

## Section I Notice of Development of Proposed Rules and Negotiated Rulemaking

**DEPARTMENT OF BUSINESS AND PROFESSIONAL  
REGULATION**

**Florida Real Estate Commission**

RULE NO.:       RULE TITLE:  
61J2-3.009       Continuing Education for Active and  
                          Inactive Broker and Sales Associate  
                          Licensees

PURPOSE AND EFFECT: The rule amendment will change the effective date of the 3-hour ethics / business practices continuing education course requirement.

SUBJECT AREA TO BE ADDRESSED: The effective date of the 3-hour ethics / business practices continuing education course requirement.

RULEMAKING AUTHORITY: 455.2123, 475.05 FS.

LAW IMPLEMENTED: 455.2123, 475.04, 475.17, 475.182, 475.183, 475.451 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Lori Crawford, Executive Director, Florida Real Estate Commission, 400 W. Robinson Street, #N801, Orlando, Florida 32801, lori.crawford@myfloridalicense.com.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

## Section II Proposed Rules

**FISH AND WILDLIFE CONSERVATION  
COMMISSION**

**Marine Fisheries**

RULE NO.:       RULE TITLE:  
68B-14.0039     Recreational Grouper Seasons

PURPOSE AND EFFECT: The Commission is considering changes to state regulations that would add September 1 – December 31 to the recreational harvest season for gag grouper all waters of Franklin, Wakulla, Jefferson, and Taylor counties, including Indian Pass, Apalachicola Bay, and the Steinhatchee River (Big Bend region). Currently, the recreational harvest season is April 1 through June 30 each year in the Big Bend region. The recreational harvest season in

Gulf federal waters and all other state waters of the Gulf of Mexico (excluding Monroe County) is from June 1 through December 31. The purpose of this rule is to accommodate the economic and social needs of recreational harvesters in the Big Bend region of Florida, and to make the recreational harvest season length for this area comparable to the harvest season length elsewhere in the Gulf of Mexico.

The effect of these rule amendments is to balance the economic and social needs of the Big Bend region with the conservation needs of gag grouper in the Gulf of Mexico. The addition of a September 1 through December 31 season for the Big Bend region will provide fishing opportunities for recreational anglers when gag grouper are closer to shore and can be safely accessed by smaller boats. It will also make the Big Bend season the same number of months as the season elsewhere in the Gulf of Mexico. This season change is not expected to cause a federal quota overrun or impact the Gulf grouper stock if current harvest trends continue.

SUMMARY: The proposed final rule would modify the recreational harvest season for gag grouper all waters of Franklin, Wakulla, Jefferson, and Taylor counties, including Indian Pass, Apalachicola Bay, and the Steinhatchee River to include September 1 through December 31.

**SUMMARY OF STATEMENT OF ESTIMATED  
REGULATORY COSTS AND LEGISLATIVE  
RATIFICATION:**

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The nature of the rule and the preliminary analysis conducted to determine whether a SERC was required.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein:

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: Article IV, Section 9, Florida Constitution

LAW IMPLEMENTED: Article IV, Section 9, Florida Constitution

A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATES AND TIMES: During the Commission’s regular meeting July 10-11, 2017, 8:30 a.m. to 5:00 p.m., each day.

PLACE: Orange County Convention Center, West Building – Room WF3, 9800 International Drive, Orlando, FL 32819.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: the ADA Coordinator, at (850)488-6411. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Jessica McCawley, Director, Division of Marine Fisheries Management, 2590 Executive Center Circle East, Suite 201, Tallahassee, Florida 32301, and (850)487-0554.

THE FULL TEXT OF THE PROPOSED RULE IS:

68B-14.0039 Recreational Grouper Seasons.

(1)(a) No change.

(b) In all waters of Franklin, Wakulla, Jefferson, and Taylor counties, including Indian Pass, Apalachicola Bay, and the Steinhatchee River the season for the recreational harvest and possession of gag grouper shall be from April 1 through June 30 and from September 1 through December 31. Recreational harvest of gag grouper is prohibited in these counties January 1 through March 31 and July 1 through August 31 ~~March 31.~~

This area is further described:

Commencing at the edge of the Gulf of Mexico at Indian Pass at 85 degrees 13.76 minutes west longitude and 29 degrees 40.71 minutes north latitude; thence in a southerly direction to the limit of state jurisdictional waters of the Gulf of Mexico at 85 degrees 13.71 minutes west longitude and 29 degrees 30.32 minutes north latitude; thence in an easterly direction along the southern limit of state jurisdictional waters to the southeast corner of the closed area at 83 degrees 34.52 minutes west longitude and 29 degrees 31.62 minutes north latitude; thence in a northeasterly direction along the Taylor-Dixie county waters boundary to the opening of the Steinhatchee River, thence in a northeasterly direction to the eastern shore at the mouth of the Steinhatchee River at 83 degrees 24.53 minutes west longitude and 29 degrees 40.03 minutes north latitude and including all waters of the Steinhatchee River.

State jurisdictional waters are depicted on official NOAA charts as the “9-Nautical Mile Natural Resources Boundary Line” and commonly referred to as the nine mile line (see NOAA chart numbers 11401, 11405, and 11407, and “Note X” on these charts).

(2) No change.

Rulemaking Authority Art. IV, Sec. 9, Fla. Const. Law Implemented Art. IV, Sec. 9, Fla. Const. History–New 1-6-09, Amended 8-27-09, 1-19-10, 6-17-11, 3-23-12, 5-9-13, 10-31-13, 6-1-16, 7-1-16, 8-31-17.

PROPOSED EFFECTIVE DATE: August 31, 2017

BE ADVISED THAT THESE PROPOSED RULES MAY BE FILED FOR ADOPTION AS SOON AS POSSIBLE FOLLOWING THE COMMISSION MEETING AT WHICH THEY ARE CONSIDERED IF THE RULES ARE NOT CHANGED. IF CHANGED, THE RULES MAY BE FILED AS SOON AS POSSIBLE AFTER PUBLICATION OF A NOTICE OF CHANGE IN THE F.A.R.

NAME OF PERSON ORIGINATING PROPOSED RULE: Jessica McCawley, Director, Division of Marine Fisheries Management, 2590 Executive Center Circle East, Suite 201, Tallahassee, Florida 32301, (850) 487-0554.

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Florida Fish and Wildlife Conservation Commission.

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: April 20, 2017

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: January 5, 2017

### Section III Notice of Changes, Corrections and Withdrawals

**DEPARTMENT OF REVENUE**

**Property Tax Oversight Program**

RULE NO.:	RULE TITLE:
12D-1.004	Returns, Applications and Other Information (not Including Applications for Exemptions) Required to Be Filed with the Property Appraiser

NOTICE OF CORRECTION

Notice is hereby given that the following correction has been made to the proposed rule in Vol. 43 No. 101, May 24, 2017 issue of the Florida Administrative Register.

The following corrections are made in response to written comments received from the staff of the Joint Administrative Procedures Committee.

The purpose and effect portion of the Notice should read as follows:

The purposes of amending Rule 12D-1.004, F.A.C., are to update the rule to change the April 1 filing deadline for property subject to an assessment on outdoor recreational or park lands or conservation easement to March 1,

implementing section 2 of Chapter 2009-157, L.O.F.; incorporate application forms to send to the property appraiser in s. 193.501, F.S.; and remove obsolete references. The effects of this rule amendment are to clarify the requirements of filing a timely return required in s. 193.052, F.S., incorporate form numbers to help identify the correct form to file, and correct a filing deadline.

The following information should be inserted in the notice after the Law Implemented:

A HEARING WILL BE HELD AT THE DATE, TIME, AND PLACE SHOWN BELOW:

DATE AND TIME: June 15, 2017, 10:00 a.m.

PLACE: Capital Circle Office Complex, Building 2, Room 1220, 2450 Shumard Oak Blvd, Tallahassee, Florida.

The Law Implemented in the Notice and Rule Text should read as follows:

LAW IMPLEMENTED: 193.052, 193.062, 193.085, 193.481, 193.501, 193.621, 196.011, 196.193 ~~704.06(1)~~ FS.

**DEPARTMENT OF REVENUE**

**Property Tax Oversight Program**

RULE NO.: 12D-7.020  
 RULE TITLE: Exemption for Real Property Dedicated in Perpetuity for Conservation  
 NOTICE OF CORRECTION

Notice is hereby given that the following correction has been made to the proposed rule in Vol. 43 No. 101, May 24, 2017 issue of the Florida Administrative Register.

Information regarding approval of the rule was incomplete, and should have included the following date:

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: May 23, 2017.

**DEPARTMENT OF REVENUE**

**Property Tax Oversight Program**

RULE NO.: 12D-16.002  
 RULE TITLE: Index to Forms  
 NOTICE OF CORRECTION

Notice is hereby given that the following correction has been made to the proposed rule in Vol. 43 No. 101, May 24, 2017 issue of the Florida Administrative Register.

The following information should be inserted in the notice after the Law Implemented:

A HEARING WILL BE HELD AT THE DATE, TIME, AND PLACE SHOWN BELOW:

DATE AND TIME: June 15, 2017, 10:00 a.m.

PLACE: Capital Circle Office Complex, Building 2, Room 1220, 2450 Shumard Oak Blvd, Tallahassee, Florida.

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

RULE NO.: 61-38.001  
 RULE TITLE: Florida Standard for Mitigation of Radon in Existing Buildings  
 NOTICE OF CORRECTION

The Notice of Correction published on June 1, 2017, should have indicated that it was correcting the proposed rule published in Vol. 43 No. 94, May 15, 2017 issue.

**DEPARTMENT OF FINANCIAL SERVICES**

**OIR – Insurance Regulation**

RULE NO.: 69O-175.021  
 RULE TITLE: Insurer Experience Reporting - Excessive Profits, Automobile Insurance  
 NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 43 No. 54, March 20, 2017 issue of the Florida Administrative Register.

69O-175.021 Insurer Experience Reporting - Excessive Profits, Automobile Insurance.

(1) Any insurer authorized to transact private passenger automobile insurance in the state shall report the information required by Sections 627.931(1) and 627.066, F.S., or required by rule, by completing and submitting to the Office of Insurance Regulation form OIR-B1-307 “Private Passenger Automobile Excessive Profits Reporting Form” in accordance with the instructions provided therein which is adopted and incorporated herein by reference.

(2) through (3) No change

(4) Form OIR-B1-307(7/03),

<http://www.flrules.org/Gateway/reference.asp?No=Ref-08273> is available at and shall be submitted electronically through the Data Collection and Analysis Module (DCAM) at <http://www.flair.com/iportal>. as amended, shall take effect on the amended date of this rule.

Rulemaking Specific Authority 624.308(1) FS. Law Implemented 624.307(1), ~~624.424~~, 627.066, 627.915(1) FS. History–New 1-16-83, Amended 6-14-84, Formerly 4-59.06, 4-59.006, Amended 1-27-92, Formerly 4-175.021, Amended \_\_\_\_\_.

**DEPARTMENT OF FINANCIAL SERVICES**

**OIR – Insurance Regulation**

RULE NO.: 69O-199.015  
 RULE TITLE: Forms Incorporated by Reference  
 NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 43 No. 56, March 22, 2017 issue of the Florida Administrative Register.

69O-199.015 Forms Incorporated by Reference.



**WATER MANAGEMENT DISTRICTS**

South Florida Water Management District

RULE NO.: RULE TITLE:

40E-6.221 Conditions for Issuance of Standard Permits

NOTICE IS HEREBY GIVEN that on May 31, 2017, the South Florida Water Management District (District), received a petition for waiver from New Cingular Wireless PCS, LLC (Application No. 17-0531-2) for utilization of Works or Lands of the District known as the C-51 Canal, Palm Beach County, for permanent access over District right of way to applicant's existing cellular communications tower site located on the south side of State Road 80, approximately 1.1 miles west of Seminole Pratt Whitney Road, Section 34, Township 43 South, Range 40 East. The petition seeks relief from paragraph 40E-6.221(3)(j), Fla. Admin. Code, which prohibits use of Works or Lands of the District for permanent access to private property.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Juli Russell, (561)682-6268, jurussel@sfwmd.gov. The District will accept comments concerning the petition for 14 days from the date of publication of this notice. To be considered, comments must be received by the end of business on the 14th day at the South Florida Water Management District, 3301 Gun Club Road, MSC 1410, West Palm Beach, FL 33406, Attention: Juli Russell, Office of Counsel.

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-1.004 General Sanitation and Safety Requirements

The Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants hereby gives notice:

On May 19, 2017, the Division of Hotels and Restaurants received a Petition for an Emergency Variance for paragraph 61C-1.004(2)(a), Florida Administrative Code, subsection 61C-4.010(7), Florida Administrative Code, subsection 61C-4.010(6), Florida Administrative Code, and Section 6-402.11, 2009 FDA Food Code, paragraph 61C-1.004(1)(a), Florida Administrative Code and Section 5-203.13, 2009 FDA Food Code from Body Sadeh Group Inc. located in Panama City Beach. The above referenced F.A.C. addresses the requirement that at least one accessible bathroom be provided for use by customers and employees and the requirement that at least one service sink is provided for the cleaning of mops or similar cleaning tools and the disposal of mop water. They are requesting to share the bathrooms located within a nearby establishment under a different ownership for use by

customers and employees and to utilize a mopsink located within a nearby business under a different ownership.

The Petition for this variance was published in Vol. 43., No. 99, F.A.R., on May 22, 2017. The Order for this Petition was signed and approved on June 1, 2017. After a complete review of the variance request, the Division finds that the application of this Rule will create a financial hardship to the food service establishment. Furthermore, the Division finds that the Petitioner meets the burden of demonstrating that the underlying statute has been achieved by the Petitioner ensuring the bathrooms located within Mango Beach Tattoo, Piercing & Pipes Inc. are maintained in a clean and sanitary manner and are provided with hot and cold running water under pressure, soap, approved hand drying devices, handwash sign and are available during all hours of operation and that the mop sink is maintained in a clean and sanitary manner and is provided with hot and cold running water under pressure. The Petitioner shall also ensure directional signage is installed within or outside the establishment clearly stating the location of the bathrooms. If the ownership of Monkey Licks (Body Sadeh Group Inc.) or Mango Beach Tattoo, Piercing & Pipes Inc. changes, an updated signed agreement for use of the bathroom facilities and the mop sink will be required immediately.

A copy of the Order or additional information may be obtained by contacting: Daisy.Aleman@myfloridalicense.com, Division of Hotels and Restaurants, 2601 Blair Stone Road, Tallahassee, Florida 32399-1011.

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-1.004 General Sanitation and Safety Requirements

The Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants hereby gives notice:

On May 24, 2017, the Division of Hotels and Restaurants received a Petition for an Emergency Variance for paragraph 61C-1.004(1)(a), Florida Administrative Code, and Paragraph 5-202.11(A), 2009 FDA Food Code from Chef Pat's Cuisines Inc. located in Lauderdale Lakes. The above referenced F.A.C. addresses the requirement that each establishment have an approved plumbing system installed to transport potable water and wastewater. They are requesting to utilize holding tanks to provide potable water and to collect wastewater at the handwash sink.

The Petition for this variance was published in Vol. 43, No. 102, F.A.R., on May 25, 2017. The Order for this Petition was signed and approved on June 1, 2017. After a complete review

of the variance request, the Division finds that the application of this Rule will create a financial hardship to the food service establishment. Furthermore, the Division finds that the Petitioner meets the burden of demonstrating that the underlying statute has been achieved by the Petitioner ensuring the wastewater holding tank for the handwash sink is emptied at a frequency as to not create a sanitary nuisance; and potable water provided must come from an approved source and be protected from contamination during handling. The Petitioner shall also ensure that the handwash sink is provided with hot and cold running water under pressure, soap, an approved hand drying device and a handwashing sign.

A copy of the Order or additional information may be obtained by contacting: Daisy.Aleman@myfloridalicense.com, Division of Hotels and Restaurants, 2601 Blair Stone Road, Tallahassee, Florida 32399-1011.

**DEPARTMENT OF HEALTH**

Board of Hearing Aid Specialists

NOTICE IS HEREBY GIVEN that on May 31, 2017, the Board of Hearing Aid Specialists received a petition for waiver or variance filed by Sara Casey, Esquire, on behalf of Tracy Clark and Ellen Gartner, seeking a variance or waiver of Rule 64B4-6.004, F.A.C., which provides the requirements for approval of continuing education providers.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Jennifer Wenhold, Executive Director, Board of Hearing Aid Specialists, 4052 Bald Cypress Way, Bin #C08, Tallahassee, Florida 32399-3258. Comments on this petition should be filed with the Board within 14 days of publication of this notice.

**Section VI**

**Notice of Meetings, Workshops and Public Hearings**

**DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES**

Division of Administration

The Florida Agriculture Center and Horse Park Authority announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, June 7, 2017, 5:00 p.m.

PLACE: Florida Agriculture Center and Horse Park Authority; 11008 S. Highway 475; Ocala, Florida 34480

GENERAL SUBJECT MATTER TO BE CONSIDERED: The meeting of the Executive Committee scheduled for Wednesday, June 7, 2017 at 5:00 p.m. is being cancelled.

For a copy of the agenda or more information, you may contact: Emily Holmes at (352)307-6699.

**STATE BOARD OF ADMINISTRATION**

The Florida Commission on Hurricane Loss Projection Methodology announces two public meetings to which all persons are invited.

DATES AND TIMES: Thursday June 15, 2017, 9:00 a.m. (ET) to conclusion; Friday, June 16, 2017, 9:00 a.m. (ET) to conclusion

PLACE: Hermitage Centre Conference Room, Hermitage Centre, 1801 Hermitage Blvd., Tallahassee, Florida. Persons in the U.S. and Canada wishing to participate by telephone may dial: 1(888)670-3525. Persons outside of the U.S. and Canada wishing to participate by telephone may dial: (720)389-1212. The conference code for all callers is: 7135858151.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss and adopt the 2017 flood standards and to address other general business of the Commission.

A copy of the agenda may be obtained by contacting: Donna Sirmons, Florida Hurricane Catastrophe Fund, (850)413-1349, donna.sirmons@sbafla.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Donna Sirmons at the number or email listed above. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**REGIONAL PLANNING COUNCILS**

Central Florida Regional Planning Council

The Heartland Regional Transportation Planning Organization (HRTPO) announces a public meeting to which all persons are invited.

DATE AND TIME: June 21, 2017, 10:00 a.m.

PLACE: Highlands County Board of County Commissioners Board Room, 600 South Commerce Avenue, Sebring, FL 33875

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular meeting of the Heartland Regional Transportation Planning Organization (HRTPO).

A copy of the agenda may be obtained by contacting: Marybeth Soderstrom at (863)534-7130 or msoderstrom@cfrpc.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Marybeth Soderstrom at (863)534-7130 or

msoderstrom@cfrpc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

**WATER MANAGEMENT DISTRICTS**

St. Johns River Water Management District  
 The St. Johns River Water Management District announces a workshop to which all persons are invited.

DATE AND TIME: Monday, June 12, 2017, 3:00 p.m.  
 PLACE: District Headquarters, 4049 Reid Street (Hwy 100 West), Palatka, FL 32177

GENERAL SUBJECT MATTER TO BE CONSIDERED: Governing Board Workshop to discuss development of draft fiscal year 2017-2018 tentative budget and mid-year budget review.

NOTE: One or more Governing Board members may attend and participate in the meetings by means of communications media technology.

A copy of the agenda may be obtained by contacting: St. Johns River Water Management District, Attention Lori Griffith, 4049 Reid Street, Palatka, FL 32177, (386)329-4470 or by visiting the District’s website at sjrwmd.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: District Clerk at (386)329-4500. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**WATER MANAGEMENT DISTRICTS**

St. Johns River Water Management District  
 The St. Johns River Water Management District announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, June 13, 2017, 9:00 a.m., Committee Meetings; Governing Board meeting at 11:00 a.m. or following Committee Meetings, whichever is later.

PLACE: District Headquarters, 4049 Reid Street (Hwy 100 West), Palatka, FL 32177

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion and consideration of District business including regulatory and non-regulatory matters. Staff may recommend approval of external amendments which affect the adopted budget.

NOTE: One or more Governing Board members may attend and participate in the meetings by means of communications media technology.

A copy of the agenda may be obtained by contacting: St. Johns River Water Management District, Attention Lori Griffith, 4049 Reid Street, Palatka, FL 32177, by phone at (386)329-4470 or by visiting the District’s website at sjrwmd.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: District Clerk at (386)329-4500. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**REGIONAL UTILITY AUTHORITIES**

Tampa Bay Water - A Regional Water Supply Authority  
 Tampa Bay Water, A Regional Water Supply Authority announces a public meeting to which all persons are invited.

DATE AND TIME: June 19, 2017, 9:00 a.m.  
 PLACE: Tampa Bay Water Administrative Offices, 2575 Enterprise Road, Clearwater, Florida 33763

GENERAL SUBJECT MATTER TO BE CONSIDERED: Budget Public Hearing and Regular Meeting.

A copy of the agenda may be obtained by contacting: Records Department, (727)796-2355.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Records Department, (727)796-2355. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Records Department, (727)796-2355.

**AGENCY FOR HEALTH CARE ADMINISTRATION**

Medicaid  
 The Agency for Health Care Administration announces a public meeting to which all persons are invited.

DATE AND TIME: June 13, 2017, 2:30 p.m. – 4:30 p.m.  
 PLACE: Leu Gardens, 1920 North Forest Avenue, Camellia Room, Orlando, FL 32803

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**  
The Agency for Health Care Administration (Agency) is hosting a public meeting regarding the Low Income Pool (LIP) Program and the flexibility of LIP funding.

During the 2017 Legislative Session, Legislation passed allowing the appropriation of non-recurring funds to the Agency for the purpose of implementing a LIP Program for the 2017-18 fiscal year. Subject to the federal approval of the final terms and conditions of the LIP, the Agency shall submit a budget amendment requesting release of the funds held in reserve pursuant to Chapter 216, Florida Statutes. In addition to the proposed amendment, the Agency must submit: the Reimbursement and Funding Methodology Document, as specified in the terms and conditions, which documents permissible LIP expenditures; a proposed distribution model by entity; and a proposed listing of entities contributing Intergovernmental Transfers to support the state match required.

You can access information and details about the LIP public meetings, including schedules for upcoming meetings, and meeting agenda materials and recordings, through our website: <http://ahca.myflorida.com/Medicaid/Finance/finance/LIP-DSH/LIP/index.shtml>.

A copy of the agenda may be obtained by contacting: Stacey Wolf at [Stacey.Wolf@ahca.myflorida.com](mailto:Stacey.Wolf@ahca.myflorida.com) or by calling 1(850)412-4681.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Stacey Wolf at [Stacey.Wolf@ahca.myflorida.com](mailto:Stacey.Wolf@ahca.myflorida.com) or by calling (850)412-4681. If you are hearing or speech impaired, please contact the Agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Stacey Wolf at [Stacey.Wolf@ahca.myflorida.com](mailto:Stacey.Wolf@ahca.myflorida.com) or call 1(850)412-4681.

**DEPARTMENT OF MANAGEMENT SERVICES**

Division of Communications

The Department of Management Services announces a public meeting to which all persons are invited.

**DATE AND TIME:** Friday, June 9, 2017, 9:00 a.m. – 10:30 a.m.

**PLACE:** Telephonic meeting: 1(888)670-3525, pass code: 6395414829

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**  
The Joint Task Force (JTF) Technical Committee of the Statewide Law enforcement Radio System (SLERS) will be

meeting via telephone to discuss the partner application for University of Florida Health – Shands Cair Critical Care Transport. The agenda and handouts will be made available closer to the date of the meeting at the following web address: [http://www.dms.myflorida.com/business\\_operations/telecommunications/radio\\_communications\\_services/statewide\\_law\\_enforcement\\_radio\\_system\\_slers/upcoming\\_joint\\_task\\_force\\_meetings](http://www.dms.myflorida.com/business_operations/telecommunications/radio_communications_services/statewide_law_enforcement_radio_system_slers/upcoming_joint_task_force_meetings).

A copy of the agenda may be obtained by contacting: Millicent Marchiano, (850)922-7435, [Millicent.Marchiano@dms.myflorida.com](mailto:Millicent.Marchiano@dms.myflorida.com).

A copy of the agenda may be obtained by contacting: Millicent.Marchiano@dms.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: [Millicent.Marchiano@dms.myflorida.com](mailto:Millicent.Marchiano@dms.myflorida.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: [Millicent.Marchiano@dms.myflorida.com](mailto:Millicent.Marchiano@dms.myflorida.com).

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

Electrical Contractors' Licensing Board

The Electrical Contractors' Licensing Board announces a public meeting to which all persons are invited.

**DATES AND TIME:** Thursday, July 20, 2017, 8:30 a.m.; Friday, July 21, 2017, 8:30 a.m.

**PLACE:** Hampton Inn & Suites Downtown, 80 Beach Drive NE, St. Petersburg, FL 33702, (727)892-9900

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**  
Thursday, July 20, 2017, 8:30 a.m.: Discipline and General Business; Friday July 21, 2017, 8:30 a.m.: General Business.

A copy of the agenda may be obtained by contacting The Electrical Contractors' Licensing Board, 2601 Blair Stone Road, Tallahassee, FL 32399, (850)487-1395.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: The Electrical Contractors' Licensing Board, 2601 Blair Stone Road, Tallahassee, FL 32399, (850)487-1395. If you are hearing or speech impaired, please contact the agency

using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: The Electrical Contractors' Licensing Board, 2601 Blair Stone Road, Tallahassee, FL 32399, (850)487-1395.

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Board of Landscape Architecture**

The Board of Landscape Architecture announces a public meeting to which all persons are invited.

**DATE AND TIME:** Thursday, July 6, 2017, 9:00 a.m.

**PLACE:** Boca Raton Resort & Club in Boca Raton, Florida, 501 East Camino Real, Boca Raton, Florida 33432

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** General Business

A copy of the agenda may be obtained by contacting: Board of Landscape Architecture, 2601 Blair Stone Rd., Tallahassee, FL 32399 or (850)487-1395.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 hours before the workshop/meeting by contacting: Board of Landscape Architecture, 2601 Blair Stone Rd., Tallahassee, FL 32399 or (850)487-1395. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Board of Landscape Architecture, 2601 Blair Stone Rd., Tallahassee, FL 32399 or (850)487-1395.

**DEPARTMENT OF HEALTH**

**Division of Children's Medical Services**

The Florida Department of Health, Division of Children's Medical Services, Early Steps Program announces a public meeting to which all persons are invited.

**DATE AND TIME:** July 13, 2017, 10:00 a.m.

**PLACE:** Tampa Airport/Westshore, 4811 W. Main Street, Tampa, Florida 33607

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Florida Interagency Coordinating Council of Infants and

Toddlers is meeting to conduct a quarterly meeting to advise and assist Florida's Early Steps Program.

A copy of the agenda may be obtained by contacting: Kelly.Rogers@flhealth.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Kelly.Rogers@flhealth.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Kelly.Rogers@flhealth.gov.

**DEPARTMENT OF CHILDREN AND FAMILIES**

**Refugee Services**

The Department of Children and Families, Refugee Services announces a public meeting to which all persons are invited.

**DATE AND TIME:** Monday, June 12, 2017, 10:00 a.m.

**PLACE:** Florida Department of Children and Families, 1317 Winewood Blvd., Bldg. 6, Refugee Services Lobby, Tallahassee, FL 32399-0700

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Public Meeting #5.

**Title:** Second Meeting of Negotiation Team to Develop Recommendation for Award for the ITN titled "Citizenship and Immigration Related Employability Services for Refugees and Entrants in Hillsborough and Pinellas Counties" (ITN# SNR1718RS001).

**Description:** As provided for in Sections 2.5 and 5.4 of this ITN which was published to the Vendor Bid System (VBS) on January 24, 2017. The VBS can be accessed at: [http://www.myflorida.com/apps/vbs/vbs\\_www.main\\_menu](http://www.myflorida.com/apps/vbs/vbs_www.main_menu).

The Meeting of Negotiation Team to Develop Recommendation for Award is where negotiators will develop a recommendation as to the award that will provide the best value to the State based on the criteria set forth in Section 5.3.1.

A copy of the agenda may be obtained by contacting: David.Draper@myflfamilies.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Lisa Stephany, Lisa\_Stephany@myflfamilies.com or (850)717-4557. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: David.Draper@myflfamilies.com.

**CITIZENS PROPERTY INSURANCE CORPORATION**

The Audit Committee of Citizens Property Insurance Corporation announces a public meeting to which all persons are invited.

DATE AND TIME: June 19, 2017, 1.00 p.m.

PLACE: Sheraton Orlando North Hotel, 600 N. Lake Destiny Drive, Maitland, FL 32751; telephone conference: dial-in number: 1(866)361-7525, participant code: 3877541849#

GENERAL SUBJECT MATTER TO BE CONSIDERED: As per the agenda.

A copy of the agenda may be obtained by contacting: Betty Veal, (904)407-0441, or on Citizens website: [www.citizensfla.com](http://www.citizensfla.com).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Betty Veal. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Barbara Walker, (850)513-3744, 2101 Maryland Circle, Tallahassee, FL 32303, [Barbara.Walker@citizensfla.com](mailto:Barbara.Walker@citizensfla.com).

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**CITIZENS PROPERTY INSURANCE CORPORATION**

The Citizens Property Insurance Corporation Board of Governors announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, June 20, 2017, 9:00 a.m.

PLACE: Sheraton Orlando North, 600 N. Lake Destiny Drive, Maitland, FL 32751

GENERAL SUBJECT MATTER TO BE CONSIDERED: Board Committee Reports and other topics.

A copy of the agenda may be obtained by contacting: [www.citizensfla.com](http://www.citizensfla.com).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Barbara Walker at (850)513-3744. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Barbara Walker, 2101 Maryland Circle, Tallahassee, FL 32303, (850)513-3744, [Barbara.walker@citizensfla.com](mailto:Barbara.walker@citizensfla.com).

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**CITIZENS PROPERTY INSURANCE CORPORATION**

The Citizens Property Insurance Corporation Actuarial & Underwriting Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, June 19, 2017, immediately following the Finance & Investment Committee.

PLACE: Sheraton Orlando North, 600 N. Lake Destiny Drive, Maitland, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Actuarial & Underwriting Committee Update and other topics.

A copy of the agenda may be obtained at: [www.citizensfla.com](http://www.citizensfla.com).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Barbara Walker, (850)513-3744. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Barbara Walker, (850)513-3744, 2101 Maryland Circle, Tallahassee, FL 32303.

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**CITIZENS PROPERTY INSURANCE CORPORATION**

The Citizens Property Insurance Corporation FMAP Board of Governors announces a public meeting to which all persons are invited.

DATE AND TIME: June 20, 2017, immediately following the Board of Governors Meeting at 9:00 a.m.

PLACE: Sheraton Orlando North, 600 N. Lake Destiny Drive, Maitland, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: 2016 FMAP Annual Report and other topics.

A copy of the agenda may be obtained by contacting: Barbara Walker, (850)513-3744.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Barbara Walker, (850)513-3744. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Barbara Walker, (850)513-3744, [Barbara.walker@citizensfla.com](mailto:Barbara.walker@citizensfla.com), 2101 Maryland Circle, Tallahassee, FL 32303.

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**CITIZENS PROPERTY INSURANCE CORPORATION**

The Citizens Property Insurance Corporation MAAC Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, June 19, 2017, 11:00 a.m.

PLACE: Sheraton Orlando North, 600 N. Lake Destiny Drive, Maitland, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: To include, but not be limited to, Agency Services Update.

A copy of the agenda may be obtained at the Corporate Website: [www.citizensfla.com](http://www.citizensfla.com).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: [Barbara.walker@citizensfla.com](mailto:Barbara.walker@citizensfla.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Barbara Walker, (850)513-3744, [Barbara.walker@citizensfla.com](mailto:Barbara.walker@citizensfla.com), 2101 Maryland Circle, Tallahassee, FL 32303.

**FLORIDA CORRECTIONS ACCREDITATION COMMISSION, INC.**

The Florida Corrections Accreditation Commission, Inc. announces a public meeting to which all persons are invited.

DATES AND TIME: June 19, 2017, 1:30 p.m. – June 20, 2017

PLACE: Omni Orlando Resort at Championsgate, 1500 Masters Boulevard, ChampionsGate, FL 32092

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Discussion of proposed standards revisions, review agencies for accreditation or reaccreditation, and general business of the Commission.

A copy of the agenda may be obtained by contacting: Deborah Moody, (850)410-7200.

**CONCRETE MASONRY EDUCATION COUNCIL**

The Florida Concrete Masonry Education Council announces a public meeting to which all persons are invited.

DATE AND TIME: June 8, 2017, 9:00 a.m.

PLACE: 6353 Lee Vista Boulevard, Orlando, FL

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Budget & Finance Committee, Nominating Committee, General Business.

A copy of the agenda may be obtained by contacting: [mweber@fmsworks.com](mailto:mweber@fmsworks.com).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 96 hours before the workshop/meeting by contacting: [mweber@fmsworks.com](mailto:mweber@fmsworks.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**MRGMIAMI**

The Florida Department of Transportation, District One, announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, June 13, 2017, 4:30 p.m. – 6:30 p.m.

PLACE: Venice Community Center, 326 S Nokomis Avenue, Venice, FL 34285

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Florida Department of Transportation (FDOT), District One, is holding a public information meeting regarding improvements to the Circus Drawbridge in Venice, Florida. The public meeting is from 4:30 p.m. to 6:30 p.m. on Tuesday, June 13, 2017 at the Venice Community Center, 326 S Nokomis Avenue, Venice, Florida 34285. FDOT will hold this meeting to give interested persons the opportunity to talk one-on-one with staff and make comments about the project.

The project includes bridge (structural steel) painting, mechanical equipment improvements, spall repairs, and bridge deck and sidewalk replacement. The \$2.7 million project begins late June/early July and completion expected in fall 2017.

A copy of the agenda may be obtained by contacting: Jamie Schley, (863)519-2573.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Jamie Schley, (863)519-2573, [Jamie.Schley@dot.state.fl.us](mailto:Jamie.Schley@dot.state.fl.us). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Lauren Hatchell, Community Outreach Manager, (941)708-4418, [Lauren.Hatchell@dot.state.fl.us](mailto:Lauren.Hatchell@dot.state.fl.us).

**QCAUSA**

The Florida Department of Transportation announces a workshop to which all persons are invited.

DATE AND TIME: June 8, 2017, 5:30 p.m.

PLACE: Centro Asturiano de Tampa, 1913 N. Nebraska Avenue, Tampa, Florida 33602

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Florida Department of Transportation (FDOT) is holding a Community Working Groups meeting on Thursday, June 8 at 5:30 p.m. Due to strong interest in participation, we have changed the location of the Downtown Community Working Group to Centro Asturiano de Tampa, 1913 N. Nebraska Avenue, Tampa, FL 33602, directly across the street from the Children’s Board of Hillsborough County.

The group discussions include topics such as multi-modal transportation and evaluating infrastructure improvements in the context of a comprehensive regional transportation system. To ensure a cross section of the community is represented, Community Working Group members were selected from within the community including individual citizens, neighborhood/HOA association representatives, civic and faith-based leaders, small business owners and business leaders, among others. The Community Working Group is open to the public. At the end of the workshop, time will be allotted for public comment. Comments may also be received through a written format to Madeline.Pfingsten@dot.state.fl.us.

A copy of the agenda may be obtained by contacting Madeline Pfingsten.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least Seven (7) days before the workshop/meeting by contacting: Christopher Speese, (813)975-6247, Christopher.Speese@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Madeline Pfingsten, (813)532-5148, Madeline.Pfingsten@dot.state.fl.us.

**INFINITE SOURCE COMMUNICATIONS GROUP, LLC**

The Florida Department of Transportation announces a hearing to which all persons are invited.

DATE AND TIME: Thursday, June 15, 2017, 6:00 p.m. – 8:00 p.m.

PLACE: The Universal Church, Conference Room, 3501 W Flagler Street, Miami, FL 33135

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Florida Department of Transportation (FDOT) District Six will hold a public hearing for a roadway project along State Road (SR) 968/W Flagler Street at NW 32 Avenue, in Miami-Dade County. The project identification number is 250629-4-32-01. The hearing will begin as an open house, from 6:00 p.m. to 8:00 p.m., with a formal presentation starting at 6:30 p.m. Graphic displays will be shown and FDOT representatives will be available to discuss the project and answer questions.

A copy of the agenda may be obtained by contacting: Public Information Specialist Rodolfo Roman, (305)470-5477, Rodolfo.Roman@dot.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting Rodolfo Roman. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Public Information Specialist Rodolfo Roman, (305)470-5477, Rodolfo.Roman@dot.state.fl.us.

**CARPE DIEM COMMUNITY SOLUTIONS, INC.**

The Florida Department of Transportation (FDOT) announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, June 20, 2017, 5:30 p.m. – 6:30 p.m., CT, The public information meeting will be held

PLACE: Good News United Methodist Church, 4747 West U.S. 98, Santa Rosa Beach.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The intent of this project is to widen approximately two miles of U.S. 98 from County Road (C.R.) 457 (Mack Bayou Road) to C.R. 30A West. The existing four-lane roadway will be widened to six lanes with seven-foot buffered bicycle lanes and a ten-foot shared-use path on the south. Traffic signal modifications will be made at the existing signalized intersections. The project is funded for right-of-way acquisition. However, construction is not funded in the current FDOT Five-Year Work Program.

Maps, drawings, and other information will be on display. There will be no formal presentation; however, representatives from FDOT will be available to explain proposed improvements, answer questions, and receive comments.

A copy of the agenda may be obtained by contacting: Sandra Lamb, P.E., FDOT Project Manager, toll-free at 1(866)855-7275 or at sandra.lamb@atkinsglobal.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Sandra Lamb, P.E., FDOT Project Manager, at the above phone number or email address. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Ian Satter, District Three Public Information Director, toll-free at 1(888)638-0250, extension 1205 or via email at ian.satter@dot.state.fl.us.

**Section VII**  
**Notice of Petitions and Dispositions**  
**Regarding Declaratory Statements**

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

Construction Industry Licensing Board

NOTICE IS HEREBY GIVEN that the Construction Industry Licensing Board has received the petition for declaratory statement from Roy McKenzie on May 12, 2017, on behalf of the City of Tampa. The petition seeks the agency’s opinion as to the applicability of Sections 489.113(2) and 489.105(3)(m), Florida Statutes, as they apply to the petitioner.

The Petitioner asks if there is a mandatory license or certification necessary for the installation or replacement of a water meter. Except for good cause shown, motions for leave to intervene must be filed within 21 days after publication of this notice.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Daniel Biggins, Executive Director, Construction Industry Licensing Board, 2601 Blair Stone Road, Tallahassee, FL 32399-1039, (850)487-1395 or by email to Donald.Shaw@myfloridalicense.com.

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

Building Code Administrators and Inspectors Board

NOTICE IS HEREBY GIVEN that the Building Code Administrators and Inspectors Board has received the petition for declaratory statement from Rune Lero, President of Innovative Construction Inspections, Inc., on May 4, 2017. The petition seeks the agency’s opinion as to the applicability of Sections 468.604(2), 469.621(1)(g), and 468.621(1)(i), Florida Statutes as they apply to the petitioner.

The Petitioner seeks interpretation and clarification of Sections 468.604(2), 469.621(1)(g), and 468.621(1)(i), Florida Statutes, as they pertain to the licensing required to conduct virtual inspections. Except for good cause shown, motions for leave to intervene must be filed within 21 days after publication of this notice.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Robyn Barineau, Executive Director, Board of Building Code Administrators and Inspectors, 1940 North Monroe Street, Tallahassee, FL 32399-0783, (850)717-1394, Robyn.Barineau@myfloridalicense.com.

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

Florida Building Commission

RULE NO.: RULE TITLE:

61G20-3.001 Scope

NOTICE IS HEREBY GIVEN that the Florida Building Commission has received the petition for declaratory statement from Structa Wire Corp. The petition seeks the agency’s opinion as to the applicability of 61G20-3.001, Scope as it applies to the petitioner.

Petitioner seeks clarification as to whether a non-structural reinforcing lathing product falls within the scope of the state product approval program per Rule 61G20-3.001.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Agency Clerk’s Office, Department of Business and Professional Regulation, 2601 Blair Stone Road, Tallahassee, Florida 32399, (850)921-0342, AGC.Filing@myfloridalicense.com.

Please refer all comments to: Mo Madani, Building Codes and Standards Office, Department of Business and Professional Regulation, 2601 Blair Stone Road, Tallahassee, Florida 32399, (850)487-1824, mo.madani@myfloridalicense.com or W. Justin Vogel, Office of the General Counsel, Department of Business and Professional Regulation, 2601 Blair Stone Road, Tallahassee, Florida 32399, (850)717-1795, wjustin.vogel@myfloridalicense.com.

**RESPONSES, MOTIONS TO INTERVENE, OR REQUESTS FOR A HEARING MUST BE FILED WITHIN 21 DAYS OF THIS NOTICE.**

**DEPARTMENT OF FINANCIAL SERVICES**

NOTICE IS HEREBY GIVEN that Department of Financial Services has declined to rule on the petition for declaratory statement filed by Choice Plus, LLC on March 7, 2017. The following is a summary of the agency’s declination of the petition:

The petitioner requested the Department issue a declaration describing what form of judicial process and documentation the Department deems is necessary for a creditor to be considered an “owner” under chapter 717, Florida Statutes (2016), and as articulated in *Martin Young Private Investigative Agency, Inc. v. Department of Banking and Finance*, 659 So.2d 410 (Fla. 1st DCA 1995). The Department’s Final Order entered on May 31, 2017, declined to issue a declaratory statement because the petition asks for the Department’s interpretation of an appellate court decision and, therefore, cannot support the rendition of a declaratory statement, requires a response of such a general and consistent nature as to meet the definition of a rule, and makes allegations that are not a “particular set of circumstances” necessary to requesting a declaratory statement.

A copy of the Order Declining of the Petition for Declaratory Statement may be obtained by contacting: Candace Tibbetts, Deputy Agency Clerk, Department of Financial Services, 200 East Gaines Street, Tallahassee, Florida 32399-4247, (850)413-4249, Candace.Tibbetts@MyFloridaCFO.com.

DEPARTMENT OF FINANCIAL SERVICES

Securities

NOTICE IS HEREBY GIVEN that The Florida Office of Financial Regulation has issued an order disposing of the petition for declaratory statement filed by Brown Brothers Harriman & Co on March 28, 2017. The following is a summary of the agency’s disposition of the petition:

The Office of Financial Regulation (Financial Institutions/Securities) received a petition for declaratory statement from Brown Brothers Harriman & Co. The petition sought a declaratory statement from the Office on whether Petitioner, as a bank authorized to do business in the State of Florida, BBH is exempt from registration with the Office as a dealer pursuant to Chapter 517, Florida Statutes (“Chapter 517”). On June 2, 2017, the Office issued a Final Order. Petitioner is a “bank” as that term is used and referenced in Chapter 517, FS; and Petitioner qualifies for the exemptions from registration as a "dealer" as provided in Section 517.021(6)(b)2., FS, and as an investment advisor as provided in Section 517.021(14)(b)3, FS and therefore, Petitioner is not required to obtain broker-dealer or investment adviser registration to engage in the activities authorized for a dealer or investment adviser in the state of Florida.

A copy of the Order Disposing of the Petition for Declaratory Statement may be obtained by contacting” Agency Clerk, Office of Financial Regulation, P.O. Box 8050, Tallahassee, Florida 32314-8050, (850)410-9784, Agency.Clerk@flofr.com, or online at:

<https://real.flofr.com/ConsumerServices/SearchLegalDocuments/LDSearch.aspx#/searchLegalDocuments>.

Please refer all comments to: Agency Clerk, Office of Financial Regulation, P.O. Box 8050, Tallahassee, Florida 32314-8050, (850)410-9784, Agency.Clerk@flofr.com.

**Section VIII  
Notice of Petitions and Dispositions  
Regarding the Validity of Rules**

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

**Section IX  
Notice of Petitions and Dispositions  
Regarding Non-rule Policy Challenges**

NONE

**Section X  
Announcements and Objection Reports of  
the Joint Administrative Procedures  
Committee**

NONE

**Section XI  
Notices Regarding Bids, Proposals and  
Purchasing**

DEPARTMENT OF EDUCATION

University of South Florida

Notice for Major Project - USF580-1 USF New Entry / Laurel Drive Extension

Notice to Design/Build Teams

Request for Qualifications

NOTICE TO DESIGN/BUILD TEAMS REQUEST FOR QUALIFICATIONS

The University of South Florida (USF), announces that Qualifications Based Design/Build Services, for design and construction services will be required for the project listed below.

PROJECT NUMBER: USF 580-1

PROJECT AND LOCATION: USF New Entry / Laurel Drive Extension, University of South Florida, Tampa Campus, Tampa, Florida.

PROJECT DESCRIPTION: The project consists of the design and construction for new entry, four lane roadway extension (1,550lf), bike lanes, a roundabout, surface parking (300 spaces), site improvements, signalization, landscape, and hardscape. The primary goals are to meet vehicular and pedestrian circulation needs on the USF Tampa Campus.

Estimated construction costs are approximately \$4,855,000, including new construction, demolition of existing utilities, storm water design, new site improvements, etc. The project may be constructed in phases to achieve program objectives within the required time frame for development.

The Design/Build Team, also known as the Design and Construction Services Team (DCST) shall be responsible for the management of the process and project to meet project scope, budget and schedule requirements. The DCST services

contract shall be in compliance with the Qualifications Based Design/Build selection provisions in Section 287.055, Florida Statutes, and Board of Governors Regulation 14.0055, including pre-construction fees, construction related service costs and a Guaranteed Maximum Price (GMP).

It is the University's responsibility to negotiate a fair, competitive and reasonable compensation per Section 287.055, Florida Statutes. A fair, competitive and reasonable compensation shall be evaluated based upon the following information: (1) Compensation on similar projects; (2) other compensation reference data; and (3) after approval of the ranking, proposals requested from the shortlisted firms based upon a scope of services document to be provided at the time of negotiations.

The University of South Florida (USF), will contract with a single contract entity DCST who shall provide all services including, but not limited to development of the Facilities Program, professional services, budgeting, cost estimating, construction services, labor, materials, and equipment required to design, construct, and furnish the project. The selected team will be required to provide computer drawings according to the standards of USF, including computer record drawings reflecting as-built conditions. Blanket professional design liability insurance will be required for this project in the amount of \$500,000 and will be provided as a part of Basic Services. The respondent must be capable of bonding at 100% of the value of the contract with a surety licensed to do business in the State of Florida with a Best Rating A, Class VIII. Project development including professional services is contingent upon availability of funds. If additional funding is realized, USF has the option to incorporate additional scope/funding under this contract.

#### INSTRUCTIONS:

Teams desiring to apply for considerations shall submit a Request for Qualification submittal consisting of the information as required in the Submittal Requirements of the Request for Qualifications (RFQ) dated May 31, 2017, including a letter of interest, a completed USF Design and Construction Services Qualification Supplement (DCSQS) dated May 31, 2017 with attachments, and any required or additional information within the proposal limits as described in the RFQ. Applications on any other form may not be considered. The Request for Qualifications (RFQ) dated May 31, 2017 and the USF Design and Construction Services Qualification Supplement (DCSQS) dated May 31, 2017 which includes project information and selection criteria, may be obtained by contacting Terry Mead, Facilities Management- Design & Construction, University of South Florida, 4202 East Fowler Avenue, OPM 100, Tampa, FL 33620-7550, tmead@usf.edu, (813)974-0843, fax: (813)974-3542. Applications which do not comply with the above

instructions may be disqualified. Submittals are part of the public record. Application materials will not be returned. Teams must be properly registered to practice its profession(s) and licensed as General Contractor in the State of Florida at the time of application. If the applicant is a corporation, or a joint venture, it must be chartered by the Florida Department of State to operate in Florida at the time of application. If the applicant is the contract entity and has a consultant to perform the design or construction services, the contract entity and consultant must have an agreement at the time of application to formally contract for consulting services. Firms applying as "Associations" without a registered joint venture agreement or a contract entity and consultant without an agreement will not be considered.

**Pre-Submittal Meeting:** All interested firms are invited and encouraged to attend a Pre-Submittal Meeting to be held at 10:30 a.m. ET, June 15, 2017, at the: University of South Florida, Tampa Campus, 4202 East Fowler Avenue, Tampa, FL 33620-7550, PTB Training Room, to review the scope and requirements of this project. (Directions and parking information can be obtained at the Campus Information Center at the Fowler entrance, or view map at website: [www.usf.edu/administrative-services/parking/maps/index.aspx](http://www.usf.edu/administrative-services/parking/maps/index.aspx)).

**Request for Meetings:** Requests for meetings by individual firms will not be granted. No communication shall take place between the applicants and the Selection Committee members, employees of USF except as provided at the Pre-Submittal Meeting, the Pre-Interview Meeting and the USF Design and Construction Services Qualification Supplement (DCSQS) and Request for Qualifications (RFQ) dated May 31, 2017 (which includes project information and selection criteria).

**Submission:** One original and 6 spiral-bound copies of the submittals are to be submitted to the attention of Steve Lafferty, Interim Director, Design & Construction, University of South Florida, Facilities Management- Design & Construction Office, 4202 East Fowler Avenue / OPM 100, Tampa, FL 33620-7550 by 2:00 p.m. ET, June 29, 2017. Facsimile (FAX) or electronic submittals are not acceptable and will not be considered. Submittals that do not comply with the above instructions may be disqualified. The award of this contract is subject to availability of funds. The University reserves the right to suspend, discontinue or cancel the selection process at any time and reject any or all submissions without obligation to the respondent.

#### PROJECT SELECTION CRITERIA:

Selection of finalists for interview will be made on the basis of professional qualifications of the proposed Design and Construction Services Team (DCST), including team qualifications, team experience, and ability to provide services

in meeting the project requirements and the goals and objectives of the of the project and USF Strategic Plan.

As part of the USF Strategic Plan, USF made a commitment to foster a diverse community distinguished by a shared purpose, collaboration, open and timely communication, mutual respect, trust, and inclusiveness. USF is an equal opportunity institution, and, as such, strongly encourages the lawful use of certified Minority and Women-owned Business Enterprises (MBE) in the provision of design and construction-related services by providing a fair and equal opportunity to compete for, or to participate in design and/or construction-related services.

The plans and specifications for the USF projects are subject to reuse in accordance with the provisions of Section 287.055, Florida Statutes.

As required by Section 287.133, Florida Statutes, a consultant may not submit a proposal for this project if it is on the convicted vendor list for a public entity crime committed within the past 36 months. The selected consultant must warrant that it will neither utilize the services of, nor contract with, any supplier, subcontractor, or consultant in excess of \$25,000 in connection with this project for a period of 36 months from the date of their being placed on the convicted vendor list.

**WATER MANAGEMENT DISTRICTS**

St. Johns River Water Management District  
 Lake Apopka Lakewide SAV Enhancement and Recovery  
 REQUEST FOR QUALIFICATIONS #30324

The District’s Evaluation Committee has rescheduled the negotiations meeting date for the above referenced project, with Amec Foster Wheeler Environmental & Infrastructure, Inc. June 20, 2017 at 10:00 a.m. at the District’s headquarters at 4049 Reid Street, Palatka, Florida 32177-2571.

**REGIONAL UTILITY AUTHORITIES**

Withlacoochee Regional Water Supply Authority  
**WITHLACOOCHEE REGIONAL WATER SUPPLY  
 AUTHORITY**  
**REQUEST FOR CONSULTANT STATEMENT OF  
 QUALIFICATIONS for  
 GENERAL PROFESSIONAL ENGINEERING AND  
 TECHNICAL SERVICES**

The Withlacoochee Regional Water Supply Authority (Authority or WRWSA) is requesting Statements of Qualifications (SOQ) for consultants for the purpose of providing general professional engineering, hydrogeologic and related technical services. Professional services may include, but not be limited to: planning; technical assistance to the Executive Director in issue analysis and providing reports to the Authority Board; water supply planning technical assistance and implementation of the Authority’s water supply

plans; feasibility studies; review and analysis of water management district minimum flows and levels and other resource management programs; coordination with member governments, the Southwest Florida and St. Johns River Water Management Districts and the Florida Department of Environmental Protection; meeting attendance; presentations to various Boards; water facility design, permitting and permit compliance; construction inspection/management services and system evaluations. Work will be assigned on a project specific basis through the issuance of work orders.

Firms providing professional services must demonstrate compliance with all rules and regulations as may be applicable for specific projects.

An information packet containing details of the project and the SOQ submittal requirements is available upon request from LuAnne Stout at the Withlacoochee Regional Water Supply Authority (3600 W. Sovereign Path, Suite 228, Lecanto, Florida 34461), (352)527-5795.

Consultant selection will be in accordance with Section 287.055, Florida Statutes, the Consultants’ Competitive Negotiation Act. Firms desiring to provide these professional services to the Authority must submit four (4) paper copies, and four (4) electronic PDF copies of their SOQ in accordance with the requirements contained in the information packet to the attention of Richard S. Owen, Executive Director at the address listed above no later than 2:00 p.m. local time, August 4, 2017.

**DEPARTMENT OF ENVIRONMENTAL PROTECTION**  
 BDC53-16/17, Marjorie Carr Cross Florida State Recreation & Conservation Area Greenway - Inglis Main and Bypass.

**NOTICE OF INVITATION TO BID:** The Florida Department of Environmental Protection, Bureau of Design and Construction is soliciting formal, competitive, sealed bids from contractors for bid number BDC53-16/17, Marjorie Carr Cross Florida State Recreation & Conservation Area Greenway - Inglis Main and Bypass. More info @ <http://tinyurl.com/BDC53-16-17>.

**Section XII  
 Miscellaneous**

**DEPARTMENT OF STATE**  
**Index of Administrative Rules Filed with the Secretary of State**

Index of Administrative Rules Filed with the Secretary of State

Pursuant to Section 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 8:00 a.m., Monday May 29, 2017 and 3:00 p.m., Friday June

2, 2017. An improved electronic publication system is forthcoming on the Florida Administrative Rules website, FLRules.org, which will accommodate complete publication of rules filed for adoption in the previous 7 days, including rules awaiting legislative action.

69L-7.100	12/19/2016	**/**/****
69L-7.501	12/19/2016	**/**/****

**Section XIII**

**Index to Rules Filed During Preceding Week**

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.

<b>Rule No.</b>	<b>File Date</b>	<b>Effective Date</b>
6A-1.0451	5/31/2017	6/20/2017
6A-1.09430	5/31/2017	6/20/2017
6A-1.09441	5/31/2017	6/20/2017
6A-6.03020	5/31/2017	6/20/2017
6A-10.033	5/31/2017	6/20/2017
6A-10.0381	5/31/2017	6/20/2017
6A-10.051	5/31/2017	6/20/2017
6A-10.052	5/31/2017	6/20/2017
6A-10.053	5/31/2017	6/20/2017
6A-14.030	5/31/2017	6/20/2017
20-3.006	6/2/2017	6/22/2017
20-9.002	6/2/2017	8/1/2017
20-100.004	6/2/2017	8/1/2017
20-119.001	6/2/2017	6/22/2017
20-119.002	6/2/2017	6/22/2017
20-119.003	6/2/2017	6/22/2017
20-119.004	6/2/2017	6/22/2017
20-119.005	6/2/2017	6/22/2017
59G-4.002	6/2/2017	6/22/2017
60Y-2.006	6/2/2017	6/22/2017
61G10-11.004	6/1/2017	6/21/2017
62-210.900	6/2/2017	6/22/2017
64B2-18.002	6/2/2017	6/22/2017
64B9-15.0095	5/31/2017	6/20/2017
64B16-26.351	5/30/2017	6/19/2017
68B-14.0036	5/30/2017	5/30/2017
68B-14.005	5/30/2017	5/30/2017
<b>LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES</b>		
<b>Rule No.</b>	<b>File Date</b>	<b>Effective Date</b>
58M-2.009	2/9/2017	**/**/****
60FF1-5.009	7/21/2016	**/**/****
64B8-9.009	6/15/2016	**/**/****
64B8-10.003	12/9/2015	**/**/****