#### Section I

## Notice of Development of Proposed Rules and Negotiated Rulemaking

#### DEPARTMENT OF HEALTH

#### **Board of Hearing Aid Specialists**

RULE NO.: RULE TITLE:

64B6-2.003 Licensure by Examination

PURPOSE AND EFFECT: The Board proposes the rule amendment due to statutory changes effective July 1, 2016. SUBJECT AREA TO BE ADDRESSED: Licensure by

Examination.

RULEMAKING AUTHORITY: 456.017(1)(c), (6), 484.044, 484.0445(1) FS.

LAW IMPLEMENTED: 456.017(1)(c), 484.045, 484.0445(1) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Jennifer Wenhold, Executive Director, Board of Hearing Aid Specialists, 4052 Bald Cypress Way, Bin # C08, Tallahassee, Florida 32399-3258

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

#### DEPARTMENT OF HEALTH

#### **Board of Hearing Aid Specialists**

RULE NO.: RULE TITLE:

64B6-8.002 Qualifications for Trainees, Sponsors and

Designated Hearing Aid Specialists

PURPOSE AND EFFECT: The Board proposes the rule amendment due to statutory changes effective July 1, 2016. SUBJECT AREA TO BE ADDRESSED: Qualifications for Trainees, Sponsors and Designated Hearing Aid Specialists. RULEMAKING AUTHORITY: 484.044, 484.0445 FS.

LAW IMPLEMENTED: 484.0445 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

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THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

#### DEPARTMENT OF HEALTH

#### **Board of Pharmacy**

RULE NO.: RULE TITLE:

64B16-26.204 Licensure by Endorsement

PURPOSE AND EFFECT: The Board proposes the rule amendment to update the rule and revise the incorporated form.

SUBJECT AREA TO BE ADDRESSED: Licensure by Endorsement.

RULEMAKING AUTHORITY: 465.005, 465.0075 FS.

LAW IMPLEMENTED: 456.013(1), 465.007, 465.0075, 465.022 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Allison Dudley, Executive Director, Board of Pharmacy, 4052 Bald Cypress Way, Bin C04, Tallahassee, Florida 32399-3254

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

#### DEPARTMENT OF HEALTH

#### **Board of Pharmacy**

RULE NO.: RULE TITLE:

64B16-26.350 Requirements for Pharmacy Technician

Registration

PURPOSE AND EFFECT: The Board proposes the rule amendment to update the rule and revise the incorporated form.

SUBJECT AREA TO BE ADDRESSED: Requirements for Pharmacy Technician Registration.

RULEMAKING AUTHORITY: 465.014 FS.

LAW IMPLEMENTED: 465.014 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

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#### DEPARTMENT OF HEALTH

#### **Board of Pharmacy**

RULE NOS.: RULE TITLES:

64B16-26.2032 Pharmacy Intern Registration Internship

Requirements (U.S. Pharmacy

Students/Graduates)

64B16-26.2033 Pharmacy Intern Registration and Internship

Requirements (Foreign Pharmacy

Graduates)

64B16-26.400 Pharmacy Interns; Registration;

**Employment** 

PURPOSE AND EFFECT: For Rule 64B16-26.400, F.A.C., the Board proposes the rule amendment to update the rule. For Rules 64B16-26.2032 and 64B16-26.2033, F.A.C., the Board proposes the rule amendment to update the rules and revise the incorporated forms.

SUBJECT AREA TO BE ADDRESSED: Pharmacy Interns; Registration; Employment. Pharmacy Intern Registration Internship Requirements for U.S. Pharmacy Students/Graduates and Foreign Pharmacy Graduates.

RULEMAKING AUTHORITY: 465.005 FS.

LAW IMPLEMENTED: 456.003(12), 456.013(1), 465.007, 465.0075, 465.013 465.002 FS.

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THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

#### DEPARTMENT OF HEALTH

#### **Board of Pharmacy**

RULE NO.: RULE TITLE:

64B16-27.104 Conduct Governing Pharmacists and

**Pharmacy Permittees** 

PURPOSE AND EFFECT: The Board proposes the rule amendment to specify minimum responsibilities of the Prescription Department Manager.

SUBJECT AREA TO BE ADDRESSED: Conduct Governing Pharmacists and Pharmacy Permittees; Prescription Department Managers.

RULEMAKING AUTHORITY: 465.005, 465.0155, 465.018, 465.022 FS.

LAW IMPLEMENTED: 465.018, 465.022, 465.024 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Allison Dudley, Executive Director, Board of Pharmacy, 4052 Bald Cypress Way, Bin C04, Tallahassee, Florida 32399-3254 THE PRELIMINARY TEXT OF THE PROPOSED RULE

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

#### DEPARTMENT OF HEALTH

#### **Board of Pharmacy**

RULE NO.: RULE TITLE:

64B16-27.630 Additional Immunizations or Vaccines

Which May Be Administered.

PURPOSE AND EFFECT: The Board proposes the promulgation of a new rule to implement s. 465.189, F.S., by authorizing the administration of vaccines or immunizations contained in the CDC Adult Immunization Schedule as revised subsequent to the 2015 edition.

SUBJECT AREA TO BE ADDRESSED: Additional Immunizations or Vaccines Which May Be Administered.

RULEMAKING AUTHORITY: 465.005, 465.189 FS.

LAW IMPLEMENTED: 465.189 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

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#### DEPARTMENT OF HEALTH

#### **Board of Pharmacy**

RULE NO.: RULE TITLE:

64B16-28.451 Pharmacy Common Database

PURPOSE AND EFFECT: The Board proposes the rule amendment to clarify that pharmacies which only perform prescription drug processing for other pharmacies are not required to comply with certain Board rules, since these pharmacies do not directly engage with patients or the public.

SUBJECT AREA TO BE ADDRESSED: Pharmacies which perform prescription drug processing.

RULEMAKING AUTHORITY: 465.005, 465.022 FS.

LAW IMPLEMENTED: 465.0266 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

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#### DEPARTMENT OF HEALTH

#### **Board of Pharmacy**

RULE NO.: RULE TITLE:

64B16-28.1081 Regulation of Daily Operating Hours PURPOSE AND EFFECT: The Board proposes the rule amendment to reduce required daily operating hours and define when a pharmacy commences to operate.

SUBJECT AREA TO BE ADDRESSED: Daily Operating Hours; Commencement of Operations.

RULEMAKING AUTHORITY: 465.005, 465.022(1) FS.

LAW IMPLEMENTED: 465.022(1) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

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#### DEPARTMENT OF HEALTH

#### **Board of Pharmacy**

RULE NO.: RULE TITLE: 64B16-28.2021 Change of Ownership

PURPOSE AND EFFECT: The Board proposes the rule amendment to clarify that, for pharmacy permits held by business entities, the change of ownership of the entity does not itself require the issuance of a new permit unless the identity of the entity changes.

SUBJECT AREA TO BE ADDRESSED: Change of Ownership.

RULEMAKING AUTHORITY: 465.005, 465.022 FS.

LAW IMPLEMENTED: 465.003(11)(a), 465.018, 465.019, 465.0193, 465.0196, 465.022 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

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THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

### Section II Proposed Rules

#### NONE

## Section III Notice of Changes, Corrections and Withdrawals

#### DEPARTMENT OF EDUCATION

#### **State Board of Education**

RULE NO.: RULE TITLE:

6A-6.05282 College Reach-Out Program

NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 42 No. 65, April 4, 2016 issue of the Florida Administrative Register.

- (1) through (2) No change.
- (3) Academic criteria. The academic criteria for the College Reach-Out Program are as follows:
  - (a) through (b) No change.

- (c) The student's academic transcript at the time the student applies for participation in the program <u>indicates</u> course grades in mathematics and science at grade "C" or <u>below contains no mathematics or science courses at Level II or Level III in grades 9 11, as reflected in the Course Code Directory incorporated by reference in Rule 6A 1.09441, FAC.;</u>
  - (d) through (h) No change.
  - (4) No change.

#### DEPARTMENT OF CHILDREN AND FAMILIES

#### **Family Safety and Preservation Program**

RULE NOS.:	RULE TITLES:
65C-16.001	Definitions
65C-16.002	Adoptive Family Selection
65C-16.003	Case Reviews
65C-16.004	Recruitment, Screening and Application
	Process/Adoptive Applicants
65C-16.005	Evaluation of Applicants
65C-16.007	Abuse Hotline and Registry and Criminal
	Records Checks
65C-16.008	Dispute Resolutions and Appeals
65C-16.009	Adoption Placement
65C-16.010	Adoption Placement - Post-Placement
	Services
65C-16.011	Confidentiality - Human Immunodeficiency
	Virus (HIV) Infected Clients
65C-16.012	Types of Adoption Assistance
65C-16.013	Determination of Maintenance Subsidy
	Payments
65C-16.014	Post Adoption Services
65C-16.015	Non-Recurring Adoption Expenses
65C-16.016	Access to Closed Adoption Records
65C-16.017	Florida Adoption Reunion Registry
65C-16.019	Intervention in Dependency Cases
65C-16.020	Communication or Contact
	NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 42 No. 47, March 9, 2016 issue of the Florida Administrative Register.

65C-16.001 Definitions.

No change.

65C-16.002 Adoptive Family Selection.

- (1) through (2) No change.
- (3) Siblings.
- (a) No change.
- (b) In situations where consideration is being given to separating siblings who are in an open dependency case, a sibling separation staffing shall be held. The staffing shall consist of at least three (3) members, preferably with adoption experience. Consideration should be given to including a

Department staff person. The members must consider the emotional ties existing between and among the siblings and the degree of harm which each child is likely to experience as a result of separation. The positives and negatives of keeping the children together must be thoroughly explored, and at least one (1) member must be assigned the role of defending the position of placing the children together. In particularly difficult cases, professionals who have expertise in sibling bonding and adoptions may be consulted.

- (c) through (e) No change.
- (4) through (6) No change.
- (7) No change.
- (a) No change.
- 1. through 3. No change
- 4. Deviations from the normal range of development; and,
- 5. No change.
- (b) Medical History. A medical examination must be completed by a <u>licensed</u> qualified physician, preferably a pediatrician, to determine the child's state of health and significant health factors which may interfere with normal development. The medical history must take into consideration the following:
  - 1. through 3. No change.
- 4. Significant illnesses and health of the child, parents and other family members; and  $_{\bar{\tau}}$ 
  - 5. No change.
- (c) Family History. Family history shall be obtained from birth parents when possible and shall include any medical and mental health information about both parents and any siblings. Information about the child's birth family shall include:
  - 1. through 7. No change.
- 8. Child's past and present relationship with family members and the significance of these relationships; and,
  - 9. No change.
  - (d) through (g) No change.
- (8) A copy of the child study shall be provided to the adoptive parents prior to the adoptive placement. The identity of the birth family shall be protected when providing the child study to the family. The information must be shared either using the "Disclosure Information to Adoptive Parents" form, CF-FSP 5328, December 2010, incorporated by reference and available at <a href="www.dcf.state.fl.us/dcfforms/">www.dcf.state.fl.us/dcfforms/</a> or a form developed by the CBC provider. If the CBC provider chooses to use its own form, that form must contain all of the elements of CF-FSP 5328, February 2016 December 2010.

Rulemaking Authority 63.233, 409.166(8) FS. Law Implemented 63.039(1), 63.042, 63.0425, 63.0427, 63.085, 409.166(5) FS. History—New 2-14-84, Formerly 10M-8.02, Amended 5-20-91, 4-28-92, 4-19-94, 8-17-94, 1-8-95, Formerly 10M-8.002, Amended 12-4-97, 12-23-97, 8-19-03, 11-30-08,\_\_\_\_\_\_.

65C-16.003 Case Reviews.

- (1) The purpose of case reviews is to ensure that reasonable efforts to achieve the permanency goal of adoption are conducted and documented in Florida Safe Families Network (FSFN) and ongoing judicial review social studies reports for every child with an adoption goal at the earliest possible time.
- (2) The case review requirements for children in adoption planning consist of two (2) types of reviews:
- (a) Match Staffings. Staff responsible for case planning for children who are permanently committed to the Department with a goal of adoption shall meet every 60 days to discuss and assess the strengths and needs of children without an identified adoptive family with the goal of matching them with approved prospective adoptive families. The available families for the waiting children will be sought from the Florida Safe Families Network (FSFN), community-based care (CBC) agencies, AdoptUSKids, and Children Awaiting Parents (CAP).
  - 1. through 4. No change.
  - (b) No change.

Rulemaking Authority 39.0121 FS. Law Implemented <u>39.621</u>, <u>39.701</u>, <u>39.811(8)</u>, <u>(9)</u>, <u>39.812 FS</u>. History–New 4-28-92, Amended 4-19-94, Formerly 10M-8.0023, Amended 12-4-97, 8-19-03, 11-30-08.

65C-16.004 Recruitment, Screening and Application Process/Adoptive Applicants.

(1) through (8) No change.

Rulemaking Authority 39.012, 39.0121, 39.0137, 63.233, 409.175(5)(a), 409.988(2)(e) FS. Law Implemented 39.0137, 39.811(8)-(9), 39.812(1), (4)-(5), 63.092, 409.175(5)(a), 409.167, 409.986(2), 409.988(2) FS. History—New 7-18-95, Formerly 10M-8.0042, Amended 8-19-03, 11-30-08,\_\_\_\_\_.

65C-16.005 Evaluation of Applicants. No change.

65C-16.007 Abuse Hotline and Registry and Criminal Records Checks.

- (1) The term "frequent visitors" is double-coded. This term is deleted.
  - (a) through (c) No change.
  - (2) through (4) No change.

Rulemaking Authority 39.012, 39.0121, 63.233 FS. Law Implemented 39.0138(1), 39.521(1)(b)1., 39.701, 39.811(8)-(9), 63.092(3), 63.125 FS. History–New 5-20-91, Formerly 10M-8.00513, Amended 4-28-92, 4-19-94, 8-17-94, 1-8-95, Formerly 10M-8.0053, Amended 12-23-97, 8-19-03, 11-30-08.

65C-16.008 Informal Dispute Resolutions and Appeals. Rulemaking Authority 63.233 FS. Law Implemented 63.092 FS. History–New 5-20-91, Formerly 10M-8.00514, Amended 4-19-94, 7-

18-95, Formerly 10M-8.0054, Amended 8-19-03, 11-15-06, 11-30-08. Repealed.

65C-16.009 Adoption Placement. No change.

65C-16.010 Adoption Placement – Post-Placement Services.

- (1) through (5) No change.
- (6) After the post-placement period has been completed, the CBC agency or sub-contractor staff, shall sign the consent to adoption and forward it to the adoptive parents' attorney. Any available or readily obtainable family and medical history of the child and birth parents must be attached to the consent If the family and medical history contains identifying information about the biological family, that information must be deleted prior to presenting it to the family.
- (a) At the time of the adoptive placement, the CBC agency or sub-contractor case manager or adoption counselor shall complete the original and two (2) copies of Section A and B of the Certified Statement of Final Decree of Adoption, DH 527, August 2008, incorporated by reference and available at

http://www.dcf.state.fl.us/dcfforms/search/dcffformssearch.as px in Rule 64V 1.0031(1), F.A.C., and verify the information with the adoptive parents. The CBC agency or subcontractor case manager or adoption counselor shall then forward the Certified Statement of Final Decree of Adoption to the parent's attorney.

(b) No change.

65C-16.011 Confidentiality – Human Immunodeficiency Virus (HIV) Infected Clients.
No change.

65C-16.012 Types of Adoption Assistance.

- (1) No change.
- (2) Maintenance Subsidy. A monthly payment may be made for support and maintenance of a special needs child until the child's 18th birthday. Unless approved by the Department's regional managing director or designee Secretary of the Department pursuant to subsection 65C-16.013(8), F.A.C., the amount of the payment may not exceed the statewide standard foster care maintenance payment board rate for which the child would have been eligible had the adoption placement not taken place.
  - (3) No change.
  - (a) through (b) No change.
  - (c) Information and referral requests; and,
  - (d) No change.
  - (4) through (8) No change.

65C-16.013 Determination of Maintenance Subsidy Payments.

- (1) through (7) No change.
- (8) When a child has a specific and diagnosed physical, mental, emotional, or behavioral problem which requires care, supervision, and structure beyond that ordinarily provided in a family setting, a maintenance subsidy may be negotiated up to 100% of the statewide foster care board rate. A subsidy may exceed 100% of the statewide foster care board rate when an exception is granted by the Department's regional managing director or designee. Requests for exceptions must be in writing. In determining whether to grant an exception, the regional managing director or designee shall consider the medical, behavioral, and therapeutic needs of the child at the time of the negotiation, as well as the projected future needs of the child based on the family and medical history of the child and birth family. In no case shall the subsidy exceed the foster care maintenance payment for which the child is or would be eligible if the child had been in placed in a family foster home. Maintenance subsidy is not intended to cover services which can be obtained through family insurance, Medicaid, Children's Medical Services, medical subsidy, or through special education plans provided by the public school district.
  - (9) through (15) No change.

65C-16.014 Post Adoption Services.

- (1) No change.
- (a) No change.
- (b) At least one (1) monthly adoptive parent support group(s) or monthly newsletters; and,
  - (c) No change.
  - (2) through (5) No change.
- (6) When a request for a post-adoption service(s) is denied, the CBC agency shall notice the Department of the denied service. The Department shall notify the adoptive parent(s) of any denial of post-adoption services and advise them of the option for review of the denial pursuant to the Administrative Procedures Act, Chapter 120, F.S.

65C-16.015 Non-Recurring Adoption Expenses. No change.

65C-16.016 Access to Closed Adoption Records.

(1) through (6) No change.

Rulemaking Authority 63.233 FS. Law Implemented <u>39.00145(1)-(2)</u>, 63.162(2)-(4), (6) FS. History–New 5-20-91, Amended 4-28-92, 4-19-94, Formerly 10M-8.024, Amended 8-19-03, 11-30-08, \_\_\_\_\_

65C-16.017 Florida Adoption Reunion Registry.

(1) through (6) No change.

- (7) Fee for Service.
- (a) through (e) No change.
- (f) The Department shall waive fees in cases where need and hardship is documented. Acceptable documentation of hardship includes verification that applicant is receiving unemployment benefits, public assistance, social security income or supplemental nutrition assistance food stamps.

65C-16.019 Intervention in Dependency Case.

- (1) No change.
- (a) through (b) No change.
- (c) A parent executes a consent for the child's placement with an adoption entity; and.
  - (d) No change.
  - (2) through (17) No change.

Rulemaking Authority 63.233 F.S. Law Implemented 63.085, 63.082(6), 63.092 F.S. History – New

65C-16.020 Communication or Contact.

No change.

### Section IV Emergency Rules

#### **NONE**

# Section V Petitions and Dispositions Regarding Rule Variance or Waiver

#### WATER MANAGEMENT DISTRICTS

South Florida Water Management District

The South Florida Water Management District (District) hereby gives notice:

That a Request for Withdrawal of a Petition for Variance (Application No. 160415-21) was received on April 28, 2016, from Century Village Master Management Company, Inc. (Century Village East, Deerfield Beach, FL), 3501 West Drive, Deerfield Beach, FL 33442-2085. The property is located in Broward County, Sections 2, 3, Township 48 South, Range 42 East. The Petition for Variance was received by the District on April 15, 2016. Notice of Receipt of the Petition requesting Variance was published in the Florida Administrative Register, Vol. 42, No. 76, on April 19, 2016. No public comment was received.

A copy of the Order or additional information may be obtained by contacting: the Regulation Division, during the normal business hours of 8:00 a.m. to 5:00 p.m., Monday through Friday, except legal holidays, at 3301 Gun Club Road, West Palm Beach, FL 33406, by telephone at 682-6911, by e-

mail at permits@sfwmd.gov or by accessing the District's website (www.sfwmd.gov/ePermitting) using the Application/Permit Search.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-4.010 Sanitation and Safety Requirements

NOTICE IS HEREBY GIVEN that on April 29, 2016, The Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants, received a petition for an Emergency Variance for subsection 61C-4.010(7), Florida Administrative Code, and subsection 61C-4.010(6), Florida Administrative Code, from Pomodoro located in Miami. The above referenced F.A.C. addresses the requirement that at least one accessible bathroom be provided for use by customers. They are requesting to share the bathrooms located within a nearby establishment under a different ownership for use by customers only.

The Division of Hotels and Restaurants will accept comments concerning the Petition for 5 days from the date of publication of this notice. To be considered, comments must be received before 5:00 p.m.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Lydia.Gonzalez@myfloridalicense.com, Division of Hotels and Restaurants, 1940 North Monroe Street, Tallahassee, Florida 32399-1011.

### Section VI Notice of Meetings, Workshops and Public Hearings

#### DEPARTMENT OF LEGAL AFFAIRS

Florida Elections Commission

The Florida Elections Commission announces public meetings to which all persons are invited.

DATES AND TIMES: May 18, 2016, 9:00 a.m. – adjournment; May 19, 2016; 8:30 a.m. – adjournment

PLACE: Senate Office Building, 404 South Monroe Street, Room 110-S, Tallahassee, Florida 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: Agency matters. Review and adjudication of cases relating to alleged violations of Chapters 104 and 106, Florida Statutes, and to the late filing of campaign treasurer's reports. Rules Review. Portions of this meeting are confidential and closed to the public.

A copy of the agenda may be obtained by contacting: the Agency Clerk at (850)922-4539, by email: FEC@myfloridalegal.com, by writing to: 107 West Gaines Street, Suite 224, Collins Building, Tallahassee, FL 32399-1050 or at the Commission's website: www.fec.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: the Agency Clerk at (850)922-4539, emailing FEC@myfloridalegal.com, or writing to 107 West Gaines Street, Suite 224, Collins Building, Tallahassee, FL 32399-1050. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: the Agency Clerk at (850)922-4539, email: FEC@myfloridalegal.com or write to: 107 West Gaines Street, Suite 224, Collins Building, Tallahassee, FL 32399-1050.

#### EXECUTIVE OFFICE OF THE GOVERNOR

Division of Emergency Management

The Division of Emergency Management announces a public meeting to which all persons are invited.

DATE AND TIME: May 5, 2016, 2:30 p.m.

PLACE: William E. Sadowski Office Building, 2555 Shumard Oak Blvd., Room 120L, Tallahassee, FL 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: In accordance with the timeframe set forth in section 120.525, Florida Statutes, a Public Opening is hereby noticed within the timeline for the Request for Proposal (RFP-DEM-15-16-066) for Hurricane Loss Mitigation Program, Residential Construction Mitigation Program (RCMP).

The Division reserves the right to issue amendments, addenda, and changes to the timeline and specifically to the meeting notice listed above. The Division will post notice of any changes or additional meetings within the Vendor Bid System (VBS) in accordance with Section 287.042(3), Florida Statutes, and will not re-advertise notice in the Florida Administrative Review (FAR). Access the VBS at: http://vbs.dms.state.fl.us/vbs/main\_menu.

A copy of the agenda may be obtained by contacting: Tara Walters, Division Purchasing Specialist, Bureau of Finance, Florida Division of Emergency Management, 2555 Shumard Oak Blvd., Tallahassee, FL 32399, (850)410-1391, Tara.Walters@em.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Tara Walters, Division Purchasing Specialist, Bureau of Finance, Florida Division of Emergency Management, 2555 Shumard Oak Blvd., Tallahassee, FL 32399, (850)410-1391, Tara.Walters@em.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

#### LAND AND WATER ADJUDICATORY COMMISSION

The Tampa Palms Open Space and Transportation Community Development District

RULE NO.: RULE TITLE:

42J-1.002 Boundary

The Florida Land and Water Adjudicatory Commission announces a public meeting to which all persons are invited. DATE AND TIME: May 10, 2016, 9:00 a.m.

PLACE: Cabinet Meeting Room, Room LL03, The Capitol, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Amendment of the boundaries of the Tampa Palms Open Space and Transportation Community Development District. A copy of the agenda may be obtained by contacting: Barbara Leighty, Florida Land and Water Adjudicatory Commission, Room 1801, The Capitol, Tallahassee, Florida 32399-0001, (850)717-9513 or access materials through the following link: http://www.myflorida.com/myflorida/cabinet/mart.html.

#### LAND AND WATER ADJUDICATORY COMMISSION

Fiddler's Creek Community Development District 1

RULE NO.: RULE TITLE:

42X-1.002 Boundary

The Florida Land and Water Adjudicatory Commission announces a public meeting to which all persons are invited. DATE AND TIME: May 10, 2016, 9:00 a.m.

PLACE: Cabinet Meeting Room, Room LL03, The Capitol, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Correction of the Legal Description of the Fiddler's Creek Community Development District 1 by amendment without changing the boundaries of the District.

A copy of the agenda may be obtained by contacting: Barbara Leighty, Florida Land and Water Adjudicatory Commission, Room 1801, The Capitol, Tallahassee, Florida 32399-0001, (850)717-9513 or access materials through the following link: http://www.myflorida.com/myflorida/cabinet/mart.html.

#### REGIONAL UTILITY AUTHORITIES

Tampa Bay Water - A Regional Water Supply Authority Tampa Bay Water - A Regional Water Supply Authority announces a public meeting to which all persons are invited. DATE AND TIME: May 17, 2016, 9:00 a.m. (ET, local time Clearwater)

PLACE: Tampa Bay Water Administrative Offices, 2575 Enterprise Road, Clearwater, FL 33763-1102

GENERAL SUBJECT MATTER TO BE CONSIDERED: A public meeting of the Selection Committee for the Request for Proposals for the C.W. Bill Young Regional Reservoir Environmental Seepage Assessment Services, Contract 2016-033. As part of the selection process, the Selection Committee will, if needed, hear presentations and conduct interviews with short-listed firms in order to determine the highest ranking firm to recommend for award. It is recommended that you contact: Regina Kavanagh at (727)791-2392 to confirm if interviews will be conducted as planned.

A copy of the agenda may be obtained by contacting: Records Department at (727)796-2355.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Records Department at (727)796-2355. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Regina Kavanagh at (727)791-2392.

#### DEPARTMENT OF MANAGEMENT SERVICES

Personnel Management System

The Florida State Employees' Charitable Campaign (FSECC) Statewide Steering Committee announces public meetings to which all persons are invited.

DATES AND TIMES: Wednesday, May 11, 2016, 1:00 p.m. -4:00 p.m.; Thursday, May 12, 2016, 1:30 p.m. -3:00 p.m.

PLACE: Department of Management Services, 4050 Esplanade Way, Room 101, Tallahassee, FL 32399-0950

GENERAL SUBJECT MATTER TO BE CONSIDERED: Steering Committee review of 2016 charity applications for participation in the 2016 campaign.

A copy of the agenda may be obtained by contacting: Mr. John Apthorp at John.Apthorp@dms.MyFlorida.com or by calling (850)922-1274.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Mr. John Apthorp at John.Apthorp@dms.MyFlorida.com or by calling (850)922-1274. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

#### DEPARTMENT OF MANAGEMENT SERVICES

Commission on Human Relations

The Florida Commission on Human Relations announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, May 10, 2016, 1:00 p.m., ET PLACE: 4075 Esplanade Way, Room 182, Tallahassee, FL 3312

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting will be held to discuss the daily functions and activities of the Commission.

A copy of the agenda may be obtained by contacting: Casey Snipes at (850)907-6785 or casey.snipes@fchr.myflorida.com. Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Casey Snipes at (850)907-6785 or casey.snipes@fchr.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Casey Snipes at (850)907-6785 or casey.snipes@fchr.myflorida.com.

### DEPARTMENT OF ENVIRONMENTAL PROTECTION Division of Recreation and Parks

The Division of Recreation and Parks announces a public meeting to which all persons are invited.

DATE AND TIME: June 8, 2016, 9:00 a.m.

PLACE: Eden Gardens State Park, 181 Eden Gardens Road, Santa Rosa Beach, Florida, 32459

GENERAL SUBJECT MATTER TO BE CONSIDERED: Presentation and discussion of the proposed unit management plan update for Deer Lake State Park with the advisory group members

A copy of the agenda may be obtained by contacting: Matthew Allen, Park Manager, Deer Lake State Park, 357 Main Park Road, Santa Road Beach, Florida, 32459, PH#: (850)267-8300, FAX#: (850)267-8306 or email: Matthew.Allen@dep.state.fl.us. A copy of the draft plan and agenda are available before the date of the public meeting online at https://www.fldepnet.org/public-notices.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Matthew Allen as listed above. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Matthew Allen as listed above.

#### DEPARTMENT OF HEALTH

Board of Pharmacy

The Board of Pharmacy announces public meetings to which all persons are invited.

DATES AND TIMES: Tuesday, June 7, 2016, 8:00 a.m.; Wednesday, June 8, 2016, 8:00 a.m.

PLACE: Boca Raton Marriott, 5150 Town Center Circle, Boca Raton, Florida 33486, (561)392-4600

GENERAL SUBJECT MATTER TO BE CONSIDERED: Tuesday, June 7, 2016, 8:00 a.m., general board business to be followed by general discussion and action on rules and compounding rules. Wednesday, June 8, 2016, 8:00 a.m., general board business, to include discipline.

A copy of the agenda may be obtained by contacting: The Florida Board of Pharmacy at (850)245-4292.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: the Florida Board of Pharmacy at (850)245-4292. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: the Florida Board of Pharmacy at (850)245-4292.

#### DEPARTMENT OF HEALTH

**Board of Pharmacy** 

The Board of Pharmacy Rules Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, June 7, 2016, immediately following Full Board Business Day

PLACE: Boca Raton Marriott, 5150 Town Center Circle, Boca Raton, Florida 33486, (561)392-4600

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the committee.

A copy of the agenda may be obtained by contacting: The Board of Pharmacy at (850)245-4292.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: The Board of Pharmacy at (850)245-4292. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: The Board of Pharmacy at (850)245-4292.

#### DEPARTMENT OF HEALTH

**Board of Pharmacy** 

The Board of Pharmacy Sterile Compounding Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, June 7, 2016, immediately following Rules Committee meeting

PLACE: Boca Raton Marriott, 5150 Town Center Circle, Boca Raton, Florida 33486, (561)392-4600

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the committee.

A copy of the agenda may be obtained by contacting: The Board of Pharmacy at (850)245-4292.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: The Board of Pharmacy at (850)245-4292. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: The Board of Pharmacy at (850)245-4292.

#### DEPARTMENT OF HEALTH

Division of Family Health Services

The Department of Health, Community Health Promotion, Florida Coordinating Council for the Deaf and Hard of Hearing announces public meetings to which all persons are invited.

DATES AND TIMES: May 12, 2016, 9:00 a.m. – 5:00 p.m.; May 13, 2016, 8:00 a.m. - 12:00 Noon

PLACE: Betty Easley Conference Center, 4075 Esplanade Way, Room 182, Tallahassee, FL 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Coordinating Council for the Deaf and Hard of Hearing (FCCDHH) is mandated by Florida Statute 413.271 to serve as an advisory and coordinating body which recommends policies that address the needs of Florida's community who are deaf, hard of hearing, late deafened or have combined hearing and vision loss. Section D of the statute requires that the Council meet at least once each quarter

The purpose of the Quarterly Council Meeting will be to address accessible services to those with hearing loss, 2016-2017 Election of Council Chair and Vice Chair, and the objectives for FY 2016-2017.

Communication Access Real-Time Translation Services: (CART) will be provided remotely via: http://www.streamtext.net/text.aspx?event=FCCDHH.

The meeting may be accessed via conference call: 1(888)670-3525, conference code: 8338411399#.

A copy of the agenda may be obtained by contacting: Megan Callahan, Florida Department of Health, (850)245-4913.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Megan Callahan, (850)245-4913. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Megan Callahan, (850)245-4913 or Kim Ingram, (850)245-4330, Florida Department of Health.

#### DEPARTMENT OF HEALTH

Division of Health Access and Tobacco

The Department of Health, Bureau of Tobacco Free Florida announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, May 19, 2016, 9:30 a.m.

PLACE: 2601 South Bayshore Drive, 4th Floor, Coconut Grove, FL 33133

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a brainstorming meeting for the direction of Tobacco Free Florida's cessation media campaign.

A copy of the agenda may be obtained by contacting: Valerie Lacy at Valerie.Lacy@flhealth.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Valerie Lacy Valerie.Lacy@flhealth.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Valerie Lacy at Valerie.Lacy@flhealth.gov.

#### DEPARTMENT OF CHILDREN AND FAMILIES

Agency for Persons with Disabilities

**RULE NOS.:RULE TITLES:** 

65G-3.001 Definitions

65G-3.002 Criteria for Admissions and Services

65G-3.003 Rules for Reduction of Services by the Provider

65G-3.004 Rules for Suspension of Services by the Provider

65G-3.005 Rules for Termination of Services by the Provider

The Agency for Persons with Disabilities announces a workshop to which all persons are invited.

DATE AND TIME: May 12, 2016, 3:00 p.m. – 4:30 p.m., ET PLACE: Agency for Persons with Disabilities, 4030 Esplanade Way, Room 301, Tallahassee, FL 32399-0950

CONFERENCE CALL number available for those who wish to attend by telephone is: 1(888)670-3525, Code: 674 721 2009 followed by the # key.

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a public workshop for Rules 65G-3.001 through 65G-3.005, F.A.C., noticed for rule development in the Florida Administrative Register, Vol. 42, No. 73, published on April 14, 2016, substantially revising the implementation of the provisions of s. 393.125(2), F.S., to provide a uniform procedure for termination, suspension or reduction of client services by a service provider.

A copy of the agenda may be obtained by contacting: Meghan Kirkley, Agency for Persons with Disabilities, 4030 Esplanade Way, Suite 360, Tallahassee, Florida 32399, (850)922-4565, meghan.kirkley@apdcares.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Meghan Kirkley, Agency for Persons with Disabilities, 4030 Esplanade Way, Suite 360, Tallahassee, Florida 32399, (850)922-4565, meghan.kirkley@apdcares.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Meghan Kirkley, Agency for Persons with Disabilities, 4030 Esplanade Way, Suite 360, Tallahassee, Florida 32399, (850)922-4565, meghan.kirkley@apdcares.org.

#### DEPARTMENT OF ECONOMIC OPPORTUNITY

Division of Workforce Services

The Reemployment Assistance Appeals Commission announces a public meeting to which all persons are invited.

DATE AND TIME: May 10, 2016, 9:00 a.m.

PLACE: Reemployment Assistance Appeals Commission, 101 Rhyne Building, 2740 Centerview Drive, Tallahassee, Florida 32399-4151

GENERAL SUBJECT MATTER TO BE CONSIDERED: Deliberation for cases pending before the Reemployment Assistance Appeals Commission that are ready for final review and the Chairman's report. No public testimony will be taken

A copy of the agenda may be obtained by contacting: the Reemployment Assistance Appeals Commission, 101 Rhyne Building, 2740 Centerview Drive, Tallahassee, Florida 32399-4151, (850)487-2685.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 24 hours before the workshop/meeting by contacting: the Reemployment Assistance Appeals Commission, 101 Rhyne Building, 2740 Centerview Drive, Tallahassee, Florida 32399-4151, (850)487-2685. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Reemployment Assistance Appeals Commission, 101 Rhyne Building, 2740 Centerview Drive, Tallahassee, Florida 32399-4151, (850)487-2685.

#### DEPARTMENT OF ECONOMIC OPPORTUNITY

**Division of Community Development** 

The Department of Economic Opportunity announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, May 17, 2016, 9:00 a.m. – 11:00 a.m.

PLACE: St. Lucie County Board of County Commissioners, Conference Room #3, 2300 Virginia Avenue, Fort Pierce, Florida 34982

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Economic Opportunity (DEO) is seeking one or more public or nonprofit entities to administer the Weatherization Assistance Program (WAP) in Indian River, Okeechobee, St. Lucie, Martin, Palm Beach and Broward Counties. Entities interested in contracting with DEO to provide these services should be present at this public meeting in order to be informed of the qualifications, application requirements, and deadline for submitting applications.

Pursuant to 10 CFR §440.15, selection of an entity, or entities, will be based on entities' experience and performance in weatherization or housing renovation activities, experience in assisting eligible low-income persons in the applied for geographic area to be served, and capacity to undertake a timely and effective weatherization program. Preference will be given to community action agencies (CAAs) or other public or nonprofit entities which have, or are currently administering, an effective WAP or program under title II of the Economic Opportunity Act of 1964, as revised. Program effectiveness will be evaluated by consideration of the following factors:

- (1) the extent to which past or current program achieved or is achieving weatherization goals in a timely fashion;
- (2) the quality of work performed (as evidenced by past monitoring and performance reports, if any);
- (3) the number, qualifications, and experience of the staff members of the program;
- (4) the ability to secure volunteers, training participants, and public service employment workers; and
- (5) past and present, as applicable, compliance with program administration and financial management requirements.

DEO will review the submitted applications and make a decision regarding each applicant's eligibility to provide WAP services. DEO staff will prepare recommendations for subsequent consideration and approval or disapproval by DEO's Executive Director.

A copy of the agenda may be obtained by contacting: Ms. Debbie Smiley, Manager, Weatherization Assistance Program, Florida Department of Economic Opportunity, 107 East Madison Street, MSC 400, Tallahassee, Florida 32399-4120,

phone: (850)717-8467, fax: (850)488-2488, email: Debbie.Smiley@deo.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Ms. Debbie Smiley, Manager, Weatherization Assistance Program, Florida Department of Economic Opportunity, 107 East Madison Street, MSC 400, Tallahassee, Florida 32399-4120, phone: (850)717-8467, fax: (850)488-2488, email: Debbie.Smiley@deo.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

#### DEPARTMENT OF ECONOMIC OPPORTUNITY

Division of Community Development

The Department of Economic Opportunity announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, May 18, 2016, 9:00 a.m. – 11:00 a.m.

PLACE: Palm Beach County Board of County Commissioners, Government Center, McEaddy Conference Room, 301 North Olive Avenue, West Palm Beach, Florida 33401

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Economic Opportunity (DEO) is seeking one or more public or nonprofit entities to administer the Weatherization Assistance Program (WAP) in Indian River, Okeechobee, St. Lucie, Martin, Palm Beach and Broward Counties. Entities interested in contracting with DEO to provide these services should be present at this public meeting in order to be informed of the qualifications, application requirements, and deadline for submitting applications.

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- (2) the quality of work performed (as evidenced by past monitoring and performance reports, if any);

- (3) the number, qualifications, and experience of the staff members of the program;
- (4) the ability to secure volunteers, training participants, and public service employment workers; and
- (5) past and present, as applicable, compliance with program administration and financial management requirements.

DEO will review the submitted applications and make a decision regarding each applicant's eligibility to provide WAP services. DEO staff will prepare recommendations for subsequent consideration and approval or disapproval by DEO's Executive Director.

A copy of the agenda may be obtained by contacting: Ms. Debbie Smiley, Manager, Weatherization Assistance Program, Florida Department of Economic Opportunity, 107 East Madison Street, MSC 400, Tallahassee, Florida 32399-4120, phone: (850)717-8467, fax: (850)488-2488, email: Debbie.Smiley@deo.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Ms. Debbie Smiley, Manager, Weatherization Assistance Program, Florida Department of Economic Opportunity, 107 East Madison Street, MSC 400, Tallahassee, Florida 32399-4120, phone: (850)717-8467, fax: (850)488-2488, email: Debbie.Smiley@deo.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Ms. Debbie Smiley, Manager, Weatherization Assistance Program, Florida Department of Economic Opportunity, 107 East Madison Street, MSC 400, Tallahassee, Florida 32399-4120, phone: (850)717-8467, fax: (850)488-2488, email: Debbie.Smiley@deo.myflorida.com.

#### DEPARTMENT OF ECONOMIC OPPORTUNITY

**Division of Community Development** 

The Department of Economic Opportunity announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, May 18, 2016, 2:00 p.m. – 4:00 p.m.

PLACE: Broward County Main Library, Programming Services 6th Floor, Bienes Museum Ceremonial Room, 100 South Andrew Avenue, Fort Lauderdale, Florida 33301

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Economic Opportunity (DEO) is seeking one or more public or nonprofit entities to administer the Weatherization Assistance Program (WAP) in Indian River, Okeechobee, St. Lucie, Martin, Palm Beach and Broward Counties. Entities interested in contracting with DEO

to provide these services should be present at this public meeting in order to be informed of the qualifications, application requirements, and deadline for submitting applications.

Pursuant to 10 CFR §440.15, selection of an entity, or entities, will be based on entities' experience and performance in weatherization or housing renovation activities, experience in assisting eligible low-income persons in the applied for geographic area to be served, and capacity to undertake a timely and effective weatherization program. Preference will be given to community action agencies (CAAs) or other public or nonprofit entities which have, or are currently administering, an effective WAP or program under title II of the Economic Opportunity Act of 1964, as revised. Program effectiveness will be evaluated by consideration of the following factors:

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- (2) the quality of work performed (as evidenced by past monitoring and performance reports, if any);
- (3) the number, qualifications, and experience of the staff members of the program;
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- (5) past and present, as applicable, compliance with program administration and financial management requirements.

DEO will review the submitted applications and make a decision regarding each applicant's eligibility to provide WAP services. DEO staff will prepare recommendations for subsequent consideration and approval or disapproval by DEO's Executive Director.

A copy of the agenda may be obtained by contacting: Ms. Debbie Smiley, Manager, Weatherization Assistance Program, Florida Department of Economic Opportunity, 107 East Madison Street, MSC 400, Tallahassee, Florida 32399-4120, phone: (850)717-8467, fax: (850)488-2488, email: Debbie.Smiley@deo.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Ms. Debbie Smiley, Manager, Weatherization Assistance Program, Florida Department of Economic Opportunity, 107 East Madison Street, MSC 400, Tallahassee, Florida 32399-4120, phone: (850)717-8467, fax: (850)488-2488, email: Debbie.Smiley@deo.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Ms. Debbie Smiley, Manager, Weatherization Assistance Program, Florida Department of Economic Opportunity, 107 East Madison Street, MSC 400, Tallahassee, Florida 32399-4120, phone: (850)717-8467, fax: (850)488-2488, email: Debbie.Smiley@deo.myflorida.com.

#### FOUNDATION FOR INDIGENT GUARDIANSHIP

The Foundation for Indigent Guardianship, Inc. announces a telephone conference call to which all persons are invited.

DATE AND TIME: May 11, 2016, 10:00 a.m., ET

PLACE: Conference call number: 1(888)670-3525, participant code: 7919129022#

GENERAL SUBJECT MATTER TO BE CONSIDERED: Monthly Business Meeting.

A copy of the agenda may be obtained by contacting: lhflgator@gmail.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: lhflgator@gmail.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). For more information, you may contact: lhflgator@gmail.com.

#### CLAY SOIL AND WATER CONSERVATION DISTRICT

The Clay County Soil and Water Conservation District announces a public meeting to which all persons are invited.

DATE AND TIME: Friday May 13, 2016, 9:00 a.m.

PLACE: Clay County Extension Office, 2463 SR 16W, Green Cove Springs, FL 32043

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Meeting.

A copy of the agenda may be obtained by contacting: Sally Doyle, (904)284-6355.

FLORIDA WORKERS' COMPENSATION JOINT UNDERWRITING ASSOCIATION, INC.

The FWCJUA Audit Committee announces a telephone conference call to which all persons are invited.

DATE AND TIME: May 12, 2016, 10:00 a.m., Eastern Time PLACE: Contact Kathy Coyne at (941)378-7408 to participate GENERAL SUBJECT MATTER TO BE CONSIDERED: Agenda items may include the 2015 financial audit, update on federal tax matters, Audit Committee Charter procedures checklist, and Auditor confirmation.

A copy of the agenda may be obtained by contacting: Kathy Coyne or at www.fwcjua.com.

# Section VII Notice of Petitions and Dispositions Regarding Declaratory Statements

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Florida Building Commission

RULE NO.: RULE TITLE:

61G20-1.001 Florida Building Code Adopted

NOTICE IS HEREBY GIVEN that the Florida Building Commission has received the petition for declaratory statement from the City of Tarpon Springs. The petition seeks the agency's opinion as to the applicability of Section 404, Florida Building Code 5th edition (2014), Fuel Gas & Section G2415, Florida Building Code 5th edition (2014), Residential as it applies to the petitioner.

Petitioner seeks clarification as to whether an isolation valve is required to be installed on a new gas piping system for each intended appliance prior to final inspection & whether labeling is required for a future stub out (2lbs or more per appliance) are on the same piping system.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Agency Clerk's Office, Department of Business and Professional Regulation, 1940 North Monroe Street, Suite 92, Tallahassee, Florida 32399-2203, (850)921-0342, AGC.Filing@myfloridalicense.com.

Please refer all comments to: Mo Madani, Building Codes and Standards Office, Department of Business and Professional Regulation, Suite 90A, 1940 North Monroe, Tallahassee, Florida 32399, (850)487-1824,

mo.madani@myfloridalicense.com OR April L. Hammonds, Office of the General Counsel, Department of Business and Professional Regulation, 1940 North Monroe Street, Tallahassee, Florida 32399-1000, (850)487-1824, april.hammonds@myfloridalicense.com. RESPONSES,

MOTIONS TO INTERVENE, OR REQUESTS FOR A HEARING MUST BE FILED WITHIN 21 DAYS OF THIS NOTICE.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Florida Building Commission

RULE NO.: RULE TITLE:

61G20-1.001: Florida Building Code Adopted

NOTICE IS HEREBY GIVEN that the Florida Building Commission has received the petition for declaratory statement from Initial Engineers, P.A. The petition seeks the agency's opinion as to the applicability of Section C405.7.1, Florida Building Code 5th edition (2014) Energy Conservation as it applies to the petitioner.

Petitioner seeks clarification as to whether the above-referenced section requires conformance with ASHRAE 90.1, 8.4.2, Automatic Receptacle Control.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Agency Clerk's Office, Department of Business and Professional Regulation, 1940 North Monroe Street, Suite 92, Tallahassee, Florida 32399-2203, (850)921-0342, AGC.Filing@myfloridalicense.com.

Please refer all comments to: Mo Madani, Building Codes and Standards Office, Department of Business and Professional Regulation, Suite 90A, 1940 North Monroe, Tallahassee, Florida 32399. (850)487-1824. mo.madani@myfloridalicense.com OR April L. Hammonds, Office of the General Counsel, Department of Business and Professional Regulation, 1940 North Monroe Street. Tallahassee. Florida 32399-1000. (850)487-1824, april.hammonds@myfloridalicense.com. RESPONSES. MOTIONS TO INTERVENE, OR REQUESTS FOR A HEARING MUST BE FILED WITHIN 21 DAYS OF THIS NOTICE.

### DEPARTMENT OF FINANCIAL SERVICES

NOTICE IS HEREBY GIVEN that the Office of Financial Regulation has received the petition for declaratory statement from Republic Finance, LLC on April 6, 2016. The petition seeks the agency's opinion as to the applicability of Chapter 516, Florida Statutes, as it applies to the petitioner.

The original Petition sought the Office's interpretation on multiple questions related to the requirements of Chapter 516, Florida Statutes. On April 13, 2016, the Office filed the Notice of receipt of Petition for Declaratory Statement in the Florida Administrative Register, Vol. 42, No. 73. On April 28, 2016, the Petition was withdrawn.

A copy of the Petition for Declaratory Statement may be obtained by contacting: the Agency Clerk, Office of Financial Regulation, P.O. Box 8050, Tallahassee, Florida 32314-8050, (850)410-9643, Agency.Clerk@flofr.com.

Please refer all comments to: Agency Clerk, Office of Financial Regulation, P.O. Box 8050, Tallahassee, Florida 32314-8050, (850)410-9643, Agency.Clerk@flofr.com.

# Section VIII Notice of Petitions and Dispositions Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

#### NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

#### **NONE**

# Section IX Notice of Petitions and Dispositions Regarding Non-rule Policy Challenges

#### **NONE**

# Section X Announcements and Objection Reports of the Joint Adminstrative Procedures Committee

#### **NONE**

## Section XI Notices Regarding Bids, Proposals and Purchasing

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Administration

Statement of Qualifications - Plant City Farmers Market As a civil engineer, you are invited to submit an SOQ to the FLORIDA DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES, FLORIDA FOREST SERVICE, hereinafter referred to as Owner.

The Department is seeking the services of a professional services of civil engineer, with experience in storm water drainage and conveyance, to design improvements at the Plant City Farmers Market located at 1305 West Martin Luther King Jr. Boulevard, Plant City, Florida 33563. The construction budget is \$500,000.

PROJECT NAME & LOCATION: Plant City Farmers Market located at 1305 West Martin Luther King Jr. Boulevard, Plant City, Florida 33563.

SOLICITATION DOCUMENT: The entire solicitation document, which includes specifications, may be viewed and downloaded from the Vendor Bid System at http://myflorida.com, click on Business, Doing Business with the State of Florida, Everything for Vendors and Customers, Vendor Bid System, Search Advertisements, Bid Number SOQ/DA-15/16-93, or by calling the Purchasing Office at (850)617-7181.

#### PUBLIC ENTITY CRIME INFORMATION STATEMENT:

A person or affiliate who has been placed on the convicted vendor list following a conviction for a public entity crime may not submit a bid on a contract to provide any goods or services to a public entity, may not submit a bid on a contract with a public entity for the construction or repair of a public building or public work, may not submit bids on leases of real property to a public entity, may not be awarded or perform work as a contractor, supplier, subcontractor, or consultant under a contract with any public entity, and may not transact business with any public entity in excess of the threshold amount provided in Section 287.017, for Category Two for a period of 36 months from the date of being placed on the convicted vendor list.

DISCRIMINATION; DENIAL OR REVOCATION FOR THE RIGHT TO TRANSACT BUSINESS WITH PUBLIC ENTITIES: An entity or affiliate who had been placed on the discriminatory vendor list may not submit a bid on a contract to provide any goods or services to a public entity, may not submit a bid on a contract with a public entity for the construction or repair of a public building or public work, may not submit bids on leases of real property to a public entity, may not be awarded or perform work as a contractor, supplier, subcontractor, or consultant under a contract with any public entity, and may not transact business with any public entity. Statements of Qualifications will be received and publicly

Statements of Qualifications will be received and publicly opened:

DATE AND TIME: June 6, 2016 @ 2:00 p.m.

PLACE: Florida Department of Agriculture and Consumer Services, 407 S. Calhoun Street, SB-8 Mayo Building, Tallahassee, Florida 32399, (850)617-7181.

CONTRACT AWARD: The official Notice of Award Recommendation will be by electronic posting at http://fcn.state.fl.us/owa\_vbs/owa/vbs\_www.main\_menu.

Failure to file a protest within the time prescribed in Section 120.57(3), Florida Statutes, shall constitute a waiver of proceedings under Chapter 120, Florida Statutes. If no protest is filed, the contract will be awarded to the qualified bidder in accordance with Chapter 60D-5 by the Owner.

#### WATER MANAGEMENT DISTRICTS

St. Johns River Water Management District

ST. JOHNS RIVER WATER MANAGEMENT DISTRICT REQUEST FOR PROPOSALS 28238--ANNUAL

#### INDEPENDENT FINANCIAL AUDITING SERVICES

The District issued Request for Proposals 28238 for independent financial auditing services. The District's Evaluation/Project Committee for this solicitation will meet with the top-ranked firm to conduct contract negotiations. This meeting will be held on May 18, 2016 at 9:00 am, at District headquarters, 4049 Reid St., Palatka, FL 32177.

#### BRASFIELD & GORRIE, LLC

#### UF O'CONNELL CENTER - CONCRETE PAVING SCOPE BID ADVERTISEMENT

Brasfield & Gorrie, LLC will now be taking sealed bid proposals for the CONCRETE PAVING SCOPE on the UF Stephen C. O'Connell Center Expansion and Renovation project in Gainesville, FL. Sealed Bids are due by no later than June 1, 2016. Sealed bids must either be hand delivered or mailed to the following address:

Brasfield & Gorrie, LLC c\o Adam Cowan 941 West Morse Blvd., Suite 200 Winter Park, FL 32789

For any questions, please contact: Steven Nickels snickels@brasfieldgorrie.com (407)562-4661

### Section XII Miscellaneous

#### **NONE**

## Section XIII Index to Rules Filed During Preceeding Week

#### INDEX TO RULES FILED BETWEEN APRIL 25, 2016 AND APRIL 29, 2016

Rule No. File Date Effective Proposed Amended
Date Vol./No. Vol./No.

### DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

**Division of Plant Industry** 

5B-40.0055 4/29/2016 5/19/2016 42/35

#### STATE BOARD OF ADMINISTRATION

19-8.028 4/28/2016 5/18/2016 42/62

#### AGENCY FOR HEALTH CARE ADMINISTRATION

**Health Facility and Agency Licensing** 

59A-9.034 4/29/2016 5/19/2016 42/30

### DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

**Drugs, Devices and Cosmetics** 

61N-1.028 4/26/2016 5/16/2016 42/32 42/47 42/58

#### DEPARTMENT OF HEALTH

#### **Board of Nursing**

64B9-4.004	4/27/2016	5/17/2016	42/61
64B9-5.004	4/27/2016	5/17/2016	42/61
64B9-8.011	4/27/2016	5/17/2016	42/61
64B9-11.001	4/27/2016	5/17/2016	42/61
64B9-15.009	4/27/2016	5/17/2016	42/61

#### NAVIGATION DISTRICTS

#### Florida Inland Navigation District

66B-1.005	4/25/2016	5/15/2016	41/220	42/27
66B-2.005	4/25/2016	5/15/2016	41/220	42/27

#### LIST OF RULES AWAITING LEGISLATIVE APPROVAL PURSUANT TO SECTION 120.541(3), FLORIDA STATUTES

#### DEPARTMENT OF HEALTH

#### Medical Records Retention, Disposition, Reproduction

64B8-10.003 12/9/2015 \*\*/\*\*/\*\*\* 39/95 41/49

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.