

Section I

Notice of Development of Proposed Rules and Negotiated Rulemaking

**DEPARTMENT OF BUSINESS AND PROFESSIONAL
REGULATION**

Board of Veterinary Medicine

RULE NO.: RULE TITLE:

61G18-11.002 Examination and Licensure

PURPOSE AND EFFECT: The purpose of the amendment is to change the name of the National Board of Veterinary Medical Examiners in the rule.

SUBJECT AREA TO BE ADDRESSED: Name of the National Board of Veterinary Medical Examiners.

RULEMAKING AUTHORITY: 455.217, 474.206, 474.2065, 474.207 FS.

LAW IMPLEMENTED: 455.217, 474.2065, 474.207 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Ruthanne Christie, Executive Director, Board of Veterinary Medicine, 2601 Blair Stone Road, Tallahassee, FL 32399-0751, N13 or by electronic mail - Ruthanne.Christie@myfloridalicense.com.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

Section II

Proposed Rules

DEPARTMENT OF MANAGEMENT SERVICES

Division of Retirement

RULE NO.: RULE TITLE:

60S-4.020 Retiree Health Insurance Subsidy

PURPOSE AND EFFECT: To amend form HIS-IP

SUMMARY: To amend form HIS-IP

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: the economic review conducted by the agency.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 112.363(7), 121.031(2) FS.

LAW IMPLEMENTED: 112.363 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Garry Green, Chief, Bureau of Research and Education, Department of Management Services, Division of Retirement, 2450 Shumard Oak Blvd., Bldg. 2, Tallahassee FL 32311, (850)414-6349.

THE FULL TEXT OF THE PROPOSED RULE IS:

60S-4.020 Retiree Health Insurance Subsidy.

(1) No change.

(2) Eligible retired members or beneficiaries must make application to the Division for the Health Insurance Subsidy and certify their health insurance coverage in accordance with procedures established by the Division in order to receive the Health Insurance Subsidy. FRS Pension Plan retirees or beneficiaries shall make application and certify their health insurance coverage to the Division on Form HIS-1 (Rev. 07/05) <http://www.flrules.org/Gateway/reference.asp?No=Ref-00403>, Florida Retirement System Pension Plan Health Insurance Subsidy Certification Form, herein adopted by reference, which is mailed to the FRS Pension Retiree's address of record when placed on retired payroll and may also be obtained from the Forms page of the Division's website, www.frs.MyFlorida.com, or by calling the Division's Retired Payroll Section Toll Free at 1(888)377-7687, if calling from outside the Tallahassee calling area or locally at (850)488-4742, or if hearing or speech impaired by calling the Division via T.D.D. at the Florida Relay System by dialing 711 or 1(800)955-8771. FRS Investment Plan retirees or beneficiaries shall make application to the Division for the Health Insurance Subsidy on Form HIS-IP, effective 05/17 (~~Rev. 01/14~~), <http://www.flrules.org/Gateway/reference.asp?No=Ref-> <http://www.flrules.org/Gateway/reference.asp?No=Ref-03999> Florida Retirement System (FRS) Application for Health Insurance Subsidy for Investment Plan Members, herein adopted by reference, and shall certify their health insurance coverage to the Division on Form HIS-IP-2 (Rev 10/11)

<http://www.flrules.org/Gateway/reference.asp?No=Ref-00405>, Florida Retirement System (FRS) Health Insurance Subsidy Certification for Investment Plan Members, herein adopted by reference. Both of these forms may be obtained from the Forms page of the Division’s website, www.frs.MyFlorida.com, or by calling the Division’s Bureau of Retirement Calculations Toll Free at 1(888)738-2252, if calling from outside the Tallahassee calling area or locally at (850)488-6491, or if hearing or speech impaired by calling the Division via T.D.D. at the Florida Relay System by dialing 711 or 1(800)955-8771. If the Division receives such application and certification of health insurance coverage within 6 months after retirement FRS benefits commence, the Retiree Health Insurance Subsidy may be paid retroactive up to the effective retirement date. If the Division receives the certification of insurance coverage 6 or more months after retirement benefits commence, the member will be eligible to receive retroactive payments for a maximum of 6 months only. Retroactive Retiree Health Insurance Subsidy benefits can only be paid for the months of certified health insurance coverage.

(3) through (4) No change.

Rulemaking Authority 112.363(7), 121.031(2) FS. Law Implemented 112.363 FS. History—New 5-18-88, Amended 11-14-91, Formerly 22B-4.020, Amended 3-18-93, 2-24-99, 4-17-12, 3-25-13, 8-26-14, 12-3-14, _____.

NAME OF PERSON ORIGINATING PROPOSED RULE:
Elizabeth Stevens, Director

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Chad Poppell, Secretary

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: March 30, 2017

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: March 6, 2017

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Veterinary Medicine

RULE NO.: 61G18-12.007
RULE TITLE: Initial Licensure Fee

PURPOSE AND EFFECT: The purpose of the amendment is to eliminate the varying licensure fee so that application and licensure fees can be paid at the time of initial application, which will allow the issuance of licenses to be expedited.

SUMMARY: Change varying fee amounts.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its Board meeting, the Board, based upon the expertise and experience of its members, determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 455.213(2) FS.

LAW IMPLEMENTED: 455.213(2), 474.2065 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Ruthanne Christie, Executive Director, Board of Veterinary Medicine, 2601 Blair Stone Road, Tallahassee, FL 32399-0751, N13, or by electronic mail - Ruthanne.Christie@myfloridalicense.com.

THE FULL TEXT OF THE PROPOSED RULE IS:

61G18-12.007 Initial Licensure Fee.

~~(1) The initial licensure fee for any person who is licensed in the first 12 months of the biennium shall be \$200.~~

~~(2) The initial licensure fee for any person who is licensed in the second 12 months of the biennium shall be \$100.~~

Rulemaking Specific Authority 455.213(2) FS. Law Implemented 455.213(2), 474.2065 FS. History—New 12-12-83, Amended 5-2-84, Formerly 21X-12.07, Amended 12-14-87, 7-26-89, Formerly 21X-12.007, Amended 9-24-96, _____.

NAME OF PERSON ORIGINATING PROPOSED RULE:
Board of Veterinary Medicine

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Board of Veterinary Medicine

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: March 7, 2017

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: December 23, 2016

DEPARTMENT OF HEALTH

Division of Children’s Medical Services

RULE NOS.:	RULE TITLES:
64C-7.001	Definitions
64C-7.002	Collection Procedures for Newborn Screening

PURPOSE AND EFFECT: The purpose and effect of amending these rules is to amend definitions and collection procedures for newborn screening.

SUMMARY: Rule 64C-7.001, F.A.C. provides definitions of terms as used in this chapter. Rule 64C-7.002, F.A.C. identifies and incorporates by reference those disorders that infants must be screened for and addresses procedures for collection.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: Based on the SERC checklist, this rulemaking will not have an adverse impact on regulatory costs in excess of \$1 million within five years as established in s.120.541(2)(a), F.S. Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 383.14(2) FS.

LAW IMPLEMENTED: 383.14 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Dusty Edwards, Director, Newborn Screening Unit, at (850)245-4674 or Dusty.Edwards@flhealth.gov or 4025 Esplanade Way, Bin A-06, Tallahassee, FL 32399-1707

THE FULL TEXT OF THE PROPOSED RULE IS:

64C-7.001 Definitions.

(1) through (16), No change.

(17) “Pulse Oximeter” means a U.S. Food and Drug Administration approved instrument for use in newborns to measure the percentage of hemoglobin in the blood that is saturated with oxygen.

(17) through (21) renumbered (18) through (22) No change.

~~(23)(22)~~ “Unsatisfactory blood specimen” means any of the following:

(a) A specimen ~~card slip~~ on which an insufficient quantity of blood is obtained.

(b) A specimen ~~card slip~~ on which an accurate analysis or interpretation cannot be performed due to improper collection, handling, or submission.

Rulemaking Authority 383.14(2) FS. Law Implemented 383.14 FS. History—New 10-25-79, Formerly 10D-76.01, Amended 12-5-84, Formerly 10J-8.01, Amended 3-29-92, 9-20-94, 8-14-95, 3-28-96, Formerly 10J-8.001, Amended 4-1-08, 3-26-15, Amended _____.

64C-7.002 Collection Procedures for Newborn Screening.

(1) No change.

(2) The infant’s blood shall be collected on a specimen ~~card slip~~, DOH Form DH 677 (Revised 9/16 11/07), which is titled “Newborn Screening Specimen Collection Card” ~~“Infant Screening Metabolic Disorders”~~ and incorporated by reference. The form is available at <https://www.flrules.org/Gateway/reference.asp?No=Ref-xxxxx>. The form may also be obtained through the State Public Health Laboratory located at 1217 North Pearl Street, Jacksonville, FL 32202. Forms may ~~also~~ be ordered through the DOH website at <http://www.floridahealth.gov/programs-and-services/childrens-health/newborn-screening/documents/order-form-for-DH677.pdf> http://www.doh.state.fl.us/Lab/PDF_Files/OrderForm_for_DH677.pdf.

(3) The laboratory order for a newborn screen may be submitted via the specimen card, DOH Form DH 677 (Revised 9/16), which is titled “Newborn Screening Specimen Collection Card” or electronically to the State Public Health Laboratory. It is the responsibility of the submitting entity to complete all data fields on the specimen card or the electronic order that are required for identification, testing, result interpretation/reporting and billing of the specimen and/or patient.

(4)(3) When a live birth occurs in a hospital, or licensed birth facility, the responsible physician or healthcare practitioner, must

(a) Ensure ~~obtain~~ a satisfactory blood specimen is collected prior to the infant’s discharge from care, from the hospital. The specimen shall be collected within 48 hours of birth, but no ~~not~~ earlier than 24 hours after birth and ~~not before the infant has been on a protein diet for at least 24 hours.~~

(b) If the infant is discharged from the hospital or birth facility before 24 hours after birth, ~~or before being on a protein diet for 24 hours,~~ a blood specimen shall be collected before discharge and ~~regardless, but collection~~ a second newborn screening specimen shall be repeated after 24 hours and no later

than 5 days after birth. At or before discharge, the hospital or birth facility administrator or a designee designated representative must provide a written notice to the parents, guardian, or other legally responsible party person of the requirements for the such newborn to be tested again prior to within 5 days after birth. The primary responsibility for assuring repeat testing remains with the hospital or birth facility; and

(c) A pulse oximeter device must be used to test the oxygen level in the right hand and either foot. Newborns must be at least 24 hours of age or prior to hospital discharge to obtain the oxygen level. Pulse oximetry screening results must be documented on a specimen card, DOH Form DH 677 (Revised 9/16), which is titled "Newborn Screening Specimen Collection Card" or submitted electronically to the State Public Health Laboratory. Testing procedures must be consistent with the American Academy of Pediatrics current screening algorithm.

(5) When a live birth occurs in a location outside of a licensed birth facility and the infant is not admitted to a hospital following the birth, the professional person in attendance at the birth must:

(a) Obtain a satisfactory blood specimen within 48 hours of birth, but no earlier than 24 hours after birth, and

(b) A pulse oximeter device must be used to test the oxygen level in the right hand and either foot. Newborns must be at least 24 hours of age to obtain the oxygen level. Pulse oximetry screening results must be documented on a specimen card, DOH Form DH 677 (Revised 9/16), which is titled Newborn Screening Specimen Collection Card or submitted electronically to the State Public Health Laboratory. Testing procedures must be consistent with the American Academy of Pediatrics current screening algorithm.

(4) When a live birth occurs in a facility other than a licensed hospital, the professional person in attendance at the birth must obtain a satisfactory blood specimen prior to the infant's discharge from the facility. The specimen shall be collected not earlier than 24 hours after birth and not before the infant has been on a protein diet for at least 24 hours. If the infant is discharged from the facility before 24 hours after birth, or before being on a protein diet for 24 hours, a blood specimen shall be collected regardless, but collection shall be repeated after 24 hours and no later than 5 days after birth. At or before discharge, the facility administrator or a designated representative shall provide a written notice to the parents, guardian, or other legally responsible person of the requirements for such newborn to be tested again prior to 5 days after birth. The primary responsibility for assuring repeat testing remains with the facility.

Rulemaking Authority 383.14(2) FS. Law Implemented 383.14 FS. History—New 10-25-79, Formerly 10D-76.03, Amended 12-5-84,

Formerly 10J-8.03, Amended 3-29-92, 9-20-94, 3-28-96, Formerly 10J-8.003, Amended 4-1-08, 3-26-15, Amended _____.

NAME OF PERSON ORIGINATING PROPOSED RULE:
Dusty Edwards
NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Celeste Philip, MD, MPH, State Surgeon General and Secretary
DATE PROPOSED RULE APPROVED BY AGENCY HEAD: 04/05/2017
DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: 06/02/2016

Section III Notice of Changes, Corrections and Withdrawals

DEPARTMENT OF HEALTH Board of Chiropractic Medicine

RULE NO.: RULE TITLE:
64B2-11.001 Application for Licensure Examination
NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 42 No. 114, June 13, 2016 issue of the Florida Administrative Register.

The change is in response to written comments submitted by the staff of the Joint Administrative Procedures Committee and by a discussion and vote by the Board at its January 27, 2017, meeting. The rule shall now read as follows:

64B2-11.001 Application for Licensure Examination.

(1) through (3) No change.

Rulemaking Authority 460.405, 460.406 FS. Law Implemented 456.013, 456.0135, 456.017(1)(a), 456.039, 456.0635, 460.406 FS. History—New 1-10-80, Amended 3-15-81, 10-10-85, Formerly 21D-11.01, Amended 2-19-86, 10-6-86, 1-28-87, 2-1-88, 4-19-89, 12-31-89, 5-7-90, 7-8-90, 7-15-91, 2-2-93, Formerly 21D-11.001, Amended 4-18-94, Formerly 61F2-11.001, Amended 2-20-95, Formerly 59N-11.001, Amended 11-4-98, 3-23-00, 2-3-08, 6-17-09, 7-5-10, 2-9-12, 12-4-12, 5-15-13, 9-29-15, 2-24-16, _____.

The following changes have been made to incorporated form DH-MQA 1147 (Rev. 07/16):

- Page 5, section 9: the medical errors course requirement has been removed from the checklist.

- All formatting issues have been corrected.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Anthony Spivey, Executive Director, Board of Chiropractic Medicine, 4052 Bald Cypress Way, Bin # C07, Tallahassee, Florida 32399-3257.

DEPARTMENT OF HEALTH

Board of Chiropractic Medicine

RULE NO.: RULE TITLE:
 64B2-18.002 Application for Certification as a
 Chiropractic Physician's Assistant
NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 42 No. 114, June 13, 2016 issue of the Florida Administrative Register.

The change is in response to written comments submitted by the staff of the Joint Administrative Procedures Committee and by a discussion and vote by the Board at its January 27, 2017, meeting. The rule shall now read as follows:

64B2-18.002 Application for Certification as a Chiropractic Physician's Assistant.

(1) through (7) No change.

Rulemaking Authority 460.405, 460.4165(6), (9) FS. Law Implemented 456.0635, 456.013, 460.4165(5), (6), (9) FS. History—New 11-25-81, Formerly 21D-18.02, 21D-18.002, 61F2-18.002, 59N-18.002, Amended 6-7-98, 4-25-05, 7-11-07, 4-23-09, 11-4-10, 12-4-12, 9-30-15, _____.

The following changes have been made to incorporated form DH-MQA 1148 (Rev. 07/16):

Language regarding a sworn statement or affidavit from the applicant has been added to the application.

Page 1, section 2: the formatting and lettering of the paragraphs have been corrected.

Page 2, section 3: the nonrefundable fee language has been removed.

Page 2, section 5: the formatting of the Department of Health's address has been corrected.

Page 3, section 1: the nonrefundable fee language has been removed.

Page 3, section 7: the prevention of medical errors course requirement has been removed.

Page 6, section 4: the request for the applicant's place of birth has been removed.

Page 7: the formatting of the "Important Notice" has been corrected.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Anthony Spivey, Executive Director, Board of Chiropractic Medicine, 4052 Bald Cypress Way, Bin # C07, Tallahassee, Florida 32399-3257.

DEPARTMENT OF FINANCIAL SERVICES

Division of State Fire Marshal

RULE NOS.: RULE TITLES:
 69A-57.002 Definitions
 69A-57.003 Standards of the National Fire Protection
 Association Adopted
 69A-57.004 Occupancy Capacity of Each AFCH
 69A-57.005 Evacuation Capability
 69A-57.006 Fire Exit Drills
NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 42 No. 231, November 30, 2016 issue of the Florida Administrative Register.

These changes are being made to address comments expressed by the Joint Administrative Procedures Committee.

69A-57.002 Definitions.

As used in these rules:

(1) through (6) No change.

~~(7) "Occupant" means a resident of the adult family care home other than the provider or the provider's family.~~

(8) through (11) renumbered (7) through (10) No change.

Rulemaking Authority 429.73(2), 633.104(1) FS. Law Implemented 429.73(2), 633.206 FS. History—New 2-7-01, Amended 11-29-01, Formerly 4A-57.002, Amended.

69A-57.003 Standards of the National Fire Protection Association from NFPA 101 Adopted.

The following portions of the National Fire Protection Association (NFPA)101, the Code for Safety to Life from Fire in Buildings and Structures, known as the Life Safety Code, is adopted in subsection 69A-60.004(1), F.A.C., apply to and the following portions are incorporated by reference in this rule chapter:

(1) All of Chapter 24, "One and Two Family Dwellings," except Section 24-3.4, "Detection, Alarm and Communication Systems."

(2) No change.

(3) Each AFCH which does not meet the evacuation capability of prompt, but which does meet an evacuation capability of slow, shall also comply with the requirements of Sections 32.2.3.5.1, 32.2.3.5.2, and 32.2.3.5.3, of Chapter 32, NFPA 101 to be considered to have met the firesafety requirements under Rule 69A-57.005, F.A.C. Sections 32.2.3.5.1, 32.2.3.5.2, and 32.2.3.5.3, Chapter 32 are adopted and incorporated by reference in subsection 69A-60.004(1), F.A.C.

Rulemaking Authority 429.73(2), 633.104(1) FS. Law Implemented 429.73(2), 633.206(1)(b) FS. History—New 2-7-01, Amended 11-29-01, Formerly 4A-57.003, Amended.

69A-57.004 Occupancy Capacity of Each AFCH.

Pursuant to subsection 58A-14.004(4), F.A.C., there shall be no more than five (5) ~~residents~~ ~~occupants~~ in any AFCH. The maximum number of residents in any particular AFCH shall be determined by the agency in consultation with the AHJ. Pursuant to subsection 429.67(7), F.S., any relative who lives in the AFCH and who is a disabled adult or frail elder must be counted as a resident. Relative means a relative of the provider who is licensed to operate the home. If the agency has been notified in writing that there is no AHJ, the agency shall consult with an authorized representative of the division concerning resident capacity.

Rulemaking Authority 429.73(2), 633.104(1) FS. Law Implemented 429.67(7), 429.73(2), 633.206(1)(b) FS. History—New 2-7-01, Formerly 4A-57.004, Amended.

69A-57.005 Evacuation Capability.

(1) through (4)) No change.

(5) During each fire exit drill, all ~~residents~~ ~~occupants~~ must evacuate the building on their own or with staff assistance or any other available assistance, as needed.

Rulemaking Authority 429.73(2), 633.104(1) FS. Law Implemented 429.73(2), 633.206(1)(b) FS. History—New 2-7-01, Amended 11-29-01, Formerly 4A-57.005, Amended.

69A-57.006 Fire Exit Drills.

(1) through (5) No change.

(6) The provider shall keep a record of each fire exit drill on Form DFS-K3-1437 (rev. ~~02/2017~~ ~~05/16~~), Fire Exit Drill Records for Adult Family Care Homes, which is hereby adopted and incorporated into these rules by reference. Copies of the form may be obtained by writing to the Department of Financial Services, Division of State Fire Marshal, Bureau of Fire Prevention, 200 East Gaines Street, Tallahassee, Florida 32399-0342. The record shall list as a minimum:

(a) through (d) No change.

(7) through (8) No change.

Rulemaking Authority 429.73(2), 633.104(1) FS. Law Implemented 429.73(2), 633.206(1)(b) FS. History—New 2-7-01, Formerly 4A-57.006, Amended.

Section IV
Emergency Rules

DEPARTMENT OF THE LOTTERY

RULE NO.: RULE TITLE:

53ER17-21 Game Number 1342, CASH ON THE SPOT
SUMMARY: This emergency rule describes Game Number 1342, "CASH ON THE SPOT," for which the Department of the Lottery will start selling tickets on a date to be determined by the Secretary of the Department. The rule sets forth the

specifics of the game; determination of prizewinners; estimated odds of winning, value and number of prizes in the game.

THE PERSON TO BE CONTACTED REGARDING THE EMERGENCY RULE IS: Diane D. Schmidt, Legal Analyst, Department of the Lottery, 250 Marriott Drive, Tallahassee, Florida 32399-4011.

THE FULL TEXT OF THE EMERGENCY RULE IS:

53ER17-21 Game Number 1342, CASH ON THE SPOT.

(1) Name of Game. Game Number 1342, "CASH ON THE SPOT."

(2) Game Number 1342, CASH ON THE SPOT is a Scratch-Off lottery game (also known as an instant lottery game).

(3) Price. CASH ON THE SPOT lottery tickets sell for \$1.00 per ticket.

(4) CASH ON THE SPOT lottery tickets shall have a series of numbers in machine readable code (or bar code) on the back of the ticket, along with a validation number under the latex area on the ticket. To be a valid winning CASH ON THE SPOT lottery ticket, the ticket must meet the applicable requirements of Rule 53ER15-31, Florida Administrative Code.

(5) The "YOUR NUMBERS" play symbols and play symbol captions are as follows:

1 ONE	2 TWO	3 THREE	4 FOUR	5 FIVE	6 SIX	7 SEVEN	8 EIGHT
9 NINE	10 TEN	11 ELEVN	12 THELV	13 THRTN	14 FORTN	15 FIFTN	16 SIXTN
17 SVNTN	18 EGHTN	19 NINTN	20 TENTY	CASH			

(6) The "WINNING NUMBER" play symbols and play symbol captions are as follows:

1 ONE	2 TWO	3 THREE	4 FOUR	5 FIVE	6 SIX	7 SEVEN	8 EIGHT
9 NINE	10 TEN	11 ELEVN	12 THELV	13 THRTN	14 FORTN	15 FIFTN	16 SIXTN
17 SVNTN	18 EGHTN	19 NINTN	20 TENTY				

(7) The prize symbols and prize symbol captions are as follows:

\$1.00 ONE	\$2.00 TWO	\$4.00 FOUR	\$5.00 FIVE	\$10.00 TEN	\$15.00 FIFTEEN
\$20.00 TWENTY	\$30.00 THIRTY	\$40.00 FORTY	\$100 ONE HUN	\$200 TWO HUN	\$5,000 FIVE THOU

(8) The legends are as follows:

YOUR NUMBERS	WINNING NUMBER
<u>(9) Determination of Prizewinners.</u>	

(a) A ticket having a play symbol and corresponding play symbol caption in the “YOUR NUMBERS” play area that matches the play symbol and corresponding play symbol caption in the “WINNING NUMBER” play area shall entitle the claimant to the corresponding prize shown for that symbol.

CASH

A ticket having a “**DOUBLE**” symbol in the “YOUR NUMBERS” play area shall entitle the claimant to double the corresponding

prize shown for that symbol. A ticket having a “**WIN ALL**” symbol in the “YOUR NUMBERS” play area shall entitle the claimant to all five prizes shown.

(b) The prizes are: \$1.00, \$2.00, \$4.00, \$5.00, \$10.00, \$15.00, \$20.00, \$30.00, \$40.00, \$100, \$200 and \$5,000.

(10) The estimated odds of winning, value, and number of prizes in Game Number 1342 are as follows:

\$30	\$30	10,000.00	2,016
(\$5 x 2) + (\$10 x 3)	\$40	12,000.00	1,680
(\$5 x 2) + \$5 (CASH) + \$10 (CASH)	\$40	12,000.00	1,680
(\$5 x 4) + \$20	\$40	12,000.00	1,680
(\$5 x 4) + \$20 (MONEYBAG)	\$40	16,000.00	1,260
\$20 (CASH)	\$40	16,000.00	1,260
\$40	\$40	16,000.00	1,260
\$20 x 5	\$100	16,000.00	1,260
(\$5 x 2) + \$10 + (\$40 x 2) (MONEYBAG)	\$100	16,000.00	1,260
\$10 + \$20 + \$30 + \$40	\$100	16,000.00	1,260
\$20 (CASH) + (\$30 x 2)	\$100	16,000.00	1,260
\$10 (CASH) + \$40 (CASH)	\$100	16,000.00	1,260
\$100	\$100	24,000.00	840
\$40 x 5	\$200	120,000.00	168
\$40 x 5 (MONEYBAG)	\$200	120,000.00	168
(\$30 (CASH) x 2) + (\$40 x 2)	\$200	120,000.00	168
(\$40 (CASH) x 2) + \$40	\$200	120,000.00	168
\$100 (CASH)	\$200	120,000.00	168
\$200	\$200	120,000.00	168
\$5,000	\$5,000	240,000.00	84

(11) The estimated overall odds of winning some prize in Game Number 1342 are 1 in 4.88. Prizes, including the top prizes, are subject to availability at the time of ticket purchase. Prizes may be unavailable due to prior sale or other causes occurring in the normal course of business including, but not limited to, ticket damage, defect, theft, or loss.

(12) For reorders of Game Number 1342, the estimated odds of winning, value, and number of prizes shall be proportionate to the number of tickets reordered.

(13) Payment of prizes for CASH ON THE SPOT lottery tickets shall be made in accordance with the rule of the Florida Lottery governing payment of prizes. A copy of the current rule can be obtained from the Florida Lottery, Office of the General Counsel, 250 Marriott Drive, Tallahassee, Florida 32399-4011. Rulemaking Authority 24.105(9)(a), (b), (c), 24.109(1), 24.115(1) FS. Law Implemented 24.105(9)(a), (b), (c), 24.115(1) FS. History—New 4-7-17.

THIS RULE TAKES EFFECT UPON BEING FILED WITH THE DEPARTMENT OF STATE UNLESS A LATER TIME AND DATE IS SPECIFIED IN THE RULE.
EFFECTIVE DATE: 4-7-17.

DEPARTMENT OF THE LOTTERY

RULE NO.: 53ER17-22 RULE TITLE: Game Number 1343, \$30 GRAND
SUMMARY: This emergency rule describes Game Number 1343, “\$30 GRAND,” for which the Department of the Lottery will start selling tickets on a date to be determined by the Secretary of the Department. The rule sets forth the specifics of

GAME PLAY	WIN	ESTIMATED ODDS OF 1 IN	NUMBER OF WINNERS IN 84 POOLS OF 240,000 TICKETS PER POOL
\$1	\$1	10.71	1,881,600
\$1 (CASH)	\$2	25.00	806,400
\$2	\$2	37.50	537,600
\$1 x 4	\$4	300.00	67,200
\$1 (CASH) + \$2	\$4	150.00	134,400
\$2 (CASH)	\$4	300.00	67,200
\$2 x 2	\$4	300.00	67,200
\$4	\$4	300.00	67,200
\$1 x 5	\$5	500.00	40,320
\$1 (CASH) + \$1 + \$2	\$5	500.00	40,320
\$1 + \$2 (CASH)	\$5	500.00	40,320
\$1 x 5 (MONEYBAG)	\$5	500.00	40,320
\$5	\$5	500.00	40,320
\$2 x 5	\$10	500.00	40,320
\$2 x 5 (MONEYBAG)	\$10	500.00	40,320
\$1 + \$2 (CASH) + \$5	\$10	500.00	40,320
\$5 (CASH)	\$10	500.00	40,320
\$10	\$10	500.00	40,320
\$4 x 5	\$20	1,500.00	13,440
\$2 + (\$4 x 2) + (\$5 x 2) (MONEYBAG)	\$20	1,500.00	13,440
\$5 (CASH) + \$10	\$20	1,500.00	13,440
\$10 (CASH)	\$20	1,500.00	13,440
\$20	\$20	1,500.00	13,440
\$5 (CASH) + (\$5 x 4)	\$30	8,000.00	2,520
(\$5 x 4) + \$10 (MONEYBAG)	\$30	8,000.00	2,520
\$10 x 3	\$30	8,000.00	2,520
\$15 (CASH)	\$30	8,000.00	2,520

the game; determination of prizewinners; estimated odds of winning, value and number of prizes in the game. THE PERSON TO BE CONTACTED REGARDING THE EMERGENCY RULE IS: Diane D. Schmidt, Legal Analyst, Department of the Lottery, 250 Marriott Drive, Tallahassee, Florida 32399-4011.

THE FULL TEXT OF THE EMERGENCY RULE IS:

53ER17-22 Game Number 1343, \$30 GRAND.

(1) Name of Game. Game Number 1343, "\$30 GRAND."

(2) Game Number 1343, \$30 GRAND is a Scratch-Off lottery game (also known as an instant lottery game).

(3) Price. \$30 GRAND lottery tickets sell for \$2.00 per ticket.

(4) \$30 GRAND lottery tickets shall have a series of numbers in machine readable code (or bar code) on the back of the ticket, along with a validation number under the latex area on the ticket. To be a valid winning \$30 GRAND lottery ticket, the ticket must meet the applicable requirements of Rule 53ER15-31, Florida Administrative Code.

(5) The "YOUR NUMBERS" play symbols and play symbol captions are as follows:

1 <small>ONE</small>	2 <small>TWO</small>	3 <small>THREE</small>	4 <small>FOUR</small>	5 <small>FIVE</small>	6 <small>SIX</small>	7 <small>SEVEN</small>	8 <small>EIGHT</small>	9 <small>NINE</small>	10 <small>TEN</small>		
11 <small>ELEVN</small>	12 <small>TWELV</small>	13 <small>THRTN</small>	14 <small>FORTN</small>	15 <small>FIFTN</small>	16 <small>SIXTN</small>	17 <small>SVNTN</small>	18 <small>EGHTN</small>	19 <small>NINTN</small>	20 <small>TENTY</small>		

(6) The "WINNING NUMBERS" play symbols and play symbol captions are as follows:

1 <small>ONE</small>	2 <small>TWO</small>	3 <small>THREE</small>	4 <small>FOUR</small>	5 <small>FIVE</small>	6 <small>SIX</small>	7 <small>SEVEN</small>	8 <small>EIGHT</small>	9 <small>NINE</small>	10 <small>TEN</small>
11 <small>ELEVN</small>	12 <small>TWELV</small>	13 <small>THRTN</small>	14 <small>FORTN</small>	15 <small>FIFTN</small>	16 <small>SIXTN</small>	17 <small>SVNTN</small>	18 <small>EGHTN</small>	19 <small>NINTN</small>	20 <small>TENTY</small>

(7) The prize symbols and prize symbol captions are as follows:

\$1.00 <small>ONE</small>	\$2.00 <small>TWO</small>	\$4.00 <small>FOUR</small>	\$5.00 <small>FIVE</small>	\$10.00 <small>TEN</small>	\$20.00 <small>TWENTY</small>	\$25.00 <small>TWY FIVE</small>	\$30.00 <small>THIRTY</small>
\$40.00 <small>FORTY</small>	\$100 <small>ONE HUN</small>	\$200 <small>TWO HUN</small>	\$400 <small>FOUR HUN</small>	\$1,000 <small>ONE THOU</small>	\$5,000 <small>FVE THOU</small>	\$30,000 <small>THTY THU</small>	

(8) The legends are as follows:

	WINNING	
YOUR NUMBERS	NUMBERS	PRIZE

(9) Determination of Prizewinners.

(a) A ticket having a play symbol and corresponding play symbol caption in the "YOUR NUMBERS" play area that matches either play symbol and corresponding play symbol caption in the "WINNING NUMBERS" play area shall entitle the claimant to the corresponding "PRIZE" shown for that

symbol. A ticket having a "DOUBLE" symbol in the "YOUR NUMBERS" play area shall entitle the claimant to double the corresponding "PRIZE" shown for that symbol. A ticket



having a "MINALL" symbol in the "YOUR NUMBERS" play area shall entitle the claimant to all ten prizes shown.

(b) The prizes are: \$1.00, \$2.00, \$4.00, \$5.00, \$10.00, \$20.00, \$25.00, \$40.00, \$100, \$200, \$400, \$1,000, \$5,000 and \$30,000.

(10) The estimated odds of winning, value, and number of prizes in Game Number 1343 are as follows:

<u>GAME PLAY</u>	<u>WIN</u>	<u>ESTIMATE D ODDS OF 1 IN</u>	<u>NUMBER OF WINNERS IN 134 POOLS OF 180,000 TICKETS PER POOL</u>
\$2	\$2	10.00	2,412,000
\$1 x 4	\$4	50.00	482,400
(\$1 x 2) + \$2	\$4	50.00	482,400
\$2 (STACK OF BILLS)	\$4	50.00	482,400
\$4	\$4	50.00	482,400
\$1 x 5	\$5	375.00	64,320
\$1 + \$2 (STACK OF BILLS)	\$5	375.00	64,320
(\$2 x 2) + \$1	\$5	375.00	64,320
\$1 + \$4	\$5	375.00	64,320
\$5	\$5	375.00	64,320
\$1 x 10 (MONEYBAG)	\$10	250.00	96,480
\$1 x 10	\$10	250.00	96,480
\$2 x 5	\$10	250.00	96,480
\$5 (STACK OF BILLS)	\$10	250.00	96,480
\$10	\$10	250.00	96,480
\$2 x 10 (MONEYBAG)	\$20	750.00	32,160
\$4 x 5	\$20	750.00	32,160
\$5 x 4	\$20	750.00	32,160
\$10 (STACK OF BILLS)	\$20	750.00	32,160
\$20	\$20	750.00	32,160
\$1 + (\$2 x 7) + (\$5 x 2) (MONEYBAG)	\$25	2,250.00	10,720
\$1 + (\$2 x 7) + \$5 (STACK OF BILLS)	\$25	2,250.00	10,720
(\$2 x 5) + (\$5 x 3)	\$25	2,250.00	10,720
\$5 x 5	\$25	2,250.00	10,720
\$25	\$25	2,250.00	10,720
(\$2 x 5) + (\$4 x 5) (MONEYBAG)	\$30	1,200.00	20,100
\$5 x 6	\$30	1,200.00	20,100
\$10 x 3	\$30	1,200.00	20,100
\$10 + \$10 (STACK OF BILLS)	\$30	1,200.00	20,100
\$30	\$30	1,440.00	16,750
\$4 x 10 (MONEYBAG)	\$40	3,600.00	6,700
(\$4 x 5) + (\$5 x 4)	\$40	3,600.00	6,700
\$10 x 4	\$40	3,600.00	6,700
\$20 (STACK OF BILLS)	\$40	3,600.00	6,700
\$40	\$40	3,600.00	6,700
\$10 x 10 (MONEYBAG)	\$100	3,600.00	6,700
\$10 x 10	\$100	3,600.00	6,700

\$20 (STACK OF BILLS) + \$30 (STACK OF BILLS)	\$100	3,600.00	6,700
\$25 x 4	\$100	4,500.00	5,360
\$100	\$100	4,500.00	5,360
\$40 x 10 (MONEYBAG)	\$400	30,000.00	804
(\$40 x 5) + (\$100 x 2)	\$400	45,000.00	536
\$100 x 4	\$400	45,000.00	536
\$100 (STACK OF BILLS) x 2	\$400	36,000.00	670
\$400	\$400	45,000.00	536
\$100 x 10 (MONEYBAG)	\$1,000	90,000.00	268
\$100 x 10	\$1,000	180,000.00	134
\$200 x 5	\$1,000	180,000.00	134
\$200 + \$400 (STACK OF BILLS)	\$1,000	90,000.00	268
\$1,000	\$1,000	180,000.00	134
\$5,000	\$5,000	861,428.57	28
\$30,000	\$30,000	2,010,000.00	12
	0	0	

(11) The estimated overall odds of winning some prize in Game Number 1343 are 1 in 4.37. Prizes, including the top prizes, are subject to availability at the time of ticket purchase. Prizes may be unavailable due to prior sale or other causes occurring in the normal course of business including, but not limited to, ticket damage, defect, theft, or loss.

(12) For reorders of Game Number 1343, the estimated odds of winning, value, and number of prizes shall be proportionate to the number of tickets reordered.

(13) Payment of prizes for \$30 GRAND lottery tickets shall be made in accordance with the rule of the Florida Lottery governing payment of prizes. A copy of the current rule can be obtained from the Florida Lottery, Office of the General Counsel, 250 Marriott Drive, Tallahassee, Florida 32399-4011. Rulemaking Authority 24.105(9)(a), (b), (c), 24.109(1), 24.115(1) FS. Law Implemented 24.105(9)(a), (b), (c), 24.115(1) FS. History—New 4-7-17.

THIS RULE TAKES EFFECT UPON BEING FILED WITH THE DEPARTMENT OF STATE UNLESS A LATER TIME AND DATE IS SPECIFIED IN THE RULE. EFFECTIVE DATE: 4-7-17.

DEPARTMENT OF THE LOTTERY

RULE NO.: 53ER17-23
 RULE TITLE: Game Number 1349, TOPAZ 10's
 SUMMARY: This emergency rule describes Game Number 1349, "TOPAZ 10's," for which the Department of the Lottery will start selling tickets on a date to be determined by the Secretary of the Department. The rule sets forth the specifics of the game; determination of prizewinners; estimated odds of winning, value and number of prizes in the game.
 THE PERSON TO BE CONTACTED REGARDING THE EMERGENCY RULE IS: Diane D. Schmidt, Legal Analyst,

Department of the Lottery, 250 Marriott Drive, Tallahassee, Florida 32399-4011.

THE FULL TEXT OF THE EMERGENCY RULE IS:

53ER17-23 Game Number 1349, TOPAZ 10's.

(1) Name of Game. Game Number 1349, "TOPAZ 10's."

(2) Game Number 1349, TOPAZ 10's is a Scratch-Off lottery game (also known as an instant lottery game).

(3) Price. TOPAZ 10's lottery tickets sell for \$5.00 per ticket.

(4) TOPAZ 10's lottery tickets shall have a series of numbers in machine readable code (or bar code) on the back of the ticket, along with a validation number under the latex area on the ticket. To be a valid winning TOPAZ 10's lottery ticket, the ticket must meet the applicable requirements of Rule 53ER15-31, Florida Administrative Code.

(5) The black "YOUR NUMBERS" play symbols and play symbol captions are as follows:

1 ONE	2 TWO	3 THREE	4 FOUR	5 FIVE	6 SIX	7 SEVEN	8 EIGHT	9 NINE
11 ELEVN	12 THELV	13 THRTN	14 FORTN	15 FIFTN	16 SIXTN	17 SVNTN	18 EGHTN	19 NINTN
21 THYONE	22 THYTHO	23 THYTHR	24 THYFOR	25 THYFIV	10 DOUBLE		HINALL	

(6) The red "YOUR NUMBERS" play symbols and play symbol captions are as follows:

1 ONE	2 TWO	3 THREE	4 FOUR	5 FIVE	6 SIX	7 SEVEN	8 EIGHT	9 NINE
11 ELEVN	12 THELV	13 THRTN	14 FORTN	15 FIFTN	16 SIXTN	17 SVNTN	18 EGHTN	19 NINTN
21 THYONE	22 THYTHO	23 THYTHR	24 THYFOR	25 THYFIV	10 STIMES			

(7) The black "WINNING NUMBERS" play symbols and play symbol captions are as follows:

1 ONE	2 TWO	3 THREE	4 FOUR	5 FIVE	6 SIX	7 SEVEN	8 EIGHT	9 NINE
11 ELEVN	12 THELV	13 THRTN	14 FORTN	15 FIFTN	16 SIXTN	17 SVNTN	18 EGHTN	19 NINTN
21 THYONE	22 THYTHO	23 THYTHR	24 THYFOR	25 THYFIV				

(8) The red "WINNING NUMBERS" play symbols and play symbol captions are as follows:

1 ONE	2 TWO	3 THREE	4 FOUR	5 FIVE	6 SIX	7 SEVEN	8 EIGHT	9 NINE
11 ELEVN	12 THELV	13 THRTN	14 FORTN	15 FIFTN	16 SIXTN	17 SVNTN	18 EGHTN	19 NINTN
21 THYONE	22 THYTHO	23 THYTHR	24 THYFOR	25 THYFIV				

(9) The prize symbols and prize symbol captions are as follows:

\$2.00 TWO	\$5.00 FIVE	\$10.00 TEN	\$15.00 FIFTEEN	\$20.00 TWENTY	\$30.00 THIRTY	\$40.00 FORTY	\$50.00 FIFTY
\$100 ONE HUNDRED	\$200 TWO HUNDRED	\$400 FOUR HUNDRED	\$1,000 ONE THOUSAND	\$2,000 TWO THOUSAND	\$10,000 TEN THOUSAND	\$250,000 TWO HUNDRED FIFTY THOUSAND	

(10) The legends are as follows:

YOUR NUMBERS WINNING NUMBERS

(11) Determination of Prizewinners.

(a) A ticket having a play symbol and corresponding play symbol caption in the "YOUR NUMBERS" play area that matches a play symbol and corresponding play symbol caption in the "WINNING NUMBERS" play area shall entitle the claimant to the corresponding prize shown for that symbol. A

ticket having a black "DOUBLE" symbol in the "YOUR NUMBERS" play area shall entitle the claimant to double the corresponding prize shown for that symbol. A ticket having a

red "5 TIMES" symbol in the "YOUR NUMBERS" play area shall entitle the claimant to five times the corresponding prize

shown for that symbol. A ticket having a black "MINIALL" symbol in the "YOUR NUMBERS" play area shall entitle the claimant to all twelve prizes shown.

(b) The prizes are: \$2.00, \$5.00, \$10.00, \$15.00, \$20.00, \$30.00, \$40.00, \$50.00, \$100, \$200, \$400, \$1,000, \$2,000, \$10,000 and \$250,000.

(12) The estimated odds of winning, value, and number of prizes in Game Number 1349 are as follows:

GAME PLAY	WIN	ESTIMATED ODDS OF 1 IN	NUMBER OF WINNERS IN 176 POOLS OF 120,000 TICKETS PER POOL
\$5	\$5	10.00	2,112,000
\$5 (BLACK 10)	\$10	30.00	704,000
\$2 (RED 10)	\$10	30.00	704,000
\$5 x 2	\$10	60.00	352,000
\$10	\$10	60.00	352,000
\$5 (BLACK 10) + \$5	\$15	300.00	70,400
\$2 (RED 10) + \$5	\$15	300.00	70,400
\$5 x 3	\$15	300.00	70,400
\$5 + \$10	\$15	300.00	70,400
\$15	\$15	300.00	70,400
\$2 x 10	\$20	300.00	70,400
\$2 (RED 10) + (\$5 x 2)	\$20	300.00	70,400
\$5 x 4	\$20	300.00	70,400
\$10 (BLACK 10)	\$20	300.00	70,400
\$20	\$20	300.00	70,400
(\$2 x 10) + (\$5 x 2) (GEM)	\$30	1,200.00	17,600
(\$2 x 10) + (\$5 x 2)	\$30	1,200.00	17,600
\$2 (RED 10) + (\$5 x 4)	\$30	1,200.00	17,600
\$5 x 6	\$30	1,200.00	17,600

\$5 (BLACK 10) + \$10 (BLACK 10)	\$30	1,200.00	17,600
\$30	\$30	600.00	35,200
(\$2 x 10) + (\$10 x 2) (GEM)	\$40	2,400.00	8,800
(\$2 x 10) + (\$10 x 2)	\$40	3,000.00	7,040
(\$5 x 5) + \$15	\$40	3,000.00	7,040
\$5 (RED 10) + \$15	\$40	2,400.00	8,800
\$10 (BLACK 10) + (\$10 x 2)	\$40	2,400.00	8,800
\$40	\$40	3,000.00	7,040
(\$2 x 5) + (\$5 x 6) + \$10 (GEM)	\$50	2,400.00	8,800
(\$2 x 5) + (\$5 x 6) + \$10	\$50	2,400.00	8,800
\$5 (RED 10) + \$5 + (\$10 x 2)	\$50	2,000.00	10,560
\$10 x 5	\$50	2,400.00	8,800
\$10 (BLACK 10) + \$30	\$50	2,000.00	10,560
\$50	\$50	2,400.00	8,800
(\$10 x 8) + (\$5 x 4) (GEM)	\$100	1,600.00	13,200
(\$5 x 10) + \$20 + \$30	\$100	1,600.00	13,200
\$10 (RED 10) + (\$10 x 5)	\$100	1,500.00	14,080
\$20 x 5	\$100	2,000.00	10,560
\$40 + (\$30 x 2)	\$100	1,846.15	11,440
\$50 (BLACK 10)	\$100	1,500.00	14,080
\$100	\$100	1,714.29	12,320
(\$10 x 10) + (\$50 x 2) (GEM)	\$200	12,000.00	1,760
(\$10 x 10) + (\$50 x 2)	\$200	15,000.00	1,408
\$30 (RED 10) + (\$10 x 5)	\$200	15,000.00	1,408
\$50 x 4	\$200	15,000.00	1,408
\$100 (BLACK 10)	\$200	15,000.00	1,408
\$200	\$200	15,000.00	1,408
(\$30 x 8) + (\$40 x 4) (GEM)	\$400	24,000.00	880
(\$20 x 10) + (\$100 x 2)	\$400	24,000.00	880
\$40 (RED 10) + \$50 x 4	\$400	24,000.00	880
\$100 x 4	\$400	24,000.00	880
\$200 (BLACK 10)	\$400	24,000.00	880
\$400	\$400	24,000.00	880
(\$100 x 8) + (\$50 x 4) (GEM)	\$1,000	60,000.00	352
(\$50 x 10) + \$100 + \$400	\$1,000	60,000.00	352
(\$100 x 6) + (\$200 x 2)	\$1,000	120,000.00	176
(\$100 (BLACK 10) x 5)	\$1,000	60,000.00	352
\$200 + \$400 (BLACK 10)	\$1,000	60,000.00	352
\$1,000	\$1,000	120,000.00	176
(\$100 x 8) + (\$200 x 2) + (\$400 x 2) (GEM)	\$2,000	60,000.00	352
(\$100 x 6) + (\$200 x 5) + \$400	\$2,000	120,000.00	176
\$1,000 (BLACK 10)	\$2,000	120,000.00	176
\$2,000	\$2,000	120,000.00	176
\$10,000	\$10,000	120,000.00	176
\$250,000	\$250,000	1,320,000.00	16

(13) The estimated overall odds of winning some prize in Game Number 1349 are 1 in 4.01. Prizes, including the top prizes, are subject to availability at the time of ticket purchase. Prizes may be unavailable due to prior sale or other causes

occurring in the normal course of business including, but not limited to, ticket damage, defect, theft, or loss.

(14) For reorders of Game Number 1349, the estimated odds of winning, value, and number of prizes shall be proportionate to the number of tickets reordered.

(15) Payment of prizes for TOPAZ 10's lottery tickets shall be made in accordance with the rule of the Florida Lottery governing payment of prizes. A copy of the current rule can be obtained from the Florida Lottery, Office of the General Counsel, 250 Marriott Drive, Tallahassee, Florida 32399-4011. Rulemaking Authority 24.105(9)(a), (b), (c), 24.109(1), 24.115(1) FS. Law Implemented 24.105(9)(a), (b), (c), 24.115(1) FS. History—New 4-7-17.

THIS RULE TAKES EFFECT UPON BEING FILED WITH THE DEPARTMENT OF STATE UNLESS A LATER TIME AND DATE IS SPECIFIED IN THE RULE.
EFFECTIVE DATE: 4-7-17.

Section V Petitions and Dispositions Regarding Rule Variance or Waiver

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-1.004 General Sanitation and Safety Requirements

The Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants hereby gives notice:

On March 22, 2017, the Division of Hotels and Restaurants received a Petition for a Routine Variance for paragraph 61C-1.004(1)(a), Florida Administrative Code, and Paragraph 5-202.11(A), 2009 FDA Food Code from World Golf Village Renaissance St Augustine Resort located in St. Augustine. The above referenced F.A.C. addresses the requirement that each establishment have an approved plumbing system installed to transport potable water and wastewater. They are requesting to utilize holding tanks to provide potable water and to collect wastewater at the handwash sink.

The Petition for this variance was published in Vol. 43/57 on March 23, 2017. The Order for this Petition was signed and approved on April 6, 2017. After a complete review of the variance request, the Division finds that the application of this Rule will create a financial hardship to the food service establishment. Furthermore, the Division finds that the Petitioner meets the burden of demonstrating that the underlying statute has been achieved by the Petitioner ensuring the wastewater holding tank for the handwash sink is emptied at a frequency as to not create a sanitary nuisance; and potable water provided must come from an approved source and be protected from contamination during handling. The Petitioner shall also ensure that the handwash sink is provided with hot and cold running water under pressure, soap, an approved hand drying device and a handwashing sign.

A copy of the Order or additional information may be obtained by contacting: Daisy.Aleman@myfloridalicense.com, Division of Hotels and Restaurants, 2601 Blair Stone Road, Tallahassee, Florida 32399-1011.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-1.004 General Sanitation and Safety Requirements

NOTICE IS HEREBY GIVEN that on April 07, 2017, the Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants, received a petition for a Routine Variance for paragraph 61C-1.004(1)(a), Florida Administrative Code and Section 5-203.13, 2009 FDA Food Code, Paragraph 4-301.12(A), 2009 FDA Food Code, subsection 61C-4.10(5), Florida Administrative Code, from Boardwalk To Go located in Lake Buena Vista. The above referenced F.A.C. addresses the requirement that at least one service sink is provided for the cleaning of mops or similar cleaning tools and the disposal of mop water and dishwashing facilities for manually washing, rinsing and sanitizing equipment and utensils are provided. They are requesting to share the mop sink and warewashing located on the premises of a nearby business under a different ownership.

The Division of Hotels and Restaurants will accept comments concerning the Petition for 14 days from the date of publication of this notice. To be considered, comments must be received before 5:00 p.m.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Daisy.Aleman@myfloridalicense.com, Division of Hotels and Restaurants, 2601 Blair Stone Road, Tallahassee, Florida 32399-1011.

Section VI Notice of Meetings, Workshops and Public Hearings

DEPARTMENT OF LAW ENFORCEMENT

Criminal Justice Standards and Training Commission
 The Criminal Justice Standards and Training Commission announces public meetings to which all persons are invited.
DATES AND TIMES: May 8 – 11, 2017
 May 8, 2017, 8:00 a.m. – 5:00 p.m., Officer Discipline Class
 May 9, 2017, 8:00 a.m. – 5:00 p.m., Officer Discipline Class
 May 9, 2017, 8:30 a.m. – 12:00 Noon, Florida Criminal Justice Educators Association Meeting
 May 9, 2017, 10:00 a.m. – 11:30 p.m., Training Center Director Scholarship Committee Meeting (Committee Members Only)
 May 9, 2017, 12:00 Noon – 1:00 p.m., Training Center Director Executive Board Committee Meeting (Board Members Only)
 May 9, 2017, 1:00 p.m. – 3:00 p.m., Training Center Director Steering Committee Meeting (Committee Members Only)
 May 9, 2017, 3:00 p.m. – 4:00 p.m., Training Center Director Advanced/Specialized Training Committee Meeting
 May 9, 2017, 3:00 p.m. – 4:00 p.m., Training Center Director Basic Recruit Committee
 May 9, 2017, 3:00 p.m. – 4:00 p.m., Training Center Director Officer Wellness Committee Meeting
 May 9, 2017, 2017, 3:00 p.m. – 4:00 p.m., Training Center Director High Liability Committee Meeting
 May 9, 2017, 2017, 3:00 p.m. – 4:00 p.m., Training Center Director Rules Committee Meeting
 May 9, 2017, 4:00 p.m. – 5:00 p.m., Training Center Director Open Forum
 May 10, 2017, 8:00 a.m. – 5:00 p.m., Officer Discipline Class
 May 10, 2017, 8:30 a.m. – Open, Training Center Directors Association (TCDA) Business Meeting
 May 10, 2017, 10:00 a.m. – Open, Probable Cause Determination Hearings
 May 10, 2017, 1:00 p.m. – 3:00 p.m., Regional Criminal Justice Selection Center Directors Association
 May 11, 2017, 8:00 a.m. – 12:00 p.m., Officer Discipline Class
 May 11, 2017, 8:30 a.m. – Open, Criminal Justice Standards and Training Commission Business Meeting
 May 11, 2017, 10:00 a.m. – Open, Criminal Justice Standards and Training Commission Officer Disciplinary Hearings
PLACE: Wyndham Grand Jupiter at Harbourside Place; 122 Soundings Avenue; Jupiter, Florida 33477. Front desk telephone: (561)273-6600; reservation number: (561)273-6666 or 1(800)996-3426; fax number: (561)273-6699; guestroom rate: \$119.00/night plus applicable taxes for single or double; available from 5/7/2017 – 5/12/2017; check-in: 4:00 p.m. and check-out: 11:00 a.m.; cancellation policy: by 4:00 p.m. at least

72 hours prior to the date of arrival. No shows and no calls would acquire a one-day room fee, including taxes that will be charged to the guest's credit card. Group name: Criminal Justice Standards & Training Commission; hotel website: <http://www.wyndhamgrandjupiter.com/>; reservation deadline: April 17, 2017; parking: on-site complimentary self-parking; indoor/garage parking. Valet parking is available for a fee.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The above meetings are held to discuss issues relating to standards, training, examinations, certification, de-certification, record management for law enforcement, correctional, and correctional probation officers, trust fund issues, Commission rules, officer discipline penalty guidelines, and certification and recertification of criminal justice training schools.

A copy of the agenda may be obtained by contacting: Joyce Gainous-Harris at (850)410-8615 or email at JoyceGainous-Harris@fdle.state.fl.us if you have questions about the above meetings.

If you have questions about the Officer Discipline Agenda, please contact: Sissy Beggs, (850)410-8632, sissybeggs@fdle.state.fl.us.

If you have questions about hotel accommodations, please contact: Cheryl Taylor, (850)410-8657, cheryltaylor@fdle.state.fl.us.

The Commission packet can be viewed or downloaded after April 25, 2017, at <http://www.fdle.state.fl.us/cms/CJSTC/Commission/CJSTC-Home.aspx>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Joyce Gainous-Harris, (850)410-8615, JoyceGainous-Harris@fdle.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**PUBLIC SERVICE COMMISSION
 FAR NOTICE OF PREHEARING, CUSTOMER SERVICE MEETING, AND TECHNICAL HEARING**

The Florida Public Service Commission announces a prehearing conference, customer service hearing, and a technical hearing in the following docket to which all persons are invited.

DOCKET NO. AND TITLE: Docket No. 160101-WS - Application for increase in water and wastewater rates in Charlotte, Highlands, Lake, Lee, Marion, Orange, Pasco, Pinellas, Polk, and Seminole Counties by Utilities, Inc. of Florida.

PREHEARING CONFERENCE DATE AND TIME: Thursday, April 20, 2017, 9:30 a.m.

PLACE: Room 148, Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED AT THE PREHEARING:

The purpose of this prehearing conference is to: (1) simplify the issues; (2) identify the positions of the parties on the issues; (3) consider the possibility of obtaining admissions of fact and of documents which will avoid unnecessary proof; (4) identify exhibits; (5) establish an order of witnesses; and (6) consider such other matters as may aid in the disposition of the action.

CUSTOMER SERVICE HEARING DATE AND TIME: Monday, May 8, 2017, at 9:30 a.m. – 11:30 a.m. The customer service hearing will end promptly at 11:30 a.m., or earlier, if all testimony is received prior to 11:30 a.m.

PLACE: Room 148, Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee, Florida.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of the customer service hearing is to give customers and other interested persons an opportunity to offer additional comments regarding the quality of service the utility provides, the proposed rate increase, and to comment on other issues.

TECHNICAL HEARING DATE AND TIME: Monday, May 8, 2017, at 1:30 p.m. May 9-12, 2017 have also been reserved for continuation of the hearing, if needed. The starting time of the next day's session will be announced at the conclusion of the prior day. The hearing may be adjourned early if all testimony is concluded.

PLACE: Room 148, Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee, Florida.

GENERAL SUBJECT MATTER TO BE CONSIDERED AT THE HEARING:

The purpose of this hearing shall be to receive testimony and exhibits from parties and to take final action relative to Utilities, Inc. of Florida's application for an increase in water and wastewater rates, and to take action on any motions or other matters that may be pending at the time of the hearing. The Commission may rule on any such motions from the bench or may take the matters under advisement. This proceeding shall: (1) allow the parties to present evidence and testimony in support of their positions, and (2) allow for such other purposes as the Commission may deem appropriate.

In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate at this proceeding should contact the Office of Commission Clerk no later than five days prior to the hearing at 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850, via 1(800)955-8770 (Voice) or 1(800)955-8771 (TDD), Florida Relay Service.

EMERGENCY CANCELLATION OF HEARING

If settlement of the case or a named storm or other disaster requires cancellation of the proceedings, Commission staff will attempt to give timely direct notice to the parties. Notice of cancellation will also be provided on the Commission's website (<http://www.psc.state.fl.us/>) under the Hot Topics link found on the home page. Cancellation can also be confirmed by calling the Office of the General Counsel at (850)413-6199.

EXECUTIVE OFFICE OF THE GOVERNOR

The Florida Children and Youth Cabinet Technology Workgroup announces a public meeting to which all persons are invited.

DATE AND TIME: April 14, 2017, 3:00 p.m. – 5:00 p.m.

PLACE: Department of Children and Families, 1317 Winewood Boulevard, Building 1, Room 132, Tallahassee, FL 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: Members of the Technology Workgroup will meet to conduct regular business of the workgroup.

A copy of the agenda may be obtained by contacting: Lindsey Zander, Executive Director, Florida Children and Youth Cabinet, (850)488-9410, Lindsey.zander@myflfamilies.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Lindsey Zander, Executive Director, Florida Children and Youth Cabinet, (850)488-9410 or Lindsey.zander@myflfamilies.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Lindsey Zander, Executive Director, Florida Children and Youth Cabinet, (850)488-9410 or Lindsey.zander@myflfamilies.com.

REGIONAL PLANNING COUNCILS

West Florida Regional Planning Council

The West Florida Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, April 17, 2017, 3:30 p.m.

PLACE: Okaloosa County Administrative Building, 1250 N. Eglin Parkway, Shalimar, F:

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the West Florida Regional Planning Council.

A copy of the agenda may be obtained by contacting: Gina Watson at (850)332-7976, ext. 239 or Gina.Watson@wfrpc.org. Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Public Involvement at (850)332-7976, ext. 220 or PublicInvolvement@wfrpc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). For more information, you may contact: Gina Watson at (850)332-7976, ext. 239 or Gina.Watson@wfrpc.org.

REGIONAL PLANNING COUNCILS

Tampa Bay Regional Planning Council
 The Tampa Bay Regional Planning Council CEDS Steering Committee announces a public meeting to which all persons are invited.
 DATE AND TIME: April 17, 2017, 10:00 a.m.
 PLACE: 4000 Gateway Centre Blvd., Ste. 100, Pinellas Park, Florida 33782
GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Tampa Bay Regional Planning Council CEDS Steering Committee
 A copy of the agenda may be obtained by contacting: Wren Krahl, Wren@tbrpc.org. Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 4 days before the workshop/meeting by contacting: Wren Krahl, Wren@tbrpc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). For more information, you may contact: Wren Krahl, Wren@tbrpc.org.

REGIONAL PLANNING COUNCILS

Treasure Coast Regional Planning Council
 The Treasure Coast Regional Planning Council announces a public meeting to which all persons are invited.
 DATE AND TIME: Thursday, May 11, 2017, 2:00 p.m.
 PLACE: Treasure Coast Regional Planning Council Offices, 421 SW Camden Ave., Stuart, FL 34994
GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a meeting of Council’s Comprehensive Economic Development Committee.
 A copy of the agenda may be obtained by contacting: Kim Koho Vaday, (772)221-4060.
 Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 48 hours before the workshop/meeting by contacting: (772)221-4060. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued. For more information, you may contact: Kim Koho Vaday, (772)221-4060.

REGIONAL PLANNING COUNCILS

Treasure Coast Regional Planning Council
 The Treasure Coast Regional Planning Council announces a public meeting to which all persons are invited.
 DATE AND TIME: Thursday, June 1, 2017, 10:00 a.m.
 PLACE: Florida Fish & Wildlife Conservation Commission, 8535 Northlake Boulevard, West Palm Beach, FL 33412
GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a meeting of the Treasure Coast Local Emergency Planning Committee
 A copy of the agenda may be obtained by contacting: Kim Koho Vaday, (772)221-4060.
 Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Kim Koho Vaday, (772)221-4060. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued. For more information, you may contact: Kim Koho Vaday, (772)221-4060.

COMMISSION ON ETHICS

The Commission on Ethics announces a public meeting to which all persons are invited.
 DATE AND TIME: Friday, April 21, 2017, 8:30 a.m.
 PLACE: First District Court of Appeal, 3rd Floor Courtroom, 2000 Drayton Drive, Tallahassee, FL
GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Commission Meeting.
 A copy of the agenda may be obtained by contacting: www.ethics.state.fl.us or (850)488-7864.
 Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to

participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by calling: (850)488-7864. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

WATER MANAGEMENT DISTRICTS

Northwest Florida Water Management District

The Northwest Florida Water Management District announces a meeting to which all persons are invited.

DATE AND TIME: April 20, 2017, 1:00 p.m., ET

PLACE: Apalachicola National Estuarine Research Reserve Office, 108 Island Drive, Eastpoint, FL 32328

GENERAL SUBJECT MATTER TO BE CONSIDERED: Apalachicola River and Bay Watershed SWIM Plan Technical Advisory Meeting.

PURPOSE: The Northwest Florida Water Management District will present plans for updating the Surface Water Improvement and Management (SWIM) plan for the Apalachicola River and Bay watershed and request technical assistance from governmental and nongovernmental stakeholders. Prior to the meeting, an agenda will be available on the District's website at <http://nwfwater.com/water-resources/swim/swim-plan-updates/>. Additional information may be obtained by contacting: Paul Thorpe (850)539-5999, 1(800)913-1518, or Paul.Thorpe@nwfwater.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the agency at least two days before the event by contacting: Elaine McKinnon, Elaine.McKinnon@nwfwater.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Landscape Architecture

The Board of Landscape Architecture announces a telephone conference call to which all persons are invited.

DATE AND TIME: Wednesday, April 26, 2017, 11:00 a.m.

PLACE: Telephone: 1(888)670-3525, Conference Code: 8357925709

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business.

A copy of the agenda may be obtained by contacting: Board of Landscape Architecture, 2601 Blair Stone Rd., Tallahassee, FL 32399; (850)717-1981.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Board of Landscape Architecture, 2601 Blair Stone Rd., Tallahassee, FL 32399; (850)717-1981. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Board of Landscape Architecture, 2601 Blair Stone Rd., Tallahassee, FL 32399; (850)717-1981.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Veterinary Medicine

The Board of Veterinary Medicine announces a telephone conference call to which all persons are invited.

DATE AND TIME: April 17, 2017, 2:00 p.m.

PLACE: Telephone: 1(888)670-3525, conference code: 8357925709

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business.

A copy of the agenda may be obtained by contacting: Board of Veterinary Medicine, 2601 Blair Stone Rd., Tallahassee, FL 32399, (850)717-1981.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Board of Veterinary Medicine, 2601 Blair Stone Rd., Tallahassee, FL 32399, (850)717-1981. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Board of Veterinary Medicine, 2601 Blair Stone Rd., Tallahassee, FL 32399, (850)717-1981.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Division of Recreation and Parks

The Florida Department of Environmental Protection, Division of Recreation and Parks, announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, April 19, 2017, 5:00 p.m. – 7:00 p.m. (CT); 5:30 p.m., Presentation

PLACE: Washington County Agricultural Center, East Wing Conference Room, 1424, Jackson Avenue, Chipley, Florida 32428

GENERAL SUBJECT MATTER TO BE CONSIDERED: Presentation of the proposed unit management plan update for Falling Waters State Park.

A copy of the agenda may be obtained by contacting: Jacob Strickland, Park Manager, Falling Waters State Park, 1130 State Park Road, Chipley, Florida 32428, PH #: (850)638-6130, FAX #: (850)638-6273 or email: Jacob.Strickland@dep.state.fl.us. A copy of the draft plan and agenda are available before the date of the public meeting online at <https://www.fldepnet.org/publicnotices>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Jacob Strickland as listed above. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Division of Recreation and Parks

The Florida Department of Environmental Protection, Division of Recreation and Parks, announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, April 20, 2017, 9:00 a.m. (CT)

PLACE: Washington County Agricultural Center, East Wing Conference Room, 1424 Jackson Avenue, Chipley, Florida 32428

GENERAL SUBJECT MATTER TO BE CONSIDERED: Presentation and discussion of the proposed unit management plan update for Falling Waters State Park with the advisory group members.

A copy of the agenda may be obtained by contacting: Jacob Strickland, Park Manager, Falling Waters State Park, 1130 State Park Road, Chipley, Florida 32428, PH #: (850)638-6130, FAX #: (850)638-6273, email: Jacob.Strickland@dep.state.fl.us. A copy of the draft plan and agenda are available before the date of the public meeting online at <https://www.fldepnet.org/public-notices>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to

participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Jacob Strickland as listed above. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF HEALTH

Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling

The Board of Clinical Social Work, Marriage and Family Therapy, and Mental Health Counseling announces a telephone conference call to which all persons are invited.

DATE AND TIME: May 3, 2017, 9:00 a.m., ET

PLACE: 1(888)670-3525 Conference Code: 4552635641

GENERAL SUBJECT MATTER TO BE CONSIDERED: Probable Cause Panel with a public case for review.

A copy of the agenda may be obtained by contacting: www.floridasmentalhealthprofessions.gov.

If a person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be made.

Those who are hearing or speech impaired, using TDD equipment, can call the Florida Dual Party Relay system at 1(800)955-8770 (voice) and 1(800)955-8771 (TDD).

DEPARTMENT OF HEALTH

Division of Environmental Health

The Florida Department of Health (DOH) announces a telephone conference call to which all persons are invited.

DATE AND TIME: April 17, 2017, 9:00 a.m., ET

PLACE: Recorded teleconference attendance call-in phone number is: 1(888)670-3525, participant pass-code: 770-804-4610, then#

GENERAL SUBJECT MATTER TO BE CONSIDERED: DOH Lifeguard and Swimming Instructor Certification Program Advisory Board will review, discuss, and make recommendations to the Department regarding submitted requests for verification of equivalence to national aquatic training agencies which meet the established standards, objectives and standards of care provided in the American Red Cross or YMCA programs.

A copy of the agenda may be obtained by contacting: Mr. August Ursin, telephone: (850)245-4444, ext. 2716 or email: august.ursin@flhealth.gov or write DOH, 4052 Bald Cypress Way, Bin A08, Tallahassee, FL 32399-1710.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by

contacting: Mr. Ursin at addresses above. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Mr. Ursin at addresses above.

DEPARTMENT OF HEALTH

Division of Emergency Preparedness and Community Support
The Bureau of Emergency Medical Oversight/Injury Prevention Section announces a telephone conference call to which all persons are invited.

DATE AND TIME: Tuesday, April 18, 2017, 11:00 a.m. – 12:00 Noon

PLACE: Bureau of Family Health Services, Violence and Injury Prevention Program, 2585 Merchants Row Boulevard, Third Floor, Tallahassee, Florida 32399

Join the conference call: United States: Call-In Number: 1(888)670-3525; Access Code: 608-245-4114

GENERAL SUBJECT MATTER TO BE CONSIDERED: A meeting of Florida’s Safe Kids local coalitions to discuss statewide injury prevention efforts for children and program initiatives.

A copy of the agenda may be obtained by contacting: Stephanie Brown, by email: Stephanie.Brown@flhealth.gov or by telephone: (850)245-4444, ext. 2744.

DEPARTMENT OF HEALTH

Division of Public Health Statistics and Performance Management

The Florida Department of Health announces a public meeting to which all persons are invited.

DATE AND TIME: April 14, 2017, 9:00 a.m. – 12:00 Noon

PLACE: Capital City Office Complex, Building 4052, Room 301, Tallahassee, FL 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: Ref: Vol.43/68 ID#: 18828784

Location of Meeting has changed

The Florida Department of Health announces a Public Meeting to which all persons are invited.

The purpose of this meeting is for the State Health Improvement Plan (SHIP) Steering Committee to review, revise, or approve the proposed goals, strategies and objectives for inclusion in the State Health Improvement Plan. The SHIP steering committee will also discuss next steps for the Priority Area Workgroups.

Please join my meeting from your computer, tablet or smartphone.

<https://attendee.gotowebinar.com/register/6883936030086553857>

United States (Toll-free): 1(877)309-2071

Access Code: 248-414-727

A copy of the agenda may be obtained by contacting: Community Health Assessment at (850)245-4009.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Community Health Assessment at (850)245-4009.

If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Community Health Assessment at (850)245-4009.

DEPARTMENT OF CHILDREN AND FAMILIES

The Department of Children and Families C20 announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, April 20, 2017, 9:00 a.m.

PLACE: Charlotte Behavioral Health, 1700 Education Way, Conference Room #1, Punta Gorda, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Ongoing Charlotte County Alliance business.

A copy of the agenda may be obtained by contacting: Stephanie Jones, (239)895-0257.

DEPARTMENT OF CHILDREN AND FAMILIES

Refugee Services

The Department of Children and Families announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, April 27, 2017, 4:50 p.m.

PLACE: Florida Department of Children and Families, 1317 Winewood Blvd., Bldg. 6, Refugee Services Lobby, Tallahassee, FL 32399-0700

GENERAL SUBJECT MATTER TO BE CONSIDERED: Title: Reply Opening and Review of Mandatory Requirements for Integration Assistance Services for Refugees and Entrants in Broward and Palm Beach County (ITN# 01K17BS2).

Description: As provided for in Sections 2.5 and 2.9 of this ITN which was published to the Vendor Bid System (VBS) on February 17, 2017. The VBS can be accessed at: http://www.myflorida.com/apps/vbs/vbs_www.main_menu.

The purpose of the Reply Opening and Review of Mandatory Requirements is to ensure prospective Vendors have complied with all Mandatory Requirements as required in Section 5.2 in order to be considered for selection under this ITN.

A copy of the agenda may be obtained by contacting: Jenifer L. Fonseca at jenifer.fonseca@myflfamilies.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Jenifer L. Fonseca. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF CHILDREN AND FAMILIES

Office on Homelessness

The Office on Homelessness announces a telephone conference call to which all persons are invited.

DATE AND TIME: April 12, 2017, 10:00 a.m.

PLACE: Dial Toll free: 1(888)670-3525, Enter participant code: 701-539-8451#

GENERAL SUBJECT MATTER TO BE CONSIDERED: AFFORDABLE HOUSING COMMITTEE CALL: This conference call will address the committees' continued development of policy recommendations and work tasks to address the Council's Annual Report on recommendations regarding affordable housing to end homelessness in Florida.

A copy of the agenda may be obtained by contacting: Erik Braun, Director, Office on Homelessness, (850)922-9850, erik.braun@myflfamilies.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Erik Braun, Director, Office on Homelessness, (850)922-9850, erik.braun@myflfamilies.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Erik Braun, Director, Office on Homelessness, (850)922-9850, erik.braun@myflfamilies.com.

RS&H - TAMPA

The Florida Department of Transportation (FDOT) announces a hearing to which all persons are invited.

DATE AND TIME: Tuesday, April 18, 2017, 5:00 p.m. – 7:00 p.m.

PLACE: Charlotte Harbor Event & Conference Center, 75 Taylor Street, Punta Gorda, Florida 33950

GENERAL SUBJECT MATTER TO BE CONSIDERED: FDOT will host a public hearing regarding the identification of sites for two new rest areas along Interstate 75 in Southwest Florida. The hearing will begin with an informal open house at 5:00 p.m., and the formal hearing will begin at 6:00 p.m. at the Charlotte Harbor Event & Conference Center located at 75 Taylor Street in Punta Gorda, Florida.

The environmental review, consultation, and other actions required by applicable federal environmental laws for this project are being, or have been, carried out by the FDOT pursuant to 23 U.S.C. §327 and a Memorandum of Understanding dated December 14, 2016 and executed by the Federal Highway Administration and FDOT.

A copy of the agenda may be obtained by contacting: Steven Andrews at (863)519-2270 or Steven.Andrews@dot.state.fl.us. Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 24 hours before the workshop/meeting by contacting: Jamie Schley, District One Title VI Coordinator, (863)519-2573 or e-mail jamie.schley@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Steven Andrews at (863)519-2270 or Steven.Andrews@dot.state.fl.us.

**Section VII
Notice of Petitions and Dispositions
Regarding Declaratory Statements**

DEPARTMENT OF CORRECTIONS

RULE NO.: RULE TITLE:

33-601.105 Restoration of Forfeited Gain Time

NOTICE IS HEREBY GIVEN that the Florida Department of Corrections has received the petition for declaratory statement from inmate James Scott, DC# 217534. The petition seeks the agency's opinion as to the applicability of Rule 33-601.105, Florida Administrative Code, as it applies to the petitioner.

The petition seeks to resolve a controversy or answer questions or doubts regarding the application of Rule 33-601.105, Florida Administrative Code. Persons whose substantial interests may be affected by a declaratory statement issued in this matter may file a motion to intervene or a petition for administrative hearing within twenty-one (21) days after the publication of this notice.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Valerie Robinson, 501 South Calhoun Street, Tallahassee, Florida 32399, valerie.robinson@fdc.myflorida.com, (850)717-3605.

Section VIII
Notice of Petitions and Dispositions
Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Section IX
Notice of Petitions and Dispositions
Regarding Non-rule Policy Challenges

NONE

Section X
Announcements and Objection Reports of
the Joint Administrative Procedures
Committee

NONE

Section XI
Notices Regarding Bids, Proposals and
Purchasing

DEPARTMENT OF EDUCATION

Request for Applications for Available Funding

The Florida Department of Education, Division of Career and Adult Education, announces the availability of federal funds through a competitive grants process under the Workforce Innovation and Opportunity Act (WIOA) 2014, Title II - Adult Education and Family Literacy Act (AEFLA). Follow the guidelines on each individual Request for Proposal, as due dates may vary. Through the competitive grants process, eligible applicants are assured direct & equitable access to apply for funds. For application instruction, forms & funding opportunities conference information, please refer to <http://www.fldoe.org/academics/career-adult-edu/funding-opportunities/>; direct questions to Josue.colorado@fldoe.org.

CITY OF SOUTH MIAMI

Unsolicited Proposal (UP) No. 2017-01

Public Notice

City of South Miami, Florida

Notice of Unsolicited Proposal

Acquisition and Redevelopment of Existing City Hall and Police Station and Construction of New City Hall, Police Station and Other Improvements and Services

Unsolicited Proposal (UP) No. 2017-01

“City Hall Site Redevelopment”

NOTICE IS HEREBY GIVEN that the City of South Miami, Florida, a municipal corporation of the State of Florida (“City”), has received an Unsolicited Proposal (UP) for a qualifying project as a public-private partnership, (PPP) in accordance with Section 255.065 Florida Statutes, Section 2-81.2 of the City’s Code of Ordinances, and the City’s Guidelines for Public/Private Partnerships, Unsolicited Proposals and Evaluation Process (“Guidelines”) for a project that has been proposed (hereinafter “UP”). The City is advertising this Public Notice to advise the public and interested parties that it will accept other proposals or competing proposals for the same project that is outlined herein. The project as identified in the UP is as follows:

- Design and construction of new City Hall with a minimum of 27,000 SF of building space and Police Station with a minimum of 18,000 SF building space with up to 170 parking spaces between the two uses on property currently owned by the City.
- Relocation of the Sylva Martin Building to location of City choosing or the preservation of the building by keeping it in place.
- Private ownership of residential development including assisted living facilities on property currently owned by the City.
- Design and construction of sanitary sewer improvements, including repairs to existing sewer system, in the area most likely to be affected by sea level rise within the next 25 to 30 years and the improvements shall mitigate the situation for approximately 50 years. The area in question is bounded by the Snapper Creek Canal on the South, SW 82nd street on the North and SW 57 Ave on the East and SW 62 Ave on the West.

Be advised that the unsolicited proposal makes generous use of the Flexibility in Structure paragraph of the City P3 Guidelines. Interested proposers shall indicate whether any property will require a zoning modification for its intended use and if so an indication of the desired zoning and or Land Use change necessary.

The City hereby invites and encourages interested parties to submit alternative or competing proposals for the Project. Persons or entities wishing to submit alternative or competing proposals for the Project may do so by delivering sealed proposals to: Office of the City Clerk, located at South Miami City Hall, 6130 Sunset Drive, South Miami, Florida 33143. The entire proposal package shall be enclosed in a sealed envelope or container and shall have the following information clearly printed or written on the exterior of the envelope or container: City Hall Site Redevelopment UP No. 2017-01 and the name of the Respondent (person or entity responding to this Notice). Sealed Proposals must be received by the Office of the City Clerk, either by mail or hand delivery, no later than 3:00 pm on May 1, 2017. Delivery must be during the Office of the Clerk's normal working hours, and any proposal received after the above stated deadline will be returned, unopened, and will not be considered.

Proposals shall include all information and materials required by Section 255.065, Florida Statutes, and the City's Guidelines. Proposals must also be accompanied by an application fee in the amount of \$20,000. The City reserves the right to waive minor irregularities or technicalities, to reject any or all proposals received, and to otherwise make a decision in the best interests of the City. The City Commission shall have the final decision making authority concerning any final award. Any questions concerning this Notice or any requests for clarification must be made in writing, by April 14 at 10:00 a.m. to the attention of Steven P. Kulick at skulick@southmiamifl.gov or via facsimile at (305)663-6346. Note: a Cone of Silence is in effect in accordance with Section 8 A-7 of the City's Code of Ordinances as created by Ordinance 03-17-2273.

Proposals shall be evaluated, and negotiations shall proceed in accordance with Section 255.065, Florida Statutes, and the City Guidelines. Proposals will be evaluated and ranked by a Selection Committee to be appointed by the City Manager. The City intends to negotiate an interim and/or comprehensive agreement with the highest ranked firm. The Selection Committee may request that proposers make presentations and/or participate in questions and answer sessions. The City may also request additional information from proposers that may be necessary to fully evaluate a proposal. After the Selection Committee has ranked the proposals, the City Manager shall appoint a Negotiation Committee which may include members of the Selection Committee. All meetings shall be conducted in accordance with Florida Statutes, Section 286.011, and 286.0113.

Any person whose interests are adversely affected in connection with this Notice or the recommended award of a contract and who wishes to protest the terms of this Notice or the award, shall file a written notice of intent to file a protest

with the City Clerk's office within ten days of the date of this advertisement (as to the terms of this Notice) and three calendar days after the posting of the Selection Committee's ranking decision (as to an intended award). A notice of intent to file a protest is considered filed when received by the City Clerk's office by email or, if hand delivered, when stamped with the City Clerk's receipt stamp containing the date and time of receipt. In order to protest the ranking, a proposer must have standing in accordance with applicable Florida law. A protest of the terms of this Notice or ranking for the award must be in writing ("Protest Letter") and submitted to the City Clerk's office within five calendar days after the date of the filing of the notice of intent to file a protest. The Protest Letter is considered filed when the Protest Letter and the required filing fee of \$1,000.00 are both timely received by the City Clerk's office. In order for the Protest Letter and filing fee to be considered timely delivered by hand delivery, the date stamp of the Clerk's office must appear on the original Protest Letter and/or a copy of the Protest Letter and the date stamp must also appear on a copy of the check issued for the payment of the filing fee, or, if payment is made in cash, a receipt must be issued by the Clerk's office reflecting the date of receipt of the payment. While the Clerk may accept the Protest Letter by email, the Protest Letter shall not be considered to be timely received until and unless the required filing fee of \$1,000.00 is received by the City Clerk's office and, if payment is in cash, a receipt is issued with the date of the receipt of payment, or if payment is by check, a copy of the check is stamped by the Clerk with the date stamp of the Clerk's office showing the date of receipt. The Protest Letter shall state with particularity the specific facts and law upon which the protest is based, it shall describe and attach all pertinent documents and evidence relevant and material to the protest and it shall be accompanied by any required filing fee or evidence that the filing fee has been timely received by the Clerk. The basis for review of the protest shall be the documents and other evidence described in and attached to the Protest Letter and no facts, grounds, documentation, or other evidence not specifically described in and accompanying the Protest Letter at the time of its filing shall be permitted or considered in support of the protest. No time will be added to the above time limits for service by mail. The last day of the period so computed shall be included unless it is a Saturday, Sunday, or legal holiday in which event the period shall run until the next day which is not a Saturday, Sunday, or legal holiday. The Purchasing Manager, after consultation with the City Attorney, shall issue a written recommendation within ten calendar days after receipt of a valid Protest Letter. Said recommendation shall be sent to the City Manager with a copy sent to the protesting party. The City Manager may then, submit a recommendation to the City Commission for approval or

disapproval of the protest, resolve the protest without submission to the City Commission, or reject all proposals. The failure to file a timely protest as set forth herein shall be deemed a waiver of rights to challenge the decisions of the City. By submitting a proposal in response to this Notice, proposers covenant not to sue the City, its officials and employees relative to decisions to reject, award or not make an award unless the claim is based solely on allegations of fraud and/or collusion. All proposals that are timely received shall become the property of the City and any costs or expenses incurred in relation to preparation and submission of the proposals shall be borne by the proposer. Such proposals and related information shall be subject to applicable provisions of the Florida Public Records Act.

SCHEDULE OF EVENTS

No	Event	Date*	Time* (ET)
1	Advertisement/ Distribution of Solicitation & Cone of Silence begins	3/30/2017	10:00 a.m.
2	Non-Mandatory Pre-RFP Meeting at City Hall Chambers, 6130 Sunset Drive, South Miami, FL 33143	4/10/2017	10:00 a.m.
3	Deadline to Submit Questions	4/14/2017	10:00 a.m.
4	Deadline to City Responses to Questions	4/19/2017	10:00 a.m.
5	Deadline to Submit RFP Response	4/28/2017	10:00 a.m.
6	Projected Announcement of selected Contractor/Cone of Silence ends	6/20/2017	7:00 p.m.

Maria M. Menendez, CMC
City Clerk

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Alcoholic Beverages and Tobacco

NOTICE OF PUBLIC DRAWING FOR THE 2016 QUOTA ALCOHOLIC BEVERAGE LICENSE ENTRY PERIOD

The Division of Alcoholic Beverages and Tobacco will conduct a public drawing by double random selection to determine the order in which entrants from the 2016 entry period will be considered for issuance of quota alcoholic beverage licenses in the following counties: Bay, Broward, Dade, Duval, Hillsborough, Lee, Palm Beach, Pinellas, Polk, Sarasota, St.

Lucie, Sumter, Volusia, and Walton. All persons are invited. Following the drawing, the Division will provide notice of license eligibility by certified mail to the entrant(s) selected for each county.

DATE AND TIME: April 21, 2017, 9:00 a.m.

PLACE: Division of Alcoholic Beverages and Tobacco, Department of Business and Professional Regulation, Capital Commerce Center, Building B, Ground Floor, 2601 Blair Stone Road, Tallahassee, Florida 32399

PURPOSE: To conduct a public drawing by double random selection pursuant to section 561.19, Florida Statutes, for the purpose of determining the order in which applications will be considered for issuance of quota alcoholic beverage licenses in certain counties where licenses have become available.

A copy of the agenda may be obtained by writing to: the Division of Alcoholic Beverages and Tobacco, Attn: Quota Beverage License Drawing, 2601 Blair Stone Road, Tallahassee, Florida 32399, by email at damon.larry@myfloridalicense.com or by calling Assistant Bureau Chief Damon Larry at (850)488-8284.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the agency at least 5 days before the meeting by contacting: Damon Larry at (850)488-8284. If you are hearing or speech impaired, please contact the agency by calling 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**Section XII
Miscellaneous**

DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State

Pursuant to Section 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 8:00 a.m., Friday April 1, 2017 and 3:00 p.m., Thursday, April 7, 2017. An improved electronic publication system is forthcoming on the Florida Administrative Rules website, FLRules.org, which will accommodate complete publication of rules filed for adoption in the previous 7 days, including rules awaiting legislative action.

Rule No.	File Date	Effective Date
6A-1.002	4/5/2017	4/25/2017
6A-1.004	4/5/2017	4/25/2017
6A-1.0403	4/5/2017	4/25/2017
6A-1.04511	4/5/2017	4/25/2017

6A-3.006	4/5/2017	4/25/2017
6A-3.0121	4/5/2017	4/25/2017
6A-3.016	4/5/2017	4/25/2017
6A-3.037	4/5/2017	4/25/2017
6A-4.037	4/5/2017	4/25/2017
6A-6.0571	4/5/2017	4/25/2017
6A-6.0573	4/5/2017	4/25/2017
6A-10.0401	4/5/2017	4/25/2017
6A-10.050	4/5/2017	4/25/2017
6A-16.018	4/5/2017	4/25/2017
6A-16.019	4/5/2017	4/25/2017
6A-16.020	4/5/2017	4/25/2017
6A-16.021	4/5/2017	4/25/2017
6A-16.022	4/5/2017	4/25/2017
6A-16.023	4/5/2017	4/25/2017
6A-16.024	4/5/2017	4/25/2017
6A-16.025	4/5/2017	4/25/2017
6A-16.026	4/5/2017	4/25/2017
6A-18.048	4/5/2017	4/25/2017
53ER17-21	4/7/2017	4/7/2017
53ER17-22	4/7/2017	4/7/2017
53ER17-23	4/7/2017	4/7/2017
60A-1.041	4/5/2017	4/25/2017
61B-33.0015	4/4/2017	4/24/2017
62-210.200	4/6/2017	4/26/2017
62-210.300	4/6/2017	4/26/2017
62-210.310	4/6/2017	4/26/2017
64B-9.001	4/7/2017	4/27/2017
64B-10.001	4/7/2017	4/27/2017
64B5-4.005	4/5/2017	4/25/2017
64B11-5.001	4/4/2017	4/24/2017
64B5-13.005	4/5/2017	4/25/2017
64B5-15.004	4/5/2017	4/25/2017
64B16-28.840	4/6/2017	4/26/2017
64B16-28.800	4/6/2017	4/26/2017

64B29-1.001	4/7/2017	4/27/2017
65A-1.206	4/3/2017	4/23/2017
68-1.003	4/3/2017	4/23/2017
69A-67.001	4/5/2017	4/25/2017
69A-67.002	4/5/2017	4/25/2017
69A-67.003	4/5/2017	4/25/2017
69A-67.004	4/5/2017	4/25/2017
69A-67.005	4/5/2017	4/25/2017
69A-67.006	4/5/2017	4/25/2017
69A-67.007	4/5/2017	4/25/2017
69G-20.0030	4/3/2017	4/23/2017
69I-31.805	4/3/2017	4/23/2017
73C-26.022	4/5/2017	4/25/2017
73C-26.023	4/5/2017	4/25/2017
73C-26.024	4/5/2017	4/25/2017
73C-26.025	4/5/2017	4/25/2017
73C-42.005	4/5/2017	4/25/2017
73C-42.008	4/5/2017	4/25/2017
73C-42.013	4/5/2017	4/25/2017
73C-42.020	4/5/2017	4/25/2017
73C-43.001	4/5/2017	4/25/2017
73C-43.002	4/5/2017	4/25/2017
73C-43.003	4/5/2017	4/25/2017
73C-43.004	4/5/2017	4/25/2017
73C-43.005	4/5/2017	4/25/2017
73C-43.006	4/5/2017	4/25/2017
LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES		
Rule No.	File Date	Effective Date
40B-9.021	12/21/2016	**/**/*****
40B-9.041	12/21/2016	**/**/*****
40B-9.126	12/21/2016	**/**/*****
40B-9.131	12/21/2016	**/**/*****
40B-9.1381	12/21/2016	**/**/*****
40B-9.1411	12/21/2016	**/**/*****
40B-9.142	12/21/2016	**/**/*****
40B-9.145	12/21/2016	**/**/*****

40B-9.123	12/9/2016	**/**/*****
58M-2.009	2/9/2017	**/**/*****
60FF1-5.009	7/21/2016	**/**/*****
64B8-9.009	6/15/2016	**/**/*****
64B8-10.003	12/9/2015	**/**/*****
69L-7.100	12/19/2016	**/**/*****
69L-7.501	12/19/2016	**/**/*****

DEPARTMENT OF REVENUE

NOTICE OF ADOPTION OF COMMUNICATIONS

SERVICES TAX ADDRESS/JURISDICTION DATABASE
 Section 202.22(2), F.S., requires the Department of Revenue to create and maintain an electronic situsing database that assigns service addresses to local taxing jurisdictions for purposes of the communications services tax. The update to the Address/Jurisdiction Database, as posted on March 31, 2017, become effective on July 1, 2017. The database can be accessed at <https://pointmatch.floridarevenue.com>. The next update to the database will be effective January 1, 2018, and is required to be posted 90 days in advance of the effective date. Local governments are required to submit changes and additions for inclusion in the January 1, 2018, update no later than September 1, 2017. Additional information concerning procedures for requesting changes and additions to the database is available from the Department of Revenue Local Government Unit by telephone at 850-717-6630 or by e-mail at Local-Govt-Unit@floridarevenue.com. Persons with hearing or speech impairments may call the Florida Relay Service at (800) 955-8770 (Voice) and (800) 955-8771 (TTY).

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Beach Boulevard Motorsports 2015 LLC for the establishment of ROEN motorcycles

Notice of Publication for a New Point

Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Royal Enfield North America Limited Corp., intends to allow the establishment of Beach Boulevard Motorsports 2015 LLC, as a dealership for the sale of motorcycles manufactured by Royal Enfield Motors (line-make ROEN) at 10315 Beach Boulevard, Jacksonville, (Duval County), Florida 32246, on or after May 10, 2017.

The name and address of the dealer operator(s) and principal investor(s) of Beach Boulevard Motorsports 2015 LLC, are dealer operator(s): Andrew T. Kent, 2236 Autumn

Cove Circle, Fleming Island, Florida 32003; principal investor(s): Andrew T. Kent, 2236 Autumn Cove Circle, Fleming Island, Florida 32003.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Lance Ball, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Michael Smith, Royal Enfield North America Limited Corp, 226 North Water Street, Milwaukee, Wisconsin 53202.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Gulfside Motorsports LLC for the establishment of DAIX motorcycles

Notice of Publication for a New Point

Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Pacific Rim International West, Inc., intends to allow the establishment of Gulfside Motorsports LLC, as a dealership for the sale of motorcycles manufactured by Huzhou Daixi Zhenhua Technology (line-make DAIX) at 4237 US Highway 19, New Port Richey, (Pasco County), Florida 34652, on or after May 10, 2017.

The name and address of the dealer operator(s) and principal investor(s) of Gulfside Motorsports LLC are dealer operator(s): Beth Tarchis, 4237 US Highway 19, New Port Richey, Florida 34652, Adam Hipkins, 4237 US Highway 19, New Port Richey, Florida 34652; principal investor(s): Beth Tarchis, 4237 US Highway 19, New Port Richey, Florida 34652, Adam Hipkins, 4237 US Highway 19, New Port Richey, Florida 34652.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Lance Ball, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Wendy Yu, Pacific Rim International West, Inc., 10580 Mulberry Avenue, Fontana, California 92337.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Sky Powersports North Orlando LLC for the establishment of URAL motorcycles

Notice of Publication for a New Point
Franchise Motor Vehicle Dealer in a County of More
than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Irbit Motorworks of America, Inc., intends to allow the establishment of Sky Powersports North Orlando LLC, as a dealership for the sale of motorcycles manufactured by Ural (line-make URAL) at 855 North US Highway 17-92, Longwood, (Seminole County), Florida 32750, on or after May 10, 2017.

The name and address of the dealer operator(s) and principal investor(s) of Sky Powersports North Orlando LLC is dealer operator(s): Nate Stickney, 855 North US Highway 17-92, Longwood, Florida 32750; principal investor(s): Nate Stickney, 855 North US Highway 17-92, Longwood, Florida 32750.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Lance Ball, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Madina Merzhoeva, Irbit Motorworks of America Inc, 14700 Northeast 95th Street, Suite 102, Redmond, Washington 98052.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

The Jeep Trader, Inc. for the establishment of DRXX low speed vehicles

Notice of Publication for a New Point

Franchise Motor Vehicle Dealer in a County of More
than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Duruxx, LLC, intends to allow the establishment of The Jeep Trader, Inc., as a dealership for the sale of low-speed vehicles manufactured by Duruxx, LLC (DRXX) at 446 South Dixie Highway East, Pompano Beach, (Broward County), Florida 33060, on or after May 10, 2017.

The name and address of the dealer operator(s) and principal investor(s) of The Jeep Trader, Inc., are dealer operator(s): Rebecca Segovia, 446 South Dixie Highway East, Pompano Beach, Florida 33060; principal investor(s): Walter Glowacki, 446 South Dixie Highway East, Pompano Beach, Florida 33060.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Lance Ball, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Stanley Sefcik, Duruxx, LLC, 14953 South Grant Street, Bixby, Oklahoma 74008.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

Section XIII

Index to Rules Filed During Preceding Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.
