

**Section I**  
**Notice of Development of Proposed Rules**  
**and Negotiated Rulemaking**

**PUBLIC SERVICE COMMISSION**

**RULE NOS.:**     **RULE TITLES:**  
 25-6.021         Records of Complaints  
 25-6.094         Complaints and Service Requests

**PURPOSE AND EFFECT:** To amend the rules to update and clarify electric public utilities’ requirements for responding to and keeping records of customer complaints  
 Undocketed

**SUBJECT AREA TO BE ADDRESSED:** Electric public utilities’ requirements for responding to and keeping record of customer complaints

**RULEMAKING AUTHORITY:** 366.05(1) FS.  
**LAW IMPLEMENTED:** 366.03, 366.05(1) FS.

**A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:**  
**DATE AND TIME:** February 28, 2017, 9:30 a.m.  
**PLACE:** Betty Easley Conference Center, Room 148, 4075 Esplanade Way, Tallahassee, FL 32399-0850. One or more Commissioners may be in attendance and participate in the workshop.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: the Office of Commission Clerk at 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS:** Kathryn G.W. Cowdery, Florida Public Service Commission, Office of the General Counsel, 2540 Shumard Oak Blvd., Tallahassee, FL 32399-0850, (850)413-6216, kcowdery@psc.state.fl.us. The agenda for the workshop and a copy of the preliminary draft of the proposed rule amendments will be available on the Commission’s website, www.floridapsc.com, on February 21, 2017.

**THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.**

**PUBLIC SERVICE COMMISSION**

**RULE NOS.:**     **RULE TITLES:**  
 25-7.020         Record of Complaints  
 25-7.080         Complaints - Service Requests

**PURPOSE AND EFFECT:** To amend the rules to update and clarify gas public utilities’ requirements for responding to and keeping records of customer complaints  
 Undocketed

**SUBJECT AREA TO BE ADDRESSED:** Gas public utilities’ requirements for responding to and keeping record of customer complaints

**RULEMAKING AUTHORITY:** 366.05, 366.05(1) FS.  
**LAW IMPLEMENTED:** 366.05(1), 366.06(2) FS.

**A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:**  
**DATE AND TIME:** February 28, 2017, 9:30 a.m.  
**PLACE:** Betty Easley Conference Center, Room 148, 4075 Esplanade Way, Tallahassee, FL 32399-0850.  
 One or more Commissioners may be in attendance and participate in the workshop.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: the Office of Commission Clerk at 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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**THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.**

Section II  
Proposed Rules

**DEPARTMENT OF MANAGEMENT SERVICES**

**Commission on Human Relations**

RULE NOS.: RULE TITLES:

60Y-4.001 Applicability

60Y-4.028 Oral Argument

PURPOSE AND EFFECT: The proposed rule amendments seek to delete outdated information from the rule while updating other phrases within the rules.

SUMMARY: The rule chapter language needs amended to delete outdated information.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: The proposed rule amendment is to a procedural rule and will have no economic impact and, therefore, will not require ratification. There are no applicable federal standards that relate to Rules 60Y-4.001 or 60Y-4.028.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 760.06(12), 760.11(14), FS.

LAW IMPLEMENTED: 120.57, 760.02, 760.03, 760.05, 760.06, 760.07, 760.10, 760.11 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Cheyanne Costilla, General Counsel, Florida Commission on Human Relations, 4075 Esplanade Way, Room 110, Tallahassee, FL 32399-7020

THE FULL TEXT OF THE PROPOSED RULE IS:

60Y-4.001 Applicability.

(1) The rules set forth in this chapter shall apply to all proceedings, except as provided in subsection (2), described in the rules of the Commission, unless specifically provided in the context of an individual rule.

(2) This chapter shall not apply to Complaints (Rule 60Y-5.001, F.A.C.); Agreements for Referral of Complaints (Rule 60Y-5.002, F.A.C.); Investigation of Complaints (Rule ~~60Y-5.003~~ ~~60Y-4.004~~, F.A.C.); Conciliation (Rule 60Y-5.005, F.A.C.); Administrative Dismissal (Rule 60Y-5.006, F.A.C.); ~~except as provided in subsection (3).~~

~~(3) The provisions of Rules 60Y-4.006, 60Y-4.007 and 60Y-4.008, F.A.C., shall apply to all rules enumerated in Subsection (2).~~

~~(3)(4)~~ When a proceeding pursuant to Chapter 60Y-5, F.A.C., of the rules of the Commission is before a Panel, the term "Commission", when it appears in this chapter, shall include that Panel, if the context so requires.

Rulemaking Specific Authority 760.06(12), 760.11(14) FS. Law Implemented 760.02, 760.03, 760.05, 760.06, 760.07, 760.10, 760.11 FS. History—New 11-2-78, Formerly 9D-8.01, Amended 6-16-83, Formerly 22T-8.01, 22T-8.001, Amended 8-22-00, xx-xx-xx.

60Y-4.028 Oral Argument.

(1) When a recommended order, ~~pursuant to Rule 60Y-4.026, F.A.C.~~, is before the Commission, a party filing an exception or brief may also request oral argument.

(2) A request for oral argument shall be by motion, filed simultaneously with the moving party's exception or brief.

(3) If oral argument is permitted, each party will be allowed 15 minutes. The Commission may require, limit, expand or dispense with oral argument.

Rulemaking Specific Authority 760.06(12)~~(13)~~ FS. Law Implemented 120.57, 760.06 FS. History—New 11-2-78, Amended 8-12-85, Formerly 22T-8.28, 22T-8.028, Amended xx-xx-xx.

NAME OF PERSON ORIGINATING PROPOSED RULE:

Cheyenne Costilla, General Counsel

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Michelle Wilson, Executive Director

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: 10/28/16

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: 2/6/17

**FLORIDA HOUSING FINANCE CORPORATION**

<b>RULE NOS.:</b>	<b>RULE TITLES:</b>
67-37.002	Definitions
67-37.005	Local Housing Assistance Plans (LHAP)
67-37.006	Review of Local Housing Assistance Plans and Amendments
67-37.007	Uses of and Restrictions Upon SHIP Local Housing Distribution Funds for Local Housing Assistance Plans
67-37.008	Local Housing Assistance Trust Fund
67-37.010	Local Affordable Housing Advisory Committees and Incentive Strategies
67-37.011	Interlocal Entities
67-37.019	Compliance Monitoring for Housing Developed With SHIP Local Housing Distribution Funds

**PURPOSE AND EFFECT:** The purpose of this Rule Chapter is to establish the procedures by which the Florida Housing Finance Corporation administers the State Housing Initiatives Partnership (SHIP) Program, which provides funds to local governments as an incentive to create partnerships to produce and preserve affordable housing. Revisions to the rule chapter are required to implement statutory, technical, and clarifying changes. The adoption of these revisions will increase the efficiency and effectiveness of local program service delivery and will provide greater clarification of the program.

**SUMMARY:** Over the past few years, the Legislature has made a number of changes to the SHIP program through statutory revision. The changes include requirements to expend at least 20% of funds on Households with Special Needs, expanded use of funds for rental assistance, changes to compliance requirements for rental developments, and changes in the requirements related to the composition of the local affordable housing advisory committee. These changes, along with revisions to clarify program requirements and to rectify incorrect statutory cross references created by the Legislative changes, must be incorporated into the program rule.

**SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:**

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: The rule is not likely to have an adverse impact on economic growth, private sector job creation or employment,

or private sector investment in excess of \$1 million in the aggregate within 5 years after the implementation of the rule. The rule is not likely to have an adverse impact on business competitiveness, including the ability of persons doing business in the state to compete with persons doing business in other states or domestic markets, productivity, or innovation in excess of \$1 million in the aggregate within 5 years after the implementation of the rule. In addition, the rule is not likely to increase regulatory costs, including any transactional costs, in excess of \$1 million in the aggregate within 5 years after the implementation of the rule. Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

**RULEMAKING AUTHORITY:** 420.9072, FS.

**LAW IMPLEMENTED:** 420.9071, 420.9072, 420.9075, 420.9076, 420.9078, FS.

**A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:**

**DATE AND TIME:** March 1, 2017, at 11:00 a.m.

**PLACE:** Florida Housing Finance Corporation, 227 North Bronough Street, 6th Floor Seltzer Room, Tallahassee, FL 32301

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Robert Dearduff, SHIP Administrator, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 500, Tallahassee, FL 32301, email Robert.Dearduff@floridahousing.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS:** Robert Dearduff, SHIP Administrator, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 500, Tallahassee, FL 32301, email Robert.Dearduff@floridahousing.org.

**THE FULL TEXT OF THE PROPOSED RULE IS:**

67-37.002 Definitions.

As used in this rule chapter, the following definitions shall apply:

- (1) through (6) No change.

(7) “Default” means the failure to make required payments on a financial loan secured by a first mortgage ~~that~~ which may lead to foreclosure and loss of property ownership.

(8) “Deferred Payment Loan” means ~~F~~unds provided to a borrower under terms that calls for repayment to be delayed for a certain length of time, until certain circumstances change, or a certain threshold is met.

(9) through (10) No change.

(11) “Essential Service Personnel” means, ~~pursuant to Chapter 2006-69, Laws of Florida,~~ persons in need of affordable housing who are employed in occupations or professions in which they are considered essential service personnel, as defined by each county and eligible municipality within its respective local housing assistance plan pursuant to Section 420.9075(3)(a), F.S.

(12) “Expended” ~~or “Spent”~~ means the affordable housing activity is complete and funds deposited to the local affordable housing trust fund have been transferred from the local housing assistance trust fund account to pay for the cost of the activity.

(13) through (14) No change.

(15) “Forgivable Loan” means a loan with no repayment obligation if ~~program~~ requirements of the loan are met for a specified period of time.

(16) No change.

(17) “Home Ownership Activities” means the use of the local affordable housing trust fund moneys for the purpose of providing owner-occupied housing. Such uses include construction, rehabilitation, purchase, and lease-purchase financing where the primary purpose is the eventual purchase of the housing by the occupant within twenty-four months from initial execution of a lease agreement or within twenty-four (24) months of the applicable fiscal year, whichever occurs first, ~~to meet the requirement of subsection (8).~~

(18) “Interlocal Entity” means an entity created pursuant to the provisions of Chapter 163, Part I, F.S., for the purpose of establishing a joint local housing assistance plan between two or more SHIP eligible local governments pursuant to the provisions of Section 420.9072(5), F.S.

(19) through (20) No change.

(21) “Persons ~~With Who Have~~ Special Housing Needs” means Persons with Special Needs as defined in Section 420.0004(13), F.S. ~~individuals who have incomes not exceeding moderate income and, because of particular social, economic, or health related circumstances, have greater difficulty acquiring or maintaining affordable housing. Such persons include: those who have encountered resistance to their residing in particular communities; suffered increased housing costs resulting from their unique needs and high risk of institutionalization; persons with developmental disabilities; persons with mental illnesses or chemical dependency;~~

~~persons with Acquired Immune Deficiency Syndrome (“AIDS”) and Human Immunodeficiency Virus (“HIV”) disease; runaways and abandoned youth; public assistance recipients; migrant and seasonal farm workers; refugees and entrants; the elderly; and disabled adults.~~

(22) No change.

(23) “Program Income” means Program Income as defined in Section 420.9071(24), F.S.

(24) “Project Delivery Costs” means those costs related to the delivery of housing related services to an eligible applicant that are not included as part of Administrative Expenditures.

(23) through (26) renumbered as (25) through (28). No change.

(29) “Sponsor “ means eligible sponsor as defined in 420.9071 (11.), F.S.

(30)(27) No change.

(31)(28) “Sub Recipient” means a person or ~~non state~~ organization contracted by a SHIP eligible local government that is compensated with SHIP funds to provide administration of any portion of the SHIP program.

(32)(29) No change.

~~Rulemaking Authority 420.9072(9) FS., Ch. 2000-69, Laws of Florida. Law Implemented 420.9072 FS. History—New 11-26-92, Amended 2-9-94, 12-28-94, 1-6-98, Formerly 9I-37.002, Amended 12-26-99, 9-22-03, 1-30-05, 11-5-06, 2-24-08, 11-22-09, \_\_\_\_\_.~~

Substantial rewording of Rule 67-37.005 follows. See Florida Administrative Code for present text.

67-37.005 Local Housing Assistance Plans (LHAP).

(1) General Requirements:

(a) To be eligible for SHIP funding for a state fiscal year, a county or eligible municipality shall submit and receive approval of its local housing assistance plan and amendments thereto as provided in Rule 67-37.006, F.A.C. Plans must be submitted to the Corporation by May 2 preceding the end of the fiscal year in which the current plan expires. New Plans must be submitted using the LHAP Template 2016-001, effective October 1, 2016, including all required exhibits, which is adopted and incorporated herein by reference. A copy of the LHAP Template 2016-001 and required exhibits may be obtained at <http://www.floridahousing.org> or by contacting the Corporation. In the case of new eligible municipalities, plans must be submitted to the Corporation by May 2 of the state fiscal year prior to the state fiscal year they seek to become eligible for funding. No SHIP local housing distribution funds shall be distributed in a fiscal year to a county or eligible municipality unless and until an approved LHAP is in place with respect to applicable fiscal year.

(b) The effective period of an LHAP may be up to three state fiscal years. Counties or eligible municipalities that receive LHAP approval for more than one fiscal year shall not

be required to resubmit a new plan until May 2 of the year in which the approved plan expires.

(c) A copy of the local housing assistance plan shall be submitted to the Corporation, via electronic submission. The local housing assistance plan's certification and resolution, which are part of LHAP Template 2016-001, shall be submitted and shall bear the original signature of the authorized official which includes: Mayor, Commissioner, County Manager or City Manager or the authorized official's designee and a certification that the document being submitted is the county's, eligible municipality's or interlocal entity's local housing assistance plan and that all provisions of the plan conform to the requirements of Section 420.9072, F.S., et seq., and Rule Chapter 67-37, F.A.C.

(d) Within two weeks after receipt of final approval of the LHAP from the Corporation, the local government shall provide, via electronic submission, a complete clean copy (no strike through or underline) including all required exhibits to the Corporation.

(e) The Corporation shall be notified by a county or eligible municipality of any recently hired staff or any new entity employed or contracted to administer any portion of the SHIP program having no previous experience with the SHIP program. Those staff or entity shall be required to receive technical assistance and training through the Affordable Housing Catalyst Program.

(f) The funds deposited to the local housing assistance trust fund must be spent within twenty-four months from the end of the applicable State fiscal year. Exceptions to this time frame must be approved by the Corporation SHIP Program Administrator on a case-by-case basis. Exceptions will only be granted for good cause. Examples of good cause are natural disasters, requirements of other State agencies, adverse market conditions, and unavoidable development delays. Adequate explanation of the reasons for the requested extension as well as a timeline for completing the expenditure of funds must be submitted to the Corporation before an extension will be approved, e.g., project status, work plan and completion schedule, commitment of funds, etc. The Corporation may require a local government requesting an expenditure extension to receive technical assistance through the Catalyst program to evaluate the need for an extension.

(g) Each LHAP must include a disaster strategy describing activities to be undertaken in the event of an emergency or disaster that has been declared by executive order. A copy of a sample Disaster Strategy is available on the Corporation's website at <http://www.floridahousing.org> or by contacting the Corporation. Local governments may use unencumbered SHIP funds to carry out activities of disaster relief. Recipients of SHIP funds under a local government's disaster strategy shall be required to verify income using

certifications, pay check stubs or other forms of proof. Documentation required for SHIP income qualification may be waived if unavailable. The county or eligible municipality shall make every effort reasonable to insure that the recipients of SHIP funds are income qualified.

(2) A county or eligible municipality is permitted to:

(a) Develop a strategy within its local housing assistance plan that emphasizes the recruitment and retention of Essential Service Personnel pursuant to Section 420.9075(3)(b), F.S. If a county or eligible municipality creates a strategy as referenced above before the current plan expires, an amendment shall be submitted to the Corporation in track changes format as provided in subsection 67-37.005(17), F.A.C.

(b) Use SHIP funds for persons or families whose total annual household income does not exceed one hundred forty percent of the area median income, adjusted for family size; this use of funds does not relieve the local government from meeting the requirements of Section 420.9075(5)(e)2., F.S.

(c) Develop a strategy within its local housing assistance plan that addresses the needs of persons who are deprived of affordable housing due to the closure of a mobile home park or the conversion of affordable rental units to condominiums pursuant to Section 420.9075(3)(c), F.S.

(d) Develop a strategy within its local housing assistance plan for the Preservation of assisted rental housing.

(3) Notice of Funding Availability

(a) Each county or eligible municipality shall advertise a notice of funding availability of SHIP funds at least 30 days before the beginning of the application period in a newspaper of general circulation and periodicals serving ethnically and racially diverse populations unless a waiting list of applicants exists that will exhaust all allocated funding.

1. The advertisement shall:

a. Identify the amount of the distribution projected to be received from the state for the fiscal year;

b. List the beginning and end date of the application period;

c. Provide the name of the local plan contact person and other pertinent information including where applicants may apply for assistance.

2. The advertisement may also include information that the local governments deem necessary such as:

1. An estimated amount of SHIP local housing distribution per strategy;

a. Income set asides for each strategy along with applicable income limits;

b. A description of the selection criteria for each strategy;

c. The maximum housing value limitation for each strategy;

(4) Each local housing assistance plan shall be submitted on the LHAP template and include:

(a) A description of the local housing strategies and incentive strategies;

(b) A statement that monthly rents or monthly mortgage payments, including taxes and insurance, do not exceed 30 percent of an amount representing the percentage of the area's median Annual Gross Income for the household as indicated in Section 420.9071(19), (20) or (28), F.S. However, it is not the intent to limit an individual household's ability to devote more than 30 percent of its income for housing. Housing for which a household devotes more than 30 percent of its income shall be deemed affordable if the first institutional mortgage lender is satisfied that the household can afford mortgage payments in excess of the 30 percent benchmark and in the case of rental housing does not exceed those rental limits adjusted for bedroom size established by the Corporation;

(c) A description of the extent to which a strategy is implemented by combining resources through a partnership in order to leverage the cost of housing;

(d) A description of the support services that will be made available to the residents of the housing; and

(e) A description of the initiatives that will be used to conduct outreach and to attract applicants for assistance;

(f) A statement that strategies further the housing element, goals, policies, and objectives of the local government's comprehensive plan.

(g) A policy stating that once a waiting list has been exhausted and funds remain unencumbered, the local government will advertise as instructed in Section 420.9075(4)(b), F.S.

(h) A statement that the staff or entity that has administrative authority for implementing a local housing assistance plan assisting rental developments shall annually monitor and determine tenant eligibility throughout the 15 year compliance period as described at subsection 67-37.007(15), F.A.C.

(i) A definition of essential service personnel for the county or eligible municipality. Such definition may include teachers and educators; other school district, community college, and university employees; police and fire personnel; health care personnel; skilled building trades personnel; and other specifically defined job categories as required by Section 420.9075(3)(a), F.S.

(j) A description of initiatives identifying current and emerging green building and design techniques and explain how these techniques are to be integrated into its housing strategies both for sustainability and promote greater affordability pursuant to Section 420.9075(3)(d), F.S.

(k) A complete description of all strategies and activities to be undertaken as described in this section.

(l) A description of the qualification system and selection criteria for applications for awards to eligible sponsors, which includes a description that demonstrates how eligible sponsors that employed personnel from the Welfare Transition Program will be given preference in the selection process.

(m) A description of the criteria for selection of eligible persons.

(n) Maximum Award amounts for each strategy listed in the local housing assistance plan.

(o) A timeline for the expenditure of SHIP local housing distribution funds in sufficient detail to allow for a comparison of such plan with actual expenditures. The information submitted must be presented separately for each State fiscal year;

(p) A detailed line-item budget of proposed Administrative Expenditures. These must be presented on an annual basis for each State fiscal year submitted;

(q) A copy of the ordinance and its amendments, if the original ordinance has been amended from its original submission, as required by Section 420.9072(2)(b), F.S.; and

(r) A housing delivery goals chart hereby incorporated by reference as an exhibit to the LHAP template for each fiscal year, which includes the following information for each strategy:

1. The proposed dollar amount of the local housing distribution to be used for each strategy, stated for each State fiscal year in a multi-year plan;

2. The estimated number of households proposed to be served for each strategy and income category;

3. The maximum amount of funding per unit for each strategy, and the estimated amount of funding for new construction, rehabilitation or non-construction activities. On a multi-year plan, this information must be stated separately for each State fiscal year;

4. The maximum sales price of new and existing units. For community land trust purposes the value of the land is not included in the purchase price.

(5) Each LHAP shall contain a certification form, which is included as an exhibit to LHAP Template 2016-001, which requires the county or eligible municipality to certify to all statements on said form, including that:

(a) There is an established procedure for the tracking and expenditure of program income and Recaptured Funds from loan repayments, reimbursements, Foreclosures or other repayments, and interest earnings on the local housing distribution funds.

(b) There is a plan to Encumber the local housing distribution funds deposited into the local housing assistance trust fund for each State fiscal year by June 30 one year following the end of the applicable State fiscal year;

(c) There is a plan for the local housing distribution deposited into the local housing assistance trust fund to be Expended for eligible persons or eligible sponsor within 24 months of the end of the applicable State fiscal year. Expended is defined as:

1. The project is completed as evidenced by documentation of final payment to the contractor and release of all lien waivers;

2. Issuance of the certificate of occupancy by the local building department in the case of a new home or proof of the final building inspection for housing rehabilitation, and occupancy by an eligible person or eligible household;

3. For assistance to tenants of rental housing or foreclosure assistance payments, funds are Expended upon transfer of funds to a tenant, resident, lending institution, utility provider or landlord; and

4. In the case of a loan guarantee strategy, the deposits to the local housing assistance trust fund will be considered expended when they are deposited from the local housing assistance trust fund into the guarantee fund.

Rulemaking Authority 420.9072(9) FS., ~~Ch. 2006-69, Laws of Florida.~~ Law Implemented 420.9071, 420.9072(2), 420.9075 FS. History—New 11-26-92, Amended 5-2-93, 2-9-94, 12-28-94, 1-6-98, Formerly 9I-37.005, Amended 12-26-99, 9-22-03, 1-30-05, 11-5-06, 2-24-08, 11-22-09, \_\_\_\_\_.

67-37.006 Review of Local Housing Assistance Plans and Amendments.

(1) Local housing assistance plans and amendments shall be reviewed and approved by a Review Committee of Corporation employees appointed by the Executive Director. ~~In the event that a quorum is not convened for the review of a plan or an amendment to a plan, action can be taken with a simple majority vote of those members present for the review.~~

(2) Any county or eligible municipality desiring review of ~~a new any~~ plan or plan amendment prior to adoption by the local government body ~~may shall~~ submit it for review to the ~~Corporation Review Committee~~. The plan or amendment will be reviewed by the ~~Corporation Review Committee~~, which will recommend it for conditional approval pending local approval and submission of all required documents or identify inconsistencies with the requirements of the SHIP program Rule Chapter 67-37, F.A.C., and Sections 420.907-.9079, F.S., within 45 ~~30~~ days after receipt.

(3) Amendments to an approved local housing assistance plan must be adopted by resolution and the county or eligible municipality must provide a copy to the ~~Corporation Review Committee~~ within 21 days after adoption. A county or eligible municipality must amend its plan if at any time a strategy will be deleted or a new strategy will be added. ~~However, an amendment must at all times maintain consistency with SHIP program requirements. All amendments will be reviewed by~~

~~the Review Committee. Amendments that do not add, delete or significantly alter a strategy are considered technical and are not subject to the amendment review process.~~

(4) A county or eligible municipality ~~that which~~ has adopted a Plan or an amendment that has been determined by the ~~Corporation Review Committee~~ to be inconsistent with the requirements of the SHIP program, shall make necessary revisions identified ~~by the Review Committee~~ within 45 days of receipt of the Committee's comments.

Rulemaking Authority 420.9072(9) FS. Law Implemented 420.9072(2) FS. History—New 11-26-92, Amended 2-9-94, 12-28-94, 1-6-98, Formerly 9I-37.006, Amended 12-26-99, 9-22-03, 2-24-08, 11-22-09, \_\_\_\_\_.

67-37.007 Uses of and Restrictions Upon SHIP Local Housing Distribution Funds for Local Housing Assistance Plans.

(1) SHIP local housing distribution funds shall be used to implement the local housing assistance plan. The benefit of assistance provided through the SHIP program must accrue to eligible persons occupying Eligible Housing. This provision shall not be construed to prohibit use of the local housing distribution deposited into the local housing assistance trust fund for a mixed-income rental development.

(a) All local housing distribution funds shall be Encumbered by June 30 of the State fiscal year following the end of the applicable State fiscal year.

(b) The funds deposited to the local housing assistance trust fund must be Expended within 24 months from the end of the applicable State fiscal year. Requestsa for extensions for good cause must be submitted by the local government to the Corporation and will be reviewed and approved or denied by the Corporation on a case-by-case basis. Examples of good cause include disasters, requirements of other State agencies or housing programs, adverse market conditions, and unavoidable development delays. The Corporation may require a local government requesting an expenditure extension to receive technical assistance through the Catalyst program.

(c) If funds remain unexpended after the original or extended deadline, the County or eligible municipality will be deemed to be in non-compliance and funds will be subject to recapture by the Corporation.

(d) SHIP local housing distribution funds may be used;  
1.(a) To implement the local housing assistance plan and incentive strategies that create or preserve affordable housing;  
2.(b) To supplement Corporation programs, for example: the State Apartment Incentive Loan Program established under Section 420.5087, F.S., the Community Workforce Housing Innovation Pilot Program and Home Ownership Assistance Program (HAP) established under Section 420.5088, F.S.,

~~with the SHIP local housing distribution funds directed to uses within the local government jurisdiction;~~

~~3.(e)~~ To provide local match to obtain federal housing grants or programs, such as HOME, established by 24 CFR, Part 92; and

~~(d)~~ To fund emergency repairs by existing service providers under weatherization programs, pursuant to Sections 409.509-5093, F.S.; and

~~4.(e)~~ To further the housing element of the local government comprehensive plan adopted pursuant to Section 163.3184, F.S., specific to affordable housing.

~~(2)~~ SHIP local housing distribution funds may be used for both home ownership and rental housing activities. However, at least sixty-five percent of each local government's local housing distributions must be used for Home Ownership Activities. The expenditure of program income is exempt from this requirement.

(3) At least seventy-five percent of each a local government's SHIP local housing distributions must be used for construction, rehabilitation or emergency repairs of affordable, Eligible Housing. The expenditure of program income is exempt from this requirement. Construction, rehabilitation, or emergency repairs must be completed either within one year immediately preceding the date of conveyance of title (i.e., closing) or within 24 months of the close of the applicable State fiscal year to satisfy the Expenditure this requirement, unless otherwise extended by the Corporation as provided at paragraph 67 37.005(6)(i), F.A.C. ~~The expenditure of program income is exempt from this requirement.~~ For purposes of this rule, SHIP recipients may rely on the following expenditures to be considered construction, rehabilitation or emergency repair costs:

(a) through (e) No change.

(f) Financing, or "buy-down" costs, if directly attributable to assisting eligible persons to own a home or obtain rental occupancy (e.g., security and utility deposit assistance) in a home or unit ~~that which~~ has obtained a certificate of occupancy in the 12-month period immediately preceding the contract for sale and purchase or has never been occupied or lease of the premises. When used to purchase an existing housing unit, closing costs and down payment assistance will be considered toward fulfilling the 75 percent construction requirement only if the housing unit receives rehabilitation. Any other costs may be submitted to the Corporation Review Committee for review and approval.

(4) At least 20 percent of each local government's local housing distribution must be used to serve persons with special needs as defined in Section 420.0004, F.S. A local government must meet this requirement through existing approved strategies in the local housing assistance plan or submit a new local housing assistance plan strategy for this

purpose. The first priority of these special needs funds must be to serve persons with developmental disabilities as defined in Section 393.063, F.S., with an emphasis on home modifications, including technological enhancements and devices, which will allow homeowners to remain independent in their own homes and maintain their homeownership.

~~(5)(4)~~ No change.

~~(6)~~ A county or eligible municipality may spend funds to provide ongoing rent subsidies for:

~~(a)~~ Security and utility deposit assistance;

~~(b)~~ Eviction prevention not to exceed 6 months' rent; and-

~~(c)~~ A rent subsidy program for very-low-income households with at least one adult who is a person with special needs as defined in Section 420.0004, F.S. or is homeless as defined in Section 420.621, F.S. The period of rental assistance may not exceed 12 months for any eligible household.

~~(7)(5)~~ The Corporation shall review and approve expenditures for the following categories as Administrative Expenditures:

(a) Salaries of persons directly responsible for preparation of the plans or reporting required as part of the administration of the local SHIP program plan. The salary allocated to SHIP Administrative Expenditures of any employee shall reflect activities involving administration of the SHIP program, but; no SHIP program funds are permitted to be expended for the administration of activities not involving SHIP funds;

(b) Office expenditures affiliated with ~~of persons responsible for~~ the administration of the local SHIP program plan;

(c) through (d) No change.

~~(8)(e)~~ Additional Administrative Expenditures detailed in the local housing assistance plan ~~that which~~ do not fit in these categories shall be analyzed by the Corporation Review Committee, which shall make a determination as to whether the proposed expenditures shall be approved as Administrative Expenditures or Project Delivery Costs.

~~(9)(f)~~ Small counties and eligible municipalities receiving a local housing distribution of up to \$350,000 may use up to 10 percent of program income for administrative Expenditures costs.

~~(10)(6)~~ The balance of the local housing distribution funds and other funds deposited into the local housing assistance trust fund must be used for housing production and finance activities, including: financing preconstruction activities, financing the purchase of existing units, providing rental housing, and providing home ownership training or counseling to prospective home buyers and owners of homes assisted through the local housing assistance plan.

(7) through (8) renumbered as (11) through (12). No change.



~~(13)(9)~~ All units constructed, rehabilitated, or otherwise assisted with local housing distributions provided from the local housing assistance trust fund must be occupied by eligible persons as required by Section 420.9075(4)(e)1., F.S. The remainder may be reserved for ~~eligible persons or~~ eligible sponsors that will serve eligible persons.

~~(14)(10)~~ Monthly mortgage payments, including taxes and insurance, and monthly rental payments must be affordable for very low, low- and moderate-income persons and households.

~~(15)(11)~~ Rental units constructed, rehabilitated or otherwise assisted from the local housing assistance trust fund must be monitored ~~at least annually by the local government, or to the extent another government entity or Corporation program provides periodic monitoring, the local government may rely on that entity's monitoring~~ for 15 years or the term of assistance, whichever is longer, for compliance with tenant income and affordability requirements, except as referenced in Section 420.9075(4)(e), F.S. In determining the maximum allowable rents, 30 percent of the applicable income category divided by 12 months shall be used based on the number of bedrooms. A one-person household shall be used for an efficiency unit, and for units with separate bedrooms, one and one-half persons per bedroom shall be used. A rental limit chart based on the above calculation adjusted for bedroom size will be provided to the local governments by the Corporation annually.

~~(16)(12)~~ All Loans and Grants for ~~units houses~~ constructed, rehabilitated or otherwise assisted from the local housing assistance trust fund shall be subject to recapture requirements as described by the county or eligible municipality in its local housing assistance plan. Any strategy proposed that will award funds as a Grant without any recapture requirements shall be submitted to the Corporation denoted as a Grant as part of the local housing assistance plan for approval by the ~~Corporation Review Committee~~.

(13) through (14) renumbered as (17) through (18). No change.

~~(19)(15)~~ Local housing distribution funds deposited to the local housing assistance trust fund shall not be used as a pledge of the ~~Debt Service on bonds or as rent subsidies~~.

~~(20)(16)~~ Pursuant to Section 420.9073(5), F.S., in the event of a housing related disaster declared by an Executive Order of the President or Governor, counties and eligible municipalities impacted by the disaster and included in the Executive Order may request funding for activities described in their ~~its~~ local housing assistance plans ~~plan~~ or under the disaster strategy. Requests for additional funds shall be submitted in writing and shall include the name of the local government and amount of funds requested and a schedule of when the funds being requested are to be expended. The

request shall also include the number of households to be assisted, addresses, damage assessment performed by FEMA, the Department of Emergency Management, or other local agency performing disaster assessments and dollar estimate of repairs. Disaster funds shall be disbursed to local governments based on demonstrated need ~~on a first come, first served basis~~ pending availability of funds. Counties and eligible municipalities receiving additional funds for disaster that have unencumbered funds shall expend the unencumbered funds before requesting disaster funds. Disaster activities shall be included in the Annual Report submitted by local jurisdictions by September 15 following the close of the fiscal year.

~~(21)(17)~~ No change.

Rulemaking Authority 420.9072(9) FS. Law Implemented 420.9072 FS. History--New 11-26-92, Amended 2-9-94, 12-28-94, 1-6-98, Formerly 9I-37.007, Amended 12-26-99, 9-22-03, 11-5-06, 2-24-08, 11-22-09,\_\_\_\_\_.

67-37.008 Local Housing Assistance Trust Fund.

(1) No change.

(2) The local housing assistance trust fund for all local governments including interlocal entities shall be separately stated as a special revenue fund in a county's or eligible municipality's audited financial statements. Electronic Copies of such audited financial statements or a hyperlink to the website where the report is posted shall be transmitted forwarded annually to the Corporation no later than June 30th of the following state fiscal year. In addition to providing audited financial statements, all participating jurisdictions must provide evidence of compliance with the Florida Single Audit Act, as referenced in Sections 215.97(7) and (8) ~~(6)~~, F.S.

(3) All Expended funds reported on the SHIP Annual Report shall be reconciled to the general ledger for each State fiscal year prior to submission of the SHIP Annual Report.

~~(4)(3)~~ In addition to the Annual Report requirements outlined in Section 420.9075(10), F.S., local governments shall submit information ~~as required by the Corporation~~ on the Annual Report for:

- (a) Foreclosure rates on SHIP loans;
- (b) Administrative Expenditures separately stated for the costs of the local government and any Sub Recipients administering the program;
- (c) Total Recaptured Funds and program income separately stated for event type (Foreclosure, sale of property, refinance);
- (d) Total amount of unexpended funds that will be carried forward to the next SHIP fiscal year;

~~(e)(4)~~ A list of Sub Recipients that administer any portion of the SHIP program. The list shall include name of person or organization, business type, a description of the strategies and responsibilities for each sub recipient or consultant; ~~and~~

~~(f)(e)~~ Tracking of ~~P~~persons with Special Needs; and disabilities and any other additional program information needed by the Corporation.

(g) Responses to requests for information from the Legislature or Governor's office.

~~(5)(f)~~ Annual Reports shall be submitted to the Corporation electronically via the internet using the SHIP Annual Report system "Form SHIP AR/2009". ~~SHIP Annual Report, "Form SHIP AR/2009" is adopted and incorporated herein by reference with an effective date of 11/2009. The A copy of SHIP Annual Report system can be accessed at; "Form SHIP AR/2009" may be obtained at www.floridahousing.org. Click on Housing Partners; then Local Governments (SHIP); then click on SHIP Annual Reports.~~

~~(4)~~ An interlocal entity shall have its local housing assistance trust fund separately audited for each State fiscal year. The audit shall be forwarded to the Corporation as soon as available, but no later than June 30th of the following fiscal year.

~~(6)(5)~~ Local governments ~~that which~~ have had an audit, review or investigation involving SHIP funds shall will send the Corporation a copy of any related report within 10 days of the issuance of such report.

Rulemaking Authority 420.9072(9) FS. Law Implemented 420.9075(5) FS. History—New 11-26-92, Amended 2-9-94, 1-6-98, Formerly 9I-37.008, Repromulgated 12-26-99, Amended 9-22-03, 1-30-05, 11-5-06, 2-24-08, 11-22-09, \_\_\_\_\_.

67-37.010 Local Affordable Housing Advisory Committees and Incentive Strategies.

Rulemaking Authority 420.9072(9) FS. Law Implemented 420.907, 420.9076 FS. History—New 2-9-94, 1-6-98, Formerly 9I-37.010, Amended 12-26-99, Repromulgated 9-22-03, Amended 2-24-08, 11-22-09, repealed.

67-37.011 Interlocal Entities.

(1) The interlocal agreement shall specify whether a single report for all jurisdictions or individual Annual Reports for each participating local government shall be submitted pursuant to Section 420.9075(10), F.S.

(2) ~~New e~~Eligible municipalities ~~that which~~ intend to become a member of an established interlocal entity must:

(a) Adopt an ordinance ~~that which~~ creates the affordable housing advisory committee, establishes responsibility for plan administration and, if applicable, establishes the local affordable housing trust fund; and

(b) Adopt by resolution one a local housing assistance plan and adopt by resolution the appointments to the advisory committee.

(3) No change.

Specific Authority 420.9072(9) FS. Law Implemented 420.9072(5) FS. History—New 11-26-92, Amended 2-9-94, 1-6-98, Formerly 9I-37.011, Amended 12-26-99, 9-22-03, 2-24-08, \_\_\_\_\_.

67-37.019 Compliance Monitoring for Housing Developed With SHIP Local Housing Distribution Funds.

(1) The local government staff or entity with administrative authority for a local housing assistance plan shall maintain a financial tracking system ~~that which~~ ensures that the local housing distribution funds disbursed from the local housing trust fund are expended in accordance with the set-aside requirements in Rule 67-37.007, F.A.C., within deadlines established in subsection 67-37.005(6), F.A.C. and in compliance with Section 420.9075, F.S. Failure by the local government staff or entity with administrative authority to properly track SHIP funds or reconcile the funds to the general ledger shall result in the local government being deemed in non-compliance with the SHIP program. In this circumstance, the local government or administrative entity shall be required to receive technical assistance through the Catalyst program.

(2) The combined household Annual Gross Income of an applicant who is applying as an owner/occupant of a residence shall be verified and certified by the SHIP program administrator or designee using one of the following methods:

(a) Section 8 housing assistance payments programs in 24 C.F.R. part 5; or

~~(b) Annual income as reported under the census long form for the recent available decennial census; or~~

~~(e)~~ Adjusted gross income as defined for purposes of reporting under Internal Revenue Service Form 1040 for individual federal annual income tax purposes.

(3) No change.

(4) The local government staff or entity with authority for administering a local housing assistance plan assisting rental developments shall monitor annually, or to the extent another government entity or Corporation program provides periodic monitoring, the local government may rely on that entity's monitoring to ~~and~~ determine tenant eligibility and the amount of subsidy using the same guidelines as specified at subsection (2) above, ~~at least~~ annually for 15 years or the term of assistance, whichever is longer. The Corporation shall monitor the activities of the local governments to determine compliance with program requirements as defined in Section 420.9075(4)(e), F.S.

(5) The local government staff or entity with administrative authority for a local housing assistance plan shall provide documentation ~~documented evidence~~ to the Corporation upon request that details ~~or its designated monitoring agent, that:~~

(a) Permits, as defined in Sections 163.3164(15)(7) and (16)(8), F.S., for affordable housing projects are expedited to a greater degree than other projects; and

(b) No change.

(6) No change.

(7) Subsequent to a local government SHIP program being monitored by the Corporation or its designated agent and receiving a copy of the compliance monitoring report, the local government shall submit a written response to any findings or observations ~~deficiencies~~ documented in the monitoring report to the Corporation and the designated monitoring agent. The required response shall be submitted within 30 days and shall include an explanation and/or remedy for each item in ~~on~~ the compliance monitoring review ~~form~~ scoring less than 70 percent, including:

(a) through (b) No change.

(c) A timeline for correcting the deficiencies; and-

(d) No change.

(8) If the Corporation issues a written report pursuant to Section 420.9075(13)(a), F.S., finding staff or its designated monitoring agent determines that an eligible jurisdiction has violated ~~established a pattern of violation of the program~~ criteria of its local housing assistance plan established under Sections 420.907 .9079, F.S., or that an eligible sponsor has established a pattern of violation of the applicable award conditions, the Corporation shall:

(a) Submit such report ~~Report such pattern of violation~~ to the Executive Office of the Governor at which time the distribution of program funds to the county or eligible municipality shall be suspended; or-

(b) Require the local government to work with technical assistance provider through the Catalyst program, to develop a corrective action plan (CAP).

1.(e) ~~The CAP shall be submitted to the Corporation within 60 days of the date of the letter from the Corporation notifying the eligible jurisdiction of the pattern of violation.~~

2.(d) ~~The CAP must describe the proposed corrective action for each violation and how the correction actions will be implemented within 3 months of an approval of the CAP by the Corporation.~~

3.(e) ~~The Corporation shall have 30 days to review and approve or recommend changes to the CAP. Upon approval of the CAP, any undisbursed funds due to the local government shall be distributed.~~

(9) Projects receiving assistance from the local housing assistance plan and from other State or federal programs that ~~which~~ may have conflicting verification, and ~~and~~ certification, and ~~and~~ monitoring requirements, shall comply with requirements of the most restrictive program.

(10) Any local government receiving SHIP funds that ~~which~~ administers any portion of the SHIP program through a

contracted Sub Recipient shall bear responsibility for actions of the sub recipient and shall monitor all sub recipients to insure compliance is maintained on all SHIP funded activities. The required ~~Any contract or agreement~~ between the local government and sub recipient shall detail the policies and procedures that shall be adhered to in the management of the SHIP activities.

(11) Any contract or document establishing the relationship between a SHIP eligible local government and an ~~a non state~~ organization that ~~which~~ is a Sub Recipient receiving SHIP funds shall contain the standard audit language on Form DFS-A2-CL (Effective 7/05) of the Florida Single Audit Act in the document.

Rulemaking Authority 420.9072(9) FS. Law Implemented 420.907, 420.9075(3)(e) FS. History—New 2-24-08, Amended 11-22-09,\_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE:  
Robert Dearduff, SHIP Administrator, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 500, Tallahassee, FL 32301, email Robert.Dearduff@floridahousing.org.

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Bernard Smith, Chairman of the Board, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32031-1329, (850)488-4197

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: February 3, 2017

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: Volume 42, Number 190, September 29, 2016

**DEPARTMENT OF FINANCIAL SERVICES**

**Division of Unclaimed Property**

RULE NO.: 69G-20.0030 RULE TITLE: Claims for United States Savings Bonds

PURPOSE AND EFFECT: The Florida Legislature enacted Section 717.1382, F.S., to provide for a circuit court procedure for escheating to the state of Florida unclaimed United States savings bonds registered in the name of Florida residents. Once the bonds have been escheated to the state of Florida, the Department of Financial Services may request that the United States Treasury remit the bond proceeds to the Department. The Florida Legislature also enacted Section 717.1383, F.S., which provides that the Department may approve a claim for the escheated bonds upon the claimant providing sufficient proof of the validity of the person’s claim.

SUMMARY: The proposed rule specifies the requirements for a person to qualify to receive either the physical United States savings bond (where the proceeds thereof have not yet been remitted to the Department) or the proceeds of the bonds that

have been paid by the United States Treasury to the Department.

**SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:**

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: The Department conducted an economic analysis of the potential impact of the proposed rule and determined that there will be no adverse economic impact or regulatory increases that would require legislative ratification.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

**RULEMAKING AUTHORITY:** 717.124, 717.138, FS.

**LAW IMPLEMENTED:** 92.525, 117.05, 717.124, 717.12404, 717.12405, 717.1242, 717.1243, 717.126, 717.1261, 717.1262, 717.135, 717.1351, 717.1382, 717.1383, 731.201, 732.102, 732.103, 733.103, 733.815, 735.301, FS.

**IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW (IF NOT REQUESTED, THIS HEARING WILL NOT BE HELD):**

**DATE AND TIME:** March 1, 2017, 9:30 a.m.

**PLACE:** Room B103, Fletcher Building, 101 Gaines Street, Tallahassee, Florida

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Phillip Carlton, telephone: (850)413-5570, email: Phillip.Carlton@myfloridacfo.com.. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS:** Phillip Carlton, Assistant Director, Division of Unclaimed Property, address: 200 E. Gaines Street, Tallahassee, FL 32399, telephone: (850)413-5570, email: Phillip.Carlton@myfloridacfo.com.

**THE FULL TEXT OF THE PROPOSED RULE IS:**

69G-20.0030 Claims for United States Savings Bonds.

(1) A claim for a United States savings bond, or the proceeds from such bond, may be approved if the claimant is able to provide sufficient proof of the validity of the claim.

(a) If no beneficiary or pay-on-death recipient is indicated on the bond:

1. By any person whose name appears on the bond; or

2. By the beneficiary as defined by section 731.201, F.S., or the personal representative of the estate of the person whose name appears on the bond who died last.

(b) If a beneficiary or pay-on-death recipient is indicated on the bond:

1. By any person (other than the beneficiary or pay-on-death recipient) whose name appears on the bond; or

2. By the beneficiary or pay-on-death recipient named on the bond, if all persons who are named on the bond (other than the beneficiary or pay-on-death recipient) are deceased; or

3. By the beneficiary as defined by section 731.201, F.S., or the personal representative of the estate of the person whose name appears on the bond who died last if the beneficiary or pay-on-death recipient named on the bond died before such person.

(2) Because the “and” form of registration is not authorized, any person (other than the beneficiary or pay-on-death recipient, if any) whose name appears on the bond may claim a United States savings bond or the proceeds from such bond.

(3) A claim for a United States savings bond by a person who leased the safe deposit box containing the United States savings bond shall be denied unless the person who leased the safe deposit box satisfies the requirements of subsection (1).

Rulemaking Authority 717.124, 717.138 FS. Law Implemented 92.525, 117.05, 717.124, 717.12404, 717.12405, 717.1242, 717.1243, 717.126, 717.1261, 717.1262, 717.135, 717.1351, 717.1382, 717.1383, 731.201, 732.102, 732.103, 733.103, 733.815, 735.301 FS. History – New \_\_\_\_\_.

**NAME OF PERSON ORIGINATING PROPOSED RULE:**

Phillip Carlton, Assistant Director

**NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE:** Jeff Atwater, Chief Financial Officer

**DATE PROPOSED RULE APPROVED BY AGENCY HEAD:** January 27, 2017

**DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR:** July 1, 2016

**DEPARTMENT OF ECONOMIC OPPORTUNITY**

**Division of Workforce Services**

RULE NOS.: RULE TITLES:

73B-3.001 Definitions  
 73B-3.002 Displaced Homemaker Program Service Provider Application

PURPOSE AND EFFECT: Section 446.50, F.S., requires the department to enter into contracts with, make grants to, public and nonprofit private entities for purposes of establishing multipurpose service programs to provide necessary training, counseling, and services for displaced homemakers so that they may enjoy the independence and economic security vital to a productive life. The purpose of these rules is to implement this statute

SUMMARY: These rules will provide required definitions for the Displaced Homemaker Program as well as explain how to apply to become a service provider, the minimum standards to be a service provider, and the criteria the department will use to assess the effectiveness of service providers.

**SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:**

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: The agency has performed a review of the statutory requirements and has determined that its proposed rules 73B-3.001 and 73B-3.002, F.A.C., have no adverse impact or regulatory costs which exceed any of the criteria established in Section 120.541(2)(a), Florida Statutes. The rules are therefore expected be able to take effect without the need of being ratified by the Legislature.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 446.50(3), FS.

LAW IMPLEMENTED: 446.50, FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: M. Linville Atkins, Office of General Counsel, Department of Economic Opportunity, 107 East Madison Street, MSC 110, Tallahassee, Florida 32399, (850)245-7150.

THE FULL TEXT OF THE PROPOSED RULE IS:

73B-3.001 Definitions.

The terms and phrases defined herein and used throughout section 446.50, F.S., and Chapter 73B-3, Fla. Admin. Code ("F.A.C."), apply to the Displaced Homemaker Program. Terms and phrases not defined by statute or rule shall be construed according to their plain meaning.

(1) "Department" means the Department of Economic Opportunity, whose address is 107 East Madison Street, Caldwell Building, Tallahassee, Florida 32399-4128.

(2) "Not Adequately Employed," means that an individual is either unemployed or is employed but is not Self-Sufficient.

(3) "Self-Sufficient," means that an individual earns wages at or above the higher of 200% of the Federal Poverty Level as set by the U.S. Department of Health and Human Services or 200% of the Lower Living Standard Income Level applicable to the catchment area in which the individual resides, as set by the U.S. Department of Labor.

(4) "Participant" means an individual who meets the definition of a "displaced homemaker" as defined in section 446.50(2), F.S., a citizen of the United States or who is a lawfully-admitted permanent resident alien, or other immigrant authorized to work in the United States and who is enrolled in the Displaced Homemaker Program.

(5) "Program" means the Displaced Homemaker Program as established in section 446.50, F.S.

(6) "Service Provider" means the person with whom, or organization with which, the Department of Economic Opportunity has entered into a contract or been awarded a grant to receive funds to provide Displaced Homemaker Program Services.

Rulemaking Authority, s. 446.50(3), FS., Law Implemented s.446.50, FS. History- New \_\_\_\_\_.

73B-3.002 Displaced Homemaker Program.

(1) The Department shall publish a request for proposals in the Florida Vendor Bid System to provide Displaced Homemaker Program Services pursuant to s. 446.50, F.S. In order for a bid proposal to be considered by the Department, a respondent must submit all information to the Department as indicated in the published request for proposals.

(2) To be considered for approval, contract or grant proposals submitted to the Department must, at a minimum, provide the following:

(a) Documentation demonstrating respondent will receive at least 25% of the proposed project’s funding from one or more local, municipal, or county source, or nonprofit private source;

(b) A description of how respondent will fill supervisory, technical, and/or administrative positions for the Program with displaced homemakers, to the maximum extent possible;

(c) A statement of attestation or documentation demonstrating that respondent maintains an active registration with MyFloridaMarketPlace and the Florida Division of Corporations, as required; and

(d) A statement of attestation or documentation demonstrating that respondent maintains at least one physical office in the State of Florida.

(3) If respondent’s bid is selected and funds are available, respondent shall be invited to enter into a contract or awarded with a grant by the Department to be a Service Provider. Funds shall be awarded subject to the availability of annual appropriation to the Program.

(4) Service Providers shall maintain an individual case file for each enrolled Participant documenting Participant eligibility, program activities, and program outcomes. Service Providers shall enter this information in the Department’s management information system.

(5) Each service provider must establish performance benchmarks based, at a minimum, on the following:

(a) Planned enrollments;

(b) Percentage of participants who complete the Program; and

(c) Percentage of participants who enter employment following participation in the Program.

Rulemaking Authority .446.50(3), FS., Law Implemented 446.50, FS. History-New \_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE:  
M. Linville Atkins, Office of General Counsel  
NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Cissy Proctor  
DATE PROPOSED RULE APPROVED BY AGENCY HEAD: 10/10/2016  
DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: 12/4/15

### Section III Notice of Changes, Corrections and Withdrawals

#### DEPARTMENT OF EDUCATION

##### State Board of Education

RULE NO.: 6A-1.09951      RULE TITLE: Requirements for the Florida Seal of Bilingual Program

#### NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 43 No. 16, January 25, 2017 issue of the Florida Administrative Register.

(1) through (2) No change.

(3) Criteria for Eligibility. Beginning with the 2016-2017 school year, the Gold Seal of Bilingual or the Silver Seal of Bilingual shall be awarded to a high school student who has earned a standard high school diploma and who has satisfied one of the following criteria for eligibility:

(a) Silver Seal of Bilingual.

1. No change.

2. Has earned a score or performance level on any of the examinations found on the chart shown below;

Examination	Score or Performance Level
SAT Subject Test	600 or higher
College Level Examination Program (CLEP) Level 1 Language Exam	Spanish 50-62 French 50-58 German 50-59
International Baccalaureate Language Exam	4 or higher
Advanced Placement Language Exam	3 or higher
Advanced International Certificate of Education Subject Test	A, B, C, D, or E
American Sign Language Proficiency Interview (ASLPI)	3 or higher
Sign Language Proficiency Interview: American Sign Language (SLPI:ASL)	Intermediate Plus or higher
American Council on the Teaching of Foreign Languages (ACTFL) Assessment of Performance Toward Proficiency in Language (AAPPL) Interpersonal Listening, Interpersonal Speaking, Interpretive Listening, and	Intermediate Mid or higher

Presentational Writing	
ACTFL Oral Proficiency Interview (OPI)	Intermediate Mid or higher
Standards-based Measurement of Proficiency for Grade 7-Adult (STAMP4S)	Intermediate Mid or higher
ACTFL Latin Interpretive Reading Assessment (ALIRA)	<u>I-2 or higher</u>

3. No change.

(b) Gold Seal of Biliteracy.

1. No change.

2. Has earned a score or performance level on any of the examinations found in the chart below;

Examination	Score or Performance Level
SAT Subject Test	700 or higher
College Level Examination Program (CLEP) Level 2 Language Exam	Spanish 63 or higher French 59 or higher German 60 or higher
International Baccalaureate Language Exam	5 or higher
Advanced Placement Language Exam	4 or higher
Advanced International Certificate of Education Subject Test	A, B, C, D
American Sign Language Proficiency Interview (ASLPI)	4 or higher
Sign Language Proficiency Interview: American Sign Language (SLPI:ASL)	Advanced Plus or Higher
American Council on the Teaching of Foreign Languages (ACTFL) Assessment of Performance Toward Proficiency in Language (AAPPL) Interpersonal Listening, Interpersonal Speaking, Interpretive Listening, and Presentational Writing	Advanced Low or Higher
ACTFL Oral Proficiency Interview (OPI)	Advanced Low or Higher
Standards-based Measurement of Proficiency for Grade 7-Adult (STAMP4S)	Advanced Low or Higher
ACTFL Latin Interpretive Reading Assessment (ALIRA)	<u>I-5 or higher</u>

(4) through (7) No change.

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Board of Professional Engineers**

RULE NO.: RULE TITLE:

61G15-24.001 Schedule of Fees

**NOTICE OF CORRECTION**

Notice is hereby given that the following correction has been made to the proposed rule in Vol. 42 No. 153, August 8, 2016 issue of the Florida Administrative Register.

Fees added to the rule amendment have been deleted and the SERC has been withdrawn. Therefore, the SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST AND LEGISLATIVE RATIFICATION shall now read:

The agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the agency. The agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its Board meeting, the Board, based upon the expertise and experience of its members and the substance of the rule amendment, determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Board of Professional Engineers**

RULE NO.: RULE TITLE:

61G15-24.001 Schedule of Fees

**NOTICE OF CHANGE**

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 42 No. 153, August 8, 2016 issue of the Florida Administrative Register.

**THE TEXT OF THE PROPOSED RULE WILL NOW READ:**

61G15-24.001 Schedule of Fees.

(1) No change.

(2) Engineering licensure fees (individuals and firms):

(a) through (c) No change.

(d) Delinquency fee – ~~\$93.75~~ \$100.00.

(e) through (k) No change.

(l) Change of Status fee (Active/Inactive) - ~~\$93.75~~ \$125.00.

(m) through (p) No change.

(3) No change.

(4) Continuing Education provider fees:

~~(a) Application fee for continuing education provider status - \$250.00.~~

~~(b) Application fee for Laws and Rules continuing education course (per course) \$50.00.~~

~~(c) Application fee for Professional Ethics continuing education course (per course) \$50.00~~

(5) Unlicensed Activity Fee collected by the Department of Business and Professional Regulation pursuant to Sections 455.02281 and 471.038(5), F.S. - \$5.00

Rulemaking Authority 455.213, 455.2179(3), 455.219, 455.271, 471.008, 471.011 FS. Law Implemented 455.217(3), (7), 455.2179(3), 471.011, 471.015, 471.021 FS. History—New 1-8-80, Amended 8-26-81, 12-19-82, 6-2-83, 2-28-84, Formerly 21H-24.01, Amended 3-10-86, 12-11-86, 3-10-87, 4-12-88, 12-21-88, 1-10-90, 8-15-90, 1-6-93, Formerly 21H-24.001, Amended 11-15-94, 8-10-98, 6-16-99, 5-8-00, 11-15-01, 2-21-02, 9-16-02, 5-9-04, 6-5-05, 3-5-06, 7-17-14, \_\_\_\_\_.

**Section IV  
Emergency Rules**

NONE

**Section V  
Petitions and Dispositions Regarding Rule  
Variance or Waiver**

**DEPARTMENT OF HEALTH**

Board of Dentistry

RULE NO.: RULE TITLE:

64B5-14.003 Training, Education, Certification, and Requirements for Issuance of Permits

NOTICE IS HEREBY GIVEN that on January 26, 2017, the Board of Dentistry received a petition for variance or waiver filed by Ronda L. Moore, DDS, seeking a variance or waiver of subparagraph 64B5-14.003(3)(a)4., Florida Administrative Code, which requires that the applicant for a Pediatric Conscious Sedation Permit demonstrates that he/she graduated within 24 months prior to application for the permit, from an accredited post-doctoral pediatric residency.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Jennifer Wenhold, Executive Director, Board of Dentistry, 4052 Bald Cypress Way, Bin #C08, Tallahassee, Florida 32399-3258. Comments on this petition should be filed with the Board of Dentistry within 14 days of publication of this notice.

**Section VI**

**Notice of Meetings, Workshops and Public Hearings**

**DEPARTMENT OF EDUCATION**

State Board of Education

The State Advisory Committee for the Education of Exceptional Students Subgroup on Family Engagement and Advocacy announces telephone conference calls to which all persons are invited.

**DATES AND TIMES:** February 15, 2017, 1:00 p.m.; March 10, 2017, 10:30 a.m.

**PLACE:** Telephone conference number: 1(888)670-3525, participant code: 7909766562; this number changed since notice number: 18445149, posted in Vol. 43, No. 3, F.A.R.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Exploration and discussion of the annual ESE parent survey and the dispute resolution process.

A copy of the agenda may be obtained by contacting: State Advisory Committee, Bureau of Exceptional Education and Student Services, Florida Department of Education, 325 West Gaines Street, Suite 614, Tallahassee, Florida 32399-0400, (850)245-0475.

**DEPARTMENT OF EDUCATION**

Division of Florida Colleges

The Florida State College at Jacksonville District Board of Trustees announces the following meetings for Tuesday, February 14, 2017, which are open to the public. All meetings of the Board will be held at the College’s Administrative Offices, 501 West State Street, Jacksonville, FL 32202.

**DATE AND TIME:** Tuesday, February 14, 2017, 11:00 a.m. – 12:00 Noon

**PLACE:** 501 West State Street, Room 104A, Jacksonville, FL 32202

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Finance & Audit Committee Quarterly Meeting: financial matters of the College.

**DATE AND TIME:** Tuesday, February 14, 2017, 12:00 Noon – 1:00 p.m.

**PLACE:** 501 West State Street, Room 403A, Jacksonville, FL 32202

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Board Workshop: College Updates and Brand/Marketing Refresh Discussion.

**DATE AND TIME:** Tuesday, February 14, 2017, 1:00 p.m. – 2:30 p.m.



PLACE: 501 West State Street, Board Room 405, Jacksonville, FL 32202  
GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Board Meeting.

Copies of the agenda for the regular Board meeting will be available for inspection beginning Tuesday, February 7, 2017, and copies will be provided upon written request and the payment of approved duplicating charges. Any person requesting to address agenda items at the Board of Trustees meeting will be provided an opportunity to do so by appearing before the Board at the meeting. Any person requesting to appeal a decision made by the Board with respect to any matter considered at this meeting will need a record of the proceeding for such an appeal and may, therefore, need to ensure that a verbatim record is made.

If special accommodations are required, please advise the Office of the College President twenty-four (24) hours in advance of the meetings by contacting: District Board of Trustees Project Coordinator Kimberli Sodek at (904)632-3205 or Kim.Sodek@fscj.edu.

Florida State College at Jacksonville, hereby reaffirms the principle of equal opportunity for all persons regardless of race, disability, color, ethnicity, national origin, religion, gender, age, sex, sexual orientation/expression, marital status, veteran status, pregnancy or genetic information. Equal opportunity principle applies with regard to employment, delivery of educational programs and services, and all other appropriate areas in which the College is involved.

Florida State College at Jacksonville

Dr. Cynthia A. Bioteau

College President

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**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

Board of Auctioneers

The Board of Auctioneers announces a public meeting to which all persons are invited.

DATE AND TIME: March 17, 2017, 9:00 a.m.

PLACE: Hilton Garden Inn Tallahassee Central, 1330 Blair Stone Road, Tallahassee, FL, (850)893-8300

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Board Business.

A copy of the agenda may be obtained by contacting: Florida Board of Auctioneers, 2601 Blair Stone Road, Tallahassee, FL 32399, (850)717-1982.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Florida Board of Auctioneers, 2601 Blair Stone

Road, Tallahassee, FL 32399, (850)717-1982. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Florida Board of Auctioneers, 2601 Blair Stone Road, Tallahassee, FL 32399, (850)717-1982.

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**DEPARTMENT OF ENVIRONMENTAL PROTECTION**

The Department Of Environmental Protection announces a public meeting to which all persons are invited.

DATE AND TIME: February 22, 2017, 9:30 a.m.

PLACE: Public Works West Altamonte Operations Facility (Lake Lotus Training Room), 950 Calabria Drive, Altamonte Springs, FL 32714

GENERAL SUBJECT MATTER TO BE CONSIDERED:

This is a meeting of the OSTDS advisory committee associated with the Wekiva River, Rock Springs Run, and Little Wekiva Canal Basin Management Action Plan (BMAP), as well as the annual meeting for the basin. Meeting items will include: technical discussions on possible approaches for addressing OSTDS loadings to the Wekiva basin, a review of the 2016 Annual Progress Report, and discussion of any implementation questions and concerns for the upcoming year. The meeting is open to the public.

A copy of the agenda may be obtained by contacting: Moira Homann, Watershed Planning and Coordination Section, Florida Department of Environmental Protection, 2600 Blair Stone Road, MS 3565, Tallahassee, Florida 32399-2400, Moira.Homann@dep.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Moira Homann, Watershed Planning and Coordination Section, Florida Department of Environmental Protection, 2600 Blair Stone Road, MS 3565, Tallahassee, Florida 32399-2400, Moira.Homann@dep.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Moira Homann, Watershed Planning and Coordination Section, Florida Department of Environmental Protection, 2600 Blair Stone Road, MS 3565, Tallahassee, Florida 32399-2400, Moira.Homann@dep.state.fl.us.

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DEPARTMENT OF HEALTH

The Board of Pharmacy announces a public meeting to which all persons are invited.

DATE AND TIME: February 23, 2017, 9:00 a.m.

PLACE: Telephone conference: 1(888)670-3525, participant code: 5134896685

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review those cases on which a determination of existence of probable cause has already been made.

A copy of the agenda may be obtained by contacting: The Board of Pharmacy at (850)245-4292.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: The Board of Pharmacy at (850)245-4292. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: The Board of Pharmacy at (850)245-4292.

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DEPARTMENT OF HEALTH

The Board of Pharmacy Probable Cause Panel announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, March 9, 2017, 9:00 a.m.

PLACE: Telephone conference: 1(888)670-3525, participant code: 5134896685

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review those cases on which a determination of existence of probable cause has already been made.

A copy of the agenda may be obtained by contacting: the Board of Pharmacy at (850)245-4292.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: the Board of Pharmacy at (850)245-4292. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: the Board of Pharmacy at (850)245-4292.

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DEPARTMENT OF HEALTH

The Board of Pharmacy Probable Cause Panel announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, March 23, 2017, 9:00 a.m.

PLACE: Telephone conference: 1(888)670-3525, participant code: 5134896685

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review those cases on which a determination of existence of probable cause has already been made.

A copy of the agenda may be obtained by contacting: the Board of Pharmacy at (850)245-4292

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: the Board of Pharmacy at (850)245-4292. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: the Board of Pharmacy at (850)245-4292.

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DEPARTMENT OF HEALTH

The Board of Pharmacy Probable Cause Panel announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, April 20, 2017, 9:00 a.m.

PLACE: Telephone conference: 1(888)670-3525, participant code: 5134896685

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review those cases on which a determination of existence of probable cause has already been made.

A copy of the agenda may be obtained by contacting: the Board of Pharmacy at (850)245-4292.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: the Board of Pharmacy at (850)245-4292. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of

the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.  
 For more information, you may contact: the Board of Pharmacy at (850)245-4292.

**DEPARTMENT OF HEALTH**

The Board of Pharmacy Probable Cause Panel announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, May 4, 2017, 9:00 a.m.

PLACE: Telephone conference: 1(888)670-3525, participant code: 5134896685

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review those cases on which a determination of existence of probable cause has already been made.

A copy of the agenda may be obtained by contacting: the Board of Pharmacy at (850)245-4292.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: the Board of Pharmacy at (850)245-4292. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: the Board of Pharmacy at (850)245-4292.

**DEPARTMENT OF HEALTH**

The Board of Pharmacy Probable Cause Panel announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, May 18, 2017, 9:00 a.m.

PLACE: Telephone conference: 1(888)670-3525, participant code: 5134896685

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review those cases on which a determination of existence of probable cause has already been made.

A copy of the agenda may be obtained by contacting: the Board of Pharmacy at (850)245-4292.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: the Board of Pharmacy at (850)245-4292. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: the Board of Pharmacy at (850)245-4292.

**DEPARTMENT OF HEALTH**

The Board of Pharmacy Probable Cause Panel announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, June 22, 2017, 9:00 a.m.

PLACE: Telephone conference: 1(888)670-3525, participant code: 5134896685

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review those cases on which a determination of existence of probable cause has already been made.

A copy of the agenda may be obtained by contacting: the Board of Pharmacy at (850)245-4292.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: the Board of Pharmacy at (850)245-4292. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: the Board of Pharmacy at (850)245-4292.

**DEPARTMENT OF HEALTH**

The Board of Pharmacy Probable Cause Panel announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, July 6, 2017, 9:00 a.m.

PLACE: Telephone conference: 1(888)670-3525, participant code: 5134896685

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review those cases on which a determination of existence of probable cause has already been made.

A copy of the agenda may be obtained by contacting: the Board of Pharmacy at (850)245-4292.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: the Board of Pharmacy at (850)245-4292. If you are hearing or speech impaired, please contact the agency

using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: the Board of Pharmacy at (850)245-4292.

**DEPARTMENT OF HEALTH**

The board of Pharmacy Probable Cause Panel announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, July 20, 2017, 9:00 a.m.

PLACE: Telephone conference: 1(888)670-3525, participant code: 5134896685

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review those cases on which a determination of existence of probable cause has already been made.

A copy of the agenda may be obtained by contacting: the Board of Pharmacy at (850)245-4292.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: the Board of Pharmacy at (850)245-4292. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: the Board of Pharmacy at (850)245-4292.

**DEPARTMENT OF HEALTH**

The Board of Pharmacy Probable Cause Panel announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, August 24, 2017, 9:00 a.m.

PLACE: Telephone conference: 1(888)670-3525, participant code: 5134896685

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review those cases on which a determination of existence of probable cause has already been made.

A copy of the agenda may be obtained by contacting: the Board of Pharmacy at (850)245-4292.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by

contacting: the Board of Pharmacy at (850)245-4292. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: the Board of Pharmacy at (850)245-4292.

**DEPARTMENT OF HEALTH**

The Board of Pharmacy Probable Cause Panel announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, September 7, 2017, 9:00 a.m.

PLACE: Telephone conference: 1(888)670-3525, participant code: 5134896685

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review those cases on which a determination of existence of probable cause has already been made.

A copy of the agenda may be obtained by contacting: the Board of Pharmacy at (850)245-4292.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: the Board of Pharmacy at (850)245-4292. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: the Board of Pharmacy at (850)245-4292.

**DEPARTMENT OF HEALTH**

The board of Pharmacy Probable Cause Panel announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, September 21, 2017, 9:00 a.m.

PLACE: Telephone conference: 1(888)670-3525, participant code: 5134896685

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review those cases on which a determination of existence of probable cause has already been made.

A copy of the agenda may be obtained by contacting: the Board of Pharmacy at (850)245-4292.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: the Board of Pharmacy at (850)245-4292. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: the Board of Pharmacy at (850)245-4292.

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#### DEPARTMENT OF HEALTH

The Board of Pharmacy Probable Cause Panel announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, November 2, 2017, 9:00 a.m.

PLACE: Telephone conference: 1(888)670-3525, participation code: 5134896685

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review those cases on which a determination of existence of probable cause has already been made.

A copy of the agenda may be obtained by contacting: the Board of Pharmacy at (850)245-4292.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: the Board of Pharmacy at (850)245-4292. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: the Board of Pharmacy at (850)245-4292.

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#### DEPARTMENT OF HEALTH

The Board of Pharmacy Probable Cause Panel announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, November 16, 2017, 9:00 a.m.

PLACE: Telephone conference: 1(888)670-3525, participant code: 5134896685

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review those cases on which a determination of existence of probable cause has already been made.

A copy of the agenda may be obtained by contacting: the Board of Pharmacy at (850)245-4292.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: the Board of Pharmacy at (850)245-4292. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: the Board of Pharmacy at (850)245-4292.

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#### DEPARTMENT OF HEALTH

The Board of Pharmacy Probable Cause Panel announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, November 30, 2017, 9:00 a.m.

PLACE: Telephone conference: 1(888)670-3525, participant code: 5134896685

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review those cases on which a determination of existence of probable cause has already been made.

A copy of the agenda may be obtained by contacting: the Board of Pharmacy at (850)245-4292.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: the Board of Pharmacy at (850)245-4292. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: the Board of Pharmacy at (850)245-4292.

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#### DEPARTMENT OF HEALTH

The Board of Pharmacy announces public meetings to which all persons are invited.

DATES AND TIMES: April 4, 2017, 8:00 a.m.; April 5, 2017, 8:00 a.m.

PLACE: Sheraton Tampa East, 10221 Princess Palm Ave., Tampa, FL

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**  
Tuesday, April 4, 2017, 8:00 a.m., general board business to be followed by general discussion and action on rules and compounding rules.

Wednesday, April 5, 2017, 8:00 a.m., general board business, to include discipline.

A copy of the agenda may be obtained by contacting: the Board of Pharmacy at (850)245-4292.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: the Board of Pharmacy at (850)245-4292. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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**DEPARTMENT OF HEALTH**

The Board of Pharmacy Rules Committee announces a public meeting to which all persons are invited.

**DATE AND TIME:** Tuesday, April 4, 2017, 8:00 a.m.

**PLACE:** Sheraton Tampa East, 10221 Princess Palm Avenue, Tampa, FL

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**  
General business of the committee.

A copy of the agenda may be obtained by contacting: the Board of Pharmacy at (850)245-4292.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: the Board of Pharmacy at (850)245-4292. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: the Board of Pharmacy at (850)245-4292.

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**DEPARTMENT OF HEALTH**

The Board of Pharmacy Compounding Committee announces a public meeting to which all persons are invited.

**DATE AND TIME:** April 4, 2017, immediately following rules committee

**PLACE:** Sheraton Tampa East, 10221 Princess Palm Avenue, Tampa, FL

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**  
General committee business.

A copy of the agenda may be obtained by contacting: the Board of Pharmacy at (850)245-4292.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: the Board of Pharmacy at (850)245-4292. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: the Board of Pharmacy at (850)245-4292.

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**FLORIDA HOUSING FINANCE CORPORATION**

The Florida Housing Finance Corporation announces a workshop to which all persons are invited.

**DATE AND TIME:** Tuesday, February 28, 2017, 2:00 p.m.

**PLACE:** Rick Seltzer Conference Room, Suite 6000, Florida Housing Finance Corporation, 227 North Bronough Street, Tallahassee, Florida 32301-1329; the meeting will be accessible via phone: 1(888)339-2688, participant code: 636 637 25

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** An estimated \$15 million in HOME funding is expected to be made available through this RFA for development of affordable, multifamily housing in rural development areas. Fifteen percent (15%) of this funding will be set aside for CHDO Developments.

A copy of the agenda may be obtained by contacting: Jean Salmonsens at (850)488-4197.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Jean Salmonsens at (850)488-4197. If you are hearing or speech impaired, please contact the agency using

the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

DEPARTMENT OF ECONOMIC OPPORTUNITY  
Division of Workforce Services

The Reemployment Assistance Appeals Commission announces a public meeting to which all persons are invited.

DATE AND TIME: February 15, 2017, 9:30 a.m.

PLACE: Reemployment Assistance Appeals Commission, 101 Rhyne Building, 2740 Centerview Drive, Tallahassee, Florida 32399-4151

GENERAL SUBJECT MATTER TO BE CONSIDERED: Deliberation for cases pending before the Reemployment Assistance Appeals Commission that are ready for final review and the Chairman’s report. No public testimony will be taken.

A copy of the agenda may be obtained by contacting: the Reemployment Assistance Appeals Commission, 101 Rhyne Building, 2740 Centerview Drive, Tallahassee, Florida 32399-4151.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 24 hours before the workshop/meeting by contacting: the Reemployment Assistance Appeals Commission, 101 Rhyne Building, 2740 Centerview Drive, Tallahassee, Florida 32399-4151. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: the Reemployment Assistance Appeals Commission, 101 Rhyne Building, 2740 Centerview Drive, Tallahassee, Florida 32399-4151.

SOUTHWEST FLORIDA CRIMINAL JUSTICE ACADEMY

The Regional 10 Criminal Justice Training School announces a public meeting to which all persons are invited.

DATE AND TIME: May 17, 2017, 10:00 a.m.

PLACE: Southwest Florida Public Service Academy

GENERAL SUBJECT MATTER TO BE CONSIDERED:

1. Pledge of Allegiance
2. Approval of minutes of February 2, 2017
3. Introduction of guests
4. F.D.L.E. report
5. Academy report from Suncoast Technical College
6. Academy report from Southwest Florida Public Service Academy

7. Old business
8. New business
9. Schedule of next Meeting
10. Adjournment

A copy of the agenda may be obtained by contacting: Rosa Henshaw at (239)334-3897.

Section VII  
Notice of Petitions and Dispositions  
Regarding Declaratory Statements

DEPARTMENT OF HEALTH

Board of Nursing

NOTICE IS HEREBY GIVEN that the Board of Nursing has received the petition for declaratory statement from Regina Ann Gorski, on January 27, 2017. The petition seeks the agency’s opinion as to the applicability of Section 464.003(3)(a), Florida Statutes, as it applies to the petitioner.

The Petitioner seeks a Declaratory Statement from the Board with regard to whether it is within the scope of practice of a registered nurse as defined in Section 464.003(3)(a), Florida Statutes, for her to provide injections, under physician supervision, of Neurotoxins (BOTOX) and dermal fillers. Except for good cause shown, motions for leave to intervene must be filed within 21 days after the publication of this notice.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Joe R. Baker, Jr., Executive Director, Board of Nursing, 4052 Bald Cypress Way, Bin #C02, Tallahassee, Florida 32399, info@floridasnursing.gov or by telephone at (850)245-4125.

Section VIII  
Notice of Petitions and Dispositions  
Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

**Section IX**  
**Notice of Petitions and Dispositions**  
**Regarding Non-rule Policy Challenges**

NONE

**Section X**  
**Announcements and Objection Reports of**  
**the Joint Administrative Procedures**  
**Committee**

NONE

**Section XI**  
**Notices Regarding Bids, Proposals and**  
**Purchasing**

DEPARTMENT OF EDUCATION  
 University of Florida

Commissioning Consultant Services

The University of Florida Board of Trustees announces that Professional Services in the disciplines of Engineering (mechanical & electrical) and Architecture (building envelope) for Total Building Commissioning will be required for the project listed below:

Project: UF-UF-221, Norman Hall Rehabilitation and College of Education Center Addition  
 Gainesville, Florida

The project consists of the exterior rehabilitation and interior renovation of historic Norman Hall in addition to infrastructure upgrades for the University of Florida, College of Education. Norman Hall, originally known as P.K. Yonge Laboratory School, is a historic academic building on campus of the University of Florida. It was designed by architect Rudolph Weaver and constructed in 1932. It was added to the U.S. National Register of Historic Places in 1990. The program includes the rehabilitation of the 80,000 GSF Norman Hall which include upgrades to the building MEPF systems, the building envelope and glazing systems, ADA and other items to bring the building into current code compliance. Also, a new 6,800 GSF (approximate) stand- alone College of Education Center will be designed and built which may include a suite of offices, a small meeting room in addition to a large meeting room suitable for hosting guest speakers for seminar series, large professional development and continuing education events, and student organization activities. In addition, the interior of the Norman Educational Library (1st and 2nd levels) will be renovated to enhance the indoor air

quality, ADA and code compliance, technology, and aesthetics.

The scope of services shall include design phase peer review; maintenance of the Owner's Project Requirements (OPR) document; development of the Commissioning Plan, Commissioning Specifications, and Systems Manual; and construction phase pre-functional, functional, and performance testing for mechanical, lighting, building automation, and building envelope systems. The estimated construction budget for the entire project is approximately \$24M. The project will be delivered using the Construction Manager-At-Risk method and construction shall be fast tracked to begin in Summer of 2017 for the Library portion followed by the remaining Norman renovation and the new building. GOLD LEED (Leadership in Energy and Environmental Design) certification by the U.S. Green Building Council is required.

Blanket professional liability insurance will be required for this project in the amount of \$1,000,000. The selected applicant will also be required to provide insurance coverage for General Liability, Automotive Liability, and Workers' Compensation.

**INSTRUCTIONS:**

Firms desiring to apply for consideration shall submit a proposal only after thoroughly reviewing the facilities program, Project Fact Sheet for Commissioning Consultants, and other background information. The proposal shall be limited to Twenty (20) single-sided pages, consecutively-numbered pages and shall include:

1. A Letter of Application that concisely illustrates the applicant's understanding of the scope of services.
2. A completed, project-specific Commissioning proposal form with signed certification. Applications on any other form will not be considered.
3. Resumes, LEED accreditation, and other pertinent credentials for all proposed staff (applicant and consultants).
4. Proof of the applicant's corporate status in Florida (if applicable) and copies of current licenses for the applicant firm and its consultants (firms) from the appropriate governing board.
5. Proof of the applicant's ability to be insured for the level of professional liability coverage demanded for this project.

At the time of application, the applicant must possess current design Professional Registration Certificate(s) from the appropriate governing board; must be properly registered to practice its profession in the State of Florida; and, if the applicant is a corporation, must be chartered by the Florida Department of State to operate in Florida. As required by Section 287.133, Florida Statutes, an applicant may not submit a proposal for this project if it is on the convicted vendor list for a public entity crime committed within the past 36 months. The selected applicant must warrant that it will neither utilize



the services of, nor contract with, any supplier, subcontractor, or consultant in excess of \$15,000.00 in connection with this project for a period of 36 months from the date of their being placed on the convicted vendor list.

Incomplete proposals will be disqualified. Submittal materials will not be returned.

The Commissioning Services Proposal Form and Instructions, Project Fact Sheet, UF Design Services Guide, UF Design & Construction Standards, PD&C non-technical specifications, standard University of Florida Owner-Commissioning Consultant agreement, and other project and process information can be found on the Planning Design & Construction website. Finalists may be provided with supplemental interview requirements and criteria as needed.

Provide one (1) electronic copy of your proposal as prescribed in the Project Fact Sheet. Submittals must be received in the Planning Design & Construction office by 3:00 p.m. local time, on Tuesday, March 7, 2017. Facsimile (FAX) submittals are not acceptable and will not be considered.

**WATER MANAGEMENT DISTRICTS**

St. Johns River Water Management District

**THE GOVERNING BOARD OF THE ST. JOHNS RIVER WATER MANAGEMENT DISTRICT REQUEST FOR QUALIFICATIONS**

The District issued RFQ 28895 to procure the services of up to two professional engineering firms to prepare design drawings, acquire permits, and provide project oversight for various targeted dredging projects that will aid in navigation and/or enhance the recovery of submerged aquatic vegetation within Lake Apopka. The Evaluation Committee’s will meet at 1:00 p.m., February 14, 2017, to finalize evaluations of the oral presentations at the District’s headquarters. This meeting will be held at District Headquarters, 4049 Reid Street, Palatka, Florida 32177.

**BRASFIELD & GORRIE, LLC**

**UF 608 - PARKING GARAGE XIV INVITATION TO BID**

Brasfield & Gorrie will now be taking sealed bid proposals for the Structural Precast trade package for the University of Florida Parking Garage XIV project in Gainesville, FL.

Please contact Chris Evans at Brasfield & Gorrie, cevans@brasfieldgorrie.com, (407)562-4500, for additional information on the project and proposal requirements.

Sealed proposals are due by no later than noon on March 6, 2017. Sealed proposals must either be hand delivered or mailed to the following address:

Brasfield & Gorrie, LLC  
c/o Chris Evans  
941 West Morse Blvd., Suite 200

Winter Park, FL 32789

**Section XII  
Miscellaneous**

**DEPARTMENT OF STATE**

**Index of Administrative Rules Filed with the Secretary of State**

Pursuant to Section 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 8 a.m. Tuesday January 31, and 3 p.m. Monday, February 6, 2017. An improved electronic publication system is forthcoming on the Florida Administrative Rules website, FLRules.org, which will accommodate complete publication of rules filed for adoption in the previous 7 days, including rules awaiting legislative action.

<b>Rule No.</b>	<b>File Date</b>	<b>Effective Date</b>
5B-3.001	2/6/2017	2/26/2017
5B-3.002	2/6/2017	2/26/2017
5B-3.003	2/6/2017	2/26/2017
5B-3.0032	2/6/2017	2/26/2017
5B-3.0035	2/6/2017	2/26/2017
5B-3.0038	2/6/2017	2/26/2017
5J-12.002	2/3/2017	2/23/2017
6A-1.099814	1/31/2017	2/20/2017
6A-4.0021	1/31/2017	2/20/2017
6A-4.008	1/31/2017	2/20/2017
6A-4.0081	1/31/2017	2/20/2017
6A-6.0334	1/31/2017	2/20/2017
6A-6.0525	1/31/2017	2/20/2017
53ER17-6	2/2/2017	2/2/2017
59A-11.009	2/1/2017	2/21/2017
59A-11.012	2/1/2017	2/21/2017
59G-4.132	2/2/2017	2/22/2017
61G15-18.011	2/2/2017	2/22/2017
64B8-55.001	2/2/2017	2/22/2017
64B15-12.003	1/31/2017	2/20/2017

64B15-12.005	1/31/2017	2/20/2017
64B15-12.010	1/31/2017	2/20/2017
64B15-12.011	1/31/2017	2/20/2017
<b>LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES</b>		
<b>Rule No.</b>	<b>File Date</b>	<b>Effective Date</b>
40B-9.021	12/21/2016	**/**/*****
40B-9.041	12/21/2016	**/**/*****
40B-9.126	12/21/2016	**/**/*****
40B-9.131	12/21/2016	**/**/*****
40B-9.1381	12/21/2016	**/**/*****
40B-9.1411	12/21/2016	**/**/*****
40B-9.142	12/21/2016	**/**/*****
40B-9.145	12/21/2016	**/**/*****
40B-9.123	12/9/2016	**/**/*****
60FF1-5.009	7/21/2016	**/**/*****
64B8-9.009	6/15/2016	**/**/*****
64B8-10.003	12/9/2015	**/**/*****
69L-7.100	12/19/2016	**/**/*****
69L-7.501	12/19/2016	**/**/*****

**DEPARTMENT OF EDUCATION**

**State Board of Education**

6A-1.099814	1/31/2017	2/20/2017	42/246
6A-4.0021	1/31/2017	2/20/2017	42/246
6A-4.008	1/31/2017	2/20/2017	42/246
6A-4.0081	1/31/2017	2/20/2017	42/246
6A-6.0334	1/31/2017	2/20/2017	42/248 43/06
6A-6.0525	1/31/2017	2/20/2017	42/205 42/245

**PUBLIC SERVICE COMMISSION**

25-30.425	1/30/2017	2/19/2017	42/239
25-30.455	1/30/2017	2/19/2017	42/239

**WATER MANAGEMENT DISTRICTS**

**Southwest Florida Water Management District**

40D-8.624	1/30/2017	2/19/2017	42/241
40D-8.624	1/30/2017	2/19/2017	42/246

**DEPARTMENT OF THE LOTTERY**

53ER17-6	2/2/2017	2/2/2017	43/23
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**AGENCY FOR HEALTH CARE ADMINISTRATION**

**Health Facility and Agency Licensing**

59A-11.009	2/1/2017	2/21/2017	42/186 42/245
59A-11.012	2/1/2017	2/21/2017	42/186 42/245

**Medicaid**

59G-4.125	1/30/2017	2/19/2017	42/196 42/233 42/239
59G-4.132	2/2/2017	2/22/2017	42/214 43/02

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Board of Professional Engineers**

61G15-18.011	2/2/2017	2/22/2017	42/235
Rule No.	File Date	Effective Date	Proposed Vol./No. Amended Vol./No.

**DEPARTMENT OF HEALTH**

64-4.011	1/30/2017	2/19/2017	42/212 42/252
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**Board of Medicine**

64B8-55.001	2/2/2017	2/22/2017	43/02
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**Board of Osteopathic Medicine**

64B15-12.003	1/31/2017	2/20/2017	42/243
64B15-12.005	1/31/2017	2/20/2017	42/243
64B15-12.010	1/31/2017	2/20/2017	42/243
64B15-12.011	1/31/2017	2/20/2017	42/243

**Section XIII**

**Index to Rules Filed During Preceding Week**

**INDEX TO RULES FILED BETWEEN JANUARY 30, 2017 AND FEBRUARY 3, 2017**

Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.
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**DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES**

**Division of Consumer Services**

5J-12.002	2/3/2017	2/23/2017	42/230
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**LIST OF RULES AWAITING LEGISLATIVE  
APPROVAL PURSUANT TO SECTION 120.541(3), 373.139(7)  
AND 373.1391(6), FLORIDA STATUTES**

**WATER MANAGEMENT DISTRICTS****Suwannee River Water Management District**

40B-9.021	12/21/2016	**/**/****	42/221
40B-9.041	12/21/2016	**/**/****	42/221
40B-9.123	12/9/2016	**/**/****	42/221
40B-9.126	12/21/2016	**/**/****	42/221
40B-9.131	12/21/2016	**/**/****	42/221
40B-9.1381	12/21/2016	**/**/****	42/221
40B-9.1411	12/21/2016	**/**/****	42/221
40B-9.142	12/21/2016	**/**/****	42/221
40B-9.145	12/21/2016	**/**/****	42/221

**DEPARTMENT OF MANAGEMENT SERVICES****E911 Board**

60FF1-5.009	7/21/2016	**/**/****	42/105
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**DEPARTMENT OF HEALTH****Board of Medicine**

64B8-9.009	6/15/2016	**/**/****	42/89
64B8-10.003	12/9/2015	**/**/****	39/95 41/49

**DEPARTMENT OF FINANCIAL SERVICES****Division of Worker's Compensation**

69L-7.100	12/19/2016	**/**/****	42/191	42/218
69L-7.501	12/19/2016	**/**/****	42/191	42/218

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.