

Section I
Notice of Development of Proposed Rules
and Negotiated Rulemaking

NONE

Section II
Proposed Rules

DEPARTMENT OF HEALTH

Board of Massage Therapy

RULE NO.: RULE TITLE:

64B7-25.001 Examination Requirements

PURPOSE AND EFFECT: The board proposes this rule amendment to update the rule language and the incorporated application and implement Laws of Florida 2016-230

SUMMARY: Update language and application, implement Laws of Florida 2016-230.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its Board meeting, the Board, based upon the expertise and experience of its members, determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 456.013(7), 456.017(1)(c), 480.035(7), 480.041(2), 480.042(1), 480.044 FS.

LAW IMPLEMENTED: 456.013(7), 456.017(1)(c), 456.0635, 480.041, 480.042, 480.044 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Kama Monroe, Executive Director, Board of Massage Therapy/MQA, 4052 Bald Cypress Way, Bin #C06, Tallahassee, Florida 32399-3256

THE FULL TEXT OF THE PROPOSED RULE IS:

64B7-25.001 Examination Requirements.

(1) The Department shall issue a license to a person who submits a completed application on form DH-MQA 1115, "Massage Therapist Licensure Application," (Rev. ~~7/16~~ ~~6/14~~). The form and the attached instructions are incorporated herein by reference and may be obtained from the Board Office at 4052 Bald Cypress Way, Bin C-06, Tallahassee, Florida 32399 or from the website located at <http://floridasmassagetherapy.gov/applications/massage-app.pdf> or <http://www.flrules.org/Gateway/reference.asp?No=Ref-04604>. To apply on-line, visit <https://apps.mqa.doh.state.fl.us/MQAPathway/MqaServices/index?page=oaia> <https://www2.doh.state.fl.us/DOHInitialApp/CreateAccount.aspx?Board=8014&Procede=1401>;

(2) through (5) No change.

Rulemaking Authority 456.013(7), 456.017(1)(c), 480.035(7), 480.041(2), 480.042(1), 480.044 FS. Law Implemented 456.013(7), 456.017(1)(c), 456.0635, 480.041, 480.042, 480.044 FS. History—New 11-27-79, Amended 9-2-80, 10-9-85, Formerly 21L-25.01, Amended 12-22-92, 3-24-93, 5-20-93, Formerly 21L-25.001, Amended 8-12-93, 6-28-94, 8-18-96, Formerly 61G11-25.001, Amended 5-20-98, 7-30-02, 3-31-08, 6-15-09, 9-6-09, 6-2-10, 12-24-13, 6-2-14, 10-2-14, 3-14-16, 10-2-16, _____.

NAME OF PERSON ORIGINATING PROPOSED RULE: Board of Massage Therapy

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Board of Massage Therapy

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: July 28, 2016

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: September 28, 2016

DEPARTMENT OF HEALTH

Board of Pharmacy

RULE NO.: RULE TITLE:

64B16-26.2033 Pharmacy Intern Registration and Internship Requirements (Foreign Pharmacy Graduates)

PURPOSE AND EFFECT: The Board proposes the rule amendment to update the rule.

SUMMARY: The rule will be updated.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its Board meeting, the Board, based upon the expertise and experience of its members, determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 465.005, 465.007(1)(c) FS.

LAW IMPLEMENTED: 465.003(12), (13), 465.007(1)(c), 465.0075(1)(c)2., 465.013, 465.015(1)(b), (2)(b) FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Erica White, Executive Director, Board of Pharmacy, 4052 Bald Cypress Way, Bin C04, Tallahassee, Florida 32399-3254

THE FULL TEXT OF THE PROPOSED RULE IS:

(Substantial rewording of Rule 64B16-26.2033, F.A.C. follows. See Florida Administrative Code for present text.)

64B16-26.2033 Approved Pharmacy Internship Programs.

(1) For the purpose of qualifying for licensure by examination pursuant to Section 465.007(1)(c), F.S., or for licensure by endorsement pursuant to Section 465.0075(1)(c)2., F.S., the following are determined to be "internship programs approved by the Board:"

(a) Internship programs offered by schools or colleges of pharmacy which are accredited by the Accreditation Council for Pharmacy Education (ACPE);

(b) Internships that are required to obtain the doctor of pharmacy degree from institutions which are accredited as provided by Section 465.007(1)(b)1., F.S. Documentation of graduation from such institutions after January 1, 2001 with

the doctor of pharmacy degree shall constitute satisfactory proof the applicant has satisfied the requirements of this paragraph; or

(c) Internship programs which meet all requirements of subsection (2), below.

(2) The Board will approve internship programs other than those accredited programs enumerated in paragraphs (1)(a)-(b), above, upon presentation of proof satisfactory to the Board of the following.

(a) The internship experience shall be obtained in a community pharmacy, institutional pharmacy or any Florida Board of Pharmacy approved pharmacy practice, which includes significant aspects of the practice of pharmacy as defined in Section 465.003(13), F.S., provided such pharmacy:

1. Holds a current license or permit issued by the state in which they are operating and shall have available all necessary equipment for professional services, necessary reference works, in addition to the official standards and current professional journals;

2. Is operated at all times under the supervision of a pharmacist and shall be willing to train persons desiring to obtain professional experience;

3. Demonstrates that the pharmacy fills, compounds and dispenses a sufficient number, kind and variety of prescriptions during the course of a year so as to afford to an intern a broad experience in the filling, compounding and dispensing of prescription drugs;

4. Has a clear record as to observance of federal, state and municipal laws and ordinances covering any phase of activity in which it is engaged;

5. Ensures that any intern who is a foreign pharmacy graduate is supervised at a ratio of one (1) pharmacist to one (1) intern; and

6. Ensures that, for foreign pharmacy graduate interns, the program will afford the intern the experience and objectives required by the Foreign Graduate Registered Intern Work Activity Manual, form DH-MQA 1153, incorporated by reference in Rule 64B16-26.2031, F.A.C.

(b) Pharmacists serving as preceptors of pharmacy interns shall:

1. Willingly accept the responsibility for professional guidance and training of the intern and be able to devote time to preceptor training sessions and to instruction of the intern;

2. Hold current licensure in the state in which pharmacy is practiced;

3. Be ineligible to serve as a preceptor during any period in which the pharmacist's license to practice pharmacy is revoked, suspended, on probation, or subject to payment of an unpaid fine levied by lawful Board order, or during any period in which the pharmacist's license is the subject of ongoing disciplinary proceedings;

4. Agree to assist the school or college of pharmacy in the achievement of the educational objectives set forth and to provide a professional environment for the training of the intern; and

5. Provide documentation or evidence of the pharmacist’s continued professional education and of an active involvement in a patient-oriented practice.

6. Supervise no more than one (1) intern at any time, if such intern is a foreign pharmacy graduate.

(c) In the event an internship program meets all the requirements set forth in subsections (a) and (b), any applicant submitting it for the purpose of qualifying for licensure must show in addition to successful completion of the internship:

1. Approval of the program by a state board of pharmacy; and

2.a. Sufficient hours to total two thousand eighty (2080) hours; or

b. Licensure in another state and work performed as a pharmacist for a sufficient number of hours to total two thousand eighty (2080) hours when combined with the internship hours.

(3) All internship hours may be obtained prior to the applicant’s graduation. Hours worked in excess of fifty (50) hours per week prior to the applicant’s graduation or in excess of sixty (60) hours per week after an applicant’s graduation will not be credited toward meeting the required internship hours.

(4) Proof of current licensure in another state and work as a pharmacist for up to two thousand eighty (2080) hours may substitute for all or part of the internship requirement. However, pursuant to section 465.007(1)(b)2., F.S., all foreign pharmacy graduates must complete five hundred (500) hours of supervised work activity within the state of Florida. The supervised work activity program experience shall be documented on form DH-MQA 1153, “Foreign Graduate Registered Intern Work Activity Manual.” F.A.C. Further, supervised work activity hours may not be credited to any applicant until said applicant has obtained the passing score on the Foreign Pharmacy Graduate Equivalency Exam as provided in Section 465.007(1)(b)2., F.S. and as defined in Rule 64B16-26.203, F.A.C.

(5) Governmental and private radiopharmacy internship programs are not approved by the Board.

(6) Proof of completion of an internship program shall consist of the program’s certification that the applicant has completed the program. If additional hours are required to total two thousand eighty (2080) hours, satisfactory proof of the additional hours shall consist of the program’s certification of completion of the additional hours.

Rulemaking Authority 465.005, 465.007(1)(c) FS. Law Implemented 465.003(12, (13), 465.007(1)(c), 465.0075(1)(c)2., 465.013,

465.015(1)(b), (2)(b) FS. History—New 4-1-07, Amended 7-7-10, 10-7-12,_____.

NAME OF PERSON ORIGINATING PROPOSED RULE:

Board of Pharmacy

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Board of Pharmacy

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: December 13, 2016

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: May 3, 2016

DEPARTMENT OF HEALTH

Division of Environmental Health

RULE NO.:	RULE TITLE:
64E-5.1203	General Provisions
64E-5.1204	Certification Requirements for Radon Measurement Specialists and Technicians
64E-5.1205	Certification Requirements for Radon Mitigation Specialists and Technicians
64E-5.1206	Certification Requirements for Radon Measurement Businesses
64E-5.1207	Certification Requirements for Radon Mitigation Businesses
64E-5.1208	Measurement Requirements and Procedures

PURPOSE AND EFFECT: Modify rule language to conform to statutory requirements; obsolete language will be deleted. Update of fee schedules delaying implementation of fee increase, update department requirements, definitions, forms and publications related to certification and standards for radon measurement and radon mitigation personnel and businesses. Updates and clarification of reporting requirements for radon measurement and mitigation personnel and businesses.

SUMMARY: The rule amendment updates department forms, recordkeeping and reporting requirements; updates fees and deletes obsolete language.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: Based on the SERC checklist analysis, this rulemaking will not have an adverse impact or regulatory costs in excess

of \$1 million within five years as established in s.120.541(2)(a), F.S.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 404.051, 404.056, 404.071 FS.

LAW IMPLEMENTED: 404.022, 404.051, (1), (4), (7), 404.056, (1), (5), (7), (9), 404.071 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Jorge Laguna, 4052 Bald Cypress Way, Bin A-08, Tallahassee, FL 32399-1720, (850)245-4288, Jorge.Laguna@flhealth.gov.

THE FULL TEXT OF THE PROPOSED RULE IS:

64E-5.1203 General Provisions.

(1) ~~Beginning January 1, 1989, No~~ person may test for or mitigate the presence of radon in Florida for a fee or other remuneration unless such person has been certified as provided by this part. These regulations in no way exempt any person from other state and local occupational licensure requirements.

(2) through (3) No change.

(4) Requirements for continued certification shall include the following conditions:

(a) No change.

(b) The certified person or business shall allow authorized representatives of the department to have access during normal business hours to his facilities, offices and files for inspection and examination of radon-related records, measurement procedures and mitigation system design and installations. The certified person or business shall identify the location and ~~also~~ allow authorized representatives of the department to inspect all locations where the certified person or business has conducted or contracted for the on-site radon measurement or mitigation activities.

(c) The certified person or business ~~following changes~~ shall report the following changes ~~be reported~~ in writing to the department within 10 business days of the change: changes to the name or address of a certified individual or business; changes in the information provided with the original business application, including changes in certified personnel; changes in analytical service providers used; changes in measurement, mitigation or analytical service USEPA proficiency status; and changes to the measurement or mitigation methods used. New measurement methods shall comply with the Quality

Assurance Plan requirements specified in subsection 64E-5.1206(5), F.A.C.

(d) The certified business shall provide radon activity reports to the department by the 15th of each month for the previous month.

1. Reports from a certified radon measurement business shall include building information, the name of the person performing the measurements and the results of all available radon and radon progeny measurements taken during the previous month which are not otherwise reported as specified in rule 64E-5.1208, F.A.C. If no measurements were taken during a month, the report shall indicate none were taken. Data shall be submitted on form DH1750, Monthly Report for Certified Radon Businesses, Residential Measurement Report (11/15), or form DH1833, Monthly Report for Certified Radon Businesses, Nonresidential Measurement Report (11/15), incorporated by reference and available from the department at 4025 Esplanade Way, Room 205, Tallahassee, Florida, at <http://radon.floridahealth.gov>, and at <http://www.flrules.org/Gateway/reference.asp?No=Ref-#####> and <http://www.flrules.org/Gateway/reference.asp?No=Ref-#####>, respectively.

2. A certified radon mitigation business shall include building information on all radon mitigation work completed during the previous month, the name of the certified radon measurement business and individual performing the pre-mitigation and post-mitigation radon and radon progeny measurements, and the measurement results. If no radon mitigations were completed or performed during a calendar month, the report shall indicate none were completed or performed. Unless otherwise reported as a completed project, for all in-progress mitigation projects not completed within 30 days of initiation of the mitigation, the certified radon mitigation business shall file a report with the department by the 15th day of the first calendar month that begins on or after the end of the 30 days. This report shall include building location information and anticipated date of mitigation completion. Reports of completed radon mitigations shall be submitted on form DH1753, Monthly Report for Certified Radon Businesses, Radon Mitigation Report (11/15), while reports of in progress radon mitigation projects shall be submitted on form DH8002-DCHP, Notice of in Progress Radon Mitigation System Installation (02/16), incorporated by reference and available from the department at 4025 Esplanade Way, Room 205, Tallahassee, Florida, at <http://radon.floridahealth.gov>, and at <http://www.flrules.org/Gateway/reference.asp?No=Ref-#####> and <http://www.flrules.org/Gateway/reference.asp?No=Ref-#####>, respectively. Mitigation businesses are not required to file more than one form DH 1753 on the same completed project.

(5) through (6) No change.

(7)(a) A request for annual certification renewal shall be submitted with a nonrefundable renewal fee. For renewal requests received prior to expiration of the certification, the fee schedule set forth in this part will apply. For renewal requests received after certification has expired, the fee schedule for application and certification will apply. A certification renewal shall be issued or denied according to the criteria set forth in this part.

(b) Annual certification renewal fee schedule:

1. Radon Measurement or Mitigation Business

~~Renewal request received on or before June 30, 2009:~~

~~_____~~
\$200

~~Renewal request received between July 1, 2009 and June 30,~~

~~2010:~~ \$275

~~Renewal request received between July 1, 2010 and June 30,~~

~~2011:~~ \$350

~~Renewal request received between July 1, 2011 and June 30,~~

~~2016 2012:~~ \$425

~~Renewal request received on or after July 1, 2016 2012:~~

~~_____~~
\$500

2. Radon Measurement or Mitigation Specialist

~~Renewal request received on or before June 30, 2009:~~

~~_____~~
\$200

~~Renewal request received between July 1, 2009 and June 30,~~

~~2010:~~ \$250

~~Renewal request received between July 1, 2010 and June 30,~~

~~2011:~~ \$300

~~Renewal request received between July 1, 2011 and June 30,~~

~~2016 2012:~~ \$350

~~Renewal request received on or after July 1, 2016 2012:~~

~~_____~~
\$400

3. Radon Measurement or Mitigation Technician

~~Renewal request received on or before June 30, 2009:~~

~~_____~~
\$200

~~Renewal request received between July 1, 2009 and June 30,~~

~~2010:~~ \$225

~~Renewal request received between July 1, 2010 and June 30,~~

~~2011:~~ \$250

~~Renewal request received between July 1, 2011 and June 30,~~

~~2016 2012:~~ \$275

~~Renewal request received on or after July 1, 2016 2012:~~

~~_____~~
\$300

(8) through (9) No change.

(10) All applications must ~~should~~ clearly label any information considered trade secrets and must segregate such information from other information ~~as required by Section 449.165, F.S.~~

(11) The department will approve training courses for certification based upon evaluation of course materials and content. These courses shall meet the following requirements:-

(a) through (d) No change.

(e) Course providers shall send to the department a roster of participants who have attended the entire course within 30 days after each course on form ~~Form~~ 1812, Radon Certification Training Roster (11/15), ~~Apr 90~~ incorporated by reference and available from the department at 4025 Esplanade Way, Room 205, Tallahassee, Florida, at <http://radon.floridahealth.gov>, and at <http://www.flrules.org/Gateway/reference.asp?No=Ref-#####> and ~~herein incorporated by reference~~. Providers shall maintain security of attendance records. Course providers shall maintain records of individual courses for 3 years after completion of the course for inspection by the department.

(f) A course provider seeking approval to conduct a radon certification training course shall make application on form ~~Form~~ 1813, Application to Become a ~~for~~ Radon Certification Training Course Provider (11/15), ~~Apr 90~~, available from the department and ~~herein~~ incorporated by reference and available from the department at 4025 Esplanade Way, Room 205, Tallahassee, Florida, at <http://radon.floridahealth.gov>, and at <http://www.flrules.org/Gateway/reference.asp?No=Ref-#####>.

(g) through (i) No change.

(j) Approval of a course shall be valid for a period of 24 months. Approval may ~~shall~~ be denied or withdrawn by if the department if ~~determines that~~ the course approval requirements of these rules are not met.

(j) Approval of a course shall be valid for a period of 24 months. Approval may ~~shall~~ be denied or withdrawn by if the department if ~~determines that~~ the course approval requirements of these rules are not met.

Rulemaking Authority 404.051, 404.056 FS. Law Implemented 404.051, 404.056, 404.071 FS. History—New 1-3-89, Amended 5-21-90, 10-24-90, 1-18-94, 12-9-96, Formerly 10D-91.1304, Amended 3-16-09,_____.

64E-5.1204 Certification Requirements for Radon Measurement Specialists and Technicians.

(1) The following is required for certification as a radon measurement specialist and measurement technician:

(a) The individual shall submit an application on form ~~Form~~ 1751, Application for Certification as Radon Specialist or Technician (11/15), ~~Jan 93~~, incorporated by reference and available from the department at 4025 Esplanade Way, Room 205, Tallahassee, Florida, at <http://radon.floridahealth.gov>, and at <http://www.flrules.org/Gateway/reference.asp?No=Ref-#####>. The application shall include the nonrefundable application and certification fee according to the fee schedule set forth in this section ~~part~~ and documentation of the applicant's relevant education and experience, as specified on form ~~Form~~ 1751.

(b) No change.

(c) Application and certification fee schedule:

1. Radon Measurement Specialist

Application received on or before June 30, 2009: _____
 _____ \$200

Application received between July 1, 2009 and June 30, 2010: _____
 _____ \$275

Application received between July 1, 2010 and June 30, 2011: _____
 _____ \$325

Application request received on or before between July 1, 2011 and June 30, 2016 2012: \$375

Application request received on or after July 1, 2016 2012: \$425

2. Radon Measurement Technician

Application received on or before June 30, 2009: _____
 _____ \$200

Application received between July 1, 2009 and June 30, 2010: _____
 _____ \$250

Application received between July 1, 2010 and June 30, 2011: _____
 _____ \$275

Application request received on or before between July 1, 2011 and June 30, 2016 2012: \$300

Application request received on or after July 1, 2016 2012: \$325

(2) No change.

Rulemaking Authority 404.051, 404.056, 404.071 FS. Law Implemented 404.051, 404.056, 404.071 FS. History—New 1-3-89, Amended 5-21-90, 10-24-90, 1-18-94, 12-9-96, Formerly 10D-91.1305, Amended 3-16-09,_____.

64E-5.1205 Certification Requirements for Radon Mitigation Specialists and Technicians.

(1) The following is required for certification as a radon mitigation specialist and technician:

(a) The individual shall submit an application on form DH ~~Form~~ 1751, Application for Certification as Radon Specialist or Technician (11/15) (incorporated in rule 64E-5.1204, F.A.C.), ~~Jan. 93~~, a nonrefundable application and certification fee according to the fee schedule set forth in this section part, and documentation of the applicant’s relevant education and experience, as specified on form DH ~~Form~~ 1751.

(b) No change.

(c) Application and certification fee schedule:

1. Radon Mitigation Specialist

Application received on or before June 30, 2009: _____
 _____ \$200

Application received between July 1, 2009 and June 30, 2010: _____
 _____ \$275

Application received between July 1, 2010 and June 30, 2011: _____
 _____ \$325

Application request received on or before between July 1, 2011 and June 30, 2016 2012: \$375

Application request received on or after July 1, 2016 2012: \$425

2. Radon Mitigation Technician

Application received on or before June 30, 2009: _____
 _____ \$200

Application received between July 1, 2009 and June 30, 2010: _____
 _____ \$250

Application received between July 1, 2010 and June 30, 2011: _____
 _____ \$275

Application request received on or before between July 1, 2011 and June 30, 2016 2012: \$300

Application request received on or after July 1, 2016 2012: \$325

(2) No change.

Rulemaking Authority 404.051, 404.056, 404.071 FS. Law Implemented 404.051, 404.056, 404.071 FS. History—New 1-3-89, Amended 5-21-90, 10-24-90, 1-18-94, 12-9-96, Formerly 10D-91.1306, Amended 3-16-09,_____.

64E-5.1206 Certification Requirements for Radon Measurement Businesses.

The following qualifications are required for certification as a radon measurement business:

(1) Submission of an application for certification on form DH ~~Form~~ 1749, Application for Certification as a Radon Business (11/15), ~~Jan. 93~~, incorporated by reference and available from the department at 4025 Esplanade Way, Room 205, Tallahassee, Florida, at <http://radon.floridahealth.gov>, and at <http://www.flrules.org/Gateway/reference.asp?No=Ref-#####>, and a nonrefundable application and certification fee from the following schedule:

Application received on or before June 30, 2009: _____
 _____ \$200

Application received between July 1, 2009 and June 30, 2010: _____
 _____ \$300

Application received between July 1, 2010 and June 30, 2011: _____
 _____ \$375

Application request received on or before between July 1, 2011 and June 30, 2016 2012: \$450

Application request received on or after July 1, 2016 2012: \$525

(2) Identification of all radon and radon progeny measurement methods or related services to be offered, including the purpose of each measurement service, the type of measurement equipment and a summary of the procedure to be used in performing the service. All measurements reported to clients shall be performed with devices that meet measurement proficiency requirements of a program recognized by the USEPA. U.S. Environmental Protection Agency (USEPA) or the Department as a program capable of evaluating measurement proficiency. USEPA Indoor Radon and Radon Decay Product Measurement Device Protocols,

Publication No. EPA 402-R-92-004 (revised 7/1992) and USEPA Protocols for Radon and Radon Decay Product Measurements in Homes, Publication No. EPA 402-R-92-003 (revised 5/1993), incorporated by reference and available from the department at 4025 Esplanade Way, Room 205, Tallahassee, Florida, at <http://radon.floridahealth.gov>, and at <http://www.flrules.org/Gateway/reference.asp?No=Ref-#####> and <http://www.flrules.org/Gateway/reference.asp?No=Ref-#####>, respectively, shall be followed for all measurements reported to clients with the exception of nonresidential measurements performed as specified in ~~subpart B of this rule~~ 64E-5.1208, F.A.C.

(3) Identification of certified radon measurement specialists and certified radon measurement technicians who will perform measurements for the applicant. An applicant shall maintain on staff or retain as a consultant a certified radon measurement specialist. All radon or radon progeny measurements will be performed only by certified radon measurement specialists or certified radon measurement technicians. This shall include the initial placement and final retrieval of all measurement devices. The certified radon measurement specialist shall monitor the applicant's measurement activities and shall review, approve, and sign monthly reports to the department, assess quality assurance and quality control measures, evaluate operating procedures, and ensure compliance with state and federal regulations. The certified radon measurement specialist shall be present when requested by the department during scheduled visits by the department and shall physically observe and evaluate each certified radon measurement technician in the performance of his measurement duties at least once each calendar quarter to insure adequate supervision. A record of this evaluation shall be signed by the specialist and maintained on file by the business. If the measurement reports submitted to meet the requirements of paragraph 64E-5.1203(4)(d) ~~64E-5.1206(12)(a)~~ and subsection 64E-5.1208(3), F.A.C., show that no radon or radon progeny measurements were performed during an entire calendar quarter by any of the certified radon measurement technicians working for a certified radon measurement business, the visit, observation and evaluation by the specialist are not required for that quarter. The quarterly visit, observations and evaluations by the specialist must be resumed within the same calendar quarter in which measurement activities are resumed. The interval between visits, observations and evaluations by the specialist shall not exceed 1 year.

(4) Identification of the proficient analytical service providers which will process devices for all measurement methods used by the business. Should a radon measurement business choose to analyze devices or obtain results directly from measurement instruments, it must maintain proficiency

as an analytical service provider with each measurement method by participating in a program recognized by the USEPA or the Department as a program capable of evaluating measurement proficiency with every measurement method for which it analyzes devices or obtains results directly from measurement instruments.

(5) through (7) No change.

(8) Development, disclosure and adherence to a health and safety program to limit employees' exposure to radon progeny during the course of employment. Such a program shall include measures to keep each employee's exposure, which shall not exceed 4 working level months per year, as low as reasonably achievable. The certified radon measurement business shall maintain records showing the radiation exposures of all individuals for whom personnel monitoring is required. Such records shall be kept on form DH Form 1834, Working Level Month Exposure Form (11/15), Aug. 90, incorporated by reference and available from the department at 4025 Esplanade Way, Room 205, Tallahassee, Florida, at <http://radon.floridahealth.gov>, and at <http://www.flrules.org/Gateway/reference.asp?No=Ref-#####>, or on clear and legible records containing all the information required by that form. Records shall be maintained in working level months showing the results of exposure during radon measurement activities and shall be preserved for 20 years. The discontinuance or curtailment of activities does not relieve the certified business of responsibility for retaining all radiation exposure records.

(9) Maintenance of the following records for 5 years:

(a) through (c) No change.

(d) Copies of certification for radon measurement specialists and radon measurement technicians employed or used as consultants;-

(e) No change.

(10) through (11) No change.

(12) A certified radon measurement business shall provide the following client reports:-

~~(a) A certified radon measurement business shall submit measurement reports to the department by the 15th of each month. Reports shall include building information, the name of the person performing the measurements and the results of all available radon and radon progeny measurements taken during the previous month which are not otherwise reported as specified in subpart B of this rule. If no measurements were taken during a month, the report shall indicate none were taken. Data shall be submitted on DH Form 1750 Monthly Report for Certified Radon Businesses, Residential Measurement Report, Mar 94, or DH Form 1833 Monthly Report for Certified Radon Businesses, Non Residential Measurement Report, Mar 94, which are herein incorporated by reference and which are available from the department.~~

(a)(b) The certified radon measurement business shall report measurement results for radon and radon progeny to the client. Radon results shall be reported in picocuries per liter. Radon progeny results shall be reported in working levels. The report provided to the client shall include the name of the certified business, the business certification number, the name and certification number of the individual who performed the measurements, the type of device used, the date and time of the start and end of the measurement, and the following statements: This notice is provided to you by an organization or individual certified by the Florida Department of Health to perform radon or radon progeny measurements or radon mitigation services. Any questions, comments, or complaints regarding the persons performing these measurement or mitigation services may be directed to the Florida Department of Health, Bureau of Environmental Health Facility Programs, Radon and Indoor Air Program Quality, 4052 Bald Cypress Way, Bin #A12 #A08, Tallahassee, Florida 32399-1720 1740 (1-800-543-8279).

(b)(e) No change.

Rulemaking Authority 404.051, 404.056, 404.071 FS. Law Implemented 404.051, 404.056, 404.071 FS. History—New 1-3-89, Amended 10-24-90, 1-18-94, 12-9-96, Formerly 10D-91.1309, Amended 3-16-09, _____.

64E-5.1207 Certification Requirements for Radon Mitigation Businesses.

The following qualifications are required for certification as a radon mitigation business:

(1) Submission of an application on form DH Form 1749, Application for Certification as a Radon Business (11/15) (incorporated in rule 64E-5.1206, F.A.C.) Working Level Month Exposure Form, Jan. 93, and a nonrefundable application and certification fee from the following schedule:

Application received on or before June 30, 2009: _____
\$200

Application received between July 1, 2009 and June 30, 2010: _____
\$300

Application received between July 1, 2010 and June 30, 2011: _____
\$375

Application request received on or before between July 1, 2011 and June 30, 2012: \$450

Application request received on or after July 1, 2012: \$525

(2) through (7) No change.

(8) Development, disclosure and adherence to a health and safety program to limit employees' exposure to radon progeny during the course of their employment. Such a program shall include measures to keep each employee's exposure, which shall not exceed 4 working level months per year, as low as reasonably achievable. The certified radon mitigation business shall maintain records showing the

radiation exposures of all individuals for whom personnel monitoring is required. Such records shall be kept on form DH Form 1834, Working Level Month Exposure Form (11/15) (incorporated in rule 64E-5.1206, F.A.C.), Aug. 90, or on clear and legible records containing all the information required by that form. Records shall be maintained in working level months showing the results of exposure during radon mitigation activities and shall be preserved for 20 years. The discontinuance or curtailment of activities does not relieve the certified business of responsibility for retaining all radiation exposure records.

(9) The certified radon mitigation business shall maintain on staff or retain as a consultant a certified radon mitigation specialist. The certified radon mitigation specialist shall monitor the applicant's mitigation activities, ensure compliance with state and federal regulations and be responsible for evaluating diagnostic tests in a building and designing mitigation systems. The certified radon mitigation specialist shall be present when requested by the department during scheduled visits by the department and shall physically observe and evaluate each certified radon mitigation technician in the performance of his mitigation duties at least once each calendar quarter to insure adequate supervision. A record of this evaluation shall be signed by the specialist and maintained on file by the business. If the mitigation reports submitted to meet the requirements of subsection 64E-5.1203(4)(d) 64E-5.1207(18), F.A.C., show that no diagnostics or mitigation installations were performed during an entire calendar quarter by any of the certified radon mitigation technicians working for a certified radon mitigation business, the visit, observations and evaluations by the specialist are not required for that quarter. The quarterly visit, observations and evaluations by the specialist must be resumed within the same quarter in which diagnostic or mitigation activities are resumed. The interval between visits, observations and evaluations by the specialist shall not exceed 1 year.

(10) The certified radon mitigation business shall assure that radon mitigation system installations are performed under the direct supervision of a certified radon mitigation specialist or certified radon mitigation technician. A certified radon mitigation business may contract with a non-certified business to perform mitigation installation provided that work performed by non-certified persons is under the direct the supervision of a certified radon mitigation specialist or certified radon mitigation technician.

(11) The certified mitigation business shall install radon mitigation systems as specified in Chapter 9B-53, F.A.C., the Florida Building Code 5th Edition (2014) Residential, Appendix E, "Florida Standard for Mitigation of Radon in Existing Buildings"; (effective June 1, 1994), or Florida

Building Code 5th Edition (2014) Building, Appendix C, “Florida Standard for Mitigation of Radon in Existing Buildings” (effective June 1, 1994), incorporated by reference and available at https://floridabuilding.org/bc/bc_default.aspx, at <http://www.iccsafe.org/>, and at <http://www.flrules.org/Gateway/reference.asp?No=Ref-#####> and <http://www.flrules.org/Gateway/reference.asp?No=Ref-#####>, respectively.

~~(12) The certified radon mitigation business shall provide all warranty information on the reduction of the radon level, or the proper functioning of mitigation equipment in writing to clients.~~

(12)(13) The certified radon mitigation business shall ensure that each building is measured for radon levels before and after mitigation work is performed. Such measurements shall be of sufficient type, duration and consistency to allow for comparison of before and after mitigation radon levels, shall be performed with devices that meet proficiency requirements of the USEPA measurement proficiency program and methods as specified in rule 64E-5.1206(2), F.A.C., and shall be performed by a certified measurement business. The post-mitigation measurements shall be started no sooner than 24 hours after the mitigation system is fully operational. The mitigation system shall be operated normally and continuously during the entire measurement period. The results of both the pre-mitigation and the post-mitigation measurements shall be sent to the department as specified in subsection 64E-5.1203(4)(d) 64E-5.1207(18), F.A.C.

(14) through (15) renumbered (13) through (14) No change.

~~(15)(16) The certified radon mitigation business shall provide the client with the following written information: instructions on the operation and maintenance of each component of the mitigation system. Information on adverse effects produced by the operation of a mitigation system, including added energy costs, shall be included.~~

(a) Instructions on the operation and maintenance of each component of the mitigation system.

(b) The proper functioning of mitigation equipment.

(c) Information on adverse effects produced by the operation of a mitigation system, including added energy costs.

(d) All warranty or guarantee information on the reduction of the radon level, on the mitigation system and on any separately warranted or guaranteed system components.

(e) The following statements: “This notice is provided to you by an organization or individual certified by the Florida Department of Health to perform radon or radon progeny measurements or radon mitigation services. Any questions, comments or complaints regarding the persons performing these measurement or mitigation services may be directed to

the Florida Department of Health, Bureau of Environmental Health, Radon and Indoor Air Program, 4052 Bald Cypress Way, Bin #A12, Tallahassee, Florida 32399-1720 (1-800-543-8279).”

(16)(17) No change.

~~(18) A certified radon mitigation business shall provide the following reports; a certified radon mitigation business shall submit mitigation reports to the department by the 15th day of each month. Reports shall include building information on all radon mitigation work completed during the previous month, the name of the certified radon measurement business and individual performing the pre mitigation and post mitigation radon and radon progeny measurements, and the measurement results. If no radon mitigations were performed during a month, the report shall indicate none were performed. Reports shall be submitted on DH Form 1753 Monthly Report for Certified Radon Mitigation Businesses, Radon Mitigation Report, Mar 90.~~

Rulemaking Authority 404.051, 404.056, 404.071 FS. Law Implemented 404.051, 404.056, 404.071 FS. History—New 1-3-89, Amended 10-24-90, 1-18-94, 12-9-96, Formerly 10D-91.1310, Amended 3-16-09,_____.

64E-5.1208 Measurement Requirements and Procedures.

(1) No change.

(2) The radon measurement procedures for use in fulfillment of the requirements of Section 404.056, Florida Statutes F.S., Mandatory Radon Measurement Protocols, (Brochure DH/PI 150-334 (11/15), is incorporated by reference and may be obtained from the Department at 4025 Esplanade Way, Room 205, Tallahassee, Florida; <http://radon.floridahealth.gov>; and <http://www.flrules.org/Gateway/reference.asp?No=Ref-#####> of Health and is incorporated herein by reference. This measurement protocol will be used to identify structures in which the potential exists for elevated radon concentrations, to specify longer term measurements to establish occupant exposure levels when elevated concentrations are found, and to periodically remeasure facilities.

(3) Measurement reports for dwelling units which have been measured using section 2 of the USEPA Radon and Radon Decay Product Measurements in Homes, Publication No. EPA 402-R-92-003, shall be reported to the department on form DH-Form-1778, Mandatory Measurements Residential Radon Measurement Report (11/15) and also, if needed, form DH1777/DH1778 Supplement, Mandatory Radon Measurement Report Supplemental Page (Use if needed with DH1777 or DH1778) (2/13), Feb. 96, herein incorporated by reference and available from the department at 4025 Esplanade Way, Room 205, Tallahassee, Florida; <http://radon.floridahealth.gov>; and <http://www.flrules.org/Gateway/reference.asp?No=Ref-#####>

and <http://www.flrules.org/Gateway/reference.asp?No=Ref-#####>, respectively. Measurements reports for non-residential buildings which have been measured using sections 3 and 4 of the Mandatory Radon Measurement Protocols (Brochure DH\PI 150-334, 11/15), incorporated by reference in subsection 64E-5.1208(2), F.A.C., shall be reported to the department on form ~~DH—Form—1777~~, Mandatory Measurements Non-Residential Radon Measurement Report (11/15), Feb. 96, herein incorporated by reference and available from the department at 4025 Esplanade Way, Room 205, Tallahassee, Florida; <http://radon.floridahealth.gov>; and <http://www.flrules.org/Gateway/reference.asp?No=Ref-#####>; and also, if needed, form DH 1777/1778 Supplement.

Rulemaking Authority 404.051, 404.056 FS. Law Implemented 404.022, 404.051(1), (4), (7), 404.056(1), (5), (7), (9) FS. History—New 10-8-89, Amended 1-18-94, 12-9-96, Formerly 10D-91.1317, _____.

NAME OF PERSON ORIGINATING PROPOSED RULE:
Clark Eldredge

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Celeste Philip, MD, MPH, State Surgeon General

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: November 23, 2016

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: April 7, 2016

FISH AND WILDLIFE CONSERVATION COMMISSION

Manatees

RULE NO: 68C-22.023
RULE TITLE: Collier County Zones

PURPOSE AND EFFECT: The purpose of the proposed rule is to improve protection of manatees and manatee habitat in Collier County by amending the existing regulations that establish safe havens and limit allowable motorboat speed in portions of the county. These actions are being proposed after considering: [1] new information, analyses, and reports that have been collected, performed, or prepared since the existing zones were established; and [2] recommendations made by the Collier County Local Rule Review Committee that was formed pursuant to Section 379.2431(2)(f), F.S. The effect of the action would be to amend the zones that establish safe havens and limit allowable motorboat speed in portions of the county and to revise other provisions of the rule. Additional information is available at: <http://myfwc.com/wildlifehabitats/managed/manatee/rulemaking/>.

SUMMARY: A rule addressing manatee protection throughout Collier County was adopted in 1983 and amended in 1997. The proposed rule would remove existing 30MPH in

channel and 20MPH outside of marked channel zones in three areas (Cocohatchee River east of US41, Upper Addison/Unknown Bays, and a portion of McIlvane Bay) and five areas will change from Idle Speed All Year to Slow Speed All Year in portions of Naples Bay, Gordon Pass, Marco River, Goodland Bay, and Barron River. Three areas that have existing 30MPH in channel and Slow Speed outside of marked channel will change to Slow Speed Shore to Shore (a portion of the Inland waterway between Keewadin Island and Halloway Island, a portion of the waterway between Halloway Island and Little Marco Island and in the narrow waterway between Hall Bay and Henderson Creek), a new Slow Speed zone would be added in Moorings Bay (City of Naples), and a new No Entry zone would be added in the newly created manatee warm-water refuge located on the west side of the Faka Union Canal, an exception to this No Entry zone is provided to employees and authorized agents of Rookery Bay National Estuarine Research Reserve, South Florida Water Management District and the Florida Department of Environmental Protection. The proposed rule includes new descriptions of the existing zones in the remainder the county, but the zones are not being substantively changed. The maps accompanying this notice show only those geographic areas where zones would change. The new descriptions are needed so that all zone descriptions are based on the same geographic projection and the most up-to-date and accurate shoreline information.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION: The Agency has determined that this rule will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency. The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: the nature of the rule and the preliminary information and analysis conducted to date.

Any person who wishes to provide information regarding the statement of estimated regulatory costs, or to provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 379.2431(2) FS.

LAW IMPLEMENTED: 379.2431(2) FS.

HEARINGS WILL BE HELD BY COMMISSION STAFF AT THE DATES, TIMES AND PLACES SHOWN BELOW:

DATE AND TIME: January 31, 2015, 5:00 p.m. – 8:00 p.m.

PLACE: Collier County Commission Chambers, 3299 Tamiami Trail East, 3rd Floor, Naples, FL 34112

The final public hearing will be held by the Commission in April 2017 or later. Another notice will be published in the FAR when the date and location of the final hearing is set. The Commission's agenda for this meeting will indicate the specific day when this item is scheduled to be addressed. Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in these hearings is asked to advise the agency at least 5 days before the hearing by contacting the FWC at (850)488-6411. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Mr. Ron Mezich, Florida Fish and Wildlife Conservation Commission, Imperiled Species Management Section, 620 South Meridian Street, Tallahassee, Florida 32399-1600. Comments may be submitted by e-mail to ManateeRuleComments@MyFWC.com (please reference Pinellas County in the subject line).

THE FULL TEXT OF THE PROPOSED RULE IS:

(Substantial rewording of Rule 68C-22.023 follows. See Florida Administrative Code for present text.)

68C-22.023 Collier County Zones.

(1) The Commission hereby designates the waters within Collier County, as described below, as areas where manatee sightings are frequent and where the best available information supports the conclusion that manatees inhabit these areas on a regular or periodic basis. The primary purpose of this rule is to protect manatees from harmful collisions with motorboats and from harassment by regulating the speed and operation of motorboats within these designated areas. A secondary purpose is to protect manatee habitat. In consideration of balancing the rights of fishers, boaters, and water skiers to use the waters of the state for recreational and commercial purposes (as applicable under Section 379.2431(2)(k), F.S.) with the need to provide manatee protection, the Commission has examined the need for limited lanes, corridors, or unregulated areas that allow higher speeds through or within regulated areas. Such lanes, corridors, or areas are provided in those locations where the Commission determined they are consistent with manatee protection needs.

(2) The following year-round zones are established, which include all associated and navigable tributaries, lakes, creeks, coves, bends, backwaters, canals, channels, boat basins, and other waterways unless otherwise designated or excluded. Coordinates used in the descriptions of zone boundaries are referenced to the North American Datum of 1983 (NAD83 2011) using the Florida GDL Albers projection. Access to the NO ENTRY zone designated in paragraphs

(2)(a)2. will be provided in accordance with procedures set forth in subsection (4), hereunder, and applicable provisions of Rule 68C-22.003, F.A.C.

(a) NO ENTRY –

1. Henderson Creek/Enchanting Shores area: All waters of the basin and canal adjacent to the Enchanting Shores Trailer Park, east of a line bearing 20° beginning at a point (approximate latitude 26° 02' 58.2" N, approximate longitude 81° 41' 14.6" W) on the southern shoreline of the canal approximately fifty (50) feet east of where the canal flows into Henderson Creek; and

2. Faka Union Canal area: All waters of the basins, canals, and associated waters of the warm water manatee refuge oxbow west of and adjacent to the Faka Union Canal, south of an east-west line 745' south and north of east-west line 2200' south of the southernmost east-west canal of Port of the Islands.

(b) IDLE SPEED (channel included) –

1. Henderson Creek area: All waters of Henderson Creek and associated waters east of the centerline of Collier Boulevard (State Road 951) bridges, and southwest of a structure north of the Tamiami Trail (US41) bridge, except as designated under subparagraph (2)(a)(1);

2. Marco Island/Collier Bay area: All waters of Collier Bay, and associated waters south of the mouth of Marco Bay/Marco River, and north of San Marco Road (State Road 92);

3. Caxambas Bay/Roberts Bay area: All waters of Caxambas Bay, Roberts Bay, and associated waters, north of a line beginning at a point on the shoreline of Marco Island (approximate latitude 25° 54' 29.3" N, approximate longitude 81° 43' 06" W) (west of channel marker "8") and bearing approximately 106° to the westernmost point of the unnamed island north of Dickman's Island, then running along the northern shoreline of said island to its easternmost point (approximate latitude 25° 54' 16.8" N, approximate longitude 81° 42' 23.6" W), and then bearing approximately 91° (through channel marker "13") to the line's ending point on the shoreline of Horrs Island (approximate latitude 25° 54' 15.2" N, approximate longitude 81° 41' 31.7" W), south and west of a line beginning at a point on Horrs Island (approximate latitude 25° 54' 13.8" N, approximate longitude 81° 41' 15.2" W) and bearing 360° to the southeasternmost point of Pass Key (approximate latitude 25° 54' 27.6" N, approximate longitude 81° 41' 14.9" W), then running along the eastern shoreline of said key to its northernmost point (approximate latitude 25° 54' 37.1" N, approximate longitude 81° 41' 18.9" W), then bearing approximately 349° to the southernmost point of David Key, then running along the southwestern shoreline of said key to its westernmost point (approximate latitude 25° 54' 57.8" N, approximate longitude 81° 41' 33" W), and then bearing 270° to the line's ending

point on the shoreline of Marco Island, and south of San Marco Road (State Road 92); and

4. Faka Union Canal/Port of the Islands area: All waters of Faka Union Canal and associated waters, south of the centerline of the Tamiami Trail (US 41) bridges, and north of an east-west line 500 feet south of the southernmost east-west canal.

(c) SLOW SPEED –

1. Little Hickory Bay/Bonita Shores area: All waters of Little Hickory Bay and associated waters south of the Lee County line and north of a line beginning at a point on the western shoreline of Little Hickory Bay (approximate latitude 26° 19' 28.2" N, approximate longitude 81° 50' 13.7" W) and bearing 90° to the southernmost point of the peninsula containing Third Street West in Bonita Shores (approximate latitude 26° 19' 27.9" N, approximate longitude 81° 49' 57.4" W), and then bearing 125° to the line's ending point on the eastern shoreline of Little Hickory Bay, except as designated under paragraph (2)(e)1.;

2. Wiggins Pass/Vanderbilt Lagoon area: All waters of Wiggins Pass, Wiggins Bay, Water Turkey Bay, Vanderbilt Lagoon, and associated waters, east of a line which bears 180° from the southernmost point of Wiggins Island (approximate latitude 26° 17' 22.6" N, approximate longitude 81° 49' 50.5" W), south of a line beginning at a point on the eastern shoreline of Wiggins Island (approximate latitude 26° 18' 10.2" N, approximate longitude 81° 49' 47.6" W) at the narrow section of the waterway north of Wiggins Pass and bearing 90° to the line's ending point on the eastern shoreline of said waterway (approximate latitude 26° 18' 10.2" N, approximate longitude 81° 49' 46" W), and north and west of a line at the southern end of Wiggins Bay beginning at the northeasternmost point of the peninsula west of the Cocohatchee River (approximate latitude 26° 17' 16.8" N, approximate longitude 81° 48' 57.2" W) and bearing 90° to its ending point on the eastern shoreline of said river, including all waters of Water Turkey Bay and Vanderbilt Lagoon, except as designated under paragraph (2)(e)1.;

3. Doctors Pass/Moorings Bay area: All waters of Doctors Pass, Moorings Bay, and associated waters, east of a line which bears 168.5° from the northern shoreline of Doctors Pass (approximate latitude 26° 10' 27.2" N, approximate longitude 81° 48' 53.6" W);

4. Gordon River area: All waters of the Gordon River, Rock Creek, and associated waters, north of the centerline of the Tamiami Trail (US41) bridges, south of the structure at Golden Gate Parkway (County Road 886) (approximate latitude 26° 10' 27.2" N, approximate longitude 81° 48' 53.6" W), and west of the structure at Golden Gate Main Canal

(approximate latitude 26° 10' 4.4" N, approximate longitude 81° 48' 27.1" W);

5. Naples Bay/Gordon Pass/Dollar Bay area: All waters of Naples Bay, Gordon Pass, Admiralty Bay, Port Royal, Bartell Bay, and associated waters south of the centerline of the Tamiami Trail (US41) bridges, north of a line beginning at a point on the eastern shoreline of Keewadin Island (approximate latitude 26° 03' 23.3" N, approximate longitude 81° 46' 45.4" W) and then bearing 90° through channel marker "52" to the line's ending point on the eastern shoreline at the north end of "The Narrows" (approximate latitude 26° 03' 23.3" N, approximate longitude 81° 46' 42.7" W), northeast of a line beginning at a point on the southern shoreline of Gordon Pass (approximate latitude 26° 05' 30.9" N, approximate longitude 81° 47' 55.2" W) and then bearing 336° through channel marker "7" to the line's ending point on the northern shoreline of Gordon Pass (approximate latitude 26° 5' 38.3" N, approximate longitude 81° 47' 58.6" W), and west of the structure northeast of Tamiami Trail (US41) bridges, in Haldeman Creek, except as designated under paragraph (2)(e)2.;

6. The Narrows: All waters east of Keewadin Island known as "The Narrows", south of a line beginning at a point on the eastern shoreline of Keewadin Island (approximate latitude 26° 03' 23.3" N, approximate longitude 81° 46' 45.4" W) and then bearing 90° through channel marker "52" to the line's ending point on the eastern shoreline at the north end of "The Narrows" (approximate latitude 26° 03' 23.3" N, approximate longitude 81° 46' 42.7" W), and northwest of a line beginning at a point on the eastern shoreline of Keewadin Island (approximate latitude 26° 02' 33" N, approximate longitude 81° 46' 31.4" W) and then bearing 54° through channel marker "47" to the line's ending point on the southwest shoreline of an unnamed island at the south end of "The Narrows" (approximate latitude 26° 02' 35.8" N, approximate longitude 81° 46' 27.1" W).

7. Halloway Island North area: All waters of the inland waterway south of a line beginning at a point on the eastern shoreline of Keewadin Island (approximate latitude 26° 02' 33" N, approximate longitude 81° 46' 31.4" W) and then bearing 54° through channel marker "47" to the line's ending point on the southwest shoreline of an unnamed island at the south end of "The Narrows" (approximate latitude 26° 02' 35.8" N, approximate longitude 81° 46' 27.1" W), north of a line bearing 60° through channel marker "44" (approximate latitude 26° 02' 20.1" N, approximate longitude 81° 46' 27.3" W), and west of a line bearing 180° at the north end of Halloway Island running through the westernmost point (approximate latitude 26° 02' 33.8" N, approximate longitude 81° 46' 16" W) of the small unnamed island at the north end of Rookery Bay;

8. Inland Waterway/Halloway Island area: All waters of the inland waterway and associated waters, south of a line bearing 60° through channel marker "44" (approximate latitude 26° 02' 20.1" N, approximate longitude 81° 46' 27.3" W), west of a line bearing 180° at the south end of Halloway Island running through channel marker "27A" (approximate latitude 26° 0' 53.1" N, approximate longitude 81° 45' 13.8" W), north of a line beginning at the northern most point of Little Marco Island (approximate latitude 26° 01' 05" N, approximate longitude 81° 45' 44.2" W) and then bearing 247° to a point on the eastern shoreline of Keewadin Island (approximate latitude 26° 01' 02.1" N, approximate longitude 81° 45' 52.4" W), and north of a line beginning at a point on the eastern shoreline of Little Marco Island (approximate latitude 26° 00' 42.8" N, approximate longitude 81° 45' 30.4" W) and then bearing 90° to a point on the eastern shoreline of Cannon Island (approximate latitude 26° 00' 42.8" N, approximate longitude 81° 45' 19.3" W), except as designated under paragraph (2)(e)3.

9. Johnson Bay area: All waters of Johnson Bay and associated waters, east of a line bearing 180° at the south end of Halloway Island running through channel marker "27A" (approximate latitude 26° 00' 53.1" N, approximate longitude 81° 45' 13.8" W), south of a line at Hall Bay beginning on the southeastern shoreline of Halloway Island (approximate latitude 26° 00' 55.2" N, approximate longitude 81° 44' 36.9" W) and bearing 90° to a point on the eastern shoreline of the waterway (approximate latitude 26° 00' 55.2" N, approximate longitude 81° 44' 32.3" W), and northeast of a line bearing 136° from a point on the south end of the unnamed island south of Cannon Island (approximate latitude 25° 58' 43.3" N, approximate longitude 81° 44' 33.8" W) to a point on the southwestern shoreline of the Isle of Capri in Capri Pass (approximate latitude 25° 58' 31.6" N, approximate longitude 81° 44' 21.7" W), excluding the unnamed bays and backwater areas north and east of Johnson Bay as designated under paragraph (2)(d)4., except as designated under paragraph (2)(e)6.;

10. Henderson Creek/Hall Bay area: All waters of Henderson Creek, Hall Bay, and associated waters, west of the centerline of Collier Boulevard (State Road 951) bridges, north and east of Johnson Bay beginning at a point on the southeastern shoreline of Halloway Island (approximate latitude 26° 00' 55.2" N, approximate longitude 81° 44' 36.9" W) and bearing 90° to a point on the eastern shoreline of the waterway (approximate latitude 26° 00' 55.2" N, approximate longitude 81° 44' 32.3" W), and south and east of a line beginning at a point on the southeastern shore of Halloway Island (approximate latitude 26° 01' 13.2" N, approximate longitude 81° 44' 42.8" W) and bearing 90° to the southwesternmost point (approximate latitude 26° 01' 13.2" N,

approximate longitude 81° 44' 38.8" W) of the large unnamed island separating Rookery Bay and Hall Bay, then running along the eastern shoreline of said island to its northeasternmost point (approximate latitude 26° 01' 23.3" N, approximate longitude 81° 44' 31.6" W), then bearing approximately 15° to the southwesternmost point of the unnamed island to the northeast (approximate latitude 26° 01' 27.4" N, approximate longitude 81° 44' 30.3" W), then running along the eastern shoreline of said island to its southeasternmost point, then bearing approximately 60° to the line's ending point at a point (approximate latitude 26° 01' 34.4" N, approximate longitude 81° 44' 15.6" W) on the southwestern shoreline of the peninsula forming the northwestern boundary of Henderson Creek, except as designated under subparagraph (2)(e)4. & (2)(e)5.;

11. Marco River/Tarpon Bay area: All waters of Tarpon Bay, Marco River, Marco Bay, Factory Bay and associated waters, east of a line bearing 164° from point on the southwestern shoreline of the Isle of Capri (approximate latitude 25° 58' 30.1" N, approximate longitude 81° 44' 21" W) to the line's ending point at a point (approximate latitude 25° 58' 17.8" N, approximate longitude 81° 44' 17.3" W) on the northwestern shoreline of Marco Island, north of Collier Bay, and west of the centerline of Collier Boulevard (State Road 951) bridges over Marco River (Judge Jolly Bridge), except as designated under paragraph (2)(e)7.;

12. Flotilla Passage area: All waters of Flotilla Passage, north of a line bearing 260° from the southernmost point of the mangrove island to the east of Flotilla Passage (approximate latitude 25° 58' 01.1" N, approximate longitude 81° 42' 26" W) to the line's ending point at a point (approximate latitude 25° 58' 1" N, approximate longitude 81° 42' 28.2" W) on the southeastern shoreline of the Bear Point causeway, and all waters within 600 feet of the Collier Boulevard (State Road 951) bridge over McIlvane Bay;

13. South Marco River/Addison Bay area: All waters of Marco River, Big Marco River, East Marco Bay, Sanctuary Sound, Georgia Fruit Farm Creek, Bear Point Cove, Three Island Cove, The Muddies, Addison Bay, and associated waters, east of the centerline of Collier Boulevard (State Road 951) bridges over Marco River (Judge Jolly Bridge), south of Unknown Bay, Upper Addison Bay, and the unnamed bays and backwater areas north and east of Bear Point Cove, Three Island Cove, and Addison Bay, and north of a line bearing 265° through channel marker "15" (approximate latitude 25° 56' 04.4" N, approximate longitude 81° 39' 14.1" W) in the Marco River (north of the San Marco Road/State Road 92 bridge over Goodland Bay), except as designated under subparagraph (2)(e)8. & (2)(e)9.;

14. Goodland Bay/Coon Key Pass area: All waters of Goodland Bay, Coon Key Pass, Blue Hill Creek, and

associated waters, west of Palm Bay, south of a line bearing 265° through channel marker "15" (approximate latitude $25^\circ 56' 04.4''$ N, approximate longitude $81^\circ 39' 14.1''$ W) in the Marco River (north of the San Marco Road/State Road 92 bridge over Goodland Bay), north and east of a line beginning at the southernmost point of the unnamed mangrove island between Sugar Bay and Coon Key Pass (approximate latitude $25^\circ 54' 38''$ N, approximate longitude $81^\circ 38' 09.6''$ W) and bearing 219° to the southeastern shoreline of an unnamed island on the western shoreline of Coon Key Pass (approximate latitude $25^\circ 54' 23.7''$ N, approximate longitude $81^\circ 38' 23''$ W), then running along the northern shoreline of said island to its northwesternmost point (approximate latitude $25^\circ 54' 45.8''$ N, approximate longitude $81^\circ 38' 58.7''$ W), then bearing 298° to the line's ending point on the northeastern shoreline of Horrs Island (approximate latitude $25^\circ 54' 52.9''$ N, approximate longitude $81^\circ 39' 12.7''$ W), and east of a line beginning at a point on the southern shoreline of Marco Island (approximate latitude $25^\circ 55' 08.3''$ N, approximate longitude $81^\circ 39' 19''$ W) and bearing 180° to a point on the northern shoreline of Horrs Island (approximate latitude $25^\circ 55' 04.3''$ N, approximate longitude $81^\circ 39' 19''$ W), except as designated under subparagraph (2)(e)10;

15. Caxambas Bay/Helen Key area: All waters of Caxambas Pass, Caxambas Bay, and associated waters, south of a line beginning at a point on the shoreline of Marco Island (approximate latitude $25^\circ 54' 29.3''$ N, approximate longitude $81^\circ 43' 06''$ W) (west of channel marker "8") and bearing approximately 106° to the westernmost point of the unnamed island north of Dickman's Island, then running along the northern shoreline of said island to its easternmost point (approximate latitude $25^\circ 54' 16.8''$ N, approximate longitude $81^\circ 42' 23.6''$ W), and then bearing approximately 91° (through channel marker "13") to the line's ending point on the shoreline of Horrs Island (approximate latitude $25^\circ 54' 15.2''$ N, approximate longitude $81^\circ 41' 31.7''$ W), east of a line beginning at the southwesternmost point of Marco Island (approximate latitude $25^\circ 54' 29.4''$ N, approximate longitude $81^\circ 43' 42.6''$ W) and bearing 165° to a point in Caxambas Pass (approximate latitude $25^\circ 54' 13.7''$ N, approximate longitude $81^\circ 43' 38.2''$ W), then bearing approximately 100° to the line's ending point on the northernmost point of Dickman's Point (approximate latitude $25^\circ 54' 06.3''$ N, approximate longitude $81^\circ 42' 56''$ W), north and east of Kice Island, and north of a line beginning at a point on the eastern shoreline of Kice Island (approximate latitude $25^\circ 53' 25.4''$ N, approximate longitude $81^\circ 42' 01.9''$ W) and bearing 66° to the northwesternmost point of the large unnamed island between Kice Island and Helen Key, then running along the north and east shoreline of said island to its easternmost point (approximate latitude $25^\circ 53' 15.4''$ N, approximate longitude

$81^\circ 41' 15.2''$ W), then bearing approximately 48° to the line's ending point on the western shoreline of Helen Key (approximate latitude $25^\circ 53' 26.1''$ N, approximate longitude $81^\circ 41' 01.6''$ W), and west of a line beginning at a point on Horrs Island (approximate latitude $25^\circ 54' 04.3''$ N, approximate longitude $81^\circ 40' 33.5''$ W) and bearing 180° (through channel marker "3") to the northern shoreline of Helen Key (approximate latitude $25^\circ 53' 42.3''$ N, approximate longitude $81^\circ 40' 33.5''$ W), except as designated under subparagraph (2)(e)(11), (2)(e)(12), and (2)(e)(13);

16. Faka Union Canal area: All waters of Faka Union Canal, Faka Union Bay, and associated waters, south of an east-west line 500 feet south of the southernmost east-west canal, and north of a line in Faka Union Bay beginning at the southernmost point of the peninsula (approximate latitude $25^\circ 54' 03.5''$ N, approximate longitude $81^\circ 31' 01.4''$ W) north of channel marker "43" and bearing 107° to the line's ending point on the eastern shoreline of Faka Union Bay (approximate latitude $25^\circ 53' 51.4''$ N, approximate longitude $81^\circ 30' 21''$ W), except as designated under subparagraph (2)(a)2.; and

17. Barron River/Everglades City/Chokoloskee Bay area: All waters of Barron River, and associated waters, west of the Collier Avenue (State Road 29) bridge; and all waters of Chokoloskee Bay, and associated waters, south and east of a line beginning at a point on the northern shoreline of the bay (approximate latitude $25^\circ 51' 18.5''$ N, approximate longitude $81^\circ 23' 46.7''$ W) and bearing 180° to the northernmost point of Bear Island (approximate latitude $25^\circ 51' 13.1''$ N, approximate longitude $81^\circ 23' 46.7''$ W), then running along the western shoreline of said island to its southwesternmost point (approximate latitude $25^\circ 51' 07.2''$ N, approximate longitude $81^\circ 23' 45.4''$ W), then bearing approximately 225° to northernmost point of the unnamed spoil island north of channel marker "27", then running along the eastern shoreline of said island to its southernmost point (approximate latitude $25^\circ 50' 50.5''$ N, approximate longitude $81^\circ 24' 04.4''$ W), north of a line beginning at the aforementioned southernmost point of the unnamed spoil island north of channel marker "27" and bearing approximately 112° to channel marker "5" (approximate latitude $25^\circ 50' 31.8''$ N, approximate longitude $81^\circ 23' 16.1''$ W), then bearing approximately 135° to a point on the Everglades National Park boundary (approximate latitude $25^\circ 50' 02.2''$ N, approximate longitude $81^\circ 22' 44.6''$ W), and then bearing approximately 89° to the line's ending point on the Chokoloskee Causeway (State Road 29) (approximate latitude $25^\circ 50' 02.2''$ N, approximate longitude $81^\circ 22' 24.9''$ W), and south of the Chokoloskee Causeway (State Road 29).

(d) 20 MPH –

1. Little Hickory Bay area: All waters of Little Hickory Bay and associated waters south of a line beginning at a point on the western shoreline of Little Hickory Bay (approximate latitude 26° 19' 28.2" N, approximate longitude 81° 50' 13.7" W) and bearing 90° to the southernmost point of the peninsula containing Third Street West in Bonita Shores (approximate latitude 26° 19' 27.9" N, approximate longitude 81° 49' 57.4" W), and then bearing 125° to the line's ending point on the eastern shoreline of Little Hickory Bay, and north of a line beginning at a point on the eastern shoreline of Wiggins Island (approximate latitude 26° 18' 10.2" N, approximate longitude 81° 49' 47.6" W) at the narrow section of the waterway north of Wiggins Pass and bearing 90° to the line's ending point on the eastern shoreline of said waterway (approximate latitude 26° 18' 10.2" N, approximate longitude 81° 49' 46" W, except as designated under paragraph (2)(e)1.;

2. Cocohatchee River area: All waters of the Cocohatchee River and associated waters south and east of a line at the southern end of Wiggins Bay beginning at the northeasternmost point of the peninsula west of the Cocohatchee River (approximate latitude 26° 17' 16.8" N, approximate longitude 81° 48' 57.2" W) and bearing 90° to its ending point on the eastern shoreline of said river, and west of the centerline of Tamiami Trail N (US 41) bridge;

3. Rookery Bay area: All waters of Rookery Bay and associated waters east of "The Narrows" section of the Inland Waterway and line bearing 180° running through the westernmost point (approximate latitude 26° 02' 33.8" N, approximate longitude 81° 46' 16" W) of the small unnamed island at the north end of Rookery Bay, and north of a line beginning at a point on the southeastern shore of Halloway Island (approximate latitude 26° 01' 13.2" N, approximate longitude 81° 44' 42.8" W) and bearing 90° to the southwesternmost point (approximate latitude 26° 01' 13.2" N, approximate longitude 81° 44' 38.8" W) of the large unnamed island separating Rookery Bay and Hall Bay, then running along the eastern shoreline of said island to its northeasternmost point (approximate latitude 26° 01' 23.3" N, approximate longitude 81° 44' 31.6 " W), then bearing approximately 15° to the southwesternmost point of the unnamed island to the northeast (approximate latitude 26° 01' 27.4" N, approximate longitude 81° 44' 30.3" W), then running along the eastern shoreline of said island to its southeasternmost point, then bearing approximately 60° to the line's ending point at a point (approximate latitude 26° 01' 34.4" N, approximate longitude 81° 44' 15.6" W) on the southwestern shoreline of the peninsula forming the northwestern boundary of Henderson Creek;

4. East of Johnson Bay area: All waters of the unnamed bays and backwater areas north and east of Johnson Bay, north of Flotilla Passage and the Isle of Capri, and west of the

Collier Boulevard (State Road 951) bridge over McIlvane Bay, except as designated under subparagraph (2)(c)12.;

5. Barfield Bay/Blue Hill Bay area: All waters of Barfield Bay, Blue Hill Creek, and associated waters, north of Horrs Island, north and east of a line beginning at a point on Horrs Island (approximate latitude 25° 54' 13.8" N, approximate longitude 81° 41' 15.2" W) and bearing 360° to the southeasternmost point of Pass Key (approximate latitude 25° 54' 27.6" N, approximate longitude 81° 41' 14.9" W), then running along the eastern shoreline of said key to its northernmost point (approximate latitude 25° 54' 37.1" N, approximate longitude 81° 41' 18.9" W), then bearing approximately 349° to the southernmost point of David Key, then running along the southwestern shoreline of said key to its westernmost point (approximate latitude 25° 54' 57.8" N, approximate longitude 81° 41' 33" W), and then bearing 270° to the line's ending point on the shoreline of Marco Island, and west of a line beginning at a point on the southern shoreline of Marco Island (approximate latitude 25° 55' 08.3" N, approximate longitude 81° 39' 19" W) and bearing 180° to a point on the northern shoreline of Horrs Island (approximate latitude 25° 55' 04.3" N, approximate longitude 81° 39' 19" W);

6. Palm Bay/Sugar Bay area: All waters of Palm Bay, Sugar Bay, Mud Bay, and associated waters, east of Goodland Bay, northeast of a line beginning at the southernmost point of the unnamed mangrove island between Sugar Bay and Coon Key Pass (approximate latitude 25° 54' 38" N, approximate longitude 81° 38' 09.6" W) and bearing 157° to the line's ending point on the northwestern shoreline of Tripod Key (approximate latitude 25° 54' 30.3" N, approximate longitude 81° 38' 06.1" W); and

7. Ten Thousand Islands/Faka Union Bay/Chokoloskee Bay area: All waters of the Ten Thousand Islands area (including those waters of the Blackwater River, Blackwater Bay, Faka Union Bay, and Chokoloskee Bay), east of Palm Bay, Sugar Bay, Tripod Key, and a line beginning at a point on Tripod Key (approximate latitude 25° 54' 14.1" N, approximate longitude 81° 37' 31.2" W) and bearing approximately 170° to the westernmost point of the large unnamed island northeast of Brush Island (approximate latitude 25° 53' 58.1" N, approximate longitude 81° 37' 28.5" W), then bearing approximately 174° to the northwesternmost point of Brush Island (approximate latitude 25° 53' 47.7" N, approximate longitude 81° 37' 27.5" W), then running along the western shoreline of Brush Island to the line's ending point at the southernmost point of said island (approximate latitude 25° 53' 29.2" N, approximate longitude 81° 37' 21.2" W), and north of the Monroe County line and a line connecting the southern shorelines of all the outermost islands of the Ten Thousand Islands area, excluding all waters within the

boundaries of Everglades National Park, and areas otherwise designated under subparagraphs (2)(a)2., (2)(b)4., (2)(c)16-17., and (2)(e)14-17.

(e) 30 MPH –

1. Little Hickory Bay/Wiggins Pass area: All waters in the marked channel south of the Lee/Collier County line and north of a line beginning at the southeasternmost point of Wiggins Island (approximate latitude 26° 17' 26.2" N, approximate longitude 81° 49' 38.9" W) and bearing approximately 79° to the southernmost point of the first small unnamed island to the east (approximate latitude 26° 17' 26.9" N, approximate longitude 81° 49' 34.1" W);

2. Naples Bay/Gordon Pass/Dollar Bay area: All waters in the north-south marked channel south of channel marker "33" (approximate latitude 26° 07' 45.9" N, approximate longitude 81° 47' 28.1" W) in Naples Bay and north of channel marker "52" (approximate latitude 26° 03' 23.3" N, approximate longitude 81° 46' 43.5" W) at the north end of The Narrows; in the marked channel of Haldeman Creek north to marker to "3" (approximate latitude 26° 6' 54.2" N, approximate longitude 81° 47' 9.8" W); in the east-west marked channel inside of Gordon Pass east of channel marker "10" and west of a line beginning at the southernmost point of the peninsula containing Bayview Park (approximate latitude 26° 06' 06.8" N, approximate longitude 81° 47' 04" W) and bearing 180° to its ending point on the southern shoreline (approximate latitude 26° 06' 03.8" N, approximate longitude 81° 47' 04" W);

3. Inland Waterway/Halloway Island area: All waters in the north-south marked channel south of channel marker "44" (approximate latitude 26° 02' 20.1" N, approximate longitude 81° 46' 27.3" W) and north of channel marker "31" (approximate latitude 26° 01' 05.9" N, approximate longitude 81° 45' 44" W);

4. Hall Bay area: All waters in the marked channel northeast of channel marker "1" (approximate latitude 26° 01' 14.7" N, approximate longitude 81° 44' 23.3" W) and southwest of channel marker "3" (approximate latitude 26° 01' 31.7" N, approximate longitude 81° 44' 12.7" W);

5. Hall Bay/Henderson Creek area: All waters in the marked channel northeast of a line bearing 360° beginning at a point on the eastern shoreline of Shell Island (approximate latitude 26° 01' 33.1" N, approximate longitude 81° 44' 01.9" W) and southwest of channel marker "7" (approximate latitude 26° 02' 0.5" N, approximate longitude 81° 43' 20" W);

6. Johnson Bay/Capri Pass area: All waters in the north-south marked channel south of channel marker "27A" (approximate latitude 26° 00' 53.1" N, approximate longitude 81° 45' 13.8" W) and north of channel marker "2A" (approximate latitude 25° 58' 47.7" N, approximate longitude 81° 44' 17.6" W); and in the east-west marked channel

northeast of a line bearing 136° from a point on the south end of the unnamed island south of Cannon Island (approximate latitude 25° 58' 43.3" N, approximate longitude 81° 44' 33.8" W) to a point on the southwestern shoreline of the Isle of Capri in Capri Pass (approximate latitude 25° 58' 31.6" N, approximate longitude 81° 44' 21.7" W), and southwest of channel marker "9" (approximate latitude 25° 59' 07.9" N, approximate longitude 81° 43' 41.8" W);

7. Marco River area: All waters in the marked channel of Marco River southeast of channel marker "15" (approximate latitude 25° 58' 17.7" N, approximate longitude 81° 43' 26.2" W) and north and west of a point 360' northwest of the centerline of the Collier Boulevard (State Road 951) bridges over Marco River (Judge Jolly Bridge);

8. Bear Point Cove/Addison Bay area: All waters in the east-west marked channel north of Charity Island, north and east of a point 360' southeast of the centerline of the Collier Boulevard (State Road 951) bridges over Marco River (Judge Jolly Bridge) and west of channel marker "1" (approximate latitude 25° 58' 03.1" N, approximate longitude 81° 40' 32.8" W) in Addison Bay;

9. Big Marco River area: All waters in the east-west marked channel south of Charity Island, south and east of a point 360' southeast of the centerline of the Collier Boulevard (State Road 951) bridges over Marco River (Judge Jolly Bridge) and north of channel marker "15" (approximate latitude 25° 56' 04.4" N, approximate longitude 81° 39' 14.1" W) on the north side of the San Marco Road/State Road 92 bridge over Goodland Bay;

10. Coon Key Pass area: All waters in the north-south marked channel south of channel marker "6" (approximate latitude 25° 55' 13.9" N, approximate longitude 81° 38' 28.9" W) and north of a line bearing 219° beginning at the southernmost point of the unnamed mangrove island between Sugar Bay and Coon Key Pass (approximate latitude 25° 54' 38" N, approximate longitude 81° 38' 09.6" W) to the southeastern shoreline of an unnamed island on the eastern shoreline of Coon Key Pass (approximate latitude 25° 54' 23.7" N, approximate longitude 81° 38' 23" W);

11. Caxambas Pass area: All waters in the east-west marked channel south and west of a line beginning at a point on the shoreline of Marco Island (approximate latitude 25° 54' 29.3" N, approximate longitude 81° 43' 06" W) (west of channel marker "8") and bearing approximately 106° to the westernmost point of the unnamed island north of Dickman's Island, and north and east of a line beginning at the southwesternmost point of Marco Island (approximate latitude 25° 54' 29.4" N, approximate longitude 81° 43' 42.6" W) and bearing 165°;

12. Caxambas Bay area: All waters in the east-west marked channel north of Fred Key, west of channel marker

“3” (approximate latitude 25° 55' 13.9" N, approximate longitude 81° 38' 28.9" W) and south of channel marker “13” (approximate latitude 25° 54' 15.4" N, approximate longitude 81° 41' 38.3" W); and in the connecting east-west channel north of Dickmans Island and Curry Island east of channel marker “6” (approximate latitude 25° 54' 15.2" N, approximate longitude 81° 42' 36.6" W) to the connecting point between markers “7” and “9”;

13. Snook Hole Channel area: All waters in the east-west marked channel north of Kice Island, north and west of a line beginning at the easternmost point of the large unnamed island between Kice Island and Helen Key (approximate latitude 25° 53' 15.4" N, approximate longitude 81° 41' 15.2" W), then bearing approximately 48° to the line's ending point on the western shoreline of Helen Key (approximate latitude 25° 53' 26.1" N, approximate longitude 81° 41' 01.6" W), south and east of channel marker “12” (approximate latitude 25° 53' 53" N, approximate longitude 81° 42' 38.8" W);

14. Shell Key/Blackwater Bay/Blackwater River area: All waters in the north-south marked channel north of Shell Key, north and east of channel marker “2” (approximate latitude 25° 55' 03.6" N, approximate longitude 81° 36' 45.5" W) and south and west of channel marker “22” (approximate latitude 25° 56' 19" N, approximate longitude 81° 35' 28" W);

15. Panther Key/Faka Union Bay area: All waters in the north-south marked channel, north and east of a line connecting Panther Key and Round Key (between channel markers “4” and “5”), and south of a line in Faka Union Bay beginning at the southernmost point of the peninsula (approximate latitude 25° 54' 03.5" N, approximate longitude 81° 31' 01.4" W) north of channel marker “43” and bearing 107° to the line's ending point on the eastern shoreline of Faka Union Bay (approximate latitude 25° 53' 51.4" N, approximate longitude 81° 30' 21" W);

16. Indian Key Pass/Chokoloskee Bay area: All waters in the north-south marked channel, north and east of the Everglades National Park Boundary, and south and west of a line beginning at the southernmost point of the unnamed spoil island (approximate latitude 25° 50' 50.5" N, approximate longitude 81° 24' 04.4" W) and bearing approximately 112° to channel marker “5” (approximate latitude 25° 50' 31.8" N, approximate longitude 81° 23' 16.1" W);

17. Sandfly Pass/Chokoloskee Bay area: All waters in the north-south marked channel, north and east of the Everglades National Park Boundary, and south and west of channel marker “5” (approximate latitude 25° 50' 31.8" N, approximate longitude 81° 23' 16.1" W).

(3) Commercial Fishing and Professional Guiding Permits: The following provisions pertain to the issuance of permits to allow commercial fishermen and professional fishing guides to operate their vessels in specified areas at

speeds greater than the speed limits established under subsection (2) above. Procedures related to the application for and the review and issuance of these permits are as set forth in Rule 68C-22.003, F.A.C.

(a) Permits shall be limited as follows:

1. Permits shall only be issued for the zones or portions of zones described under subparagraphs (2)(c)9., (2)(c)10., (2)(c)11, (2)(c)13, (2)(c)14 and (2)(c)15;

2. Permits shall not authorize the recipient to operate at speeds greater than 20 MPH within the restricted area, and;

3. Permits shall not apply on weekends or on the holidays identified in Section 110.117, F.S.

(b) Permit applications may be obtained by contacting the Commission's Imperiled Species Management Section at 620 South Meridian Street, Tallahassee, FL 32399-1600 (e-mail: ManateeZonePermit@MyFWC.com; 850-922-4330).

(4) Access to the No Entry zones designated in paragraph (2)(a)2. above will be allowed for the Rookery Bay National Estuarine Research Reserve, South Florida Water Management District, and Florida Department of Environmental Protection employees or their authorized agents provided that entry into the zones is necessary to conduct activities associated with maintenance, emergency operations or environmental monitoring. The Commission must receive notification of the activity prior to its commencement. In the event of an emergency activity, the Commission shall be notified no more than two weeks after the activity has been commenced. All vessels used in the operation or associated with the activity shall be operated at no greater than Idle Speed while within the zones and must have an observer on board to look for manatees. All routine activities associated with maintenance and environmental monitoring shall be halted when manatees are seen in the zones. Activities that are halted because of manatee presence may only proceed after the manatee(s) leave the area of their own volition.

(5) Maps depicting the zones described in this rule are available on the agency's website at <http://myfwc.com>. The maps are intended only as visual aids and do not have regulatory effect; therefore, in the event of conflict between the maps and the descriptions of the zones provided by this rule, the rule text shall prevail.

FOR MAPS SEE OFFICIAL PROPOSED RULE

PUBLISHED JANUARY 10, 2017, ON FLRULES.ORG

Rulemaking Authority 379.2431(2) FS. Law Implemented 379.2431(2) FS. History—New 8-28-90, Formerly 16N-22.023, Amended 6-5-97, Formerly 62N-22.023, Amended _____.

NAME OF PERSON ORIGINATING PROPOSED RULE:
Mr. Thomas Eason, Director of the Division of Habitat and Species Conservation

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Commissioners of the Florida Fish and Wildlife Conservation Commission
 DATE PROPOSED RULE APPROVED BY AGENCY HEAD: November 16, 2016
 DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: June 30, 2016

Section III
Notice of Changes, Corrections and Withdrawals

DEPARTMENT OF EDUCATION

State Board of Education

RULE NO.: RULE TITLE:
 6A-6.0334 Individual Educational Plans (IEPs) and Educational Plans (EPs) for Transferring Exceptional Students

NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 42 No. 248, December 23, 2016 issue of the Florida Administrative Register.

- (1) No change.
- (2) IEPs for students transferring to or from a Florida school district and a full-time virtual program under Section 1002.37 or 1002.45, F.S.

(a) In accordance with subsection (1) of this rule, if an exceptional education student who had an IEP or EP that was in effect in a previous Florida school or school district enrolls in a full-time virtual program under Section 1002.37 or 1002.45, F.S., the virtual program must determine if the student meets the profile for success in this educational delivery context. If the student meets the profile for success in this educational delivery context, the virtual program will provide FAPE to the student, which includes services comparable to those described in the student’s IEP or EP from the previous school or school district, until the IEP team for the virtual program either:

- 1. No change.
- 2. Develops, adopts and implements a new IEP or EP that meets the applicable requirements ~~of~~ ~~of~~ Rules 6A-3.03011-.0361, F.A.C. A virtual program may not deny or delay enrollment pending review of a student’s IEP or EP.

- (b) through (c) No change.
- (3) through (4) No change.

(5) Transmittal of records. To facilitate the transition for a student described in subsections (1)-(4) of this rule:

(a) The new school district in which the student enrolls must ~~take reasonable steps to~~ promptly obtain the student’s records, including the IEP or EP and supporting documents

and any other records relating to the provision of special education or related services to the student, from the previous school district in which the student was enrolled, pursuant to 34 CFR 99.31(a)(2); and

(b) The previous school district in which the student was enrolled must ~~take reasonable steps to~~ promptly respond to the request from the new school district.

Rulemaking Authority 1001.02(1), 1003.01(3), 1003.57 FS. Law Implemented 1001.03(8), ~~1001.42(4)(4)~~, 1003.01(3), 1003.57 FS. History—New 7-13-83, Formerly 6A-6.334, Amended 3-9-92, 12-22-08

DEPARTMENT OF MANAGEMENT SERVICES

Commission on Human Relations

RULE NO.: RULE TITLE:
 60Y-2.004 General Description of Organization and Functions of Commission Staff
NOTICE OF WITHDRAWAL

Notice is hereby given that the above rule, as noticed in Vol. 42 No. 211, October 28, 2016 issue of the Florida Administrative Register has been withdrawn.

DEPARTMENT OF HEALTH

Board of Medicine

RULE NO.: RULE TITLE:
 64B8-9.0141 Standards for Telemedicine Practice
NOTICE OF PUBLIC HEARING

The Board of Medicine hereby gives notice of a public hearing on Rule 64B8-9.0141, to be held on Friday, February 3, 2017, 8:00 a.m., at the Omni Orlando Resort at Championsgate, 1500 Masters Boulevard, Championsgate, Florida 33896. The proposed rule amendment was published in Vol. 42, No. 237, of the December 8, 2016, issue of the Florida Administrative Register (FAR).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Claudia Kemp, J.D., Executive Director, Board of Medicine, 4052 Bald Cypress Way, Bin #C03, Tallahassee, Florida 32399-3253.

Any person requiring a special accommodation at this hearing because of a disability or physical impairment should contact the Board’s Executive Director at least five calendar days prior to the hearing. If you are hearing or speech impaired, please contact the Board office using the Florida Dual Party Relay System which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

DEPARTMENT OF HEALTH

Council of Licensed Midwifery

RULE NO.: RULE TITLE:
 64B24-2.001 Licensure to Practice Midwifery
NOTICE OF CORRECTION

Notice is hereby given that the following correction has been made to the proposed rule in Vol. 42 No. 241, December 14, 2016 issue of the Florida Administrative Register. The notice of proposed rule incorrectly stated the date of publication of the notice of rule development as October 18, 2016. The correct date of the publication of the notice of rule development is October 28, 2016.

FISH AND WILDLIFE CONSERVATION COMMISSION

Freshwater Fish and Wildlife

RULE NO.: RULE TITLE:
68A-16.003 Non-listed Inactive Migratory Bird Nests
NOTICE OF WITHDRAWAL

Notice is hereby given that the above rule, as noticed in Vol. 42 No. 8, January 13, 2016 issue of the Florida Administrative Register has been withdrawn.

**Section IV
Emergency Rules**

NONE

**Section V
Petitions and Dispositions Regarding Rule
Variance or Waiver**

WATER MANAGEMENT DISTRICTS

Southwest Florida Water Management District
RULE NO.: RULE TITLE:
40D-22.201 Year-Round Water Conservation Measures
The Southwest Florida Water Management District hereby gives notice:
On January 9, 2017, the Southwest Florida Water Management District has issued an order granting a variance.
Petitioner's Name: Averell H. and Mavel D. Elliott – File Tracking No. 17-4235
Date Petition Filed: November 14, 2016
Rule No.: 40D-22.201, F.A.C.
Nature of the rule for which variance or waiver was sought:
Lawn and landscape irrigation
Date Petition Published in the Florida Administrative Register:
November 16, 2016
General Basis for Agency Decision: Petitioner demonstrated substantial hardship and proposed an alternative means of achieving the purpose of the statute implemented by the rule.
A copy of the Order or additional information may be obtained by contacting: Lois Sorensen, 7601 US Highway 301, Tampa, Florida 33637, (813)985-7481, ext. 2298, water.variances@watermatters.org.

WATER MANAGEMENT DISTRICTS

Southwest Florida Water Management District
RULE NO.: RULE TITLE:
40D-22.201 Year-Round Water Conservation Measures
The Southwest Florida Water Management District hereby gives notice:
On January 9, 2017, the Southwest Florida Water Management District has issued an order granting a variance.
Petitioner's Name: Villas at Date Palm HOA, Inc. – File Tracking No. 17-4234
Date Petition Filed: October 24, 2016
Rule No.: 40D-22.201, F.A.C.
Nature of the rule for which variance or waiver was sought:
Lawn and landscape irrigation
Date Petition Published in the Florida Administrative Register:
October 31, 2016
General Basis for Agency Decision: Petitioner demonstrated substantial hardship and proposed an alternative means of achieving the purpose of the statute implemented by the rule.
A copy of the Order or additional information may be obtained by contacting: Lois Sorensen, 7601 US Highway 301, Tampa, Florida 33637, (813)985-7481, ext. 2298, water.variances@watermatters.org.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

RULE NO.: RULE TITLE:
62-711.500 Waste Tire Site Notification and Requirements
NOTICE IS HEREBY GIVEN that on December 9, 2016, the Department of Environmental Protection received a petition for waiving the requirements for financial assurance to close a waste tire site from Ameer Tires, Inc. The petition requested a waiver from paragraph 62-711.500(3)(a), F.A.C., which requires owners or operators of waste tire sites to provide proof of financial assurance in the amount of the closing cost estimate for the facility. The activity is located at 8237 & 8241 Arlington Expressway, Jacksonville, in Duval County. The petition has been assigned File No. SWVA 16-5 and OGC File No. 16-1454.
A copy of the Petition for Variance or Waiver may be obtained by contacting: Department of Environmental Protection, Solid Waste Section, Mail Station 4565, 2600 Blair Stone Road, Tallahassee, Florida 32399-2400, Attn: Cory Dilmore, (850)245-8735, cory.dilmore@dep.state.fl.us during normal business hours, 8:00 a.m. to 5:00 p.m., Monday through Friday, except legal holidays. Written comments must be received by the Department of Environmental Protection no later than 14 days from the date of publication of this notice.

DEPARTMENT OF HEALTH

School Psychology
NOTICE IS HEREBY GIVEN that on December 27, 2016, the Department of Health received a petition for variance from

Debbie Jackson seeking a variance from the examination requirements of Rule 64B21-500.011, F.A.C. Petitioner requests that the Department waive the current licensing examination score requirement and accept the licensing examination score she earned in June, 2014.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Allen Hall, Executive Director, Office of School Psychology/MQA, 4052 Bald Cypress Way, Bin #C05, Tallahassee, FL 32399, (850)245-4374 or Allen.Hall@FIHealth.gov.

Any interested person or other agency may submit written comments within 14 days after the publication of this notice to Office of School Psychology/MQA, 4052 Bald Cypress Way, Bin #C05, Tallahassee, FL 32399.

Section VI

Notice of Meetings, Workshops and Public Hearings

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Aquaculture

The Florida Aquaculture Review Council announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, February 1, 2017, 9:00 a.m.

PLACE: 170 Century Blvd, Bartow, FL 33830; meeting is also accessible through teleconference by dialing 1(888)670-3525 and entering code: 1543680102

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss issues affecting the growth of aquaculture in the state of Florida.

A copy of the agenda may be obtained by contacting: Serina Rocco, Environmental Administrator at (850)617-7621 or (850)617-7600, Serina.Rocco@freshfromflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Serina Rocco, Environmental Administrator at (850)617-7621 or (850)617-7600, Serina.Rocco@freshfromflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF EDUCATION

State Board of Education

The State Board of Education announces a public meeting to which all persons are invited.

DATE AND TIME: January 17, 2017, 8:30 a.m.

PLACE: Martin County School Board Office, 500 E. Ocean Blvd., Stuart, FL 34994.

GENERAL SUBJECT MATTER TO BE CONSIDERED:

The meeting agenda will consist of approval of minutes of the State Board meetings held October 26 and November 16, 2016. Updates will be provided by President Meadows on behalf of the Council of Presidents and Superintendent Bass on behalf of the Florida Association of District School Superintendents. Items for consideration include action relating to the following: Appointment of Vice Chair of the State Board of Education; Review of Revised Turnaround Option Plan for School District of Jefferson County; Approval of Florida College System Performance Funding Mid-Year Reports: Pensacola State College and Polk State College; Approval of A.A.A. Scholarship Foundation- Florida, LLC as a Scholarship Funding Organization for 2017-18; Approval of Step Up for Students, Inc. as a Scholarship Funding Organization for 2017-18; Polk Charter Academy vs. School Board of Polk County; New Rule 6A-1.099814, Principal Autonomy Pilot Program Initiative; Amendment to Rule 6A-4.0021, Florida Teacher Certification Examinations; Amendment to Rule 6A-4.008, Specialization Requirements for Certification in Administration of Adult Education - Administrative Class; Repeal of Rule 6A-4.0081, Florida School Leaders Certification; Amendment to Rule 6A-6.0334, Individual Educational Plans (IEPs) and Educational Plans (EPs) for Transferring Exceptional Students; Amendment to Rule 6A-6.0525, Teenage Parent Programs; Approval of Appointments of Michele Heston and Angeline Bushy and Reappointment of Linda Miles to the Florida Center for Nursing Board of Directors; Adoption of a Resolutions Authorizing the Issuance and Sale of Not Exceeding \$33,000,000 State of Florida, Full Faith and Credit, State Board of Education Capital Outlay Refunding Bonds, 2017 Series (to be determined); Adoption of Resolutions Authorizing the Issuance and Sale of Not Exceeding \$320,000,000 State of Florida, Full Faith and Credit, State Board of Education Public Education Capital Outlay (PECO) Refunding Bonds, 2017 Series (to be determined); and Amendment to Rule 6M-4.620, Health and Safety Checklists and Inspections.

A copy of the agenda may be obtained by contacting: Cathy Schroeder at (850)245-9661 or Cathy.Schroeder@fldoe.org or by visiting the Department's website at: <http://www.fldoe.org/policy/state-board-of-edu/meetings>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least seven days before the workshop/meeting by contacting: Cathy Schroeder at (850)245-9661 or Cathy.Schroeder@fldoe.org. If you are hearing or speech

impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). For more information, you may contact: Cathy Schroeder at (850)245-9661 or Cathy.Schroeder@fldoe.org.

DEPARTMENT OF TRANSPORTATION

The Commercial Motor Vehicle Review Board announces a public meeting to which all persons are invited.

DATE AND TIME: February 9, 2017, 8:30 a.m.

PLACE: Florida Dept. of Transportation, Burns Bldg., Auditorium, 605 Suwannee Street, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED:

This is a monthly meeting of the Commercial Motor Vehicle Review Board for the purpose of reviewing penalties imposed upon any vehicle or persons under the provisions of Chapter 316, Florida Statutes, relating to weights imposed on the highway by the axles and wheels of motor vehicles, to special fuel and motor fuel tax compliance, or to violations of safety regulations.

A copy of the agenda may be obtained by contacting: Heather Nelson, Executive Assistant, Commercial Motor Vehicle Review Board, 605 Suwannee Street, MS 90, Tallahassee, FL 32399.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Heather Nelson. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

EXECUTIVE OFFICE OF THE GOVERNOR

The following state governmental agencies, boards and commissions announce a public meeting to which all persons are invited:

- State Board of Administration
- Division of Bond Finance
- Financial Services Commission
- Office of Insurance Regulation
- Office of Financial Regulation
- Department of Veterans' Affairs
- Department of Highway Safety and Motor Vehicles
- Department of Law Enforcement
- Department of Revenue
- Administration Commission
- Florida Land and Water Adjudicatory Commission
- Board of Trustees of the Internal Improvement Trust Fund
- Department of Environmental Protection

DATES AND TIMES: January 24, 2017, 9:00 a.m.

PLACE: Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED:

The State Board of Administration will take action on matters duly presented on its agenda, which may include such matters as Executive Director's reports; approval of fiscal sufficiency of state bond issues; approval of sale of local bonds at an interest rate in excess of statutory interest rate limitation; reports on investment performance; designation of banks as depositories for state funds; adoption of rules and regulations; investment of state funds pursuant to Chapter 215, F.S.; and consideration of other matters within its authority pursuant to Chapters 215 and 344, F.S., and Section 16 of Article IX of the Florida Constitution of 1885, as continued by subsection 9(c) of Article XII of the Florida Constitution of 1968.

The Division of Bond Finance of the State Board of Administration will take action on matters duly presented on its agenda, which will deal with the issuance of State bonds, arbitrage compliance and related matters.

The Financial Services Commission will take action on matters duly presented on its agenda which may include, but not be limited to; matters relating to rulemaking for all activities of the Office of Insurance Regulation concerning insurers and other risk bearing entities, including licensing, rates, policy forms, market conduct, claims, adjusters, issuance of certificates of authority, solvency, viatical settlements, premium financing, and administrative supervision, as provided under the Insurance Code or Chapter 636, F.S., and matters related to rulemaking for all activities of the Office of Financial Regulation relating to the regulation of banks, credit unions, other financial institutions, finance companies, retail installment sales providers, title loan lenders, collection agencies, mortgage brokers, mortgage lenders, certified capital companies, money services businesses, and the securities industry.

The Department of Veterans' Affairs will take action on matters duly presented on its agenda which may include the administration of the Department as well as actions taken to further the Department's mission of providing assistance to veterans and their dependents, pursuant to Section 292.05, F.S. The Department of Highway Safety and Motor Vehicles will take action on matters duly presented on its agenda, which may include such matters as approval of agency policies, taking agency action with regard to administrative procedure matters, and considering other matters within its authority pursuant to Florida Statutes.

The Department of Law Enforcement will take action on matters duly presented on its agenda which may include but not be limited to such matters as transfer of agency funds or positions, formulation of Departmental Rules, administrative procedure matters, submittal of reports as required, enter into contracts as authorized and to consider other matters within its authority pursuant to Chapters 20, 23, 120 and 943, F.S.

The Department of Revenue will act on matters duly presented on its agenda which may include approval of rules, legislative concept proposals, contracts over \$100,000, Departmental budgets, administrative procedure matters, and consideration of other matters within its authority.

The Administration Commission will take action on matters duly presented on its agenda which may include such matters as to create or transfer agency funds or positions, approve Career Service rules, administrative procedure matters, environmental matters arising under Chapter 380, F.S., comprehensive planning issues pursuant to Section 163.3184, F.S., determine sheriffs' budget matters, and consider other matters within its authority pursuant to various statutes including Chapters 110, 215 and 216, F.S.

The Florida Land and Water Adjudicatory Commission will take action on matters duly presented on its agenda including appeals of local government development orders in areas of critical state concern or of developments of regional impact under Section 380.07, F.S.; and review of water management matters under Chapter 373, F.S. The Commission will also review Department of Environmental Protection's rules and orders which, prior to July 1, 1993, the Governor and Cabinet, sitting as the head of the Department of Natural Resources, had authority to issue or promulgate.

The Board of Trustees of the Internal Improvement Trust Fund will take action on matters for which it is responsible pursuant to law (including duties pursuant to Title 18 of the Florida Statutes and Title 18 of the Florida Administrative Code) and that are duly presented on its agenda, which may include such matters as aquacultural issues as presented by the Division of Aquaculture in the Department of Agriculture and Consumer Services; mineral leases or sales; state or sovereign land leases, sales, exchanges, dedications, and easements; conservation and preservation lands and other land purchases; land planning matters and other matters within its authority.

The Department of Environmental Protection will present for consideration those matters required by law to be reviewed by the Governor and Cabinet, sitting as the Siting Board, which may include, but are not limited to siting of power plants and electric and natural gas transmission lines.

A copy of any of the above agendas submitted to the Governor and Cabinet for this meeting may be obtained by viewing the website of the Governor and Cabinet at <http://www.myflorida.com/myflorida/cabinet/> or by contacting each individual agency.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to provide at least 48 hours' notification before the meeting by contacting: the Governor's Cabinet Affairs Office, (850)488-5152.

CABINET AIDES BRIEFING: On the Wednesday of the week prior to the above meeting, there will be a meeting of the aides to the Governor and Cabinet Members at 9:00 a.m., Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee.

EXECUTIVE OFFICE OF THE GOVERNOR

The Correctional Medical Authority announces a public meeting to which all persons are invited.

DATE AND TIME: January 20, 2017, 9:00 a.m.

PLACE: The Capitol, Room 2103, 400 South Monroe St., Tallahassee, FL 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: Quarterly Board Meeting.

A copy of the agenda may be obtained by contacting: Executive Director, Correctional Medical Authority, 400 South Monroe St., Tallahassee, FL 32399, (850)717-9500.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: (850)717-9326. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

REGIONAL PLANNING COUNCILS

Central Florida Regional Planning Council

The Heartland Regional Transportation Planning Organization (HRTPO) announces a public meeting to which all persons are invited.

DATE AND TIME: January 26, 2017, 2:00 p.m.

PLACE: DeSoto County Administration Building, Board of County Commission Chambers, 201 East Oak Street, Suite 201, Arcadia, FL 34266

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular meeting of the HRTPO Citizens Advisory Committee (CAC).

A copy of the agenda may be obtained by contacting: Marybeth Soderstrom, Community Engagement Manager at (863)534-7130, ext. 341 or msoderstrom@cfrpc.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Marybeth Soderstrom, Community Engagement Manager at (863)534-7130, ext. 341 or msoderstrom@cfrpc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or

hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Pari-Mutuel Wagering

RULE NO.: RULE TITLE:

61D-2.023 Animal Welfare

The Department of Business and Professional Regulation, Division of Pari-Mutuel Wagering announces a workshop to which all persons are invited.

DATE AND TIME: Wednesday, February 1, 2017, 10:00 a.m. – 1:00 p.m.

PLACE: Zora Neale Hurston Building Conference Room, 400 W. Robinson Street, Hurston Building, North Tower, Orlando, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Rule 61D-2.023: Animal Welfare.

A copy of the agenda may be obtained by contacting: Bryan Barber, Division of Pari-Mutuel Wagering, bryan.barber@myfloridalicense.com, 2601 Blair Stone Road, Tallahassee, FL 32399, (850)717-1761.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Pari-Mutuel Wagering

RULE NO.: RULE TITLE:

61D-6.011 Penalty Guidelines for Class I-V Drug Violations in Horses

The Department of Business and Professional Regulation, Division of Pari-Mutuel Wagering announces a workshop to which all persons are invited.

DATE AND TIME: Wednesday, February 1, 2017, 2:00 p.m. – 5:00 p.m.

PLACE: Zora Neale Hurston Building Conference Room, 400 W. Robinson Street, Hurston Building, North Tower, Orlando, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Rule 61D-6.011: Penalty Guidelines for Class I-V Drug Violations in Horses.

A copy of the agenda may be obtained by contacting: Bryan Barber, Division of Pari-Mutuel Wagering, bryan.barber@myfloridalicense.com, 2601 Blair Stone Road, Tallahassee, FL 32399, (850)717-1761.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Florida Building Commission

The Florida Building Commission, Accessibility Advisory Council, announces a public meeting to which all persons are invited.

DATE AND TIME: January 26, 2017, 2:00 p.m.

PLACE: Meetings to be conducted using communications media technology, specifically teleconference and webinar. Join the meeting at <https://global.gotomeeting.com/join/735124733>. Join the conference call: United States (toll-free) 1(877)568-4106, meeting ID/access code: 735-124-733; public point of access: 2601 Blair Stone Road, Tallahassee, Florida.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Review of Applications for Waivers from Accessibility Requirements:

1. 2700 Biscayne Blvd. #165 - 2700 Biscayne Boulevard, Miami, FL 33137
2. 1200 Ocean Drive Change of Use #210 - 1200 Ocean Drive, Miami Beach, FL 33139
3. Universal Orlando’s Volcano Bay #209 - 6815 Turkey Lake Rd., Orlando, FL 32819
4. Areda Construction Office Remodeling #181 - 5735-5737 NW 151th Street, Miami Lakes, FL 33014
5. Vapiano Doral #217 - 3450 NW 83 Ave., Suite 216, Doral, FL 33122
6. 241 MIAMI LLC #175 - 241 77th Street, Miami Beach, FL 33139
7. 184 NE 50 Terrace Restaurant #202 - 184 N. E. 50th Terrace, Miami, FL 33137
8. Kellie Alpert #219 - 506 Southard St., Key West, FL 33040
9. The Galleria At Downtown Fort Pierce LLC #221 - 100 S. 2nd Street, Retail Space 201, Fort Pierce, FL 34950
10. The Galleria At Downtown Fort Pierce LLC #222 - 100 S. 2nd Street, Retail Space 201, Fort Pierce, FL 34950
11. A&S Courier International, LLC #196 - 7620 NW 25th Street, Suite-2, Miami, FL 33122

A copy of the agenda may be obtained by contacting: Chip Sellers, as set forth below or on the Commission website.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Barbara Bryant, Building Codes and Standards Office, Division of Professions, Department of Business and Professional Regulation, 2601 Blair Stone Road, Tallahassee, Florida 32399, (850)487-1824, fax: (850)414-8436. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Chip Sellers, Accessibility Advisory Council, Building Codes and Standards Office, Division of Professions, Department of Business and Professional Regulation, 2601 Blair Stone Road, Tallahassee, Florida 32399, (850)487-1824, fax: (850)414-8436 or access information on the Commission's website: <https://floridabuilding.org/c/default.aspx>.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

The Florida Communities Trust Governing Board announces a public meeting to which all persons are invited.

DATE AND TIME: February 8, 2017, 9:30 a.m. until business is concluded

PLACE: Florida Department of Environmental Protection, Carr Building, Conference Room 170, 3800 Commonwealth Blvd., Tallahassee, Florida 32399

Interested parties may participate via conference call by dialing toll-free: 1(888)670-3525 and entering participant code: 7143715341, then #.

GENERAL SUBJECT MATTER TO BE CONSIDERED:

The FCT Governing Board will consider the minutes from November 17, 2016 meeting, rank and select UA17 projects for funding, and conduct any other business deemed necessary.

A copy of the agenda may be obtained by contacting: Linda Reeves, Florida Department of Environmental Protection, Office of Operations, Land and Recreation Grant Programs, 3900 Commonwealth Blvd., Mail Station 103, Tallahassee, Florida 32399, (850)245-2702, Linda.Reeves@dep.state.fl.us, or at http://www.dep.state.fl.us/lands/FL_Communities_Trust/.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Linda Reeves using the contact information provided above. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF HEALTH

Board of Medicine

The Board of Medicine - Credentials Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, February 2, 2017, 8:00 a.m.

PLACE: Omni Orlando Resort at Championsgate, 1500 Masters Boulevard, Championsgate, Florida 33896, (407)238-6533

GENERAL SUBJECT MATTER TO BE CONSIDERED:

General business of the committee. The Board of Medicine announces that certain Committee meetings will be held on the Thursday, before each Full Board meeting. Committee

meetings may be cancelled prior to the meeting date. Please check the Board website at www.FLBoardofMedicine.gov for cancellations or changes to meeting dates or call the Board of Medicine at (850)245-4131 for information.

A copy of the agenda may be obtained by contacting: Wendy Alls at wendy.alls@flhealth.gov or calling (850) 245-4135.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Wendy Alls at wendy.alls@flhealth.gov or calling (850)245-4135. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Wendy Alls at wendy.alls@flhealth.gov or call (850)245-4135.

DEPARTMENT OF HEALTH

Board of Medicine

The Board of Medicine – Council on Physician Assistants announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, February 2, 2017, 1:00 p.m.

PLACE: Omni Orlando Resort at Championsgate, 1500 Masters Boulevard, Championsgate, Florida 33896, (407)238-6533.

GENERAL SUBJECT MATTER TO BE CONSIDERED:

General business of the committee. The Board of Medicine announces that certain Committee meetings will be held on the Thursday before each Full Board meeting. Committee meetings may be cancelled prior to the meeting date. Please check the Board website at www.FLBoardofMedicine.gov for cancellations or changes to meeting dates or call the Board of Medicine at (850)245-4131 for information.

A copy of the agenda may be obtained by contacting: Wendy Alls at wendy.alls@flhealth.gov or calling (850)245-4135.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Wendy Alls at wendy.alls@flhealth.gov or calling (850)245-4135. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of

the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Wendy Alls at wendy.alls@flhealth.gov or call (850)245-4135.

DEPARTMENT OF HEALTH

Board of Medicine

The Board of Medicine – Anesthesiology Assistants Joint Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, February 2, 2017, immediately following the Council on Physician Assistants Meeting.

PLACE: Omni Orlando Resort at Championsgate, 1500 Masters Boulevard, Championsgate, Florida 33896, (407)238-6533

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the committee. The Board of Medicine announces that certain Committee meetings will be held on the Thursday, before each Full Board meeting. Committee meetings may be cancelled prior to the meeting date. Please check the Board website at www.FLBoardofMedicine.gov for cancellations or changes to meeting dates or call the Board of Medicine at (850)245-4131 for information.

A copy of the agenda may be obtained by contacting: Wendy Alls at wendy.alls@flhealth.gov or calling (850)245-4135.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Wendy Alls at wendy.alls@flhealth.gov or calling (850)245-4135. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Wendy Alls at wendy.alls@flhealth.gov or calling (850)245-4135.

DEPARTMENT OF HEALTH

Board of Medicine

The Board of Medicine - Rules/Legislative Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, February 2, 2017, immediately following the Anesthesiology Assistants Joint Committee Meeting.

PLACE: Omni Orlando Resort at Championsgate, 1500 Masters Boulevard, Championsgate, Florida 33896, (407)238-6533

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the committee. The Board of Medicine announces that certain Committee meetings will be held on the Thursday, before each Full Board meeting. Committee meetings may be cancelled prior to the meeting date. Please check the Board website at www.FLBoardofMedicine.gov for cancellations or changes to meeting dates or call the Board of Medicine at (850)245-4131 for information.

A copy of the agenda may be obtained by contacting: Crystal Sanford at crystal.sanford@flhealth.gov or calling (850)245-4132.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Crystal Sanford at crystal.sanford@flhealth.gov or calling (850)245-4132. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Crystal Sanford at crystal.sanford@flhealth.gov or call (850)245-4132.

DEPARTMENT OF HEALTH

Board of Medicine

The Board of Medicine - Surgical Care/Quality Assurance Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, February 2, 2017, immediately following the Rules/Legislative Committee Meeting.

PLACE: Omni Orlando Resort at Championsgate, 1500 Masters Boulevard, Championsgate, Florida 33896, (407)238-6533

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the committee. The Board of Medicine announces that certain Committee meetings will be held on the Thursday, before each Full Board meeting. Committee meetings may be cancelled prior to the meeting date. Please check the Board website at www.FLBoardofMedicine.gov for cancellations.

A copy of the agenda may be obtained by contacting: Crystal Sanford at crystal.sanford@flhealth.gov or calling (850)245-4132.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by

contacting: Crystal Sanford at crystal.sanford@flhealth.gov or calling (850)245-4132. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Crystal Sanford at crystal.sanford@flhealth.gov or call (850)245-4132.

DEPARTMENT OF HEALTH

Board of Medicine

The Board of Medicine – Full Board Meeting announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, February 3, 2017, 8:00 a.m.

PLACE: Omni Orlando Resort at Championsgate, 1500 Masters Boulevard, Championsgate, Florida 33896, (407)238-6533

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the board. The Board of Medicine announces that certain committee meetings will be held on the Thursday, before each Full Board meeting. Committee meetings may be cancelled prior to the meeting date. Please check the Board website at www.FLBoardofMedicine.gov for cancellations or changes to meeting dates or call the Board of Medicine at (850)245-4131 for information.

A copy of the agenda may be obtained by contacting: Rebecca Hewett at Rebecca.Hewett@flhealth.gov or calling (850)245-4137.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Rebecca Hewett at Rebecca.Hewett@flhealth.gov or call (850)245-4137. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Rebecca Hewett, Rebecca.Hewett@flhealth.gov, (850)245-4137.

DEPARTMENT OF HEALTH

Board of Podiatric Medicine

The Board of Podiatric Medicine announces a public meeting to which all persons are invited.

DATE AND TIME: February 3, 2017, 9:00 a.m.

PLACE: Best Western Gateway Grand, 4200 NW 97th Boulevard, Gainesville, FL 32606, (352)331-3336

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Board Meeting.

A copy of the agenda may be obtained by contacting: <http://floridaspodiatricmedicine.gov/meeting-information/>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Anthony.Spivey@flhealth.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Anthony.Spivey@flhealth.gov.

FLORIDA HOUSING FINANCE CORPORATION

The Florida Housing Finance Corporation announces a public meeting to which all persons are invited.

DATE AND TIME: January 25, 2017, 9:30 a.m. (Eastern Time)

PLACE: Sixth Floor Seltzer Conference Room, Florida Housing Finance Corporation, 227 North Bronough Street, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Review Committee Meeting will be to give the scores and to submit a recommendation to Florida Housing's Board of Directors regarding the Applications submitted in response to Florida Housing Finance Corporation's Request for Applications No. 2016-112 for SAIL Financing for the Construction of Workforce Housing in Miami-Dade County and Monroe County.

A copy of the agenda may be obtained by contacting: Ken Reecy, Director of Multifamily Programs at Ken.Reecy@floridahousing.org or (850)488-4197.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Jean Salmonsens, (850)488-4197 or Jean.Salmonsens@floridahousing.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

FLORIDA HOUSING FINANCE CORPORATION

The Florida Housing Finance Corporation announces a workshop to which all persons are invited.

DATE AND TIME: Thursday, January 26, 2017, 2:00 p.m.

PLACE: Rick Seltzer Conference Room, Suite 6000, Florida Housing Finance Corporation, 227 North Bronough Street, Tallahassee, Florida, 32301-1329; via phone: 1(888)339-2688, participant code #: 856 624 57

GENERAL SUBJECT MATTER TO BE CONSIDERED:

This Request for Applications (RFA) is open to Non-Profit Applicants proposing the development of Permanent Supportive Housing for Homeless individuals and families, that also include a portion of units for Persons with Special Needs as a result of a Disabling Condition (“Persons with a Disabling Condition”) located in the Medium and Large Counties. The Corporation expects to have an estimated \$6,075,000 of Competitive Housing Credits, an estimated \$11,500,000, comprised of the Homeless Demographic portion of the State Apartment Incentive Loan (SAIL) funding appropriated by the 2016 Florida Legislature, and an estimated \$4,138,940 in National Housing Trust Funds (NHTF) available for award to proposed Developments under this RFA.

A copy of the agenda may be obtained by contacting: Jean Salmonsén at (850)488-4197.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Jean Salmonsén at (850)488-4197. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

DEPARTMENT OF ECONOMIC OPPORTUNITY

Division of Workforce Services

The Reemployment Assistance Appeals Commission announces a public meeting to which all persons are invited.

DATE AND TIME: January 18, 2017, 9:30 a.m.

PLACE: Reemployment Assistance Appeals Commission, 101 Rhyne Building, 2740 Centerview Drive, Tallahassee, Florida 32399-4151

GENERAL SUBJECT MATTER TO BE CONSIDERED:

Deliberation for cases pending before the Reemployment Assistance Appeals Commission that are ready for final

review and the Chairman's report. No public testimony will be taken.

A copy of the agenda may be obtained by contacting: Reemployment Assistance Appeals Commission, 101 Rhyne Building, 2740 Centerview Drive, Tallahassee, Florida 32399-4151, (850)487-2685.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 24 hours before the workshop/meeting by contacting: Reemployment Assistance Appeals Commission, 101 Rhyne Building, 2740 Centerview Drive, Tallahassee, Florida 32399-4151, (850)487-2685. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Reemployment Assistance Appeals Commission, 101 Rhyne Building, 2740 Centerview Drive, Tallahassee, Florida 32399-4151, (850)487-2685.

FOUNDATION FOR INDIGENT GUARDIANSHIP

The Foundation for Indigent Guardianship, Inc. announces telephonic conference calls to which all persons are invited.

DATES AND TIMES: 2017 Telephonic Conference calls are scheduled as follows:

- Tuesday, January 17, 2017, 10:00 a.m., ET
- Wednesday, February 8, 2017, 10:00 a.m., ET
- Wednesday, April 12, 2017, 10:00 a.m., ET
- Wednesday, May 10, 2017, 10:00 a.m., ET
- Wednesday, June 14, 2017, 10:00 a.m., ET
- Wednesday, August 9, 2017, 10:00 a.m., ET
- Wednesday, September 13, 2017, 10:00 a.m., ET
- Wednesday, October 11, 2017, 10:00 a.m., ET
- Wednesday, November 8, 2017, 10:00 a.m., ET
- Wednesday, December 13, 2017, 10:00 a.m., ET

PLACE: Telephonic conference call dial-in: 1(888)670-3525, participant code: 7919129022#

GENERAL SUBJECT MATTER TO BE CONSIDERED:

Board of Director updates relative to Florida for Indigent Guardianship, Inc.

A copy of the agenda may be obtained by contacting: Vicki Simmons, Executive Director, simmons.vickib@gmail.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Vicki Simmons, Executive Director, simmons.vickib@gmail.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued. For more information, you may contact: Vicki Simmons, Executive Director, simmons.vickib@gmail.com.

WALTON COUNTY HEALTH DEPARTMENT
The Walton County Health Department announces a public meeting to which all persons are invited.

DATE AND TIME: January 19, 2017, 11:30 a.m.
PLACE: Walton County Health Department
GENERAL SUBJECT MATTER TO BE CONSIDERED: Various Board Information.

A copy of the agenda may be obtained by contacting: Patricia Hall at (850)892-8040, ext. 1174.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting : Patricia Hall at (850)892-8040, ext. 1174. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Patricia Hall at (850)892-8040, ext. 1174.

COUNCIL OF COMMUNITY COLLEGE PRESIDENTS
The Florida College System Council of Presidents announces a public meeting to which all persons are invited.

DATE AND TIME: January 12, 2017, 6:00 p.m.
PLACE: The Edison, 470 Suwannee Street, Tallahassee, FL 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: Issues pertaining to the Florida College System.

A copy of the agenda may be obtained by contacting: Tina Ingramm, (850)222-3222.

For more information, you may contact: Michael Brawer, 113 East College Avenue, Tallahassee, FL 32301.

LEE MODICA & ASSOCIATES
The Department of Health announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, January 19, 2017, 9:00 a.m.
PLACE: Department of Health in Brevard County, Melbourne Clinic, 601 E. University Blvd., Melbourne, FL 32901

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Art Selection Committee for the new Melbourne Clinic is meeting to evaluate submissions and to select artwork or artist finalists.

A copy of the agenda may be obtained by contacting: Lee Modica at Lee@LeeModica.com or (850)766-7117.

LEE MODICA & ASSOCIATES
The Department of Management Services announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, January 18, 2017, 9:00 a.m.
PLACE: Conference Room, Fourth District Court of Appeal, 1525 Palm Beach Lakes Boulevard, West Palm Beach, FL 33401

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Art Selection Committee for Art in State Buildings Project DMS 14008000, Fourth District Court of Appeal in West Palm Beach, is meeting to evaluate submissions and to select artist finalists.

A copy of the agenda may be obtained by contacting: Lee Modica, ASB Administrator, at Lee@LeeModica.com or (850)766-7117.

Section VII Notice of Petitions and Dispositions Regarding Declaratory Statements

AGENCY FOR HEALTH CARE ADMINISTRATION
Health Facility and Agency Licensing

NOTICE IS HEREBY GIVEN that the Agency for Health Care Administration has received the petition for declaratory statement from SKM 786 LLC. The petition seeks the agency's opinion as to the applicability of Section 408.8065(2), Florida Statutes as it applies to the petitioner.

The Agency for Health Care Administration received a Petition for Declaratory Statement from SKM 786 LLC, on December 29, 2016, seeking an interpretation of Section 408.8065(2), Florida Statutes as it applies to the Petitioner. A copy of the Petition may be obtained by contacting Richard J. Shoop, Agency Clerk, Agency for Health Care Administration via mail at 2727 Mahan Drive, Mail Stop 3, Tallahassee, Florida 32308, via email at Richard.Shoop@ahca.myflorida.com, or via telephone at (850)412-3671. Persons other than the original parties to a pending proceeding whose substantial interests will be affected by the disposition of the declaratory statement and who desire to become parties may file a motion to intervene with the Agency. The motion should be filed with the Agency Clerk at the above address within twenty one (21) days of publication of this notice. Any petition for leave to intervene

must comply with the requirements set forth in Fla. Admin. Code R. 28-105.0027.

**Section VIII
Notice of Petitions and Dispositions
Regarding the Validity of Rules**

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

**Section IX
Notice of Petitions and Dispositions
Regarding Non-rule Policy Challenges**

NONE

**Section X
Announcements and Objection Reports of
the Joint Administrative Procedures
Committee**

NONE

**Section XI
Notices Regarding Bids, Proposals and
Purchasing**

DEPARTMENT OF EDUCATION

Florida Gulf Coast University

NOTICE TO CONSTRUCTION MANAGERS

Florida Gulf Coast University, announces that Construction Management Services will be required for the project listed below:

Project and Location: North Lake Village Dining Facility
Florida Gulf Coast University, Ft. Myers, Florida.

Description of Project

This project will be located along the south edge of Lake Como in the North Lake Village area on FGCU Campus. The total construction budget is \$3,300,000 dollars.

The single story, 7,800 gross square foot facility is comprised of two indoor dining rooms and supporting full kitchen facilities.

The selected firm will provide all aspects of building construction based on completed construction documents including LEED certification. Preconstruction services have been performed under prior, separate contract.

Project Context

Another improvement project all along North Lake Village lake front is presently underway and will be immediately adjacent to the NLV Dining Hall site on the north side. Site permitting is complete. Site and building permitting through Lee County Development is not required. A detailed project program will not be available prior to CM selection.

****Additional context information, including construction documents are available through FGCU Facilities Planning upon request. ****

Selection of Firm

Selection will be made on the basis of construction manager's qualifications, as listed in the Professional Qualifications Supplement and the ability to manage projects.

Firms desiring to provide construction management services for the project shall submit a letter of application and a completed Board of Trustees "Construction Manager Qualifications Supplement". Proposals must not exceed 80 pages, including the Construction Manager Qualifications Supplement and letter of application. Pages should be numbered consecutively.

All applicants must be licensed to practice as General Contractors in the State of Florida at the time of application. Corporations must be registered to operate in the State of Florida by the Department of State, Division of Corporations, at the time of application.

Instructions

Firms desiring to apply for consideration shall submit a letter of application.

The letter of application should have attached the following:

1. A completed Florida Gulf Coast University "Professional Qualifications Supplement" dated February 2013, and following the instructions provided at <http://www.fgcu.edu/Facilities/ProfessionalSupplements.html>
2. Applications on any other form will not be considered; however, you may choose the electronic "fillable" DOC version or the PDF version of this form.
3. A copy of the applicant's current Professional Registration Certificate from the appropriate governing board. An applicant must be properly registered at the time of application to practice its

profession in the State of Florida. If the applicant is a corporation, it must be chartered by the Florida Department of State to operate in Florida.

Submit five (5) hard bound copies of the above requested data and as specifically bound in the order listed above and an electronic copy in PDF file format on a USB flash drive. Applications which do not comply with the above instructions may be disqualified. Application materials will not be returned. The selected construction manager must warrant that it will neither utilize the services of, nor contract with, any supplier, subcontractor, or consultant in excess of \$15,000.00 in connection with this project for a period of 36 months from the date of their being placed on the convicted vendor list.

Professional Qualifications Supplement forms can be obtained as noted above. Any questions may be directed to:

Tom Mayo, Director of Facilities Planning, 10501 FGCU Blvd. South, Fort Myers, Florida 33965-6565. Phone: (239)590-1504, fax: (239)590-1505, email: tmayo@fgcu.edu. Submittals must be received in the Facilities Planning Office by 3:00 p.m. local time, on Friday, January 20, 2017. Facsimile (FAX) submittals are not acceptable and will not be considered.

**Additional context information, including construction documents are available through FGCU Facilities Planning upon request. **

FISH AND WILDLIFE CONSERVATION COMMISSION
Big Bend Wildlife Management Area Road Repair and Surfacing

ADVERTISEMENT FOR BIDS

BIDS ARE REQUESTED FROM QUALIFIED, CERTIFIED/REGISTERED CONTRACTORS BY THE FLORIDA FISH AND WILDLIFE CONSERVATION COMMISSION FOR THE CONSTRUCTION OF:

BID NO: FWC 16/17-64

BID NAME: BIG BEND WILDLIFE Management Area ROAD REPAIR AND SURFACING

PROJECT LOCATION: BIG BEND WILDLIFE Management Area within TAYLOR AND DIXIE COUNTIES, FLORIDA

FOR: Road repair and surfacing services in three units of the FWC's Big Bend Wildlife Management Area (BBWMA), Taylor and Dixie counties. Project to include all materials, equipment, and labor necessary to complete the project as described.

SEALED BIDS WILL BE RECEIVED, PUBLICLY OPENED AND READ ALOUD ON:

DATE & TIME: FEBRUARY 10, 2017, 2:00 p.m., ET

PLACE: Florida Fish and Wildlife Conservation Commission Purchasing Office

2590 Executive Center Circle
Tallahassee, Florida 32301
Phone: (850)488-6551

BID DOCUMENTS: Can be downloaded from the Vendor Bid System at the link below:

http://www.myflorida.com/apps/vbs/vbs_www.main_menu

Search by the bid number: FWC 16/17-64

PURCHASING MANAGER: (Direct questions to the following):

Ruth Heggen
FWC, Purchasing Office
Phone: (850)212-7699
Email: Ruth.Heggen@myfwc.com

Section XII
Miscellaneous

DEPARTMENT OF STATE

Index of Administrative Rules

Filed with the Secretary of State

Pursuant to Section 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 8 a.m. Tuesday January 3, and 3 p.m. Monday, January 9, 2017 (Monday, January 2, 2017 was an observed holiday). An improved electronic publication system is forthcoming on the Florida Administrative Rules website, FLRules.org, which will accommodate complete publication of rules filed for adoption in the previous 7 days, including rules awaiting legislative action.

Rule No.	File Date	Effective Date
14-15.016	1/6/17	1/26/17
19-8.029	1/4/2017	1/24/2017
19-8.030	1/4/2017	1/24/2017
20ER17-1	1/5/2017	1/5/2017
60A-1.001	1/9/2017	1/29/2017
60A-1.005	1/9/2017	1/29/2017
60A-1.015	1/9/2017	1/29/2017
60A-1.016	1/9/2017	1/29/2017
60A-1.017	1/9/2017	1/29/2017
60A-1.021	1/9/2017	1/29/2017
61G16-3.001	1/5/2017	1/25/2017
64B25-28.002	1/6/2017	1/26/2017

64B25-28.004	1/6/2017	1/26/2017
64B25-28.006	1/6/2017	1/26/2017
64B25-28.007	1/6/2017	1/26/2017
64B25-28.008	1/6/2017	1/26/2017
64B25-28.009	1/6/2017	1/26/2017
64B25-28.011	1/6/2017	1/26/2017
LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES		
Rule No.	File Date	Effective Date
40B-9.021	12/21/2016	**/**/*****
40B-9.041	12/21/2016	**/**/*****
40B-9.126	12/21/2016	**/**/*****
40B-9.131	12/21/2016	**/**/*****
40B-9.1381	12/21/2016	**/**/*****
40B-9.1411	12/21/2016	**/**/*****
40B-9.142	12/21/2016	**/**/*****
40B-9.145	12/21/2016	**/**/*****
40B-9.123	12/9/2016	**/**/*****
60FF1-5.009	7/21/2016	**/**/*****
64B8-9.009	6/15/2016	**/**/*****
64B8-10.003	12/9/2015	**/**/*****
69L-7.100	12/19/2016	**/**/*****
69L-7.501	12/19/2016	**/**/*****

REGIONAL PLANNING COUNCILS

Treasure Coast Regional Planning Council
 Treasure Coast Regional Planning Council
 Regulatory Plan
 Pursuant to Section 120.74, Florida Statutes, the 2016 Treasure Coast Regional Planning Council Regulatory Plan was published on the agency's website on December 12, 2016. http://www.tcrpc.org/Agency_Regulatory_Plan/Agency_Regulatory_Plan_2016.pdf.

WATER MANAGEMENT DISTRICTS

St. Johns River Water Management District
 THE GOVERNING BOARD OF THE ST. JOHN'S RIVER WATER MANAGEMENT DISTRICT- INVITATION TO NEGOTIATE 28883

The District issued ITN 28883 for a Solid-State Storage Array Network that met a guaranteed effective capacity of 250TB, and included a five-year warranty. The Evaluation Committee's meeting dates and times for oral presentations, negotiations, receipt of BAFO's, and review of BAFO's are extended as follows:

9:00 a.m. – 4:00 p.m., January 20, 2017, to:

Hear oral presentations and conduct negotiations with Respondents

Each Respondent will be assigned a designated meeting time, established by lot

Shortlisted Respondents will be invited to provide oral presentations, demonstrate their equipment's capabilities and participate in negotiations with the District for its SAN needs (a wireless internet connection and projector will be available for the Respondents)

All aspects of the proposal, agreement and price are subject to negotiation

2:00 p.m., January 26, 2017, to:

Receive Respondents best-and-final offers for SAN equipment and services

10:00 a.m., January 31, 2017, to:

Review and rank Best-and-final offers

Once all offers are considered and the Committee reaches a decision, all Respondents will be notified of the Committee's intended recommendation to the Governing Board for consideration

All meetings will be held at District Headquarters, 4049 Reid Street, Palatka, Florida 32177.

DEPARTMENT OF HEALTH

Board of Nursing

Emergency Action

On January 9, 2017, the State Surgeon General issued an Order of Emergency Restriction Order with regard to the license of Cara Mai-Yee Cook, R.N., License # RN 9302471. This Emergency Restriction Order was predicated upon the State Surgeon General's findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6), Florida Statutes (2016). The State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

DEPARTMENT OF HEALTH

Board of Nursing

Emergency Action

On January 9, 2017, the State Surgeon General issued an Emergency Restriction Order with regard to the license of Beatrice Ann Shrewsbury, L.P.N., License # PN 5226309. This Emergency Restriction Order was predicated upon the State Surgeon General’s findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6), Florida Statutes (2016). The State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

DEPARTMENT OF HEALTH

Board of Nursing

Emergency Action

On January 9, 2017, the State Surgeon General issued an Order of Emergency Restriction Order with regard to the license of Kimberly Ann Salmon, R.N., License # RN 9307930. This Emergency Restriction Order was predicated upon the State Surgeon General’s findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6), Florida Statutes (2016). The State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

Section XIII

Index to Rules Filed During Preceding Week

INDEX TO RULES FILED BETWEEN JANUARY 3, 2017 AND JANUARY 6, 2017

Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.
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DEPARTMENT OF TRANSPORTATION

14-15.016	1/6/2017	1/26/2017	42/186	42/228
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STATE BOARD OF ADMINISTRATION

19-8.029	1/4/2017	1/24/2017	42/236	
19-8.030	1/4/2017	1/24/2017	42/236	

DEPARTMENT OF CITRUS

20ER17-1	1/5/2017	1/5/2017	43/04	
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AGENCY FOR HEALTH CARE ADMINISTRATION

Health Facility and Agency Licensing

59A-11.031	1/5/2017	1/25/2017	42/216	
59A-26.017	1/5/2017	1/25/2017	40/247	41/186
				42/35
				42/211

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Professional Geologists

61G16-3.001	1/5/2017	1/25/2017	42/132	42/230
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DEPARTMENT OF HEALTH

Certified Master Social Workers

64B25-28.002	1/6/2017	1/26/2017	42/222	
64B25-28.004	1/6/2017	1/26/2017	42/222	
64B25-28.006	1/6/2017	1/26/2017	42/222	
64B25-28.007	1/6/2017	1/26/2017	42/222	
64B25-28.008	1/6/2017	1/26/2017	42/222	
64B25-28.009	1/6/2017	1/26/2017	42/222	
64B25-28.011	1/6/2017	1/26/2017	42/222	

LIST OF RULES AWAITING LEGISLATIVE APPROVAL PURSUANT TO SECTION 120.541(3), 373.139(7) AND 373.1391(6), FLORIDA STATUTES

WATER MANAGEMENT DISTRICTS

Suwannee River Water Management District

40B-9.021	12/21/2016	**/**/*****	42/221	
40B-9.041	12/21/2016	**/**/*****	42/221	
40B-9.123	12/9/2016	**/**/*****	42/221	
40B-9.126	12/21/2016	**/**/*****	42/221	
40B-9.131	12/21/2016	**/**/*****	42/221	
40B-9.1381	12/21/2016	**/**/*****	42/221	
40B-9.1411	12/21/2016	**/**/*****	42/221	
40B-9.142	12/21/2016	**/**/*****	42/221	
40B-9.145	12/21/2016	**/**/*****	42/221	

DEPARTMENT OF MANAGEMENT SERVICES

E911 Board

60FF1-5.009	7/21/2016	**/**/*****	42/105	
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DEPARTMENT OF HEALTH

Board of Medicine

64B8-9.009	6/15/2016	**/**/*****	42/89	
64B8-10.003	12/9/2015	**/**/*****	39/95	41/49

DEPARTMENT OF FINANCIAL SERVICES

Division of Worker's Compensation

69L-7.100	12/19/2016	**/**/*****	42/191	42/218
69L-7.501	12/19/2016	**/**/*****	42/191	42/218

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.
