

Section I
Notice of Development of Proposed Rules
and Negotiated Rulemaking

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Licensing

RULE NO.: RULE TITLE:
5N-1.134 Schools or Training Facilities, License Application; Exemptions

PURPOSE AND EFFECT: The purpose of this rulemaking is to simplify notification requirements for schools and training facilities when they change their location, remove obsolete language, and update a form. The effect will be to ease requirements for these regulated entities.

SUBJECT AREA TO BE ADDRESSED: Updated procedure for licensees notifying the Department of a school or training facility's location change.

RULEMAKING AUTHORITY: 493.6103, 493.6304(3), 493.6406(3) FS.

LAW IMPLEMENTED: 493.6304, 493.6406 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: John Roberts, Government Analyst, Division of Licensing; John.Roberts@FreshfromFlorida.com; (850)245-5459.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

Section II
Proposed Rules

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Consumer Services

RULE NO.: RULE TITLE:
5J-20.002 Standards of National Fire Protection Association Adopted
5J-20.004 Bureau of Liquefied Petroleum Gas Inspection Forms
5J-20.033 Truck Safety; Regulations

PURPOSE AND EFFECT: The proposed rulemaking amends a rule's title, updates adopted NFPA standards, establishes a procedure for certain veterans, the spouses of such veterans, or

business entities that have a majority ownership held by such veterans or spouses to obtain a waiver of their initial license fee, and removes rule language and associated form related to truck inspection fees.

SUMMARY: The proposed rules amend the title of a rule, adopt most current standards of the National Fire Protection Association, provide guidance to applicants seeking a military veteran's waiver of an initial license fee, and remove rule text and incorporated form related to truck inspection fees. These amendments will ensure statutory compliance with ch. 2016-166, Laws of Florida and the sale of liquefied petroleum gas law.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: The proposed revisions amend a rule's title, update national standards, provide guidance on how military veterans may obtain a fee waiver, and remove rule text and incorporated form. There are no increased regulatory costs associated with these revisions. Additionally, no interested party submitted additional information regarding the economic impact.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 527.0201, 527.06, 570.07(23) FS.

LAW IMPLEMENTED: 119.07(4)(c), 527.02, 527.0201, 527.021, 527.03, 527.04, 527.055, 527.06, 527.0605, 527.061, 527.11 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Richard Kimsey, Assistant Director, Division of Consumer Services, 3125 Conner Blvd., Bldg. #2, Tallahassee, Florida, 32399, phone (850)921-1570.

THE FULL TEXT OF THE PROPOSED RULE IS:

5J-20.002 Standards of National Fire Protection Association Adopted.

(1) The standards of the National Fire Protection Association for the storage and handling of liquefied petroleum gases as published in NFPA 58, Liquefied Petroleum Gas Code, 2017 2014 Edition, for gas appliances and gas piping as published in NFPA 54, National Fuel Gas Code, 2015 2012 Edition, and for emergency power supply as published in NFPA 110, Standard for Emergency and Standby Power Systems, 2016 2013 Edition, shall be the accepted standards for this state and are hereby adopted and incorporated by reference, subject to such additions and exceptions as are set forth in this rule. The LP Gas Code Handbook, NFPA 58, 2017 2014 Edition, and the National Fuel Gas Code Handbook, NFPA 54, 2015 2012 Edition, are hereby adopted and incorporated by reference and shall be utilized by the department as a guide in interpreting the provisions of Chapter 527, F.S. Reference to NFPA 58, NFPA 54, and NFPA 110 in these rules shall be to the most recent edition as adopted herein. The section 6.8.7 6-6-7 of NFPA 58, 2017 2014 Edition, titled "Installation of Containers on Roofs of Buildings," is hereby excluded from adoption. The section 7.1.6.2 of NFPA 54, 2015 2012 Edition, titled "Conduit with Both Ends Terminating Indoors" is hereby excluded from adoption.

(2) No change.

Rulemaking Authority 527.06, 570.07(23) FS. Law Implemented 527.06 FS. History—New 8-7-80, Formerly 4A-1.01, Amended 7-18-85, Formerly 4B-1.01, Amended 10-8-86, 2-6-90, 8-9-92, Formerly 4B-1.001, Amended 7-20-95, 7-23-97, 6-8-99, 5-23-00, 9-2-02, 1-29-06, 8-2-07, 5-28-08, 4-6-12, 12-9-14, Formerly 5F-11.002, Amended 5-25-15, _____.

5J-20.004 ~~Bureau of Liquefied Petroleum Gas Inspection~~ Forms.

The following documents are hereby incorporated by reference and may be obtained from the Division of Consumer Services, ~~Bureau of Liquefied Petroleum Gas Inspection~~, 2005 Apalachee Parkway, Tallahassee, FL 32399-6500 or online as indicated.

(1) An honorably discharged veteran, the spouse of such a veteran, or a business entity that has a majority ownership held by such a veteran or spouse requesting a waiver of the initial registration fee pursuant to Section 527.02(3)(b), F.S., shall complete FDACS-10991, Military Veteran Fee Waiver Request, 10/16, incorporated by reference in Rule 5J-26.001, F.A.C. An applicant requesting a fee waiver shall submit a completed Military Veteran Fee Waiver Request and all required supporting documentation at the time the applicant submits a license application.

(1) through (36) renumbered (2) through (37) No change.

~~(37) FDACS-03563 (02/14), Liquefied Petroleum Gas Vehicle Inspection Invoice, http://www.flrules.org/Gateway/reference.asp?No=Ref_04285.~~

(38) through (48) No change.

Rulemaking Authority 527.0201, 527.06, 570.07(23) FS. Law Implemented 119.07(4)(c), 527.02, 527.0201, 527.021, 527.03, 527.04, 527.055, 527.06, 527.0605, 527.061, 527.11 FS. History—New 6-8-88, Amended 2-5-91, 3-18-92, Formerly 4B-1.034, Amended 7-20-95, 6-8-99, 7-28-14, Formerly 5F-11.004, Amended _____.

5J-20.033 Truck Safety; Regulations.

(1) through (8) No change.

~~(9)(a) Upon completion of each truck inspection, the licensee will be billed by the Department in accordance with Section 527.021, F.S.~~

~~(b) The licensee shall remit payment to the Department no later than 45 days from the date of the invoice.~~

Rulemaking Authority 527.06, 570.07(23) FS. Law Implemented 527.06 FS. History—New 6-8-88, Formerly 4B-1.033, Amended 3-15-94, Formerly 5F-11.033, Amended _____.

NAME OF PERSON ORIGINATING PROPOSED RULE:
Richard Kimsey, Assistant Director, Division of Consumer Services

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Commissioner of Agriculture Adam H. Putnam

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: March 3, 2017

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: October 28, 2016

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Electrical Contractors' Licensing Board

RULE NOS.:	RULE TITLES:
61G6-10.004	Payment of Fine
61G6-10.005	Minor Violations and Non-Compliance
61G6-10.006	Reinstatement and Relicensure
61G6-10.007	Probation
61G6-10.008	Mediation

PURPOSE AND EFFECT: The Board proposes the rule amendments for needed updates and changes.

SUMMARY: The rules will be updated and needed changes will be made.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its Board meeting, the Board, based upon the expertise and experience of its members, determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 455.225(3), 455.227(3), 455.2235(1), 489.507(3), 489.533(2)(e), FS.

LAW IMPLEMENTED: 455.225(3), 455.227(2)(f), (3), 455.2235(1), 489.533(4), 489.533 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Ruthanne Christie, Executive Director, Electrical Contractors' Licensing Board, 2601 Blair Stone Road, Tallahassee, FL 32399-0751.

THE FULL TEXT OF THE PROPOSED RULE IS:

61G6-10.004 Payment of Fine.

All fines imposed by the Board for violations of Sections 489.531 and 489.533, F.S., shall be paid within ~~a period of~~ thirty (30) days from the date of the final order entered by the Board. The Board will allow a payment plan upon request of the licensee at the hearing, if extenuating circumstances are demonstrated.

Failure to pay fine within the 30-day period ~~may will~~ result in disciplinary action.

Rulemaking Specific Authority 455.227(3), 489.507(3) FS. Law Implemented 455.227(3) FS. History--New 7-3-91, Formerly 21GG-10.004, Amended 3-24-94, 12-24-96, 9-22-97, .

61G6-10.005 Minor Violations and Non-Compliance.

(1) Subject to the limitations imposed by this rule, the following violations are designated as minor for the purposes of Section 455.225(3), F.S.

(a) through (c) No change.

(d) Violation of Section 489.531(1)(~~gd~~), F.S., by failing to include the license number in each offer of services, business proposal or advertisement as required by Section 489.521(7)(b), F.S. ~~contracting with a delinquent license.~~

(2) through (4) No change.

Rulemaking Specific Authority 455.225(3), 489.507(3) FS. Law Implemented 455.225(3) FS. History--New 7-3-91, Formerly 21GG-10.005, Amended 8-14-97, 1-4-98, _____.

61G6-10.006 Reinstatement and Relicensure.

(1) The Board shall deny certification or registration to a contractor who violates any ~~of the~~ provisions of Section 489, Part II, F.S.

(2) No change.

(3)(a) The Board shall not relicense a contractor whose certification or registration has been revoked unless proof is shown that all requirements (including fines) imposed in any final order against the contractor have been met.

(b) through (c) No change.

(d) Any person who voluntarily relinquishes his license upon notification of a department or board investigation or in lieu of other disciplinary action ~~for any reason~~ must appear before the Board and meet current licensing requirements prior to being allowed to seek recertification through the examination or registration in a jurisdiction.

Rulemaking Authority 489.507(3) FS. Law Implemented 455.227(3), 489.533(4) FS. History--New 3-24-94, Amended 4-5-95, _____.

61G6-10.007 Probation.

All probation imposed by the Board for violations of Sections 489.531, ~~and~~ 489.533, or 455.227, F.S., shall require the probationer to file with the Board, quarterly reports every ninety (90) days from the date of the final order entered by the Board. The quarterly reports must be filed using DBPR/ECLB 4458 Rev. 11-7-03, titled Probation and Quarterly Report Form, which is hereby incorporated by reference and will be effective 11-7-03, copies of which may be obtained from the Board Office. If the probation is related to financial matters, e.g., satisfaction of liens, collection accounts, or judgments, the probationer shall be required to submit quarterly reports providing proof of the payments made.

Rulemaking Authority 489.507(3), 489.533(2)(e) FS. Law Implemented 455.227(2)(f), 489.533 FS. History--New 2-16-04, Amended _____.

61G6-10.008 Mediation.

Pursuant to Section 455.2235, F.S., the Board designates the following areas as appropriate for mediation:

(1) through (2) No change.

(3) Section 489.533(1)(m)4, F.S.; Contractor fails, within 18 months, to pay or comply with a repayment schedule of a judgment obtained against the contractor or a business qualified by the contractor that is related to the practice of contracting.

Rulemaking Authority 455.2235(1), 489.507(3) FS. Law Implemented 455.2235(1) FS. History—New 3-21-95, Amended 12-24-96, 11-25-07,_____.

NAME OF PERSON ORIGINATING PROPOSED RULE:
Electrical Contractors’ Licensing Board

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Electrical Contractors’ Licensing Board

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: January 27, 2017

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: February 20, 2017

FISH AND WILDLIFE CONSERVATION COMMISSION

Marine Fisheries

RULE NO.: RULE TITLE:

68B-14.0038 Recreational Snapper Seasons

PURPOSE AND EFFECT: The Commission is considering changes to state regulations that would modify the recreational harvest season for red snapper in state waters of the Gulf of Mexico. The season would first open for Saturdays and Sundays in May starting the first Saturday in May (May 6 for 2017). The season would open each day of the week beginning the Saturday before Memorial Day (May 27 for 2017) through the Sunday following July 4. Finally, the season would reopen for Fridays, Saturdays, Sundays in September and October including Labor Day (Monday, September 4 in 2017). The purpose of this rule is to maintain recreational red snapper fishing opportunities in Gulf state waters.

The effect of this rule amendment is to balance the economic and social needs of Florida’s recreational anglers with the conservation needs of red snapper in the Gulf of Mexico. Federal season lengths have been decreasing since 2008 resulting in decreased red snapper fishing opportunities throughout the Gulf. The 2017 recreational red snapper season for private anglers in Gulf federal waters has not yet been announced, but is not expected to be longer than last year’s 9-day season. At the February 2017 meeting, the Commission proposed a Gulf state waters season similar to the state season structure in 2016.

SUMMARY: The proposed final rule would modify the recreational harvest season for red snapper in all state waters of the Gulf of Mexico to be Saturdays and Sundays in May beginning the first Saturday in May; opening each day of the week from the Saturday before Memorial Day through the Sunday following July 4; with the season resuming for Fridays, Saturdays, and Sundays throughout September and October including Labor Day. If October 31 falls on a Saturday, the last day of harvest will be Sunday, November 1.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: the nature of the rule and the preliminary analysis conducted to determine whether a SERC was required.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: Article IV, Section 9, Florida Constitution

LAW IMPLEMENTED: Article IV, Section 9, Florida Constitution

A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: During the Commission’s regular meeting April 19-20, 2017, 8:30 a.m. to 5:00 p.m., each day.

PLACE: Florida Public Safety Institute, 85 Academy Drive, Havana, FL 32333

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: the ADA Coordinator, at (850)488-6411.. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Jessica McCawley, Director, Division of Marine Fisheries Management, 2590 Executive Center Circle East, Suite 201, Tallahassee, Florida 32301, and (850)487-0554.

THE FULL TEXT OF THE PROPOSED RULE IS:

68B-14.0038 Recreational Snapper Seasons.

(1) Red Snapper Open Seasons. In all state waters of the Gulf of Mexico, the season for the recreational harvest and possession of red snapper shall be:

(a) Saturdays and Sundays beginning the first Saturday in May May 7,

(b) Each day of the week opening continuously beginning the Saturday before Memorial Day through the Sunday following July 4 July 10,

(c) ~~resuming for~~ Fridays, Saturdays, and Sundays from September 1 through October 31 as well as Labor Day.

(2) Red Snapper Closed Seasons. Except for persons harvesting red snapper for commercial purposes pursuant to Rule 68B-14.0045, F.A.C., no person shall harvest in or from state waters of the Gulf of Mexico any red snapper outside of the open season identified in subsection (1). Recreational harvest shall be prohibited starting November 1 each year and shall not reopen until the first Saturday in May the following year. If October 31 falls on a Saturday, the last day of harvest will be Sunday, November 1, each year on Mondays through Fridays from May 7 until Memorial Day; from July 11 through August 31; all Mondays through Thursdays beginning September 1 through October 31 excluding Labor Day; and November 1 through May 6 the following year.

Rulemaking Authority Art. IV, Sec. 9, Fla. Const. Law Implemented Art. IV, Sec. 9, Fla. Const. History—New 10-20-98, Formerly 46-14.0038, Amended 12-30-99, 3-12-09, 8-7-09, 10-16-09, 6-4-10, 10-8-10, 7-22-11, 7-6-12, 5-31-13, 10-31-13, 5-24-14, 5-23-15, 5-7-16, 5-5-17.

PROPOSED EFFECTIVE DATE: May 5, 2017

BE ADVISED THAT THESE PROPOSED RULES MAY BE FILED FOR ADOPTION AS SOON AS POSSIBLE FOLLOWING THE COMMISSION MEETING AT WHICH THEY ARE CONSIDERED IF THE RULES ARE NOT CHANGED. IF CHANGED, THE RULES MAY BE FILED AS SOON AS POSSIBLE AFTER PUBLICATION OF A NOTICE OF CHANGE IN THE F.A.R.

NAME OF PERSON ORIGINATING PROPOSED RULE: Jessica McCawley, Director, Division of Marine Fisheries Management, 2590 Executive Center Circle East, Suite 201, Tallahassee, Florida 32301, (850)487-0554.

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Florida Fish and Wildlife Conservation Commission.

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: February 8, 2017

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: January 5, 2017

Section III
Notice of Changes, Corrections and
Withdrawals

DEPARTMENT OF ECONOMIC OPPORTUNITY

Division of Community Development

RULE NO.: RULE TITLE:

73C-43.003 Application Period

NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 43 No. 10, January 17, 2017 issue of the Florida Administrative Register.

(1) Application Period.

(a) Local governments may submit applications for certification only during the period beginning January 5 (or the first business day following January 5) and ending February 4 (or the first business day following February 4) each year. Applications received prior to 8:00 a.m. (EST) January 5 or after 5:00 p.m. (EST) February 4 will not be considered for certification in the subsequent state fiscal year and will be returned to the applicant local government(s), unless the applicant has been previously determined to be eligible for certification ~~pursuant to subsection 73C-43.006(2), F.A.C.~~

(2) Application Submission.

(a) through (c) No change.

(d) Applicants must submit three (3) complete sets of application materials, at least one of which must contain a cover letter with an original signature. ~~Applicants are encouraged to provide access to the application through their official local government websites as a means of encouraging public awareness of the application, if desired.~~

(3) No change.

(4) Identification of Eligible Applicants.

(a) After expiration of the 30-day period to submit such information, and no later than 45 days after receipt of any information submitted pursuant to subsection (3)(d) of this rule, the Director of the Division of Community Development ~~Planning~~ shall determine whether the application demonstrates that the applicant meets the eligibility criteria of Section 163.3246(2), F.S., and whether the area sought to be certified meets the criteria of Section 163.3246(5), F.S.

(b) The Division shall prioritize applications meeting eligibility criteria in the order received pursuant to the process identified in subsection 73C-43.003(3)(a) ~~73C-43.005(1)~~, F.A.C. Local governments submitting the first eight qualifying applications will be eligible to become certified in any fiscal year.

(c) No change.

Rulemaking Authority 163.3246(6) FS. Law Implemented 163.3246 FS. History—New 12-22-02, Formerly 9J-35.003, Amended _____.

**Section IV
Emergency Rules**

NONE

**Section V
Petitions and Dispositions Regarding Rule
Variance or Waiver**

DEPARTMENT OF BUSINESS AND PROFESSIONAL
REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-1.004: General Sanitation and Safety Requirements

The Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants hereby gives notice:

On February 23, 2017 the Division of Hotels and Restaurants received a Petition for a Routine Variance for paragraph 61C-1.004(1)(a), Florida Administrative Code, Section 5-203.13, 2009 FDA Food Code, Paragraph 4-301.12(A), 2009 FDA Food Code, subsection 61C-4.010(5), Florida Administrative Code, Subparagraph 3-305.11(A)(2), 2009 FDA Food Code, and subsection 61C-4.010(1), Florida Administrative Code from Streamsong Golf Clubhouse Taco Shack located in Bowling Green. The above referenced F.A.C. addresses the requirement that at least one service sink is provided for the cleaning of mops or similar cleaning tools and disposal of mop water; that dishwashing facilities for manually washing, rinsing and sanitizing equipment and utensils are provided, and that each establishment have areas for food storage. They are requesting to share the mop sink, dishwashing, and food storage areas with another food service establishment under the same ownership and on the same premises.

The Petition for this variance was published in Vol. 43, No. 38, F.A.R., on February 24, 2017. The Order for this Petition was signed and approved on March 10, 2017. After a complete review of the variance request, the Division finds that the application of this Rule will create a financial hardship to the food service establishment. Furthermore, the Division finds that the Petitioner meets the burden of demonstrating that the underlying statute has been achieved by the Petitioner ensuring the mop sink, dishwashing sink and food storage areas within Streamsong Golf Clubhouse (SEA6308106) are

maintained in a clean and sanitary manner, all sinks are provided with hot and cold running water under pressure and are available during all hours of operation to Streamsong Golf Clubhouse Taco Shack. The handwash sinks must also be provided with soap, and approved hand drying device and a handwashing sign. If the ownership of Streamsong Golf Clubhouse Taco Shack and Streamsong Golf Clubhouse (SEA6308106 Stillwater Preserve Development LLC) changes, a signed agreement between the two establishments for the use of the shared facilities must be provided to the division immediately.

A copy of the Order or additional information may be obtained by contacting Daisy.Aleman@myfloridalicense.com, Division of Hotels and Restaurants, 2601 Blair Stone Road, Tallahassee, Florida 32399-1011.

DEPARTMENT OF BUSINESS AND PROFESSIONAL
REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-4.010: Sanitation and Safety Requirements

NOTICE IS HEREBY GIVEN that on March 9, 2017, the Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants, received a petition for an Emergency Variance for Subparagraph 3-305.11(A)(2), 2009 FDA Food Code, Section 3-305.14, 2009 FDA Food Code, Section 6-202.15, 2009 FDA Food Code, Section 6-202.16, 2009 FDA Food Code, subsection 61C-4.010(1), Florida Administrative Code, and subsection 61C-4.010(6), Florida Administrative Code from Tienda Mexicana Lindas LLC located in Plant City. The above referenced F.A.C. addresses the requirement for proper handling and dispensing of food. They are requesting to dispense bulk time/temperature control for safety foods from an open air mobile food-dispensing vehicle.

The Division of Hotels and Restaurants will accept comments concerning the Petition for 5 days from the date of publication of this notice. To be considered, comments must be received before 5:00 p.m.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Daisy.Aleman@myfloridalicense.com, Division of Hotels and Restaurants, 2601 Blair Stone Road, Tallahassee, Florida 32399-1011.

DEPARTMENT OF HEALTH

Board of Optometry

The Board of Optometry hereby gives notice that on March 2, 2017, an Order was filed on the Petition for Variance or Waiver filed by Harry N. Synder, OD, FAAO, on October 6, 2016, seeking a variance or waiver of Rule 64B13-10.001, F.A.C., regarding the requirements necessary for certification

as a Florida Certified Optometrist. The Notice was published in Volume 42, No. 200, of the Florida Administrative Register, on October 13, 2016. The Board, at its meeting held on February 17, 2017, voted to grant the Petition for Variance or Waiver finding that the Petitioner has achieved the purpose of the underlying statute by other means, and that application of the provisions of the Rule to Petitioner’s particular facts and circumstances would violate principles of fairness.

An incomplete version of this notice was previously published March 7, 2017, Vol. 43, No. 45.

A copy of the Order or additional information may be obtained by contacting Anthony B. Spivey, Executive Director, Board of Optometry, 4052 Bald Cypress Way, Bin C07, Tallahassee, Florida 32399-3257, (850)488-0595, Anthony.Spivey@flhealth.gov.

Section VI

Notice of Meetings, Workshops and Public Hearings

EXECUTIVE OFFICE OF THE GOVERNOR

The Florida Children and Youth Cabinet Technology Workgroup announces a public meeting to which all persons are invited.

DATE AND TIME: March 17, 2017, 3:00 p.m. – 5:00 p.m.

PLACE: Department of Children and Families, 1317 Winewood Boulevard, Building 1, Room 132, Tallahassee FL 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: Members of the Technology Workgroup will meet to conduct regular business of the workgroup.

A copy of the agenda may be obtained by contacting Lindsey Perkins Zander, Executive Director, Florida Children and Youth Cabinet, (850)921-4875 or Lindsey.perkins@myflfamilies.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting Lindsey Perkins Zander, Executive Director, Florida Children and Youth Cabinet, (850)921-4875 or Lindsey.perkins@myflfamilies.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact Lindsey Perkins Zander, Executive Director, Florida Children and Youth Cabinet, (850)921-4875 or Lindsey.perkins@myflfamilies.com.

REGIONAL PLANNING COUNCILS

West Florida Regional Planning Council

The Bay Area Resource Council (BARC) announces a public meeting to which all persons are invited.

DATE AND TIME: March 22, 2017, 11:00 a.m.

PLACE: West Florida Regional Planning Council, 4081 E. Olive Rd., Suite A, Pensacola, FL 32514

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the council and committee with a presentation on Surface Water Improvement and Management (SWIM) by Paul Thorpe from the Northwest Florida Water Management District.

The Technical Advisory Committee (TAC) will meet preceding the general meeting at 9:00 a.m.

A copy of the agenda may be obtained by contacting Katie Wilhelm at (850)332-7976, ext. 280 or katie.wilhem@wfrpc.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting Public Involvement at (850)332-7976, ext. 220, or publicinvolvement@wfrpc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact Katie Wilhelm at (850)332-7976, ext. 280 or katie.wilhem@wfrpc.org.

EXECUTIVE OFFICE OF THE GOVERNOR

The Florida Children and Youth Cabinet announces a public meeting to which all persons are invited.

DATE AND TIME: March 20, 2017, 1:00 p.m. – 4:00 p.m.

PLACE: The Capitol, Governor’s Cabinet Meeting Room, Lower Level, 400 S. Monroe Street, Tallahassee FL 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: Cabinet members will meet to conduct regular business of the Children and Youth Cabinet.

A copy of the agenda may be obtained by contacting Lindsey Perkins Zander, Executive Director, Florida Children and Youth Cabinet, (850)488-9410 or Lindsey.zander@myflfamilies.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting Lindsey Perkins Zander, Executive Director, Florida Children and Youth Cabinet, (850)488-9410 or Lindsey.zander@myflfamilies.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact Lindsey Perkins Zander, Executive Director, Florida Children and Youth Cabinet, (850)488-9410 or Lindsey.zander@myflfamilies.com.

WATER MANAGEMENT DISTRICTS

South Florida Water Management District

Title of Meeting: 2017 Lower West Coast Water Supply Plan Update: Public Stakeholder Meeting #2.

Name of Agency: South Florida Water Management District

DATE AND TIME: Thursday, March 23, 2017, 9:30 a.m.

PLACE: Bonita Springs Government Center, 9101 Bonita Beach Road SE, Bonita Springs, FL 34135

GENERAL SUBJECT MATTER TO BE CONSIDERED:

Items that will be covered at this meeting include:

Progress towards the development of the 2017 Plan Update

Agricultural Water Demand Estimates

Update on Agriculture

Minimum Flows and Levels in the Lower West Coast

Update on Everglades Restoration Projects

A copy of the agenda may be obtained by contacting Bob Verrastro, (561)682-6136 or bverras@sfwmd.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting District Clerk, (561)682-6805. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information about the meeting, contact Bob Verrastro, (561)682-6136 or bverras@sfwmd.gov.

AGENCY FOR HEALTH CARE ADMINISTRATION

Health Facility and Agency Licensing

RULE NO.: RULE TITLE:

59A-35.310: Comprehensive Emergency Management Plan

The Agency for Health Care Administration announces a workshop to which all persons are invited.

DATE AND TIME: March 31, 2017, 2:30 p.m. – 4:30 p.m.

PLACE: Agency for Health Care Administration, 2727 Mahan Drive, Building #3, Conference Room D, Tallahassee, Florida 32308

GENERAL SUBJECT MATTER TO BE CONSIDERED:

The Agency is proposing to create a new rule regarding Comprehensive Emergency Management Plans (CEMPs) for its regulated providers that require CEMPs. The new rule will incorporate by reference forms that must be submitted for CEMPs. Incorporating the forms into one rule chapter will enable the Agency to make uniform changes more effectively and assist providers to more easily locate the information.

A copy of the agenda may be obtained by contacting Rebecca Willis at Rebecca.Willis@ahca.myflorida.com or (850)245-4413. A copy of the preliminary draft of the reference material is available at http://ahca.myflorida.com/MCHQ/Emergency_Activities/index.shtml or by contacting Rebecca Willis.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting Rebecca Willis, Bureau of Health Facility Regulation, 2727 Mahan Drive, MS 28A, Tallahassee, Florida, 32308, (850)412-4413, Rebecca.Willis@ahca.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF MANAGEMENT SERVICES

E911 Board

The Florida E911 Board announces public meetings to which all persons are invited.

DATES AND TIMES: April 12, 2017, 9:00 a.m. until conclusion of business; April 13, 2017, 9:00 a.m. until conclusion of business

PLACE: Hillsborough County Sheriff's Office Training Facility, 1409 N. Faulkenburg Road, Tampa, FL 33619

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss matters relating to the Florida E911 Board.

A copy of the agenda may be obtained by contacting Leon Simmonds, (850)921-0041, Leon.simmonds@dms.myflorida.com, or at: http://www.dms.myflorida.com/business_operations/telecommunications/enhanced_911.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by

contacting Leon Simmonds, (850)921-0041, Leon.simmonds@dms.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact Leon Simmonds, (850)921-0041, Leon.simmonds@dms.myflorida.com

DEPARTMENT OF MANAGEMENT SERVICES

First Net

Florida First Net announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, March 20, 2017, 10:00 a.m. until conclusion of business

PLACE: Join the meeting from your computer, tablet or smartphone at <https://global.gotomeeting.com/429990773>. You can also dial in using your phone at 1(877)568-4106, access code 136-886-717.

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is First Net's quarterly meeting.

A copy of the agenda may be obtained by contacting Don Lamb, (850)487-0547.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting Don Lamb, (850)487-0547. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact Don Lamb, (850)487-0547.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Accountancy

The Board of Accountancy announces a telephone conference call to which all persons are invited.

DATE AND TIME: Monday, March 27, 2017, 10:00 a.m. ET until all business is concluded

PLACE: Conference call: dial-in number 1(888)670-3525, participant code 1368986679#

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss Legislative matters/concerns affecting the Board of Accountancy, and other issues.

A copy of the agenda may be obtained by contacting Denise Graves, (352)333-2505 or denise.graves@myfloridalicense.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting Denise Graves, (352)333-2505 or denise.graves@myfloridalicense.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Denise Graves, (352)333-2505 or denise.graves@myfloridalicense.com.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

The Clean Boating Partnership Clean Marina Program announces a workshop to which all persons are invited.

DATE AND TIME: Tuesday, April 4, 2017, 9:00 a.m. – 12:30 p.m.

PLACE: Monroe Harbour Marina, 531 N Palmetto Avenue, Sanford, FL 32256

GENERAL SUBJECT MATTER TO BE CONSIDERED: Clean Marina Compliance Assistance Workshop for new and existing marine and freshwater marinas, boatyards, and retailers. Participants will learn how to apply for grant funding for recreational boater pumpouts and how to become designated as a Clean Marina, Clean and Resilient Marina, Clean Boatyard, and Clean Marine Retailer. Marine best management practices, safety measures, and regulations will be presented and discussed.

A copy of the agenda may be obtained by contacting Brenda Leonard, Department of Environmental Protection, 3900 Commonwealth Blvd., MS 30, Tallahassee, FL 32399, (850)245-2847, Brenda.Leonard@dep.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting Brenda Leonard. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Brenda Leonard.

DEPARTMENT OF ENVIRONMENTAL PROTECTION
 The Clean Boating Partnership announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, April 4, 2017, 1:30 p.m. – 4:30 p.m.

PLACE: Monroe Harbour Marina, 531 N Palmetto Avenue, Sanford, FL 32256

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting is to review discussion items and recommendations concerning the Department of Environmental Protection's Clean Marina Program and Clean Vessel Act Pumpout Grant Program.

A copy of the agenda may be obtained by contacting Brenda Leonard, Department of Environmental Protection, 3900 Commonwealth Blvd., Tallahassee, FL 32399, (850)245-2847, Brenda.Leonard@dep.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting Brenda Leonard. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Brenda Leonard.

DEPARTMENT OF ENVIRONMENTAL PROTECTION
 Division of Recreation and Parks

The Florida Department of Environmental Protection, Division of Recreation and Parks, announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, March 22, 2017, 5:00 p.m. – 7:00 p.m. CT; presentation at 5:30 p.m.

PLACE: West Florida Electric Sneads Office, 8292 Highway 90, Sneads, Florida 32460

GENERAL SUBJECT MATTER TO BE CONSIDERED: Presentation of the proposed unit management plan update for Three Rivers State Park.

A copy of the agenda may be obtained by contacting Ronnie M. Hudson, Park Manager, Three Rivers State Park, 7908 Three Rivers Park Road, Sneads, Florida 32460, (850)482-9006, fax (850)482-9033 or email Ronnie.Hudson@dep.state.fl.us. A copy of the draft plan and agenda are available before the date of the public meeting online at <https://www.fldepnet.org/public-notice>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting Ronnie M. Hudson as listed above. If you are hearing or speech impaired, please contact the agency using

the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF ENVIRONMENTAL PROTECTION
 Division of Recreation and Parks

The Florida Department of Environmental Protection, Division of Recreation and Parks, announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, March 23, 2017, 9:00 a.m. CT

PLACE: McMillan Pavilion, Three Rivers State Park, 7908 Three Rivers Park Road, Sneads, Florida 32460

GENERAL SUBJECT MATTER TO BE CONSIDERED: Presentation and discussion of the proposed unit management plan update for Three Rivers State Park with the advisory group members.

A copy of the agenda may be obtained by contacting Ronnie M. Hudson, Park Manager, Three Rivers State Park, 7908 Three Rivers Park Road, Sneads, Florida 32460, (850)482-9006, fax (850)482-9033 or email Ronnie.Hudson@dep.state.fl.us. A copy of the draft plan and agenda are available before the date of the public meeting online at <https://www.fldepnet.org/public-notice>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Ronnie M. Hudson as listed above. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF HEALTH

Board of Orthotists and Prosthetists

The Board of Orthotists and Prosthetists announces a telephone conference call to which all persons are invited.

DATE AND TIME: April 14, 2017, 9:00 a.m.

PLACE: Conference call number 1(888)670-3525, participant code 7342425515

GENERAL SUBJECT MATTER TO BE CONSIDERED: Board Meeting.

A copy of the agenda may be obtained by contacting Anthony.Spivey@flhealth.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting Anthony.Spivey@flhealth.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact <http://floridasorthotistsprosthetists.gov/>.

DEPARTMENT OF HEALTH

Board of Dentistry

The Department of Health, Board of Dentistry, announces an official meeting of the Council on Dental Assisting to be held via telephone conference call. All interested parties are invited to attend the telephone conference call, which is open to the public:

DATE AND TIME: April 13, 2017, 3:30 p.m. ET

PHONE NUMBER: 1(888)670-3525; when prompted, enter conference code 4552635641#

PURPOSE: To discuss matters related to dental assisting.

A copy of the agenda may be obtained by visiting www.floridasdentistry.gov. If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be made. Those who are hearing impaired, using TDD equipment can call the Florida Telephone Relay System at 1(800)955-8771. Persons requiring special accommodations due to disability or physical impairment should contact the Board Office at (850)245-4474.

DEPARTMENT OF HEALTH

Division of Emergency Preparedness and Community Support
The Florida Department of Health announces a public meeting to which all persons are invited.

DATE AND TIME: March 22, 2017, 1:00 p.m. – 5:00 p.m.;
March 23, 2017, 9:00 a.m. – 1:00 p.m.

PLACE: Orlando Lake Mary Marriott, 1501 International Pkwy, Lake Mary, FL 32746

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct general business of the Brain and Spinal Cord Injury Advisory Council.

A copy of the agenda may be obtained by contacting Teresa George, Teresa.George@flhealth.gov, (850)245-4444, extension 3178.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting Teresa George, Teresa.George@flhealth.gov, (850)245-4444, extension 3178. If you are hearing or speech

impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

FLORIDA HOUSING FINANCE CORPORATION

The Florida Housing Finance Corporation announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, April 12, 2017, 10:00 a.m.

PLACE: Rick Seltzer Conference Room, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida, 32301-1329

GENERAL SUBJECT MATTER TO BE CONSIDERED:

NOTE: This meeting has been re-scheduled This Review Committee meeting will be to discuss the responses received from qualified Respondents in response to RFQ 2017-02, for Bond Counsel Services, answer any questions the Review Committee may have regarding the responses, give the scores, and submit a recommendation to Florida Housing's Board of Directors.

A copy of the agenda may be obtained by contacting Jenny Marshall, (850)488-4197 or Jenny.Marshall@floridahousing.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Jenny Marshall, (850)488-4197. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

OTHER AGENCIES AND ORGANIZATIONS

Citizens Property Insurance Corporation

The Audit Committee of Citizens Property Insurance Corporation announces a public meeting to which all persons are invited.

DATE AND TIME: March 28, 2017, immediately following MAAC meeting

PLACE: Sheraton Orlando North Hotel, 600 N. Lake Destiny Drive, Maitland, FL 32751; telephone conference: dial-in number 1(866)361-7525, participant code 3877541849#.

GENERAL SUBJECT MATTER TO BE CONSIDERED: As per the agenda.

A copy of the agenda may be obtained by contacting Betty Veal at (904)407-0440 or on Citizens website: www.citizensfla.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to

participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting Betty Veal. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Barbara Walker, (850)513-3744, 2101 Maryland Circle, Tallahassee, FL 32303, Barbara.Walker@citizensfla.com.

OTHER AGENCIES AND ORGANIZATIONS

ATKINS - Bartow

The Florida Department of Transportation (FDOT), District One, is hosting an alternatives public meeting as part of the Project Development and Environment (PD&E) Study of a new bridge to carry State Road 655 (Recker Highway) over the CSX railroad crossing in Auburndale, Polk County. FDOT invites all members of the public to attend.

DATE AND TIME: Tuesday, March 21, 2017, 5:00 p.m. – 7:00 p.m.

PLACE: Auburndale Civic Center, 115 West Park Street, Auburndale, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED:

This public meeting offers people the opportunity to express their views about the location, conceptual design, and social, economic, and environmental effects of constructing the bridge. The study limits are Recker Highway from east of Barton Park Road to US 92 and Thornhill Road from Recker Highway to one-half mile south of Recker Highway. Financial Project ID 436560-1-22-01.

FDOT will display information about construction of a new bridge and show a video, explaining the alternatives, that will play continuously. The meeting will be an open house format where people can ask questions and provide comments to FDOT representatives in a one-on-one setting. Written comments will be accepted.

FDOT solicits public participation without regard to race, color, national origin, age, sex, religion, disability or family status. People who require special accommodations under the Americans with Disabilities Act of 1990, or who require translation services (free of charge) should contact Patrick Bateman, E.I., FDOT project manager, at (863)519-2792 or patrick.bateman@dot.state.fl.us. We need one week advance notice to make arrangements.

If you are hearing or speech impaired, please contact FDOT using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information about the project or the public meeting, please contact Patrick Bateman or visit the project website, www.swflroads.com/sr655/recker/overcsx.

Section VII Notice of Petitions and Dispositions Regarding Declaratory Statements

WATER MANAGEMENT DISTRICTS

South Florida Water Management District

NOTICE IS HEREBY GIVEN that the South Florida Water Management District ("District") has issued an order disposing of the petition for declaratory statement filed by the City of Pompano Beach, Florida ("City") on December 19, 2016. The following is a summary of the agency's disposition of the petition:

The Petition was granted by the Governing Board of the South Florida Water Management District on March 9, 2017. The Order (Order No. 2017-018-DS-WU) is limited to the specific information set forth in the Petition and the City's Consumptive Use Permit ("CUP" or "Permit"), CUP No. 06-00070-W. The District's determination is limited to the City's particular circumstances alleged in the Petition, not the conduct or responsibilities of the Federal Aviation Administration ("FAA"), the Pompano Beach Airpark ("Airpark"), or the City arising from purchase agreements, deeds, or other agreements between or among them. This Declaratory Statement specifically responds to the questions raised in the Petition as follows: a. A landowner does not have ownership and control of the water underlying its property solely by virtue of ownership of the overlying land. b. To obtain a CUP, an applicant must demonstrate compliance with the conditions and criteria enumerated in Section 373.223(1), Florida Statutes, Rule 40E-2.301, Florida Administrative Code, and the Applicant's Handbook, including Sections 2.0 and 2.1. c. The only use of water authorized under the Pompano Beach Permit is for public water supply in the service area described in the Permit.

A copy of the Order Disposing of the Petition for Declaratory Statement may be obtained by contacting: the South Florida Water Management District Clerk's Office, 3301 Gun Club Road, West Palm Beach, FL 33406, 1(800)432-2045, ext. 2087, at (561)682-2087 or via email at clerk@sfwmd.gov.

DEPARTMENT OF FINANCIAL SERVICES

NOTICE IS HEREBY GIVEN that the Department of Financial Services has received the petition for declaratory statement from Choice Plus LLC. The petition seeks the agency's opinion as to the applicability of Section 717.101(18), F.S., as applied in *Martin Young Private Investigative Agency, Inc. v. Department of Banking and Finance*, 659 So.2d 410 (Fla. 1st DCA 1995) as it applies to the petitioner.

The petitioner requests the Department issue a declaration describing what form of judicial process and documentation the Department deems is necessary for a creditor to be considered an "owner" under Chapter 717, Florida Statutes (2016), and as articulated in *Martin Young Private Investigative Agency, Inc. v. Department of Banking and Finance*, 659 So.2d 410 (Fla. 1st DCA 1995). The petition for a declaratory statement was received on March 7, 2017.

A copy of the Petition for Declaratory Statement may be obtained by contacting Candace Tibbetts, Deputy Agency Clerk, Department of Financial Services, 200 East Gaines Street, Tallahassee, Florida 32399-4247, (850)413-4249, Candace.Tibbetts@MyFloridaCFO.com.

Motions to intervene by substantially affected persons must be filed within 21 days of the publication of this notice. The motion should be filed with the Agency Clerk at the above address and must comply with the requirements set forth in Fla. Admin. Code R. 28-105.0027.

Section VIII

Notice of Petitions and Dispositions Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Section IX

Notice of Petitions and Dispositions Regarding Non-rule Policy Challenges

NONE

Section X

Announcements and Objection Reports of the Joint Administrative Procedures Committee

NONE

Section XI

Notices Regarding Bids, Proposals and Purchasing

DEPARTMENT OF ENVIRONMENTAL PROTECTION
Innovative Technologies For Petroleum Cleanup – Nick’s Citgo 528944207

NOTICE OF REQUEST FOR PROPOSAL: On behalf of the Florida Department of Environmental Protection the Procurement Office is soliciting formal, competitive, sealed replies for bid number DEP RFP 2017033C, Innovative Technologies For Petroleum Cleanup – Nick’s Citgo 528944207.

The Department will post notice of any changes or additional meeting(s) on the Vendor Bid System (VBS) in accordance with section 287.042(3), Florida Statutes, and will not re-advertise any notice in the Florida Administrative Register (FAR). Access the VBS at: http://www.myflorida.com/apps/vbs/vbs_www.main_menu.

OTHER AGENCIES AND ORGANIZATIONS

South Florida Community Care Network

UPDATED REQUEST FOR PROPOSAL

South Florida Community Care Network, LLC d/b/a Community Care Plan (CCP) invited all qualified individuals and firms to submit proposals for Member and Provider Portals as originally advertised on January 26, 2017, in Vol. 43, No. 17 of the Florida Administrative Register.

CCP provides notice of the following updated schedule relating to the proposals received:

Vendors that submitted proposals to the RFP have been invited to make presentations to SFCCN on March 16 and 21, 2017, at the offices of South Florida Community Care Network, LLC d/b/a Community Care Plan, 1643 N. Harrison Parkway, Bldg. H, Suite 200, Sunrise, FL 33323.

The projected award date of the RFP is March 31, 2017.

CCP reserves the right to accept or reject, in whole or in part and for any reason whatsoever, any and all responses to the Request for Proposal and to waive any formalities in the response process.

Section XII

Miscellaneous

DEPARTMENT OF STATE

Index of Administrative Rules
Filed with the Secretary of State

Pursuant to Section 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 8:00 a.m., Monday, March 6, 2017 and 3:00 p.m., Friday,

March 10, 2017. An improved electronic publication system is forthcoming on the Florida Administrative Rules website, FLRules.org, which will accommodate complete publication of rules filed for adoption in the previous 7 days, including rules awaiting legislative action.

Rule No.	File Date	Effective Date
40A-44.051	3/7/2017	3/27/2017
40A-44.052	3/7/2017	3/27/2017
40A-44.091	3/7/2017	3/27/2017
40A-44.101	3/7/2017	3/27/2017
40A-44.331	3/7/2017	3/27/2017
40A-44.341	3/7/2017	3/27/2017
40A-44.351	3/7/2017	3/27/2017
59G-1.040	3/9/2017	3/29/2017
60FF1-5.011	3/9/2017	3/29/2017
60P-10.002	3/10/2017	3/30/2017
60P-10.004	3/10/2017	3/30/2017
60Y-1.002	3/6/2017	3/26/2017
61G4-16.005	3/6/2017	3/26/2017
61G15-24.001	3/9/2017	3/29/2017
61G15-32.002	3/8/2017	3/28/2017
61G15-32.008	3/8/2017	3/28/2017
61G15-32.009	3/8/2017	3/28/2017
62-302.540	3/8/2017	3/28/2017
64B5-16.001	3/9/2017	3/29/2017
64E-4.001	3/8/2017	3/28/2017
64E-4.002	3/8/2017	3/28/2017
64E-4.003	3/8/2017	3/28/2017
64E-4.004	3/8/2017	3/28/2017
64E-4.005	3/8/2017	3/28/2017
64E-4.006	3/8/2017	3/28/2017
64E-4.007	3/8/2017	3/28/2017
64E-4.008	3/8/2017	3/28/2017

64E-4.009	3/8/2017	3/28/2017
64E-4.010	3/8/2017	3/28/2017
64E-4.011	3/8/2017	3/28/2017
64E-4.012	3/8/2017	3/28/2017
64E-4.013	3/8/2017	3/28/2017
64E-4.014	3/8/2017	3/28/2017
64E-4.015	3/8/2017	3/28/2017
64E-4.016	3/8/2017	3/28/2017
65C-22.008	3/10/2017	3/30/2017
68A-9.004	3/10/2017	4/1/2017
68A-9.007	3/10/2017	7/1/2017
68A-13.004	3/10/2017	7/1/2017
68A-15.005	3/10/2017	7/1/2017
68A-15.061	3/10/2017	7/1/2017
68A-15.063	3/10/2017	7/1/2017
68A-15.064	3/10/2017	7/1/2017
68A-15.065	3/10/2017	7/1/2017
69D-1.003	3/7/2017	3/27/2017

LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES

Rule No.	File Date	Effective Date
40B-9.021	12/21/2016	**/**/****
40B-9.041	12/21/2016	**/**/****
40B-9.126	12/21/2016	**/**/****
40B-9.131	12/21/2016	**/**/****
40B-9.1381	12/21/2016	**/**/****
40B-9.1411	12/21/2016	**/**/****
40B-9.142	12/21/2016	**/**/****
40B-9.145	12/21/2016	**/**/****
40B-9.123	12/9/2016	**/**/****
58M-2.009	2/9/2017	**/**/****

60FF1-5.009	7/21/2016	**/**/****
64B8-9.009	6/15/2016	**/**/****
64B8-10.003	12/9/2015	**/**/****
69L-7.100	12/19/2016	**/**/****
69L-7.501	12/19/2016	**/**/****

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Adventure Motorsports of NWF, Inc. for the establishment of Kawasaki motorcycles

Notice of Publication for a New Point

Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Kawasaki Motors Corp. USA, intends to allow the establishment of Adventure Motorsports of NWF, Inc., as a dealership for the sale of motorcycles manufactured by Kawasaki (line-make KAWK) at 6330 Pensacola Boulevard, Pensacola, (Escambia County), Florida 32505, on or after April 10, 2017.

The name and address of the dealer operator(s) and principal investor(s) of Adventure Motorsports of NWF, In. are dealer operator(s): Courtney Pereira, 3013 Lake Point Circle, Pensacola, Florida 32505; principal investor(s): Courtney Pereira, 3013 Lake Point Circle, Pensacola, Florida 32505.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Lance Ball, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Mark Hosbach, Kawasaki Motors Corp. USA, 3800 Camp Creek Parkway, Building 2400, Suite 110, Atlanta, Georgia 30331.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's

compliance with the provisions of Chapter 320, Florida Statutes.

AGENCY FOR HEALTH CARE ADMINISTRATION

Certificate of Need

RECEIPT OF EXPEDITED APPLICATION

The Agency for Health Care Administration received the following CON application for expedited review:

CON #10485 Received: 3/9/2017

County: Escambia Service District: 1-1

Facility/Project: NF Nine Mile, LLC

Applicant: NF Nine Mile, LLC

Project Description: Transfer of CON #10351, Exemption #E160013, CON #10243 and Exemption #E160017 to construct a 90-bed community nursing home.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Notice of Availability of Blind Pass - Inlet Management Plan

The Florida Department of Environmental Protection (Department) announces the availability of the Blind Pass - Inlet Management Plan of 2017, as adopted on March 2, 2017.

Summary of Blind Pass - Inlet Management Plan of 2017: Pursuant to Subsection 161.101(2), F.S., the Department is the beach and shore preservation authority for the State of Florida.

As part of the beach management plan adopted pursuant to Section 161.161, F.S., the Department is adopting this inlet management plan for Blind Pass in Pinellas County, Florida.

This plan for Blind Pass is consistent with Section 161.142, F.S. Future inlet management activities must be consistent with the strategies set forth in the Inlet Management Plan. To obtain a copy of the Blind Pass - Inlet Management Plan (2017), visit:

<http://www.dep.state.fl.us/beaches/publications/pdf/IMPlans/BlindPass-IMP-2017.pdf> or

<https://dep.state.fl.us/water/beaches-inlets-ports/content/strategic-planning-and-coordination#IMP>

or contact Evie Crosby, Department of Environmental Protection, (850)245-8306, Evie.Crosby@dep.state.fl.us.

This Order is final and effective on the date filed with the clerk of the Department unless a petition is filed in accordance with the paragraphs below or unless a request for extension of time in which to file a petition is filed within the required timeframe and conforms to subsection 62-110.106(4), F.A.C.

Upon timely filing of a petition or a request for an extension, this Order will not be effective until further Order of the Department.

A person whose substantial interests are affected by this Order may petition for an administrative proceeding (hearing) in accordance with Sections 120.569 and 120.57 of the Florida Statutes. The petition must contain the information set forth below and must be filed (received) with the Agency Clerk for the Department of Environmental Protection, at Office of

General Counsel, Mail Station 35, 3900 Commonwealth Boulevard, Tallahassee, Florida 32399-3000, or by email at Agency_Clerk@dep.state.fl.us, within 21 days of receipt of this Notice. Failure to file a petition within this time period shall constitute a waiver of any right such person may have to request an administrative determination (hearing) under sections 120.569 and 120.57 of the Florida Statutes. Any subsequent intervention will only be at the approval of the presiding officer upon motion filed pursuant to Rule 28-106.205, F.A.C.

A petition must contain the following information:

- (a) The name and address of each agency affected and each agency's file or identification number, if known;
- (b) The name, address, and telephone number of the petitioner; the name, address, and telephone number of the petitioner's representative, if any, which shall be the address for service purposes during the course of the proceeding; and an explanation of how the petitioner's substantial interests will be affected by the agency determination;
- (c) A statement of how and when the petitioner received notice of the agency decision;
- (d) A statement of all disputed issues of material fact. If there are none, the petition must so indicate;
- (e) A concise statement of the ultimate facts alleged, including the specific facts which petitioner contends warrant reversal or modification of the Department's action;
- (f) A statement of the specific rules or statutes the petitioner contends requires reversal or modification of the Department's action, including an explanation of how the alleged facts relate to the specific rules or statutes; and
- (g) A statement of the relief sought by petitioner, stating precisely the action that the petitioner wants the Department to take.

A petition that does not dispute the materials facts on which the Department's action is based shall state that no such facts are in dispute and otherwise contain the same information as set forth above, as required by Rule 28-106.301, F.A.C.

Because the administrative hearing process is designed to formulate final agency action, the filing of a petition means that, the Department's final action may be different from the position taken by it in this Notice. Persons whose substantial interests will be affected by any such final decision of the Department on the petition have the right to petition to become a party to the proceeding, in accordance with the requirements set forth above.

When the Order is final, any party to the Order has the right to seek judicial review of the Order pursuant to section 120.68 of the Florida Statutes, by filing a Notice of Appeal pursuant to Rule 9.110 of the Florida Rules of Appellate Procedure, with the Clerk of the Department in the Office of General Counsel, Mail Station 35, 3900 Commonwealth Boulevard, Tallahassee, Florida 32399-3000; and by filing a copy of the notice of appeal accompanied by the applicable filing fees with the appropriate district court of appeal. The notice of appeal must be filed within 30 days from the date when the final order is filed with the Clerk of the Department.

Section XIII Index to Rules Filed During Preceding Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.
