

**Section I**  
**Notice of Development of Proposed Rules  
and Negotiated Rulemaking**

**DEPARTMENT OF BUSINESS AND PROFESSIONAL  
REGULATION**

**Board of Professional Geologists**

**RULE NO.:**       **RULE TITLE:**  
61G16-9.001     Disciplinary Guidelines  
**PURPOSE AND EFFECT:** The Board proposes the rule amendment to update the disciplinary guidelines.  
**SUBJECT AREA TO BE ADDRESSED:** Update rule.  
**RULEMAKING AUTHORITY:** 455.2273, 492.104, 492.113(2) FS.  
**LAW IMPLEMENTED:** 455.227, 455.2273, 492.113(1), (2), (3) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Richard Morrison, Executive Director, Board of Professional Geologists, 2601 Blair Stone Road, Tallahassee, FL 32399-0767, N11, or by electronic mail - Richard.Morrison@myfloridalicense.com.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

**DEPARTMENT OF BUSINESS AND PROFESSIONAL  
REGULATION**

**Board of Professional Geologists**

**RULE NO.:**       **RULE TITLE:**  
61G16-9.002     Notices of Non-Compliance  
**PURPOSE AND EFFECT:** The Board is creating this rule to set out violations that warrant a Notice of Non-Compliance.  
**SUBJECT AREA TO BE ADDRESSED:** Violations that warrant a Notice of Non-Compliance.  
**RULEMAKING AUTHORITY:** 120.695(2)(b), 455.225(3)(a), 492.104, 492.113(2), (3) FS.  
**LAW IMPLEMENTED:** 120.695(2)(b), 455.225(3)(a), 492.104, 492.113(2), (3) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Richard Morrison, Executive Director, Board of Professional Geologists, 2601 Blair Stone Road, Tallahassee, FL 32399-0767, N11, or by electronic mail - Richard.Morrison@myfloridalicense.com.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

**Section II**  
**Proposed Rules**

**AGENCY FOR HEALTH CARE ADMINISTRATION**

**Medicaid**

**RULE NO.:**       **RULE TITLE:**  
59G-1.045        Medicaid Forms  
**PURPOSE AND EFFECT:** The purpose of the amendment to Rule 59G-1.045, Florida Administrative Code, is to update forms required by Florida Medicaid that impact multiple services.

**SUMMARY:** The amendment updates existing forms and incorporates by reference additional forms that are specified in various Florida Medicaid coverage policies.

**SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:**

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: A checklist was prepared by the Agency to determine the need for a SERC. Based on this information at the time of the analysis and pursuant to section 120.541, Florida Statutes, the rule will not require legislative ratification.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

**RULEMAKING AUTHORITY:** 409.919 FS.  
**LAW IMPLEMENTED:** 409.902, 409.905, 409.912 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Laura Risech, Bureau of Medicaid

Policy, 2727 Mahan Drive, Mail Stop 20, Tallahassee, Florida 32308-5407, telephone: (850)412-4210, e-mail: Laura.Risech@ahca.myflorida.com.

Official comments to be entered into the rule record will be received from the date of this notice until 5:00 p.m. February 15, 2017. Comments may be e-mailed to MedicaidRuleComments@ahca.myflorida.com. For general inquiries and questions about the rule, please contact the person specified above.

THE FULL TEXT OF THE PROPOSED RULE IS:

59G-1.045 Medicaid Forms.

The following forms are incorporated by reference and are used either by other state agencies or providers rendering Florida Medicaid services to recipients. The forms are available from the Agency for Health Care Administration's website at <http://ahca.myflorida.com/Medicaid/review/index.shtml>.

(1) Medical Certification for Medicaid Long-term Care Services and Patient Transfer Form, AHCA Form 5000-3008, June 2016, <http://www.flrules.org/Gateway/reference.asp?No=Ref-07012>.

~~(2) Pre Admission Screen and Resident Review (PASRR) Level I Screen for Serious Mental Illness (SMI) and/or Intellectual Disability or Related Conditions (ID), AHCA MedServ Form 004 Part A, October 2015, <http://www.flrules.org/Gateway/reference.asp?No=Ref-05827>.~~

~~(3) Pre Admission Screening and Resident Review (PASRR) Resident Review (RR) Evaluation Request for a Significant Change for Serious Mental Illness (SMI) and/or Intellectual Disability or Related Conditions (ID), AHCA MedServ Form 004 Part A1, October 2015, <http://www.flrules.org/Gateway/reference.asp?No=Ref-05828>.~~

(2)(4) State of Florida Abortion Certification Form, AHCA MedServ Form 011, June 2016, <http://www.flrules.org/Gateway/reference.asp?No=Ref-07013>.

(3)(5) State of Florida Exception to Hysterectomy Acknowledgment Requirement, ETA-5001, June 2016, <http://www.flrules.org/Gateway/reference.asp?No=Ref-07014>.

(4)(6) State of Florida Hysterectomy Acknowledgment Form, HAF-5000, June 2016, <http://www.flrules.org/Gateway/reference.asp?No=Ref-07015>.

(5) The United States Department of Health and Human Services' Consent for Sterilization Form - HHS-687 (10/12), <http://www.flrules.org/Gateway/reference.asp?No=Ref-07025>.

(6)(7) Unborn Activation Form, AHCA Form 5240-006, (updated effective date of form), <http://www.flrules.org/Gateway/reference.asp?number-place holder>.

Rulemaking Authority 409.919 FS. Law Implemented 409.902, 409.905, 409.912 FS. History—New 9-28-15, Amended 7-11-16,\_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE: Laura Risech

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Justin Senior

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: January 17, 2017

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: September 23, 2016

**AGENCY FOR HEALTH CARE ADMINISTRATION**

**Medicaid**

RULE NO.: 59G-6.035  
 RULE TITLE: Certified Public Expenditures for Emergency Services

PURPOSE AND EFFECT: The purpose of Rule 59G-6.035, Florida Administrative Code (F.A.C.), is to establish Florida Medicaid's reimbursement process for publicly owned or operated emergency transportation services providers that qualify for the Certified Public Expenditures Program appropriated by the Florida Legislature.

SUMMARY: This rule describes the Certified Public Expenditures Program for Emergency Transportation Services.

**SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:**

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: A checklist was prepared by the Agency to determine the need for a SERC. Based on this information at the time of the analysis and pursuant to section 120.541, Florida Statutes, the rule will not require legislative ratification.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 409.919 FS.

LAW IMPLEMENTED: 409.908 FS.

A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: February 16, 2017, 2:00 p.m. to 3:00 p.m.

PLACE: Agency for Health Care Administration, 2727 Mahan Drive, Building 3, Tallahassee, Florida 32308-5407.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Luc Toussaint. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Luc Toussaint, Bureau of Medicaid Policy, 2727 Mahan Drive, Mail Stop 20, Tallahassee, Florida 32308-5407, telephone: (850)412-4211, e-mail: Luc.Toussaint@ahca.myflorida.com.

Please note that a preliminary draft of the reference material, if available, will be posted prior to the hearing at <http://ahca.myflorida.com/Medicaid/review/index.shtml>.

Official comments to be entered into the rule record will be received from the date of this notice until 5:00 p.m. February 17, 2017. Comments may be e-mailed to [MedicaidRuleComments@ahca.myflorida.com](mailto:MedicaidRuleComments@ahca.myflorida.com). For general inquiries and questions about the rule, please contact the person specified above.

THE FULL TEXT OF THE PROPOSED RULE IS:

59G-6.035 Certified Public Expenditures Program for Emergency Transportation Services.

(1) This rule applies to all publicly owned or operated emergency transportation services providers rendering Florida Medicaid emergency transportation services to recipients under the fee-for-service delivery system.

(2) Providers must submit AHCA Form 5000-0035, Emergency Medical Transportation Integrated Disclosure and Medicaid Cost Report General Information and Certification, incorporated by reference, and available at <http://ahca.myflorida.com/Medicaid/Finance/finance/LIP-DSH/PEMT/index.shtml>, and at [DOS Placeholder] to the Agency for Health Care Administration (AHCA) annually, to be eligible to use certified public expenditure funds as state match in order to receive federal financial participation. The form must be completed in accordance with AHCA Form 5000-0035A, Emergency Medical Transportation Services Cost Report Instructions, incorporated by reference, and available at <http://ahca.myflorida.com/Medicaid/Finance/finance/PEMT/index.shtml>, and at [DOS Placeholder].

(3) Funds are appropriated from the Medical Care Trust Fund for the Certified Public Expenditures Program for Emergency Transportation Services and are supplemental to

the reimbursement rates on the Florida Medicaid Ambulance Transportation Services Fee Schedule, incorporated by reference in Rule 59G-4.002, Florida Administrative Code.

(4) The Provider Reimbursement Manual CMS PUB. 15-1, is incorporated by reference, and available at <https://www.cms.gov/Regulations-and-Guidance/Guidance/Manuals/Paper-Based-Manuals-Items/CMS021929.html>, and at <http://www.flrules.org/Gateway/reference.asp?No=Ref-07043>.

(5) The OMB Circular A-87, is incorporated by reference, and available at [https://www.whitehouse.gov/omb/circulars/a087\\_2004](https://www.whitehouse.gov/omb/circulars/a087_2004), and at [DOS Placeholder]. Rulemaking Authority 409.919 FS. Law Implemented 409.908 FS. History-New.

NAME OF PERSON ORIGINATING PROPOSED RULE:  
Luc Toussaint

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Justin M. Senior

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: January 17, 2017

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: December 19, 2016

**DEPARTMENT OF HEALTH**

**Board of Nursing**

RULE NO.: 64B9-4.002 RULE TITLE: Requirements for Certification

PURPOSE AND EFFECT: The purpose of the rule amendment is to identify approved certification programs for Psychiatric ARNPs to implement HB 977 (2016) and 394.455(35).

SUMMARY: Identify approved certification programs  
SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its Board meeting, the Board, based upon the expertise and experience of its members and the substance of the rule amendment, determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary because the rule

has no impact on any persons or businesses; and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 456.048, 464.006, 464.012 FS.

LAW IMPLEMENTED: 456.048, 456.072(1)(f), 464.012, 464.018(1)(b), 456.0135, 456.0635 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Joe R. Baker, Jr., Executive Director, Board of Nursing, 4052 Bald Cypress Way, Bin #C02, Tallahassee, Florida 32399; Joe.Baker@flhealth.gov.

THE FULL TEXT OF THE PROPOSED RULE IS:

64B9-4.002 Requirements for Certification.

(1) No change.

(2) Professional or national nursing specialty boards recognized by the Board include, but are not limited to:

(a) through (i) No change.

(j) Psychiatric Mental Health Nurse Practitioner Certification (family) (ANCC).

(k) Family Psychiatric and Mental Health Nurse Practitioner (ANCC).

(l) Adult Psychiatric and Mental Health Nurse Practitioner (ANCC).

(m) Psychiatric Adult CNS (ANCC).

(n) Psychiatric Mental Health CNS-Child Adolescent (ANCC).

(3) No change.

Rulemaking Authority 456.048, 464.006, 464.012 FS. Law Implemented 456.048, 456.072(1)(f), 464.012, 464.018(1)(b), 456.0135, 456.0635 FS. History—New 8-31-80, Amended 3-16-81, 10-6-82, 6-18-85, Formerly 21O-11.23, Amended 3-19-87, 4-6-92, Formerly 21O-11.023, Amended 3-7-94, 7-4-94, Formerly 61F7-4.002, Amended 5-1-95, 5-29-96, Formerly 59S-4.002, Amended 2-18-98, 11-12-98, 4-5-00, 3-23-06, 6-4-09, 12-6-10, 1-3-12, 10-22-12, 1-20-14, 11-15-16, \_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE: Board of Nursing

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Board of Nursing

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: August 5, 2016

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: January 6, 2017

### Section III Notice of Changes, Corrections and Withdrawals

#### WATER MANAGEMENT DISTRICTS

##### Northwest Florida Water Management District

RULE NOS.:	RULE TITLES:
40A-44.091	Processing of Permits
40A-44.351	Transfer of Permits

#### NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with Section 120.54(3)(d)1., F.S., published in Vol. 42, No. 246, December 21, 2016, issue of the Florida Administrative Register.

The changes are in response to written comments submitted by the staff of the Joint Administrative Procedures Committee. The rule shall now read as follows:

40A-44.091 Processing of Permits.

(1) No change.

(2) General surface water management permits for projects other than impoundments constructed in waters in the State shall be processed in accordance with all applicable provisions of Chapter 40A-1, F.A.C., and shall may be issued by the Executive Director or Executive Director's his designee after the submitted application is determined to be complete and meets the requirements of this chapter.

(3) No change.

Rulemaking Authority 373.044, 373.113, 373.418 FS. Law Implemented 373.116, 373.118, 373.406, 373.413, 373.4141, 373.416, 373.426, 380.06(9) FS. History—New 10-1-84, Amended 7-1-92, 7-1-98, 8-6-13, \_\_\_\_\_.

40A-44.351 Transfer of Permits.

(1) through (2) No change.

(3) Requests for transfer of permit shall be made on Form No. A44-D, Request for and Acceptance of Transfer of Permit Issued, effective 7-1-92, amended \_\_\_\_\_, which is hereby incorporated by reference, copies of which can be obtained by contacting the District or online at http://www.flrules.org/Gateway/reference.asp?No=Ref-07884 or the District's website www.nwfwater.com.

Rulemaking Authority 373.044, 373.113, 373.418 FS. Law Implemented 373.413, 373.416(2), 373.418, 373.426 FS. History—New 10-1-84, Amended 8-1-89, 7-1-92, 8-6-13, \_\_\_\_\_.

The following changes have been made to incorporated Form No. A44-D:

The “Request for Transfer of Permit Issued” section was removed.

The word “granting” was removed from the form, and the word “issuance” was added in place of “granting”.

The amended date of the form in the footer of Form A44-D has been added.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Lyle Seigler, Director, Northwest Florida Water Management District, Division of Regulatory Services, 152 Water Management Drive, Havana, Florida 32333, (850)539-5999, [Lyle.Seigler@nfwwater.com](mailto:Lyle.Seigler@nfwwater.com) or Selina Potter, Bureau Chief, Northwest Florida Water Management District, Bureau of Performance and Compliance Improvement, 152 Water Management Drive, Havana, FL 32333, (850)539-5999, [Selina.Potter@nfwwater.com](mailto:Selina.Potter@nfwwater.com).

**Section IV  
Emergency Rules**

NONE

**Section V  
Petitions and Dispositions Regarding Rule  
Variance or Waiver**

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Driver Licenses

RULE NO.: RULE TITLE:

15A-10.014 Cost Standards and Allocations

NOTICE IS HEREBY GIVEN that on January 10, 2017, the Department of Highway Safety and Motor Vehicles received a petition for Variance or Waiver from Barbara L. Reincke, Executive Director of West Central Florida Driver Improvement, Inc., 225 N.E. 14th Street, Ocala, FL 34470. Pursuant to Section 120.542, Fla. Stats., and Rule 28-104.002, Fla. Admin. Code, the Petitioner is seeking a variance from or a waiver of paragraph 15A-10.014(2)(d), Fla. Admin. Code, to allow for employer contribution to their 401(k) retirement plan in excess of the limit currently set for FRS employer contribution to the Regular Class of employees.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Yale Olenick, Assistant General Counsel, Office of General Counsel, 2900 Apalachee Pkwy, Room A432, Tallahassee, FL 32399, [YaleOlenick@flhsmv.gov](mailto:YaleOlenick@flhsmv.gov), (850)617-3101.

The Department will accept comments concerning the Petition for 14 days from the date of publication of this notice. To be

considered, comments must be received on or before 5:00 p.m. on February 7, 2017.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-5.001 Safety Standards

The Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety hereby gives notice:

On January 20, 2017, the Division issued an order. The Final Order was in response to a Petition for a Variance from Century Ambulance Service, filed November 15, 2016, and advertised on November 30, 2016, in Vol. 42, No.231, of the Florida Administrative Register. No comments were received in response to the petition. The Final Order on the Petition for Variance denies the Petitioner a variance from A.S.M.E. A17.3, 1996 edition, Rules 2.7.5, 3.10.4, and 3.11.1, as adopted by paragraph 61C-5.001(1)(a), Florida Administrative Code, that requires hoistway emergency door contacts, electrical protective devices, and car emergency signaling devices because the Petitioner has not demonstrated that the purpose of the underlying statute has been met and that Petitioner would suffer a substantial hardship if required to comply with this rule (VW2017-264).

A copy of the Order or additional information may be obtained by contacting: Michelle Comingore, Division of Hotels and Restaurants, Bureau of Elevator Safety, 2601 Blair Stone Road, Tallahassee, Florida 32399-1013, [dhr.elevators@myfloridalicense.com](mailto:dhr.elevators@myfloridalicense.com).

DEPARTMENT OF ENVIRONMENTAL PROTECTION

RULE NO.: RULE TITLE:

62-296.513 Surface Coating of Miscellaneous Metal Parts and Products

The Department of Environmental Protection, Division of Air Resource Management hereby gives notice:

A Final Order Granting Variance was issued under Section 120.542, F.S., from the volatile organic compound (VOC) reasonably available control technology (RACT) requirements of Rule 62-296.513, Florida Administrative Code (F.A.C.), the Surface Coating Miscellaneous Metal Parts and Products (MMPP) RACT Rule. The Final Order Granting Variance was issued for Lockheed Martin Aeronautics Company located at 9300 28th Street North, Pinellas Park, Florida, in Pinellas County on January 23, 2017. The Petition for Variance was received by the Department on December 12, 2016. Notice of receipt of the petition was published in the Florida Administrative Register on December 20, 2016. The Final Order Granting Variance requires the petitioner to employ the control techniques outlined in EPA’s Aerospace Control

Technique Guidelines (CTG) (EPA-453/R-97-004) in lieu of complying with the VOC content limits contained in Rule 62-296.513, F.A.C, the MMPP RACT Rule. The Petitioner has demonstrated to the satisfaction of the Department that compliance with the MMPP RACT Rule requirement will cause an unnecessary economic and technical hardship and may cause an adverse environmental impact as an add-on control device would be required that would produce secondary emissions of criteria pollutants such as NOx, CO, and PM due to the need for supplemental fuels while compliance with the applicable Aerospace CTG regulations is expected to yield lower facility-wide VOC emissions than the rule-specified technology for a considerably lower cost and without producing secondary emissions.

A copy of the Order or additional information may be obtained by contacting: Terri Long, terri.long@dep.state.fl.us, (850)717-9023 or Hastings Read, hasting.read@dep.state.fl.us, (850)717-9017.

## Section VI

### Notice of Meetings, Workshops and Public Hearings

#### DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Consumer Services

The Department of Agriculture and Consumer Services announces a public meeting to which all persons are invited.

DATE AND TIME: February 8, 2017, 10:00 a.m.

PLACE: Equestrian Pavilion, Florida State Fairgrounds, 4800 US Highway 301, Tampa, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a regularly scheduled meeting of the Florida Amusement Device and Attraction Advisory Committee to discuss industry-related issues.

A copy of the agenda may be obtained by contacting: Michelle Faulk, Bureau of Fair Rides Inspection, Department of Agriculture and Consumer Services, 2005 Apalachee Parkway, Tallahassee, Florida 32399-1600, (850)410-3838.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Michelle Faulk, (850)410-3838. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

#### DEPARTMENT OF EDUCATION

Education Practices Commission

The Education Practices Commission announces a public meeting to which all persons are invited.

DATE AND TIME: January 30, 2017, 4:00 p.m., Business Meeting Planning Meeting

PLACE: Telephone conference: U.S. toll-free: 1(877)809-7262, participant code: 881 830 87#

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Business Meeting Planning Meeting is to review items for the Business Meeting.

A copy of the agenda may be obtained by contacting: Gretchen Kelley Brantley at (850)245-0455.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Gretchen Kelley Brantley at (850)245-0455. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Lisa Forbess or Gretchen Kelley Brantley at (850)245-0455.

#### DEPARTMENT OF TRANSPORTATION

The Florida Department of Transportation (FDOT) District Two announces a public meeting to which all persons are invited.

DATE AND TIME: January 31, 2017, 9:00 a.m. – 12:30 p.m.

PLACE: FDOT District Two Jacksonville Urban Office Training Building, 2198 Edison Avenue, Jacksonville, FL 32204

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Transportation (FDOT) District Two is hosting its inaugural Northeast Florida Freight Movement Forums. The forums will offer the opportunity to receive updates and provide feedback on the Northeast Florida Freight Movement Study, as well as the opportunity to interact with law enforcement and industry representatives. The purpose of the event is to inform the freight movement industry of trending issues noted by law enforcement and FDOT personnel, provide information helpful in enhancing operations and safety programs, and respond to questions and concerns. FDOT will host forums at our offices in Lake City on January 25, 2017 and Jacksonville on January 31, 2017. The forums will have the same agenda.

A copy of the agenda may be obtained by contacting: FDOT District Two Freight Coordinator Justin Ryan at (904)360-5693 or via email at Justin.Ryan@dot.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Dorothy Neal, (386)758-3767 or via email at dorothy.neal@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: FDOT District Two Freight Coordinator Justin Ryan, (904)360-5693 or via email at Justin.Ryan@dot.state.fl.us.

DEPARTMENT OF TRANSPORTATION

RULE NO.: RULE TITLE:

14-96.001 Purpose (Repealed)

The Florida Department of Transportation announces public meetings to which all persons are invited.

DATES AND TIMES: February 2, 2017, 1:30 p.m. – 5:30 p.m.; March 6, 2017, 1:30 p.m. – 5:30 p.m.; April 3, 2017, 1:30 p.m. – 5:30 p.m.; May 1, 2017, 1:30 p.m. – 5:30 p.m.; June 5, 2017, 1:30 p.m. – 5:30 p.m.; July 3, 2017, 1:30 p.m. – 5:30 p.m.; August 7, 2017, 1:30 p.m. – 5:30 p.m.; September 5, 2017, 1:30 p.m. – 5:30 p.m.; October 2, 2017, 1:30 p.m. – 5:30 p.m.; November 6, 2017, 1:30 p.m. – 5:30 p.m.; December 4, 2017, 1:30 p.m. – 5:30 p.m.

PLACE: Florida Department of Transportation

GENERAL SUBJECT MATTER TO BE CONSIDERED: Driveway/Median Openings.

A copy of the agenda may be obtained by contacting: Selina Carroll, (863)519-2258.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 day before the workshop/meeting by contacting Selina Carroll, (863)519-2258. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Selina Carroll, (863)519-2258.

STATE BOARD OF ADMINISTRATION

Florida Prepaid College Board

The Florida Prepaid College Board announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, January 30, 2017, 3:00 p.m.

PLACE: The Hermitage Centre, Sun Coast Conference Room, 1801 Hermitage Blvd., Tallahassee, Florida 32308

GENERAL SUBJECT MATTER TO BE CONSIDERED: To validate the Evaluators' recommendation to move forward to the Negotiation Phase for each responsive reply to Invitation to Negotiate, ITN 16-01, Customer Service and Records Administration Services.

A copy of the agenda may be obtained by contacting: The Florida Prepaid College Board, ITN Administrator by email at ITNinfo.Prepaid@MyFloridaPrepaid.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: the ITN Administrator at the email address provided above. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

PUBLIC SERVICE COMMISSION

NOTICE OF SECURITIES APPLICATION

The Florida Public Service Commission will consider at its February 7, 2017 Commission Conference, Docket No. 160244-GU Application for Authorization to Issue Common Stock, Preferred Stock, and Secured and/or Unsecured Debt, and to Enter into Agreements for Interest Rate Swaps, Equity Products and Other Financial Derivatives in 2017, by Chesapeake Utilities Corporation (Chesapeake or Company). The Company seeks PSC approval, pursuant to Section 366.04, Florida Statutes, to issue up to 7,965,000 shares of Chesapeake common stock, up to 2,000,000 shares of Chesapeake preferred stock; up to \$450,000,000 in secured and/or unsecured debt; to enter into agreements up to \$150,000,000 in Interest Rate Swap Products, Equity Products and other Financial Derivatives; and to issue short-term obligations in an amount not to exceed \$275 million.

DATE AND TIME: Tuesday, February 7, 2017. The Commission Conference will begin immediately after the previous event, which takes place at 11:00 a.m., although the time at which this item will be heard cannot be determined at this time.

PLACE: Commission Hearing Room 148, Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee, Florida 32399-0850

PURPOSE: To take final action on Docket No. 160244-GU.

In accordance with the American with Disabilities Act, persons needing a special accommodation to participate at this proceeding should contact: the Office of Commission Clerk no later than five days prior to the conference at 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850, via 1(800)955-8770 (Voice) or 1(800)955-8771 (TDD), Florida Relay Service.

For more information, please contact: Wesley Taylor, Office of the General Counsel, (850)413-6175.

**PUBLIC SERVICE COMMISSION**

The Florida Public Service Commission announces its Commission Conference, to which all interested persons are invited.

**DATE AND TIME:** February 7, 2017, immediately following the Hearing which commences at 11:00 a.m. in Joseph P. Cresse Hearing Room 148

**PLACE:** Room 148, Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee, Florida

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** To consider those matters ready for decision.

**LEGAL AUTHORITY AND JURISDICTION:** Chapters 120, 350, 364, 366, and 367, F.S. Persons who may be affected by Commission action on certain items on the Conference agenda may be allowed to address the Commission, either informally or by oral argument, when those items are taken up for discussion, pursuant to Rules 25-22.0021 and 25-22.0022, F.A.C. The Commission Conference Notice, Agenda, related documents, and FPSC contact information are available at [www.floridapsc.com](http://www.floridapsc.com).

**ADA:** Persons needing ADA accommodation to participate should contact the FPSC at least five days prior to the Conference at 1(800)955-8770 (Voice) or 1(800)955-8771 (TDD), Florida Relay Service.

**EMERGENCY CANCELLATION OF MEETING:** If a named storm or other disaster requires cancellation of the Conference, Commission staff will attempt to give timely notice. Notice of cancellation will be provided on the Commission’s website ([www.floridapsc.com](http://www.floridapsc.com)) under Hot Topics on the home page. Cancellation can also be confirmed by calling the Office of Commission Clerk at (850)413-6770.

**PUBLIC SERVICE COMMISSION**

The Florida Public Service Commission announces its Internal Affairs Meeting, to which all interested persons are invited.

**DATE AND TIME:** February 7, 2017, 9:30 a.m.

**PLACE:** Room 105, Gerald L. Gunter Building, 2540 Shumard Oak Boulevard, Tallahassee, Florida

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** To discuss and make decisions on matters affecting Commission operations. Internal Affairs Agendas and FPSC contact information is available at [www.floridapsc.com](http://www.floridapsc.com).

**ADA:** Persons needing ADA accommodation to participate should contact the FPSC at least five days prior to the meeting at 1(800)955-8770 (Voice) or 1(800)955-8771 (TDD), Florida Relay Service.

**EMERGENCY CANCELLATION OF MEETING:** If a named storm or other disaster requires cancellation of the

meeting, Commission staff will attempt to give timely notice. Notice of cancellation will be provided on the Commission’s website ([www.floridapsc.com](http://www.floridapsc.com)) under Hot Topics on the home page. Cancellation can also be confirmed by calling the Office of Commission Clerk at (850)413-6770.

**EXECUTIVE OFFICE OF THE GOVERNOR**

The Florida Children and Youth Cabinet Technology Workgroup announces a public meeting to which all persons are invited.

**DATE AND TIME:** January 27, 2017, 3:00 p.m. – 5:00 p.m.

**PLACE:** Department of Children and Families, 1317 Winewood Boulevard, Building 1, Room 132, Tallahassee, FL 32399

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Members of the Technology Workgroup will meet to conduct regular business of the workgroup.

A copy of the agenda may be obtained by contacting: Lindsey Perkins Zander, Executive Director, Florida Children and Youth Cabinet, (850)921-4875 or [Lindsey.perkins@myflfamilies.com](mailto:Lindsey.perkins@myflfamilies.com).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Lindsey Perkins Zander, Executive Director, Florida Children and Youth Cabinet, (850)921-4875 or [Lindsey.perkins@myflfamilies.com](mailto:Lindsey.perkins@myflfamilies.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Lindsey Perkins Zander, Executive Director, Florida Children and Youth Cabinet, (850)921-4875 or [Lindsey.perkins@myflfamilies.com](mailto:Lindsey.perkins@myflfamilies.com).

**EXECUTIVE OFFICE OF THE GOVERNOR**

The Florida Children and Youth Cabinet announces a public meeting to which all persons are invited.

**DATE AND TIME:** January 30, 2017, 1:00 p.m. – 4:00 p.m.

**PLACE:** The Capitol, Governor’s Cabinet Meeting Room, Lower Level, 400 S. Monroe Street, Tallahassee, FL 32399

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Ad Hoc meeting to review headline indicators and related data.

A copy of the agenda may be obtained by contacting: Lindsey Perkins Zander, Executive Director, Florida Children and



Youth Cabinet, (850)921-4875,  
Lindsey.perkins@myflfamilies.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Lindsey Perkins Zander, Executive Director, Florida Children and Youth Cabinet, (850)921-4875 or Lindsey.perkins@myflfamilies.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Lindsey Perkins Zander, Executive Director, Florida Children and Youth Cabinet, (850)921-4875 or Lindsey.perkins@myflfamilies.com.

**REGIONAL PLANNING COUNCILS**

**Northeast Florida Regional Planning Council**

The Northeast Florida Regional Council, Local Emergency Planning Committee (LEPC) announces a public meeting to which all persons are invited.

DATE AND TIME: February 8, 2017, 10:00 a.m.

PLACE: Anheuser-Busch Brewery, 111 Busch Drive, Jacksonville, FL 32218

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**  
Regular Quarterly Meeting.

A copy of the agenda may be obtained by calling: (904)279-0880.

**METROPOLITAN PLANNING ORGANIZATIONS**

The Florida Metropolitan Planning Organization Advisory Council (MPOAC) Executive Committee announces a public meeting to which all persons are invited.

DATE AND TIME: January 25, 2017, 4:00 p.m.

PLACE: Boca Raton City Hall, 201 W Palmetto Park Rd., Boca Raton, FL 33432

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**  
Discussing activities and accomplishments by the MPOAC the past 18 months including the performance of the Executive Director.

A copy of the agenda may be obtained by contacting: Brigitte Messina, (850)414-4037, brigitte.messina@mpoac.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 day before the workshop/meeting by

contacting: Brigitte Messina, (850)414-4037, brigitte.messina@mpoac.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Brigitte Messina at (850)414-4037 or brigitte.messina@mpoac.org.

**WATER MANAGEMENT DISTRICTS**

**South Florida Water Management District**

The South Florida Water Management District announces a public meeting to which all persons are invited.

DATE AND TIME: January 31, 2017, 10:00 a.m.; quarterly meeting of the Everglades Technical Oversight Committee (TOC)

PLACE: SFWMD Headquarters, 3301 Gun Club Road., West Palm Beach, FL 33406

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**  
Quarterly meeting of the Everglades Technical Oversight Committee (TOC).

A copy of the agenda may be obtained by contacting: Violeta Ciuca at vciuca@sfwmd.gov or the District Website (<http://www.sfwmd.gov/toc>).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: District Clerk, (561)682-6805. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Julianne LaRock, (561)682-6747.

**AGENCY FOR HEALTH CARE ADMINISTRATION**

**Medicaid**

The Agency for Health Care Administration--Medicaid announces a public meeting to which all persons are invited.

DATE AND TIME: February 1, 2017, 2:00 p.m. – 5:00 p.m., ET

PLACE: Agency for Health Care Administration, 2727 Mahan Drive, Building 3, Conference Room A, Tallahassee, FL 32308

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**  
Medicaid Comprehensive Quality Strategy (CQS) report to be submitted to the Centers for Medicare and Medicaid Services in 2017.

**SUMMARY DESCRIPTION OF CQS REPORT:**

1. The Agency for Health Care Administration is compiling a new Comprehensive Quality Strategy (CQS) report, to fulfill the requirement to furnish a written quality strategy for the Medicaid program to the federal Centers for Medicare and Medicaid (CMS) every three years. This report must include a written quality strategy for assessing and improving the quality of health care and services furnished by the managed care organizations and other providers within Florida Medicaid. This CQS report outlines Florida Medicaid's priorities and goals for continuous quality improvement, the performance improvement efforts that align with and promote these priorities/goals, and the quality metrics and performance targets to be used in measuring performance and improvements to provide "better health care for all Floridians."

2. Starting January 23, 2017, a draft of the 2017 Comprehensive Quality Strategy report will be posted on the Agency's website at the following link: [http://www.ahca.myflorida.com/medicaid/Policy\\_and\\_Quality/Quality/index.shtml](http://www.ahca.myflorida.com/medicaid/Policy_and_Quality/Quality/index.shtml)

**PUBLIC NOTICE AND PUBLIC COMMENT PERIOD:** The Agency will conduct a 30-day public notice and comment period prior to the submission of the CQS Report to the Centers for Medicare and Medicaid Services. The Agency will consider all public comments received regarding the proposed CQS Report. The 30-day public notice and public comment period is from January 23, 2017 through February 22, 2017. This public notice and public comment period is being held to solicit public input from recipients, providers and all stakeholders and interested parties on the proposed CQS Report.

To submit comments by postal service or Internet email, please follow the directions outlined below. When providing comments regarding the CQS Report 2017, please put "CQS Report 2017" in the subject line. Mail comments and suggestions to: Office of the Deputy Secretary for Medicaid, Agency for Health Care Administration, 2727 Mahan Drive, MS 8, Tallahassee, Florida 32308. Email your comments and suggestions to: [qualityinmc@ahca.myflorida.com](mailto:qualityinmc@ahca.myflorida.com).

A copy of the agenda may be obtained by contacting: [Carla.Sims@ahca.myflorida.com](mailto:Carla.Sims@ahca.myflorida.com) or phone: (850)412-4013.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Laurie Svec at (850)412-4660 or by email: [Laurie.Svec@ahca.myflorida.com](mailto:Laurie.Svec@ahca.myflorida.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). If you are hearing or speech impaired, please contact

the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Laurie Svec at (850)412-4660 or [Laurie.Svec@ahca.myflorida.com](mailto:Laurie.Svec@ahca.myflorida.com).

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**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Board of Landscape Architecture**

The Board of Landscape Architecture announces a telephone conference call to which all persons are invited.

**DATE AND TIME:** Tuesday, February 14, 2017, 11:00 a.m.

**PLACE:** Telephone number: 1(888)670-3525, participant code: 8357925709#

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** General Board Business and Application Review.

A copy of the agenda may be obtained by contacting: The Board of Landscape Architecture, 2601 Blair Stone Road, Tallahassee, Florida 32399, (850)717-1981.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: The Board of Landscape Architecture. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: The Board of Landscape Architecture, 2601 Blair Stone Road, Tallahassee, Florida 32399, (850)717-1981.

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**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Board of Veterinary Medicine**

The Board of Veterinary Medicine announces a telephone conference call to which all persons are invited.

**DATE AND TIME:** Friday, February 17, 2017, 9:30 a.m.

**PLACE:** Telephone: 1(888)670-3525, conference code: 5213141638

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Probable Cause Panel meeting portions which may be closed to the public. Agenda available on request.

A copy of the agenda may be obtained by contacting: Board of Veterinary Medicine, 2601 Blair Stone Rd., Tallahassee, FL 32399; (850)717-1981.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of

the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Board of Veterinary Medicine, 2601 Blair Stone Rd., Tallahassee, FL 32399; (850)717-1981.

**DEPARTMENT OF HEALTH**

The Department of Health, IRB announces a telephone conference call to which all persons are invited.

DATE AND TIME: March 1, 2017, 9:00 a.m.

PLACE: Telephone conference number: 1(888)670-3525, participant code: 2922384719#

GENERAL SUBJECT MATTER TO BE CONSIDERED: Institutional Review Board (IRB) Conference call agenda items. A copy of the agenda may be obtained by contacting: Rotanya Bryan, Rotanya.Bryan@flhealth.gov, (850)245-4444, ext. 3591.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Rotanya Bryan, Rotanya.Bryan@flhealth.gov, (850)245-4444, ext. 3591. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

**DEPARTMENT OF HEALTH**

The Department of Health IRB announces a telephone conference call to which all persons are invited.

DATE AND TIME: March 1, 2017, 9:00 a.m.

PLACE: Conference call: 1(888)670-3525, participant code: 2922384719#

GENERAL SUBJECT MATTER TO BE CONSIDERED: Institutional Review Board (IRB) Conference call agenda items.

A copy of the agenda may be obtained by contacting: Rotanya Bryan, Rotanya.Bryan@flhealth.gov, (850)245-4444, ext. 3591.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Rotanya Bryan, Rotanya.Bryan@flhealth.gov, (850)245-4444, ext. 3591. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Rotanya Bryan, Rotanya.Bryan@flhealth.gov, (850)245-4444, ext. 3591.

**DEPARTMENT OF HEALTH**

The Department of Health IRB announces a telephone conference call to which all persons are invited.

DATE AND TIME: March 15, 2017, 1:30 p.m.

PLACE: Conference call: 1(888)670-3525, participant code: 2922384719#

GENERAL SUBJECT MATTER TO BE CONSIDERED: Institutional Review Board (IRB) conference call agenda items.

A copy of the agenda may be obtained by contacting: Rotanya Bryan, Rotanya.Bryan@flhealth.gov, (850)245-4444, ext. 3591.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Rotanya Bryan, Rotanya.Bryan@flhealth.gov, (850)245-4444, ext. 3591. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Rotanya Bryan, Rotanya.Bryan@flhealth.gov, (850)245-4444, ext. 3591.

**DEPARTMENT OF HEALTH**

The Department of Health IRB announces a telephone conference call to which all persons are invited.

DATE AND TIME: April 5, 2017, 9:00 a.m.

PLACE: Telephone conference number: 1(888)670-3525, participant code: 2922384719#

GENERAL SUBJECT MATTER TO BE CONSIDERED: Institutional Review Board (IRB) Conference call agenda items.

A copy of the agenda may be obtained by contacting: Rotanya Bryan, Rotanya.Bryan@flhealth.gov, (850)245-4444, ext. 3591.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by

contacting: Rotanya Bryan, Rotanya.Bryan@flhealth.gov, (850)245-4444, ext. 3591. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Rotanya Bryan, Rotanya.Bryan@flhealth.gov, (850)245-4444, ext. 3591.

**DEPARTMENT OF ECONOMIC OPPORTUNITY**

**Division of Workforce Services**

The Reemployment Assistance Appeals Commission announces a public meeting to which all persons are invited.

DATE AND TIME: February 1, 2017, 9:30 a.m.

PLACE: Reemployment Assistance Appeals Commission, 101 Rhyne Building, 2740 Centerview Drive, Tallahassee, Florida 32399-4151

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Deliberation for cases pending before the Reemployment Assistance Appeals Commission that are ready for final review and the Chairman's report. No public testimony will be taken.

A copy of the agenda may be obtained by contacting: Reemployment Assistance Appeals Commission, 101 Rhyne Building, 2740 Centerview Drive, Tallahassee, Florida 32399-4151, (850)487-2685.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 24 hours before the workshop/meeting by contacting: Reemployment Assistance Appeals Commission, 101 Rhyne Building, 2740 Centerview Drive, Tallahassee, Florida 32399-4151, (850)487-2685. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Reemployment Assistance Appeals Commission, 101 Rhyne Building, 2740 Centerview Drive, Tallahassee, Florida 32399-4151, (850)487-2685.

**Florida College System Risk Management Consortium**

The Florida College System Risk Management Consortium announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, January 27, 2017

PLACE: Renaissance Orlando Airport Hotel

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** General Business Meeting.

A copy of the agenda may be obtained by contacting: FCSRMC, 4500 NW 27th Ave., Suite D2, Gainesville, FL 32606.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: The Florida College System Risk Management Consortium. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: FCSRMC, 4500 NW 27th Ave., Suite D2, Gainesville, FL 32606.

**SOUTH DADE SOIL AND WATER CONSERVATION DISTRICT**

The South Dade Soil & Water Conservation District announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, January 27, 2017, 9:30 a.m.

PLACE: USDA Florida City Service Center, 1450 N. Krome Ave., #102, Florida City, FL 33034-2400

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Regular agenda items for presentation to the Board of Supervisors, Ag Lab Report, MIL Report, and District Projects.

A copy of the agenda may be obtained by contacting: Wendy Canty, (305)242-1288.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 day before the workshop/meeting by contacting: SDSWCD, (305)242-1288. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**AIM ENGINEERING**

The Florida Department of Transportation (FDOT), District One, announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, January 31, 2017, 5:00 p.m. – 7:00 p.m.

PLACE: Westgate River Ranch, Main Hall, 3200 River Ranch Boulevard, River Ranch, Florida 33867

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** FDOT will hold an alternatives public meeting for the State Road (SR) 60 Project Development and Environment (PD&E) study from County Road (CR) 630 in Polk County to east of the Kissimmee River Bridge, in Osceola County. This meeting is to provide information about the proposed widening of SR 60 from two to four lanes. The meeting will be an open house format with a continuous video presentation. People attending

the meeting may review project displays and aerial photographs, and speak one-on-one with project team members. Proposed widening alternatives will require right-of-way acquisition for road improvements and stormwater management ponds. Existing access to properties along SR 60 will change due to the addition of a median, a result of widening the road. The department sent notices to all property owners located within 300 feet on either side of the SR 60 project limits, as well as any other interested persons. The meeting is developed in compliance with Title VI of the Civil Rights Act of 1964 and related statutes. FDOT solicits public participation without regard to race, color, national origin, age, sex, religion, disability, or family status. The environmental review, consultation, and other actions required by applicable federal environmental laws for this project are being, or have been, carried out by FDOT pursuant to 23 U.S.C. §327 and a Memorandum of Understanding dated December 14, 2016 and executed by the Federal Highway Administration and FDOT. A copy of the agenda may be obtained by contacting: Patrick Bateman at (863)519-2792 or Patrick.Bateman@dot.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least seven days before the workshop/meeting by contacting: Patrick Bateman at (863)519-2792 or Patrick.Bateman@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). For more information, you may contact: Patrick Bateman at (863)519-2792 or Patrick.Bateman@dot.state.fl.us.

**LEE MODICA & ASSOCIATES**

The Department of Management Services announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, February 1, 2017, 9:30 a.m.  
 PLACE: Conference Room, Fourth District Court of Appeal, 1525 Palm Beach Lakes Boulevard, West Palm Beach, FL 33401

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**  
 The Art Selection Committee for Art in State Buildings Project DMS 14008000, Fourth District Court of Appeal in West Palm Beach, is meeting to evaluate submissions and to select artist finalists.

A copy of the agenda may be obtained by contacting: Lee Modica, ASB Administrator, at Lee@LeeModica.com or (850)766-7117.

**LEE MODICA & ASSOCIATES**

The Department of Health announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, February 3, 2017, 9:00 a.m.

PLACE: Department of Health in Brevard County, Melbourne Clinic, 601 E. University Blvd., Melbourne, FL 32901

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**  
 The Art Selection Committee for the new Melbourne Clinic is meeting to evaluate submissions and to select artwork or artist finalists.

A COPY OF THE AGENDA MAY BE OBTAINED BY CONTACTING: LEE MODICA, ASB ADMINISTRATOR, AT LEE@LEEMODICA.COM OR (850)766-7117.

**LEE MODICA & ASSOCIATES**

The Department of Transportation announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, February 2, 2017, 1:30 p.m.  
 PLACE: Conference Room, Cocoa Operations Center, 555 Camp Road, Cocoa, FL 32927

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**  
 The Art Selection Committee for the new Cocoa Operations Center is meeting to evaluate plans for the new facility and to determine potential artwork sites and themes.

A copy of the agenda may be obtained by contacting: Lee Modica, ASB Administrator, at Lee@LeeModica.com or (850)766-7117.

**Section VII**

**Notice of Petitions and Dispositions  
 Regarding Declaratory Statements**

**NONE**

**Section VIII**

**Notice of Petitions and Dispositions  
 Regarding the Validity of Rules**

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

**NONE**

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

**NONE**

**Section IX**  
**Notice of Petitions and Dispositions**  
**Regarding Non-rule Policy Challenges**

NONE

**Section X**  
**Announcements and Objection Reports of**  
**the Joint Administrative Procedures**  
**Committee**

NONE

**Section XI**  
**Notices Regarding Bids, Proposals and**  
**Purchasing**

**DEPARTMENT OF EDUCATION**

**University of South Florida**

Campus-Wide Energy Management & Monitoring System  
**NOTICE TO PROFESSIONAL FIRMS REQUEST FOR**  
**PROPOSALS**

The University of South Florida St. Petersburg (USFSP), announces the professional services required for the following discipline:

- Campus Wide Sub-Metering Equipment and Energy Monitoring Software

**PROJECT DESCRIPTION:** USFSP has a need for campus wide sub-metering equipment and energy management software. The University is interested in collecting energy data, processing and displaying the information for all levels of users, producing educational displays for gaining knowledge and positively influencing energy use behavior, and finally producing actionable items. The systems must have the ability to scale up from a single pilot building project, to a campus wide system. The project must be able to scale up using the levels listed below. Each level must be able to provide the services of the previous level and be scalable with future projects. Levels should be one time cost only unless otherwise noted.

LEVEL 1 – Residence Hall One (RHO) – Six (6) sub-electric meters and basic graphics:

Option 1:

Install utility grade meters(s) using BACnet communication protocol, to collect, transmit and display data for the residence room panels for the 2th through 6<sup>th</sup> floors, and the Main Distribution Panel (MDP) for the building. Provide simple graphics: basic building layout, today’s usage versus

yesterday’s usage and this week’s versus last week’s usage. Save data for future use. This should be a one-time cost.

LEVEL 2 - Residence Hall One (RHO) – Advanced Dashboard and Smart Phone access

In addition to the level above, provide web based custom energy dashboard, smart phone, and campus digital kiosks accessibility. This should be a one-time cost:

- a. Current date, time and weather.
- b. Floor by Floor Comparison.
- c. Energy usage comparisons per day, week, month and year.
- d. Convert energy savings to relatable energy use, such as energy to cook number of hamburgers.
- e. Compare to existing utility data for first year of operation.
- f. In subsequent years compare to collected data.
- g. System must be scalable for future buildings.
- h. Display reduced energy use from previous time periods.
- i. Design and up to two revisions.
- j. Save data for future use.
- k. The following links are some sample dashboards:

i. <https://www.idashboards.com/live-dashboard-examples/>

ii. <https://www.qagr aphics.com/energy-dashboards/>

LEVEL 3 – Campus Sub-Meter installations

In addition to levels above, provide the addition of new utility grade sub-meter with BACnet communication protocol for each service listed in the table below. Yes means need new sub-meter. No means no utility available at this building. Exiting means there is an existing sub-meter installed at the building and only collection of data from this sub-meter is needed. This should be a one-time cost:

- Sub-Metering: The table below outlines the required metering for buildings across USFSP campus:

Building	New Electric sub-meter needed	New Potable Water sub-meter needed	New Chilled Water sub-meter needed	Notes
BARNES AND NOBLE, AND PARKING GRAGE	Yes MDP in North East electrical room	Yes	No DX only	-
BAYBORO HALL	Yes MDP at North-East Electrical	Yes At South-East	Yes At penthouse	-

	Room	side of building		
COLLEGE OF BUSINESS	Existing	Yes	Existing	-
COQUINA HALL	Yes MDP at North East electrical room	Yes At West side of building	Yes At penthouse	-
CENTRAL UTILITY PLANT	Yes Three (3) required	Yes	Existing	-
DAVIS HALL	Yes At North-West electrical room	Yes At South-West side of building	Yes Two (2) Required in penthouses	-
HARBOR HALL	TBD	TBD	TBD	-
POYNTER LAB	Yes MDP in electrical room	Yes At West side of building	Yes	Priority
RESIDENCE HALL ONE	Yes, MDP and 5 floors	Yes	Existing	Priority
STUDENT LIFE CENTER	Yes MDP Elec. Rm. 1901D	Yes	(2) Existing, Onicon System 10 Mech. Rm. 1305 and Mech. Rm. 1901C	Tie in new and existing hardware
SCIENCE AND TECH BUILDING (STG)	Yes MDP Elec. Rm 108	Yes	(2) Existing, Onicon System 10 Mech Rm. 116	Tie in new and existing hardware
SOLAR PANELS	(3) Existing Accuenergy 9100	No	No	

	meter			
UNIVERSITY STUDENT CENTER	Existing E-MonD-Mon	Yes, replace existing 2" analog	Existing Onicon System 10	Tie in new and existing hardware

**LEVEL 4 – Campus – Advanced Dashboard and Smart Phone access**

In addition to levels above, expand the dashboard listed in Level 2 above and smart phone access to include all buildings listed in the table above. This should be a one-time cost.

**LEVEL 5 – Advanced Diagnostics and Analysis**

In addition to levels above, provide the following advance diagnostics and analysis. This may require an annual contract and must be made clear if so, and more than a onetime cost:

- a. Collect available data on campus including new sub-meters, existing sub-meter, and existing building automation system points.
- b. Weather normalization of energy use data.
- c. Payback times and dollars based on energy savings.
- d. Shared cost savings.
- e. Actionable service items.
- f. Demand charge energy use savings alerts.
- g. Automated alerts.

USFSP has a joint budget of approximately \$200,000 that is comprised of the student’s Green Fund and USFSP Administration’s fund. Proposals shall lay out the company’s services based off the budget.

**INSTRUCTIONS:** Firms desiring to provide the energy metering services for the USF St. Petersburg Campus are required to submit one (1) original submittal and six (6) spiral bound copies of a letter of interest a completed “USF Professional Qualifications Supplement (PQS) for Energy Metering Services dated January 2017 and any required or additional information within proposal limits as required in the “Submittal Requirements” of the Project Fact Sheet and the Professional Qualifications Supplement under General Instructions.

Submittals that do not comply with these requirements or do not include the requested information may not be considered. Submittals are part of the public record and no submittal material shall be returned. Applications in any other format or form may not be considered. The University of South Florida “Professional Qualifications Supplement dated January 2017” and the Project Fact Sheet may be obtained electronically by contacting:

Mr. Brian Pullen  
[brianpullen@mail.usf.edu](mailto:brianpullen@mail.usf.edu)  
 Sustainability Planner  
 University of South Florida St. Petersburg

140 7<sup>th</sup> Avenue South TER 100  
 St. Petersburg, FL 33701  
 Telephone: (727) 873-4820

Any project information and/or requests for clarifications prior to selection of finalists for interviews must be requested by email **NO LATER than Wednesday February 8<sup>th</sup>, 2017** to Brian Pullen, [brianpullen@mail.usf.edu](mailto:brianpullen@mail.usf.edu)

Final materials are to be submitted to the attention of: Brian Pullen (info previously listed) by **Tuesday, February 14<sup>th</sup>, 2017@ 3:00pm EST.**

**PRE-SUBMITTAL MEETING:** All interested firms are encouraged to attend the Pre-Submittal meeting to be held on **Thursday, February 2<sup>nd</sup>, 2017@ 11:00am EST** at the USFSP Campus, Davis Hall, Room 130, 140 7<sup>th</sup> Ave. S., to review the scope and requirements of this project. Directions and parking information can be obtained: <http://www.usfsp.edu/visit/>. Daily parking permits can be obtained in Bayboro Hall, Room 132.

**SUBMITTAL REQUIRMENTS:** Submittals are not to exceed twenty (20) double-sided (information on front and back), 8 1/2" x 11", sheets with consecutively numbered pages (two pages per sheet, not to exceed a total of 40 numbered pages), including the "USF Professional Qualifications Supplement for Energy Metering dated January/February 2017 form, the letter of interest, submittal requirements as listed below in the following sections and any additional information, but excluding cover sheets, divider pages (does not include promotional material) and Joint Venture Agreements. Number each page consecutively.

- The submittals are to have no hard covers, no laminated sheets, and no plastic dividers. Card stock cover sheets and section divider sheets are acceptable.
- The submittals are to be spiral bound with plastic comb or spiral type binding.
- Please Type
- Any proposal exceeding 20 double-sided pages may be penalized.

The information in the submittal shall be provided in the following SECTION and ORDER, and shall be in adherence with the requirements and instructions of the Fact Sheet and PQS:

SECTION 1: Letter of Interest

SECTION 2: Completed and signed Professional Qualifications Supplement for Energy Metering dated January 2017.

SECTION 3: LICENSES, CERTIFICATES, etc

Copies of applicant's professional license, applicants corporate charter certificate, etc.

SECTION 4: Experience and Ability Information:

a. Provide an organizational chart that identifies all personal that will be involved.

b. Provide a brief summary, in bullet format, of your Team's experience and ability with minor projects, including addressing the Selection Criteria, Items 1,2, and 3 of the Fact Sheet, in responding within a limited timeframe and in a customer service manner to meet project needs; and in developing studies.

c. If desired, provide additional information on related experience projects (nor more than 10) that are included in the PQS.

e. Provide a resume that provides experience, ability and qualifications for key personnel.

SECTION 5: Design Ability Information:

a. Provide a brief summary, in a bullet format, your Team's design ability and its application to this project.

SECTION 6: Supplemental information (if applicable):

a. Projects "on hold" Letter(s) (if applicable and noted in Section 5a of the PQS)

b. Joint Venture Agreement information (if applicable) per instructions in PQS.

c. Other as applicable.

**SELECTION CRITERIA:** Selection of finalists for interview will be made on the basis of professional qualifications, including experience and ability, design ability, past performance, workload and services to be within budget. As part of the University of South Florida's strategic plan, USF made a commitment to foster a diverse community distinguished by a shared purpose, collaboration, open and timely communication, mutual respect, trust and inclusiveness. Proposals should align with the following documents and rating tools set forth by USFSP: Association for the Advancement of Sustainability in Higher Education's Sustainability Tracking Assessment and Rating System (AASHE-STARS), USFSP Master Plan and Strategic Plan, Greenhouse Gas (GHG) and Climate Action Plan (CAP). Finally, the system may need to be auto demand response and smart-grid ready.

Evaluation of Experience and Ability shall include consideration of the following criteria: The engineer must submit, and address in writing, the following criteria in the order shown below:

1. Firm's experience with service contracts for energy projects ranging from \$1,000 to \$ 2,000,000 requiring metering/dashboard installation.

2. Firm's capability to respond within a limited timeframe and to efficiently coordinate the various consultants to meet the University's project schedule (ie., semester break work, end of year funds, etc.). Describe your customer service philosophy for energy metering work, as it would relate to the user (students, various departments, initiative energy programs, etc.), to include both the design phase and the construction phase for each project.



3. Firm’s ability to answer the vendor specific questions set forth by USFSP. Please refer to the addendum section

DEPARTMENT OF MANAGEMENT SERVICES  
 Division of Building Construction  
 Environmental Services Central Region  
 STATE OF FLORIDA DEPARTMENT OF MANAGEMENT SERVICES  
 DIVISION OF REAL ESTATE DEVELOPMENT AND MANAGEMENT  
 PUBLIC ANNOUNCEMENT FOR PROFESSIONAL SERVICES  
 CONTINUING CONTRACTS FOR ASBESTOS, LEAD, INDOOR AIR QUALITY, MOLD AND INDUSTRIAL HYGIENE CONSULTING SERVICES  
 CENTRAL FLORIDA REGION  
 January 24, 2017

Project Number: N/A  
 Project Name: Continuing Contracts for Asbestos, Lead, Indoor Air Quality, Mold and Industrial Hygiene Consulting Services  
 Location: Central Florida Region  
 The State of Florida, Department of Management Services (DMS), Division of Real Estate Development and Management, requests qualifications from asbestos licensed consulting firms that are also accredited to provide lead, indoor air quality, mold and industrial hygiene consulting services primarily in the Central Florida Region. These services may be used for projects anywhere in the State of Florida, however, it is anticipated that the firms selected during this process will be activated for projects in the Central part of the State. The Central Region is defined as all counties south of Levy, Marion, and Volusia and all counties north of Charlotte, Glades, Palm Beach, Martin, and St. Lucie. Projects will vary in size up to \$2,000,000.00 for (construction) and up to \$200,000.00 for (planning or study fees). Firms considered for selection must have a licensed Professional Engineer and Certified Industrial Hygienist (CIH) on staff to do business in Florida.  
 Response Due Date: February 27, 2017 by 4:00 p.m. Eastern Standard Time  
 Please visit the Department’s website [http://www.myflorida.com/apps/vbs/vbs\\_www.main\\_menu](http://www.myflorida.com/apps/vbs/vbs_www.main_menu) and click on “Search Advertisements” – “Division of Real Estate Development and Management” Look for “Opportunities for Design and Construction Firms” and click on link.

Section XII  
 Miscellaneous

**DEPARTMENT OF STATE**  
**Index of Administrative Rules Filed with the Secretary of State**

Pursuant to Section 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 8 a.m. Tuesday January 17, and 3 p.m. Monday, January 23, 2017. An improved electronic publication system is forthcoming on the Florida Administrative Rules website, FLRules.org, which will accommodate complete publication of rules filed for adoption in the previous 7 days, including rules awaiting legislative action.

Rule No.	File Date	Effective Date
2A-9.004	1/18/2017	2/7/2017
2A-9.006	1/18/2017	2/7/2017
12A-1.097	1/20/2017	2/9/2017
18-24.001	1/19/2017	2/8/2017
18-24.0022	1/19/2017	2/8/2017
19-7.002	1/20/2017	2/9/2017
19-11.002	1/20/2017	2/9/2017
19-11.014	1/20/2017	2/9/2017
20-100.004	1/23/2017	2/12/2017
40D-8.624	1/23/2017	2/12/2017
40D-8.624	1/23/2017	2/12/2017
40D-8.624	1/23/2017	2/12/2017
61C-1.005	1/20/2017	2/9/2017
61G3-21.012	1/18/2017	2/7/2017
61H1-27.0041	1/17/2017	2/6/2017
61H1-36.004	1/17/2017	2/6/2017
62-25.001	1/19/2017	2/8/2017
62-25.020	1/19/2017	2/8/2017
62-25.025	1/19/2017	2/8/2017
62-25.027	1/19/2017	2/8/2017
62-25.030	1/19/2017	2/8/2017

62-25.035	1/19/2017	2/8/2017
62-25.040	1/19/2017	2/8/2017
62-25.060	1/19/2017	2/8/2017
62-25.801	1/19/2017	2/8/2017
62-25.900	1/19/2017	2/8/2017
62-296.701	1/19/2017	2/8/2017
62-296.703	1/19/2017	2/8/2017
62-296.706	1/19/2017	2/8/2017
62-296.709	1/19/2017	2/8/2017
62-296.710	1/19/2017	2/8/2017
62-528.100	1/19/2017	2/8/2017
62-528.305	1/19/2017	2/8/2017
62-716.320	1/19/2017	2/8/2017
62-716.600	1/19/2017	2/8/2017
62-716.900	1/19/2017	2/8/2017
62B-34.020	1/19/2017	2/8/2017
64B1-3.009	1/18/2017	2/7/2017
64B1-3.010	1/18/2017	2/7/2017
64B1-4.001	1/18/2017	2/7/2017
64B1-4.0011	1/19/2017	2/8/2017
64B8-4.009	1/17/2017	2/6/2017
64B8-54.001	1/23/2017	2/12/2017
64B17-2.001	1/17/2017	2/6/2017
64B17-7.001	1/17/2017	2/6/2017
64B21-501.003	1/18/2017	2/7/2017
64B21-501.005	1/18/2017	2/7/2017
64B21-501.006	1/18/2017	2/7/2017
64B21-501.0065	1/18/2017	2/7/2017
64B21-501.007	1/18/2017	2/7/2017
64B21-501.009	1/18/2017	2/7/2017
64B21-501.010	1/18/2017	2/7/2017
64B21-501.011	1/18/2017	2/7/2017

64B21-501.013	1/18/2017	2/7/2017
64E-3.003	1/18/2017	2/7/2017
69K-16.0001	1/18/2017	2/7/2017
<b>LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES</b>		
<b>Rule No.</b>	<b>File Date</b>	<b>Effective Date</b>
40B-9.021	12/21/2016	**/**/****
40B-9.041	12/21/2016	**/**/****
40B-9.126	12/21/2016	**/**/****
40B-9.131	12/21/2016	**/**/****
40B-9.1381	12/21/2016	**/**/****
40B-9.1411	12/21/2016	**/**/****
40B-9.142	12/21/2016	**/**/****
40B-9.145	12/21/2016	**/**/****
40B-9.123	12/9/2016	**/**/****
60FF1-5.009	7/21/2016	**/**/****
64B8-9.009	6/15/2016	**/**/****
64B8-10.003	12/9/2015	**/**/****
69L-7.100	12/19/2016	**/**/****
69L-7.501	12/19/2016	**/**/****

**WATER MANAGEMENT DISTRICTS**

South Florida Water Management District

Loxahatchee River Management Coordinating Council  
Meeting

The South Florida Water Management District announces a public meeting to which all persons are invited.

DATE AND TIME: January 30, 2017, 9:00 a.m., Loxahatchee River Management Coordinating Council Tour

PLACE: Starting location: Loxahatchee River District, 2500 Jupiter Park Dr., Jupiter, FL 33458, Phone (561)747-5700. Members of the public interested in attending the tour should contact: Kathy LaMartina at (561)602-8407 (klamart@sfwmd.gov). The location of the tour may be changed due to inclement weather or other unforeseen circumstances.

DATE AND TIME: January 30, 2017, 2:00 p.m., Loxahatchee River Management Coordinating Council Meeting

PLACE: River Center – 805 N. US Highway 1, Jupiter, FL 33477

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**  
The goals and objectives regarding the management of the Wild and Scenic portion of the Loxahatchee River.

A copy of the agenda may be obtained by contacting Kathy LaMartina, (561)602-8407, 421 SW Camden Ave., Stuart, FL 34994 or klamart@sfwmd.gov, (772)221-4060.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: the District Clerk, (561)682-6805. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Kathy LaMartina, (561)602-8407 or klamart@sfwmd.gov.

**DEPARTMENT OF HEALTH**

Board of Nursing

**Emergency Action**

On January 23, 2017, the State Surgeon General issued an Order of Emergency Restriction Order with regard to the license of Kerry Lane Hoepfner Green, R.N., License # RN 1947482. This Emergency Restriction Order was predicated upon the State Surgeon General’s findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6) Florida Statutes (2016). The State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

**Section XIII**

**Index to Rules Filed During Preceding Week**

**INDEX TO RULES FILED BETWEEN JANUARY 17, 2017 AND JANUARY 20, 2017**

Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.
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**DEPARTMENT OF LEGAL AFFAIRS**

**Division of Victim Services and Criminal Justice Programs**

2A-9.004	1/18/2017	2/7/2017	42/247	
2A-9.006	1/18/2017	2/7/2017	42/247	

**DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES**

**Division of Marketing and Development**

5H-17.001	1/19/2017	2/8/2017	42/207	42/229
5H-17.002	1/19/2017	2/8/2017	42/207	42/229
5H-17.003	1/19/2017	2/8/2017	42/207	42/229
5H-17.004	1/19/2017	2/8/2017	42/207	42/229
5H-17.005	1/19/2017	2/8/2017	42/207	42/229
5H-17.006	1/19/2017	2/8/2017	42/207	42/229
5H-17.007	1/19/2017	2/8/2017	42/207	42/229

**DEPARTMENT OF REVENUE**

**Sales and Use Tax**

12A-1.097	1/20/2017	2/9/2017	42/245	
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**BOARD OF TRUSTEES OF INTERNAL IMPROVEMENT TRUST FUND**

18-24.001	1/19/2017	2/8/2017	42/244	
18-24.0022	1/19/2017	2/8/2017	42/244	

**STATE BOARD OF ADMINISTRATION**

19-7.002	1/20/2017	2/9/2017	42/236	
19-11.002	1/20/2017	2/9/2017	42/237	
19-11.014	1/20/2017	2/9/2017	42/237	

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Division of Hotels and Restaurants**

61C-1.005	1/20/2017	2/9/2017	42/235	
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**Barbers’ Board**

61G3-21.0121/18/2017	2/7/2017	42/245		
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**Board of Accountancy**

61H1-27.0041	1/17/2017	2/6/2017	42/239	
61H1-36.0041/17/2017	2/6/2017	42/239		

**DEPARTMENT OF ENVIRONMENTAL PROTECTION**

62-25.001	1/19/2017	2/8/2017	42/247	
62-25.020	1/19/2017	2/8/2017	42/247	
62-25.025	1/19/2017	2/8/2017	42/247	
62-25.027	1/19/2017	2/8/2017	42/247	
62-25.030	1/19/2017	2/8/2017	42/247	
62-25.035	1/19/2017	2/8/2017	42/247	
62-25.040	1/19/2017	2/8/2017	42/247	
62-25.060	1/19/2017	2/8/2017	42/247	
62-25.801	1/19/2017	2/8/2017	42/247	
62-25.900	1/19/2017	2/8/2017	42/247	
62-296.701	1/19/2017	2/8/2017	42/247	
62-296.703	1/19/2017	2/8/2017	42/247	
62-296.706	1/19/2017	2/8/2017	42/247	
62-296.709	1/19/2017	2/8/2017	42/247	
62-296.710	1/19/2017	2/8/2017	42/247	

62-528.100	1/19/2017	2/8/2017	42/247
62-528.305	1/19/2017	2/8/2017	42/247
62-716.320	1/19/2017	2/8/2017	42/247
62-716.600	1/19/2017	2/8/2017	42/247
62-716.900	1/19/2017	2/8/2017	42/247

**Division of Beaches and Shores**

62B-34.020	1/19/2017	2/8/2017	42/247
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**DEPARTMENT OF HEALTH**

**Board of Acupuncture**

64B1-3.009	1/18/2017	2/7/2017	42/223
64B1-3.010	1/18/2017	2/7/2017	42/223
64B1-4.001	1/18/2017	2/7/2017	42/223
64B1-4.0011	1/19/2017	2/8/2017	42/233

**Board of Medicine**

64B8-4.009	1/17/2017	2/6/2017	42/235
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**Board of Physical Therapy Practice**

64B17-2.001	1/17/2017	2/6/2017	42/242
64B17-7.001	1/17/2017	2/6/2017	42/242

**School Psychology**

64B21-501.003	1/18/2017	2/7/2017	42/222	42/234
64B21-501.005	1/18/2017	2/7/2017	42/222	
64B21-501.006	1/18/2017	2/7/2017	42/222	
64B21-501.0065	1/18/2017	2/7/2017	42/222	
64B21-501.007	1/18/2017	2/7/2017	42/222	
64B21-501.009	1/18/2017	2/7/2017	42/222	
64B21-501.010	1/18/2017	2/7/2017	42/222	
64B21-501.011	1/18/2017	2/7/2017	42/222	
64B21-501.013	1/18/2017	2/7/2017	42/222	

**Division of Environmental Health**

64E-3.003	1/18/2017	2/7/2017	42/240
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**DEPARTMENT OF FINANCIAL SERVICES**

**Division of Funeral, Cemetery, and Consumer Services**

69K-16.0001	1/18/2017	2/7/2017	42/244
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**LIST OF RULES AWAITING LEGISLATIVE APPROVAL PURSUANT TO SECTION 120.541(3), 373.139(7) AND 373.1391(6), FLORIDA STATUTES**

**WATER MANAGEMENT DISTRICTS**

**Suwannee River Water Management District**

40B-9.021	12/21/2016	**/**/****	42/221
40B-9.041	12/21/2016	**/**/****	42/221
40B-9.123	12/9/2016	**/**/****	42/221
40B-9.126	12/21/2016	**/**/****	42/221
40B-9.131	12/21/2016	**/**/****	42/221
40B-9.1381	12/21/2016	**/**/****	42/221
40B-9.1411	12/21/2016	**/**/****	42/221
40B-9.142	12/21/2016	**/**/****	42/221
40B-9.145	12/21/2016	**/**/****	42/221

**DEPARTMENT OF MANAGEMENT SERVICES**

**E911 Board**

60FF1-5.009	7/21/2016	**/**/****	42/105
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**DEPARTMENT OF HEALTH**

**Board of Medicine**

64B8-9.009	6/15/2016	**/**/****	42/89
64B8-10.003	12/9/2015	**/**/****	39/95 41/49

**DEPARTMENT OF FINANCIAL SERVICES**

**Division of Worker's Compensation**

69L-7.100	12/19/2016	**/**/****	42/191	42/218
69L-7.501	12/19/2016	**/**/****	42/191	42/218

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.