

Section I
Notice of Development of Proposed Rules and Negotiated Rulemaking

DEPARTMENT OF REVENUE

Property Tax Oversight Program

RULE NO.: RULE TITLE:

12D-16.002 Index to Forms

PURPOSE AND EFFECT: The purpose of the rule amendment is to modify Form DR-505, titled "Report of Discounts, Errors, Double Assessments, and Insolvencies," to comply with section 197.492, Florida Statutes. The tax collector prepares this form and certifies it to the Board of County Commissioners (BOCC) of the same county. The form removes the requirement for the BOCCs to review the report for tax roll purposes. The effect of the amendment would allow the form to be more informative and reduce the BOCC's duties. The draft form and rule text are on the department's website at <http://floridarevenue.com/dor/property/legislation/rules/>.

SUBJECT AREA TO BE ADDRESSED: Form tax collectors use in the tax roll approval process.

RULEMAKING AUTHORITY: 195.027(1), 213.06(1) FS.

LAW IMPLEMENTED: 92.525, 95.18, 136.03, 192.001(18), 192.0105, 193.052, 193.077, 193.085, 193.092, 193.114, 193.122, 193.155, 193.1554, 193.1555, 193.1556, 193.461, 193.501, 193.503, 193.625, 193.703, 194.011, 194.032, 194.034, 194.035, 194.037, 195.002, 195.022, 195.087, 196.011, 196.015, 196.031, 196.075, 196.095, 196.101, 196.121, 196.141, 196.151, 196.173, 196.183, 196.193, 196.1961, 196.1983, 196.1995, 196.202, 196.24, 196.26, 197.182, 197.222, 197.2423, 197.2425, 197.3632, 197.3635, 197.414, 197.432, 197.472, 197.502, 197.512, 197.552, 200.065, 200.069, 213.05, 218.12, 218.125, 218.66, 218.67 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: April 27, 2017, 10:00 a.m.

PLACE: Room 1220, Building 2, Capital Circle Office Complex, 2450 Shumard Oak Blvd., Tallahassee, Florida.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Mike Cotton at: Mike.Cotton@floridarevenue.com or (850)617-8870. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF

THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Mike Cotton, Tax Law Specialist, Property Tax Oversight Program, Department of Revenue, 2450 Shumard Oak Boulevard, Tallahassee, Florida 32315-3000, telephone (850)617-8870, or Mike.Cotton@floridarevenue.com.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

DEPARTMENT OF MANAGEMENT SERVICES

Division of Purchasing

RULE NO.: RULE TITLE:

60A-1.002 Purchase of Commodities or Contractual Services

PURPOSE AND EFFECT: This is a substantial revision of the rule to remove language duplicative of statute, eliminate antiquated language and revise wording to reflect best practices. The changes also include revision of materials incorporated by reference and simplify agency requirements for managing purchases of commodities or contractual services.

SUBJECT AREA TO BE ADDRESSED: Purchases by agencies of commodities or contractual services and requirements for procurements.

RULEMAKING AUTHORITY: 287.032(2), 287.042(12), FS.

LAW IMPLEMENTED: 287.042, 287.057, FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: April 28, 2017, 3:00 p.m.

PLACE: 4050 Esplanade Way, Room 360K, Tallahassee, FL 32399

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Daniel May, Department of Management Services, 4050 Esplanade Way, Suite 360, Tallahassee, Florida 32399-0950, Phone: (850)487-3833, Email: daniel.may@dms.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Daniel May, Department of Management Services, 4050 Esplanade Way, Suite 360, Tallahassee, Florida 32399-0950, Phone: (850)487-3833, Email: daniel.may@dms.myflorida.com.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

DEPARTMENT OF MANAGEMENT SERVICES

Division of Purchasing

RULE NO.: RULE TITLE:

60A-1.006 Vendors and Contractors

PURPOSE AND EFFECT: Changes to rule 60A-1.006, F.A.C., Vendors and Contractors, removes unnecessary wording, language repetitive of statute, and provides clarification of the responsibilities of vendors, agencies, and the Department when a vendor fails to fulfill its specified contractual duties.

SUBJECT AREA TO BE ADDRESSED: Vendor default, suspension of vendors, and reinstatement from suspension.

RULEMAKING AUTHORITY: 287.032(2), 287.042(12), FS. LAW IMPLEMENTED: 287.042(1), (12), FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: April 28, 2017, 3:00 p.m.

PLACE: 4050 Esplanade Way, Room 360K, Tallahassee, FL 32399

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Daniel May, Department of Management Services, 4050 Esplanade Way, Suite 360, Tallahassee, Florida 32399-0950, Phone: (850)487-3833, Email: daniel.may@dms.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Daniel May, Department of Management Services, 4050 Esplanade Way, Suite 360, Tallahassee, Florida 32399-0950, Phone: (850)487-3833, Email: daniel.may@dms.myflorida.com.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

**Section II
Proposed Rules**

AGENCY FOR HEALTH CARE ADMINISTRATION

Health Facility and Agency Licensing

RULE NO.: RULE TITLE:

59A-9.035 Abortion Referral or Counseling Agency Registration

PURPOSE AND EFFECT: The Agency proposes to update this rule to clarify registration requirements for abortion referral or counseling agencies.

SUMMARY: The Agency will address registration requirements for abortion referral or counseling agencies.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

For rules listed where no SERC was prepared, the Agency prepared a checklist for each rule to determine the necessity for a SERC.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: Based on this information at the time of the analysis and pursuant to section 120.541, Florida Statutes, the rule will not require legislative ratification.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 390.025(5), FS.

LAW IMPLEMENTED: 390.025, FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW (IF NOT REQUESTED, THIS HEARING WILL NOT BE HELD):

DATE AND TIME: Wednesday, May 3, 2017, 10:00 a.m. – 11:00 a.m.

PLACE: Agency for Health Care Administration, Conference Room D, 2727 Mahan Drive, Building #3, Tallahassee, FL 32308

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Jessica Munn, Hospital & Outpatient Services Unit, 2727 Mahan Drive, Tallahassee, Florida, (850)412-4359. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Jessica Munn, Hospital & Outpatient Services Unit, Bureau of Health Facility Regulation, (850)412-4359, email: Jessica.Munn@ahca.myflorida.com.

THE FULL TEXT OF THE PROPOSED RULE IS:

59A-9.035 Abortion Referral or Counseling Agency Registration.

(1) Registration pursuant to this Rule is only required of registrants who are not exempt from registration pursuant to subsection 390.025(4), F.S., and who are paid for the particular purpose of providing advice or assistance to persons in obtaining abortions or in pursuing alternatives to abortion.

~~(2)(1)~~ All applicants requesting registration ~~for the operation~~ of an abortion referral or counseling agency under the provisions of Chapter 390, F.S., shall make application to the Agency on the Health Care Registration Licensing Application, Abortion Referral or Counseling Agency, AHCA Form 3130-1020, February 2017 July 2016, which is incorporated by reference. The form can be obtained at <https://www.flrules.org/Gateway/reference.asp?No=Ref-XXXX>

~~https://www.flrules.org/Gateway/reference.asp?No=Ref-07440~~, and from the Agency for Health Care Administration, Hospital and Outpatient Services Unit, Mail Stop #31, 2727 Mahan Drive, Tallahassee, Florida 32308 or on the Agency website at: <http://ahca.myflorida.com/HQAlicensureforms>.

~~(3)(2)~~ A registration fee as listed on the application shall accompany each application for initial or renewal registration. The fee shall be made payable to the Agency and is not refundable.

~~(4)(3)~~ Each registration shall be valid only for the registrant licensee to whom it is issued and shall not be subject to sale, assignment, or other transfer, voluntary or involuntary, nor shall a registration be valid for any premises other than for which it was originally issued.

~~(5)(4)~~ A current registration shall be posted in a conspicuous place within the premises where it can be viewed by patients.

~~(6)(5)~~ A registration, unless sooner suspended or revoked, shall automatically expire two years from the date of issuance, and shall be renewable biennially upon application for renewal and payment of the fee prescribed by the application, provided that the applicant and abortion referral or counseling agency meet the requirements established under Chapter 390, F.S., and Rule Chapter 59A-9, F.A.C.

Rulemaking Authority 390.025(5) FS. Law Implemented 390.025 FS. History—New 10-24-16, Amended .

NAME OF PERSON ORIGINATING PROPOSED RULE:
Jessica Munn
NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Justin M. Senior
DATE PROPOSED RULE APPROVED BY AGENCY HEAD: March 28, 2017
DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: February 13, 2017

AGENCY FOR HEALTH CARE ADMINISTRATION

Medicaid

RULE NO.: 59G-6.020
RULE TITLE: Payment Methodology for Inpatient Hospital Services

PURPOSE AND EFFECT: The purpose of the amendment to Rule 59G-6.020, Florida Administrative Code (F.A.C.), is to incorporate by reference the Florida Title XIX Inpatient Hospital Reimbursement Plan (the Plan), Version XLIII, effective July 1, 2016.

SUMMARY: The rule is being updated to incorporate changes to the amended reimbursement plan.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: A checklist was prepared by the Agency to determine the need for a SERC. Based on this information at the time of the analysis and pursuant to section 120.541, Florida Statutes, the rule will not require legislative ratification.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 409.919 FS.
LAW IMPLEMENTED: 409.905, 409.908, 409.909, 409.913, 409.9113, 409.9115, 409.9116, 409.9118, 409.9119 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Charles McGillen, Bureau of Medicaid Policy, 2727 Mahan Drive, Mail Stop 20, Tallahassee, Florida 32308-5407, telephone: (850)412-4313, e-mail: Charles.McGillen@ahca.myflorida.com.

Please note that a preliminary draft of the reference material, if available, will be posted at <http://ahca.myflorida.com/Medicaid/review/index.shtml>.

Official comments to be entered into the rule record will be received from the date of this notice until 5:00 p.m. May 2, 2017. Comments may be e-mailed to MedicaidRuleComments@ahca.myflorida.com. For general inquiries and questions about the rule, or to request a hearing in

accordance with section 120.54(3)(c)1 FS., please contact the person specified above.

THE FULL TEXT OF THE PROPOSED RULE IS:

59G-6.020 Payment Methodology for Inpatient Hospital Services.

(1) Reimbursement to participating inpatient hospitals for services provided shall be in accordance with the Florida Title XIX Inpatient Hospital Reimbursement Plan (the Plan), Version ~~XLIII~~ ~~XLII~~, effective July 1, 2016, 2015, available at [DOS place holder Ref-_____], <http://www.flrules.org/Gateway/reference.asp?No=Ref-07021>, incorporated by reference. The Plan is applicable to the fee-for-service delivery system.

(2) A copy of the Plan, as revised, may be obtained by writing to the ~~Bureau of Office of the Deputy Secretary for~~ Medicaid Program Finance, Agency for Health Care Administration, 2727 Mahan Drive, Building 3, Mail Stop 23 8, Tallahassee, Florida 32308.

(3) The Provider Reimbursement Manual CMS PUB. 15-1, is incorporated by reference, <http://www.flrules.org/Gateway/reference.asp?No=Ref-07043>, and available at <https://www.cms.gov/Regulations-and-Guidance/Guidance/Manuals/Paper-Based-Manuals-Items/CMS021929.html>. The following cost reports are included in the Plan and are incorporated by reference: CMS-2552-96, June 2003, <http://www.flrules.org/Gateway/reference.asp?No=Ref-07058>; and CMS-2552-10, October 2012, <http://www.flrules.org/Gateway/reference.asp?No=Ref-07059>. These cost reports are available on the Centers for Medicare and Medicaid Services website at <http://www.cms.gov/Research-Statistics-Data-and-Systems/Files-for-Order/CostReports/Hospital-1996-form.html> and <http://www.cms.gov/Regulations-and-Guidance/Guidance/Transmittals/Downloads/R3P240f.pdf>, respectively.

Rulemaking Authority 409.919 FS. Law Implemented 409.905(5), 409.908, 409.909, 409.913, 409.9113, 409.9115, 409.9116, 409.9118, 409.9119 FS. History—New 10-31-85, Formerly 10C-7.391, Amended 10-1-86, 1-10-89, 11-19-89, 3-26-90, 8-14-90, 9-30-90, 9-16-91, 4-6-92, 11-30-92, 6-30-93, Formerly 10C-7.0391, Amended 4-10-94, 8-15-94, 1-11-95, 5-13-96, 7-1-96, 12-2-96, 11-30-97, 9-16-98, 11-10-99, 9-20-00, 3-31-02, 1-8-03, 7-3-03, 2-1-04, 2-16-04, 2-17-04, 8-10-04, 10-12-04, 1-10-06, 4-19-06, 12-11-06, 3-4-08, 6-10-08, 1-11-09, 3-24-10, 7-5-10, 7-15-10, 2-23-11, 10-30-12, 4-23-14, 1-19-15, 6-15-15, 7-11-16, _____.

NAME OF PERSON ORIGINATING PROPOSED RULE:
Charles McGillen

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Justin Senior

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: 12/20/16

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: 12/6/16

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Employee Leasing Companies

RULE NO.: 61G7-10.0015
RULE TITLE: Alternative Reporting Compliance by Accredited Employee Leasing Companies.

PURPOSE AND EFFECT: The purpose and effect of the rule amendment is to maintain the current alternative reporting compliance by accredited employee leasing companies for submitting the quarterly and annual filing obligations.

SUMMARY: The amendment removes the automatic repeal on July 1, 2017.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its Board meeting, the Board, based upon the expertise and experience of its members, determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 468.522, 468.529(4) FS.

LAW IMPLEMENTED: 468.525(3) FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Richard Morrison, Executive Director,

Board of Employee Leasing Companies, 2601 Blair Stone Road, Tallahassee, Florida 32399-0783, Richard.Morrison@myfloridalicense.com

THE FULL TEXT OF THE PROPOSED RULE IS:

61G7-10.0015 Alternative Reporting Compliance by Accredited Employee Leasing Companies.

An employee leasing company (referenced in this rule “an authorizing employee leasing company”) may satisfy the requirements of its quarterly and annual filing obligations as set forth in Rules 61G7-10.001 and 61G7-10.0011, F.A.C., by being accredited in good standing by the Employer Services Assurance Corporation (ESAC), and by authorizing ESAC to provide the Department, on the licensee’s behalf, certification of compliance and electronic access to information provided to ESAC by the licensee that is consistent with the reporting requirements of Rules 61G7-10.001 and 61G7-10.0011, F.A.C., and is consistent with the requirements of Section 668.50, F.S., (the Florida Uniform Electronic Transactions Act). Should ESAC determine that any filing made with ESAC by any authorizing employee leasing company does not meet any requirement of Chapter 468, Part XI, F.S. or the rules promulgated thereto, such authorizing employee leasing company shall have on file with ESAC an authorization for ESAC to disclose to the Board and the Department all information in ESAC’s possession pertinent to the failure to meet the applicable requirement, and ESAC shall disclose such information to the Board and the Department within five (5) working days of ESAC’s determination of such failure. Such information disclosed by ESAC to the Board and the Department shall remain confidential in accordance with Section 455.229(1), F.S. Additionally, should an employee leasing company lose its accredited in good standing status with ESAC, within five (5) working days of the loss of such status, both ESAC and the employee leasing company shall notify the board in writing of the loss of such. Nothing in this rule shall limit or change the Board or Department’s authority to license, ensure compliance with statutory or rule requirements applicable to an employee leasing company, terminate licensing of an employee leasing company or to investigate or enforce any provision of Part XI of Chapter 468, F.S. or the rules promulgated pursuant thereto. ~~This rule shall stand repealed on July 1, 2017, unless reviewed and saved from repeal through repromulgation by the Board.~~

Rulemaking Authority 468.522, 468.529(4) FS. Law Implemented 468.525(3) FS. History—New 11-19-14; Amended _____.

NAME OF PERSON ORIGINATING PROPOSED RULE:
Board of Employee Leasing Companies

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Board of Employee Leasing Companies
DATE PROPOSED RULE APPROVED BY AGENCY HEAD: March 15, 2017

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: March 27, 2017

Section III Notice of Changes, Corrections and Withdrawals

DEPARTMENT OF FINANCIAL SERVICES

Division of State Fire Marshal

RULE NO.: 69A-57.002 RULE TITLE: Definitions

NOTICE OF CORRECTION

Notice is hereby given that the following correction has been made to the proposed rule in Vol. 42 No. 231, November 30, 2016 issue of the Florida Administrative Register.

69A-57.002, F.A.C., was inadvertently included in the Notice of Change which was published in the Florida Administrative Register, Vol. 43, No. 69 on April 10, 2017.

Section IV Emergency Rules

NONE

Section V Petitions and Dispositions Regarding Rule Variance or Waiver

AGENCY FOR HEALTH CARE ADMINISTRATION

Health Facility and Agency Licensing

RULE NO.: 59A-24.005 RULE TITLE: Collection Site and Specimen Collection Procedures

59A-24.005 Collection Site and Specimen Collection Procedures

NOTICE IS HEREBY GIVEN that on April 6, 2017, the Agency for Health Care Administration, received a petition for Variance from or Waiver of Rule 59A-24.005, Florida Administrative Code, from eScreen, Inc. The Petition requests a waiver of Florida Administrative Code Rule 59A-24.005, related to drug-free workplace standards – collection site and specimen collection procedures. Any interested person may file comments within 14 days of the publication of this notice with Dayle Mooney by email to LABSTAFF@ahca.myflorida.com, or by fax to (850)410-1511.

A copy of the Petition may be obtained by contacting: Laboratory Licensure Unit, Bureau of Health Facility

Regulation, Agency for Health Care Administration, 2727 Mahan Drive, Building 1, Mail Stop #32, Tallahassee, Florida 32308 or by email to LABSTAFF@ahca.myflorida.com.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-5.001 Safety Standards

The Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety hereby gives notice:

On April 4, 2017, the Department received a request withdrawing the Petition for variance from Ocean Gallery, filed February 17, 2017, and advertised on February 23, 2017 in Vol.43 No.37 of the Florida Administrative Register. The Petition for variance requested a variance from ASME A17.1, Section 8.7.3.31.5(a), 2009 edition, as adopted by subsection 61C-5.001(1), Florida Administrative Code, that requires upgrading the elevators for firefighters' emergency operations. The Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety is taking no further action on the petition (VW2017-017).

A copy of the Order or additional information may be obtained by contacting: Michelle Comingore, Division of Hotels and Restaurants, Bureau of Elevator Safety, 2601 Blair Stone Road, Tallahassee, Florida 32399-1013. dhr.elevators@myfloridalicense.com.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-5.001 Safety Standards

The Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety hereby gives notice:

On April 7, 2017, the Department received a request withdrawing the Petition for variance from Lakeshore Colony No 1 Condominium Association, filed March 17, 2017, and advertised on March 22, 2017 in Vol.43 No.56 of the Florida Administrative Register. The Petition for variance requested a variance from ASME A17.1b, Section 3.4.5, as adopted by subsection 61C-5.001(1), Florida Administrative Code, that requires a minimum car top clearance. The Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety is taking no further action on the petition (VW2017-041).

A copy of the Order or additional information may be obtained by contacting: Michelle Comingore, Division of Hotels and Restaurants, Bureau of Elevator Safety, 2601 Blair Stone Road,

Tallahassee, Florida 32399-1013. dhr.elevators@myfloridalicense.com.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-4.010 Sanitation and Safety Requirements

NOTICE IS HEREBY GIVEN that on April 10, 2017, the Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants, received a petition for an Emergency Variance for Subparagraph 3-305.11(A)(2), 2009 FDA Food Code, Section 3-305.14, 2009 FDA Food Code, Section 6-202.15, 2009 FDA Food Code, Section 6-202.16, 2009 FDA Food Code, subsection 61C-4.010(1), Florida Administrative Code, and subsection 61C-4.010(6), Florida Administrative Code, from Ximena's Food Truck Services #2 located in Clearwater. The above referenced F.A.C. addresses the requirement for proper handling and dispensing of food. They are requesting to dispense bulk time/temperature control for safety foods from an open air mobile food dispensing vehicle.

The Division of Hotels and Restaurants will accept comments concerning the Petition for 5 days from the date of publication of this notice. To be considered, comments must be received before 5:00 p.m.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Daisy.Aleman@myfloridalicense.com, Division of Hotels and Restaurants, 2601 Blair Stone Road, Tallahassee, Florida 32399-1011.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-4.010: Sanitation and Safety Requirements

NOTICE IS HEREBY GIVEN that on April 10, 2017, the Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants, received a petition for an Emergency Variance for Subparagraph 3-305.11(A)(2), 2009 FDA Food Code, Section 3-305.14, 2009 FDA Food Code, Section 6-202.15, 2009 FDA Food Code, Section 6-202.16, 2009 FDA Food Code, subsection 61C-4.010(1), Florida Administrative Code, and subsection 61C-4.010(6), Florida Administrative Code, from Ximena's Food Truck Services #3 located in Clearwater. The above referenced F.A.C. addresses the requirement for proper handling and dispensing of food. They are requesting to dispense bulk time/temperature control for safety foods from an open air mobile food dispensing vehicle.

The Division of Hotels and Restaurants will accept comments concerning the Petition for 5 days from the date of publication

of this notice. To be considered, comments must be received before 5:00 p.m.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Daisy.Aleman@myfloridalicense.com, Division of Hotels and Restaurants, 2601 Blair Stone Road, Tallahassee, Florida 32399-1011.

Section VI

Notice of Meetings, Workshops and Public Hearings

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

The Florida Agriculture in the Classroom, Inc. announces a public meeting to which all persons are invited.

DATE AND TIME: May 11, 2017, 10:00.a.m.

PLACE: Florida Fruit and Vegetable Association office in Maitland, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED:

2017 Agriculture Literacy Day wrap up

2018 Agriculture Literacy Day book

Summer School Garden Workshops

Hiring of Education Program Manager

National Ag in the Classroom Conference

2017 Board Retreat

A copy of the agenda may be obtained by contacting: Becky Sponholtz at sponholtz@ufl.edu or (352)846-1391.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Becky Sponholtz at sponholtz@ufl.edu. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Becky Sponholtz at sponholtz@ufl.edu.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Fruit and Vegetables

The Division of Fruit and Vegetables announces a public meeting to which all persons are invited.

DATE AND TIME: June 14, 2017, 9:30 a.m.

PLACE: Hyatt Regency at 5001 Coconut Road, Bonita Springs, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED:

Discussion and vote on recommendation of box rate to Commissioner Putnam.

A copy of the agenda may be obtained by contacting: Brandy Brown at (863)956-8817 or brandy.brown@citrusrdf.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Brandy Brown at (863)956-8817 or brandy.brown@citrusrdf.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Brandy Brown at (863)956-8817 or brandy.brown@citrusrdf.org.

DEPARTMENT OF EDUCATION

Division of Florida Colleges

The Criminal Justice Standards and Training Commission, Region VI, Training Council announces a public meeting to which all persons are invited.

DATE AND TIME: June 7, 2017, 10:00 a.m.

PLACE: College of Central Florida, Building 40, Century Center, Room 101, 3001 SW College Road, Ocala, FL 34474

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review the 2016-2017 expenditures to date and budget amendments.

A copy of the agenda may be obtained by contacting: College of Central Florida, ATTN: Steve Ash, 3001 SW College Road, Ocala, FL 34474.

PUBLIC SERVICE COMMISSION

The Florida Public Service Commission announces a public meeting in the following undocketed matter to which all interested persons are invited.

DATE AND TIME: Thursday, April 20, 2017, 1:30 p.m.

PLACE: Room 105, Gerald L. Gunter Building, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850

GENERAL SUBJECT MATTER TO BE CONSIDERED: Undocketed - 2017 Hurricane Roundtable. The purpose of the meeting is to provide a forum for Florida electric utilities and the Division of Emergency Management to brief the Commission on preparations for the 2017 hurricane season.

ADA: In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate at this proceeding should contact the Office of Commission Clerk no later than five days prior to the conference at 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850 or (850)413-6770 (Florida Relay Service, 1(800)955-8770 Voice or 1(800)955-8771 TDD). Assistive Listening Devices are available upon request from the Office of Commission Clerk, Gerald L. Gunter Building, Room 152.

EMERGENCY CANCELLATION OF MEETING: If a named storm or other disaster requires cancellation of the meeting, Commission staff will attempt to give timely notice. Notice of cancellation will be provided on the Commission’s website (www.floridapsc.com) under Hot Topics on the home page. Cancellation can also be confirmed by calling the Office of Commission Clerk at (850)413-6770.

WATER MANAGEMENT DISTRICTS

Southwest Florida Water Management District
 The Southwest Florida Water Management District (SWFWMD) announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, April 25, 2017, 10:00 a.m.
PLACE: Lake Eva Banquet Hall, 799 Johns Ave., Haines City, FL 33844

GENERAL SUBJECT MATTER TO BE CONSIDERED: Governing Board Meeting, Committee Meetings and Public Hearing: Consider SWFWMD business. All or part of this meeting may be conducted by means of communications media technology in order to permit maximum participation of Governing Board members.

A copy of the agenda may be obtained by contacting: WaterMatters.org – Boards, Meetings & Event Calendar; 1(800)423-1476 (FL only) or (352)796-7211

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Lori.manuel@watermatters.org; 1(800)423-1476 (FL only) or (352)796-7211, Ext. 4606. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Lori.manuel@watermatters.org; 1(800)423-1476 (FL only) or (352)796-7211, Ext. 4606 (Ad Order EXE0553).

WATER MANAGEMENT DISTRICTS

Southwest Florida Water Management District
RULE NO.: **RULE TITLE:**
 40D-8.041 Minimum Flows

The Southwest Florida Water Management District announces a workshop to which all persons are invited.

DATE AND TIME: Thursday, April 27, 2017, 5:00 p.m.
PLACE: Crystal River Middle School Auditorium, 344 N.E. Crystal Street, Crystal River, FL 34428

GENERAL SUBJECT MATTER TO BE CONSIDERED: Establishment of minimum flows for the Crystal River/Kings Bay System, located within Citrus County, pursuant to Sections 373.042, and 373.0421, F.S.

A copy of the agenda may be obtained by contacting: Melissa Gulvin, Government Affairs Program Manager, 2379 Broad Street, Brooksville, FL 34604, melissa.gulvin@watermatters.org, (352)796-7211 or 1(800)423-1476 (FL Only) ext. 4419.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: SWFWMD Human Resources Director, (352)796-7211, ext. 4703; 1(800)423-1476 (FL only), ext. 4703, or email to ADACoordinator@swfwmd.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Melissa Gulvin, Government Affairs Program Manager, 2379 Broad Street, Brooksville, FL 34604, melissa.gulvin@watermatters.org, (352)796-7211 or 1(800)423-1476 (FL Only) ext. 4419. A2016064-1

DEPARTMENT OF HEALTH

Board of Orthotists and Prosthetists
 The Board of Orthotists and Prosthetists announces that a telephone conference call to which all persons were invited has been cancelled.

DATE AND TIME: April 14, 2017, 9:00 a.m. - cancelled
PLACE: Conference call number: 1(888)670-3525, participant code: 7342425515

GENERAL SUBJECT MATTER TO BE CONSIDERED:
 Board Meeting: CANCELLED

DEPARTMENT OF HEALTH

Division of Family Health Services
 The Florida Department of Health announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, April 18, 2017, 9:00 a.m. – 10:00 a.m., ET

PLACE: Florida Department of Health, 2585 Merchants Row Blvd. Suite 340N, Tallahassee, FL 32399 or by telephone call-in free number: 1(877)309-2073, access code: 938-080-829 and by accessing the meeting online at: <http://www.gotomeet.me/amonbryant/advisory-council-meeting-16>.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Information Clearinghouse on Developmental Disabilities will provide technical assistance to the Department of Health in the establishment of a website of resources related to Down

syndrome or other prenatally diagnosed developmental disabilities; support programs for parents and families; and developmental evaluation and intervention services.

A copy of the agenda may be obtained by contacting: Anna Simmons, (850)245-4465 or Anna.Simmons@flhealth.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Anna Simmons, (850)245-4465 or Anna.Simmons@flhealth.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Anna Simmons, (850)245-4465 or Anna.Simmons@flhealth.gov.

DEPARTMENT OF ECONOMIC OPPORTUNITY

Division of Workforce Services

The Reemployment Assistance Appeals Commission announces a public meeting to which all persons are invited.

DATE AND TIME: April 19, 2017, 9:30 a.m.

PLACE: Reemployment Assistance Appeals Commission, 101 Rhyne Building, 2740 Centerview Drive, Tallahassee, Florida 32399-4151

GENERAL SUBJECT MATTER TO BE CONSIDERED: Deliberation for cases pending before the Reemployment Assistance Appeals Commission that are ready for final review and the Chairman's report. No public testimony will be taken.

A copy of the agenda may be obtained by contacting: Reemployment Assistance Appeals Commission, 101 Rhyne Building, 2740 Centerview Drive, Tallahassee, Florida 32399-4151, (850)487-2685

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 24 hours before the workshop/meeting by contacting: Reemployment Assistance Appeals Commission, 101 Rhyne Building, 2740 Centerview Drive, Tallahassee, Florida 32399-4151, (850)487-2685. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Reemployment Assistance Appeals Commission, 101 Rhyne Building, 2740 Centerview Drive, Tallahassee, Florida 32399-4151, (850)487-2685.

WALTON COUNTY HEALTH DEPARTMENT

The Walton County Health Department announces a public meeting to which all persons are invited.

DATE AND TIME: April 20, 2017, 11:30 a.m.

PLACE: Walton County Health Department

GENERAL SUBJECT MATTER TO BE CONSIDERED: Various Board information

A copy of the agenda may be obtained by contacting: Patricia Hall, (850)892-8040, ext. 1174.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Patricia Hall, (850)892-8040, ext. 1174. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Patricia Hall, (850)892-8040, ext. 1174.

FLORIDA WORKERS' COMPENSATION JOINT UNDERWRITING ASSOCIATION, INC

The FWCJUA MAP Committee announces a telephone conference call to which all persons are invited.

DATE AND TIME: April 20, 2017, 2:00 p.m., Eastern Time

PLACE: Contact Kathy Coyne at (941)378-7408 for instructions on how to participate.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The agenda topic will be the market assistance plan.

A copy of the agenda may be obtained by contacting: Kathy Coyne or at www.fwcjua.com.

Section VII

Notice of Petitions and Dispositions Regarding Declaratory Statements

NONE

Section VIII

Notice of Petitions and Dispositions Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Section IX

Notice of Petitions and Dispositions
Regarding Non-rule Policy Challenges

NONE

Section X

Announcements and Objection Reports of
the Joint Administrative Procedures
Committee

NONE

Section XI

Notices Regarding Bids, Proposals and
Purchasing

DEPARTMENT OF EDUCATION

Request for Applications for Available Funding

Request for Applications for Available Funding

The Florida Department of Education, Division of Career and Adult Education, announces the availability of federal funds through a competitive grants process under the Workforce Innovation and Opportunity Act (WIOA) 2014, Title II - Adult Education and Family Literacy Act (AEFLA). Follow the guidelines on each individual Request for Proposal, as due dates may vary. Through the competitive grants process, eligible applicants are assured direct & equitable access to apply for funds. For application instruction, forms & funding opportunities conference information, please refer to <http://www.fldoe.org/academics/career-adult-edu/funding-opportunities/> direct questions to Josue.colorado@fldoe.org.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Tones Property Waste Tire Site

NOTICE OF Invitation to Bid: On behalf of the Florida Department of Environmental Protection's the Procurement Office is soliciting formal, competitive, sealed bids from contractors for bid number 2017041C, Tones Property Waste Tire Site.

The Department will post notice of any changes or additional meeting(s) on the Vendor Bid System (VBS) in accordance with section 287.042(3), Florida Statutes, and will not re-advertise any notice in the Florida Administrative Register (FAR). Access the VBS at: http://www.myflorida.com/apps/vbs/vbs_www.main_menu.

Section XII
Miscellaneous

DEPARTMENT OF STATE

Index of Administrative Rules Filed
with the Secretary of State

Pursuant to Section 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 8:00 a.m., Tuesday April 4, 2017 and 3:00 p.m., Monday, April 10, 2017. An improved electronic publication system is forthcoming on the Florida Administrative Rules website, FLRules.org, which will accommodate complete publication of rules filed for adoption in the previous 7 days, including rules awaiting legislative action.

| Rule No. | File Date | Effective Date |
|------------|-----------|----------------|
| 6A-1.002 | 4/5/2017 | 4/25/2017 |
| 6A-1.004 | 4/5/2017 | 4/25/2017 |
| 6A-1.0403 | 4/5/2017 | 4/25/2017 |
| 6A-1.04511 | 4/5/2017 | 4/25/2017 |
| 6A-3.006 | 4/5/2017 | 4/25/2017 |
| 6A-3.0121 | 4/5/2017 | 4/25/2017 |
| 6A-3.016 | 4/5/2017 | 4/25/2017 |
| 6A-3.037 | 4/5/2017 | 4/25/2017 |
| 6A-4.037 | 4/5/2017 | 4/25/2017 |
| 6A-6.0571 | 4/5/2017 | 4/25/2017 |
| 6A-6.0573 | 4/5/2017 | 4/25/2017 |
| 6A-10.0401 | 4/5/2017 | 4/25/2017 |
| 6A-10.050 | 4/5/2017 | 4/25/2017 |
| 6A-16.018 | 4/5/2017 | 4/25/2017 |
| 6A-16.019 | 4/5/2017 | 4/25/2017 |
| 6A-16.020 | 4/5/2017 | 4/25/2017 |
| 6A-16.021 | 4/5/2017 | 4/25/2017 |
| 6A-16.022 | 4/5/2017 | 4/25/2017 |
| 6A-16.023 | 4/5/2017 | 4/25/2017 |
| 6A-16.024 | 4/5/2017 | 4/25/2017 |
| 6A-16.025 | 4/5/2017 | 4/25/2017 |

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|--------------|-----------|-----------|
| 6A-16.026 | 4/5/2017 | 4/25/2017 |
| 6A-18.048 | 4/5/2017 | 4/25/2017 |
| 53ER17-21 | 4/7/2017 | 4/7/2017 |
| 53ER17-22 | 4/7/2017 | 4/7/2017 |
| 53ER17-23 | 4/7/2017 | 4/7/2017 |
| 60A-1.041 | 4/5/2017 | 4/25/2017 |
| 60S-11.001 | 4/10/2017 | 4/30/2014 |
| 60S-11.002 | 4/10/2017 | 4/30/2014 |
| 61B-33.0015 | 4/4/2017 | 4/24/2017 |
| 62-210.200 | 4/6/2017 | 4/26/2017 |
| 62-210.300 | 4/6/2017 | 4/26/2017 |
| 62-210.310 | 4/6/2017 | 4/26/2017 |
| 64B-9.001 | 4/7/2017 | 4/27/2017 |
| 64B-10.001 | 4/7/2017 | 4/27/2017 |
| 64B5-4.005 | 4/5/2017 | 4/25/2017 |
| 64B11-5.001 | 4/4/2017 | 4/24/2017 |
| 64B5-13.005 | 4/5/2017 | 4/25/2017 |
| 64B5-15.004 | 4/5/2017 | 4/25/2017 |
| 64B16-28.840 | 4/6/2017 | 4/26/2017 |
| 64B16-28.800 | 4/6/2017 | 4/26/2017 |
| 64B29-1.001 | 4/7/2017 | 4/27/2017 |
| 69A-67.001 | 4/5/2017 | 4/25/2017 |
| 69A-67.002 | 4/5/2017 | 4/25/2017 |
| 69A-67.003 | 4/5/2017 | 4/25/2017 |
| 69A-67.004 | 4/5/2017 | 4/25/2017 |
| 69A-67.005 | 4/5/2017 | 4/25/2017 |
| 69A-67.006 | 4/5/2017 | 4/25/2017 |
| 69A-67.007 | 4/5/2017 | 4/25/2017 |

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|---|------------------|-----------------------|
| 73C-26.022 | 4/5/2017 | 4/25/2017 |
| 73C-26.023 | 4/5/2017 | 4/25/2017 |
| 73C-26.024 | 4/5/2017 | 4/25/2017 |
| 73C-26.025 | 4/5/2017 | 4/25/2017 |
| 73C-42.005 | 4/5/2017 | 4/25/2017 |
| 73C-42.008 | 4/5/2017 | 4/25/2017 |
| 73C-42.013 | 4/5/2017 | 4/25/2017 |
| 73C-42.020 | 4/5/2017 | 4/25/2017 |
| 73C-43.001 | 4/5/2017 | 4/25/2017 |
| 73C-43.002 | 4/5/2017 | 4/25/2017 |
| 73C-43.003 | 4/5/2017 | 4/25/2017 |
| 73C-43.004 | 4/5/2017 | 4/25/2017 |
| 73C-43.005 | 4/5/2017 | 4/25/2017 |
| 73C-43.006 | 4/5/2017 | 4/25/2017 |
| 73C-49.001 | 4/10/2017 | 4/30/2014 |
| 73C-49.002 | 4/10/2017 | 4/30/2014 |
| LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES | | |
| Rule No. | File Date | Effective Date |
| 40B-9.021 | 12/21/2016 | **/**/**** |
| 40B-9.041 | 12/21/2016 | **/**/**** |
| 40B-9.126 | 12/21/2016 | **/**/**** |
| 40B-9.131 | 12/21/2016 | **/**/**** |
| 40B-9.1381 | 12/21/2016 | **/**/**** |
| 40B-9.1411 | 12/21/2016 | **/**/**** |
| 40B-9.142 | 12/21/2016 | **/**/**** |
| 40B-9.145 | 12/21/2016 | **/**/**** |
| 40B-9.123 | 12/9/2016 | **/**/**** |

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|-------------|------------|------------|
| 58M-2.009 | 2/9/2017 | **/**/**** |
| 60FF1-5.009 | 7/21/2016 | **/**/**** |
| 64B8-9.009 | 6/15/2016 | **/**/**** |
| 64B8-10.003 | 12/9/2015 | **/**/**** |
| 69L-7.100 | 12/19/2016 | **/**/**** |
| 69L-7.501 | 12/19/2016 | **/**/**** |

DEPARTMENT OF STATE

Division of Library and Information Services

GUIDELINES AVAILABLE FOR LIBRARY SERVICES AND TECHNOLOGY ACT (LSTA) GRANT PROGRAM

Guidelines for the Library Services and Technology Act (LSTA) Grant program administered by the Florida Department of State's Division of Library and Information Services are available on the Division's website. You may also request guidelines from David Beach, library program specialist, david.beach@dos.myflorida.com, (850)245-6630, fax: (850)245-6643 or by mail at David Beach, Division of Library and Information Services, R.A. Gray Building, 500 South Bronough Street, Tallahassee, Florida 32399-0250.

Applications must be submitted online using the Department of State Grants system. The deadline for application submission is 11:59 p.m. on June 1, 2017.

DEPARTMENT OF STATE

Division of Library and Information Services

GUIDELINES AVAILABLE FOR LIBRARY COOPERATIVE GRANTS

Guidelines for the Library Cooperative Grant program administered by the Florida Department of State's Division of Library and Information Services are available on the Division's website. You may also request guidelines from David Beach, library program specialist, david.beach@dos.myflorida.com, (850)245-6630, fax: (850)245-6643 or by mail at: David Beach, Division of Library and Information Services, R.A. Gray Building, 500 South Bronough Street, Tallahassee, Florida 32399-0250. Applications must be submitted online using the Department of State Grants system. The deadline for application submission is 11:59 p.m. on June 9, 2017.

DEPARTMENT OF HEALTH

Board of Nursing

Emergency Action

On April 7, 2017, the State Surgeon General issued an Order of Emergency Restriction Order with regard to the certification of Françoise Gloria Hector Utega, C.N.A., Certificate # CNA

140254. This Emergency Restriction Order was predicated upon the State Surgeon General's findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6) Florida Statutes (2016). The State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

DEPARTMENT OF HEALTH

Board of Nursing

Emergency Action

April 7, 2017, the State Surgeon General issued an Order of Emergency Suspension Order with regard to the certification of Delexis C. Williams, C.N.A., Certificate # CNA 281286. This Emergency Suspension Order was predicated upon the State Surgeon General's findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6) Florida Statutes (2016). The State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

DEPARTMENT OF HEALTH

Board of Nursing

Emergency Action

On April 7, 2017, State Surgeon General issued an Order Lifting Emergency Restriction of License with regard to the license of Hilary Elaine Ortega, R.N., License No. RN9423749. The Department orders that the Emergency Restriction of License be lifted.

DEPARTMENT OF FINANCIAL SERVICES

FSC - Financial Institution Regulation

Office of Financial Institutions

NOTICE OF FILINGS

Financial Services Commission

Office of Financial Regulation

April 11, 2017

Notice is hereby given that the Office of Financial Regulation, Division of Financial Institutions, has received the following application. Comments may be submitted to the Division Director, 200 East Gaines Street, Tallahassee, Florida 32399-0371, for inclusion in the official record without requesting a hearing. However, pursuant to provisions specified in Chapter 69U-105, Florida Administrative Code, any person may request a public hearing by filing a petition with the Agency Clerk as follows:

By Mail or Facsimile OR
 Agency Clerk
 Office of Financial Regulation
 P.O. Box 8050
 Tallahassee, Florida 32314-8050
 Phone: (850)410-9889

By Hand Delivery
 Agency Clerk
 Office of Financial Regulation
 The Fletcher Building, Suite 118
 101 East Gaines Street
 Tallahassee, Florida 32399-0379

Fax: (850)410-9663 Phone: (850)410-9889
 The Petition must be received by the Clerk within twenty-one (21) days of publication of this notice (by 5:00 p.m., May 1, 2017).

APPLICATION TO MERGE

Constituent Institutions: Envision Credit Union, Tallahassee, Florida and Rose City Federal Credit Union, Thomasville, Georgia
 Resulting Institution: Envision Credit Union, Tallahassee, Florida
 With Title: Envision Credit Union
 Received: April 7, 2017

**Section XIII
 Index to Rules Filed During Preceding**

**INDEX TO RULES FILED BETWEEN
 April 3, 2017 AND April 7, 2017**

| Rule No. | File Date | Effective Date | Proposed Vol./No. | Amended Vol./No. |
|----------|-----------|----------------|-------------------|------------------|
|----------|-----------|----------------|-------------------|------------------|

DEPARTMENT OF EDUCATION

State Board of Education

| | | | | |
|-------------|----------|-----------|-------|--|
| 6A-1.002 | 4/5/2017 | 4/25/2017 | 43/38 | |
| 6A-1.004 | 4/5/2017 | 4/25/2017 | 43/40 | |
| 6A-1.0403 | 4/5/2017 | 4/25/2017 | 43/38 | |
| 6A-1.045111 | 4/5/2017 | 4/25/2017 | 43/40 | |
| 6A-3.006 | 4/5/2017 | 4/25/2017 | 43/36 | |
| 6A-3.0121 | 4/5/2017 | 4/25/2017 | 43/40 | |
| 6A-3.016 | 4/5/2017 | 4/25/2017 | 43/36 | |
| 6A-3.037 | 4/5/2017 | 4/25/2017 | 43/38 | |
| 6A-4.037 | 4/5/2017 | 4/25/2017 | 43/38 | |
| 6A-6.0571 | 4/5/2017 | 4/25/2017 | 43/40 | |
| 6A-6.0573 | 4/5/2017 | 4/25/2017 | 43/36 | |
| 6A-10.0401 | 4/5/2017 | 4/25/2017 | 43/40 | |
| 6A-10.050 | 4/5/2017 | 4/25/2017 | 43/38 | |
| 6A-16.018 | 4/5/2017 | 4/25/2017 | 43/36 | |
| 6A-16.019 | 4/5/2017 | 4/25/2017 | 43/36 | |
| 6A-16.020 | 4/5/2017 | 4/25/2017 | 43/36 | |
| 6A-16.021 | 4/5/2017 | 4/25/2017 | 43/36 | |
| 6A-16.022 | 4/5/2017 | 4/25/2017 | 43/36 | |
| 6A-16.023 | 4/5/2017 | 4/25/2017 | 43/36 | |
| 6A-16.024 | 4/5/2017 | 4/25/2017 | 43/36 | |
| 6A-16.025 | 4/5/2017 | 4/25/2017 | 43/36 | |
| 6A-16.026 | 4/5/2017 | 4/25/2017 | 43/36 | |
| 6A-18.048 | 4/5/2017 | 4/25/2017 | 43/38 | |

DEPARTMENT OF THE LOTTERY

| | | | | |
|-----------|----------|----------|-------|--|
| 53ER17-21 | 4/7/2017 | 4/7/2017 | 43/69 | |
| 53ER17-22 | 4/7/2017 | 4/7/2017 | 43/69 | |

53ER17-23 4/7/2017 4/7/2017 43/69

**AGENCY FOR HEALTH CARE ADMINISTRATION
 Medicaid**

59G-4.192 4/3/2017 4/23/2017 43/04 43/48

DEPARTMENT OF MANAGEMENT SERVICES

Division of Purchasing

60A-1.041 4/5/2017 4/25/2017 43/04 43/52

**DEPARTMENT OF BUSINESS AND PROFESSIONAL
 REGULATION**

**Division of Florida Condominiums, Timeshares and Mobile
 Homes**

61B-33.0015 4/4/2017 4/24/2017 43/12

DEPARTMENT OF ENVIRONMENTAL PROTECTION

62-210.200 4/6/2017 4/26/2017 43/33

62-210.300 4/6/2017 4/26/2017 43/33

62-210.310 4/6/2017 4/26/2017 43/33

DEPARTMENT OF HEALTH

Division of Medical Quality Assurance

64B-9.001 4/7/2017 4/27/2017 42/249 43/40

64B-10.001 4/7/2017 4/27/2017 43/37

Board of Dentistry

64B5-4.005 4/5/2017 4/25/2017 43/40

64B5-13.005 4/5/2017 4/25/2017 43/40

64B5-15.004 4/5/2017 4/25/2017 43/40

Board of Occupational Therapy

64B11-5.001 4/4/2017 4/24/2017 43/42

Board of Pharmacy

64B16-28.800 4/6/2017 4/26/2017 43/39

64B16-28.840 4/6/2017 4/26/2017 43/16

Optical Establishments

64B29-1.001 4/7/2017 4/27/2017 42/249 43/41

DEPARTMENT OF CHILDREN AND FAMILIES

Economic Self-Sufficiency Program

65A-1.206 4/3/2017 4/23/2017 42/227 43/33

**FISH AND WILDLIFE CONSERVATION
 COMMISSION**

68-1.003 4/3/2017 4/23/2017 43/27 43/44

DEPARTMENT OF FINANCIAL SERVICES

Division of State Fire Marshal

| | | | | |
|------------|----------|-----------|--------|-------|
| 69A-67.001 | 4/5/2017 | 4/25/2017 | 42/171 | 43/22 |
| 69A-67.002 | 4/5/2017 | 4/25/2017 | 42/171 | 43/22 |
| 69A-67.003 | 4/5/2017 | 4/25/2017 | 42/171 | 43/22 |
| 69A-67.004 | 4/5/2017 | 4/25/2017 | 42/171 | 43/22 |
| 69A-67.005 | 4/5/2017 | 4/25/2017 | 42/171 | 43/22 |
| 69A-67.006 | 4/5/2017 | 4/25/2017 | 42/171 | 43/22 |
| 69A-67.007 | 4/5/2017 | 4/25/2017 | 42/171 | 43/22 |

Division of Unclaimed Property

| | | | |
|-------------|----------|-----------|-------|
| 69G-20.0030 | 4/3/2017 | 4/23/2017 | 43/25 |
|-------------|----------|-----------|-------|

Division of Accounting and Auditing

| | | | |
|------------|----------|-----------|-------|
| 69I-31.805 | 4/3/2017 | 4/23/2017 | 43/34 |
|------------|----------|-----------|-------|

DEPARTMENT OF ECONOMIC OPPORTUNITY

Division of Community Development

| | | | | |
|------------|----------|-----------|-------|-------|
| 73C-26.022 | 4/5/2017 | 4/25/2017 | 43/29 | |
| 73C-26.023 | 4/5/2017 | 4/25/2017 | 43/29 | |
| 73C-26.024 | 4/5/2017 | 4/25/2017 | 43/29 | |
| 73C-26.025 | 4/5/2017 | 4/25/2017 | 43/29 | |
| 73C-42.005 | 4/5/2017 | 4/25/2017 | 43/21 | |
| 73C-42.008 | 4/5/2017 | 4/25/2017 | 43/21 | |
| 73C-42.013 | 4/5/2017 | 4/25/2017 | 43/21 | |
| 73C-42.020 | 4/5/2017 | 4/25/2017 | 43/21 | |
| 73C-43.001 | 4/5/2017 | 4/25/2017 | 43/10 | |
| 73C-43.002 | 4/5/2017 | 4/25/2017 | 43/10 | |
| 73C-43.003 | 4/5/2017 | 4/25/2017 | 43/10 | 43/49 |
| 73C-43.004 | 4/5/2017 | 4/25/2017 | 43/10 | |
| 73C-43.005 | 4/5/2017 | 4/25/2017 | 43/10 | |
| 73C-43.006 | 4/5/2017 | 4/25/2017 | 43/10 | |

WATER MANAGEMENT DISTRICTS

Suwannee River Water Management District

| | | | | |
|------------|------------|------------|--------|--------|
| 40B-9.021 | 12/21/2016 | **/**/**** | 42/221 | 42/227 |
| 40B-9.041 | 12/21/2016 | **/**/**** | 42/221 | 42/227 |
| 40B-9.123 | 12/9/2016 | **/**/**** | 42/221 | |
| 40B-9.126 | 12/21/2016 | **/**/**** | 42/221 | 42/227 |
| 40B-9.131 | 12/21/2016 | **/**/**** | 42/221 | 42/227 |
| 40B-9.1381 | 12/21/2016 | **/**/**** | 42/221 | 42/227 |
| 40B-9.1411 | 12/21/2016 | **/**/**** | 42/221 | 42/227 |
| 40B-9.142 | 12/21/2016 | **/**/**** | 42/221 | 42/227 |
| 40B-9.145 | 12/21/2016 | **/**/**** | 42/221 | 42/227 |

DEPARTMENT OF MANAGEMENT SERVICES

E911 Board

| | | | |
|-------------|-----------|------------|--------|
| 60FF1-5.009 | 7/21/2016 | **/**/**** | 42/105 |
|-------------|-----------|------------|--------|

DEPARTMENT OF HEALTH

Board of Medicine

| | | | | |
|-------------|-----------|------------|-------|-------|
| 64B8-9.009 | 6/15/2016 | **/**/**** | 42/89 | |
| 64B8-10.003 | 12/9/2015 | **/**/**** | 39/95 | 41/49 |

DEPARTMENT OF FINANCIAL SERVICES

Division of Worker's Compensation

| | | | | |
|-----------|------------|------------|--------|--------|
| 69L-7.100 | 12/19/2016 | **/**/**** | 42/191 | 42/218 |
| 69L-7.501 | 12/19/2016 | **/**/**** | 42/191 | 42/218 |

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.

LIST OF RULES AWAITING LEGISLATIVE APPROVAL PURSUANT TO SECTION 120.541(3), 373.139(7) AND 373.1391(6), FLORIDA STATUTES

WATER MANAGEMENT DISTRICTS

Suwannee River Water Management District

| | | | | |
|------------|------------|------------|--------|--------|
| 40B-9.021 | 12/21/2016 | **/**/**** | 42/221 | 42/227 |
| 40B-9.041 | 12/21/2016 | **/**/**** | 42/221 | 42/227 |
| 40B-9.123 | 12/9/2016 | **/**/**** | 42/221 | |
| 40B-9.126 | 12/21/2016 | **/**/**** | 42/221 | 42/227 |
| 40B-9.131 | 12/21/2016 | **/**/**** | 42/221 | 42/227 |
| 40B-9.1381 | 12/21/2016 | **/**/**** | 42/221 | 42/227 |
| 40B-9.1411 | 12/21/2016 | **/**/**** | 42/221 | 42/227 |
| 40B-9.142 | 12/21/2016 | **/**/**** | 42/221 | 42/227 |
| 40B-9.145 | 12/21/2016 | **/**/**** | 42/221 | 42/227 |

DEPARTMENT OF ELDER AFFAIRS

Guardianship

| | | | | |
|-----------|----------|------------|--------|-------|
| 58M-2.009 | 2/9/2017 | **/**/**** | 42/203 | 43/11 |
|-----------|----------|------------|--------|-------|