

Section I  
Notice of Development of Proposed Rules  
and Negotiated Rulemaking

NONE

Section II  
Proposed Rules

NONE

Section III  
Notice of Changes, Corrections and  
Withdrawals

**DEPARTMENT OF MANAGEMENT SERVICES**

**Blind and Handicapped Purchasing Commission**

RULE NOS.:	RULE TITLES:
60E-1.004	Employment Centers
60E-1.005	Procurement Requirements and Procedures

NOTICE OF CORRECTION

Notice is hereby given that the following correction has been made to the proposed rule in Vol. 43 No. 3, January 5, 2017 issue of the Florida Administrative Register. The RULE TITLE for RULE NO. 60E-1.004 appeared as "Workshops" rather than its proper title "Employment Centers."

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Board of Professional Engineers**

RULE NO.:	RULE TITLE:
61G15-20.0010	Application for Licensure by Examination

NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 42 No. 106, June 1, 2016 issue of the Florida Administrative Register.

THE TEXT OF THE PROPOSED RULE WILL NOW READ:

61G15-20.0010 Application for Licensure by Examination.

(1) Any person desiring to be licensed as a professional engineer shall submit a completed application to the Board. The instructions and application Form FBPE/001 (rev. 12/16 04/16), entitled, "Application ~~f~~For Principles and Practice Licensure By Examination", is hereby incorporated by reference, copies of which may be obtained from the Board office at 2639 North Monroe Street, Suite B-112, Tallahassee,

Florida 32303; from the Board's website at <http://www.fbpe.org/licensure/application-process/principles-practice-examination> or at <https://www.flrules.org/gateway/reference.asp?NO=Ref-04511>. The Board shall certify as eligible to take the licensure examination only those applicants who have completed the application form, remitted the application and examination fee required by Chapter 61G15-24, F.A.C., and who have demonstrated to the Board that they:

(a) through (b) No change.

(2) Any person desiring to take the fundamentals examination for the purpose of determining whether he or she is qualified to practice as an engineering intern in this state shall submit a completed application to the Board. The instructions and application Form FBPE/003 (rev. 12/16 04/16), entitled, "Application for Fundamentals of Engineering Examination", is hereby incorporated by reference, and may be obtained from the Board office at 2639 North Monroe Street, Suite B-112, Tallahassee, Florida 32303; from the Board's website at <http://www.fbpe.org/licensure/application-process> or at <https://www.flrules.org/gateway/reference.asp?NO=Ref-04512>. The Board shall certify as eligible to take the Fundamentals Examination only those applicants who have completed the application form, remitted the application fee required by Chapter 61G15-24, F.A.C., and who have demonstrated to the Board that they are in the final year of, or have graduated from, "a Board approved engineering program" as defined by subsection 61G15-20.001(2), F.A.C. Rulemaking Authority 471.008, 471.013, 471.015 FS. Law Implemented 471.013, 471.015 FS. History—New 9-27-01, Amended 11-19-03, 9-14-14.

FORM FBPE/001

Page vi:

Removal of the word "notarized" - The paragraph now reads: If obtaining verification is not possible, submit a letter that lists the company name, the dates of employment, and an explanation of why the verification cannot be obtained.

The Rule reference of "See Rule 61G15-20.002, F.A.C., for more information." has also been removed from the paragraph above.

"Please refer to Rule 61G15-20.002(2)" has been removed from the paragraph that begins "NOTE:".

"PERSONAL REFERENCE" has been replaced with "PROFESSIONAL REFERENCE".

Page 5:

"PERSONAL REFERENCE SUMMARY" has been replaced with "PROFESSIONAL REFERENCE SUMMARY".

"CERTIFICATION OF RELEASE STATEMENT" is now SIGNATURE. The first paragraph beginning "I hereby authorize any individual, has been removed.

Page 9:

VERIFICATION OF WORK EXPERIENCE - the paragraph beginning "I have submitted to the Florida....." has been removed.

Page 10:

7. A part "d." has been added - "d. Is this employee eligible for rehire? Yes \_\_\_\_ No \_\_\_\_."

Page 11:

"PERSONAL REFERENCE" has been changed to "PROFESSIONAL REFERENCE".

FORM FBPE/003

Page 2:

"CERTIFICATION OF RELEASE STATEMENT" is now "SIGNATURE".

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Board of Professional Engineers**

RULE NO.: RULE TITLE:

61G15-20.0015 Application for Licensure by Endorsement NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 42 No. 110, June 7, 2016 issue of the Florida Administrative Register.

THE TEXT OF THE PROPOSED RULE WILL NOW READ:

61G15-20.0015 Application for Licensure by Endorsement.

(1) Any person desiring to be licensed as a professional engineer by endorsement shall submit a completed application form to the Board. The instructions and application Form FBPE/002 (12/16) (04/16), entitled "Application For Licensure By Endorsement", which is hereby incorporated herein by reference, copies of which may be obtained from the Board office at 2639 North Monroe Street, Suite B-112, Tallahassee, Florida 32303; the Board's website at <http://www.fbpe.org/licensure/application-process> or at <http://www.flrules.org/Gateway/reference.asp?No=Ref-04514>. The Board shall certify as eligible for licensure by endorsement applicants who have completed the application form, remitted the application fee for licensure by endorsement required by Chapter 61G15-24, F.A.C., and who have demonstrated to the Board that:

(a) through (b) No change.

(2) through (5) No change.

(6) Any person desiring to practice as an engineering intern in this state by endorsement shall submit a completed application to the Board. The instructions and application Form FBPE/004 (12/16) (04/16), entitled, "Application for Engineer Intern by Endorsement", is hereby incorporated by reference and may be obtained from the Board office at 2639 North Monroe Street, Suite B-112, Tallahassee, Florida 32303; the Board's website at <http://www.fbpe.org/licensure/application-process> or at [https://www.flrules.org/gateway/reference.asp?No=Ref\\_\\_\\_\\_\\_](https://www.flrules.org/gateway/reference.asp?No=Ref_____). The Board shall certify as eligible for licensure by endorsement applicants who have completed the application form, remitted the application fee for licensure by endorsement required by Chapter 61G15-24, F.A.C., and who have demonstrated to the Board that they are in the final year of, or have graduated from, "a Board approved engineering program" as defined by subsection 61G15-20.001(2), F.A.C and have passed the Fundamentals of Engineering Examination prior to application.

Rulemaking Authority 471.008, 471.013, 471.015 FS. Law Implemented 471.013, 471.015 FS. History—New 9-27-01, Amended 4-9-07, 10-15-09, 11-16-10, 9-14-14, 7-7-15, 11-2-15, .

FORM FBPE/002

Page v:

Removal of the word "notarized" - The paragraph now reads: If obtaining verification is not possible, submit a letter that lists the company name, the dates of employment, and an explanation of why the verification cannot be obtained. The Rule reference of "See Rule 61G15-20.002, F.A.C., for more information." has also been removed from the paragraph above.

Page v-vi:

"PERSONAL REFERENCE" has been replaced with "PROFESSIONAL REFERENCE".

Page 5:

"PERSONAL REFERENCE SUMMARY" has been replaced with "PROFESSIONAL REFERENCE SUMMARY".

CERTIFICATION OF RELEASE STATEMENT" is now SIGNATURE. The first paragraph beginning "I hereby authorize any individual", has been removed.

Page 9:

VERIFICATION OF WORK EXPERIENCE - the paragraph beginning "I have submitted to the Florida....." has been removed.

Page 10:

7. A part "d." has been added - "d. Is this employee eligible for rehire? Yes \_\_\_\_ No \_\_\_\_."

Page 11:

"PERSONAL REFERENCE" has been changed to "PROFESSIONAL REFERENCE".

FORM FBPE/004

Page 2:

"CERTIFICATION OF RELEASE STATEMENT" is now "SIGNATURE".

**DEPARTMENT OF HEALTH**

RULE NO.: 64-3.015  
 RULE TITLE: Special Needs Shelter Guidelines  
 NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 42 No. 222, November 15, 2016 issue of the Florida Administrative Register.

Said changes are in response to written comments submitted by the Joint Administrative Procedures Committee staff:

64-3.015 Special Needs Shelter Guidelines.

(1) The Department hereby adopts the publication "Guidelines for Special Needs Shelters" (December 4, 2016 edition), incorporated by reference and available at <http://www.flrules.org/Gateway/reference.asp?No=Ref-#####>. Except for this rule section, this publication contains the Department guidelines ~~rules~~ in this chapter applicable to Special Needs Shelters.

(2) Health care practitioners and other vendors shall request reimbursement for services rendered by submitting Form DH 1989 (January 2017 edition), "Vendor Invoice for Special Needs Health Care Practitioner," or Form DH 1990 (January 2017 edition), "Vendor Invoice for Services Rendered to Special Needs Clients Placed by the Multiagency Special Needs Shelter Discharge Planning Team," as applicable. These forms are incorporated by reference and are available at <http://www.flrules.org/Gateway/reference.asp?No=Ref-#####> and <http://www.flrules.org/Gateway/reference.asp?No=Ref-#####>.

The following legal citation and history note line for this rule section should read as follows:

Rulemaking Specific Authority 381.0303(5)(4)(7) FS. Law Implemented 381.0303 FS. History–New\_\_\_\_\_.

The publication referenced above entitled "Guidelines for Special Needs Shelters" (December 2016 edition) ("Guidelines") is hereby changed in the following manner:

The Guidelines section titled "Special Needs Shelter Registration," Sub-unit (5), is changed to delete a reference to Rule 64-3.020(1), F.A.C.

The Guidelines section titled "Service Reimbursement" is changed to remove language that would appear to incorporate Forms DH 1989 (12/06) and DH 1990 (12/06) by reference. The change provides a parenthetical reference to the rule text section (64-3.015) where these forms are updated and incorporated. Additionally, the logo is updated on the two forms as well.

This same Guidelines section is corrected to update the citations to current subsections of Section 381.0303, Florida Statutes, in the Guidelines text.

**DEPARTMENT OF HEALTH**

**Division of Medical Quality Assurance**

RULE NO.: 64B-2.001  
 RULE TITLE: Practitioner Profile  
 NOTICE OF WITHDRAWAL

Notice is hereby given that the above rule, as noticed in Vol. 41 No. 170, September 1, 2015 issue of the Florida Administrative Register has been withdrawn.

**DEPARTMENT OF HEALTH**

**Division of Medical Quality Assurance**

RULE NO.: 64B-5.003  
 RULE TITLE: Electronic Forms to be Used to Submit Data to the Continuing Education Tracking System  
 NOTICE OF WITHDRAWAL

Notice is hereby given that the above rule, as noticed in Vol. 41 No. 170, September 1, 2015 issue of the Florida Administrative Register has been withdrawn.

**Section IV  
 Emergency Rules**

NONE

**Section V  
 Petitions and Dispositions Regarding Rule  
 Variance or Waiver**

**WATER MANAGEMENT DISTRICTS**

Southwest Florida Water Management District

RULE NO.: 40D-22.201  
 RULE TITLE: Year-Round Water Conservation Measures

NOTICE IS HEREBY GIVEN that on January 24, 2017, the Southwest Florida Water Management District, received a petition for a variance or waiver.

Petitioner’s Name: Socal Lakes, In

Rule No.: 40D-22.201

Nature of the rule for which variance or waiver is sought: Lawn and landscape irrigation

The Petition has been assigned tracking No. 17-4242.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Lois Sorensen, 7601 US Highway 301, Tampa, Florida 33637, (813)985-7481, Ext. 2298, water.variances@watermatters.org. Any interested person or other agency may submit written comments within 14 days after the publication of this notice. (R2017007)

WATER MANAGEMENT DISTRICTS

Southwest Florida Water Management District

RULE NO.: RULE TITLE:

40D-22.201 Year-Round Water Conservation Measures

NOTICE IS HEREBY GIVEN that on January 24, 2017, the Southwest Florida Water Management District, received a petition for a variance or waiver.

Petitioner’s Name: Hamlin Apartments Florida 1 Partnership

Rule No.: 40D-22.201

Nature of the rule for which variance or waiver is sought: Lawn and landscape irrigation

The Petition has been assigned tracking No. 17-4243.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Lois Sorensen, 7601 US Highway 301, Tampa, Florida 33637, (813)985-7481, Ext. 2298, water.variances@watermatters.org. Any interested person or other agency may submit written comments within 14 days after the publication of this notice. (R2017008)

WATER MANAGEMENT DISTRICTS

Southwest Florida Water Management District

RULE NO.: RULE TITLE:

40D-22.201 Year-Round Water Conservation Measures

NOTICE IS HEREBY GIVEN that on January 24, 2017, the Southwest Florida Water Management District, received a petition for a variance or waiver.

Petitioner’s Name: Asprey Brandon Apartments, Inc.

Rule No.: 40D-22.201

Nature of the rule for which variance or waiver is sought: Lawn and landscape irrigation

The Petition has been assigned tracking No. 17-4244.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Lois Sorensen, 7601 US Highway 301, Tampa, Florida 33637, (813)985-7481, Ext. 2298, water.variances@watermatters.org. Any interested person or

other agency may submit written comments within 14 days after the publication of this notice. (R2017009)

WATER MANAGEMENT DISTRICTS

Southwest Florida Water Management District

RULE NO.: RULE TITLE:

40D-22.201 Year-Round Water Conservation Measures

NOTICE IS HEREBY GIVEN that on January 24, 2017, the Southwest Florida Water Management District, received a petition for a variance or waiver.

Petitioner’s Name: Glacier Versant Corp DBA Versant Plats,

Rule No.: 40D-22.201

Nature of the rule for which variance or waiver is sought: Lawn and landscape irrigation

The Petition has been assigned tracking No. 17-4245.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Lois Sorensen, 7601 US Highway 301, Tampa, Florida 33637, (813)985-7481, Ext. 2298, water.variances@watermatters.org. Any interested person or other agency may submit written comments within 14 days after the publication of this notice. (R2017010)

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Architecture and Interior Design

RULE NO.: RULE TITLE:

61G1-14.001 Examination Designated, General Requirements

NOTICE IS HEREBY GIVEN that on January 12, 2017, the Board of Architecture and Interior Design received a petition for variance or waiver filed by Giovanni Luigi Giannini. The petitioner is seeking a permanent variance or waiver of Rule 61G1-14.001, Florida Administrative Code, (implementing Section 481.209, F.S.) which requires that applicants for licensure by examination take and pass the examination prepared and administered by the National Council of Architectural Registration Boards (NCARB).

A copy of the Petition for Variance or Waiver may be obtained by contacting: Krista Woodard, Executive Director, Board of Architecture and Interior Design, 2601 Blairstone Road, Tallahassee, Florida 32399-0771. Comments on this petition should be filed with the Board of Architecture and Interior Design within 14 days of publication of this notice.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Landscape Architecture

NOTICE IS HEREBY GIVEN that on January 4, 2017, the Board of Landscape Architecture received a petition for variance or waiver from Rule 61G10-11.004, F.A.C., filed by Jesse R. English. Petitioner requested a variance or waiver from the requirement that applicants for licensure as a registered landscape architect shall demonstrate prior to

licensure, six years of practical experience in landscape architectural work under the supervision of a registered landscape architect. Comments on this petition should be filed with Ruthanne Christie, Executive Director, Board of Landscape Architecture, 2601 Christie. Blair Stone Road, Tallahassee, FL 32399-0783, (850)487-1395, Ruthanne.Christie.@myfloridalicense.com, within 14 days of publication of this notice.

DEPARTMENT OF HEALTH

Board of Massage Therapy

The Board of Massage Therapy hereby gives notice of the issuance of an Order regarding the Petition for Variance or Waiver, filed on August 29, 2016, by Valerie Weilmuenster. The Notice of Petition for Waiver or Variance was published in Vol. 42, No. 184, of the September 21, 2016 Florida Administrative Register. Petitioner sought a variance or waiver of Section 480.041(b) F.S., regarding the completion of a course of study at a board-approved massage school or completion of an apprenticeship program that meets standards adopted by the board. The Board considered the instant Petition at a duly-noticed public meeting held on October 21, 2016, in Orlando, Florida.

The Board’s Order, filed on November 4, 2016, denies the petition for wavier or variance because the petition was not in substantial compliance with the provisions of Section 120.542, F.S., and Chapter 28-104, and the Board does not have the authority to waive or to grant a variance from a statute.

A copy of the Order or additional information may be obtained by contacting: Kama Monroe, Executive Director, Board of Massage Therapy, 4052 Bald Cypress Way, Bin #C06, Tallahassee, Florida 32399-3258, (850)245-4162, Kama.Monroe@flhealth.gov.

Section VI

Notice of Meetings, Workshops and Public Hearings

DEPARTMENT OF LEGAL AFFAIRS

The Florida Commission on the Status of Women announces telephone conference calls to which all persons are invited.

DATE AND TIME: February 7, 2017, 8:30 a.m.

PLACE: Call (850)414-3300 for instructions on participation  
GENERAL SUBJECT MATTER TO BE CONSIDERED:  
Public Policy Committee.

DATE AND TIME: February 8, 2017, 10:00 a.m.

PLACE: Call (850)414-3300 for instructions on participation  
GENERAL SUBJECT MATTER TO BE CONSIDERED:  
Essay Contest Task Force.

DATE AND TIME: February 14, 2017, 8:30 a.m.

PLACE: Call (850)414-3300 for instructions on participation  
GENERAL SUBJECT MATTER TO BE CONSIDERED:  
Public Policy Committee.

DATE AND TIME: February 15, 2017, 9:30 a.m.

PLACE: Call (850)414-3300 for instructions on participation  
GENERAL SUBJECT MATTER TO BE CONSIDERED:  
Women's Hall of Fame Committee.

DATE AND TIME: February 21, 2017, 8:30 a.m.

PLACE: Call (850)414-3300 for instructions on participation  
GENERAL SUBJECT MATTER TO BE CONSIDERED:  
Public Policy Committee.

DATE AND TIME: February 28, 2017, 8:30 a.m.

PLACE: Call (850)414-3300 for instructions on participation  
GENERAL SUBJECT MATTER TO BE CONSIDERED:  
Public Policy Committee.

DATE AND TIME: February 28, 2017, 10:00 a.m.

PLACE: Call (850)414-3300 for instructions on participation  
GENERAL SUBJECT MATTER TO BE CONSIDERED:  
Public Outreach Committee.

NOTE: In the absence of a quorum, items on this agenda will be discussed as workshop, and notes will be recorded although no formal action will be taken. If you have any questions, please call (850)414-3300.

A copy of the agenda may be obtained by contacting: Florida Commission on the Status of Women at the Office of the Attorney General, The Capitol, Tallahassee, FL 32399-1050, (850)414-3300, fax: (850)921-4131.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Florida Commission on the Status of Women at the Office of the Attorney General, The Capitol, Tallahassee, FL 32399-1050, (850)414-3300, fax: (850)921-4131. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Florida Commission on the Status of Women at the Office of the Attorney General,

The Capitol, Tallahassee, FL 32399-1050, (850)414-3300, fax: (850)921-4131.

DEPARTMENT OF LEGAL AFFAIRS

Division of Victim Services and Criminal Justice Programs  
The Florida Council on the Social Status of Black Men and Boys announces a public meeting to which all persons are invited.

DATE AND TIME: March 8, 2017, 9:00 a.m. – 5:00 p.m.  
PLACE: Residence Inn, 600 West Gaines Street, Tallahassee, Florida; toll-free telephone conference number: 1(888)670-3525, conference code: 2057836401 telephone: (850)414-3300.

GENERAL SUBJECT MATTER TO BE CONSIDERED:  
The Council shall make a systematic study of the conditions affecting black men and boys, including, but not limited to, homicide rates, arrest and incarceration rates, poverty, violence, drug abuse, death rates, disparate income levels, school performance in all grade levels including postsecondary levels, and health issues.

A copy of the agenda may be obtained by contacting: <http://www.cssbmb.com>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: the Bureau of Criminal Justice Programs at (850)414-3300. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: the Bureau of Criminal Justice Programs at (850)414-3300.

DEPARTMENT OF LEGAL AFFAIRS

Division of Victim Services and Criminal Justice Programs  
The Council on the Social Status of Black Men and Boys announces a telephone conference call to which all persons are invited.

DATE AND TIME: July 11, 2017, 1:00 p.m. – 4:00 p.m.  
PLACE: Toll-free dial-in number: 1(888)670-3525, conference code: 8470026713

GENERAL SUBJECT MATTER TO BE CONSIDERED:  
Various Subcommittee’s will focus on the Council’s 2017 Annual Report.

A copy of the agenda may be obtained by contacting: <http://www.cssbmb.com>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: the Bureau of Criminal Justice Programs at (850)414-3300. If you are hearing or speech impaired, please

contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: the Bureau of Criminal Justice Programs at (850)414-3300.

DEPARTMENT OF LAW ENFORCEMENT

The Criminal and Juvenile Justice Information Systems (CJIS) Council announces a telephone conference call to which all persons are invited.

DATE AND TIME: Tuesday, February 7, 2017, 11:00 a.m.  
PLACE: Conference call; contact: [PetrinaHerring@fdle.state.fl.us](mailto:PetrinaHerring@fdle.state.fl.us) for the conference call number

GENERAL SUBJECT MATTER TO BE CONSIDERED:  
The Federal Funding Work Group (FFWG) is meeting to discuss and approve concept papers for inclusion in the state’s federal grant applications.

A copy of the agenda may be obtained by contacting: [PetrinaHerring@fdle.state.fl.us](mailto:PetrinaHerring@fdle.state.fl.us).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: [PetrinaHerring@fdle.state.fl.us](mailto:PetrinaHerring@fdle.state.fl.us). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: [PetrinaHerring@fdle.state.fl.us](mailto:PetrinaHerring@fdle.state.fl.us).

EXECUTIVE OFFICE OF THE GOVERNOR

The Contracts Review Committee of the Financial Emergency Board announces a public meeting to which all persons are invited.

DATE AND TIME: February 8, 2017, 10:00 a.m., ET  
PLACE: City Commission Chambers, 215 N. Perviz Avenue, Opa-locka, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: A meeting of the Contracts Review Committee of the Financial Emergency Board for the City of Opa-locka to discuss the current state of the City’s contractual and financial affairs.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: JoAnn Osborne by email: [joann.osborne@eog.myflorida.com](mailto:joann.osborne@eog.myflorida.com) or Phone: (850)717-9264.

If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**EXECUTIVE OFFICE OF THE GOVERNOR**

The Financial Emergency Board for the City of Opa-locka announces a public meeting to which all persons are invited.

DATE AND TIME: February 8, 2017, 11:00 a.m., ET

PLACE: City Commission Chambers, 215 N. Perviz Avenue, Opa-locka, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: A meeting of the Financial Emergency Board for the City of Opa-locka to discuss the current state of the City's financial affairs and to consider action items related to the ongoing work of the Board.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting JoAnn Osborne, by email: joann.osborne@eog.myflorida.com or Phone: (850)717-9264. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**REGIONAL PLANNING COUNCILS**

East Central Florida Regional Planning Council

The Comprehensive Economic Development Strategy (CEDS) announces a public meeting to which all persons are invited.

DATE AND TIME: February 9, 2017, 2:00 p.m.

PLACE: 455 N. Garland Avenue, 2nd Floor CR, Orlando, FL 32801

GENERAL SUBJECT MATTER TO BE CONSIDERED: CEDS Strategy Committee Meeting.

A copy of the agenda may be obtained by contacting: Luis Nieves-Ruiz at luis@ecfrpc.org or (407)245-0300.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least two (2) days before the workshop/meeting by contacting: Luis Nieves-Ruiz at luis@ecfrpc.org or (407)245-0300. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**WATER MANAGEMENT DISTRICTS**

South Florida Water Management District

The South Florida Water Management District announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, February 6, 2017, 12:00 Noon, Loxahatchee River Preservation Initiative Meeting

PLACE: Jupiter Emergency Operations Center, 3133 Washington Street, Jupiter, FL 33458

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Meeting.

A copy of the agenda may be obtained by contacting: Rod Braun, (561)682-2925 or rbraun@sfwmd.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: District Clerk, (561)682-6805. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Rod Braun, (561)682-2925 or rbraun@sfwmd.gov.

**DEPARTMENT OF ENVIRONMENTAL PROTECTION**

The Florida Communities Trust Governing Board announces a public meeting to which all persons are invited.

DATE AND TIME: February 8, 2017, 9:00 a.m. – 9:30 a.m.

PLACE: Florida Department of Environmental Protection, Carr Building, Conference Room 170, 3800 Commonwealth Blvd., Tallahassee, Florida 32399

Interested parties may participate via conference call by dialing toll-free: 1(888)670-3525 and entering participant code: 7143715341, then #.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The FCT Governing Board will consider a proposed land exchange for the Jetta Point Park project in Seminole County and conduct any other business deemed necessary.

A copy of the agenda may be obtained by contacting: Linda Reeves, Florida Department of Environmental Protection, Office of Operations, Land and Recreation Grant Programs, 3900 Commonwealth Blvd., Mail Station 103, Tallahassee, Florida 32399, (850)245-2702, Linda.Reeves@dep.state.fl.us or [http://www.dep.state.fl.us/lands/FL\\_Communities\\_Trust/](http://www.dep.state.fl.us/lands/FL_Communities_Trust/).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Linda Reeves using the contact information provided above. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**DEPARTMENT OF HEALTH**

The Department of Health IRB announces a telephone conference call to which all persons are invited.

DATE AND TIME: April 19, 2017, 1:30 p.m.

PLACE: Telephone conference number: 1(888)670-3525, participant code: 2922384719#

GENERAL SUBJECT MATTER TO BE CONSIDERED: Institutional Review Board (IRB) Conference call agenda items.

A copy of the agenda may be obtained by contacting: Rotanya Bryan, Rotanya.Bryan@flhealth.gov, (850)245-4444, ext. 3591.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Rotanya Bryan, Rotanya.Bryan@flhealth.gov, (850)245-4444, ext. 3591. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Rotanya Bryan, Rotanya.Bryan@flhealth.gov, (850)245-4444, ext. 3591.

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#### DEPARTMENT OF HEALTH

The Department of Health IRB announces a telephone conference call to which all persons are invited.

DATE AND TIME: May 3, 2017, 9:00 a.m.

PLACE: Telephone conference number: 1(888)670-3525, participant code: 2922384719#

GENERAL SUBJECT MATTER TO BE CONSIDERED: Institutional Review Board (IRB) Conference call agenda items.

A copy of the agenda may be obtained by contacting: Rotanya Bryan, Rotanya.Bryan@flhealth.gov, (850)245-4444, ext. 3591.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Rotanya Bryan, Rotanya.Bryan@flhealth.gov, (850)245-4444, ext. 3591. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Rotanya Bryan, Rotanya.Bryan@flhealth.gov, (850)245-4444, ext. 3591.

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#### DEPARTMENT OF HEALTH

The Department of Health IRB announces a telephone conference call to which all persons are invited.

DATE AND TIME: May 17, 2017, 1:30 p.m.

PLACE: Telephone conference number: 1(888)670-3525, participant code: 2922384719#

GENERAL SUBJECT MATTER TO BE CONSIDERED: Institutional Review Board (IRB) Conference call agenda items.

A copy of the agenda may be obtained by contacting: Rotanya Bryan, Rotanya.Bryan@flhealth.gov, (850)245-4444, ext. 3591.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Rotanya Bryan, Rotanya.Bryan@flhealth.gov, (850)245-4444, ext. 3591. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Rotanya Bryan, Rotanya.Bryan@flhealth.gov, (850)245-4444, ext. 3591.

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#### DEPARTMENT OF HEALTH

Board of Medicine

The Board of Medicine – Council on Physician Assistants announces a public meeting to which all persons are invited.

DATE AND TIME: (UPDATED) Thursday, February 2, 2017, 1:00 p.m.

PLACE: Omni Orlando Resort at Championsgate, 1500 Masters Boulevard, Championsgate, Florida 33896. The hotel phone #: (407)238-6533.

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the committee. The Board of Medicine announces that certain Committee meetings will be held on the Thursday, before each Full Board meeting. Committee meetings may be cancelled prior to the meeting date. Please check the Board Web Site at [www.FLBoardofMedicine.gov](http://www.FLBoardofMedicine.gov) for cancellations or changes to meeting dates or call the Board of Medicine at (850)245-4131 for information.

A copy of the agenda may be obtained by contacting: Wendy Alls at [wendy.alls@flhealth.gov](mailto:wendy.alls@flhealth.gov) or call (850)245-4135.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 6 days before the workshop/meeting by contacting: Wendy Alls at [wendy.alls@flhealth.gov](mailto:wendy.alls@flhealth.gov) or call (850)245-4135. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).



If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Wendy Alls at wendy.alls@flhealth.gov or call (850)245-4135.

**DEPARTMENT OF HEALTH**

Division of Children’s Medical Services

The Florida Department of Health announces a public meeting to which all persons are invited.

DATE AND TIME: February 3, 2017, 10:00 a.m.

PLACE: Florida Department of Health, Bureau of Public Health Laboratories

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**  
The Genetics and Newborn Screening Program Advisory Council is meeting to discuss Florida’s Newborn Screening Program.

For more information, or if you plan to attend, please contact: Dusty Edwards, (850)245-4674.

A copy of the agenda may be obtained by contacting: Dusty Edwards, (850)245-4674.

**DEPARTMENT OF HEALTH**

Division of Family Health Services

The Florida Department of Health, Bureau of Chronic Disease Prevention announces a telephone conference call to which all persons are invited.

DATE AND TIME: February 3, 2017, 12:00 Noon – 2:00 p.m.

PLACE: Conference call only: 1(888)670-3525, conference call: 416.360.4135#

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**  
Diabetes Advisory Council Quarterly Meeting.

A copy of the agenda may be obtained by contacting: Daphnie Francois, Florida Department of Health, (850)245-4444, Extension 2991.

**DEPARTMENT OF HEALTH**

Division of Family Health Services

The Department of Health, Community Health Promotion, Florida Coordinating Council for the Deaf and Hard of Hearing announces a public meeting to which all persons are invited.

DATES AND TIMES: February 9, 2017, 9:00 a.m. – 6:00 p.m., February 10, 2017, 8:00 a.m. – 12:00 Noon

PLACE: Capital Circle Office Center, Betty Easley Conference Center, Room 182, 4075 Esplanade Way, Tallahassee, Florida 32399

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**  
The Florida Coordinating Council for the Deaf and Hard of

Hearing (FCCDHH) is mandated by Florida Statute 413.271 to serve as an advisory and coordinating body which recommends policies that address the needs of Florida’s community who are deaf, hard of hearing, late deafened or have combined hearing and vision loss. The purpose of the Quarterly Council Meeting will be to review the 2017 Biennial Report, have a General Council Discussion, and present a mandatory Sunshine Laws training.

Communication Access Real-Time Translation Services: (CART) will be provided remotely via: <http://www.streamtext.net/text.aspx?event=FCCDHH>.

The meeting may be accessed via conference call: 1(888)670-3525; conference code: 8338411399#

A copy of the agenda may be obtained by contacting: Megan Callahan, (850)245-4913.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Megan Callahan, Florida Department of Health, (850)245-4913. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Megan Callahan, Florida Department of Health, (850)245-4913.

**DEPARTMENT OF CHILDREN AND FAMILIES**

RULE NO.: RULE TITLE:

65-2.049 District Procedures

The Department of Children and Families Circuit 20 announces a public meeting to which all persons are invited.

DATES AND TIMES: February 10, 2017, 10:00 a.m.; May 12, 2017, 10:00 a.m.; August 11, 2017, 10:00 a.m.; November 17, 2017, 10:00 a.m.

PLACE: Hendry County Health Department, 1140 Pratt Boulevard, LaBelle, FL

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**  
Ongoing Hendry/Glades County Alliance business.

A copy of the agenda may be obtained by contacting: Stephanie Jones at (239)895-0257.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting/workshop is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Stephanie Jones at (239)895-0257. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**DEPARTMENT OF CHILDREN AND FAMILIES**

RULE NO.: RULE TITLE:

65-2.049 District Procedures

The Department of Children and Families Circuit 20 announces public meetings to which all persons are invited.

**DATES AND TIMES:** January 27, 2017, 8:30 a.m.; April 28, 2017, 8:30 a.m.; July 28, 2017, 8:30 a.m.; October 27, 2017, 8:30 a.m.

**PLACE:** Joseph P. D'Alessandro Office Complex, 2295 Victoria Avenue, Room 307, Fort Myers, FL

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Ongoing Lee County Alliance business.

A copy of the agenda may be obtained by contacting: Stephanie Jones at (239)895-0257.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Stephanie Jones. Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting/workshop is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Stephanie Jones at (239)895-0257. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**DEPARTMENT OF CHILDREN AND FAMILIES**

Office on Homelessness

The Office on Homelessness announces a telephone conference call to which all persons are invited.

**DATE AND TIME:** February 1, 2017, 10:00 a.m.

**PLACE:** Toll-free conference number: 1(888)670-3525, enter participant code: 701-539-8451#

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Executive Committee Call This conference call will address the committees' continued development of policy recommendations and work tasks to address the Council's Annual Report on recommendations to end homelessness in Florida.

A copy of the agenda may be obtained by contacting: Erik Braun, Director, Office on Homelessness, (850)922-9850, erik.braun@myflfamilies.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Erik Braun, Director, Office on Homelessness, (850)922-9850, erik.braun@myflfamilies.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Erik Braun, Director, Office on Homelessness, (850)922-9850, erik.braun@myflfamilies.com.

**ENTERPRISE FLORIDA, INC.**

Enterprise Florida Inc. announces a public meeting to which all persons are invited.

**DATES AND TIMES:** Wednesday, February 1, 2017, 8:00 a.m., ET – 5:15 p.m., ET; Thursday, February 2, 2017, 7:15 a.m., ET – 11:30 a.m., ET

Specific meeting details and agendas are available at <https://www.enterpriseflorida.com/newsroom/board-materials/> or by calling (407)956-5600.

**PLACE:** Caribe Royale Orlando, 8101 World Center Dr., Orlando, Florida 32821

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Meeting of Enterprise Florida Board of Directors & Stakeholder Council.

These meetings will discuss on-going issues, developing issues and other matters.

A copy of the agenda may be obtained by contacting: <https://www.enterpriseflorida.com/newsroom/board-materials/> or (407)956-5600.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 day before the workshop/meeting by contacting: Mike Grissom at (850)298-6630. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**SUNSHINE STATE ONE CALL OF FLORIDA**

The Sunshine State One Call of Florida, Inc., d/b/a Sunshine 811 announces public meetings to which all persons are invited.

**DATES AND TIMES:** Thursday, February 9, 2017, 1:00 p.m. – 5:00 p.m.; Friday, February 10, 2017, 8:30 a.m. – 5:00 p.m.

**PLACE:** Sunshine 811 Call Center, 11 Plantation Road, DeBary, Florida 32713

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Sunshine 811 announces their Committee and Board of Directors meetings to which all interested persons are invited to participate.

**Committee Meetings:** Thursday, February 9, 2017, 1:00 p.m. – 5:00 p.m.

- Lunch provided at the call center for meeting participants and Sunshine 811 employees beginning at 12:00 Noon.

**Board of Directors Meeting:** Friday, February 10, 2017, 8:30 a.m. – 5:00 p.m.

- Lunch provided at the call center for meeting participants and Sunshine 811 employees beginning at 12:00 Noon.

A copy of the agenda for February 9 & 10, 2017: may be obtained at: AGENDA [www.sunshine811.com/agenda](http://www.sunshine811.com/agenda). For more information, you may contact: Lori Budiani, Executive Assistant, (386)575-2002.

**Section VII  
Notice of Petitions and Dispositions  
Regarding Declaratory Statements**

**DEPARTMENT OF BUSINESS AND PROFESSIONAL  
REGULATION**

Division of Florida Condominiums, Timeshares and Mobile Homes

NOTICE IS HEREBY GIVEN that the Division of Florida Condominiums, Timeshares, and Mobile Homes, Department of Business and Professional Regulation, State of Florida, has received the petition for declaratory statement from Pamela Jo Hatley PhD, JD, In Re: Mariner North, Inc., Docket No. 2017003250, filed on January 19, 2017. The petition seeks the agency’s opinion as to the applicability of Sections 718.103(8) and 718.113(2)(a), Florida Statutes, as they apply to the petitioner.

Whether a dock located in navigable waters adjacent to the Condominium property is a common element under Section 718.103(8), Florida Statutes, association real property, or association property that is not real property, when Condominium unit owners and residents have free use of the dock, and Petitioner leases boat slips at the dock to unit owners on a first-come, first-serve basis. Whether, pursuant to Section 718.113(2)(a), Florida Statutes, a vote of 75 percent of the total voting interests of the association must be obtained to allow a unit owner to install a boatlift on a leased boat slip.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Danielle Walker, Administrative Assistant II, at Department of Business and Professional Regulation, Division of Florida Condominiums, Timeshares, and Mobile Homes, 2601 Blair Stone Road, Tallahassee, Florida 32399-1030, (850)717-1539, [Danielle.Walker@myfloridalicense.com](mailto:Danielle.Walker@myfloridalicense.com).

Please refer all comments to: Megan Silver, Senior Attorney, Department of Business and Professional Regulation, Division of Florida Condominiums, Timeshares, and Mobile Homes, 2601 Blair Stone Road, Tallahassee, Florida 32399-2202. Responses, motions to intervene, or requests for an agency hearing, §120.57(2), Fla. Stat., must be filed within 21 days of this notice.

**Section VIII  
Notice of Petitions and Dispositions  
Regarding the Validity of Rules**

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

**Section IX  
Notice of Petitions and Dispositions  
Regarding Non-rule Policy Challenges**

NONE

**Section X  
Announcements and Objection Reports of  
the Joint Administrative Procedures  
Committee**

NONE

**Section XI  
Notices Regarding Bids, Proposals and  
Purchasing**

GAINESVILLE-ALACHUA COUNTY REGIONAL AIRPORT AUTHORITY

GAINESVILLE REGIONAL AIRPORT  
REQUEST FOR BIDS # 17-002

TERMINAL PARKING LOT EXPANSION PROJECT

The Gainesville-Alachua County Regional Airport Authority (GACRAA) is soliciting sealed bids for the “TERMINAL PARKING LOT EXPANSION PROJECT”. The work is divided into a Base Bid plus three Additive Alternates as follows:

Base Bid – Parking expansion of the southeast portion of the existing Long-Term Parking Area; adding approximately 70 net regular spaces and expanding the existing stormwater pond located southwest of the existing Long-Term Parking Area.

Additive Alternate 1 – Parking expansion located west of the existing Short-Term Parking Area; adding approximately 80 net regular and 3 handicap spaces. Included in both the Base Bid and Additive Alternate 1 are landscaping, incidental electrical, lighting, signing, marking, and stormwater improvements.

Additive Alternate 2 – Provides for supplemental landscaping for the Base Bid parking area.

Additive Alternate 3 – Provides for supplemental landscaping for the Additive Alternate 1 parking area.

Beginning January 31, 2017, Bid Documents will be available electronically for examination. To obtain an electronic copy of the Bid Documents, contact Sue Finney at AVCON, Inc. at sfinney@avconinc.com or (407)599-1122. A complete examination and understanding of the drawings and specifications contained in the Bid Documents is necessary in order for the Bidder to properly submit a Bid. The Bid Documents also include a detailed set of Instructions to Bidders. All Bids shall be prepared in accordance with the Instructions to Bidders. The failure to comply with any requirement contained in the Bid Documents may result in the rejection of the Bid as non-responsive or a finding that the Bidder is unqualified for this Project.

A MANDATORY Pre-Bid Conference will be held on Thursday, February 16, 2017 at 10:00 a.m. at the Gainesville Regional Airport, Passenger Terminal, 3880 N.E. 39th Avenue, Gainesville, Florida 32609. A site visit of the project areas will be conducted immediately following the Pre-Bid Conference.

Bids must be signed by an authorized official, enclosed in a sealed envelope or package clearly marked: “Project No. 17–002 Terminal Parking Lot Expansion” and mailed or delivered to the Authority’s Administrative Office, Gainesville Regional Airport, Attn: Chief Executive Officer, 3880 N.E. 39th Avenue, Suite A, Gainesville, Florida 32609.

A Bid Bond in the amount of five percent (5%) of the total of the Base Bid, plus all three Additive Alternate Bid schedules will be required to accompany bids.

Bids are due at 2:00 p.m. on Tuesday, March 7, 2017 and will be publicly opened at this time. The official clock is located in the Authority’s Administrative Office. Bids received after 2:00 p.m. March 7, 2017 will not be considered.

Disadvantaged Business Enterprise (DBE) firms are encouraged to participate.

GACRAA reserves the right to reject any or all bids received in response to this Request for Bids as determined to be in the best interest of the Airport.

**SOUTH FLORIDA COMMUNITY CARE NETWORK  
REQUEST FOR PROPOSAL**

South Florida Community Care Network, LLC d/b/a Community Care Plan (CCP”) is issuing a Request for Proposal (RFP) for Member and Provider Portals on January 26, 2017. A copy of the RFP may be obtained by contacting Donna Steinberg at (954)622-3225 or dsteinberg@ccpcare.org or Evan Sade at esade@ccpcare.org.

Interested vendors may participate in a Question & Answer conference call on February 14, 2017, 3:00 p.m., EST by dialing 1(877)248-3057, ID: 2070369495.

The Receipt of Acknowledgment Form must be received by CCP no later than 5:00 p.m., EST, February 16, 2017.

Written follow-up questions must be received by CCP no later than 1:00 p.m. EST, February 20, 2017.

Responses to the RFP must be received by CCP no later than 12:00 Noon, EST, March 3, 2017, by sending proposals to the following:

Community Care Plan  
1643 N. Harrison Parkway, Suite H200  
Sunrise, FL 33323  
Attention: Donna Steinberg  
Telephone: (954)622-3225

All responses will be analyzed on the basis of the criteria set forth in the Request for Proposal.

The evaluation of the proposals received will be conducted from March 3-14, 2017. Selected vendors will be required to present an oral presentation on March 24, 2017 at CCP. CCP requests that vendors hold this date for on-site presentation in Sunrise, Florida.

The projected award date of the RFP is March 24, 2017.

CCP reserves the right to accept or reject, in whole or in part and for any reason whatsoever, any and all responses to the Request for Proposal and to waive any formalities in the response process.

**Section XII  
Miscellaneous**

**DEPARTMENT OF STATE**

Index of Administrative Rules  
Filed with the Secretary of State

Pursuant to Section 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 8 a.m. Thursday January 19, and 3 p.m. Wednesday, January 25, 2017. An improved electronic publication system is forthcoming on the Florida Administrative Rules website, FLRules.org, which will accommodate complete publication of rules filed for adoption in the previous 7 days, including rules awaiting legislative action.

Rule No.	File Date	Effective Date
5J-26.001	1/23/2017	2/12/2017
12A-1.097	1/20/2017	2/9/2017
18-24.001	1/19/2017	2/8/2017
18-24.0022	1/19/2017	2/8/2017
19-7.002	1/20/2017	2/9/2017
19-11.002	1/20/2017	2/9/2017
19-11.014	1/20/2017	2/9/2017
19B-4.001	1/25/2017	2/14/2017
19B-16.003	1/25/2017	2/14/2017
19B-18.003	1/25/2017	2/14/2017
20-100.004	1/23/2017	2/12/2017
40D-8.624	1/23/2017	2/12/2017
40D-8.624	1/23/2017	2/12/2017
40D-8.624	1/23/2017	2/12/2017
61C-1.005	1/20/2017	2/9/2017
62-25.001	1/19/2017	2/8/2017
62-25.020	1/19/2017	2/8/2017
62-25.025	1/19/2017	2/8/2017
62-25.027	1/19/2017	2/8/2017
62-25.030	1/19/2017	2/8/2017
62-25.035	1/19/2017	2/8/2017
62-25.040	1/19/2017	2/8/2017
62-25.060	1/19/2017	2/8/2017
62-25.801	1/19/2017	2/8/2017
62-25.900	1/19/2017	2/8/2017
62-296.701	1/19/2017	2/8/2017
62-296.703	1/19/2017	2/8/2017
62-296.706	1/19/2017	2/8/2017
62-296.709	1/19/2017	2/8/2017
62-296.710	1/19/2017	2/8/2017

62-528.100	1/19/2017	2/8/2017
62-528.305	1/19/2017	2/8/2017
62-716.320	1/19/2017	2/8/2017
62-716.600	1/19/2017	2/8/2017
62-716.900	1/19/2017	2/8/2017
62B-34.020	1/19/2017	2/8/2017
64B1-4.0011	1/19/2017	2/8/2017
64B4-3.0075	1/24/2017	2/13/2017
64B8-54.001	1/23/2017	2/12/2017
64B17-3.002	1/25/2017	2/14/2017
64B17-3.006	1/25/2017	2/14/2017
64B17-3.007	1/25/2017	2/14/2017
64K-1.001	1/25/2017	2/14/2017
73A-3.002	1/25/2017	2/14/2017
73A-3.003	1/25/2017	2/14/2017
73A-3.004	1/25/2017	2/14/2017
<b>LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES</b>		
Rule No.	File Date	Effective Date
40B-9.021	12/21/2016	**/**/*****
40B-9.041	12/21/2016	**/**/*****
40B-9.126	12/21/2016	**/**/*****
40B-9.131	12/21/2016	**/**/*****
40B-9.1381	12/21/2016	**/**/*****
40B-9.1411	12/21/2016	**/**/*****
40B-9.142	12/21/2016	**/**/*****
40B-9.145	12/21/2016	**/**/*****
40B-9.123	12/9/2016	**/**/*****
60FF1-5.009	7/21/2016	**/**/*****
64B8-9.009	6/15/2016	**/**/*****
64B8-10.003	12/9/2015	**/**/*****

69L-7.100	12/19/2016	**/**/****
69L-7.501	12/19/2016	**/**/****

EXECUTIVE OFFICE OF THE GOVERNOR  
 Division of Emergency Management  
**The Division of Emergency Management, Hazard Mitigation Grant Program (HMGP)**  
**MEMORANDUM**

**To:** Local Governments, State and Regional Agencies, Indian Tribal Governments, Local Mitigation Strategy Working Groups, and Private Non-Profit Organizations Submitting Hazard Mitigation Grant Program Applications for Hurricane Hermine (DR-4280).

**From:** Bryan W. Koon, State Coordinating Officer  
**Subject:** Hazard Mitigation Grant Program Funding Summary  
**Date:** January 24, 2017

**Program Summary**

The Florida Division of Emergency Management (the Division) is pleased to announce the availability of Hazard Mitigation Grant Program (HMGP) funds as a result of the recent Presidential Disaster Declaration for Hurricane Hermine (FEMA 4280-DR-FL).

HMGP funding is authorized by Section 404 of the Robert T. Stafford Disaster Relief Act. This funding helps communities implement measures to reduce or eliminate long-term risk to people and property from natural hazards and their effects. The Division encourages all potential applicants to submit applications for projects that address eligible mitigation activities. The amount of HMGP funding available to the state is based on the total federal disaster assistance for the Presidential Disaster Declaration.

**Application Timeline**

Applications are currently being accepted. The application period will close **May 5, 2017**. **Applications mailed to the Division must be postmarked on or before May 5, 2017. Hand-delivered applications must be stamped in at the Division no later than 5:00 p.m. EDT on May 5, 2017.** The Division encourages potential applicants to submit complete applications before the close of the application period.

Applications will only be accepted from eligible applicants as defined in the *Minimum Program Eligibility* section of this notice.

Please **provide one original and two copies** of the *State of Florida Hazard Mitigation Grant Program Application* and all appropriate attachments. **The application and all other pertinent forms may be obtained at the Division’s website located**

**at** <http://www.floridadisaster.org/Mitigation/Hazard/forms.htm>.

**Completed applications must be sent to the following address:**

ATTN: Kathleen Marshall, Hazard Mitigation Grant Program

Florida Division of Emergency Management  
 Mitigation Bureau  
 2555 Shumard Oak Boulevard  
 Tallahassee, Florida 32399-2100

**Minimum Program Eligibility**

*Eligible Applicants:* According to the Code of Federal Regulations (CFR) 44 §206.434(a), the following parties are eligible to apply for Hazard Mitigation Grant Program funds:

- State and local governments who have an approved Local Mitigation Strategy (LMS) in accordance with 44 CFR 201.6, prior to receipt of HMGP subgrant funding for projects;
- Private non-profit organizations or institutions that own or operate a private non-profit facility as defined in §206.221(e); and
- Indian tribes or authorized tribal organizations.

*Eligible Activities:* Activities include mitigation projects that will result in protection of public or private property from natural hazards. Activities for which implementation has already been initiated or completed are not eligible for funding. Eligible projects include, but are not limited to, the following:

- Acquisition or relocation of hazard-prone structures;
- Retrofitting of existing buildings and facilities that will result in increased protection from hazards;
- Elevation of flood-prone structures;
- Infrastructure protection measures;
- Stormwater management improvements;
- Minor structure flood control;
- Flood diversion and storage;
- Aquifer storage and recovery;
- Floodplain and stream restoration;
- Residential and community safe room construction;
- Generators for a critical facility, provided they are cost-effective, contribute to a long-term solution to the problem that they are intended to address, and meet other project eligibility criteria as required by 44 CFR § 206.434(c); or generators that are an integral part of a larger eligible project.

*Ineligible Activities:* The state will **not** consider funding requests for:

- Construction of new facilities (Nevertheless, the cost associated with above-code upgrades to new facilities may be considered);
- Equipment such as emergency pumps, vehicles, and communication devices;

· Tree removal, debris removal, and other forms of maintenance; or

· **Projects already in progress** (*Construction may not begin until the contract between the State and subrecipient is executed and the project has met requirements of the National Environmental Policy Act*).

**Eligibility Criteria:** All projects submitted must meet *minimum criteria* to be considered for funding. An eligible project must:

- Conform to the Florida State Hazard Mitigation Plan and the respective community's LMS;
- Conform to the funding priorities for the disaster, as established in the appropriate LMS;
- Demonstrate cost-effectiveness;
- Be technically feasible;
- Benefit the designated disaster area;
- Conform to all applicable environmental laws and regulations, as well as Executive Orders;
- Solve a problem independently or constitute a functional part of a solution;
- Benefit a National Flood Insurance Program (NFIP) participating community that is not on probation or suspended from the NFIP; and
- Meet all applicable State and local codes and standards.

#### **Cost-Share Requirements**

Under the HMGP, FEMA will contribute up to 75 percent of the total amount approved under the grant award to implement eligible, cost-effective mitigation measures. The applicant must provide the remaining 25-percent non-federal share. Contributions, cash, and in-kind services are acceptable as part of the non-federal share. Requirements for in-kind contributions can be found in 2 CFR §200.306. In-kind contributions must be directly related to the eligible project cost and are those personnel, materials, equipment and supplies owned, controlled, and operated by the applicant or a third party contributor.

Applicants may use the Global Match concept as part of the 25-percent non-federal share. Global Match permits a potential applicant to meet the non-federal share match by receiving credit for state and/or local government funds that were committed to a similar type of project(s). These similar, **non-federally** funded projects must meet all of the HMGP eligibility requirements. This means that if Global Match is approved, the applicant may receive up to 100 percent federal share.

#### **Pre-Award Costs**

Prior to receiving a grant award, pre-award costs may be requested. Pre-award costs include items such as engineering,

environmental study, permitting, and other "soft" costs associated with a construction project. *Construction activities are not considered pre-award costs*. Pre-award costs must be requested in writing. Guidelines for pre-award costs are included in *Attachment A*.

#### **County Funding Allocation**

To ensure funds are distributed equitably, designated counties have been assigned a portion of the total HMGP grant. The amount is based on a calculation of the proportional share of the total federal assistance under the Public Assistance (PA), Individual Assistance (IA), and Small Business Administration (SBA) programs as of January 2017. Commitment of project funds by the Division is contingent upon receipt of appropriate Legislative Budget Authority.

These figures are shown in *Attachment B* and represent the estimated amount of HMGP funds currently available. HMGP funding is available only to those counties that have a current FEMA-approved LMS. Project applications will be considered only if:

- (1) The application is accompanied by an endorsement by the LMS Chairperson or Vice-Chairperson stating that the project is included in the current LMS; and,
- (2) If more than one project is submitted, the endorsement indicates the prioritization. A sample project submission letter is shown in *Attachment C*.

The Division will attempt to fund each submitted project in priority order until the county's allocation has been exhausted. In accordance with Florida Administrative Code (F.A.C.) 27P-22.006, the Division uses the following tiered allocation system up until the State application deadline with FEMA:

**Tier 1** The available HMGP funds are allocated to counties included in the relevant Presidential Disaster Declaration in proportion to each county's share of federal disaster funding from the Public Assistance (PA), Individual Assistance (IA), and Small Business Administration (SBA) Disaster Loan Program as of 90 days after a Disaster Declaration as reported by FEMA. Eligible projects submitted by each county included in the relevant Presidential Disaster Declaration will be funded in order of priority as outlined in the LMS until the allocated funds are exhausted or all eligible projects are funded.

**Tier 2** Any allocation remaining after all eligible projects in any declared county are funded shall be re-allocated to those counties included in the relevant Presidential Disaster Declaration whose allocation was not sufficient to fund all submitted eligible projects. The order of priority for re-allocating funds is detailed in *Attachment D*.

**Tier 3** In the event funds remain after the Tier 1 and Tier 2 processes, any remaining funds will be offered on a statewide basis as described in *Attachment D*.

Please see *Attachment D* for a detailed explanation of funding tiers.

**Funding Availability and Notification**

FEMA notifies the State of HMGP funding availability at the following milestones:

1. Initial 90-Day Estimate

This is an early estimate only and not an actual commitment of funding by FEMA. Funding may increase or decrease based on actual disaster claims during the declaration period. These estimates are provided for planning purposes and to jump-start the HMGP application process.

2. Obligation prior to 12 Months

Prior to the 12-month lock-in, FEMA will only obligate funds up to 75% of any current estimate. This is to eliminate the risk over obligating funds for any given disaster in the event the 12-month lock-in is lower than initially estimated.

3. 12 Months from the Date of Declaration

This represents the State’s Lock-in Amount. It is the maximum amount available the state can expect to receive from FEMA. In rare occurrences, FEMA may conduct a subsequent review 18 months after the declaration, but only at the request of the State. The estimate from that review may cause the final lock-in to fluctuate up or down depending on the findings.

It is important for potential applicants to recognize that HMGP funds are contingent upon FEMA’s reexamination of the disaster figures at the given time intervals. A county’s funding allocation can increase or decrease after it has submitted an application.

**Technical Assistance**

The Division is in the process of scheduling HMGP application development workshops. Please check the Division’s website <http://www.floridadisaster.org/Mitigation/Hazard> for date, time, location and a short overview of the workshops. The Division will provide technical assistance throughout the application process. This includes assistance with the application process, Benefit Cost Analysis, Engineering Feasibility and Environmental/Historical Preservation Compliance. If there are any questions regarding the allocation of funds or the project review and selection criteria, please call Bureau staff at one of the following numbers:

Program Eligibility: (850)922-5944 or (850)922-5010

Environmental: (407)856-5019

Engineering and Technical Feasibility: (407)856-5010

For additional information and technical assistance, please refer to FEMA’s *Hazard Mitigation Assistance Guidance* document available at <https://www.fema.gov/media-library/assets/documents/103279>.

To assist you in submitting qualified project applications, the *Hazard Mitigation Grant Program Application* and the

following attachments are located on the Division website <http://www.floridadisaster.org/Mitigation/Hazard>:

*Attachment A: HMGP Program Guidance on Pre-award Cost and Form*

*Attachment B: Initial Estimate of Available HMGP Funding*

*Attachment C: Sample LMS Project Submission Letter*

*Attachment D: Florida Administrative Code 27P-22*

*Attachment E: Data Collection Worksheet Notice*

BWK/km

Attachments

**Section XIII**  
**Index to Rules Filed During Preceding Week**

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.