

Section I  
Notice of Development of Proposed Rules  
and Negotiated Rulemaking

**DEPARTMENT OF BUSINESS AND PROFESSIONAL  
REGULATION**

**Board of Landscape Architecture**

RULE NO.: RULE TITLE:  
61G10-11.004 Practical Experience in Landscape  
Architecture

PURPOSE AND EFFECT: The Board proposes the  
development of a rule amendment to update the language.

SUBJECT AREA TO BE ADDRESSED: To update the rule  
language.

RULEMAKING AUTHORITY: 481.306 FS.

LAW IMPLEMENTED: 481.309(2)(b), 481.310 FS.

IF REQUESTED IN WRITING AND NOT DEEMED  
UNNECESSARY BY THE AGENCY HEAD, A RULE  
DEVELOPMENT WORKSHOP WILL BE NOTICED IN  
THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE  
REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE  
PROPOSED RULE DEVELOPMENT AND A COPY OF  
THE PRELIMINARY DRAFT, IF AVAILABLE, IS:  
Ruthanne Christie, Executive Director, Board of Landscape  
Architecture, 2601 Blair Stone Road, Tallahassee, FL 32399-  
0783.

THE PRELIMINARY TEXT OF THE PROPOSED RULE  
DEVELOPMENT IS AVAILABLE AT NO CHARGE  
FROM THE CONTACT PERSON LISTED ABOVE.

**DEPARTMENT OF BUSINESS AND PROFESSIONAL  
REGULATION**

**State Boxing Commission**

RULE NO.: RULE TITLE:  
61K1-3.0001 Definitions

PURPOSE AND EFFECT: The purpose of the amendment is  
delete unnecessary definitions.

SUBJECT AREA TO BE ADDRESSED: Delete definitions

RULEMAKING AUTHORITY: 548.003, FS.

LAW IMPLEMENTED: 548.007, 548.017, 548.021, 548.06,  
FS.

IF REQUESTED IN WRITING AND NOT DEEMED  
UNNECESSARY BY THE AGENCY HEAD, A RULE  
DEVELOPMENT WORKSHOP WILL BE NOTICED IN  
THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE  
REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE  
PROPOSED RULE DEVELOPMENT AND A COPY OF  
THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Paul  
Waters, Executive Director, Florida State Boxing

Commission, 2601 Blair Stone Road, Tallahassee, FL 32399-  
1016 or telephone: (850)488-8500.

THE PRELIMINARY TEXT OF THE PROPOSED RULE  
DEVELOPMENT IS AVAILABLE AT NO CHARGE  
FROM THE CONTACT PERSON LISTED ABOVE.

**DEPARTMENT OF BUSINESS AND PROFESSIONAL  
REGULATION**

**State Boxing Commission**

RULE NO.: RULE TITLE:  
61K1-3.0002 Commission, Commission Employees,  
Duties and Responsibilities

PURPOSE AND EFFECT: This rule amendment is proposed  
to delete duplicative conflict of interest language established  
in statute.

SUBJECT AREA TO BE ADDRESSED: Delete duplicative  
language.

RULEMAKING AUTHORITY: 548.003 FS.

LAW IMPLEMENTED: 548.003, 548.004, 548.006, 548.011,  
548.025, 548.035, 548.054, 548.056, 548.07, 548.071,  
548.073 FS.

IF REQUESTED IN WRITING AND NOT DEEMED  
UNNECESSARY BY THE AGENCY HEAD, A RULE  
DEVELOPMENT WORKSHOP WILL BE NOTICED IN  
THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE  
REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE  
PROPOSED RULE DEVELOPMENT AND A COPY OF  
THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Paul  
Waters, Executive Director, Florida State Boxing  
Commission, 2601 Blair Stone Road, Tallahassee, FL 32399-  
1016 or telephone (850)488-8500.

THE PRELIMINARY TEXT OF THE PROPOSED RULE  
DEVELOPMENT IS AVAILABLE AT NO CHARGE  
FROM THE CONTACT PERSON LISTED ABOVE.

**DEPARTMENT OF HEALTH**

**Board of Nursing**

RULE NO.: RULE TITLE:  
64B9-4.004 Requirements for Documentation

PURPOSE AND EFFECT: The purpose of the rule  
amendment is to add language to clarify the requirements for  
documentation.

SUBJECT AREA TO BE ADDRESSED: Clarify  
requirements for documentation.

RULEMAKING AUTHORITY: 464.006, 464.012 FS.

LAW IMPLEMENTED: 464.012 FS.

IF REQUESTED IN WRITING AND NOT DEEMED  
UNNECESSARY BY THE AGENCY HEAD, A RULE  
DEVELOPMENT WORKSHOP WILL BE NOTICED IN  
THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE  
REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Joe R. Baker, Jr., Executive Director, Board of Nursing, 4052 Bald Cypress Way, Bin #C02, Tallahassee, Florida 32399; Joe.Baker@flhealth.gov.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

**DEPARTMENT OF HEALTH**

**Board of Nursing**

RULE NO.: 64B9-15.008      RULE TITLE: Testing and Competency Evaluation  
 PURPOSE AND EFFECT: The purpose of the rule amendment is to evaluate testing and competency criteria.  
 SUBJECT AREA TO BE ADDRESSED: Evaluate criteria.  
 RULEMAKING AUTHORITY: 464.202, 464.203 FS.  
 LAW IMPLEMENTED: 464.202, 464.203, 464.2085 FS.  
 IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Joe R. Baker, Jr., Executive Director, Board of Nursing, 4052 Bald Cypress Way, Bin #C02, Tallahassee, Florida 32399; Joe.Baker@flhealth.gov.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

**DEPARTMENT OF HEALTH**

**Board of Nursing Home Administrators**

RULE NO.: 64B10-12.0001      RULE TITLE: Fees  
 PURPOSE AND EFFECT: The Board proposes a rule amendment to correct language in the rule relating to eligibility for a refund, the initial licensure fee.  
 SUBJECT AREA TO BE ADDRESSED: To correct language in the rule.  
 RULEMAKING AUTHORITY: 456.013(2), 456.025(1),(3),(10), 456.036(3),(4),(7),(8), 468.1685(1), 468.1695(2),(4), 468.1705(1),(4), 468.1715(3), 468.1725(2) FS.  
 LAW IMPLEMENTED: 456.013(2), 456.025(1),(3),(10),(11), 456.036(3),(4),(7),(8), 468.1695(2),(4), 468.1705(1),(4), 468.1715(1),(3), 468.1725(2), FS.  
 IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE

DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Anthony Spivey, Executive Director, Board of Nursing Home Administrators, 4052 Bald Cypress Way, Bin #C07, Tallahassee, Florida 32399-3257; (850) 245-4393.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

**Section II  
Proposed Rules**

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Board of Landscape Architecture**

RULE NO.: 61G10-18.006      RULE TITLE: Approval of Continuing Education Courses  
 PURPOSE AND EFFECT: To update the language so that proof of courses can be provide by email.  
 SUMMARY: To allow proof of courses to be provided by email.  
 SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its Board meeting, the Board concluded that this rule change will not have any impact on licensees and their businesses or the businesses that employ them. The rule will not increase any fees, business costs, personnel costs, will not decrease profit opportunities, and will not require any specialized knowledge to comply. This change will not increase any direct or indirect regulatory costs. Hence, the Board determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal

for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 455.2179, 481.306, 481.325(2) FS.

LAW IMPLEMENTED: 455.2179 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Ruthanne Christie, Executive Director, Board of Landscape Architecture, 2601 Blair Stone Road, Tallahassee, Florida 32399-0783.

THE FULL TEXT OF THE PROPOSED RULE IS:

61G10-18.006 Approval of Continuing Education Courses.

(1) through (2) No change.

(3) The application shall be submitted no later than 60 days prior to the next scheduled Board meeting at which the application is to be considered for approval. It shall include:

(a) through (f) No change.

(g) For any course approved by the American Society of Landscape Architects (ASLA) as a course in the Landscape Architecture Continuing Education System (LACES), the provider may submit a copy of the ASLA LACES approval email in lieu of the items listed above in (3)(a) through (f).

(4) through (10) No change.

Rulemaking Authority 455.2179, 481.306, 481.325(2) FS. Law Implemented 455.2179 FS. History--New 9-19-01, Amended 6-6-02, 5-8-07, 12-21-09, 1-27-15, \_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE: Board of Landscape Architecture

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Board of Landscape Architecture

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: February 14, 2017

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: February 3, 2017

**DEPARTMENT OF ENVIRONMENTAL PROTECTION**

RULE NOS.:       RULE TITLES:  
62-304.406       Aucilla River Basin TMDLs  
62-304.415       Lower St. Johns River Basin TMDLs  
62-304.500       Ocklawaha River Basin TMDLs

PURPOSE AND EFFECT: The purpose of the rule is to adopt Total Maximum Daily Loads (TMDLs), and their allocations, for certain waters impaired for nutrients in the Aucilla River Basin, Lower St. Johns River Basin, and Ocklawaha River Basin. Furthermore, in accordance with paragraph 62-302.531(2)(a), F.A.C., the nutrient TMDLs for Wacissa

Springs, Crescent Lake, Lochloosa Lake, Cross Creek, and Lake Roberts will constitute site specific numeric interpretations of the narrative nutrient criterion set forth in paragraph 62-302.530(90)(b), F.A.C., that will supersede the otherwise applicable numeric nutrient criteria in subsection 62-302.531(2), F.A.C., for these surface water segments. The nitrate TMDL for the Wacissa River also will constitute a site specific numeric interpretation of the narrative nutrient criterion set forth in paragraph 62-302.530(90)(b), F.A.C., for this water segment that is in addition to the otherwise applicable numeric nutrient criteria in subsection 62-302.531(2), F.A.C., for the water segment.

SUMMARY: These TMDLs address certain nutrient impairments in the Aucilla River Basin, Lower St. Johns River Basin, and Ocklawaha River Basin. Specifically, the nutrient TMDL rules being proposed for adoption are for the Wacissa River (WBID 3424) and Wacissa Springs (3424Z), Crescent Lake (2606B), Lochloosa Lake (WBID 2738A), Cross Creek (WBID 2754), and Lake Roberts (2872A). The Wacissa River and Wacissa Springs waterbodies were verified for nutrient impairments by nutrients because elevated concentrations of nitrate contributed to an imbalance of flora caused by algal smothering in the spring run; Lake Roberts and Crescent Lake waterbodies were verified for nutrient impairments based on elevated annual average of Trophic State Index (TSI); Lochloosa Lake and Cross Creek were verified for nutrient impairments due to elevated chlorophyll a concentrations, using the methodology established in Chapter 62-303, F.A.C., Identification of Impaired Surface Waters. This rulemaking has been given an OGC case number 16-1492 for rule 62-304.406; 16-1493 for rule 62-304.415 and 16-1491 for rule 62-304.500.

**SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:**

The Agency has determined that this will have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has been prepared by the Agency.

The SERC estimates that there will be no additional costs within one year after the rule becoming effective, but total costs after implementation of the rule are estimated to be \$2,507,504 per year for Wacissa River and Wacissa Springs, \$3,089,772 per year for Crescent Lake, \$1,850,707 per year for Lochloosa Lake and Cross Creek, and \$1,571,620 per year for Lake Roberts, the majority of which is expected to be borne by governmental entities in the watersheds.

Pursuant to paragraph 403.067(6)(c), Florida Statutes, the proposed rules do not require legislative ratification.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 403.061, 403.067 FS.

LAW IMPLEMENTED: 403.061, 403.062, 403.067 FS.

A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: April 21, 2017, 2:00 p.m.

PLACE: Bob Martinez Center, 2600 Blair Stone Road, Conference Room 609, Tallahassee, Florida

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Erin Rasnake, (850)245-8338. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Erin Rasnake, Division of Environmental Assessment and Restoration, Water Quality Evaluation and TMDL Program, Mail Station 3555, Florida Department of Environmental Protection, 2600 Blair Stone Road, Tallahassee, Florida 32399-2400, telephone (850)245-8338.

THE FULL TEXT OF THE PROPOSED RULE IS:

62-304.406 Aucilla River Basin TMDLs.

(1) Wacissa River. The nutrient Total Maximum Daily Load (TMDL) for the Wacissa River is an in-stream monthly arithmetic mean concentration of 0.20 mg/L nitrate, and is allocated as follows:

(a) The wasteload allocation (WLA) for wastewater point sources is not applicable.

(b) The WLA for discharges subject to the Department's National Pollutant Discharge Elimination System (NPDES) Municipal Separate Storm Sewer System (MS4) Permitting Program is a 39% reduction of nitrate based on average concentrations from the 2005-2015 period.

(c) The Load Allocation (LA) for nonpoint sources is a 39% reduction of nitrate based on average loads from the 2005-2015 period, and

(d) The Margin of Safety is implicit.

(e) While the LA and WLA for nitrate has been expressed as the percent reduction needed to attain the applicable Class III nutrient criteria, it is the combined reductions from both anthropogenic point and nonpoint sources that will result in the restoration of nutrient conditions in the impaired

waterbody. However, it is not the intent of this TMDL to abate natural background conditions.

(2) Wacissa Springs. The nutrient TMDL for Wacissa Springs is a monthly arithmetic mean of 0.24 mg/L nitrate at the spring vent, and is allocated as follows:

(a) The WLA for wastewater point sources is not applicable.

(b) The WLA for discharges subject to the Department's NPDES MS4 Permitting Program is a 38% reduction of nitrate based on average concentrations from the 2005-2015 period.

(c) The Load Allocation (LA) for nonpoint sources is a 38% reduction of nitrate based on average loads from the 2005-2015 period, and

(d) The Margin of Safety is implicit.

(e) While the LA and WLA for nitrate has been expressed as the percent reduction needed to attain the applicable Class III nutrient criteria, it is the combined reductions from both anthropogenic point and nonpoint sources that will result in the restoration of nutrient conditions in the impaired waterbody. However, it is not the intent of this TMDL to abate natural background conditions.

Rulemaking Authority 403.061, 403.067 FS. Law Implemented 403.061, 403.062, 403.067 FS. History--New \_\_\_\_\_.

62-304.415 Lower St. Johns River Basin TMDLs.

(1) through (50) No change.

(51) Crescent Lake. The nutrient TMDL for Crescent Lake is a seven-year average of annual loads of 462,059 kilograms per year (kg/year) TN and 26,289 kg/year TP, which are intended to achieve annual geometric mean chlorophyll *a* concentration of 15 µg/L not to be exceeded more than one in any three-calendar year period, and is allocated as follows:

(a) The WLA for the City of Bunnell Wastewater Treatment Facility is 5,761 kg/year for TN and 318 kg/year for TP. The WLA for Crescent City Wastewater Treatment Facility is that it must meet the facility's NPDES permit conditions.

(b) The WLA for discharges subject to the Department's NPDES Municipal Separate Storm Sewer System (MS4) Permitting Program is a 34% reduction of TN and a 58% reduction of TP based on average concentrations from the 2000-2013 period.

(c) The Load Allocation (LA) for nonpoint sources is a 34% reduction of TN and a 58% reduction of TP based on average loads from the 2000-2013 period, and

(d) The Margin of Safety is implicit.

(e) While the LA and WLA for TN and TP has been expressed as the percent reduction needed to attain the applicable Class III nutrient criteria, it is the combined reductions from both anthropogenic point and nonpoint

sources that will result in the restoration of nutrient conditions in the impaired waterbody. However, it is not the intent of this TMDL to abate natural background conditions.

Rulemaking Authority 403.061, 403.067 FS. Law Implemented 403.061, 403.062, 403.067 FS. History—New 12-3-03, Amended 5-15-06, 6-3-08, 7-27-09, 11-2-09, 7-21-10,\_\_\_\_\_.

62-304.500 Ocklawaha River Basin TMDLs.

(1) through (23) No change.

(24) Lochloosa Lake. The nutrient TMDL for Lochloosa Lake is a seven-year average of annual loads of 78,163 kg/year TN and 4,505 kg/year TP, which are intended to achieve a seven-year average of annual geometric mean chlorophyll *a* concentration of 38 µg/L, and is allocated as follows:

(a) The WLA for wastewater point sources is not applicable.

(b) The WLA for discharges subject to the Department’s NPDES MS4 Permitting Program is not applicable.

(c) The Load Allocation (LA) for nonpoint sources is a 59% reduction of TN and a 41% reduction of TP based on average loads from the 2004-2010 period, and

(d) The Margin of Safety is implicit.

(e) While the LA and WLA for TN and TP has been expressed as the percent reduction needed to attain the applicable Class III nutrient criteria, it is the combined reductions from both anthropogenic point and nonpoint sources that will result in the restoration of nutrient conditions in the impaired waterbody. However, it is not the intent of this TMDL to abate natural background conditions.

(25) Cross Creek. The nutrient TMDL for Cross Creek is a seven-year average of annual loads of 32,514 kg/year TN and 1,601 kg/year TP, which are intended to achieve a seven-year average, annual geometric mean chlorophyll *a* concentration of 38 µg/L, and is allocated as follows:

(a) The WLA for wastewater point sources is not applicable.

(b) The WLA for discharges subject to the Department’s NPDES MS4 Permitting Program is not applicable.

(c) The Load Allocation (LA) for nonpoint sources is a 43% reduction of TN and a 31% reduction of TP based on average loads from the 2004-2010 period, and

(d) The Margin of Safety is implicit.

(e) While the LA and WLA for TN and TP has been expressed as the percent reduction needed to attain the applicable Class III nutrient criteria, it is the combined reductions from both anthropogenic point and nonpoint sources that will result in the restoration of nutrient conditions in the impaired waterbody. However, it is not the intent of this TMDL to abate natural background conditions.

(26) Lake Roberts. The nutrient TMDL for Lake Roberts is a seven-year average of annual loads of 1,655 kg/year TN and 100 kg/year TP, which are intended to achieve the applicable annual geometric mean chlorophyll *a* criterion for high color and high alkalinity lakes, and is allocated as follows:

(a) The WLA for wastewater point sources is not applicable.

(b) The WLA for discharges subject to the Department’s NPDES MS4 Permitting Program is a 16% reduction of TN and a 28% reduction of TP based on average concentrations from the 2000-2012 period.

(c) The LA for nonpoint sources is a 16% reduction of TN and a 28% reduction of TP based on average loads from the 2000-2012 period, and

(d) The Margin of Safety is implicit.

(e) While the LA and WLA for TN and TP has been expressed as the percent reduction needed to attain the applicable Class III nutrient criteria, it is the combined reductions from both anthropogenic point and nonpoint sources that will result in the restoration of nutrient conditions in the impaired waterbody. However, it is not the intent of this TMDL to abate natural background conditions.

Rulemaking Authority 403.061, 403.067 FS. Law Implemented 403.061, 403.062, 403.067 FS. History— New 8-14-03, Amended 12-3-03, 5-25-04, 6-12-06, 2-5-13,\_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE:  
Tom Frick, Director, Division of Environmental Assessment and Restoration

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Ryan E. Matthews, Esq., Interim Secretary

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: February 10, 2017

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: April 6, 2015 and June 13, 2016

**DEPARTMENT OF HEALTH**

**Board of Osteopathic Medicine**

RULE NO.: 64B15-12.009 RULE TITLE: Osteopathic Faculty Certificate

PURPOSE AND EFFECT: The proposed rule amendments are intended to incorporate the revised application for licensure into the rule.

SUMMARY: The proposed rule amendments incorporate the revised medical faculty certificate application form for licensure into the rule.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its Board meeting, the Board concluded that this rule change will not have any impact on licensees and their businesses or the businesses that employ them. The rule will not increase any fees, business costs, personnel costs, will not decrease profit opportunities, and will not require any specialized knowledge to comply. This change will not increase any direct or indirect regulatory costs. Hence, the Board determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 459.005, 459.0077 FS.

LAW IMPLEMENTED: 456.013, 456.0135, 456.0635, 459.0055, 459.0077 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Kama Monroe, J.D., Executive Director, Board of Osteopathic Medicine/MQA, 4052 Bald Cypress Way, Bin # C06, Tallahassee, Florida 32399-3256.

THE FULL TEXT OF THE PROPOSED RULE IS:

64B15-12.009 Osteopathic Faculty Certificate.

(1) An Osteopathic Faculty Certificate may be issued by the Department to a faculty member of a school accredited by the American Osteopathic Association upon the request of the dean of the school if the faculty member has demonstrated to the Board that:

(a) through (b) No change.

(c) Files an application on board approved application form, DH-MQA 1193 (Revised 8/16-11/12), Application for Osteopathic Medical Faculty Certificate, which is hereby incorporated by reference, and may be obtained from <http://www.flrules.org/Gateway/reference.asp?No=Ref-02929> from the Board of Osteopathic Medicine, 4052 Bald

Cypress Way, Bin #C06, Tallahassee, Florida 32399-3256 or by web at [www.doh.state.fl.us/mqa/osteopath/index.html](http://www.doh.state.fl.us/mqa/osteopath/index.html), and otherwise meets the requirements contained in Section 459.0055, F.S.; and

(d) No change.

(2) through (3) No change.

Rulemaking Authority 459.005, 459.0077 FS. Law Implemented 456.013, 456.0135, 456.0635, 459.0055, 459.0077 FS. History—New 2-26-02, Amended 6-28-09, 3-11-10, 9-20-10, 8-1-13, \_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE: Board of Osteopathic Medicine

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Board of Osteopathic Medicine

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: August 26, 2016

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: June 21, 2016

**DEPARTMENT OF CHILDREN AND FAMILIES  
Economic Self-Sufficiency Program**

RULE NO.: 65A-1.603      RULE TITLE: Food Assistance Program Income and Expenses

PURPOSE AND EFFECT: Department is amending the rule text to change the standard amount of the Standard Utility Allowance (SUA), Basic Utility Allowance (BUA) and Telephone Standard.

SUMMARY: This rule addresses food assistance program case processing within the context of food assistance program eligibility determinations.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: The Department considered the factors in Section 120.541, F.S. The proposed rule is not expected to exceed the criteria in paragraph 120.541(2)(a), F.S., therefore, legislative ratification is not required under subsection 120.541(3), F.S.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 414.45 FS.

LAW IMPLEMENTED: 414.31, FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW (IF NOT REQUESTED, THIS HEARING WILL NOT BE HELD):

DATE AND TIME: March 10, 2017, 10:00 a.m. - 11:00 a.m.  
 PLACE: 1317 Winewood Boulevard Building 3 Room 455 Tallahassee, Fla 32399

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Victor Walker. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Victor Walker Economic Self-Sufficiency Program, (850)717-4141, 1317 Winewood Boulevard, Tallahassee, Florida 32399-0700, Victor.Walker@myflfamilies.com

THE FULL TEXT OF THE PROPOSED RULE IS:

65A-1.603 Food Assistance Program Income and Expenses.

(1) Rounding Income and Expenses. With the exception of the benefit reduction, cents resulting from budget calculations are retained at each level in determining the assistance group's (AG's) food assistance benefits. The benefit reduction is rounded up to the next whole dollar.

(2) Standard Utility Allowance. A standard utility allowance (SUA) of ~~\$338~~ ~~\$345~~ must be used by AGs who incur, or within the eligibility period expect to incur, heating or cooling expenses separate and apart from their rent or mortgage and by AGs who receive direct or indirect assistance authorized under the Low Income Home Energy Assistance Act of 1981. Actual utility expenses are not allowed. Any additional utility expenses, including the telephone standard, are not used.

(3) Basic Utility Allowance. A basic utility allowance (BUA) of ~~\$270~~ ~~\$274~~ must be used by AGs who do not incur heating or cooling expenses, but do incur utility expenses such as electricity, fuel, water, sewerage, or garbage pickup, separate and apart from their rent or mortgage. Actual utility expenses are not allowed. Any additional utility expenses, including the telephone standard, are not used.

(4) Telephone Standard. A telephone standard of ~~\$39~~ ~~\$37~~ must be used by AGs who incur only a telephone expense. Actual telephone expenses are not allowed. Any additional utility expenses, including the SUA or BUA, are not used.

(5) Homeless Shelter Deduction. A homeless shelter deduction of \$143 must be used by homeless AGs who do not receive free shelter throughout the month and incur or expect to incur shelter expenses unless higher expenses are claimed.

(6) Child Support Paid Out. Legally obligated child support payments are a deduction for the Food Assistance Program.

Rulemaking Authority 414.45 FS. Law Implemented 414.31 FS. History--New 1-31-94, Formerly 10C-1.603, Amended 1-12-99, 5-25-03, 8-22-05, 2-17-09, 12-13-09, 11-1-10, 12-25-11, 10-16-12, 8-11-13, 11-30-14, 1-31-16,\_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE: Susan Thomas

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Mike Carroll

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: February 02, 2017

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: November 02, 2016

### Section III Notice of Changes, Corrections and Withdrawals

#### DEPARTMENT OF HEALTH

##### Optical Establishments

RULE NO.: 64B29-1.001      RULE TITLE: Optical Establishment Registration  
 NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 42 No. 249, December 27, 2016 issue of the Florida Administrative Register.

64B29-1.001 Optical Establishment Registration.

(1) through (5) No change.

Rulemaking Authority 456.004, ~~456.013~~, 456.037, ~~456.072~~, 484.007(3), ~~484.013(4)~~, ~~484.014(4)~~ FS. Law Implemented 456.004(1), ~~456.013~~, ~~456.0635~~ (5), ~~456.025(7)~~, ~~456.072~~, 484.007(3), (4), ~~484.013(4)~~, ~~484.014(4)~~ FS. History--New 11-25-96, Formerly 59EE-1.001, Amended 2-23-10,\_\_\_\_\_.

MQA Form # OE-001 was amended to add the statutory authority for the collection of Social Security numbers from applicants for licensure.

### Section IV Emergency Rules

NONE

**Section V**  
**Petitions and Dispositions Regarding Rule**  
**Variance or Waiver**

**WATER MANAGEMENT DISTRICTS**

Southwest Florida Water Management District

**RULE NO.: RULE TITLE:**

40D-22.201 Year-Round Water Conservation Measures

The Southwest Florida Water Management District hereby gives notice:

On February 28, 2017, the Southwest Florida Water Management District has issued an order granting a variance.

Petitioner’s Name: Baywood at Oak Creek Townhomes Association, Inc. – File Tracking No. 17-4248

Date Petition Filed: February 6, 2017

Rule No.: 40D-22.201, F.A.C.

Nature of the rule for which variance or waiver was sought: Lawn and landscape irrigation

Date Petition Published in the Florida Administrative Register: February 8, 2017

General Basis for Agency Decision: Petitioner demonstrated substantial hardship and proposed an alternative means of achieving the purpose of the statute implemented by the rule.

A copy of the Order or additional information may be obtained by contacting: Lois Sorensen, 7601 US Highway 301, Tampa, Florida 33637, (813)985-7481, ext. 2298, water.variances@watermatters.org (R2017014-2).

**WATER MANAGEMENT DISTRICTS**

Southwest Florida Water Management District

**RULE NO.: RULE TITLE:**

40D-22.201 Year-Round Water Conservation Measures

The Southwest Florida Water Management District hereby gives notice:

On February 28, 2017, the Southwest Florida Water Management District has issued an order granting a variance.

Petitioners’ Name: Richard W. and Barbara J. Abbott Residence – File Tracking No. 17-4247

Date Petition Filed: February 6, 2017

Rule No.: 40D-22.201, F.A.C.

Nature of the rule for which variance or waiver was sought: Lawn and landscape irrigation

Date Petition Published in the Florida Administrative Register: February 8, 2017

General Basis for Agency Decision: Petitioners demonstrated substantial hardship and proposed an alternative means of achieving the purpose of the statute implemented by the rule.

A copy of the Order or additional information may be obtained by contacting: Lois Sorensen, 7601 US Highway

301, Tampa, Florida 33637, (813)985-7481, ext. 2298, water.variances@watermatters.org. (R2017013-2)

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

Board of Professional Engineers

The Board of Professional Engineers hereby gives notice:

Of the issuance of an Order regarding the Petition for Variance or Waiver, filed on November 28, 2016, by Chandra S. Neelamraju. The Notice of Petition for Variance or Waiver was published in Vol. 42, No. 250, of the December 28, 2016, Florida Administrative Register. Petitioner sought a variance from or a waiver of Rule 61G15-20.007, F.A.C., and seeks licensure as a professional engineer by endorsement. The Board considered the instant Petition at a duly-noticed public meeting held on February 2, 2017, in Orlando, Florida. The Board’s Order, filed on February 21, 2017, granted the Petition for a Variance or Waiver because the petition was in substantial compliance with the provisions of Section 120.542, Florida Statutes, and Chapter 28-104, Florida Administrative Code, the Applicant met the purpose of the underlying statute based upon his attempts to comply with the Board’s licensure requirements, and the Applicant has otherwise shown that the application of the rule would violate principles of fairness as applied to his particular facts and circumstances.

A copy of the Order or additional information may be obtained by contacting: Zana Raybon, Executive Director, Board of Professional Engineers, 2639 North Monroe Street, Suite B-112, Tallahassee, Florida 32303, telephone: (850)521-0050 or by email: zraybon@fbpe.org.

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

Board of Professional Engineers

The Board of Professional Engineers hereby gives notice:

that the Petition filed by Elie BoukHeir on November 29, 2016, seeking a variance and waiver of Rule 61G15-20.007, F.A.C., has been withdrawn. The Notice of Petition was published in Vol. 42 No. 250 of the December 28, 2016, issue of the Florida Administrative Register.

**DEPARTMENT OF HEALTH**

Board of Massage Therapy

NOTICE IS HEREBY GIVEN that on February 21, 2017, the Board of Massage Therapy received a petition for Jennifer Joanne Coker seeking a variance or waiver of Rule 64B7-32.002, F.A.C., regarding proof of graduation. Comments on this petition should be filed with the Board of Massage Therapy, 4052 Bald Cypress Way, Bin #C06, Tallahassee, Florida 32399-3258, within 14 days of publication of this notice.



A copy of the Petition for Variance or Waiver may be obtained by contacting: Kama Monroe, Executive Director, Board of Massage Therapy, 4052 Bald Cypress Way, Bin #C06, Tallahassee, Florida 32399-3258, (850)245-4162, or by email: kama.monroe@flhealth.gov.

## Section VI Notice of Meetings, Workshops and Public Hearings

### DEPARTMENT OF STATE

#### Division of Cultural Affairs

The Florida Division of Cultural Affairs and the Florida Council on Arts and Culture announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, March 23, 2017, 9:00 a.m.

PLACE: Brokaw McDougall House, 329 North Meridian Road, Tallahassee

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** To discuss, review and take action on funding recommendations for grants and any other business which may appropriately come before the Council. Note: If a quorum of members does not attend, items on the agenda for formal action will be discussed as a workshop by those present, and written minutes will be taken although no formal action will be taken. Council members must be physically present in order to participate.

A copy of the agenda may be obtained by contacting: The Division of Cultural Affairs at (850)245-6470 or via the Division's website: [www.florida-arts.org](http://www.florida-arts.org).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Rachelle Ashmore at (850)245-6490 or [Rachelle.Ashmore@DOS.MyFlorida.com](mailto:Rachelle.Ashmore@DOS.MyFlorida.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Rachelle Ashmore at (850)245-6490 or [Rachelle.Ashmore@DOS.MyFlorida.com](mailto:Rachelle.Ashmore@DOS.MyFlorida.com).

### DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

#### Division of Administration

The Florida Agricultural Museum announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, March 13, 2017, 10:00 a.m.

PLACE: Florida Agricultural Museum, 7900 Old Kings Road North, Palm Coast, FL 32137

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** This is a meeting of the Board of Trustees to discuss general business.

A copy of the agenda may be obtained by contacting: Kara Hoblick at (386)446-7630.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Kara Hoblick at (386)446-7630. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

### DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

#### Division of Agricultural Water Policy

The Blackwater Soil and Water Conservation District announces a public meeting to which all persons are invited.

DATES AND TIMES: March 2, 2017, 7:30 a.m.; April 6, 2017, 7:30 a.m.; May 4, 2017, 7:30 a.m.; June 1, 2017, 7:30 a.m.; July 6, 2017, 7:30 a.m.; August 3, 2017, 7:30 a.m.; September 7, 2017, 7:30 a.m.; October 5, 2017, 7:30 a.m.; November 2, 2017, 7:30 a.m.; December 7, 2017, 7:30 a.m.

PLACE: 3927 Hwy 4, Suite 102, Jay, FL 32565

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Items for discussion include general business pursuant to responsibilities under Chapter 582, F.S., and any new business that is brought up by District supervisors.

A copy of the agenda may be obtained by contacting: Blackwater Soil and Water Conservation District at (850)675-6696.

### DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

#### Division of Agricultural Water Policy

The Escambia Soil and Water Conservation District announces a public meeting to which all persons are invited.

DATES AND TIMES: March 15, 2017, 8:00 a.m.; April 19, 2017, 8:00 a.m.; May 17, 2017, 8:00 a.m.; June 21, 2017, 8:00 a.m.; July 19, 2017, 8:00 a.m.; August 16, 2017, 8:00 a.m.; September 20, 2017, 8:00 a.m.; October 18, 2017, 8:00 a.m.; November 15, 2017, 8:00 a.m.; December 20, 2017, 8:00 a.m.

PLACE: 153 Hwy 97, Molin, FL 32577

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Items for discussion include general business pursuant to responsibilities under Chapter 582, F.S., and any new business that is brought up by District supervisors.

A copy of the agenda may be obtained by contacting: Escambia Soil and Water Conservation District at (850)587-5404.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Agricultural Water Policy

The Jackson Soil and Water Conservation District announces a public meeting to which all persons are invited.

DATES AND TIMES: March 13, 2017, 10:00 a.m.; April 10, 2017, 10:00 a.m.; May 8, 2017, 10:00 a.m.; June 12, 2017, 10:00 a.m.; July 3, 2017, 10:00 a.m.; August 14, 2017, 10:00 a.m.; September 11, 2017, 10:00 a.m.; October 9, 2017, 10:00 a.m.; November 13, 2017, 10:00 a.m.; December 11, 2017, 10:00 a.m.

PLACE: 2741 Pennsylvania Ave., Suite 3, Marianna, FL 32448

GENERAL SUBJECT MATTER TO BE CONSIDERED: Items for discussion include general business pursuant to responsibilities under Chapter 582, F.S., and any new business that is brought up by District supervisors.

A copy of the agenda may be obtained by contacting: Jackson Soil and Water Conservation District at (850)526-2610.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Agricultural Water Policy

The Orange Hill Soil and Water Conservation District announces a public meeting to which all persons are invited.

DATES AND TIMES: March 14, 2017, 8:30 a.m.; April 10, 2017, 8:30 a.m.; May 9, 2017, 8:30 a.m.; June 13, 2017, 8:30 a.m.; July 11, 2017, 8:30 a.m.; August 14, 2017, 8:30 a.m.; September 8, 2017, 8:30 a.m.; October 10, 2017, 8:30 a.m.; November 14, 2017, 8:30 a.m.; December 12, 2017, 8:30 a.m.

PLACE: 1424 Jackson Avenue, Hwy 90, Suite A, Chipley, FL 32428

GENERAL SUBJECT MATTER TO BE CONSIDERED: Items for discussion include general business pursuant to responsibilities under Chapter 582, F.S., and any new business that is brought up by District supervisors.

A copy of the agenda may be obtained by contacting: Orange Hill Soil and Water Conservation District at (850)547-2916.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Agricultural Water Policy

The Volusia Soil and Water Conservation District announces a public meeting to which all persons are invited.

DATES AND TIMES: March 8, 2017, 5:00 p.m.; April 12, 2017, 5:00 p.m.; May 10, 2017, 5:00 p.m.; June 14, 2017, 5:00 p.m.; July 12, 2017, 5:00 p.m.; August 9, 2017, 5:00 p.m.; September 13, 2017, 5:00 p.m.; October 11, 2017, 5:00 p.m.; November 8, 2017, 5:00 p.m.; December 13, 2017, 5:00 p.m.

PLACE: 105 E Magnolia Avenue, Daytona Beach, FL 32114

GENERAL SUBJECT MATTER TO BE CONSIDERED: Items for discussion include general business pursuant to

responsibilities under Chapter 582, F.S., and any new business that is brought up by District supervisors.

A copy of the agenda may be obtained by contacting: Volusia Soil and Water Conservation District at (386)747-1536.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Agricultural Water Policy

The Hillsborough Soil and Water Conservation District announces public meetings to which all persons are invited.

DATES AND TIMES: April 12, 2017, 4:00 p.m.; July 12, 2017, 4:00 p.m.; October 11, 2017, 4:00 p.m.

PLACE: 201 S Collins Street, Suite 201, Plant City, FL 33563

GENERAL SUBJECT MATTER TO BE CONSIDERED: Items for discussion include general business pursuant to responsibilities under Chapter 582, F.S., and any new business that is brought up by District supervisors.

A copy of the agenda may be obtained by contacting: Hillsborough Soil and Water Conservation District at (813)752-1474.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Agricultural Water Policy

The Osceola Soil and Water Conservation District announces public meetings to which all persons are invited.

DATES AND TIMES: March 14, 2017, 4:30 p.m.; May 9, 2017, 4:30 p.m.; July 11, 2017, 4:30 p.m.; September 12, 2017, 4:30 p.m.; November 14, 2017, 4:30 p.m.

PLACE: 1921 Kissimmee Valley Lane, Kissimmee, FL 34744

GENERAL SUBJECT MATTER TO BE CONSIDERED: Items for discussion include general business pursuant to responsibilities under Chapter 582, F.S., and any new business that is brought up by District supervisors.

A copy of the agenda may be obtained by contacting: Osceola Soil and Water Conservation District at (407)847-4465.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Agricultural Water Policy

The Seminole Soil and Water Conservation District announces public meetings to which all persons are invited.

DATES AND TIMES: March 14, 2017, 6:00 p.m.; April 11, 2017, 6:00 p.m.; May 9, 2017, 6:00 p.m.; June 13, 2017, 6:00 p.m.; July 11, 2017, 6:00 p.m.; August 8, 2017, 6:00 p.m.; September 12, 2017, 6:00 p.m.; October 10, 2017, 6:00 p.m.; November 14, 2017, 6:00 p.m.; December 12, 2017, 6:00 p.m.

PLACE: 175 W Warren Street, Longwood, FL 32750

GENERAL SUBJECT MATTER TO BE CONSIDERED: Items for discussion include general business pursuant to responsibilities under Chapter 582, F.S., and any new business that is brought up by District supervisors.

A copy of the agenda may be obtained by contacting: Seminole Soil and Water Conservation District at (321)633-1702.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Agricultural Water Policy

The Okeechobee Soil and Water Conservation District announces public meetings to which all persons are invited.

DATES AND TIMES: March 8, 2017, 8:00 a.m.; April 12, 2017, 8:00 a.m.; May 10, 2017, 8:00 a.m.; June 14, 2017, 8:00 a.m.; July 12, 2017, 8:00 a.m.; August 9, 2017, 8:00 a.m.; September 13, 2017, 8:00 a.m.; October 11, 2017, 8:00 a.m.; November 8, 2017, 8:00 a.m.; December 13, 2017, 8:00 a.m.

PLACE: 200 NW 5th Street, Okeechobee, FL 34972

GENERAL SUBJECT MATTER TO BE CONSIDERED: Items for discussion include general business pursuant to responsibilities under Chapter 582, F.S., and any new business that is brought up by District supervisors.

A copy of the agenda may be obtained by contacting: Okeechobee Soil and Water Conservation District at (863)763-3619.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Agricultural Water Policy

The Glades Soil and Water Conservation District announces a public meeting to which all persons are invited.

DATES AND TIMES: April 27, 2017, 10:00 a.m.; July 27, 2017, 10:00 a.m.; October 26, 2017, 10:00 a.m.

PLACE: 1085 Pratt Blvd., LaBelle, FL 33975

GENERAL SUBJECT MATTER TO BE CONSIDERED: Items for discussion include general business pursuant to responsibilities under Chapter 582, F.S., and any new business that is brought up by District supervisors.

A copy of the agenda may be obtained by contacting: Glades Soil and Water Conservation District at (863)674-5700.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Agricultural Water Policy

The Marion Soil and Water Conservation District announces a public meeting to which all persons are invited.

DATES AND TIMES: March 14, 2017, 12:30 p.m.; April 11, 2017, 12:30 p.m.; May 9, 2017, 12:30 p.m.; June 13, 2017, 12:30 p.m.; July 11, 2017, 12:30 p.m.; August 8, 2017, 12:30 p.m.; September 12, 2017, 12:30 p.m.; October 10, 2017, 12:30 p.m.; November 14, 2017, 12:30 p.m.; December 12, 2017, 12:30 p.m.

PLACE: 2441 NE 3rd Street, Suite 204, Ocala, FL 34470

GENERAL SUBJECT MATTER TO BE CONSIDERED: Items for discussion include general business pursuant to

responsibilities under Chapter 582, F.S., and any new business that is brought up by District supervisors.

A copy of the agenda may be obtained by contacting: Marion Soil and Water Conservation District at (352)622-3971.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Food, Nutrition and Wellness

The Board of Directors of Living Healthy in Florida, Inc. announces a public meeting to which all persons are invited.

DATE AND TIME: March 20, 2017, 1:30 p.m.

PLACE: Conference call at: 1(888)670-3525, participant code: 1941468940

GENERAL SUBJECT MATTER TO BE CONSIDERED: Strategic Plan Development.

A copy of the agenda may be obtained by contacting: Justin Taylor, Justin.Taylor@FreshFromFlorida.com, (850)617-7447.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 24 hours before the workshop/meeting by contacting: Justin Taylor, Justin.Taylor@FreshFromFlorida.com, (850)617-7447. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Justin Taylor, Justin.Taylor@FreshFromFlorida.com, (850)617-7447.

DEPARTMENT OF EDUCATION

The Florida Department of Education announces a public meeting to which all persons are invited.

DATE AND TIME: March 15, 2017, 1:30 p.m.

PLACE: CareerSource Capital Region, 2501 Blairstone Road, Building C, Suite 200, Tallahassee, Florida 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: The State Apprenticeship Advisory Council (SAAC) will hold a meeting to discuss general items relating to apprenticeship in Florida. The agenda includes follow-up actions from previous council meetings on subjects of committee structure, assignments and responsibilities. The program will include an apprenticeship update relative to apprentices and programs registered in Florida. The Standing Committees to the Council will meet prior to the SAAC as follow: Outreach and Marketing - TBA; Strategic Partnerships - 10:00 a.m.; Rules and Regulations - 11:00 a.m.

A copy of the agenda may be obtained by contacting: Juanita Warren at [Juanita.Warren@fldoe.org](mailto:Juanita.Warren@fldoe.org).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Juanita Warren at [Juanita.Warren@fldoe.org](mailto:Juanita.Warren@fldoe.org). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Ken Olsen at (850)245-9039.

#### DEPARTMENT OF EDUCATION

The Miami Dade College announces a public meeting to which all persons are invited.

DATE AND TIME: March 8, 2016, 9:00 a.m. – 3:00 p.m.

PLACE: MDC Kendall Campus, 11011 SW 104 Street, Building R, Room R403, Miami, FL 33176

GENERAL SUBJECT MATTER TO BE CONSIDERED: MIAMI DADE COLLEGE announces the scheduled public Evaluation Committee Meeting to be held related to ITN 2017-RM1-06 - Commercial Banking Services for Miami Dade College. This meeting is open to the public. This Evaluation Committee Meeting is scheduled to be held at Miami Dade College, Kendall Campus at the location, date and time indicated within this notice. In the event this meeting is cancelled or postponed, notification will be provided and posted on the MDC Website, ([www.mdc.edu/purchasing](http://www.mdc.edu/purchasing)).

Important to note that this procurement process adheres to the “Cone of Silence” ordinance and that no verbal or written communication is allowed during this ITN process unless it is exclusively requested by the Purchasing Department to be utilized for evaluation purposes of this ITN selection process.

A copy of the agenda may be obtained by contacting: Roman Martinez, MPA, CPPO, CPPB, Group Director – Purchasing, Phone: (305)237-0012, Fax: (305)237-0737, Email: [Rmartin9@mdc.edu](mailto:Rmartin9@mdc.edu).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Miami Dade College, Office of the Purchasing Director, 11011 SW 104 Street, Room 9254, Miami, FL 33176 or by calling (305)237-2402.

#### DEPARTMENT OF EDUCATION

##### Education Practices Commission

The Education Practices Commission announces a public meeting to which all persons are invited.

DATE AND TIME: March 9, 2017, 3:00 p.m. or as soon thereafter as can begin; An Executive Director Evaluation Committee Meeting will begin

PLACE: U.S. toll-free: 1(877)809-7265; participant passcode: 145 934 62#

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Executive Director Evaluation Committee is meeting to discuss and create the evaluation of the Executive Director.

A copy of the agenda may be obtained by contacting: Lisa Forbess at (850)245-0455.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Lisa Forbess at (850)245-0455. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Lisa Forbess at (850)245-0455.

#### STATE BOARD OF ADMINISTRATION

The Participant Local Government Advisory Council (PLGAC) announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, March 23, 2017, 11:00 a.m. until conclusion of business

PLACE: State Board of Administration, 1801 Hermitage Blvd., Emerald Coast Room, Tallahassee, Florida 32308; check in at the reception desk; on-site parking available

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regularly scheduled meeting of the Participant Local Government Advisory Council. The PLGAC is a six-member advisory council, which reviews the administration of the Local Government Surplus Funds Trust Fund (aka Florida PRIME) and makes recommendations regarding such administration to the Trustees. The Council operates under S. 218.409 (10)(a) of the Florida Statutes.

A copy of the agenda may be obtained by contacting: Kari Glisson, State Board of Administration, (850)413-1398.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Eddie McEwen, (850)413-1104, [eddie.mcewen@sbafla.com](mailto:eddie.mcewen@sbafla.com). If you are hearing or speech

impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**EXECUTIVE OFFICE OF THE GOVERNOR**

**Division of Emergency Management**

The Division of Emergency Management announces a public meeting to which all persons are invited.

**DATE AND TIME:** April 7, 2017, 2:30 p.m.

**PLACE:** William E. Sadowski Office Building, 2555 Shumard Oak Blvd., Tallahassee, FL 32399

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** In accordance with the timeframe set forth in section 120.525, Florida Statutes, a Public Opening is hereby noticed within the timeline for the Request for Proposal (RFP-DEM-16-17-048) for Hurricane Loss Mitigation Program.

The Division reserves the right to issue amendments, addenda, and changes to the timeline and specifically to the meeting notice listed above. The Division will post notice of any changes or additional meetings within the Vendor Bid System (VBS) in accordance with Section 287.042(3), Florida Statutes, and will not re-advertise notice in the Florida Administrative Register (FAR). Access the VBS at: [http://vbs.dms.state.fl.us/vbs/main\\_menu](http://vbs.dms.state.fl.us/vbs/main_menu).

A copy of the agenda may be obtained by contacting: Tara Walters, Division Procurement Manager, Bureau of Finance, Florida Division of Emergency Management, 2555 Shumard Oak Blvd., Tallahassee, FL 32399, (850)410-1391, [Tara.Walters@em.myflorida.com](mailto:Tara.Walters@em.myflorida.com). Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting Tara Walters, Division Procurement Manager, Bureau of Finance, Florida Division of Emergency Management, 2555 Shumard Oak Blvd., Tallahassee, FL 32399, (850)410-1391, [Tara.Walters@em.myflorida.com](mailto:Tara.Walters@em.myflorida.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**REGIONAL PLANNING COUNCILS**

**Tampa Bay Regional Planning Council**

The Tampa Bay Regional Planning Councils Executive Budget Committee announces a public meeting to which all persons are invited.

**DATE AND TIME:** March 13, 2017, 9:00 a.m.

**PLACE:** 4000 Gateway Centre Blvd., Ste. 100, Pinellas Park, Florida 33782

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** To conduct the regular business of the executive budget committee.

A copy of the agenda may be obtained by contacting: Wren Krahl, [Wren@tbrpc.org](mailto:Wren@tbrpc.org).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 4 days before the workshop/meeting by contacting: Wren Krahl, [Wren@tbrpc.org](mailto:Wren@tbrpc.org). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Wren Krahl, [Wren@tbrpc.org](mailto:Wren@tbrpc.org).

**REGIONAL PLANNING COUNCILS**

**Tampa Bay Regional Planning Council**

The Tampa Bay Regional Planning Council announces a public meeting to which all persons are invited.

**DATE AND TIME:** March 13, 2017, 10:00 a.m.

**PLACE:** 4000 Gateway Centre Blvd., Ste. 100, Pinellas Park, Florida 33782

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** To Conduct the regular business of the Tampa Bay Regional Planning Council.

A copy of the agenda may be obtained by contacting: Wren Krahl, [Wren@tbrpc.org](mailto:Wren@tbrpc.org).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 4 days before the workshop/meeting by contacting Wren Krahl. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Wren Krahl, [Wren@tbrpc.org](mailto:Wren@tbrpc.org).

**REGIONAL PLANNING COUNCILS**

**South Florida Regional Planning Council**

The South Florida Regional Planning Council announces a public meeting to which all persons are invited.

**DATE AND TIME:** Friday, March 10, 2017, 2:00 p.m.

**PLACE:** South Florida Regional Planning Council, 3440 Hollywood Blvd., Suite 140, Hollywood, FL 33021

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Review and Comment regarding Miami-Dade County 17-1ESR Amendments #5 (American Dream Miami) and #6 (Graham Properties) - Amendment to the Miami-Dade County Comprehensive Development Master Plan (CDMP) for consistency with the Strategic Regional Policy Plan for South Florida and transmittal to the Florida Department of Economic Opportunity.

A copy of the agenda may be obtained by contacting: South Florida Regional Planning Council.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to

participate in this workshop/meeting is asked to advise the agency at least 1 day before the workshop/meeting by contacting: South Florida Regional Planning Council. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: South Florida Regional Planning Council, (954)985-4416.

**WATER MANAGEMENT DISTRICTS**

Suwannee River Water Management District

The Suwannee River Water Management District announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, March 14, 2017, 9:00 a.m.

PLACE: District Headquarters, 9225 CR 49, Live Oak, FL 32060

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Governing Board Meeting, Workshop, Public Hearing and Committee Meetings. Consider Suwannee River Water Management District business.

A copy of the agenda may be obtained by contacting: Robin Lamm at (386)362-1001 or 1(800)226-1066 (Florida only) or on the District’s website: [www.mysuwanneeriver.com](http://www.mysuwanneeriver.com), when published.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Robin Lamm at (386)362-1001 or 1(800)226-1066 (Florida only). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

**WATER MANAGEMENT DISTRICTS**

St. Johns River Water Management District

**RULE NOS.:RULE TITLES:**

- 40C-2.041 Permits Required
- 40C-2.042 General Permit by Rule
- 40C-2.101 Publications Incorporated by Reference
- 40C-2.321 Duration of Permit

- 40C-2.331 Modification of Permits
- 40C-2.351 Transfer of Permits
- 40C-2.361 Renewal of Permits
- 40C-2.381 Permit Limiting Conditions
- 40C-2.900 Forms and Instructions

The St. Johns River Water Management District announces a workshop to which all persons are invited.

DATE AND TIME: March 16, 2016, 4:30 p.m. – 6:30 p.m.

PLACE: Marion County Commission Auditorium, 601 SE 25th Ave., Ocala, Florida 34471

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Rule Development Workshop to discuss and receive public input on proposed rule amendments associated with the prevention strategy for Silver Springs in Marion County, which is an Outstanding Florida Spring (OFS). Under paragraph 373.042(2)(a), F.S., the Silver Springs MFLs (or emergency MFLs), along with any needed prevention strategy (which may include rules or emergency rules), must be effective by July 1, 2017. This Notice is a correction to the last sentence of the Notice of Rule Workshop published in the Vol. 43 No. 40, February 28, 2017 issue of the Florida Administrative Register, to clarify that the proposed strategy would be a prevention strategy.

**NOTE:** Members of the District’s Governing Board may attend the scheduled Rule Development Workshop.

A copy of the agenda may be obtained by contacting: St. Johns River Water Management District, Attention: Dr. Andrew Sutherland, 4049 Reid Street, Palatka, Florida 32177, (386)329-4201 or [asutherl@sjrwmd.com](mailto:asutherl@sjrwmd.com).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: District Clerk, (386)329-4127. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Dr. Andrew Sutherland, 4049 Reid Street, Palatka, Florida 32177, (386)329-4201 or [asutherl@sjrwmd.com](mailto:asutherl@sjrwmd.com). The preliminary text of a possible prevention strategy and any associated rules for the Silver Springs MFLs will be available for review by March 9, 2017, at <http://www.sjrwmd.com/ruledevelopment/> under the Notice of Rule Development heading.

**WATER MANAGEMENT DISTRICTS**

**South Florida Water Management District**

The South Florida Water Management District announces a public meeting to which all persons are invited.

**DATE AND TIME:** Wednesday, March 8, 2017, 2:00 p.m.

**PLACE:** SFWMD Headquarters, B-1 Building, 3301 Gun Club Road, West Palm Beach, Florida 33406

All or part of this meeting may be conducted as a teleconference in order to permit maximum participation by Governing Board members. The Governing Board may take official action at the meeting on any item appearing on the agenda and on any item that is added to the agenda as a result of a change to the agenda approved by the presiding officer of the meeting pursuant to Section 120.525, Florida Statutes.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Project and Lands Committee Meeting. Governing Board to discuss and consider District business, including regulatory and non-regulatory matters.

A copy of the agenda may be obtained by contacting: Brenda Low, (561)682-6805 or at [www.sfwmd.gov](http://www.sfwmd.gov)

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Brenda Low, (561)682-6805. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Brenda Low at [BLow@sfwmd.gov](mailto:BLow@sfwmd.gov).

**DEPARTMENT OF ELDER AFFAIRS**

**Long-Term Care Ombudsman Program**

The Department of Elder Affairs, Long-Term Care Ombudsman Program announces a public meeting to which all persons are invited.

**DATE AND TIME:** November 15, 2017, 1:00 p.m. – 2:30 p.m.

**PLACE:** 3800 Common Wealth Boulevard, Carr Building, Room 153, Tallahassee, FL

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Panhandle Council business.

A copy of the agenda may be obtained by contacting: Department of Elder Affairs/LTCOP, 4040 Esplanade Way, Tallahassee, FL 32399, telephone: (850)414-2323 or email:

[LTCOPInformer@elderaffairs.org](mailto:LTCOPInformer@elderaffairs.org).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: above referenced number. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Construction Industry Licensing Board**

The Probable Cause Panel of the Construction Industry Licensing Board announces a public meeting to which all persons are invited.

**DATE AND TIMES:** March 28, 2017, 10:00 a.m. and 11:00 a.m.

**PLACE:** Department of Business and Professional Regulation, Office of the General Counsel, 2601 Blair Stone Road, Tallahassee, Florida 32399-2202

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** To review complaints in which a determination of the existence of probable cause has already been made.

A copy of the agenda may be obtained by contacting: Ian Brown, Chief Construction Attorney, Department of Business and Professional Regulation, Office of the General Counsel, 2601 Blair Stone Road, Tallahassee, Florida 32399-2202, (850)488-0062.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Ian Brown, Chief Construction Attorney, Department of Business and Professional Regulation, Office of the General Counsel, 2601 Blair Stone Road, Tallahassee, Florida 32399-2202, (850)488-0062. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Ian Brown, Chief Construction Attorney, Department of Business and Professional Regulation, Office of the General Counsel, 2601 Blair Stone Road, Tallahassee, Florida 32399-2202, (850)488-0062.

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

Building Code Administrators and Inspectors Board

The Building Code Administrators and Inspectors Board announces a public meeting to which all persons are invited.

**DATES AND TIMES:** April 26, 2017, 9:00 a.m.; April 27, 2017, 9:00 a.m.; April 28, 2017, 9:00 a.m.

**PLACE:** Residence Inn Marriott, 2301 Sadler Rd, Fernandina Beach, FL 32034, telephone number: 1(904)277-2440

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Committee meetings, probable cause panel (portions of which may be closed to the public), general board business.

A copy of the agenda may be obtained by contacting: MyFloridaLicense.com - Our Businesses and Professionals - Building Code Administrators and Inspectors.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: The Board office. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Department of Business and Professional Regulation, Building Code Administrators and Inspectors, 2601 Blair Stone Road, Tallahassee FL 32399 or call (850)717-1980.

**DEPARTMENT OF ENVIRONMENTAL PROTECTION**

The Department of Environmental Protection announces a public meeting to which all persons are invited.

**DATE AND TIME:** March 16, 2017, 9:00 a.m.

**PLACE:** Leesburg Community Building, East Room, 109 East Dixie Avenue, Leesburg, FL 34748

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Upper Ocklawaha Basin Working Group will hold a Basin Management Action Plan meeting on March 16, 2017 in Leesburg at the Leesburg Community Building. This meeting is open to the public. A refined nutrient reduction allocation strategy for priority waterbodies will be presented. Local governments will present updates of progress made toward completing nutrient reduction projects for Trout Lake, Lake Yale, and Lake Denham.

The Upper Ocklawaha Basin Working Group was formed to provide a forum for stakeholders to discuss issues related to

the basin's nutrient Total Maximum Daily Loads for the Harris Chain of Lakes, Palatka River, and Lake Apopka. The Second Phase of the Upper Ocklawaha Basin Management Action Plan was adopted in 2014 to address nutrient problems in the previously listed waterbodies.

A copy of the agenda may be obtained by contacting: Ms. Mary Paulic, Department of Environmental Protection, 2600 Blair Stone Road, MS 3565, Tallahassee, Florida 32399-2400 or by calling her at (850)245-8560.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Ms. Mary Paulic, Department of Environmental Protection, 2600 Blair Stone Road, MS 3565, Tallahassee, Florida 32399-2400 or by calling her at (850)245-8560. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Ms. Mary Paulic, Department of Environmental Protection, 2600 Blair Stone Road, MS 3565, Tallahassee, Florida 32399-2400 or call her at (850)245-8560.

**DEPARTMENT OF HEALTH**

Board of Massage Therapy

The Board of Massage Therapy announces a telephone conference call to which all persons are invited.

**DATE AND TIME:** March 15, 2017, 3:15 p.m., ET

**PLACE:** MEET ME #: 1(888)670-3525; Passcode: 2597709961

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Review of cases on which a determination of existence of probable cause has already been made.

A copy of the agenda may be obtained by contacting: the Board office at (850)245-4161 or on the Board website at [www.floridasmassagetherapy.gov/meeting-information](http://www.floridasmassagetherapy.gov/meeting-information).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: William Spooner at [William.Spooner@flhealth.gov](mailto:William.Spooner@flhealth.gov). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.



DEPARTMENT OF CHILDREN AND FAMILIES

Family Safety and Preservation Program

RULE NO.: RULE TITLE:

65C-28.018 Meeting the Child's Educational Needs

The Department of Children and Families announces a public meeting to which all persons are invited.

DATE AND TIME: March 8, 2017, 9:00 a.m. – 11:00 a.m. (ET)

PLACE: (1) Attending in person at: Florida Department of Children and Families, 1317 Winewood Boulevard, Bldg. 1, Room 302H, Tallahassee, FL 32399-0700; (2) Via conference call: Dial 1(888)670-3525, Code: 312 614 9586 #

GENERAL SUBJECT MATTER TO BE CONSIDERED: The proposed rule amendments to Rule 65C-28.018, Meeting the Child's Educational Needs.

A copy of the agenda may be obtained by contacting: Jodi Abramowitz at (850)717-4189 or Jodi.abramowitz@myflfamilies.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Jodi Abramowitz at (850)717-4189 or Jodi.abramowitz@myflfamilies.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF FINANCIAL SERVICES

Division of State Fire Marshal

The Fire & Emergency Incident Information System Technical Advisory Panel announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, April 10, 2017, 1:30 p.m.

PLACE: The Capitol, Office of CFO, Conference Room or via conference call, (850)413-1558, ID: 5089233

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular meeting. Topics to include, but not be limited to, a Division update, FFIRS update, and EMS update.

A copy of the agenda may be obtained by contacting: MaryAnn.Benson@MyFloridaCFO.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: MaryAnn.Benson@MyFloridaCFO.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF FINANCIAL SERVICES

Division of State Fire Marshal

The Firefighters Employment, Standards and Training Council announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, April 10, 2017, 10 minutes after adjournment of the Fire & Emergency Incident Information System Technical Advisory Panel meeting which begins at 1:30 p.m.

PLACE: The Capitol, Office of CFO, Conference Room or via conference call, (850)413-1558, ID: 5089233

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular meeting. Topics to include, but not be limited to, a Division and Bureau update.

A copy of the agenda may be obtained by contacting: MaryAnn.Benson@MyFloridaCFO.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: MaryAnn.Benson@MyFloridaCFO.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

FLORIDA LEAGUE OF CITIES

The Florida Municipal Construction Insurance Trust announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, March 30, 2017, immediately following FMIvT meeting

PLACE: Bohemian Hotel Celebration, 700 Bloom Street, Celebration, Florida 34747

GENERAL SUBJECT MATTER TO BE CONSIDERED: Florida Municipal Construction Insurance Trust general meeting conducted through the use of communications media technology, as authorized by Section 163.01(18), Florida Statutes. Persons interested in attending may do so in person at Bohemian Hotel Celebration, 700 Bloom Street, Celebration, Florida 34747, where a communications media technology facility will be located.

A copy of the agenda may be obtained by contacting: Penny Mitchell at pmitchell@flcities.com or (850)701-3649.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Penny Mitchell at pmitchell@flcities.com or (850)701-3649. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Penny Mitchell at [pmitchell@flcities.com](mailto:pmitchell@flcities.com) or (850)701-3649.

**ENTERPRISE FLORIDA, INC.**

Enterprise Florida, Inc. and the Florida Defense Support Task Force announce a public meeting to which all persons are invited.

DATE AND TIME: Thursday, March 16, 2017, 9:00 a.m. – 12:00 Noon, ET

PLACE: Hampton Inn & Suites, 3388 Lonnbladh Road, Tallahassee, Florida 32308

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** This meeting will discuss proposed actions that will assist in preserving, protecting and enhancing Florida’s military installations and missions.

A copy of the agenda may be obtained by contacting: Michelle Griggs, (850)298-6640, [mgriggs@enterpriseflorida.com](mailto:mgriggs@enterpriseflorida.com).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 day before the workshop/meeting by contacting: Michelle Griggs, (850)298-6640, [mgriggs@enterpriseflorida.com](mailto:mgriggs@enterpriseflorida.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Terry McCaffrey, (850)878-4578, [tmccaffrey@enterpriseflorida.com](mailto:tmccaffrey@enterpriseflorida.com).

**ENTERPRISE FLORIDA, INC.**

Enterprise Florida, Inc. and the Florida Defense Alliance announce a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, March 15, 2017, 8:00 a.m. – 5:00 p.m., ET

PLACE: Hampton Inn & Suites, 3388 Lonnbladh Road, Tallahassee, FL 32308

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** This meeting will discuss proposed actions that will assist in preserving, protecting and enhancing Florida's military installations and missions.

A copy of the agenda may be obtained by contacting: Michelle Griggs (850)298-6640, [mgriggs@enterpriseflorida.com](mailto:mgriggs@enterpriseflorida.com).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 day before the workshop/meeting by contacting: Michelle Griggs, (850)298-6640, [mgriggs@enterpriseflorida.com](mailto:mgriggs@enterpriseflorida.com). If you are hearing or speech

impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Michelle Griggs (850)298-6640, [mgriggs@enterpriseflorida.com](mailto:mgriggs@enterpriseflorida.com).

**INFINITE SOURCE COMMUNICATIONS GROUP, LLC**  
The Florida Department of Transportation (District Six) announces a public meeting to which all persons are invited.

DATE AND TIME: March 14, 2017, 4:00 p.m.

PLACE: Wendy’s Restaurant, 8100 W Hialeah Gardens Blvd., Hialeah, FL 33018

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Florida Department of Transportation (FDOT) District Six will hold an outdoor public meeting for a roadway resurfacing project along Hialeah Gardens Boulevard from south of West 84 Street to NW 138 Street, in Miami-Dade County, to discuss the project’s scope of work. The project identification number is 439088-1-52-01. The meeting will begin as an open house, from 4:00 p.m. to 6:00 p.m. Graphic displays will be shown and FDOT representatives will be available to discuss the project and answer questions.

A copy of the agenda may be obtained by contacting: Public Information Specialist Rodolfo Roman at (305)470-5477, [Rodolfo.Roman@dot.state.fl.us](mailto:Rodolfo.Roman@dot.state.fl.us).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Jeannine Gaslonde at (305)470-5225, in writing at FDOT, 1000 NW 111 Avenue, Miami, FL 33172, or by email at [Jeannine.Gaslonde@dot.state.fl.us](mailto:Jeannine.Gaslonde@dot.state.fl.us). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

## Section VII Notice of Petitions and Dispositions Regarding Declaratory Statements

DEPARTMENT OF HEALTH  
Board of Massage Therapy

NOTICE IS HEREBY GIVEN that the Board of Massage Therapy has received the petition for declaratory statement from Cheryl Baisley, on February 23, 2017. The petition seeks the agency’s opinion as to the applicability of 64B7-28.009, F.A.C., as it applies to the petitioner.

The Petitioner seeks a Declaratory Statement from the Board regarding 64B7-28.009, F.A.C., as to whether live web-based courses (webinars), whereby the instructor provides live demonstrations, meet the requirements of 64B7-28.009, F.A.C., and thus be considered classroom hours. Except for

good cause shown, motions for leave to intervene must be filed within 21 days after the publication of this notice.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Kama Monroe, Executive Director, Board of Massage Therapy, 4052 Bald Cypress Way, Bin #C06, Tallahassee, Florida 32399-3256, kama.monroe@flhealth.gov.

DEPARTMENT OF HEALTH

Board of Podiatric Medicine

RULE NO.: RULE TITLE:

64B18-15.001 Medical Records of Podiatric Physician Who Dies, Terminates Practice or Relocates; Retention; Time Limitations; Definition

NOTICE IS HEREBY GIVEN that the Board of Podiatric Medicine has received the petition for declaratory statement from Edward L. Golden, Personal Representative of Kevin Berkowitz, D.P.M., deceased, filed on February 14, 2017. The petition seeks the agency’s opinion as to the applicability of Rule 64B18-15.001 F.A.C., as it applies to the petitioner.

Petitioner seeks to know the soonest medical records can be disposed of or destroyed where the required notice was not published within one month of the death of the podiatric physician and whether the requirements of Rule 64B18-15.001(3), F.A.C., controls where it had been more than four years since the date of the a patient’s last appointment with the podiatric physician at the time of the podiatric physician’s death. Except for good cause shown, motions to leave to intervene must be filed within 21 days after the publication of this notice.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Anthony B. Spivey, Executive Director, Board of Podiatric Medicine, 4052 Bald Cypress Way, Bin #C07, Tallahassee, Florida 32399-3257.

Section VIII

Notice of Petitions and Dispositions Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Section IX  
Notice of Petitions and Dispositions Regarding Non-rule Policy Challenges

NONE

Section X  
Announcements and Objection Reports of the Joint Administrative Procedures Committee

NONE

Section XI  
Notices Regarding Bids, Proposals and Purchasing

DEPARTMENT OF HEALTH

Florida Department of Health, Office of Design & Construction, Invitation to Bid, Project #11548100 - Orlando Health Physics Lab

THE DEPARTMENT OF HEALTH-DESIGN AND CONSTRUCTION, HEREIN AFTER REFERRED TO AS OWNER, IS SOLICITING FORMAL, COMPETITIVE, SEALED BIDS FROM QUALIFIED GENERAL CONTRACTORS, LICENSED TO WORK IN THE JURISDICTION FOR THE PROJECT LISTED BELOW:

PROJECT NO: 11548100 SAMAS CODE: 64-30-2-569004-64200800-081108-16

PROJECT NAME & LOCATION: Orlando Health Physics Lab (Orange County)

Maintenance and Repair, 2044 All Children’s Way, Orlando, FL 32818

FOR: All labor, materials, equipment, supervision and permits to successfully complete all selective demolition and construction of a laboratory facility as per the construction documents.

PREQUALIFICATION: Each bidder whose field is governed by Chapter 399, 455, 489, and 633 of the Florida Statutes for licensure or certification must submit prequalification data of their eligibility to submit proposals five (5) calendar days prior to the bid opening date. If not previously qualified by the Owner for the current biennium (July 1 through June 30) of odd numbered years, please verify pre-qualification is still valid. Call (850)488-6233 for information on prequalification with the Department of Management Services. After the bid opening, the low bidder must qualify in accordance with Chapter 60D-5.004.

**PUBLIC ENTITY CRIME INFORMATION STATEMENT:** A person or affiliate who has been placed on the convicted vendor list following a conviction for a public entity crime may not submit a bid on a contract to provide any goods or services to a public entity, may not submit a bid on a contract with a public entity for the construction or repair of a public building or public work, may not submit bids on leases of real property to a public entity, may not be awarded or perform work as a contractor, supplier, subcontractor, or consultant under a contract with any public entity, and may not transact business with any public entity in excess of the threshold amount provided in § 287.017, Florida Statutes for Category Two for a period of 36 months from the date of being placed on the convicted vendor list.

**E-VERIFY:** Vendor/Contractor shall utilize the U.S. Department of Homeland Security's E-Verify system to confirm the employment eligibility of all persons employed by the Vendor/Contractor during the term of the Contract to perform employment duties within Florida and all persons, including subcontractors, assigned by the Vendor/Contractor to perform work pursuant to the contract with the Department.

**DISCRIMINATION; DENIAL OR REVOCATION FOR THE RIGHT TO TRANSACT BUSINESS WITH PUBLIC ENTITIES:** An entity or affiliate who has been placed on the discriminatory vendor list may not submit a bid on a contract to provide any goods or services to a public entity, may not submit a bid on a contract with a public entity for the construction or repair of a public building or public work, may not submit bids on leases of real property to a public entity, may not be awarded or perform work as a contractor, supplier, subcontractor, or consultant under a contract with any public entity, and may not transact business with any public entity.

**BID BOND:** If the Base Bid or the Base Bid plus the sum of any alternates exceed \$100,000, the bidder shall enclose a certified check, cashier's check, treasurer's check, bank draft or Bid Bond in the amount of not less than five percent (5%) of the Bid, payable to the Owner as a guarantee for the purpose set out in Instructions to Bidders. (Failure to submit a bid bond will result in disqualification)

**PERFORMANCE BOND AND LABOR AND MATERIAL PAYMENT BOND:** If the construction contract award amount exceeds \$100,000.00, a Performance Bond and a Labor and Material Payment Bond will be required and will be issued with the award of contract.

**ADA REQUIREMENTS:** Any person with a qualified disability shall not be denied equal access and effective communication regarding any bid/proposal documents or the attendance at any related meeting or bid/proposal opening. If accommodations are needed because of disability, please contact the Architect at least five (5) workdays prior to openings. If you are hearing or speech impaired, please

contact the Florida Relay Services by calling 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**MANDATORY PRE-BID MEETING:** The Owner and Architect shall conduct a pre-bid meeting as indicated below:

Meeting Date: Thursday, March 16, 2017

Meeting Time: 2:00 p.m. (ET)

Location: Project Site – 2044 All Children's Way, Orlando, FL 32818

Attendance by the prime bidders (General Contractors) is mandatory. Bids shall only be accepted from prime bidders represented on the pre-bid meeting sign in sheet.

**SEALED BIDS WILL BE RECEIVED, PUBLICLY OPENED AND READ ALOUD ON:**

Thursday, April 6, 2017 at 2:00 p.m. (ET) at the following address: 2044 All Children's Way, Orlando, FL 32818

**PROPOSAL:** Bids must be submitted in full in accordance with the requirements of the Drawings, Specifications, Addendum, Bidding Conditions and Contractual Conditions, which may be examined and obtained from:

Woodroffe Corporation Architects, 5005 West Laurel Street, Suite 215, Tampa FL 33607, (813)281-0411

Full sets of drawings and specifications in electronic PDF format may be acquired from the Architect listed above.

**CONTRACT AWARD:** The official Notice of Award Recommendation will be by electronic posting on the DMS website at [http://vbs.dms.state.fl.us/vbs/vbs\\_www.main\\_menu](http://vbs.dms.state.fl.us/vbs/vbs_www.main_menu) Failure to file a protest within the time prescribed in § 120.57(3), Florida Statutes, shall constitute a waiver of proceedings under Chapter 120, Florida Statutes. If no protest is filed the contract will be awarded to the qualified, responsive low bidder in accordance with Chapter 60D-5 by the Owner.

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**DEPARTMENT OF FINANCIAL SERVICES**

DFS OIT ITN 1617-09 – Enterprise Financial System Support Services

Notice of Bid/Invitation to Negotiate (ITN)

The Florida Department of Financial Services (Department), Office of Information Technology (OIT) seeks Replies to this Invitation to Negotiate (ITN) from qualified vendors (Respondents) who can perform operational, maintenance, development, and customer support tasks that Office of Enterprise Financial Support Services (OEFSS) employees currently perform daily.

Point of Contact/Procurement Officer: All questions must be in writing and should reference the above solicitation number and title. Submit all questions to Procurement Officer, Wanda Norton via email at [DFSPurchasing@myfloridacfo.com](mailto:DFSPurchasing@myfloridacfo.com)

Response Due Date: On or prior to 3:00 p.m. ET, Wednesday, July 5, 2017, to the Procurement Officer identified, to the following office location:

Department of Financial Services, 200 East Gaines Street, Larson Building, Purchasing Services, Room B24, Tallahassee, Florida 32399-0317.

The Department reserves the right to issue amendments, addenda, and changes to the timeline and specifically to any public meeting identified within the solicitation. The Department will post notice of any changes regarding this solicitation or additional meetings within the Vendor Bid System (VBS) in accordance with Section 287.042(3), Florida Statutes, and will not re-advertise the notice in the Florida Administrative Register (FAR). To access the VBS go to the following web address: [http://vbs.dms.state.fl.us/vbs/main\\_menu](http://vbs.dms.state.fl.us/vbs/main_menu).

ADA Requirements: Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in any meeting is asked to advise the agency at least 48 hours before the meeting by contacting: Procurement Officer – see above. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**BRASFIELD & GORRIE, LLC  
UF 608 - PARKING GARAGE XIV  
INVITATION TO BID**

Brasfield & Gorrie will now be taking sealed bid proposals for the Structural Precast trade package for the University of Florida Parking Garage XIV project in Gainesville, FL. Please contact Chris Evans at Brasfield & Gorrie, [cevans@brasfieldgorrie.com](mailto:cevans@brasfieldgorrie.com), (407)562-4500, for additional information on the project and proposal requirements.

Sealed proposals are due by no later than noon on March 6, 2017. Sealed proposals must either be hand delivered or mailed to the following address:

Brasfield & Gorrie, LLC  
c/o Chris Evans  
941 West Morse Blvd., Suite 200  
Winter Park, FL 32789

**FLORIDA DEVELOPMENTAL DISABILITIES COUNCIL  
2017-TRS-14700 Improving Elementary Through  
Postsecondary Transition Services  
REQUEST FOR PROPOSALS (FDDC RFP #2017-TRS-  
14700)  
IMPROVING ELEMENTARY THROUGH  
POSTSECONDARY TRANSITION SERVICES**

The Florida Developmental Disabilities Council, Inc. (FDDC) is pleased to announce that this request for proposals (RFP #2017-TRS-14700) is released to conduct research and work with stakeholders to identify recommendations for the

development of a system to provide effective, evidence-based transition services to students with intellectual and developmental disabilities by determining key practices designed to improve transition outcomes. The project will emphasize services for students with the most significant disabilities, including youth previously thought unemployable. Individuals, not-for-profit, and for-profit agencies may submit proposals in response to this RFP. FDDC has set aside a maximum of \$100,000 federal funds for a period not to exceed one (1) year for fiscal support of this RFP. The exact amount of this contract will be developed during contract negotiations. Copies of this RFP can be downloaded from the FDDC website ([www.fddc.org](http://www.fddc.org)) or copies may be requested by writing FDDC at 124 Marriott Drive, Suite 203, Tallahassee, FL 32301 or calling (850)488-4180 or Toll Free 1(800)580-7801 or TDD Toll Free 1(888)488-8633.

The deadline for submitting written questions and letters of intent for this RFP is March 14, 2017 by 4:00 p.m. (EDT) Letters of intent are encouraged but not mandatory. Letters of Intent will only be accepted by fax, mail, or hand delivery. Letters of Intent by email will not be accepted. All answers to written questions will be posted on the FDDC website during the week of March 20, 2017. The deadline for submitting proposals for this RFP to FDDC is April 6, 2017 by 2:00 p.m. (EDT).

THE ABOVE ANNOUNCEMENT WILL APPEAR IN THE FLORIDA ADMINISTRATIVE REGISTER AND ON THE FDDC WEB PAGE ([fddc.org](http://fddc.org)) ON MARCH 1, 2017. PLEASE FORWARD ALL REQUESTS FOR COPIES OF THIS RFP TO CAROLYN WILLIAMS.

QUESTIONS ARE TO BE SUBMITTED IN WRITTEN FORMAT ONLY. THIS IS A LEGAL PROCESS AND WE CANNOT ANSWER QUESTIONS VERBALLY.

**Section XII  
Miscellaneous**

**DEPARTMENT OF STATE  
Index of Administrative Rules  
Filed with the Secretary of State**

Pursuant to Section 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 8:00 a.m., Wednesday, February 22, 2017 and 3:00 p.m., Tuesday, February 28, 2017. An improved electronic publication system is forthcoming on the Florida Administrative Rules website, [FLRules.org](http://FLRules.org), which will accommodate complete publication of rules filed for adoption in the previous 7 days, including rules awaiting legislative action.

Rule No.	File Date	Effective Date
6M-4.400	2/28/2017	3/20/2017
6M-4.630	2/28/2017	3/20/2017
6M-8.201	2/28/2017	3/20/2017
6M-8.2011	2/28/2017	3/20/2017
12C-1.0196	2/22/2017	3/14/2017
40E-10.041	2/23/2017	3/15/2017
40E-10.051	2/23/2017	3/15/2017
40E-10.061	2/23/2017	3/15/2017
53ER17-10	2/24/2017	2/24/2017
53ER17-11	2/24/2017	2/24/2017
53ER17-12	2/24/2017	2/24/2017
53ER17-13	2/24/2017	2/24/2017
59A-3.253	2/27/2017	3/19/2017
59A-5.004	2/27/2017	3/19/2017
60Y-2.004	2/27/2017	3/19/2017
61A-4.041	2/23/2017	3/15/2017
61G15-20.0010	2/27/2017	3/19/2017
61G15-20.0015	2/27/2017	3/19/2017
64-3.010	2/24/2017	3/16/2017
64-3.015	2/24/2017	3/16/2017
64-3.020	2/24/2017	3/16/2017
64-3.030	2/24/2017	3/16/2017
64-3.040	2/24/2017	3/16/2017
64-3.050	2/24/2017	3/16/2017
64-3.060	2/24/2017	3/16/2017
64-3.070	2/24/2017	3/16/2017
64-3.080	2/24/2017	3/16/2017
64B9-4.002	2/22/2017	3/14/2017
64B10-11.001	2/28/2017	3/20/2017
64B10-11.003	2/28/2017	3/20/2017

64B16-26.2032	2/23/2017	3/15/2017
64B16-26.2033	2/23/2017	3/15/2017
64B21-504.001	2/22/2017	3/14/2017
68-5.002	2/22/2017	3/14/2017
69K-18.004	2/24/2017	3/16/2017
<b>LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES</b>		
Rule No.	File Date	Effective Date
40B-9.021	12/21/2016	**/**/*****
40B-9.041	12/21/2016	**/**/*****
40B-9.126	12/21/2016	**/**/*****
40B-9.131	12/21/2016	**/**/*****
40B-9.1381	12/21/2016	**/**/*****
40B-9.1411	12/21/2016	**/**/*****
40B-9.142	12/21/2016	**/**/*****
40B-9.145	12/21/2016	**/**/*****
40B-9.123	12/9/2016	**/**/*****
58M-2.009	2/9/2017	**/**/*****
60FF1-5.009	7/21/2016	**/**/*****
64B8-9.009	6/15/2016	**/**/*****
64B8-10.003	12/9/2015	**/**/*****
69L-7.100	12/19/2016	**/**/*****
69L-7.501	12/19/2016	**/**/*****

DEPARTMENT OF TRANSPORTATION

Proposed Site Approval Order for Oviedo Medical Center  
 FLORIDA DEPARTMENT OF TRANSPORTATION

The Florida Department of Transportation intends to issue an "Airport Site Approval Order," in accordance with Chapter 330, Florida Statutes, "Regulation of Aircraft, Pilots, and Airports" and Chapter 14-60, Florida Administrative Code, "Airport Licensing, Registration, and Airspace Protection" for the following site:

Oviedo Medical Center, a private airport, in Seminole County, at Latitude 28° 39' 28.98" and Longitude 81°

13' 42.43", to be owned and operated by S&ME, Inc, 1615 Edgewater Drive Suite 200 Orlando, FL 32804.

A copy of the Airport Site Approval Order, the Airport's application, the applicable rules, and other pertinent information may be obtained by contacting Aaron N. Smith, State Aviation Manager, Florida Department of Transportation, Aviation Office, 605 Suwannee Street, Mail Station 46, Tallahassee, Florida 32399-0450, (850)414-4514, aviation.fdot@dot.state.fl.us, Website: <http://www.dot.state.fl.us/aviation>.

**ADMINISTRATIVE HEARING RIGHTS:** Any person whose substantial interests will be determined or affected by this Airport Site Approval Order has the right, pursuant to Section 120.57, Florida Statutes, to petition for an administrative hearing. The petition for an administrative hearing must conform to the requirements of Rule Chapter 28-106, Florida Administrative Code, and must be filed, in writing, within twenty-one days of the publication of this notice, with the Clerk of Agency Proceedings, Office of General Counsel, Florida Department of Transportation, 605 Suwannee Street, Mail Station 58, Room 550, Tallahassee, Florida 32399-0450. Failure to file a petition within the allowed time constitutes a waiver of any right such person has to request a hearing under Chapter 120, Florida Statutes.

**DEPARTMENT OF ENVIRONMENTAL PROTECTION**  
Office of the Secretary

Notice of Evaluation of CPI Grant Applications

Notice of Evaluation of CPI Grant Applications

The State of Florida Department of Environmental Protection, Florida Coastal Management Program, announces the results of the evaluation of eligible Coastal Partnership Initiative applications. Thirty eligible applications were received in response to the Request for Applications published in the Florida Administrative Register on 9/1/2016 and were reviewed and evaluated per the process described in Rule 62S-4.007, F.A.C. The applications have been ranked in the following order, beginning with the highest score.

Rank	Project	Applicant	FCMP Funds Requested
1.	Naples Bay Oyster Reef Restoration	City of Naples	\$ 30,000.00
2.	Oyster Shell Recycling for Living Shorelines in the Indian River Lagoon, Brevard County	Brevard County	\$ 14,400.00

3.	Hernando County Oyster and Marsh Grass Habitat Restoration	University of Florida / Hernando County	\$ 29,090.00
4.	Citizen Seagrass Gardening	City of Punta Gorda	\$ 14,270.00
5.	Steinhatchee Boat Ramp Docking Area Improvements Project Phase II	Taylor County BOCC	\$ 30,000.00
6.	Jacksonville Zoo & Gardens Living Shoreline Project	City of Jacksonville	\$ 25,000.00
7.	Coastal Miami Restoration Project	City of Miami	\$ 30,000.00
8.	Sustaining the Jacksonville Intracoastal Salt Marsh Paddling Guide	Public Trust Environmental Legal Institute of Florida / City of Jacksonville	\$ 9,604.00
9.	Little Bayou Park Coastal Improvements	City of St. Petersburg	\$ 20,000.00
10.	Four Mile Cove Ecological Preserve Invasive Eradication Project	City of Cape Coral	\$ 10,000.00
11.	Monroe County Gulf Seafood Vulnerability Analysis	Monroe County	\$ 14,450.00
12.	Watson Bayou Waterfront Park	City of Panama City	\$ 30,000.00
13.	Blackwater Maritime Heritage Trail-Phase I	Bagdad Waterfront Florida Partnership, Inc. / Santa Rosa County BOCC	\$ 10,000.00
14.	A.L. Kinsaul Park Shoreline Stabilization	City of Lynn Haven	\$ 30,000.00
15.	Florida Blvd. Dune Walkover	City of Neptune Beach	\$ 30,000.00

16.	Hillsborough River Trash Free Waters Initiative	Keep Tampa Bay Beautiful / City of Tampa	\$ 15,000.00
17.	Perico-Robinson Connector Trail Project	Manatee County	\$ 30,000.00
18.	City of Crystal River Mooring Field, Design and Permitting	City of Crystal River	\$ 15,000.00
19.	Cedar Point Environmental Center Educational Display	Charlotte County BOCC	\$ 15,000.00
20.	Royal Palm Natural Area	City of Oakland Park	\$ 15,000.00
21.	Pepper Park Exotics Removal Program	St. Lucie County BOCC	\$ 20,000.00
22.	Mid-Town Beach Dune Vegetation Maintenance	Town of Palm Beach	\$ 10,000.00
23.	Long Creek Nature Preserve Interpretive Pavilion	City of Palm Coast	\$ 30,000.00
24.	City of Flagler Beach Dune Crossover Restoration Project	City of Flagler Beach	\$ 30,000.00
25.	Sandpiper Village Park – Pier & Seawall Replacement	Santa Rosa County BOCC	\$ 30,000.00
26.	City of Port Richey Waterfront Park Natural-Viewing Platform	City of Port Richey	\$ 30,000.00
27.	Coastal Resilience in a Changing Climate	Florida Institute of Technology / Indian River County	\$ 15,000.00
28.	Bayside Access Improvements	Town of Fort Myers Beach	\$ 30,000.00

29.	Solar Powered Vehicle Charging Stations at Waterfront Parks	City of Cape Canaveral	\$ 14,000.00
30.	Bay County Small Area Artificial Reef Site Improvements Permit.	Bay County Artificial Reef Association / Bay County	\$ 15,000.00

Funding of any application is subject to the amount of federal coastal zone management funds awarded to the FCMP and the amount allocated to the CPI by the Florida Coastal Office. The final decision whether or not to fund these projects is expected to be made by NOAA by summer of 2017. Should additional existing funds be identified prior to the FY17 Request for CPI applications, the Florida Coastal Office will seek to fund the next highest ranked projects. Any Person whose substantial interests are effected may request a hearing pursuant to Section 120.569, Florida Statutes, within 21 days of publication of this notice. Failure to request a hearing within the period shall constitute a waiver of the right to a hearing. Questions regarding the CPI evaluation process should be directed to Toni R. Clanton at (850)245-2184 or by email to [toni.r.clanton@dep.state.fl.us](mailto:toni.r.clanton@dep.state.fl.us)

### Section XIII Index to Rules Filed During Preceding Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.