**DATE AND TIME:** April 28, 2017, 9:30 a.m. – 11:30 a.m., Eastern

**PLACE:** Telephone conference dial-in number: 1(888)670-3525 (U.S. toll-free), participant code: 4157200452 then #

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** This meeting will provide an introduction and overview to the division and an opportunity for members to discuss roles, responsibilities and initiatives.

A copy of the agenda may be obtained by contacting: Jennifer Womble at (850)245-6604 or [jennifer.womble@dos.myflorida.com](mailto:jennifer.womble@dos.myflorida.com).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Jennifer Womble at (850)245-6604. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**DEPARTMENT OF LEGAL AFFAIRS**

Statewide Council on Human Trafficking – Legislative and Special Initiatives Committee

The Legislative and Special Initiatives Committee of the Statewide Council on Human Trafficking announces a public meeting to which all persons are invited.

**DATE AND TIME:** MEETING POSTPONED UNTIL FURTHER NOTICE for Tuesday, April 25, 2017, 11:00 AM  
**PLACE:** Cabinet Meeting Room – Lower Level, The Capitol, Tallahassee, Florida (MEETING POSTPONED)

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Legislative and Special Initiatives Committee meeting is POSTPONED UNTIL FURTHER NOTICE.

For more information, you may contact: Lynn Guyton at [Lynn.Guyton@myfloridalegal.com](mailto:Lynn.Guyton@myfloridalegal.com) by telephone at (813)287-7950.

**DEPARTMENT OF EDUCATION**

State Board of Education

The State Board of Education announces a telephone conference call to which all persons are invited.

**DATE AND TIME:** April 26, 2017, 10:00 a.m.

**PLACE:** Conference Call: 1(888)419-5570, participant code: 420 352 90 or listen to the webcast at [www.fldoe.org](http://www.fldoe.org).

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The meeting agenda will consist of the following items for consideration: Amendment to Rule 6A-1.0503, F.A.C., Definition of Qualified Instructional Personnel; Amendment to Rule 6A-1.09441, F.A.C., Requirements for Programs and Courses Which are Funded Through the Florida Education Finance Program and for Which the Student May Earn Credit Toward High School Graduation; Amendment to Rules relating to ELLs: 6A-6.0902, F.A.C., Requirements for Identification, Eligibility, and Programmatic Assessments of English Language Learners; 6A-6.09021, F.A.C., Annual English Language Proficiency Assessment for English Language Learners (ELLs); 6A-6.0905, F.A.C., Requirements for the District English Language Learners Plan; and 6A-6.09091, F.A.C., Accommodations of the Statewide Assessment Program Instruments and Procedures for English Language Learners; Amendment to Rule 6M-4.500, F.A.C., Child Attendance and Provider Reimbursements; and Amendment to

Rule 6M-9.115, F.A.C., Procedures and Criteria for Approval of School Readiness Plans.

A copy of the agenda may be obtained by contacting: Cathy Schroeder at (850)245-9661 or Cathy.Schroeder@fldoe.org or by visiting the Department's website at: <http://www.fldoe.org/policy/state-board-of-edu/meetings>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least seven days before the workshop/meeting by contacting: Cathy Schroeder at (850)245-9661 or Cathy.Schroeder@fldoe.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Cathy Schroeder at (850)245-9661 or Cathy.Schroeder@fldoe.org.

**DEPARTMENT OF EDUCATION**

Florida's Office of Early Learning

The Early Learning Advisory Council announces a public meeting to which all persons are invited.

**DATE AND TIME:** April 28, 2017, 9:00 a.m. - 4:00 p.m. (or until business concludes)

**PLACE:** DoubleTree Downtown Tallahassee, 101 S. Adams Street, Tallahassee, FL 32301

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Quarterly Meeting.

A copy of the agenda may be obtained by contacting: Jessica.Fowler@oel.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Jessica.Fowler@oel.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Jessica.Fowler@oel.myflorida.com.

**EXECUTIVE OFFICE OF THE GOVERNOR**

The Constitution Revision Commission announces a public meeting to which all persons are invited.

**DATE AND TIME:** May 3, 2017, 4:00 p.m. – 7:00 p.m. Central Time (end time is tentative depending upon attendance and public interest in speaking before the Commission.)

**PLACE:** Gulf Coast State College (GCSC), Amelia Center Auditorium, 5230 West Highway 98, Panama City, FL 32401

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Once every twenty years, Florida's Constitution provides for the creation of a thirty-seven member revision commission for the purpose of reviewing Florida's Constitution and proposing

changes for voter consideration. The Commission meets for approximately one year, traveling the State of Florida to speak with citizens, identifying issues, performing research and possibly recommending changes to the Constitution. Any amendments proposed by the Commission would be placed on the 2018 General Election ballot.

A copy of the agenda may be obtained by contacting: Meredith Beatrice, Director of External Affairs: Meredith.Beatrice@flrc.gov, (850)717-9242.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Meredith Beatrice, Director of External Affairs: Meredith.Beatrice@flrc.gov, (850)717-9242. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Meredith Beatrice, Director of External Affairs: Meredith.Beatrice@flrc.gov, (850)717-9242

**WATER MANAGEMENT DISTRICTS**

Suwannee River Water Management District

The Suwannee River Water Management District announces a public meeting to which all persons are invited.

**DATE AND TIME:** Wednesday, April 26, 2017, 10:30 a.m. for Local Officials Meeting and Wednesday, April 26, 2017, 4:00 p.m. for Public Open House

**PLACE:** Taylor County Local Officials Meeting: Wednesday, April 26, 2017. 10:30 a.m., Taylor County Administrative Building, 201 E. Green Street, Perry, FL 32347

Taylor County Public Open House: Wednesday, April 26, 2017, 4:00 p.m., Forest Capital Hall, 204 Forest Park Drive. Perry, FL 32348.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Suwannee River Water Management District Board Members are invited to the Preliminary DFIRM Community Coordination (PDCC) Meeting and Public Open House for Taylor County, FL hosted by FEMA Region IV Risk Analysis Branch.

A copy of the agenda may be obtained by contacting: Agenda available at meeting.

**WATER MANAGEMENT DISTRICTS**

Southwest Florida Water Management District

**RULE NO.:** **RULE TITLE:**

40D-8.041: Minimum Flows

40D-8.624: Guidance and Minimum Levels for Lakes

The Southwest Florida Water Management District announces a public meeting to which all persons are invited.

**DATE AND TIME:** April 26, 2017, 2:00 p.m. – 4:00 p.m.

PLACE: Teleconference: call-in number: 1(888)670-3525, participant code: 7169306632 #

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The South Florida, St. Johns River, and Southwest Florida water management districts are conducting independent scientific peer review of their work to expand the East Central Florida Transient Groundwater Model in support of the 2020 Regional Water Supply Plan for the Central Florida Water Initiative (CFWI) area, including the southern portion of Lake and all of Orange, Osceola, Polk and Seminole counties. PURSUANT TO SECTION 373.042(5), FLORIDA STATUTES, THE MODEL MAY BE ADOPTED BY THE FLORIDA DEPARTMENT OF ENVIRONMENTAL PROTECTION, MAY BE USED FOR THE DEVELOPMENT OF MULTIPLE MFLS, AND THEREFORE MAY APPLY TO MORE THAN ONE WATER MANAGEMENT DISTRICT. Information to be reviewed, supporting documents, and review comments and documents produced by the peer review panel, as well as comments from stakeholders, will be accessible at <http://cfwiwater.com/> by clicking on “Steering Committee and Technical Teams” and then “Hydrologic Analysis” under Working Groups. The focus of this teleconference/workshop is to review the status of model development and implementation of recommended changes. This teleconference/workshop is the ninth such event for the ECFTX model whereby peer reviewers are working together with the goal of collectively developing a single peer-review report. The District invites stakeholders to participate on April 26, 2017, to discuss peer review panel and stakeholder comments received during the workshop. The minutes from the meeting will be available for review, at the website above, within one week following the date of the teleconference.

**NOTE:** One or more members of the District’s Governing Board may attend this meeting.

A copy of the agenda may be obtained by contacting: Mark Barcelo, SWFWMD, 2379 Broad Street, Brooksville, FL 34604-6899, (352)796-7211 or [Mark.Barcelo@wattermatters.org](mailto:Mark.Barcelo@wattermatters.org) or by clicking on “Meetings and Events” on the CFWI website at <http://cfwiwater.com/>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: SWFWMD Human Resources Director, (352)796-7211, 1(800)423-1476 (FL only), ext. 4703 or email to [ADACoordinator@swfwmd.state.fl.us](mailto:ADACoordinator@swfwmd.state.fl.us). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

## DEPARTMENT OF MANAGEMENT SERVICES

### Division of Purchasing

The Department of Management Services announces a public meeting to which all persons are invited.

**DATE AND TIME:** April 25, 2017, 2:00 p.m. ET

**PLACE:** 4050 Esplanade Way, Suite 360, Tallahassee, FL 32399

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Department of Management Services announces a public meeting to which all persons are invited.

Conference Call Number: 1(866)899-4679; access code: 538-925-157

In accordance with section 120.525, Florida Statutes, a public meeting is hereby noticed for the following Invitation to Bid (ITB) Number: 19-42000000-S for Medical and Dental Supplies. The meeting is a Non-Mandatory Pre-Bid Conference for interested vendors. The Department reserves the right to issue amendments, addenda, and changes to the timeline and specifically to the meeting notice listed above. The Department will post notice of any changes or additional meetings within the Vendor Bid System (VBS) in accordance with section 287.042(3), Florida Statutes, and need not re-advertise notice in the Florida Administrative Register. Access the VBS at: [http://vbs.dms.state.fl.us/vbs/main\\_menu](http://vbs.dms.state.fl.us/vbs/main_menu).

If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

A copy of the agenda may be obtained by contacting: [stephanie.sanford@dms.myflorida.com](mailto:stephanie.sanford@dms.myflorida.com).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Stephanie Sanford at (850)921-7874, [stephanie.sanford@dms.myflorida.com](mailto:stephanie.sanford@dms.myflorida.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Stephanie Sanford at (850)921-7874, [stephanie.sanford@dms.myflorida.com](mailto:stephanie.sanford@dms.myflorida.com).

## DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

### Florida Building Commission

The Florida Building Commission, Roofing Technical Advisory Committee, announces a public meeting to which all persons are invited.

**DATE AND TIME:** April 27, 2017, 1:00 p.m.

**PLACE:** Meetings to be conducted using communications media technology, specifically teleconference and webinar.

Join the meeting at



<https://global.gotomeeting.com/join/258344693>. Join the conference call: United States (toll-free): 1(877)568-4106; Meeting ID / Access Code: 258-344-693; public point of access 2601 Blair Stone Road, Tallahassee, Florida.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** To review and accept interim draft report for the research project titled “Phase II: Analytical Assessment of Field Data to Predict Moisture Buildup in Roof Sheathing of Sealed Attics”

To review and accept final draft report for research project titled “Evaluation of the Cost Impact of Florida’s Specific Changes to 2015 I-Code Changes (Prescriptive Code Changes).”

A copy of the agenda may be obtained by contacting: Robert Benbow, as set forth below or on the Commission website.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Barbara Bryant, Building Codes and Standards Office, Division of Professions, Department of Business and Professional Regulation, 2601 Blair Stone Road, Tallahassee, Florida 32399, (850)487-1824, fax: (850)414-8436. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Robert Benbow, Roofing Technical Advisory Committee, Office of Building Codes and Standards, Division of Professions, Department of Business and Professional Regulation, 2601 Blair Stone Road, Tallahassee, Florida 32399, (850)487-1824, fax: (850)414-8436 or access information on the Commission’s website: <https://floridabuilding.org/c/default.aspx>.

---

#### DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Florida Real Estate Appraisal Board

The Florida Real Estate Appraisal Board Probable Cause Panel announces a public meeting to which all persons are invited.

**DATE AND TIME:** Wednesday, May 3, 2017, 9:00 a.m., Eastern Time

**PLACE:** Zora Neale Hurston Building, 400 West Robinson Street, Suite N901, Orlando, Florida 32801

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** To conduct a private meeting to review cases to determine probable cause and to conduct a public meeting to review cases where

probable cause was previously found. Portions of the probable cause proceedings are not open to the public. All or part of this meeting may be conducted by teleconference in order to permit maximum participation of the Board members or Board counsel.

A copy of the agenda may be obtained by contacting: Deputy Clerk, Division of Real Estate, 400 W. Robinson St., Suite N801, Orlando, FL 32801-1772. Only public portions of the agenda are available upon request.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Division of Real Estate, (407)481-5662. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

---

#### DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Drugs, Devices and Cosmetics

The Division of Drugs, Devices and Cosmetics announces a telephone conference call to which all persons are invited.

**DATE AND TIME:** May 18, 2017, 9:30 a.m.

**PLACE:** Conference number: 1(888)670-3525, participant code :9259887749

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** General Business.

A copy of the agenda may be obtained by contacting: Dinah Greene, Division of Drugs, Devices and Cosmetics, 2601 Blair Stone Road, Tallahassee, FL 32399-1047, (850)717-1800, [Dinah.greene@myfloridalicense.com](mailto:Dinah.greene@myfloridalicense.com).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Dinah Greene, Division of Drugs, Devices and Cosmetics, 2601 Blair Stone Road, Tallahassee, FL 32399-1047; or (850)717-1800, [Dinah.greene@myfloridalicense.com](mailto:Dinah.greene@myfloridalicense.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Dinah Greene, Division of Drugs, Devices and Cosmetics, 2601 Blair Stone Road, Tallahassee, FL 32399-1047, (850)717-1800, [Dinah.greene@myfloridalicense.com](mailto:Dinah.greene@myfloridalicense.com).

---

DEPARTMENT OF HEALTH

Board of Optometry

The Board of Optometry announces a telephone conference call to which all persons are invited.

DATE AND TIME: April 27, 2017, 9:00 a.m.

PLACE: (888) 670-3525; 7342425515 participant code

GENERAL SUBJECT MATTER TO BE CONSIDERED:  
Board Meeting

A copy of the agenda may be obtained by contacting:  
<http://floridasoptometry.gov/>

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: . If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact:  
Anthony.Spivey@flhealth.gov

DEPARTMENT OF CHILDREN AND FAMILIES

The Department of Children and Families announces a public meeting to which all persons are invited.

DATE AND TIME: May 17, 2017, 9:00 a.m. to 12:00 Noon, Central Time

PLACE: 160 West Government Street, Room 101, Pensacola, Florida 32502

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of this meeting is to negotiate the potential terms and conditions for the Circuit 1 Community Based Care Lead Agency Contract to be executed pursuant Exceptional Purchase as noticed on the Vendor Bid System # ITN-01FS18001.

A copy of the agenda may be obtained by contacting: Randy Fleming at (850)483-6621 or email: Randy.Fleming@myflfamilies.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Randy Fleming at (850)483-6621 or email: Randy.Fleming@myflfamilies.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing,

he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Randy Fleming at (850)483-6621 or email: Randy.Fleming@myflfamilies.com.

REGION VII TRAINING COUNCIL

The CJSTC Region VII Training Council announces a public meeting to which all persons are invited.

DATE AND TIME: May 18, 2017, 10:00 a.m.

PLACE: Valencia College School of Public Safety, 8600 Valencia College Lane, Orlando, FL 32825

GENERAL SUBJECT MATTER TO BE CONSIDERED:  
Trust Fund Budgets, CJSTC Rules, Criminal Justice Training.

A copy of the agenda may be obtained by contacting: Director James Lee, leejm@seminolestate.edu, (407)708-2316.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Director James Lee, leejm@seminolestate.edu, (407)708-2316. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

HDR, Inc.

This notice has nothing to do with any rule or rulemaking process.

The Florida Department of Transportation (FDOT) announces an Alternatives Public Meeting to which all persons are invited.

DATE AND TIME: Tuesday, May 2, 2017, 5:30 p.m. – 7:30 p.m., Open House

PLACE: Trinity Baptist Church – Fellowship Hall, 3305 E County Road (CR) 468, Wildwood, FL 34785

GENERAL SUBJECT MATTER TO BE CONSIDERED:

Financial Management No. 430132-1-22-01

Project Description: U.S. 301 from County Road 470 E to State Road 44 in Sumter County

Project Development and Environment (PD&E) Study  
The Florida Department of Transportation is conducting an Alternatives Public Meeting for the U.S. 301 Project Development and Environment (PD&E) Study. We will present design alternatives to widen U.S. 301 from a two-lane roadway to a four-lane roadway, to realign a portion of U.S. 301 south of the City of Coleman, and, to reconstruct the Florida’s Turnpike interchange at U.S. 301. The study limits extend from County Road (C.R.) 470 E to State Road 44, a distance of approximately eight miles.

The meeting is Tuesday, May 30, 2017, at the Trinity Baptist Church – Fellowship Hall, located at 3305 E C.R. 468, Wildwood, FL 34785. It will be an open house from 5:30 p.m. to 7:30 p.m. Attendees may watch a video presentation that will

be running on a continuous loop, review study information, and discuss the design alternatives with the study team. This meeting provides interested persons an opportunity to express their views concerning the social, economic and environmental impacts of the proposed design alternatives. The information that will be presented at this meeting will also be available on the study website: [www.us301sumter.com](http://www.us301sumter.com), on May 2, 2017.

The environmental review, consultation, and other actions required by applicable federal environmental laws for this project are being, or have been, carried out by the Florida Department of Transportation (FDOT) pursuant to 23 U.S.C. §327 and a Memorandum of Understanding dated December 14, 2016 and executed by the Federal Highway Administration and FDOT.

Persons with disabilities who require accommodations under the Americans with Disabilities Act or persons who require translation services (free of charge) should contact: Mary McGehee, FDOT Project Manager, at (386)943-5063 or [Mary.McGehee@dot.state.fl.us](mailto:Mary.McGehee@dot.state.fl.us) at least seven (7) days prior to the meeting. If you are hearing or speech impaired, please contact us by using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability or family status. Persons wishing to express their concerns relative to FDOT compliance with Title VI may do so by contacting: Jennifer Smith, FDOT District Five Title VI Coordinator by phone at (386)943-5367 or via email at [jennifer.smith2@dot.state.fl.us](mailto:jennifer.smith2@dot.state.fl.us).

A copy of the agenda may be obtained by contacting: Mary McGehee at (386)943-5063 or [Mary.McGeehee@dot.state.fl.us](mailto:Mary.McGeehee@dot.state.fl.us).

For more information, you may contact: Ms. Mary McGehee, the FDOT PD&E Project Manager, at (386)943-5063 or [Mary.McGehee@dot.state.fl.us](mailto:Mary.McGehee@dot.state.fl.us).

#### QCAUSA

The Florida Department of Transportation (FDOT) announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, May 16, 2017, 5:30 p.m. – 7:30 p.m., Open House; Presentations: N/A – Informal Open House  
PLACE: Lakeside Fellowship United Methodist Church, 305 S. Orange Boulevard, Sanford, FL 32771

GENERAL SUBJECT MATTER TO BE CONSIDERED: Financial Management No.: 240200-3

Project Description: Wekiva Parkway Section 7B

This is a design project on 1.31 miles of State Road (S.R.) 46. The project limits for these non-tolled road improvements are

from Orange Boulevard to Wayside Drive-Oregon Street. Work includes designing roadway widening, safety medians, sidewalk, bike lanes, traffic signal upgrades, drainage, sign and pavement markings, utilities and other roadway features.

A flier will be distributed at the meeting.

A copy of the agenda may be obtained by contacting: Ms. Mary Brooks, Public Information Officer, (407)694-5505 or via email at [info@wekivaparkway.com](mailto:info@wekivaparkway.com).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Ms. Mary Brooks, Public Information Officer at (407)694-5505 or via email at [info@wekivaparkway.com](mailto:info@wekivaparkway.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Hatem Aguib, the FDOT Section 7B Project Manager, at (386)943-5559 or via email at [hatem.aguib@dot.state.fl.us](mailto:hatem.aguib@dot.state.fl.us).

---

#### DEPARTMENT OF TRANSPORTATION

The Florida Department of Transportation announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, April 26, 2017, 4:00 p.m. – 6:30 p.m. (No presentation)

PLACE: Jacksonville Marriott, 4670 Salisbury Road; Jacksonville, FL 32256.

Financial Project Identification Number: 432259-2

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Transportation (FDOT) invites you to attend a public workshop regarding a Project Development and Environment (PD&E) Study on I-95 from J. Turner Butler (JTB) to Atlantic Boulevard in Duval County to which all persons are invited.

This segment of I-95 experiences peak period congestion due to demand that exceeds capacity. With expectations of continued traffic congestion, the purpose of this PD&E study is to evaluate the addition of express lanes in order to provide capacity improvements and relieve congestion. Express lanes are an innovative concept to manage traffic congestion and provide choices for motorists. These additional lanes will provide more capacity in areas where traffic congestion is a major problem. The study will also examine all interchanges regarding safety and operational improvements.

The environmental review, consultation, and other actions required by applicable federal environmental laws for this

project are being, or have been, carried out by the Florida Department of Transportation (FDOT) pursuant to 23 U.S.C. §327 and a Memorandum of Understanding dated December 14, 2016 and executed by the Federal Highway Administration and FDOT.

Public participation is sought without regard to race, color, sex, age, religion, national origin, disability or family status.

A copy of the flyer may be obtained by contacting: FDOT Project Manager, Michael Brock, P.E., at (386)961-7707.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least seven days before the workshop/meeting by contacting the FDOT Project Manager, Michael Brock, P.E., at (386)961-7707.

If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

### Section VII

#### Notice of Petitions and Dispositions Regarding Declaratory Statements

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Florida Condominiums, Timeshares and Mobile Homes

NOTICE IS HEREBY GIVEN that the Division of Florida Condominiums, Timeshares, and Mobile Homes, Department of Business and Professional Regulation, State of Florida, has declined to rule on the petition for declaratory statement filed by Walter E. Bissell, In Re: Orangewood Lakes Mobile Homeowners Association, Inc., Docket No. 2017012741, on February 08, 2017. The following is a summary of the agency's declination of the petition:

The Division declined to issue a statement because it may not issue a statement without sufficient facts and competent substantial evidence; or stating an agency policy with general application; or when it is unclear whether the petitioner is filing as a homeowner or a qualified representative. The order was filed with the Agency Clerk on April 14, 2017.

A copy of the Order Declining of the Petition for Declaratory Statement may be obtained by contacting: Danielle Walker, Administrative Assistant II, at Department of Business and Professional Regulation, Division of Florida Condominiums, Timeshares, and Mobile Homes, 2601 Blair Stone Road, Tallahassee, Florida 32399-1030; (850)717-1539; Danielle.Walker@myfloridalicense.com.

### Section VIII

#### Notice of Petitions and Dispositions Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

#### NOTICE OF PETITION

Bayfront HMA Medical Center, LLC, d/b/a Bayfront Health - St. Petersburg; Citrus HMA, LLC, d/b/a Seven Rivers Regional Medical Center; Crestview Hospital Corporation, d/b/a North Okaloosa Medical Center; Haines City HMA, LLC, et al vs. Agency For Health Care Administration; Case No.: 17-0467RP; proposed rule No.: 59G-6.030

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

#### NONE

### Section IX

#### Notice of Petitions and Dispositions Regarding Non-rule Policy Challenges

#### NONE

### Section X

#### Announcements and Objection Reports of the Joint Administrative Procedures Committee

#### NONE

### Section XI

#### Notices Regarding Bids, Proposals and Purchasing

DEPARTMENT OF EDUCATION

University of South Florida

NOTICE TO PROFESSIONAL CONSULTANTS

NOTICE TO PROFESSIONAL CONSULTANTS REQUEST  
FOR QUALIFICATIONS

The University of South Florida St. Petersburg (USFSP), announces that continuing professional services are required for the following discipline:

Architects, up to three (3), University of South Florida, St. Petersburg Campus, St. Petersburg, Florida (with ability to include other campuses as required).

**PROJECT DESCRIPTION:**

Projects included in the scope of this agreement will be specific projects for renovations, alterations, new construction, and additions for University facilities that have an asbestos abatement construction budget that does not exceed \$2,000,000 or survey or studies for which the fee for professional services that does not exceed \$200,000. Projects for University facilities may include Teaching, Research, Health, Academic, Administrative, Recreation and Residence Life Facilities, as well as Infrastructure and Utility projects. Continuing Service contracts for these projects provide that the Consultant will be available on an as-needed basis for an initial period of one (1) year with an Owner's option to renew for one (1) additional year at a time, up to a total of two (2) additional years. This selection is based upon Architectural services only. Other services (including architectural, structural, etc.) that may be required for specific projects shall be provided as part of basic services through the selected Architect(s) based upon project need. Use of USFSP Continuing Service Consultants by the selected Architect(s) shall be encouraged for other services if required. An Architect/Engineer receiving the award will not have an exclusive contract to perform services for these projects. The University may have additional continuing service professionals under contract during the same time period. Blanket professional liability insurance in the amount of \$1,000,000 shall be required for the contract. Services required to be provided under the Continuing Service Contracts include the development of record drawings by the Continuing Service Consultant for projects designed by that Architect/Engineer to reflect as-built conditions to facilitate the University's space management program. Any new construction projects should have the ability to be USGBC LEED certified, to a minimum certification level of Silver, if required by the Owner and shall be included as part of basic services and will not be considered as an additional service.

The Architect/Engineer contract shall be in compliance with the selection provisions in Section 287.055, Florida Statutes, and Board of Governors Regulation 14.005.

It is the University's responsibility to negotiate a fair, competitive and reasonable compensation per Section 287.055, Florida Statutes. A fair, competitive and reasonable compensation shall be evaluated based upon the following information: (1) Compensation on similar projects; (2) other compensation reference data; and (3) after approval of the ranking, proposals requested from the selected firms based upon an hourly/unit costs for services document to be provided at the time of negotiations.

In addition to General Liability and Automobile Liability insurance, Blanket Professional Liability insurance will be required for this Contract in the amount of \$1,000,000 and will be provided as a part of Basic Services.

**INSTRUCTIONS:**

Firms desiring to apply for considerations to provide professional services shall submit a Request for Qualification submittal consisting of the information as required in the Submittal Requirements of the Request for Qualifications (RFQ) dated April 19, 2017, including a letter of interest, a completed USFSP Professional Qualifications Supplement (PQS) for Architectural Services dated April 19, 2017 with attachments, and any required or additional information within the proposal limits as described in the RFQ. Applications on any other form may not be considered. The Request for Qualifications (RFQ) dated April 19, 2017 and the USFSP Professional Qualifications Supplement dated April 19, 2017 which includes project information and selection criteria, may be obtained [www.usfsp.edu/facilities/planning-construction](http://www.usfsp.edu/facilities/planning-construction).

Requests for any other project information, or any questions, must be submitted in writing to the above e-mail address. Applications which do not comply with the above instructions may be disqualified. Submittals are part of the public record. Application materials will not be returned. An applicant must be properly registered to practice its profession in the State of Florida at the time of application. If the applicant is a corporation it must be chartered by the Florida Department of State to operate in Florida at the time of application.

**Pre-Submittal Meeting:** All interested firms are invited and encouraged to attend a Pre-Submittal Meeting to be held at 10:30 AM ET, Wednesday, May 3, 2017, at the: University of South Florida, St. Petersburg Campus, Davis Hall, Room 130, 140 7<sup>th</sup> Avenue South, St. Petersburg, FL 33701, to review the scope and requirements of this project. (Directions and parking information can be obtained at: <http://www.usfsp.edu/administrative-and-financial-services/parking-transportation/>. Daily parking permits can be obtained in Bayboro Hall, Room 132).

**Request for Meetings:** Requests for meetings by individual firms will not be granted. No communication shall take place between the applicants and the Selection Committee members, and employees of USF, except as provided at the Pre-Submittal Meeting, the Pre-Interview Meeting and the USFSP Professional Qualifications Supplement (PQS) and Request for Qualifications (RFQ) dated April 19, 2017 (which includes project information and selection criteria).

**Submission:** One (1) original and five (5) spiral-bound copies of the submittals are to be submitted to the attention of John Dickson, Director, University of South Florida St. Petersburg, Facilities Services, 140 7<sup>th</sup> Avenue South, TER 100, St. Petersburg, FL 33701, by 2:00 p.m. ET, Wednesday, May 17,

2017. Facsimile (FAX) or electronic submittals are not acceptable and will not be considered. Submittals that do not comply with the above instructions may be disqualified. Submittals are not to exceed forty (40) pages, including the “USFSP Professional Qualifications Supplement” and letter of interest. Pages must be numbered consecutively.

The University reserves the right to suspend, discontinue or cancel the selection process at any time and reject any or all submissions without obligation to the respondent.

**PROJECT SELECTION CRITERIA:**

Selection of finalists for interview will be made on the basis of professional qualifications including experience and ability, design ability, past performance, workload, volume of USF work (including USF Foundation), and location, in meeting the goals and objectives of the of the project and USF Strategic Plan.

As part of the USF Strategic Plan, USF made a commitment to foster a diverse community distinguished by a shared purpose, collaboration, open and timely communication, mutual respect, trust, and inclusiveness. USF is an equal opportunity institution, and, as such, strongly encourages the lawful use of certified Minority and Women-owned Business Enterprises (MBE) in the provision of design and construction-related services by providing a fair and equal opportunity to compete for, or to participate in design and/or construction-related services.

The plans and specifications for the USF projects are subject to reuse in accordance with the provisions of Section 287.055, Florida Statutes.

As required by Section 287.133, Florida Statutes, a Consultant may not submit a proposal for this project if it is on the convicted vendor list for a public entity crime committed within the past 36 months. The selected Consultant must warrant that it will neither utilize the services of, nor contract with, any supplier, subcontractor, or Consultant in excess of \$25,000 in connection with this project for a period of 36 months from the date of their being placed on the convicted vendor list.

**Section XII  
Miscellaneous**

**DEPARTMENT OF STATE**

Index of Administrative Rules Filed  
with the Secretary of State

Pursuant to Section 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 8:00 a.m., Wednesday April 12, 2017 and 3:00 p.m., Tuesday, April 18, 2017. An improved electronic publication system is forthcoming on the Florida Administrative Rules website, FLRules.org, which will accommodate complete publication of

rules filed for adoption in the previous 7 days, including rules awaiting legislative action.

<b>Rule No.</b>	<b>File Date</b>	<b>Effective Date</b>
1T-1.001	4/18/2017	5/8/2017
1T-1.036	4/18/2017	5/8/2017
1T-1.039	4/18/2017	5/8/2017
1T-1.040	4/18/2017	5/8/2017
5E-2.0105	4/17/2017	5/7/2017
5E-2.0312	4/17/2017	5/7/2017
5E-14.102	4/17/2017	5/7/2017
5E-14.104	4/17/2017	5/7/2017
5E-14.108	4/17/2017	5/7/2017
5E-14.110	4/17/2017	5/7/2017
5E-14.142	4/17/2017	5/7/2017
5E-14.1421	4/17/2017	5/7/2017
59G-1.054	4/18/2017	5/8/2017
60Y-4.001	4/17/2017	5/7/2017
60Y-4.028	4/17/2017	5/7/2017
61-9.011	4/12/2017	5/2/2017
61-9.012	4/12/2017	5/2/2017
61-9.013	4/12/2017	5/2/2017
61-9.014	4/12/2017	5/2/2017
61-9.015	4/12/2017	5/2/2017
61G6-10.004	4/18/2017	5/8/2017
61G6-10.005	4/18/2017	5/8/2017
61G6-10.006	4/18/2017	5/8/2017
61G6-10.007	4/18/2017	5/8/2017
61G6-10.008	4/18/2017	5/8/2017
64B8-31.003	4/18/2017	5/8/2017
64B8-31.010	4/18/2017	5/8/2017
64B15-7.009	4/18/2017	5/8/2017
64B15-7.010	4/18/2017	5/8/2017

64B15-12.009	4/18/2017	5/8/2017
68A-15.006	4/14/2017	7/1/2017
68A-15.062	4/14/2017	7/1/2017
68A-17.005	4/14/2017	7/1/2017
69K-27.001	4/12/2017	5/2/2017
<b>LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES</b>		
<b>Rule No.</b>	<b>File Date</b>	<b>Effective Date</b>
40B-9.021	12/21/2016	**/**/*****
40B-9.041	12/21/2016	**/**/*****
40B-9.126	12/21/2016	**/**/*****
40B-9.131	12/21/2016	**/**/*****
40B-9.1381	12/21/2016	**/**/*****
40B-9.1411	12/21/2016	**/**/*****
40B-9.142	12/21/2016	**/**/*****
40B-9.145	12/21/2016	**/**/*****
40B-9.123	12/9/2016	**/**/*****
58M-2.009	2/9/2017	**/**/*****
60FF1-5.009	7/21/2016	**/**/*****
64B8-9.009	6/15/2016	**/**/*****
64B8-10.003	12/9/2015	**/**/*****
69L-7.100	12/19/2016	**/**/*****
69L-7.501	12/19/2016	**/**/*****

Applicant: Adventist Health System/Sunbelt, Inc.  
 Project Description: Establish a pediatric liver transplantation program

County: Miami-Dade District: 11-SA4  
 Date Filed: 4/13/2017 LOI #: N1704002  
 Facility/Project: Baptist Hospital of Miami  
 Applicant: Baptist Hospital of Miami, Inc.  
 Project Description: Establish an adult autologous and allogeneic bone marrow transplantation program

County: Miami-Dade District: 11-SA4  
 Date Filed: 4/12/2017 LOI #: N1704003  
 Facility/Project: Nicklaus Children’s Hospital  
 Applicant: Variety Children’s Hospital  
 Project Description: Establish a pediatric heart transplantation program

County: Miami-Dade District: 11  
 Date Filed: 4/14/2017 LOI #: N1704004  
 Facility/Project: VITAS Healthcare Corporation of Florida  
 Applicant: VITAS Healthcare Corporation of Florida  
 Project Description: Establish a new freestanding inpatient hospice facility of up to 16 beds

If requested within 14 days after notice that an application has been filed, a public hearing may be held at the local level within 21 days after June 28, 2017, the date the application is scheduled to be deemed complete. Tentative hearing dates will be published on May 24, 2017.

**DEPARTMENT OF HEALTH**  
 Board of Dentistry

Emergency Action

On April 17, 2017, the State Surgeon General issued an Order of Emergency Suspension Order with regard to the license of Samantha Forrest, .D.H., License # DH 16887. This Emergency Suspension Order was predicated upon the State Surgeon General’s findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6) Florida Statutes (2016). The State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

**DEPARTMENT OF HEALTH**  
 Board of Nursing

Emergency Action

On April 17, 2017, the State Surgeon General issued an Emergency Restriction Order with regard to the license of Kristen Tisdale, L.P.N., License # PN 5228250. This Emergency Restriction Order was predicated upon the State

**AGENCY FOR HEALTH CARE ADMINISTRATION**  
 Certificate of Need  
 LETTERS OF INTENT

The Agency for Health Care Administration received and accepted the following letters of intent for the May 17, 2017 application filing date for Other Beds and Programs batching cycle:

County: Orange District: 7-SA3  
 Date Filed: 4/17/2017 LOI #: N1704001  
 Facility/Project: Florida Hospital

Surgeon General’s findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6) Florida Statutes (2016). The State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

DEPARTMENT OF HEALTH

Board of Nursing

Emergency Action

On April 17, 2017, the State Surgeon General issued an Emergency Restriction Order with regard to the license of Rocco Vincent Fama, L.P.N., License # PN 1165581. This Emergency Restriction Order was predicated upon the State Surgeon General’s findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6) Florida Statutes (2016). The State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

DEPARTMENT OF HEALTH

Board of Nursing

Emergency Action

On April 17, 2017, the State Surgeon General issued an Emergency Suspension Order with regard to the license of Angela Marie Imhoff, L.P.N., L.P.N., License # PN 5152965. This Emergency Suspension Order was predicated upon the State Surgeon General’s findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6) Florida Statutes (2016). The State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

DEPARTMENT OF HEALTH

Board of Pharmacy

Emergency Action

On April 17, 2017, the State Surgeon General issued an Order of Emergency Suspension with regard to the registration of Adrianna C. Williams, R.P.T., License # RPT 54912. This Emergency Suspension Order was predicated upon the State Surgeon General’s findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6) Florida Statutes (2016). The State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

DEPARTMENT OF HEALTH

Board of Pharmacy

Emergency Action

On April 17, 2017, the State Surgeon General issued an Emergency Suspension Order with regard to the registration of Fernando Noboa, R.P.T., License # RPT 63255. This Emergency Suspension Order was predicated upon the State Surgeon General’s findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6) Florida Statutes (2016). The State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

DEPARTMENT OF HEALTH

Board of Pharmacy

Emergency Action

On April 17, 2017, the State Surgeon General issued an Emergency Suspension Order with regard to the permit of Tri-Coast Pharmacy, Inc., d/b/a Tri-Coast Pharmacy, Inc., Permit No. # PH 27874. This Emergency Suspension Order was predicated upon the State Surgeon General’s findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6) Florida Statutes (2016). The State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

DEPARTMENT OF FINANCIAL SERVICES

FSC - Financial Institution Regulation

Office of Financial Institutions

NOTICE OF FILINGS

Financial Services Commission

Office of Financial Regulation

April 19, 2017

Notice is hereby given that the Office of Financial Regulation, Division of Financial Institutions, has received the following application. Comments may be submitted to the Division Director, 200 East Gaines Street, Tallahassee, Florida 32399-0371, for inclusion in the official record without requesting a hearing. However, pursuant to provisions specified in Chapter 69U-105, Florida Administrative Code, any person may request a public hearing by filing a petition with the Agency Clerk as follows:

By Mail or Facsimile	OR	By Hand Delivery
Agency Clerk		Agency Clerk
Office of Financial Regulation		Office of Financial Regulation
P.O. Box 8050		The Fletcher Building, Suite 118
Tallahassee, Florida 32314-8050		101 East Gaines Street
Phone: (850)410-9889		Tallahassee, Florida 32399-0379
Fax: (850)410-9663		Phone: (850)410-9889



The Petition must be received by the Clerk within twenty-one (21) days of publication of this notice (by 5:00 p.m., May 9, 2017).

**APPLICATION TO ACQUIRE CONTROL**

Financial Institution to be Acquired: First Columbia Bancorp, Inc. (Columbia Bank) Lake City, Florida

Proposed Purchaser: Jenny S. Drawdy, Lake City, Florida, David H. Goolsby Jr., Jasper, Florida and Gary K. Skaff, Hosford, Florida

Received: April 17, 2017

---

**Section XIII**

**Index to Rules Filed During Preceding  
Week**

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.

---