

**Section I**  
**Notice of Development of Proposed Rules**  
**and Negotiated Rulemaking**

**DEPARTMENT OF EDUCATION**

**State Board of Education**

**RULE NO.:**       **RULE TITLE:**  
6A-1.09441       Requirements for Programs and Courses  
Which are Funded Through the Florida  
Education Finance Program and for Which  
the Student May Earn Credit Toward High  
School Graduation

**PURPOSE AND EFFECT:** To update the “Course Code Directory and Instructional Personnel Assignments” by which school districts receive FEFP (Florida Education Finance Program) funding. The effect will be an updated directory of courses for students to take to earn credit toward high school graduation.

**SUBJECT AREA TO BE ADDRESSED:** Revisions to the “Course Code Directory and Instructional Personnel Assignments” for the 2017-2018 school year.

**RULEMAKING AUTHORITY:** 1001.02(1), 1003.03(6), 1011.62(1)(t), FS.

**LAW IMPLEMENTED:** 1003.03(6), 1003.4282(1)(b), 1011.62(1), 1012.55(1)(c), FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Todd Clark, Office of Articulation, Department of Education, 325 West Gaines Street, Room 1401, Tallahassee, Florida 32399-0400. To request a rule development workshop, please contact: Cathy Schroeder, Director, Office of Executive Management, Department of Education, (850)245-9661 or e-mail: [cathy.schroeder@fldoe.org](mailto:cathy.schroeder@fldoe.org) or go to <https://app1.fldoe.org/rules/default.aspx>.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT: <https://app1.fldoe.org/rules/default.aspx>.

**DEPARTMENT OF HEALTH**

**Board of Physical Therapy Practice**

**RULE NO.:**       **RULE TITLE:**  
64B17-6.001       Minimum Standards of Physical Therapy  
Practice

**PURPOSE AND EFFECT:** The purpose and effect of the rule amendment is to set forth supervision responsibilities of

physical therapists and physical therapist assistants, providing patients with supervised care when working with students/trainees.

**SUBJECT AREA TO BE ADDRESSED:** The rule amendments address minimum standards of practice for physical therapists and physical therapist assistants.

**RULEMAKING AUTHORITY:** 486.025 FS.

**LAW IMPLEMENTED:** 486.021(5), (6), (9), (10), (11), 486.031, 486.102, 486.123, 486.125(1), 486.161(3), 486.171 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Allen Hall, Executive Director, Board of Physical Therapy, 4052 Bald Cypress Way Bin C-05, Tallahassee, Florida 32399-3255.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

**DEPARTMENT OF ECONOMIC OPPORTUNITY**

**Division of Community Development**

**RULE NOS.:**       **RULE TITLES:**  
73C-49.001       Purpose and Effect  
73C-49.002       Schedule

**PURPOSE AND EFFECT:** Chapter 73C-49, F.A.C., establishes the due dates for the evaluation and appraisal notification letter to be submitted by the local government body to the Department. Rule 73C-49.001, F.A.C., sets out the purpose of the rule chapter by establishing due dates, while Rule 73C-49.002, F.A.C., sets the rule dates for each local government body. The Department proposes combining the two rules, updating the due dates that have passed with the exception of local governments that have not submitted the letter timely, and removing obsolete language.

**SUBJECT AREA TO BE ADDRESSED:** The amended and/or revised rule addresses the schedule for local government bodies to submit their evaluation and appraisal notification letters to the Department.

**RULEMAKING AUTHORITY:** 163.3191(1), 163.3191(5), FS.

**LAW IMPLEMENTED:** 163.3191, FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN

THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: M. Linville Atkins, Office of General Counsel, Department of Economic Opportunity, 107 East Madison Street, MSC #110, Tallahassee, Florida 32399, (850)245-7150

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

## Section II Proposed Rules

### WATER MANAGEMENT DISTRICTS

#### Southwest Florida Water Management District

RULE NO.:        RULE TITLE:

40D-8.624        Guidance and Minimum Levels for Lakes

**PURPOSE AND EFFECT:** The purpose of this rulemaking is to adopt revised minimum and guidance levels for Lake Jackson and Little Lake Jackson located in Highlands County. The effect of the rule is to support the District’s water supply planning, water use permitting, and environmental resource permitting programs.

**SUMMARY:** Section 373.042, F.S., requires the District to establish minimum flows and levels for lakes, wetlands, rivers and aquifers within the District’s boundaries. Section 373.0421(3), F.S., further requires the District to periodically reevaluate and revise adopted minimum flows and levels. This rulemaking is necessary to delete the previously adopted levels, and adopt new guidance and minimum levels for Lake Jackson and Little Lake Jackson located in Highlands County. The establishment and periodic evaluation of minimum levels is required by statute to ensure that the minimum hydrologic requirements of the water resources and ecology of this lake are maintained. The revised minimum and guidance levels for Lake Jackson and Little Lake Jackson are being developed using previously peer-reviewed, Governing Board adopted methods.

**SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:**

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is

required, the information expressly relied upon and described herein: The District conducted an economic review of the revisions to the rule and determined that the impact or regulatory cost, if any, of the revisions will not exceed any one of the economic analysis criteria in a SERC as set forth in Section 120.541(2)(a), F.S. The revised minimum levels for this lake is unlikely to constitute an additional significant regulatory constraint on groundwater or surface water withdrawals in the area due to existing resource conditions and regulatory constraints in the basin.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

**RULEMAKING AUTHORITY:** 373.044, 373.113, 373.171, FS.

**LAW IMPLEMENTED:** 373.036, 373.042, 373.0421, 373.086, 373.709, FS.

**IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.**

**THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS:** Doug Leeper, MFL Program Lead, SWFWMD, 2379 Broad Street, Brooksville, FL 34604, (352)796-7211, ext. 4272. A2016063-4

**THE FULL TEXT OF THE PROPOSED RULE IS:**

40D-8.624 Guidance and Minimum Levels for Lakes.

(1) through (11) No change.

(12) Levels for lakes established during or after August 7, 2000, are set forth in the following table. After the High Minimum Lake Level and Minimum Lake Level elevation for each lake is a designation indicating the Method used, as described in subsection 40D-8.624(8), F.A.C., to establish the level. Compliance with the High Minimum and Minimum Lake Levels is determined pursuant to paragraphs (6)(b) and (7)(b) above. Guidance Levels established prior to August 7, 2000, are set forth in Table 8-3 in subsection 40D-8.624(13), F.A.C., below.

Table 8-2 Minimum and Guidance Levels Established During or After August 7, 2000. Levels are elevations, in feet above the National Geodetic Vertical Datum of 1929.

Location by County and Basin	Name of Lake and Section, Township and Range Information	High Guidance Level	High Minimum Lake Level	Minimum Lake Level	Low Guidance Level

Table 8-2 Minimum and Guidance Levels Established During or After August 7, 2000. Levels are elevations, in feet above the National Geodetic Vertical Datum of 1929.

Location by County and Basin	Name of Lake and Section, Township and Range Information	High Guidance Level	High Minimum Lake Level	Minimum Lake Level	Low Guidance Level
(a) through (h) No change.		-	-	-	-
(i) In Highlands County Within the Peace River Basin		-	-	-	-
	Angelo, Lake S-25, T-33S, R-28E through Denton, Lake S-02, T-34S, R-28E No change.	-	-	-	-
	Jackson, Lake S-30, T-34S, R-29E	<u>102.8'</u> <del>102.6'</del>	<u>102.3'</u> <del>102.4'</del> (CAT 3)	<u>101.2'</u> <del>101.3'</del> (CAT 3)	<u>99.9'</u> <del>100.2'</del>

Table 8-2 Minimum and Guidance Levels Established During or After August 7, 2000. Levels are elevations, in feet above the National Geodetic Vertical Datum of 1929.

Location by County and Basin	Name of Lake and Section, Township and Range Information	High Guidance Level	High Minimum Lake Level	Minimum Lake Level	Low Guidance Level
	June-In-Winter, Lake S-34, T-36S, R-29E through Letta, Lake S-31, T-33S, R-29E No change.	-	-	-	-
	Little Jackson, Lake S-06, T-35S, R-29E	<u>102.8'</u> <del>102.6'</del>	<u>102.3'</u> <del>102.4'</del> (CAT 3)	<u>101.2'</u> <del>101.3'</del> (CAT 3)	<u>99.9'</u> <del>100.2'</del>
	Lotela, Lake S-26, T-33S, R-28E through Verona, Lake S-23, T-33S, R-28E No change.	-	-	-	-
(j) through (cc) No change.		-	-	-	-

(13) No change.

Rulemaking Authority 373.044, 373.113, 373.171 FS. Law Implemented 373.036, 373.042, 373.0421, 373.086, 373.709 FS. History—New 6-7-78, Amended 1-22-79, 4-27-80, 10-21-80, 12-22-80, 3-23-81, 4-14-81, 6-4-81, 10-15-81, 11-23-81, 1-5-82, 3-11-82, 5-10-82, 7-4-82, 9-2-82, 11-8-82, 1-10-83, 4-3-83, 7-5-83, 9-5-83, 10-16-83, 12-12-83, 5-8-84, 7-8-84, 12-16-84, 2-7-85, 5-13-85, 6-26-85, 11-3-85, 3-5-86, 6-16-86, Formerly 16J-8.678, Amended 9-7-86, 2-12-87, 9-2-87, 2-18-88, 6-27-88, 2-22-89, 3-23-89, 9-26-89, 7-26-90, 10-30-90, 3-3-91, 9-30-91, 10-7-91, 7-26-92, 3-1-93, 5-11-94, 6-6-96, 2-23-97, 8-7-00, 1-8-04, 12-21-04 (13), 12-21-04 (13), 6-5-05, 5-2-06, 1-1-07, 2-12-07, 1-10-08, 2-18-08, 4-7-08, 5-20-08, 5-10-09, 4-13-11, 3-12-12, 11-25-12, 2-21-13 (12)(f), 2-21-13(12), (13), 9-3-13, 1-7-15, 7-1-15, 9-21-15,\_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE:  
 Southwest Florida Water Management District  
 NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Southwest Florida Water Management District Governing Board  
 DATE PROPOSED RULE APPROVED BY AGENCY HEAD: December 13, 2016  
 DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: January 31, 2017

**WATER MANAGEMENT DISTRICTS**

**Southwest Florida Water Management District**

RULE NO.: 40D-8.624 RULE TITLE: Guidance and Minimum Levels for Lakes  
 PURPOSE AND EFFECT: The purpose of this rulemaking is to adopt revised minimum and guidance levels for Lakes Letta and Lotela located in Highlands County. The effect of the rule is to support the District’s water supply planning, water use permitting, and environmental resource permitting programs.  
 SUMMARY: Section 373.042, F.S., requires the District to establish minimum flows and levels for lakes, wetlands, rivers and aquifers within the District’s boundaries. Section 373.0421(3), F.S., further requires the District to periodically reevaluate and revise adopted minimum flows and levels. This rulemaking is necessary to delete the previously adopted levels, and adopt new guidance and minimum levels for Lakes Letta and Lotela located in Highlands County. The establishment and periodic evaluation of minimum levels is required by statute to ensure that the minimum hydrologic requirements of the water resources and ecology of this lake are maintained. The revised minimum and guidance levels for Lakes Letta and Lotela are being developed using previously peer-reviewed, Governing Board adopted methods.  
 SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: The District conducted an economic review of the revisions to the rule and determined that the impact or regulatory cost, if any, of the revisions will not exceed any one of the economic analysis criteria in a SERC as set forth in Section 120.541(2)(a), F.S. The revised minimum levels for this lake is unlikely to constitute an additional significant regulatory constraint on groundwater or surface water withdrawals in the area due to existing resource conditions and regulatory constraints in the basin.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 373.044, 373.113, 373.171, FS.

LAW IMPLEMENTED: 373.036, 373.042, 373.0421, 373.086, 373.709, FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Doug Leeper, MFL Program Lead, SWFWMD, 2379 Broad Street, Brooksville, FL 34604, (352)796-7211, ext. 4272. A2016058-4

THE FULL TEXT OF THE PROPOSED RULE IS:

40D-8.624 Guidance and Minimum Levels for Lakes.

(1) through (11) No change.

(12) Levels for lakes established during or after August 7, 2000, are set forth in the following table. After the High Minimum Lake Level and Minimum Lake Level elevation for each lake is a designation indicating the Method used, as described in subsection 40D-8.624(8), F.A.C., to establish the level. Compliance with the High Minimum and Minimum Lake Levels is determined pursuant to paragraphs (6)(b) and (7)(b) above. Guidance Levels established prior to August 7, 2000, are set forth in Table 8-3 in subsection 40D-8.624(13), F.A.C., below.

Table 8-2 Minimum and Guidance Levels Established During or After August 7, 2000. Levels are elevations, in feet above the National Geodetic Vertical Datum of 1929.

Location by County and Basin	Name of Lake and Section, Township and Range Information	High Guidance Level	High Minimum Lake Level	Minimum Lake Level	Low Guidance Level
(a) through (h) No change.		-	-	-	-
(i) In Highlands County Within the Peace River Basin	-	-	-	-	-
	Angelo, Lake S-25, T-33S, R-28E through June-In-Winter, Lake S-34, T-36S, R-29E No change.	-	-	-	-
	Letta, Lake S-31, T-33S, R-29E	<u>101.1'</u> <del>99.5'</del>	<u>98.8'</u> <del>99.5'</del> (CAT 3)	<u>97.7'</u> <del>98.4'</del> (CAT 3)	<u>95.7'</u> <del>97.1'</del>

Table 8-2 Minimum and Guidance Levels Established During or After August 7, 2000. Levels are elevations, in feet above the National Geodetic Vertical Datum of 1929.

Location by County and Basin	Name of Lake and Section, Township and Range Information	High Guidance Level	High Minimum Lake Level	Minimum Lake Level	Low Guidance Level
	Little Jackson, Lake S-06, T-35S, R-29E, No change.	-	-	-	-
	Lotela, Lake S-26, T-33S, R-28E	<u>109.1'</u> <del>107.5'</del>	<u>106.1'</u> <del>106.8'</del> (CAT 3)	<u>105.0'</u> <del>105.7'</del> (CAT 3)	<u>102.0'</u> <del>105.0'</del>
	Placid, Lake S-24, T-37S, R-29E through Verona, Lake S-23, T-33S, R-28E No change.	-	-	-	-
(j) through (cc) No change.		-	-	-	-

(13) No change.

Rulemaking Authority 373.044, 373.113, 373.171 FS. Law Implemented 373.036, 373.042, 373.0421, 373.086, 373.709 FS. History—New 6-7-78, Amended 1-22-79, 4-27-80, 10-21-80, 12-22-80, 3-23-81, 4-14-81, 6-4-81, 10-15-81, 11-23-81, 1-5-82, 3-11-82, 5-10-82, 7-4-82, 9-2-82, 11-8-82, 1-10-83, 4-3-83, 7-5-83, 9-5-83, 10-16-83, 12-12-83, 5-8-84, 7-8-84, 12-16-84, 2-7-85, 5-13-85, 6-26-85, 11-3-85, 3-5-86, 6-16-86, Formerly 16J-8.678, Amended 9-7-86, 2-12-87, 9-2-87, 2-18-88, 6-27-88, 2-22-89, 3-23-89, 9-26-89, 7-26-90,

10-30-90, 3-3-91, 9-30-91, 10-7-91, 7-26-92, 3-1-93, 5-11-94, 6-6-96, 2-23-97, 8-7-00, 1-8-04, 12-21-04 (13), 12-21-04 (13), 6-5-05, 5-2-06, 1-1-07, 2-12-07, 1-10-08, 2-18-08, 4-7-08, 5-20-08, 5-10-09, 4-13-11, 3-12-12, 11-25-12, 2-21-13 (12)(f), 2-21-13(12), (13), 9-3-13, 1-7-15, 7-1-15, 9-21-15,\_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE:  
Southwest Florida Water Management District  
NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Southwest Florida Water Management District Governing Board  
DATE PROPOSED RULE APPROVED BY AGENCY HEAD: December 13, 2016  
DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: January 3, 2017

**DEPARTMENT OF HEALTH**

**Board of Physical Therapy Practice**

RULE NO.: RULE TITLE:

64B17-3.003 Licensure by Endorsement

PURPOSE AND EFFECT: This rule is being repealed because licensure by endorsement is now addressed in rule 64B17-3.001.

SUMMARY: Repeal of rule to eliminate redundancy.

**SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:**

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its Board meeting, the Board concluded that this rule repeal will not have any impact on licensees and their businesses or the businesses that employ them. The rule repeal will not increase any fees, business costs, personnel costs, will not decrease profit opportunities, and will not require any specialized knowledge to comply. This change will not increase any direct or indirect regulatory costs. Hence, the Board determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 486.0256, 486.081 FS.

LAW IMPLEMENTED: 456.013, 456.0635, 456.38, 486.061, 486.0715, 486.081, 486.104, 487.031 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Allen Hall, Executive Director, Board of Physical Therapy Practice, 4052 Bald Cypress Way, Bin #C05, Tallahassee, Florida 32399-3253

THE FULL TEXT OF THE PROPOSED RULE IS:

64B17-3.003 Licensure by Endorsement.

Rulemaking Authority 486.025, 486.081 FS. Law Implemented 456.013, 456.0635, 456.38, 486.061, 486.0715, 486.081, 486.104, 487.031 FS. History—New 8-6-84, Formerly 21M-7.26, Amended 5-18-86, Formerly 21M-7.026, 21MM-3.004, 61F11-3.004, 59Y-3.004, Amended 4-21-02, 11-11-02, 11-1-04, 4-9-06, 5-21-09, 8-10-09, 6-9-10, 12-17-12, 5-8-13, 5-12-14, 12-15-14, Repealed\_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE:  
Board of Physical Therapy Practice

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Board of Physical Therapy Practice  
DATE PROPOSED RULE APPROVED BY AGENCY HEAD: February 2, 2017

**DEPARTMENT OF HEALTH**

**Board of Physical Therapy Practice**

RULE NOS.: RULE TITLES:

64B17-4.001 Licensure as a Physical Therapist Assistant by Examination

64B17-4.002 Licensure Examination Subjects and Passing Score; Additional Requirements After Third Failure; Laws and Rules Examination

64B17-4.003 Licensure by Endorsement

64B17-4.006 Examination Security and Sanctions for Subversions

PURPOSE AND EFFECT: This rule is being repealed because licensure of physical therapist assistants is now addressed in rule 64B17-3.

SUMMARY: Repeal of chapter to eliminate redundancy.

**SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:**

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its Board meeting, the Board concluded that this rule repeal will not have any impact on licensees and their businesses or the businesses that employ them. The rule repeal will not increase any fees, business costs, personnel costs, will not decrease profit opportunities, and will not require any specialized knowledge to comply. This change will not increase any direct or indirect regulatory costs. Hence, the Board determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 456.017(1)(b), 486.023(4), 486.025, 486.102, 486.104 486.107(1), FS.

LAW IMPLEMENTED: 456.013, 456.017, 456.0635, 456.38, 486.102(3), 486.104, 486.106, 486.1065, 486.107 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Allen Hall, Executive Director, Board of Physical Therapy Practice, 4052 Bald Cypress Way, Bin #C05, Tallahassee, Florida 32399-3253

THE FULL TEXT OF THE PROPOSED RULE IS:

64B17-4.001 Licensure as a Physical Therapist Assistant by Examination.

Rulemaking Authority 486.025, 486.102 FS. Law Implemented 456.013, 456.017, 486.102(3), 486.104, 486.106, 486.107 FS. History–New 8-6-84, Amended 6-2-85, Formerly 21M-10.20, Amended 5-18-86, Formerly 21M-10.020, 21MM-4.001, Amended 3-1-94, Formerly 61F11-4.001, Amended 12-22-94, 4-10-96, Formerly 59Y-4.001, Amended 1-23-03, 4-9-06, 9-19-06, 5-21-09, 9-22-09, 9-28-09, 6-9-10, 12-17-12, 1-26-15, Repealed

64B17-4.002 Licensure Examination Subjects and Passing Score; Additional Requirements After Third Failure; Laws and Rules Examination.

Rulemaking Authority 456.017(1)(b), 486.025, 486.104 FS. Law Implemented 456.017, 486.104 FS. History–New 8-6-84, Formerly 21M-10.22, Amended 4-12-87, 3-16-88, 6-20-89, Formerly 21M-10.022, Amended 6-3-92, 3-24-93, Formerly 21MM-4.002, 61F11-4.002, Amended 12-22-94, Formerly 59Y-4.002, Amended 2-14-02, 4-23-02, 12-5-04, 4-9-06, 6-27-07, 5-21-09, 8-10-09, 7-12-10, Repealed

64B17-4.003 Licensure by Endorsement.

Rulemaking Authority 486.025, 486.107(1) FS. Law Implemented 456.013, 456.0635, 456.38, 486.104, 486.106, 486.1065, 486.107 FS. History–New 8-6-84, Formerly 21M-10.26, Amended 5-18-86, Formerly 21M-10.026, 21MM-4.004, 61F11-4.004, 59Y-4.004, Amended 7-11-02, 11-11-02, 12-5-04, 4-9-06, 5-21-09, 9-28-09, 9-23-10, 12-17-12, 5-8-13, 1-26-15, Repealed

64B17-4.006 Examination Security and Sanctions for Subversions

Rulemaking Authority 486.023(4), 486.025 FS. Law Implemented 456.017(1)(d) FS. History–New 6-17-03, Amended 8-9-04, Repealed

NAME OF PERSON ORIGINATING PROPOSED RULE:

Board of Physical Therapy Practice

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Board of Physical Therapy Practice

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: February 2, 2017

**DEPARTMENT OF HEALTH**

**Division of Children’s Medical Services**

RULE NO.: RULE TITLE:

64C-2.004 Sliding Fee Scale

PURPOSE AND EFFECT: To revise and update Safety Net Program information.

SUMMARY: The rule title will be changed and the Safety Net Program information will be updated and revised.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: Based on the SERC checklist, this rulemaking will not have an adverse impact or regulatory costs in excess of \$1

million within five years as established in s.120.541(2)(a), F.S.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 391.026(18) FS.

LAW IMPLEMENTED: 391.029(3)(a) FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Kelli Stannard, Director of Operations, CMS Managed Care Plan and Specialty Programs; Kelli.Stannard@FLHealth.gov.

THE FULL TEXT OF THE PROPOSED RULE IS:

64C-2.004 Safety Net Program Sliding Fee Scale.

(1) The Safety Net Program is a program through Subject to funding, Children’s Medical Services (CMS) that, subject to funding, may pay for certain medical services to children with chronic and serious health care needs who do not qualify for Medicaid or Title XXI of the Social Security Act.

(a) Children eligible for assistance using these funds must be uninsured, or insured but not covered for medically necessary services, or unable to access services due to lack of providers or lack of financial resources regardless of insurance status.

(b) The department may serve children on a first-come, first-serve basis until the appropriated funds are fully obligated.

(c) Receiving services through the Safety Net Program does not constitute an entitlement for coverage or services when funds appropriated for this purpose are exhausted.

(2) No change.

(3) CMS will calculate the family’s percentage for subsection (2) based on the annual taxable family income and family size. For purposes of this calculation, CMS will utilize the 2017 2013 Federal Poverty Guidelines for the 48 Contiguous States and the District of Columbia; (effective January 31, 2017) 24, 2013, which is hereby incorporated by reference; and may be obtained at: https://aspe.hhs.gov/poverty-guidelines http://aspe.hhs.gov/poverty/13poverty.shtml or can be found at http://www.flrules.org/Gateway/reference.asp?No=Ref-02623.

(4) No change.

Rulemaking Authority 391.026(18) FS. Law Implemented 391.029(3)(a), 391.0315 FS. History–New 5-15-13,\_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE:

Kelli Stannard, Director, CMS Managed Care Plan Operations

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Celeste Philip, MD, MPH, Surgeon General and Secretary

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: February 6, 2017

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: November 4, 2016

**FISH AND WILDLIFE CONSERVATION COMMISSION**

**Marine Fisheries**

RULE NOS.: RULE TITLES:

68B-31.016 Tortugas Shrimp Beds: Repeal of Section 370.151(2), F.S. (1991); Redescription of Tortugas Shrimp Beds; Closed Areas

68B-31.018 Northwest Region Closed Areas; Repealed Special Acts

PURPOSE AND EFFECT: The purpose of these rule amendments is to correct existing coordinates in rule to match the positions of the referenced or other present-day landmarks in Chapter 68B-31, Florida Administrative Code (FAC), using current technology.

Many of the Commission’s marine fisheries rules contain geographic coordinates that define the boundaries of where rules apply. Over time some of these coordinates have become inaccurate for a variety of reasons, including the repositioning or removals of landmarks like navigation aids and piers and natural changes in shorelines. The accuracy of GPS technology has also improved since many of these coordinates were established. The purpose of these rule amendments is to improve the description of several areas closed to shrimp harvest, including the Tortugas Shrimp Beds in south Florida and several areas in northwest Florida. Currently, the description of the Tortugas Shrimp Beds contains references to four landmarks where the corresponding geographic coordinates are inaccurate by approximately 100 to 700 feet. The description of the Tortugas Shrimp Beds also contains four points defining shoreline landmarks which are either outdated or difficult to interpret. The descriptions of the areas closed to shrimp harvest in Big Bayou at St. Vincent Island, St. George Sound, Apalachicola Bay, Apalachee Bay currently contain references to 11 landmarks where the corresponding geographic coordinates are inaccurate by 300 feet to 1 mile. In addition, the description of the area within Apalachicola Bay contains references to two aids to navigation that do not have geographic coordinates associated with them; including geographic coordinates for these aids to navigation would improve the clarity of the rule. In addition to the above inaccuracies, 68B-31.018 contains coordinates in the format of degrees-minutes-seconds which will be translated to degrees-

decimal minute and formatted to match International Organization for Standardization (ISO) standards for increased public understanding.

The effect of this proposed draft rule will be an improved description of the boundary of the Tortugas Shrimp Beds; improved descriptions of the closed areas of Big Bayou at St. Vincent Island, a portion of St. George Sound, a portion of Apalachicola Bay, and Apalachee Bay; and coordinates updated to conform to the current ISO standard format. This will be accomplished by correcting the inaccurate geographic coordinates defining referenced landmarks, establishing geographic coordinates in place of currently difficult to interpret shoreline landmarks, and including coordinates for aids to navigation that do not currently have an associated geographic coordinate in rule.

SUMMARY: These rules will use geographic coordinates to better describe the Tortugas Shrimp Beds and areas of Big Bayou at St. Vincent Island, a portion of St. George Sound, a portion of Apalachicola Bay, and Apalachee Bay, by correcting inaccuracies, establish new coordinates in place of difficult to interpret shoreline landmarks, and update the format of existing coordinates to match ISO standards.

#### SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: the nature of the rule and the preliminary analysis conducted to determine whether a SERC was required.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: Article IV, Section 9, Florida Constitution

LAW IMPLEMENTED: Article IV, Section 9, Florida Constitution

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by

contacting: the ADA Coordinator, at (850)488-6411. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Jessica McCawley, Director, Division of Marine Fisheries Management, 2590 Executive Center Circle East, Suite 201, Tallahassee, Florida 32301, and (850)487-0554.

#### THE FULL TEXT OF THE PROPOSED RULE IS:

68B-31.016 Tortugas Shrimp Beds: Repeal of Section 370.151(2), F.S. (1991); Redescription of Tortugas Shrimp Beds; Closed Areas.

~~(1) It is the intent of this rule to expressly effect the repeal of and replace subsection (2) of Section 370.151, F.S. (1991). The Marine Fisheries Commission has determined that the repeal and replacement of this provision will not adversely affect the shrimp resources of the State of Florida.~~

~~(2) For purposes of this rule and Section 379.246, F.S., Tortugas Shrimp Beds are described as follows: Begin at a point located at 25°52.904'N, 81°37.933'W ~~25°52.9' North latitude and 81°37.95' West longitude~~ (Coon Key Light in Collier County); thence proceed on a straight line to a point which is located at 24°50.700'N, 81°51.300'W ~~24°50.9' North latitude and 81°51.3' West longitude~~; thence proceed on a straight line to a point located at 24°39.996'N, 82°26.650'W ~~24°40.1' North latitude and 82°26.7' West longitude~~ (New Grounds Shoals Light); thence proceed on a straight line to a point located at 24°34.741'N, 82°35.113'W ~~24°34.7' North latitude and 82°35.1' West longitude~~ (Rebecca Shoals Light); thence proceed on a straight line due east to a point located at 24°35.100'N, 82°13.200'W ~~24°35.1' North latitude and 82°13.2' West longitude~~; thence proceed along the Territorial Sea boundary to a point located at 24°27.200'N, 81°58.900'W ~~24°27.2' North latitude and 81°58.9' West longitude~~; thence proceed due east to a point located at 24°27.236'N, 81°52.650'W (Sand Key Light); thence proceed northerly to a point located at 24°32.655'N, 81°48.309'W (Whitehead Spit) ~~the abandoned lighthouse located in the southwest portion of Key West~~; thence along the south and east meandered shoreline of the Florida Keys and the connecting viaducts between said Keys to a point located at 25°01.120'N, 80°30.000'W ~~80°30.0' West longitude~~; thence north until a point on the mainland at 25°12.090'N, 80°30.000'W is reached; thence proceed west and north along the coast of the mainland of Florida until a point is located due north of Coon Key Light in Collier County at 25°56.521'N, 81°37.933'W; thence due south to a point located at 25°52.904'N,~~

~~81°37.933'W 25°52.9' North latitude and 81°37.95' West longitude~~ (Coon Key Light), the point of beginning.

Specific Authority Art. IV, Sec. 9, Fla. Const., Chapter 83-134, Laws of Fla., as amended by Chapter 84-121, Laws of Fla. Law Implemented Art. IV, Sec. 9, Fla. Const., Chapter 83-134, Laws of Fla., as amended by Chapter 84-121, Laws of Fla. History--New 1-1-92, Amended 3-1-95, 7-15-96, Formerly 46-31.016, Amended \_\_\_\_\_.

68B-31.018 Northwest Region Closed Areas; Repealed Specific Acts.

(1) No change.

(2) The following described waters of Franklin County are closed to the harvest of shrimp year-round:

(a) No change.

(b) All inland waters of the Carrabelle River and its tributaries upriver of a straight line beginning at 29°50.170'N, 84°39.780'W ~~29°50.17' North Latitude, 84°39.78' West Longitude~~ and ending at 29°50.170'N, 84°39.570'W ~~29°50.17' North Latitude, 84°39.57' West Longitude~~.

(c) No change.

(d) All waters of Big Bayou adjacent to and internal to St. Vincent Island south of a straight line beginning at 29°40.897'N, 85°10.012'W ~~29°41.00' North Latitude, 85°10.00' West Longitude~~ and ending at 29°41.126'N, 85°08.184'W ~~29°40.20' North Latitude, 85°08.20' West Longitude~~.

(3) No change.

(4) The waters of Franklin County within the following described boundaries are closed to the harvest of shrimp beginning on September 15 and continuing through December 31 each year:

In St. George Sound, beginning at Royal Bluff, 29°47.601'N, 84°44.977'W ~~29°47.50' North Latitude, 84°45.00' West Longitude~~; thence southwesterly to St. George Sound Light 8, located at 29°44.566'N, 84°45.766'W ~~ICWW Marker #8, 29°44.50' North Latitude, 84°45.70' West Longitude~~; thence along the south boundary of the ICW ~~ICWW~~ Channel to St. George Sound Light 21, located at 29°43.362'N, 84°48.478'W ~~ICWW Marker #21, 29°43.50' North Latitude, 84°48.50' West Longitude~~; thence northwesterly to a point located at 29°44.952'N, 84°51.112'W ~~29°45.00' North Latitude, 84°51.20' West Longitude~~; thence easterly along the shoreline of St. George Sound to the point of beginning, including all waters of Yents Bayou within the closure area.

(5) The waters of Franklin County within the following described boundaries are closed to the harvest of shrimp beginning on March 1 and continuing through May 31 each year:

In Apalachicola Bay, beginning at Green Point, 29°42.526'N, 85°02.155'W ~~29°42.50' North Latitude,~~

~~85°02.00' West Longitude~~; thence southwesterly to St. Vincent Point, 29°40.427'N, 85°04.490'W ~~29°40.50' North Latitude, 85°04.50' West Longitude~~; thence easterly to Two Mile Channel Light 1, located at 29°41.530'N, 85°0.755'W ~~flashing Channel Marker #1~~; thence southeasterly to Apalachicola River Entrance Light 2, located at 29°40.167'N, 84°58.127'W ~~Shipping Channel Marker #2~~; thence northerly along the eastern boundary of the Apalachicola Shipping Channel to the western landfall of the John Gorrie Memorial Bridge (U.S. Highway 98); thence westerly along the shoreline of Apalachicola Bay to the point of beginning.

(6) through (7) No change.

(8) All waters of Apalachee Bay and all tributaries, bays, or bayous in Wakulla County landward of the following described line are closed ~~and~~ to food shrimp production and live bait shrimp production year-round:

Beginning at the St. Marks Lighthouse, located at 30°04.428'N, 84°10.779'W, proceed southerly on a straight line to flashing St. Marks River Lighted Buoy 1, located at 30°01.515'N, 84°10.580'W ~~Channel Marker #1, 30°01.47' North Latitude, 84°10.57' West Longitude~~; thence westerly to Shell Point Channel Daybeacon 1, located at 30°02.833'N, 84°17.183'W ~~Marker #1, 30°02.79' North Latitude, 84°17.17' West Longitude~~; thence southwesterly to a point located at 30°01.67'N North Latitude, 84°20.24'W West Longitude; thence southwesterly to a point located at 29°59.90'N North Latitude, 84°21.80'W West Longitude; thence southeasterly to a point located at 29°58.60'N North Latitude, 84°20.23'W West Longitude, at the Colregs Demarcation Line; thence southerly along the Colregs Demarcation Line to the shoreline at Ochlockonee Point.

(9) No change.

Specific Authority Art. IV, Sec. 9, Fla. Const. Law Implemented Art. IV, Sec. 9, Fla. Const. History--New 7-16-96, Formerly 46-31.018, Amended 3-1-05, \_\_\_\_\_.

BE ADVISED THAT THESE PROPOSED RULES MAY BE FILED FOR ADOPTION AS SOON AS POSSIBLE FOLLOWING THE COMMISSION MEETING AT WHICH THEY ARE CONSIDERED IF THE RULES ARE NOT CHANGED. IF CHANGED, THE RULES MAY BE FILED AS SOON AS POSSIBLE AFTER PUBLICATION OF A NOTICE OF CHANGE IN THE F.A.R.

NAME OF PERSON ORIGINATING PROPOSED RULE: Jessica McCawley, Director, Division of Marine Fisheries Management, 2590 Executive Center Circle East, Suite 201, Tallahassee, Florida 32301, (850)487-0554.

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Florida Fish and Wildlife Conservation Commission.

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: February 08, 2017  
DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: January 5, 2017

**Section III**  
**Notice of Changes, Corrections and Withdrawals**

NONE

**Section IV**  
**Emergency Rules**

NONE

**Section V**  
**Petitions and Dispositions Regarding Rule Variance or Waiver**

WATER MANAGEMENT DISTRICTS  
Southwest Florida Water Management District  
RULE NO.: RULE TITLE:  
40D-22.201 Year-Round Water Conservation Measures  
The Southwest Florida Water Management District hereby gives notice:  
On February 13, 2017, the Southwest Florida Water Management District has issued an order granting a variance.  
Petitioner's Name: One Capri Village Condominium Association, Inc. – File Tracking No. 17-4238  
Date Petition Filed: January 12, 2017  
Rule No.: 40D-22.201, F.A.C.  
Nature of the rule for which variance or waiver was sought:  
Lawn and landscape irrigation  
Date Petition Published in the Florida Administrative Register: January 19, 2017  
General Basis for Agency Decision: Petitioner demonstrated substantial hardship and proposed an alternative means of achieving the purpose of the statute implemented by the rule.  
A copy of the Order or additional information may be obtained by contacting: Lois Sorensen, 7601 US Highway 301, Tampa, Florida 33637, (813)985-7481, ext. 2298, water.variances@watermatters.org.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION  
Board of Accountancy  
RULE NO.: RULE TITLE:

61H1-27.002 Concentrations in Accounting and Business  
NOTICE IS HEREBY GIVEN that on January 31, 2017, the Board of Accountancy received a petition for variance or waiver filed by Maurice Ntock, seeking a variance or waiver of subsection 61H1-27.002(3), Florida Administrative Code, which requires that to be eligible to take the licensure examination, an applicant shall have completed 120 semester or 180 quarter hours as follows: 24 semester or 36 quarter hours in accounting education at the upper division level which shall include coverage of auditing, cost and managerial accounting, financial accounting, accounting information systems, and taxation and 24 semester or 36 quarter hours in general business education which shall include not less than the equivalent of 3 semester or 4 quarter hours in business law courses which shall include coverage of the uniform commercial code, contracts and torts.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Voloria Kelly, Division Director, Board of Accountancy, 240 NW 76th Dr., Suite A, Gainesville, Florida 32607. Comments on this petition should be filed with the Board of Accountancy within 14 days of publication of this notice.

**Section VI**  
**Notice of Meetings, Workshops and Public Hearings**

DEPARTMENT OF LEGAL AFFAIRS  
The Florida Commission on the Status of Women announces a telephone conference call to which all persons are invited.

DATE AND TIME: February 22, 2017, 9:00 a.m.  
PLACE: Call (850)414-3300 for instructions on participation  
GENERAL SUBJECT MATTER TO BE CONSIDERED: Women’s Hall of Fame Committee.

DATE AND TIME: February 22, 2017, 10:00 a.m.  
PLACE: Call (850)414-3300 for instructions on participation  
GENERAL SUBJECT MATTER TO BE CONSIDERED: Bylaws Committee.

NOTE: In the absence of a quorum, items on this agenda will be discussed as workshop, and notes will be recorded although no formal action will be taken. If you have any questions, please call (850)414-3300.

A copy of the agenda may be obtained by contacting: Florida Commission on the Status of Women at the Office of the Attorney General, The Capitol, Tallahassee, FL 32399-1050, Phone: (850)414-3300, Fax: (850)921-4131.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Florida Commission on the Status of Women at the Office of the Attorney General, The Capitol, Tallahassee, FL 32399-1050, Phone: (850)414-3300, Fax: (850)921-4131. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Florida Commission on the Status of Women at the Office of the Attorney General, The Capitol, Tallahassee, FL 32399-1050, Phone: (850)414-3300, Fax: (850)921-4131.

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#### DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Florida Forest Service

The Florida Forest Service announces a telephone conference call to which all persons are invited.

DATE AND TIME: Conference Call #1(888)670-3525, when prompted dial: 482-619-2895#

PLACE: March 9, 2017, 1:00 p.m.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** General meeting items of the Off-Highway Vehicle Recreation Advisory Committee.

A copy of the agenda may be obtained by contacting: Stefis Demetropoulos, 5353 NE 39th Avenue, Gainesville, Florida 32609, (352)395-4923, [Stefis.Demetropoulos@freshfromflorida.com](mailto:Stefis.Demetropoulos@freshfromflorida.com).

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#### DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Agricultural Water Policy

The Gilchrist Soil and Water Conservation District announces public meetings to which all persons are invited.

DATES AND TIMES: February 21, 2017, 6:30 p.m.; March 21, 2017, 6:30 p.m.; April 18, 2017, 6:30 p.m.; May 16, 2017, 6:30 p.m.; June 20, 2017, 6:30 p.m.; July 18, 2017, 6:30 p.m.; August 15, 2017, 6:30 p.m.; September 19, 2017, 6:30 p.m.; October 17, 2017, 6:30 p.m.; November 21, 2017, 6:30 p.m.; December 19, 2017, 6:30 p.m.

PLACE: 1160 S Main Street, Bell, FL 32619

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Items for discussion include general business pursuant to responsibilities under Chapter 582, F.S., and any new business that is brought up by District supervisors.

A copy of the agenda may be obtained by contacting: Gilchrist Soil and Water Conservation District at (352)463-4093.

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#### DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Agricultural Water Policy

The Santa Fe Soil and Water Conservation District announces a public meeting to which all persons are invited.

DATES AND TIMES: February 21, 2017, 8:00 a.m.; March 21, 2017, 8:00 a.m.; April 18, 2017, 8:00 a.m.; May 16, 2017, 8:00 a.m.; June 20, 2017, 8:00 a.m.; July 18, 2017, 8:00 a.m.; August 15, 2017, 8:00 a.m.; September 19, 2017, 8:00 a.m.; October 17, 2017, 8:00 a.m.; November 21, 2017, 8:00 a.m.; December 19, 2017, 8:00 a.m.

PLACE: 1084 N Marion Avenue, Lake City, FL 32055

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Items for discussion include general business pursuant to responsibilities under Chapter 582, F.S., and any new business that is brought up by District supervisors.

A copy of the agenda may be obtained by contacting: Santa Fe Soil and Water Conservation District at (386)755-3194.

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#### DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Agricultural Water Policy

The Alachua Soil and Water Conservation District announces public meeting to which all persons are invited.

DATES AND TIMES: February 27, 2017, 5:30 p.m.; March 27, 2017, 5:30 p.m.; April 24, 2017, 5:30 p.m.; May 29, 2017, 5:30 p.m.; June 26, 2017, 5:30 p.m.; July 24, 2017, 5:30 p.m.; August 28, 2017, 5:30 p.m.; September 25, 2017, 5:30 p.m.; October 30, 2017, 5:30 p.m.; November 27, 2017, 5:30 p.m.; December 25, 2017, 5:30 p.m.; PLACE: 5709 NW 13th Street, Gainesville, FL 32653

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Items for discussion include general business pursuant to responsibilities under Chapter 582, F.S., and any new business that is brought up by District supervisors.

A copy of the agenda may be obtained by contacting: Alachua Soil and Water Conservation District at (352)376-7414.

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#### DEPARTMENT OF EDUCATION

Division of Florida Colleges

Indian River State College announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, March 22, 2017, 10:00 a.m.

PLACE: Treasure Coast Public Safety Training Complex, 4600 Kirby Loop Road, Fort Pierce, FL 34981

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**  
This public meeting for the Region XI Council will provide updates on training classes and any other issues involving the Region.

A copy of the agenda may be obtained by contacting: Indian River State College.

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**DEPARTMENT OF TRANSPORTATION**

The Florida Department of Transportation, Florida's Turnpike Enterprise announces a hearing to which all persons are invited.

**DATE AND TIME:** Thursday, February 23, 2017, Open House: 5:30 p.m. – 6:00 p.m.; Formal Presentation: 6:00 p.m.

**PLACE:** Port St. Lucie City Hall, Chamber Room, 121 Port St. Lucie Blvd., Port St. Lucie, FL 34984

In the event that severe weather or other unforeseen conditions cause the hearing to be postponed, it will be held on the alternate date of Thursday, March 2, 2017 at the same time and location.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**  
This Public Hearing is being conducted to give interested persons an opportunity to express their views concerning the access management modification design project, located at the intersection of SW Bayshore Boulevard and the Turnpike Access Road in St. Lucie County. The improvements include the removal of the left turn movement from SW Bayshore Blvd. onto the Turnpike Access Road. Motorists will be directed to turn right and make a U-turn at the Crescent Ave. intersection in order to access the Turnpike. The proposed access management modification as part of the Port St. Lucie Interchange Interim Intersection Improvements (Financial Project ID Number: 439153-1-32-01) will provide a safer flow of traffic at the SW Bayshore Blvd. un-signalized intersection. A copy of the agenda may be obtained by contacting: Mr. Marcus Lisicki, Florida's Turnpike Enterprise, P.O. Box 613069, Ocoee, Florida 34761, Marcus.Lisicki@dot.state.fl.us. Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability or family status.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Mr. Marcus Lisicki, (407)264-3113, Marcus.Lisicki@dot.state.fl.us.

If any person requires translation services (free of charge) please advise Mr. Marcus Lisicki at least 7 days before the hearing. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Mr. Marcus Lisicki,  
Project Manager, (407)264-3113,  
Marcus.Lisicki@dot.state.fl.us.

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**METROPOLITAN PLANNING ORGANIZATIONS**

Hillsborough County Metropolitan Planning Organization  
The Hillsborough MPO's Transportation Disadvantaged Coordinating Board (TDCB) announces public meetings to which all persons are invited.

**DATES AND TIMES:**

- Friday, February 24, 2017, 9:30 a.m.
- Thursday, April 27, 2017, 6:00 p.m. \*\*Annual Public Hearing\*\* followed by the TDCB regular meeting
- Friday, June 23, 2017, 9:30 a.m.
- Friday, August 25, 2017, 9:30 a.m.
- Friday, October 27, 2017, 9:30 a.m.
- Friday, December 8, 2017, 9:30 a.m.

**PLACE:** 18th floor of County Center at 601 E Kennedy Boulevard, Tampa, FL 33602

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**  
Matters of interest and benefit to the Hillsborough County transportation disadvantaged community and their caregivers. The transportation disadvantaged are individuals who, because of age, income, physical or mental disability, are unable to transport themselves. This includes children who are disabled or at high-risk. The TDCB makes recommendations to the Hillsborough Metropolitan Planning Organization (MPO) on the transportation disadvantaged services throughout the county. More information is available online at: [PlanHillsborough.org/transit\\_transportation\\_disadvantaged/](http://PlanHillsborough.org/transit_transportation_disadvantaged/).

A copy of the agenda may be obtained by contacting: Michele Ogilvie at [ogilviem@plancom.org](mailto:ogilviem@plancom.org) or (813)273-3774, ext. 317 or online at [PlanHillsborough.org](http://PlanHillsborough.org).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Michele Ogilvie at [ogilviem@plancom.org](mailto:ogilviem@plancom.org) or (813)273-3774, ext. 317. The MPO does not discriminate in any of its programs or services. Public participation is solicited without regard to race, color, national origin, sex, age, disability, family or religious status. To learn more about our commitment to nondiscrimination, visit: [PlanHillsborough.org/non-discrimination-commitment/](http://PlanHillsborough.org/non-discrimination-commitment/). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Michele Ogilvie at [ogilviem@plancom.org](mailto:ogilviem@plancom.org) or (813)273-3774, ext. 317.

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DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Architecture and Interior Design

The Board of Architecture and Interior Design announces a telephone conference call to which all persons are invited.

DATE AND TIME: Monday, February 20, 2017, 2:00 p.m.

PLACE: Telephone conference: call toll-free: 1(888)670-3525, participant code: 7004064007 then #

GENERAL SUBJECT MATTER TO BE CONSIDERED: This previously submitted notice, ID No. 18597924, published on February 14, 2017 in Vol. 43, No. 30, FAR, is being withdrawn as this meeting has been cancelled.

For more information, you may contact: Board of Architecture and Interior Design, 2601 Blair Stone Road, Tallahassee, Florida 32399-0751, (850)717-1982.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Pilot Commissioners

The Board of Pilot Commissioners/Pilotage Rate Review Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, April 4, 2017, 9:30 a.m.

PLACE: Marriott Courtyard Miami Airport, 1201 NW Le Jeune Road, Miami, FL 33126, (305)642-8200

GENERAL SUBJECT MATTER TO BE CONSIDERED: Fact-finding proceeding by the Investigative Committee for the application for pilotage rate change for PortMiami. No Board business will be transacted.

A copy of the agenda may be obtained by contacting: Pilotage Rate Review Committee, 2601 Blair Stone Rd., Tallahassee, FL 32399, (850)717-1982.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Pilotage Rate Review Committee, 2601 Blair Stone Rd., Tallahassee, FL 32399, (850)717-1982. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Pilotage Rate Review Committee, 2601 Blair Stone Rd., Tallahassee, FL 32399, (850)717-1982.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

The Florida Department of Environmental Protection, Florida Coastal Office announces public meetings to which all persons are invited.

DATE AND TIME: Wednesday, March 8, 2017, 6:00 p.m.

PLACE: Guana Tolomato Matanzas National Estuarine Research Reserve (GTMNERR) Environmental Education Center, 505 Guana River Road, Ponte Vedra Beach, Florida 32082

DATE AND TIME: Thursday, March 9, 2017, 6:00 p.m.

PLACE: City of Palm Coast Town Hall, 160 Lake Avenue, Palm Coast, FL 32164

GENERAL SUBJECT MATTER TO BE CONSIDERED: GTMNERR will hold two public meetings to gather input on the NOAA required update to the strategic planning chapter of the GTMNERR Management Plan. These meetings are being offered in two separate locations to improve accessibility for stakeholders.

A copy of the agenda may be obtained by contacting: Kaitlyn Dietz, Kaitlyn.Dietz@dep.state.fl.us, (904)823-4500.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Kaitlyn Dietz, (904)823-4500. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF ENVIRONMENTAL PROTECTION

The Department of Environmental Protection announces a public meeting to which all persons are invited.

DATE AND TIME: February 23, 2017, 9:30 a.m.

PLACE: Florida Coastal School of Law, Room 585, 8787 Baypine Road, Jacksonville, FL 32256

GENERAL SUBJECT MATTER TO BE CONSIDERED: Announcing the annual progress meeting of the executive committee and stakeholders for the Lower St. Johns Main Stem Basin Management Action Plan (BMAP). The BMAP is the means for implementation of the adopted Total Maximum Daily Loads (TMDLs).

A copy of the agenda may be obtained by contacting: Kevin Coyne, Watershed Planning and Coordination Section, Florida Department of Environmental Protection, 2600 Blair Stone Road, MS 3565, Tallahassee, Florida 32399-2400, kevin.coyne@dep.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Kevin Coyne, Watershed Planning and Coordination Section, Florida Department of Environmental Protection, 2600 Blair Stone Road, MS 3565, Tallahassee, Florida 32399-2400, kevin.coyne@dep.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Kevin Coyne, Watershed Planning and Coordination Section, Florida Department of Environmental Protection, 2600 Blair Stone Road, MS 3565, Tallahassee, Florida 32399-2400, kevin.coyne@dep.state.fl.us.

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#### DEPARTMENT OF HEALTH

Board of Clinical Laboratory Personnel

The Board of Clinical Laboratory Personnel announces a public meeting to which all persons are invited.

DATE AND TIME: March 10, 2017, 9:00 a.m.

PLACE: Telephone conference number: 1(888)670-3525, participant code: 7342425515

GENERAL SUBJECT MATTER TO BE CONSIDERED: Board Meeting.

A copy of the agenda may be obtained at <http://floridasclinicallabs.gov/>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Anthony.Spivey@flhealth.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Anthony.Spivey@flhealth.gov.

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#### DEPARTMENT OF HEALTH

Division of Environmental Health

The Department of Health announces a telephone conference call to which all persons are invited.

DATE AND TIME: February 23, 2017, 9:00 a.m., ET

PLACE: Recorded teleconference attendance call-in phone number: 1(888)670-3525, participant code: (770)804-4610, then#

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a re-advertisement of the canceled February 17, 2017 meeting published in Vol. 43 No., 29, F.A.R. DOH Lifeguard and Swimming Instructor Certification Program Advisory Board will review, discuss, and make recommendations to the Department regarding submitted requests for verification of equivalence to national aquatic training agencies which meet the established standards, objectives and standards of care provided in the American Red Cross or YMCA programs.

A copy of the agenda may be obtained by contacting: August Ursin, (850)245-4444, ext. 2716, emailing [august.ursin@flhealth.gov](mailto:august.ursin@flhealth.gov) or writing: DOH, 4052 Bald Cypress Way, Bin A08, Tallahassee, FL 32399-1710.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Mr. Ursin at addresses above. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Mr. Ursin at addresses above.

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#### DEPARTMENT OF CHILDREN AND FAMILIES

The Department of Children and Families announces a public meeting to which all persons are invited.

DATE AND TIME: April 11, 2017, 9:00 a.m., Central Time

PLACE: 160 West Government Street, Room 101, Pensacola, Florida 32502

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of this meeting is to negotiate the potential terms and conditions for the Circuit 1 Community Based Care Lead Agency contract to be executed pursuant Exceptional Purchase as noticed on the Vendor Bid System # ITN-01FS18001.

A copy of the agenda may be obtained by contacting: Randy Fleming, (850)483-6621, [Randy.Fleming@myflfamilies.com](mailto:Randy.Fleming@myflfamilies.com).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Randy Fleming, (850)483-6621, [Randy.Fleming@myflfamilies.com](mailto:Randy.Fleming@myflfamilies.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Randy Fleming, (850)483-6621, Randy.Fleming@myflfamilies.com.

**FLORIDA HOUSING FINANCE CORPORATION**

The Florida Housing Finance Corporation announces a public meeting to which all persons are invited.

DATE AND TIME: February 22, 2017, 3:00 p.m. until adjourned

PLACE: Telephone conference call-in number: 1(888)670-3525, participant code: 1388252907

GENERAL SUBJECT MATTER TO BE CONSIDERED: Consideration of the Recommended Order and Exceptions/Responses filed in the American Residential Development, LLC, et al. v. Florida Housing Finance Corporation, et al., matter, DOAH Case Nos. 16-6698 and 16-6699.

A copy of the agenda may be obtained by contacting: Sheila Freaney, Board Liaison, approximately two days prior to the meeting. Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329, phone number: (850)488-4197 or by visiting the Corporation's website at [www.floridahousing.org](http://www.floridahousing.org).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Sheila Freaney at the Florida Housing Finance Corporation at (850)488-4197. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

**FISH AND WILDLIFE CONSERVATION COMMISSION  
Marine Resources**

The Florida Fish and Wildlife Conservation Commission, in conjunction with the Florida Department of Environmental Protection announces a telephone conference call to which all persons are invited.

DATE AND TIME: February 28, 2017, 3:00 p.m. – 4:30 p.m., ET

PLACE: (641)552-9134, participant code: 124-915. Adobe Connect Meeting is also being used to present material via the internet. To join the meeting use the following link and log in as a guest: <https://fwc.adobeconnect.com/osi/>

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Fish and Wildlife Conservation Commission and the Florida Department of Environmental Protection will be holding a virtual meeting to discuss plans for the 2017 cycle of

National Fish and Wildlife Foundation's (NFWF) Gulf Environmental Benefit Fund (GEBF) and will provide updates on the Florida GEBF Restoration Strategy.

A copy of the agenda may be obtained by contacting: Amy Raker, 3800 Commonwealth Blvd., M.S. 7A5, Tallahassee, Florida 32399, (850)617-9557, Amy.Raker@myfwc.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: the ADA Coordinator at (850)488-6411. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Amy Raker, 3800 Commonwealth Blvd., M.S. 7A5, Tallahassee, Florida 32399, (850)617-9557, Amy.Raker@myfwc.com.

**FLORIDA DEVELOPMENT FINANCE CORPORATION**

The Board of Directors for the Florida Development Finance Corporation announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, February 21, 2017, 9:00 a.m. – 10:00 a.m.

PLACE: South Conference Room, Offices of Enterprise Florida, Inc., 800 North Magnolia Avenue, Suite 1100, Orlando, FL 32803

GENERAL SUBJECT MATTER TO BE CONSIDERED:

- Meeting Minutes: November 29, 2016; December 7, 2016; December 8, 2016
- Bond Resolution No. 17-01 – Palm Bay Academy, Inc.
- Presentations: Southwest Charter Foundation, Inc.; Waste Pro USA, Inc.; Odyssey Engines, LLC
- Other Business / Project Updates

A copy of the agenda may be obtained by contacting: Jennifer Jenkins, Administrative Coordinator at (407)956-5658.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 24 hours before the workshop/meeting by contacting: Jennifer Jenkins, Administrative Coordinator at (407)956-5658. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Jennifer Jenkins, Administrative Coordinator at (407)956-5658.

**SOUTH DADE SOIL AND WATER CONSERVATION DISTRICT**

The South Dade Soil & Water Conservation District announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday February 16, 2017, 9:30 a.m.

PLACE: USDA Florida City Center, 1450 N. Krome Ave., #102

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular agenda items for presentation to the Board of Supervisors, Ag Lab Report, MIL Report, and District Projects.

A copy of the agenda may be obtained by contacting: Wendy Canty (786)236-9376.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 day before the workshop/meeting by contacting: SDSWCD, (305)242-1288. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Cooper McMillan.

**COMMISSION FOR FLORIDA LAW ENFORCEMENT ACCREDITATION, INC.**

The Commission for Florida Law Enforcement Accreditation, Inc. announces a public meeting to which all persons are invited.

DATE AND TIME: February 22, 2017, 10:00 a.m.

PLACE: World Golf Village Renaissance St. Augustine Resort, 500 S Legacy Trail, St Augustine, FL 32092

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion of candidate agencies for accreditation or reaccreditation and general business of the Commission.

A copy of the agenda may be obtained by contacting: Deborah Moody, (850)410-7200.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Deborah Moody, (850)410-7200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Deborah Moody, (850)410-7200.

**Section VII  
Notice of Petitions and Dispositions  
Regarding Declaratory Statements**

NONE

**Section VIII  
Notice of Petitions and Dispositions  
Regarding the Validity of Rules**

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

**Section IX  
Notice of Petitions and Dispositions  
Regarding Non-rule Policy Challenges**

NONE

**Section X  
Announcements and Objection Reports of  
the Joint Administrative Procedures  
Committee**

NONE

**Section XI  
Notices Regarding Bids, Proposals and  
Purchasing**

**DEPARTMENT OF EDUCATION**

Florida State University

**NOTICE TO DESIGN/BUILD TEAMS**

Florida State University announces that Qualifications Based Design/Build Services will be required for the project listed below:

Project No. FS - 240

Renovations to the Technical Services Building

Tallahassee, Florida

The project consists of the design and construction of improvements to approximately 36,000 GSF at 1721 W Paul Dirac Drive for Florida State University in Tallahassee, Florida. It is envisioned that the renovated facility will create spaces to accommodate additional ITS staff. Improvements include open and private offices, conference rooms, training rooms, administrative spaces, and support spaces. Additional building envelope work, mechanical work, and renovations related to ITS space may be included as necessary. All work is expected to be in place and complete by the Fall of 2018.

The Design/Build Services contract shall be in compliance with Design/Build selection provisions in Section 287.055, F.S. and 6C-14-.007, F.A.C., including design and pre-construction fees, construction related service costs and a guaranteed maximum price. The University will contract with a single contract entity whose Design/Build Team shall provide all professional services including, but not necessarily limited to programming, budgeting, estimating, construction services, labor, materials, and equipment required to design and construct the project. Blanket professional design liability insurance will be required for this project in the amount of \$1,000,000 and will be included in Basic Services. The development of a Guaranteed Maximum Price (GMP(s) at 100% documents will be required.

The overall project budget is approximately \$4,200,000 with a construction value of approximately \$3,000,000. The respondent becomes the single point of responsibility for performance of the construction of the project and shall publically bid all trade contracts and be capable of bonding 100% of the value of the contract with a surety licensed to do business in the State of Florida with a Best rating of A, Class IX. Project development including professional services is contingent upon availability of funds.

#### INSTRUCTIONS:

Teams desiring to provide design/build services for the project shall submit a letter of interest and a completed Florida State University "Design/Build Qualification Supplement" form (DBSQS), dated June 2014, with attachments and additional information as described in the DBSQS. Applications in any other format will not be considered. The Design/Build Services Qualifications Supplement Form and Project Fact Sheet may be obtained via the Facilities website: <https://www.facilities.fsu.edu/depts/designConstr/advertisedProjects.php>.

Each applicant/team must be properly licensed and registered at the time of application to practice its profession in the state of Florida. If the applicant is a corporation, or a joint venture, it must be registered by the Department of State to do business in the State of Florida at the time of application. If the applicant is the contract entity and has a consultant to perform

the design and construction services, the contract entity and consultant must have an agreement at the time of application to formally contract for consulting services. Firms applying as "Associations" without a registered joint venture agreement or a contract entity and consultant without an agreement will not be considered.

Selection of finalists for interview will be made on the basis of qualifications of the proposed design/build team, including team qualifications, team related experience, and the ability to provide service in meeting the project requirements. Florida State University strongly encourages the use of certified Small, Minority, Veteran, and Women Owned Business enterprise, (SWV/WBE) in the provision of the design and construction-related services by providing a fair and equal opportunity to compete for, or for participation in, design and/or construction related services. Applications that do not comply with the above instructions may be disqualified. Submittals are part of the public record and no submittal material will be returned. Plans and specifications for Florida State University projects are subject to reuse in accordance with the provisions of Section 287.055, F.S. as required by Section 287.133, F.S., a consultant may not submit a proposal for this project if it is on the convicted vendor list for a public entity crime committed within the past 36 months. The selected consultant must warrant that it will neither utilize the services of, nor contract with, any supplier, subcontractor, or consultant in excess of \$50,000 in connection with this project for a period of 36 months from the date of their being placed on the convicted vendor list.

Submit five (5) bound copies of the above requested data bound in the order listed above and one (1) electronic copy. Submittals must be received at the address listed below by 2:00 p.m., local time, on Thursday, March 16, 2017. Facsimile (fax) or electronic submittals are not acceptable and will not be considered. Applications which do not comply with the above will not be considered.

Send submittals to Lynetta Mills, FSU Facilities Design & Construction, 969 Learning Way, Suite 109 MMA, Tallahassee, Florida 32306-4152, (850)644-3591.

For further information on the project, contact: Biff Quarles, Project Manager, at the address above, through email at [bquarles@fsu.edu](mailto:bquarles@fsu.edu) or at (850)644-0478.

The University reserves the right to suspend or discontinue the selection process at any time and return or reject any or all submissions of Design/Build proposals without obligation to the respondent. The award of this contract is subject to availability of funds. If additional funding is realized, the University has the option to incorporate additional scope/funding under this contract.

**BRASFIELD & GORRIE, LLC**  
**UF 608 - PARKING GARAGE XIV**  
**INVITATION TO BID**

Brasfield & Gorrie will now be taking sealed bid proposals for the Structural Precast trade package for the University of Florida Parking Garage XIV project in Gainesville, FL.

Please contact Chris Evans at Brasfield & Gorrie, cevans@brasfieldgorrie.com, (407)562-4500, for additional information on the project and proposal requirements.

Sealed proposals are due by no later than noon on March 6, 2017. Sealed proposals must either be hand delivered or mailed to the following address:

Brasfield & Gorrie, LLC  
 c/o Chris Evans  
 941 West Morse Blvd., Suite 200  
 Winter Park, FL 32789

**TAMPA INTERNATIONAL AIRPORT**

Hillsborough County Aviation Authority

Sealed proposals for the West Side Baggage Handling System Servers – Software Replacement will be received from firms by the Authority at Tampa International Airport Offices located at 4160 George J. Bean Parkway, Suite 2400, Administrative Building, Second Level, Red Side, Tampa, Florida 33607.

Solicitation documents and detailed requirements will be available on the Tampa International Airport website at www.tampairport.com, Airport Business, Active Solicitations on Wednesday February 22, 2017 by 5:00 p.m.

**Section XII**  
**Miscellaneous**

**DEPARTMENT OF STATE**

**Index of Administrative Rules Filed with the Secretary of State**

Pursuant to Section 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 8:00 a.m., Wednesday, February 8, 2017 and 3:00 p.m., Tuesday, February 14, 2017. An improved electronic publication system is forthcoming on the Florida Administrative Rules website, FLRules.org, which will accommodate complete publication of rules filed for adoption in the previous 7 days, including rules awaiting legislative action.

<b>Rule No.</b>	<b>File Date</b>	<b>Effective Date</b>
25-6.0346	2/10/2017	3/2/2017
25-12.005	2/10/2017	3/2/2017

25-12.008	2/10/2017	3/2/2017
25-12.022	2/10/2017	3/2/2017
25-12.027	2/10/2017	3/2/2017
25-12.040	2/10/2017	3/2/2017
25-12.085	2/10/2017	3/2/2017
40D-8.624	2/10/2017	3/2/2017
40D-8.624	2/10/2017	3/2/2017
58M-2.001	2/9/2017	3/1/2017
60-8.001	2/10/2017	3/2/2017
60-8.002	2/10/2017	3/2/2017
60A-1.030	2/10/2017	3/2/2017
60A-1.031	2/10/2017	3/2/2017
60A-1.032	2/10/2017	3/2/2017
60A-1.033	2/10/2017	3/2/2017
60A-1.045	2/10/2017	3/2/2017
60A-1.046	2/10/2017	3/2/2017
60A-1.047	2/10/2017	3/2/2017
60A-9.0062	2/10/2017	3/2/2017
60A-9.007	2/10/2017	3/2/2017
60B-3.001	2/10/2017	3/2/2017
60B-3.002	2/10/2017	3/2/2017
60B-4.002	2/10/2017	3/2/2017
60B-4.007	2/10/2017	3/2/2017
60E-1.004	2/10/2017	3/2/2017
60E-1.002	2/10/2017	3/2/2017
60FF-2.001	2/10/2017	3/2/2017
60FF-2.002	2/10/2017	3/2/2017
60FF-2.003	2/10/2017	3/2/2017
60FF-2.004	2/10/2017	3/2/2017
60FF-2.005	2/10/2017	3/2/2017
60FF-2.006	2/10/2017	3/2/2017
60FF-2.007	2/10/2017	3/2/2017

60FF-3.001	2/10/2017	3/2/2017
60H-3.005	2/10/2017	3/2/2017
60H-4.001	2/10/2017	3/2/2017
60H-4.003	2/10/2017	3/2/2017
60H-4.006	2/10/2017	3/2/2017
60H-4.008	2/10/2017	3/2/2017
60H-6.007	2/10/2017	3/2/2017
60H-6.009	2/10/2017	3/2/2017
60H-6.022	2/10/2017	3/2/2017
60H-6.011	2/10/2017	3/2/2017
60H-6.013	2/10/2017	3/2/2017
60H-6.017	2/10/2017	3/2/2017
60H-6.018	2/10/2017	3/2/2017
60H-6.019	2/10/2017	3/2/2017
60H-6.020	2/10/2017	3/2/2017
60H-9.002	2/10/2017	3/2/2017
60H-9.003	2/10/2017	3/2/2017
60L-29.001	2/10/2017	3/2/2017
60L-29.002	2/10/2017	3/2/2017
60L-30.001	2/10/2017	3/2/2017
60L-30.002	2/10/2017	3/2/2017
60L-30.003	2/10/2017	3/2/2017
60L-37.002	2/10/2017	3/2/2017
60L-37.003	2/10/2017	3/2/2017
60L-38.002	2/10/2017	3/2/2017
60L-38.003	2/10/2017	3/2/2017
60L-38.004	2/10/2017	3/2/2017
60L-38.005	2/10/2017	3/2/2017
60P-2.001	2/10/2017	3/2/2017
60P-2.002	2/10/2017	3/2/2017
60P-2.004	2/10/2017	3/2/2017
60P-2.012	2/10/2017	3/2/2017

60P-2.006	2/10/2017	3/2/2017
60P-2.007	2/10/2017	3/2/2017
60P-2.008	2/10/2017	3/2/2017
60P-2.009	2/10/2017	3/2/2017
60P-3.009	2/10/2017	3/2/2017
60P-3.010	2/10/2017	3/2/2017
60P-3.011	2/10/2017	3/2/2017
60P-3.012	2/10/2017	3/2/2017
60P-6.0068	2/10/2017	3/2/2017
60P-6.007	2/10/2017	3/2/2017
60P-6.0079	2/10/2017	3/2/2017
60P-6.0068	2/10/2017	3/2/2017
60P-6.007	2/10/2017	3/2/2017
60P-6.0079	2/10/2017	3/2/2017
60P-9.003	2/10/2017	3/2/2017
60P-9.004	2/10/2017	3/2/2017
60S-3.003	2/10/2017	3/2/2017
60S-3.004	2/10/2017	3/2/2017
60S-3.005	2/10/2017	3/2/2017
60S-3.006	2/10/2017	3/2/2017
60S-3.010	2/10/2017	3/2/2017
60S-4.0025	2/10/2017	3/2/2017
60S-4.005	2/10/2017	3/2/2017
60S-4.006	2/10/2017	3/2/2017
60S-4.013	2/10/2017	3/2/2017
60S-4.014	2/10/2017	3/2/2017
60S-5.002	2/10/2017	3/2/2017
60S-5.006	2/10/2017	3/2/2017
60S-5.0061	2/10/2017	3/2/2017
60S-7.002	2/10/2017	3/2/2017
60S-7.003	2/10/2017	3/2/2017
60S-7.050	2/10/2017	3/2/2017

60S-7.060	2/10/2017	3/2/2017
60S-7.070	2/10/2017	3/2/2017
60S-7.0041	2/10/2017	3/2/2017
60S-7.009	2/10/2017	3/2/2017
60S-0091	2/10/2017	3/2/2017
60S-7.010	2/10/2017	3/2/2017
60S-7.011	2/10/2017	3/2/2017
60S-7.0051	2/10/2017	3/2/2017
60S-7.0061	2/10/2017	3/2/2017
60S-7.0071	2/10/2017	3/2/2017
60S-7.0081	2/10/2017	3/2/2017
60P-9.007	2/10/2017	3/2/2017
60P-10.006	2/10/2017	3/2/2017
60S-11.003	2/10/2017	3/2/2017
60W-8.001	2/10/2017	3/2/2017
61G19-6.0036	2/13/2017	3/5/2017
61G19-6.017	2/13/2017	3/5/2017
61J1-2.001	2/9/2017	3/1/2017
64B1-9.001	2/9/2017	3/1/2017
64B8-52.003	2/8/2017	2/28/2017
64B19-11.005	2/9/2017	3/1/2017
68A-16.003	2/10/2017	3/2/2017

40B-9.142	12/21/2016	**/**/****
40B-9.145	12/21/2016	**/**/****
40B-9.123	12/9/2016	**/**/****
58M-2.009	2/9/2017	**/**/****
60FF1-5.009	7/21/2016	**/**/****
64B8-9.009	6/15/2016	**/**/****
64B8-10.003	12/9/2015	**/**/****
69L-7.100	12/19/2016	**/**/****
69L-7.501	12/19/2016	**/**/****

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Boom Florida Corp. d/b/a Attack Motors for the establishment KAIT motorcycles

Notice of Publication for a New Point

Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Yamazuki, Inc., intends to allow the establishment of Boom Florida Corp., d/b/a Attack Motors as a dealership for the sale of motorcycles manufactured by Kaitong Motorcycle Manufacturing Co., Ltd. (line-make KAIT) at 4829 Pembroke Road, Hollywood, (Broward County), Florida 33021, on or after March 22, 2017.

The name and address of the dealer operator(s) and principal investor(s) of Boom Florida Corp., d/b/a Attack Motors are dealer operator(s): Marisa Haspel, 4829 Pembroke Road, Hollywood, Florida 33021; principal investor(s): Marisa Haspel, 4829 Pembroke Road, Hollywood, Florida 33021.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

<b>LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES</b>		
<b>Rule No.</b>	<b>File Date</b>	<b>Effective Date</b>
40B-9.021	12/21/2016	**/**/****
40B-9.041	12/21/2016	**/**/****
40B-9.126	12/21/2016	**/**/****
40B-9.131	12/21/2016	**/**/****
40B-9.1381	12/21/2016	**/**/****
40B-9.1411	12/21/2016	**/**/****

A copy of such petition or complaint must also be sent by US Mail to: Jun Xu, Yamazuki, Inc., 2041 South Turner Avenue, Ontario, California 91761.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Boom Florida Corp. d/b/a Attach Motors for the establishment of ZLMI motorcycles

Notice of Publication for a New Point

Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Yamazuki, Inc., intends to allow the establishment of Boom Florida Corp., d/b/a Attack Motors as a dealership for the sale of motorcycles manufactured by Zhejiang Leike Machinery Co., Ltd. (line-make ZLMI) at 4829 Pembroke Road, Hollywood, (Broward County), Florida 33021, on or after March 22, 2017.

The name and address of the dealer operator(s) and principal investor(s) of Boom Florida Corp are dealer operator(s): Marisa Haspel, 4829 Pembroke Road, Hollywood, Florida 33021; principal investor(s): Marisa Haspel, 4829 Pembroke Road, Hollywood, Florida 33021.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Jun Xu, Yamazuki Inc, 2041 South Turner Avenue, Ontario, California 91761.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's

compliance with the provisions of Chapter 320, Florida Statutes.

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Gator Golf Cars for the establishment of GARI low speed vehicles

Notice of Publication for a New Point

Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Garia, Inc., intends to allow the establishment of Gator Golf Cars, as a dealership for the sale of low-speed vehicles manufactured by Garia (line-make GARI) at 3865 Davis Boulevard, Collier, (Collier County), Florida 34104, on or after March 22, 2017.

The name and address of the dealer operator(s) and principal investor(s) of Gator Golf Cars are dealer operator(s): Dave Parker, 3865 Davis Boulevard, Naples, Florida 34104; principal investor(s): Dave Parker, 3865 Davis Boulevard, Naples, Florida 34104.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Joseph Panozzo, Garia, Inc., 13810 Hollister Street, Suite 150, Houston, Texas 77086.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Two Thirds LLC for the establishment of ZERO motorcycles

Notice of Publication for a New Point

Franchise Motor Vehicle Dealer in a County of Less

than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Zero Motorcycles, Inc., intends to allow the establishment of Two Thirds LLC, as a dealership for the sale of motorcycles manufactured by Zero Motorcycles, Inc. (line-make ZERO) at 507 Mary Esther Cutoff Northwest, Fort Walton Beach, (Okaloosa County), Florida 32548, on or after March 22, 2017.

The name and address of the dealer operator(s) and principal investor(s) of Two Thirds LLC, are dealer operator(s): Justin Schultz, 1706 Kathleen Avenue, Cantonment, Florida 32533, Derek Schultz, 1956 Winners Circle, Cantonment, Florida 32533, principal investor(s): Justin Schultz, 1706 Kathleen Avenue, Cantonment, Florida 32533, Derek Schultz, 1956 Winners Circle, Cantonment, Florida 32533.

The notice indicates intent to establish the new point location in a county of less than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Mike Cunningham, Zero Motorcycles, Inc., 380 El Pueblo Road, Scotts Valley, California 95066.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Varsity Cycle, Inc. for relocation of KYMC motorcycles

Notice of Publication for the Relocation of a

Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Kymco USA, Inc., intends to allow the relocation of Varsity Cycle, Inc., d/b/a Vespa Palm Beach as a dealership for the sale of motorcycles manufactured by Kwang Yang

Motor Co., Ltd. (line-make KYMC) from its present location at 524 A Northlake Boulevard, Lake Park, (Palm Beach County), Florida, 33408, to a proposed location at 2272 Okeechobee Boulevard, West Palm Beach, (Palm Beach County), Florida 33409, on or after March 22, 2017.

The name and address of the dealer operator(s) and principal investor(s) of Varsity Cycle, Inc., d/b/a Vespa Palm Beach are dealer operator(s): Tony Cappadona, 875 East Camino Real, Unit 2G, Boca Raton, Florida 33432, principal investor(s): Tony Cappadona, 875 East Camino Real, Unit 2G, Boca Raton, Florida 33432.

The notice indicates intent to relocate the franchise in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, as amended by Chapter 88-395, Laws of Florida, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Bruce Ramsey, Kymco USA, Inc., 5 Stan Perkins Road, Spartanburg, South Carolina 29307.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Alcoholic Beverages and Tobacco

NOTICE OF PUBLIC DRAWING FOR THE 2016 QUOTA ALCOHOLIC BEVERAGE LICENSE ENTRY PERIOD

The Division of Alcoholic Beverages and Tobacco will conduct a public drawing by double random selection to determine the order in which entrants from the 2016 entry period will be considered for issuance of quota alcoholic beverage licenses in the following counties: Alachua, Brevard, Citrus, Clay, Collier, Flagler, Lake, Manatee, Marion, Orange, Osceola, Pasco, St. Johns, and Seminole. A public drawing for the issuance of quota alcoholic beverage licenses for the remaining counties included in the 2016 entry period will be announced upon scheduling on a later date. All persons are

invited. Following the drawing, the Division will provide notice of license eligibility by certified mail to the entrant(s) selected for each county.

DATE AND TIME: February 28, 2017, 9:00 a.m.

PLACE: Division of Alcoholic Beverages and Tobacco, Department of Business and Professional Regulation, Capital Commerce Center, Building B, Ground Floor, 2601 Blair Stone Road, Tallahassee, Florida 32399.

PURPOSE: To conduct a public drawing by double random selection pursuant to section 561.19, Florida Statutes, for the purpose of determining the order in which applications will be considered for issuance of quota alcoholic beverage licenses in certain counties where licenses have become available.

A copy of the agenda may be obtained by writing to: the Division of Alcoholic Beverages and Tobacco, Attn: Quota Beverage License Drawing, 2601 Blair Stone Road, Tallahassee, Florida 32399, by e-mail at [damon.larry@myfloridalicense.com](mailto:damon.larry@myfloridalicense.com), or by calling Assistant Bureau Chief Damon Larry at (850)488-8284.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the agency at least 5 days before the meeting by contacting: Damon Larry at (850)488-8284. If you are hearing or speech impaired, please contact the agency by calling 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF ENVIRONMENTAL PROTECTION  
Office of the Secretary

Florida State Clearinghouse

The state is coordinating reviews of federal activities and federally funded projects as required by Section 403.061(42), F.S. This includes Outer Continental Shelf activities and other actions subject to federal consistency review under the Florida Coastal Management Program. A list of projects, comments and deadlines, and the address for providing comments, are available at: <https://fldep.dep.state.fl.us/clearinghouse/>. For information, call (850)717-9076. This public notice fulfills the requirements of 15 CFR 930.

DEPARTMENT OF HEALTH

Notice of Emergency Action

On February 14, 2017, State Surgeon General issued an Order of Emergency Restriction of Certification with regard to the certification of Frankie Holliday, G.R., Certificate # CRT 69133. This Emergency Restriction Order was predicated upon the State Surgeon General’s findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6), Florida Statutes (2016). The State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

Section XIII

Index to Rules Filed During Preceding Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.