# Section I Notice of Development of Proposed Rules and Negotiated Rulemaking

# DEPARTMENT OF HEALTH

# **Board of Nursing**

RULE NO.: RULE TITLE:

64B9-15.006 Standardized Curriculum

PURPOSE AND EFFECT: The purpose of the rule amendment change where clinical instruction may be earned. SUBJECT AREA TO BE ADDRESSED: Update rule.

RULEMAKING AUTHORITY: 464.202, 464.203 FS.

LAW IMPLEMENTED: 464.203 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Joe R. Baker, Jr., Executive Director, Board of Nursing, 4052 Bald Cypress Way, Bin #C02, Tallahassee, Florida 32399; Joe.Baker@flhealth.gov

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

# DEPARTMENT OF HEALTH

# **Board of Nursing**

RULE NO.: RULE TITLE: 64B9-15.007 Approval and Renewal of New Certified Nursing Assistant Training Programs

PURPOSE AND EFFECT: The purpose of the rule amendment is to update application.

SUBJECT AREA TO BE ADDRESSED: Update application RULEMAKING AUTHORITY: 464.202, 464.203 FS.

LAW IMPLEMENTED: 464.203 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Joe R. Baker, Jr., Executive Director, Board of Nursing, 4052 Bald Cypress Way, Bin #C02, Tallahassee, Florida 32399; Joe.Baker@flhealth.gov THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

# DEPARTMENT OF HEALTH

# **Board of Nursing**

RULE NO.: RULE TITLE:

64B9-15.011 In-Service Training Requirements for Certified Nursing Assistants

PURPOSE AND EFFECT: The amendment is to change hours of in-service training.

SUBJECT AREA TO BE ADDRESSED: In-service hours RULEMAKING AUTHORITY: 464.202, 464.203(7) FS.

LAW IMPLEMENTED: 456.024, 464.203(7), 464.2085 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Joe R. Baker, Jr., Executive Director, Board of Nursing, 4052 Bald Cypress Way, Bin #C02, Tallahassee, Florida 32399; Joe.Baker@flhealth.gov

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

# Section II Proposed Rules

# DEPARTMENT OF EDUCATION State Board of Education

RULE NO.: RULE TITLE:

6A-1.094221 Alternative Standardized Reading Assessment and Use of Student Portfolio for Good Cause Promotion

PURPOSE AND EFFECT: Align the rule to Florida Statutes based on revisions made to section 1008.25, F.S., in House Bill 7069.

SUMMARY: The rule gives the criteria for school districts, administrators and parents to use when a third-grade student identified for retention may be promoted to fourth grade using an alternative assessment or the third-grade student portfolio. Criteria is determined through an analysis conducted by the Department of Education. Also included in the rule are criteria for the third-grade student portfolio, specifically, who may select items to be included in the portfolio, assurance that the items are appropriate and demonstrate the students ability to perform successfully on third grade standards. The portfolio must contain a percentage of informational and literary text and be signed by the student's teacher and principal.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION: The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: There would be no economic impact from this amendment and the adverse impact or regulatory cost, if any, does not exceed nor would be expected to exceed any one of the economic analysis criteria set forth in Section 120.541(2)(a), Florida Statutes.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 1008.25(9), Florida Statutes. LAW IMPLEMENTED: 1008.25(6), Florida Statutes.

A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: May 20, 2016, 9:00 a.m.

PLACE: DoubleTree by Hilton, 5780 Major Blvd., Orlando, Florida 32819

THE PERSON TO BE CONTACTED REGARDING THEPROPOSED RULE IS: Richard Myhre, Executive Director,JustRead,Florida!,(850)245-9699,Richard.Myhre@fldoe.org.

# THE FULL TEXT OF THE PROPOSED RULE IS:

6A-1.094221 Alternative Standardized Reading Assessment and Use of Student Portfolio for Good Cause Promotion.

(1) Pursuant to Section 1008.25(6), F.S., relating to the statewide public school student progression law eliminating social promotion, students who score at Level 1 on the gGrade three 3 statewide English Language Arts Florida Standards <u>Aa</u>ssessment may be promoted to grade four if the student:

(a) Scores at or above the 45th percentile on the Reading SAT-10;

(b) Demonstrates an acceptable level of performance on an alternative standardized reading assessment approved pursuant to subsection (2) of this rule; <u>or</u> (c) Demonstrates reading on grade level as evidenced through mastery of the Language Arts Florida Standards in reading equal to at least Level 2 performance on the gGrade three 3 statewide English Language Arts Florida Standards Aassessment through a student portfolio pursuant to subsection (3) of this rule.

(2) The Department of Education shall review and approve the use of alternative standardized reading assessments to be used as a good cause exemption for promotion to fourth grade <u>and will provide a list of approved alternative assessments to districts</u>.

(a) The approval of an alternative standardized reading assessment must be based on whether the assessment meets the following criteria:

1. Internal consistency reliability coefficients of at least 0.80 0.85;

2. High validity evidenced by the alignment of the test with nationally recognized content standards, as well as specific evidence of content, concurrent, or criterion validity;

3. Norming studies within the last five (5) to ten (10) years, with norming within five (5) years being preferable; and

4. Serves as a measure of grade three 3 achievement in reading comprehension.

(b) Districts may submit requests for the approval of alternative standardized reading assessments to be used as a good cause exemption for promotion to fourth grade. Once an assessment has been approved by the Department of Education, the assessment is approved for statewide use.

(c) The Department of Education shall approve the required percentile passing score for each approved alternative standardized reading assessment based on an analysis of Florida student achievement results. If an analysis is not feasible, students must score at or above the 50th percentile on the approved alternative standardized reading assessment.

(d) The earliest the alternative assessment may be administered for student promotion purposes is following administration of the gGrade <u>three</u> 3 statewide English Language Arts <u>Florida Standards A</u>assessment. An approved standardized reading assessment may be administered two (2) times if there are at least thirty (30) days between administrations and different test forms are administered.

(3) To promote a student using a student portfolio as a good cause exemption there must be evidence that demonstrates the student's mastery of the Language Arts Florida Standards in reading equal to at least a Level 2 performance on the gGrade three 3 statewide English Language Arts Florida Standards Aassessment. Such evidence shall be an organized collection of the student's mastery of the Language Arts Florida Standards that are assessed by the gGrade three 3 statewide English Language Arts Florida Standards that are Arts Statewide English Language Arts Florida Standards that are assessed by the gGrade three 3 statewide English Language Arts Florida Standards that are Arts Florida Standards that are Arts Florida Standards that Arts Florida Standards that Arts Florida Standards Arts Florida Standards Arts Florida Standards that Arts Florida Standards Arts Florida Stan

<u>Standards Aassessment</u>. The student portfolio must meet the following criteria:

(a) Be selected by the student's teacher,

(b) Be an accurate picture of the student's ability and only include student work that has been independently produced in the classroom,

(c) Include evidence that the standards assessed by the <u>gGrade three 3</u> statewide English Language Arts <u>Florida</u> <u>Standards Aa</u>ssessment have been met. Evidence is to include multiple choice items and passages that are approximately sixty (60) percent literary text and forty (40) percent information text, and that are between 100-700 words with an average of 500 words. Such evidence could include chapter or unit tests from the district's/school's adopted core reading curriculum that are aligned with the Language Arts Florida Standards or teacher-prepared assessments.

(d) Be an organized collection of evidence of the student's mastery of the Language Arts Florida Standards that are assessed by the <u>gGrade three</u> 3 statewide English Language Arts <u>Florida Standards Aassessment</u>. For each standard, there must be at least three (3) examples of mastery as demonstrated by a grade of seventy (70) percent or above on each example, and

(e) Be signed by the teacher and the principal as an accurate assessment of the required reading skills.

Rulemaking Authority 1008.25(9) FS. Law Implemented 1008.25(6) FS. History–New 5-19-03, Amended 7-20-04, 3-24-08, 2-1-09, 4-21-11, 11-4-14.

NAME OF PERSON ORIGINATING PROPOSED RULE: Hershel Lyons, Chancellor, K-12 Public Schools

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Pam Stewart, Commissioner, Department of Education

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: April 22, 2016

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: October 23, 2015

# Section III Notice of Changes, Corrections and Withdrawals

#### **DEPARTMENT OF EDUCATION**

#### **State Board of Education**

RULE NO.:RULE TITLE:6A-6.05282College Reach-Out Program<br/>NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 42 No. 65, April 4, 2016 issue of the Florida Administrative Register.

(1) through (2) No change.

(3) Academic criteria. The academic criteria for the College Reach-Out Program are as follows:

(a) through (b) No change.

(c) The student's academic transcript at the time the student applies for participation in the program contains no mathematics or science courses at Level II or Level III in grades 9 11, as reflected in the Course Code Directory incorporated by reference in Rule 6A 1.09441, FAC.;

 $\underline{(c)(d)}$  The student has an achievement level below a Level 3 in English Language Arts (ELA) and mathematics, on the Florida Standards Assessments (FSA), or on the Algebra I End-of-Course (EOC) Assessment under Section 1008.22, F.S.;

(d)(e) The student has been subject to grade retention and not promoted to the next grade during any academic year;

(e)(f) The student has been suspended or expelled from school the previous school year;

(f)(g) The student has incurred absences of more than twenty-five (25) school days in the previous school year; or

(g)(h) The student has participated in a Dropout Prevention Program in the previous school year.

(4) No change.

# Section IV Emergency Rules

# NONE

# Section V Petitions and Dispositions Regarding Rule Variance or Waiver

WATER MANAGEMENT DISTRICTS

South Florida Water Management District

RULE NO.: RULE TITLE:

40E-6.011 Policy and Purpose

NOTICE IS HEREBY GIVEN that on April 22, 2016, the South Florida Water Management District (District), received a petition for waiver from Miami-Dade County Public Works Department, Application No. 16-0401-6 for utilization of Works or Lands of the District known as the C-8 Canal to allow for a portion of an asphalt emergency access service road to remain within the District's southerly right of way of C-8 Canal beginning at NW 37th Avenue westerly approximately 1700 feet; Section 17, Township 52S, Range 41E, Miami-Dade County. The petition seeks relief from subsections 40E-6.011(4) and (6), and paragraph 40E-6.221(3)(j), Florida Administrative Code, which governs the placement of roadways within Works and Lands of the District.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Juli Russell at (561)682-6268 or email at jurussel@sfwmd.gov. The District will accept comments concerning the petition for 14 days from the date of publication of this notice. To be considered, comments must be received by the end of business on the 14th day at the South Florida Water Management District, 3301 Gun Club Road, MSC 1414, West Palm Beach, FL 33406, Attn: Juli Russell, Office of Counsel.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-5.001 Safety Standards

The Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety hereby gives notice:

On April 25, 2016, the Division issued an order. The Final Order was in response to a Petition for Variance from Florida Capital Bank Building, filed March 21, 2016, and advertised in Vol. 42, No 58, of the Florida Administrative Register. No comments were received in response to the petition. The Final Order on the Petition for Variance denies the Petitioner a variance from fire fighter service and restricted door opening requirements of 3.11.3 and 2.7.4, ASME 17.3, 1996 edition, as adopted by subsection 61C-5.001(1), Florida Administrative Code, because the Petitioner has not demonstrated that the purpose of the statute underlying the rule will be met or that Petitioner would suffer a substantial hardship if required to comply with this rule. (VW2016-068).

A copy of the Order or additional information may be obtained by contacting: Michelle Comingore, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013, dhr.elevators@myfloridalicense.com.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-5.001 Safety Standards

The Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety hereby gives notice:

On April 25, 2016, the Division issued an order. The Final Order was in response to a Petition for an emergency Variance from Seabreeze Inn, filed March 21, 2016, and advertised on March 24, 2016 in Vol. 42, No. 58, of the Florida Administrative Register. No comments were received in response to the petition. The Final Order on the Petition for Variance grants the Petitioner a variance from Rule 2.27.3.2.1(a)(b), and 8.7.3.31.5(4)(a)(b) ASME A17.1, 2009 edition, as adopted by paragraph 61C-5.001(1)(a) Florida Administrative Code that requires fire alarm initiating devices at each floor and in the machine room because the Petitioner has demonstrated that the purpose of the underlying statute has been met and that Petitioner would suffer a substantial hardship if required to comply with this rule (VW2016-066).

A copy of the Order or additional information may be obtained by contacting: Michelle Comingore, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013, dhr.elevators@myfloridalicense.com.

#### DEPARTMENT OF HEALTH Board of Dentistry

RULE NO.: RULE TITLE:

64B5-2.0146 Licensure Requirements for Applicants from Non-Accredited Schools or Colleges

NOTICE IS HEREBY GIVEN that on April 22, 2016, the Board of Dentistry, received a petition for variance or waiver filed by Edwin A. Bayo, Esquire, on behalf of Frances Martinez, D.D.S., seeking a variance or waiver of paragraphs 64B5-2.0146(2)(a), (b), and (c), Florida Administrative Code, which states that an applicant who otherwise meets the requirements of Section 466.006(3), F.S., and chooses to apply pursuant to Section 466.006(3)(b), F.S., will be required to:

(a) complete a full-time, matriculated Commission on Dental Accreditation of the American Dental Association accredited supplemental general dentistry program, which provides didactic and clinical education to the level of an accredited D.D.S. or D.M.D. program, which has a duration of at least two consecutive academic years at the sponsoring institution.

(b) Receive a dental diploma, degree or certificate from the sponsoring institution upon successful completion of the program.

(c) Present to the Board the following documents:

1. Official transcripts issued by the sponsoring institution which verify completion of all coursework requirements of the supplemental dental education program;

2. A dental diploma, degree or certificate issued by the sponsoring institution or a certified copy thereof.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Jennifer Wenhold, Executive Director, Board of Dentistry, 4052 Bald Cypress Way, Bin #C08, Tallahassee, Florida 32399-3258. Comments on this petition should be filed with the Board of Dentistry within 14 days of publication of this notice.

### DEPARTMENT OF HEALTH

Board of Medicine RULE NO.: RULE TITLE:

64B8-4.009 Applications

NOTICE IS HEREBY GIVEN that on April 21, 2016, the Board of Medicine, received a petition for waiver or variance filed by Aziz Bakhous, M.D., from Rule 64B8-4.009, F.A.C., with regard to the requirement for submission of documentation of medical education directly from Petitioner's medical school. Comments on this petition should be filed with the Board of Medicine, 4052 Bald Cypress Way, Bin #C03, Tallahassee, Florida 32399-3053, within 14 days of publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Claudia Kemp, J.D., Executive Director, Board of Medicine, at the above address or telephone: (850)245-4131.

#### DEPARTMENT OF HEALTH

Board of Medicine

RULE NO.: RULE TITLE:

64B8-4.009 Applications

NOTICE IS HEREBY GIVEN that on April 22, 2016, the Board of Medicine, received a petition for waiver or variance filed by Magdy Ghaly, M.D., from Rule 64B8-4.009, F.A.C., with regard to the requirement for submission of documentation of medical education directly from Petitioner's medical school. Comments on this petition should be filed with the Board of Medicine, 4052 Bald Cypress Way, Bin #C03, Tallahassee, Florida 32399-3053, within 14 days of publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Claudia Kemp, J.D., Executive Director, Board of Medicine, at the above address or telephone: (850)245-4131.

# DEPARTMENT OF HEALTH

Board of Medicine

RULE NO.: RULE TITLE:

64B8-8.0011 Standard Terms Applicable to Orders

The Board of Medicine hereby gives notice:

That on April 22, 2016, an Order was filed on the Petition for Waiver or Variance. The Petition for Waiver or Variance was filed on behalf of Paul M. Goldberg, M.D., on March 9, 2016, seeking a waiver from subparagraph 64B8- 8.0011(7)(b),2.d., F.A.C., with regard to the 20 mile geographic proximity for Petitioner's monitoring physician during the probationary period. The Notice was published in Volume 42, No. 49, of the Florida Administrative Register, on March 10, 2016. The Board, at its meeting held on April 8, 2016, voted to grant the Petition for Waiver or Variance finding that the Petitioner demonstrated a substantial hardship; that application of the rule would violate the principles of fairness; and that the purpose of the underlying statute has been met.

A copy of the Order or additional information may be obtained by contacting: the Board of Medicine, 4052 Bald Cypress Way, Bin #C03, Tallahassee, Florida 32399-3053.

DEPARTMENT OF HEALTH Board of Medicine RULE NO.: RULE TITLE: 64B8-13.001 Criteria for License Renewal

The Board of Medicine hereby gives notice:

That on April 22, 2016, an Order was filed on the Petition for Waiver or Variance. The Petition for Waiver or Variance was filed by Kerri Beth Ann Bennett, M.D., on March 23, 2016, seeking a waiver from Rule 64B8- 13.001, F.A.C., with regard to requirements for licensure renewal. The Notice was published in Volume 42, No. 58, of the Florida Administrative Register, on March 24, 2016. The Board, at its meeting held on April 8, 2016, voted to grant the Petition for Waiver or Variance finding that the Petitioner demonstrated a substantial hardship; that application of the rule would violate the principles of fairness; and that the purpose of the underlying statute has been met.

A copy of the Order or additional information may be obtained by contacting: the Board of Medicine, 4052 Bald Cypress Way, Bin #C03, Tallahassee, Florida 32399-3053.

# Section VI Notice of Meetings, Workshops and Public Hearings

# DEPARTMENT OF LEGAL AFFAIRS

Statewide Council on Human Trafficking – Services and Resources Committee

DATE AND TIME: May 9, 2016, 1:00 p.m.

PLACE: FDLE Jacksonville, 921 North Davis Street, Building E Training Rooms, Jacksonville, FL 32209

GENERAL SUBJECT MATTER TO BE CONSIDERED: The meeting of the Services and Resources Committee of the Statewide Council on Human Trafficking which was scheduled for May 9, 2016, 1:00 PM at FDLE Jacksonville, 921 North Davis Street, Building E Training Rooms, Jacksonville, FL 32209 has been cancelled. If you have any questions please contact: Lynn Guyton at Lynn.Guyton@myfloridalegal.com by telephone at (813)287-7950.

## DEPARTMENT OF LEGAL AFFAIRS

The Florida Commission on the Status of Women announces a telephone conference call to which all persons are invited. DATE AND TIME: May 3, 2016, 10:00 a.m.

PLACE: Please call (850)414-3300 for instructions on participation GENERAL SUBJECT MATTER TO BE CONSIDERED: Awards & Recognition Committee DATE AND TIME: May 4, 2016, 9:30 a.m. PLACE: Please call (850)414-3300 for instructions on participation GENERAL SUBJECT MATTER TO BE CONSIDERED: **Executive Committee** DATE AND TIME: May 10, 2016, 8:30 a.m. PLACE: Please call (850)414-3300 for instructions on participation GENERAL SUBJECT MATTER TO BE CONSIDERED: Public Policy Committee DATE AND TIME: May 11, 2016, 3:00 p.m. PLACE: Please call (850)414-3300 for instructions on participation GENERAL SUBJECT MATTER TO BE CONSIDERED: Finance & Budget Transitional Meeting DATE AND TIME: May 19, 2016, 10:00 a.m. PLACE: Please call (850)414-3300 for instructions on participation GENERAL SUBJECT MATTER TO BE CONSIDERED:

2nd Quarterly Meeting of 2016

DATE AND TIME: May 24, 2016, 10:00 a.m.

PLACE: Please call (850)414-3300 for instructions on participation

GENERAL SUBJECT MATTER TO BE CONSIDERED: Public Outreach Committee

NOTE: In the absence of quorum, items on this agenda will be discussed as workshop, and notes will be recorded although no formal action will be taken. If you have any questions, please call (850)414-3300.

A copy of the agenda may be obtained by contacting: Florida Commission on the Status of Women at the Office of the Attorney General, The Capitol, Tallahassee, FL 32399-1050, PHONE: (850)414-3300, FAX: (850)921-4131

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Florida Commission on the Status of Women at the Office of the Attorney General, The Capitol, Tallahassee, FL 32399-1050, PHONE: (850)414-3300, FAX: (850)921-4131. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Florida Commission on the Status of Women at the Office of the Attorney General, The Capitol, Tallahassee, FL 32399-1050, PHONE: (850)414-3300, FAX: (850)921-4131.

#### DEPARTMENT OF TRANSPORTATION

The Florida Transportation Commission announces a telephone conference call to which all persons are invited.

DATE AND TIME: May 5, 2016, 10:00 a.m.

PLACE: Florida Transportation Commission, 605 Suwannee Street, Room 176, Tallahassee, Florida 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: FTC General Business.

A copy of the agenda may be obtained by contacting: The Florida Transportation Commission at (850)414-4105.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: The Florida Transportation Commission at (850)414-4105. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: The Florida Transportation Commission, 605 Suwannee Street, Room 176, Tallahassee, Florida 32399 or phone: (850)414-4105.

#### DEPARTMENT OF TRANSPORTATION

The Florida Transportation Commission announces a workshop to which all persons are invited.

DATE AND TIME: May 12, 2016, 9:00 a.m.

PLACE: 605 Suwannee Street, 5th floor Executive Conference room, Tallahassee, Florida 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: Workshop to discuss the future direction of the FTC.

A copy of the agenda may be obtained by contacting: The Florida Transportation Commission at (850)414-4105.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 days before the workshop/meeting by contacting: The Florida Transportation Commission at (850)414-4105. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). For more information, you may contact: The Florida Transportation Commission, 605 Suwannee Street, Tallahassee, Florida 32399 or phone: (850)414-4105.

# PUBLIC SERVICE COMMISSION

The FLORIDA PUBLIC SERVICE COMMISSION announces a public customer meeting in the following docket to which all persons are invited.

DAY, DATE AND TIME: Wednesday, May 18, 2016, 6:00 p.m.

PLACE: West Regional Library, 1425 Chaffee Road South, Jacksonville, FL 32210

GENERAL SUBJECT MATTER TO BE CONSIDERED: Docket No. 150181-WS – Application for staff-assisted rate case in Duval County by Neighborhood Utilities, Inc.

The purpose of the meeting is to give customers and other interested persons an opportunity to comment concerning the quality of service the utility provides, the proposed rate increase, and to ask questions and comment on other issues. One or more of the Commissioners of the Florida Public Service Commission may attend and participate in this meeting. For questions, contact Commission staff, Shannon Hudson at (850)413-7021 or SHudson@psc.state.fl.us.

In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate at this proceeding should contact the Office of Commission Clerk no later than five days prior to the conference at 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850, via 1(800)955-8770 (Voice) or 1(800)955-8771 (TDD), Florida Relay Service.

# EMERGENCY CANCELLATION OF MEETING

If settlement of the case or a named storm or other disaster requires cancellation of the proceedings, Commission staff will attempt to give timely direct notice to the parties. Notice of cancellation will also be provided on the Commission's website (http://www.psc.state.fl.us/) under the Hot Topics link found on the home page. Cancellation can also be confirmed by calling the Office of the General Counsel at (850)413-6199.

# PUBLIC SERVICE COMMISSION

The FLORIDA PUBLIC SERVICE COMMISSION announces a public customer meeting in the following docket to which all persons are invited.

DATE AND TIME: Thursday, May 12, 2016, 6:00 p.m. – 8:00 p.m.

PLACE: Town of Lady Lake, Town Commission Chambers, 409 Fennell Blvd., Lady Lake, FL 32159

GENERAL SUBJECT MATTER TO BE CONSIDERED: Docket No. 150236-WU – Application for staff-assisted rate case in Lake County, by Lake Idlewild Utility Company. The purpose of the meeting is to give customers and other interested persons an opportunity to offer comments regarding the quality of service the utility provides, the proposed rate increase, and to ask questions and comment on other issues. One or more of the Commissioners of the Florida Public Service Commission may attend and participate in this meeting. For questions, contact Commission staff, Phillip Ellis at (850)413-6626.

In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate at this proceeding should contact the Office of Commission Clerk no later than five days prior to the conference at 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850, via 1(800)955-8770 (Voice) or 1(800)955-8771 (TDD), Florida Relay Service.

# EMERGENCY CANCELLATION OF MEETING

If settlement of the case or a named storm or other disaster requires cancellation of the proceedings, Commission staff will attempt to give timely direct notice to the parties. Notice of cancellation will also be provided on the Commission's website (http://www.psc.state.fl.us/) under the Hot Topics link found on the home page. Cancellation can also be confirmed by calling the Office of the General Counsel at (850)413-6199.

# EXECUTIVE OFFICE OF THE GOVERNOR

The following state governmental agencies, boards and commissions announce a public meeting to which all persons are invited:

State Board of Administration

Division of Bond Finance

Financial Services Commission

Office of Insurance Regulation

Office of Financial Regulation

Department of Veterans' Affairs

Department of Highway Safety and Motor Vehicles

Department of Law Enforcement

Department of Revenue

Administration Commission

Florida Land and Water Adjudicatory Commission

Board of Trustees of the Internal Improvement Trust Fund

Department of Environmental Protection

DATES AND TIMES: May 10, 2016, 9:00 a.m.

PLACE: Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED:

The State Board of Administration will take action on matters duly presented on its agenda, which may include such matters as Executive Director's reports; approval of fiscal sufficiency of state bond issues; approval of sale of local bonds at an interest rate in excess of statutory interest rate limitation; reports on investment performance; designation of banks as depositories for state funds; adoption of rules and regulations; investment of state funds pursuant to Chapter 215, F.S.; and consideration of other matters within its authority pursuant to Chapters 215 and 344, F.S., and Section 16 of Article IX of the Florida Constitution of 1885, as continued by subsection 9(c) of Article XII of the Florida Constitution of 1968.

The Division of Bond Finance of the State Board of Administration will take action on matters duly presented on its agenda, which will deal with the issuance of State bonds, arbitrage compliance and related matters.

The Financial Services Commission will take action on matters duly presented on its agenda which may include, but not be limited to; matters relating to rulemaking for all activities of the Office of Insurance Regulation concerning insurers and other risk bearing entities, including licensing, rates, policy forms, market conduct, claims, adjusters, issuance of certificates of authority, solvency, viatical financing, and administrative settlements, premium supervision, as provided under the Insurance Code or Chapter 636, F.S., and matters related to rulemaking for all activities of the Office of Financial Regulation relating to the regulation of banks, credit unions, other financial institutions, finance companies, retail installment sales providers, title loan lenders, collection agencies, mortgage brokers, mortgage lenders, certified capital companies, money services businesses, and the securities industry.

The Department of Veterans' Affairs will take action on matters duly presented on its agenda which may include the administration of the Department as well as actions taken to further the Department's mission of providing assistance to veterans and their dependents, pursuant to Section 292.05, F.S. The Department of Highway Safety and Motor Vehicles will take action on matters duly presented on its agenda, which may include such matters as approval of agency policies, taking agency action with regard to administrative procedure matters, and considering other matters within its authority pursuant to Florida Statutes.

The Department of Law Enforcement will take action on matters duly presented on its agenda which may include but not be limited to such matters as transfer of agency funds or positions, formulation of Departmental Rules, administrative procedure matters, submittal of reports as required, enter into contracts as authorized and to consider other matters within its authority pursuant to Chapters 20, 23, 120 and 943, F.S.

The Department of Revenue will act on matters duly presented on its agenda which may include approval of rules, legislative concept proposals, contracts over \$100,000, Departmental budgets, administrative procedure matters, and consideration of other matters within its authority. The Administration Commission will take action on matters duly presented on its agenda which may include such matters as to create or transfer agency funds or positions, approve Career Service rules, administrative procedure matters, environmental matters arising under Chapter 380, F.S., comprehensive planning issues pursuant to Section 163.3184, F.S., determine sheriffs' budget matters, and consider other matters within its authority pursuant to various statutes including Chapters 110, 215 and 216, F.S.

The Florida Land and Water Adjudicatory Commission will take action on matters duly presented on its agenda including appeals of local government development orders in areas of critical state concern or of developments of regional impact under Section 380.07, F.S.; and review of water management matters under Chapter 373, F.S. The Commission will also review Department of Environmental Protection's rules and orders which, prior to July 1, 1993, the Governor and Cabinet, sitting as the head of the Department of Natural Resources, had authority to issue or promulgate.

The Board of Trustees of the Internal Improvement Trust Fund will take action on matters for which it is responsible pursuant to law (including duties pursuant to Title 18 of the Florida Statutes and Title 18 of the Florida Administrative Code) and that are duly presented on its agenda, which may include such matters as aquacultural issues as presented by the Division of Aquaculture in the Department of Agriculture and Consumer Services; mineral leases or sales; state or sovereign land leases, sales, exchanges, dedications, and easements; conservation and preservation lands and other land purchases; land planning matters and other matters within its authority.

The Department of Environmental Protection will present for consideration those matters required by law to be reviewed by the Governor and Cabinet, sitting as the Siting Board, which may include, but are not limited to siting of power plants and electric and natural gas transmission lines.

A copy of any of the above agendas submitted to the Governor and Cabinet for this meeting may be obtained by viewing the website of the Governor and Cabinet at http://www.myflorida.com/myflorida/cabinet/ or by contacting each individual agency.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to provide at least 48 hours' notification before the meeting by contacting: the Governor's Cabinet Affairs Office, (850)488-5152.

CABINET AIDES BRIEFING: On the Wednesday of the week prior to the above meeting, there will be a meeting of the aides to the Governor and Cabinet Members at 9:00 a.m., Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee.

# EXECUTIVE OFFICE OF THE GOVERNOR

Division of Emergency Management

The Division of Emergency Management announces a public meeting to which all persons are invited.

DATE AND TIME: May 5, 2016, 2:30 p.m.

PLACE: William E. Sadowski Office Building, 2555 Shumard Oak Blvd., Room 120L, Tallahassee, FL 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: In accordance with the timeframe set forth in section 120.525, Florida Statutes, a Public Opening is hereby noticed within the timeline for the Request for Proposal (RFP-DEM-15-16-066) for Hurricane Loss Mitigation Program, Residential Construction Mitigation Program (RCMP).

The Division reserves the right to issue amendments, addenda, and changes to the timeline and specifically to the meeting notice listed above. The Division will post notice of any changes or additional meetings within the Vendor Bid System (VBS) in accordance with section 287.042(3), Florida Statutes, and will not re-advertise notice in the Florida Administrative Review (FAR). Access the VBS at: http://vbs.dms.state.fl.us/vbs/main\_menu.

A copy of the agenda may be obtained by contacting: Tara Walters, Division Purchasing Specialist, Bureau of Finance, Florida Division of Emergency Management, 2555 Shumard Oak Blvd., Tallahassee, FL 32399, Phone: (850)410-1391, Email: Tara.Walters@em.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Tara Walters, Division Purchasing Specialist, Bureau of Finance, Florida Division of Emergency Management, 2555 Shumard Oak Blvd., Tallahassee, FL 32399, Phone: (850)410-1391, Email: Tara.Walters@em.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

# WATER MANAGEMENT DISTRICTS

South Florida Water Management District

The South Florida Water Management District announces a public meeting to which all persons are invited.

DATE AND TIME: May 5, 2016, 9:00 a.m.

Water Resource Advisory Commission (WRAC) Monthly Meeting

PLACE: 3301 Gun Club Road, B-1 Auditorium, West Palm Beach, FL 33406

GENERAL SUBJECT MATTER TO BE CONSIDERED: A Public Meeting of the Water Resources Advisory Commission (WRAC) regarding water resources protection, water supply and flood protection issues. The public is advised that it is possible that one or more members of the Governing Board of the South Florida Water Management District may attend and participate in this meeting.

A copy of the agenda may be obtained by contacting: Yvette Bonilla, ybonilla@sfwmd.gov or at our website: http://www.sfwmd.gov/wrac.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: District Clerk, (561)682-6805. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Yvette Bonilla, (561)682-6286.

# DEPARTMENT OF MANAGEMENT SERVICES

E911 Board

The Florida E911 Board announces a workshop to which all persons are invited.

DATE AND TIME: May 11, 2016, 2:00 p.m. continue workshop as necessary until close of business May 12, 2016

PLACE: Hilton Garden Inn, Gainesville, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida E911 Board will conduct a workshop relating to adjusting the E911 fee, the workshop will continue as necessary until close of business on May 12, 2016.

A copy of the agenda may be obtained by contacting: Ben Fairbrother, Legislative Affairs, Florida Department of Management Services, 4050 Esplanade Way, Tallahassee, FL 32399, Cell: (850)363-9497.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Ben Fairbrother, Legislative Affairs, Florida Department of Management Services, 4050 Esplanade Way, Tallahassee, FL 32399, Cell: (850)363-9497. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Ben Fairbrother, Legislative Affairs, Florida Department of Management Services, 4050 Esplanade Way, Tallahassee, FL 32399, Cell: (850)363-9497.

# DEPARTMENT OF ENVIRONMENTAL PROTECTION

The Drinking Water State Revolving Fund (DWSRF) Program announces a public meeting to which all persons are invited. DATE AND TIME: May 25, 2016, 2:00 p.m. – 4:00 p.m.

PLACE: Douglas Building, Room 137, 3900 Commonwealth Boulevard, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: A public meeting will be held to discuss the issues and recommendations for management of the Fiscal Year 2016 DWSRF priority list of projects to be funded with loans under Chapter 62-552, Florida Administrative Code (F.A.C.).

A copy of the agenda may be obtained by contacting: Venkata Panchakarla, DWSRF Program, 3900 Commonwealth Boulevard, MS 3505, Tallahassee, Florida 32399-3000, phone: (850)245-2981 or email: Venkata.Panchakarla@dep.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Venkata Panchakarla. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

# DEPARTMENT OF HEALTH

Division of Environmental Health

The Bureau of Radiation Control announces a public meeting to which all persons are invited.

DATE AND TIME: May 24, 2016, 10:00 a.m. - 3:00 p.m.

PLACE: Hilton Garden Inn Tampa Airport Westshore, 5312 Avion Park Drive, Tampa International Airport, Tampa, Florida 33607

GENERAL SUBJECT MATTER TO BE CONSIDERED: Routine meeting of the Advisory Council on Radiation Protection to discuss and make recommendations on, or issues relating to, the following: radiation protection; radiation exposure and dose; national organizations and professional societies/associations, including standards, their recommendations, registrants and certificate holders; radiation requirements of federal agencies; radiation machines; radioactive materials including medical radioisotopes; radiation procedures and practices; radiologic technologists, radiologist assistants, specialty technologists, medical physicists, and other radiation-related personnel including their titles, duties, scopes of practice and supervision; educational programs and training courses; authorized operator/user/physicist requirements; emergency response and preparedness; radiation incidents/accidents; environmental monitoring; food irradiation; radiation therapy; fees; forms; license, certification, registration, and examination; Chapters 404 and 468, Part IV, F.S., including the implementation of legislation affecting these Chapters; the Bureau of Radiation Control, including its internet site; and other business.

A copy of the agenda may be obtained by contacting: Brenda Andrews, Bureau of Radiation Control, Bin C21, 4052 Bald Cypress Way, Tallahassee, FL 32399-1741, (850)245-4266, or Brenda.Andrews@FLHealth.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Brenda Andrews, Bureau of Radiation Control, Bin C21, 4052 Bald Cypress Way, 32399-1741, (850)245-4266, email: Brenda.Andrews@FLHealth.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Brenda Andrews, Bureau of Radiation Control, Bin C21, 4052 Bald Cypress Way, 32399-1741, (850)245-4266, email: Brenda.Andrews@FLHealth.gov.

# FLORIDA HOUSING FINANCE CORPORATION

The Florida Housing Finance Corporation announces a public meeting to which all persons are invited.

DATE AND TIME: June 6, 2016, 1:30 p.m., Eastern Time

PLACE: 6th Floor Seltzer Conference Room, Florida Housing Finance Corporation, 227 North Bronough Street, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Review Committee Meeting will be to give the scores and to submit a recommendation to Florida Housing's Board of Directors regarding the Applications submitted in response to Florida Housing Finance Corporation's Request for Applications No. 2016-102 for Housing Credit and SAIL Financing for Homeless Housing Developments Located in Medium and Large Counties.

A copy of the agenda may be obtained by contacting: Ken Reecy, Director of Multifamily Programs at Ken.Reecy@floridahousing.org or (850)488-4197.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Jean Salmonsen, (850)488-4197 or Jean.Salmonsen@floridahousing.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

# FLORIDA HOUSING FINANCE CORPORATION

The Florida Housing Finance Corporation announces a public meeting to which all persons are invited.

DATE AND TIME: June 8, 2016, 2:00 p.m., Eastern Time PLACE: 6th Floor Seltzer Conference Room, Florida Housing Finance Corporation, 227 North Bronough Street, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Review Committee Meeting will be to give the scores and to submit a recommendation to Florida Housing's Board of Directors regarding the Applications submitted in response to Florida Housing Finance Corporation's Request for Applications No. 2015-111 for Housing Credit Financing for the Preservation of Existing Affordable Multifamily Housing Developments.

A copy of the agenda may be obtained by contacting: Ken Reecy, Director of Multifamily Programs at Ken.Reecy@floridahousing.org or (850)488-4197.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Jean Salmonsen, (850)488-4197 or Jean.Salmonsen@floridahousing.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

# FISH AND WILDLIFE CONSERVATION COMMISSION

The Florida Fish and Wildlife Conservation Commission announces a public meeting to which all persons are invited. DATE AND TIME: May 20, 2015, 9:30 a.m.

PLACE: Teleconference only. Dial (605)475-3220 and use participant access code: 588858#

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion of FY 16-17 Florida's Wildlife Legacy Initiative's State Wildlife Grants project ideas.

A copy of the agenda may be obtained by contacting: Andrea Alden, Fish and Wildlife Conservation Commission, State Wildlife Grants Coordinator at (850)617-9558.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: The ADA Coordinator at (850)488-6411. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Andrea Alden, Fish and Wildlife Conservation Commission, State Wildlife Grants Coordinator at (850)617-9558.

# DEPARTMENT OF FINANCIAL SERVICES

Division of Treasury

The Division of Treasury announces a public meeting to which all persons are invited.

DATE AND TIME: May 12, 2016, 9:00 a.m.

PLACE: The Hermitage Centre Conference Room 440-C 1801 Hermitage Boulevard, Tallahassee, FL 32308

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Deferred Compensation Advisory Council Meeting

A copy of the agenda may be obtained by contacting: Kandi Winters, Chief of Deferred Compensation, (850)413-3401 or Sandi Long, (850)413-3412.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 days before the workshop/meeting by contacting: Kandi Winters, Chief of Deferred Compensation, (850)413-3401 or Sandi Long, (850)413-3412. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Kandi Winters, Chief of Deferred Compensation, (850)413-3401 or Sandi Long, (850)413-3412.

# FLORIDA COMMISSION ON ACCESS TO CIVIL JUSTICE

The Florida Commission on Access to Civil Justice: Access to and Delivery of Legal Services Subcommittee announces a telephone conference call to which all persons are invited.

DATE AND TIME: Friday, April 29, 2016, 10:00 a.m., ET

PLACE: To hear the meeting please dial 1(888)376-5050 and enter the following participant pin: 3422772243#

GENERAL SUBJECT MATTER TO BE CONSIDERED: The agenda focuses on each of the Subcommittee's Working Groups current status and discussion on the final Subcommittee report to the Court.

A copy of the agenda may be obtained by contacting: Francisco-Javier Digon-Greer at 1(800)342-8060, ext. 5793 or email: flaccessjustice@flabar.org. Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 24 hours before the workshop/meeting by contacting: Francisco-Javier Digon-Greer at 1(800)342-8060, ext. 5793 or email: flaccessjustice@flabar.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Francisco-Javier Digon-Greer at 1(800)342-8060, ext. 5793 or email: flaccessjustice@flabar.org.

#### ENTERPRISE FLORIDA, INC.

Enterprise Florida, Inc., Promoting Rural Florida announces a public meeting to which all persons are invited.

Date and Time: Tuesday, May 3, 2016, 10:00 a.m. - 11:00 a.m., ET

Location: Conference Call, Call-In#: 1(800)501-8979, Access Code: 9565628#

Subject: This meeting will gather input on the benefits that Florida's rural communities provide to businesses.

Contact: Kim Wilmes, (407)956-5628, kwilmes@enterpriseflorida.com.

# Section VII

# Notice of Petitions and Dispositions Regarding Declaratory Statements

DEPARTMENT OF HEALTH

Board of Pharmacy

RULE NO.: RULE TITLE:

64B16-27.797 The Standards of Practice for Compounding Sterile Products

NOTICE IS HEREBY GIVEN that the Board of Pharmacy has received the petition for declaratory statement from Columbia Plantation General Hospital Pharmacy filed on March 17, 2016. The petition seeks the agency's opinion as to the applicability of Rule 64B16-27.797, F.A.C., for the proper beyond use date to be assigned to 3ml size injection unit dose containers for storage in anesthesia trays outside a refrigerator, as it applies to the petitioner.

Except for good cause shown, motions for leave to intervene must be filed within 21 days after the publication of this notice.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Allison Dudley, Executive Director, Board of Pharmacy, 4052 Bald Cypress Way, Bin C04, Tallahassee, Florida 32399-3254or by email at info@floridaspharmacy.gov within 14 days of publication of this notice.

# Section VIII Notice of Petitions and Dispositions Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

# NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

# NONE

# Section IX

Notice of Petitions and Dispositions Regarding Non-rule Policy Challenges

# NONE

Section X Announcements and Objection Reports of the Joint Adminstrative Procedures Committee

# NONE

# Section XI Notices Regarding Bids, Proposals and Purchasing

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Administration

Statement of Qualifications - Bronson Animal Disease Diagnostic Laboratory

# REQUEST FOR STATEMENT OF QUALIFICATIONS (SOO)

As a architect/engineer, you are invited to submit an SOQ to the FLORIDA DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES, FLORIDA FOREST SERVICE, hereinafter referred to as Owner.

The Department is seeking the services of an architect/engineer specializing in design of laboratory projects

for a new animal diagnostic disease laboratory/office building at the Bronson Animal Disease Diagnostic Laboratory site. The proposed new lab will replace the existing lab on the expanded site at 2700 N. John Young Parkway, Kissimmee, Florida 34741. The total estimated project budget for complete design and construction is \$7,358,016.

PROJECT NAME & LOCATION: Bronson Animal Disease Diagnostic Laboratory located at 2700 N. John Young Parkway, Kissimmee, Florida 34741..

SOLICITATION DOCUMENT: The entire solicitation document, which includes specifications, may be viewed and downloaded from the Vendor Bid System at http://myflorida.com, click on Business, Doing Business with the State of Florida, Everything for Vendors and Customers, Vendor Bid System, Search Advertisements, Bid Number SOQ/FFS-15/16-90, or by calling the Purchasing Office at (850)617-7181.

PUBLIC ENTITY CRIME INFORMATION STATEMENT: A person or affiliate who has been placed on the convicted vendor list following a conviction for a public entity crime may not submit a bid on a contract to provide any goods or services to a public entity, may not submit a bid on a contract with a public entity for the construction or repair of a public building or public work, may not submit bids on leases of real property to a public entity, may not be awarded or perform work as a contractor, supplier, subcontractor, or consultant under a contract with any public entity, and may not transact business with any public entity in excess of the threshold amount provided in Section 287.017, for Category Two for a period of 36 months from the date of being placed on the convicted vendor list.

DISCRIMINATION; DENIAL OR REVOCATION FOR THE RIGHT TO TRANSACT BUSINESS WITH PUBLIC ENTITIES: An entity or affiliate who had been placed on the discriminatory vendor list may not submit a bid on a contract to provide any goods or services to a public entity, may not submit a bid on a contract with a public entity for the construction or repair of a public building or public work, may not submit bids on leases of real property to a public entity, may not be awarded or perform work as a contractor, supplier, subcontractor, or consultant under a contract with any public entity, and may not transact business with any public entity.

Statements of Qualifications will be received and publicly opened:

DATE AND TIME: June 7, 2016 @ 2:00 p.m.

PLACE: Florida Department of Agriculture and Consumer Services, 407 S. Calhoun Street, SB-8 Mayo Building, Tallahassee, Florida 32399, (850)617-7181.

CONTRACT AWARD: The official Notice of Award Recommendation will be by electronic posting at http://fcn.state.fl.us/owa\_vbs/owa/vbs\_www.main\_menu.

Failure to file a protest within the time prescribed in Section 120.57(3), Florida Statutes, shall constitute a waiver of proceedings under Chapter 120, Florida Statutes. If no protest is filed, the contract will be awarded to the qualified bidder in accordance with Chapter 60D-5 by the Owner.

# DEPARTMENT OF EDUCATION DISTRICT BOARD OF TRUSTEES MIAMI DADE COLLEGE 11011 S.W. 104th STREET MIAMI, FL 33176-3393

The Invitation to Negotiate (ITN) listed below will be accepted in the PURCHASING DEPARTMENT, Room 9254, by 3:00 p.m. on THURSDAY, MAY 26, 2016.

Prospective proposers may obtain ITN SOLICITATION by calling (305)237-2402 or the ITN may be downloaded from the College's website at www.mdc.edu/purchasing.

ITN NUMBER: 2016-21-30

ITN TITLE: Group Health Care Plans

Pre-Proposal Meeting

May 10, 2016 at 10:00am

MDC Kendall Campus

Bldg. L; Room L131

11011 SW 104 Street

Miami, FL 33176

If a person decides to appeal any decision with respect to any matter considered at the above cited meeting, you will need a record of the proceedings, and for such purpose you may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. A copy of the agenda may be obtained by writing to: Miami Dade College, Office of the Purchasing Director, 11011 S.W. 104 Street, Miami, FL 33176 or by calling (305)237-2402.

If you should have any questions, please contact:

Roman Martinez, MPA, CPPO, CPPB Group Director - Purchasing

Phone: (305)237-0012 Fax: (305)237-0737 Email: Rmartin9@mdc.edu

DEPARTMENT OF EDUCATION

University of Florida

University of Florida Project 607 Innovation Hub II NOTICE TO PROFESSIONAL CONSULTANTS:

The University of Florida Board of Trustees announces that Professional Services in the disciplines of engineering and architecture for Total Building Commissioning will be required for the project listed below:

Project: UF-607, Innovation Hub II (Gainesville, FL)

The facility will include the design and construction of Phase II of the Florida Innovation Hub at the University of Florida.

Like Phase I, it will be a new, state-of-the-art, efficient and functional, multi-level technology business incubator facility. It will be connected to Phase I which is located in downtown Gainesville, FL in Alachua County (close to the University of Florida campus). It will be approximately 49,000 gross square feet of office space, laboratory space, conference rooms, and other needed space for qualified technology startup companies.

The use of this facility can be categorized in three parts. Part I will be dedicated as expansion space for the startups located in Phase I. Part II will be devoted to an Entrepreneurial Woman's Center to provide ongoing assistance to an under-represented population in the entrepreneurial ecosystem. Lastly, it is envisioned that a limited portion of the space will be utilized for entrepreneurial-minded faculty working in technology areas conducive to platform technologies of the future.

The construction budget is \$14,000,000.00. Construction will be "fast-tracked" and end no later than September 2017. LEED (Leadership in Energy and Environmental Design) GOLD certification by the U.S. Green Building Council is mandatory.

The scope of services shall include design phase peer review; completion and maintenance of the Owner's Project Requirements (OPR) document; development of the Commissioning Plan, Commissioning Specifications, and Systems Manual; and construction phase pre-functional, functional, and performance testing for mechanical, electrical, building automation, and building envelope systems. The consultant shall also support project efforts to achieve higherthan-normal energy efficiency and attain (Gold) LEED certification.

Blanket professional liability insurance will be required for this project in the amount of \$1,000,000. The selected applicant will also be required to provide insurance coverage for General Liability, Automotive Liability, and Workers' Compensation.

# **INSTRUCTIONS:**

Firms desiring to apply for consideration shall submit a proposal only after thoroughly reviewing the facilities program, Project Fact Sheet for Commissioning Consultants, and other background information. The proposal shall be limited to 20 single-sided pages OR 10 double-sided, consecutively-numbered pages and shall include:

- 1. A Letter of Application that concisely illustrates the applicant's understanding of the scope of services.
- 2. A completed, project-specific Commissioning proposal form with signed certification. Applications on any other form will not be considered.
- 3. Resumes, LEED accreditation, and other pertinent credentials for all proposed staff (applicant and consultants).

- 4. Proof of the applicant's corporate status in Florida (if applicable) and copies of current licenses for the applicant firm and its consultants (firms) from the appropriate governing board.
- 5. Proof of the applicant's ability to be insured for the level of professional liability coverage demanded for this project.

At the time of application, the applicant must possess current design Professional Registration Certificate(s) from the appropriate governing board; must be properly registered to practice its profession in the State of Florida; and, if the applicant is a corporation, must be chartered by the Florida Department of State to operate in Florida. As required by Section 287.133, Florida Statutes, an applicant may not submit a proposal for this project if it is on the convicted vendor list for a public entity crime committed within the past 36 months. The selected applicant must warrant that it will neither utilize the services of, nor contract with, any supplier, subcontractor, or consultant in excess of \$15,000.00 in connection with this project for a period of 36 months from the date of their being placed on the convicted vendor list.

Incomplete proposals will be disqualified. Submittal materials will not be returned.

The Commissioning Services Proposal Form and Instructions, Project Fact Sheet, UF Design Services Guide, UF Design & Construction Standards, PD&C non-technical specifications, standard University of Florida Owner-Commissioning Consultant agreement, and other project and process information can be found on the Planning Design & Construction website. Finalists may be provided with supplemental interview requirements and criteria as needed.

Provide the number of copies prescribed in the Project Fact Sheet. Submittals must be received in the Planning Design & Construction office by 3:00 PM local time, on May 25, 2015. Facsimile (FAX) submittals are not acceptable and will not be considered.

Planning Design & Construction 245 Gale Lemerand Drive / P.O. Box 115050 Gainesville, FL 32611-5050 Telephone: (352)273-4000 Internet: www.facilities.ufl.edu

# Section XII Miscellaneous

# REGIONAL PLANNING COUNCILS

Central Florida Regional Planning Council

Lakeland Florida, South Florida Avenue (SR 27) Corridor Study

South Florida Avenue (State Road 37) Corridor Study

Bartow, FL - At the request of the City of Lakeland, the Florida Department of Transportation (FDOT) District One, in partnership with the Central Florida Regional Planning Council (CFRPC) and the Treasure Coast Regional Planning Council (TCRPC), will be studying and developing ways to improve mobility, safety, quality of life, and economic vitality along the South Florida Avenue (SR 37) corridor between Ariana Street and Pine Street in Lakeland. A Master Plan will be developed through community engagement with coordination from the City of Lakeland, Polk County Transportation Planning Organization, Lakeland Downtown Development Authority, the Lakeland Community Redevelopment Agency, and the Lake Morton and Dixieland Neighborhood Associations as well as other community partners.

A public Collaborative Vision and Design Workshop for the 1.4 mile segment of the South Florida Avenue Corridor will be held from 9:00 a.m. to 2:00 p.m. on Saturday, May 14, 2016, at First United Methodist Church, 72 Lake Morton Drive, Lakeland, FL, 33801. For more information or to reserve your seat at the workshop please visit SouthFloridaAvePLan.org.

Following the workshop, a design studio will be open to the public to provide input for the project team to develop ideas and propose solutions based on information received. The design studio will be located at the Waller Center, 1065 South Florida Ave., Suite #2, Lakeland FL 33803 and will be open daily from 9:00 a.m. – 9:00 p.m. Sunday, May 15 through May, 20, 2016 (Studio will close at 4 p.m. on May 20). A Work-in-Progress presentation will be delivered to the community at 6:00 p.m. on May 20 at the Polk Museum of Art Theater, 800 E Palmetto St, Lakeland, FL 33801. The Master Plan for the corridor will be complete by early 2017.

For further information about this effort, please contact Laura Lockwood, Urban Manager, FDOT laura.lockwood@dot.state.fl.us or (863)519-2379 or visit SouthFloridaAvePlan.org.

FDOT solicits public participation without regard to race, color, national origin, age, sex, religion, disability, or family status. Persons who require special accommodations under the Americans with Disability Act (ADA) or persons who require translation services (free of charge) should contact Shelly Smith at (863)519-2761 or by e-mail to shelly.smith@dot.state.fl.us at least seven (7) days prior to the meeting.

# DEPARTMENT OF HEALTH

# Board of Nursing

Notice of Emergency Action

On April 22, 2016, Interim State Surgeon General issued an Order of Emergency Suspension of License with regard to the license of Katrina Michelle Phillips, R.N., a/k/a/ Katrina Michelle Wrisley, R.N., License # RN 9239352. This Emergency Suspension Order was predicated upon the Interim State Surgeon General's findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6) Florida Statutes. (2015). The Interim State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

# DEPARTMENT OF HEALTH Board of Nursing

Notice of Emergency Action

On April 22, 2016, Interim State Surgeon General issued an Order of Emergency Suspension of Certification with regard to the certificate of O'Darius Marques Knight, C.N.A., Certification # CNA 298768. This Emergency Suspension Order was predicated upon the Interim State Surgeon General's findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6) Florida Statutes. (2015). The Interim State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

# DEPARTMENT OF HEALTH Board of Nursing

# Notice of Emergency Action

On April 22, 2016, State Surgeon General issued an Order of Emergency Suspension of Certification with regard to the certification of Wendy Ann Normand, C.N.A., Certification # CNA 145654. This Emergency Suspension Order was predicated upon the State Surgeon General's findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6) Florida Statutes. (2015). The State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

#### DEPARTMENT OF HEALTH Board of Nursing

# Notice of Emergency Action

On April 22, 2016, Interim State Surgeon General issued an Order of Emergency Suspension of License with regard to the license of Karen Kelly-Connor, A.R.N.P., License # ARNP 2951322. This Emergency Suspension Order was predicated upon the Interim State Surgeon General's findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6) Florida Statutes. (2015). The Interim State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

# DEPARTMENT OF HEALTH Board of Nursing

# Notice of Emergency Action

On April 25, 2016, State Surgeon General issued an Order of Emergency Suspension of License with regard to the license of Michael Halprin, R.N., License # RN 935042. This Emergency Suspension Order was predicated upon the State Surgeon General's findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6) Florida Statutes. (2015). The State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

# DEPARTMENT OF HEALTH

# Board of Nursing

Notice of Emergency Action

On April 22, 2016, Interim State Surgeon General issued an Order of Emergency Restriction of License with regard to the license of Sergio Miguel Coya, L.P.N., License # PN 5185264. This Emergency Restriction Order was predicated upon the Interim State Surgeon General's findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6) Florida Statutes. (2015). The Interim State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

# DEPARTMENT OF HEALTH

Board of Nursing

Notice of Emergency Action

On April 22, 2016, Interim State Surgeon General issued an Order of Emergency Restriction of License with regard to the license of Sheila E. McCuiston, R.N., License # RN 9294163. This Emergency Restriction Order was predicated upon the Interim State Surgeon General's findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6) Florida Statutes. (2015). The Interim State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

# DEPARTMENT OF HEALTH

# Board of Pharmacy

Notice of Lifting Emergency Action

On April 22, 2016, State Surgeon General issued an Order Lifting Emergency Restriction of License with regard to the

license of Pacifico National, Inc., d/b/a AmEx Pharmacy, SSCP Permit # PH 27532. The Department orders that the Emergency Restriction of License be lifted.

# DEPARTMENT OF ECONOMIC OPPORTUNITY

Division of Community Development

# Final Order No.: DEO-16-053

NOTICE IS HEREBY GIVEN that the Florida Department of Economic Opportunity issued Final Order No. DEO-16-053 on April 22, 2016, in response to an application submitted by Oak Ridge Maintenance and Property Owners' Association, Inc. for covenant revitalization under Chapter 720, Part III, Florida Statutes.

The Department's Final Order approved the application for covenant revitalization after determining that the application met the statutory requirements for covenant revitalization.

Copies of the final orders may be obtained by writing to the Agency Clerk, Department of Economic Opportunity, 107 E. Madison Street, MSC 110, Tallahassee, Florida 32399-4128 or Katie.zimmer@DEO.MyFlorida.com.

#### DEPARTMENT OF ECONOMIC OPPORTUNITY Division of Community Development

#### Final Order No.: DEO-16-054

NOTICE IS HEREBY GIVEN that the Florida Department of Economic Opportunity issued Final Order No. DEO-16-054 on April 22, 2016, in response to an application submitted by Charter Oaks Homeowners' Association, Inc. for covenant revitalization under Chapter 720, Part III, Florida Statutes.

The Department's Final Order approved the application for covenant revitalization after determining that the application met the statutory requirements for covenant revitalization.

Copies of the final orders may be obtained by writing to the Agency Clerk, Department of Economic Opportunity, 107 E. Madison Street, MSC 110, Tallahassee, Florida 32399-4128 or Katie.zimmer@DEO.MyFlorida.com.

### DEPARTMENT OF ECONOMIC OPPORTUNITY Division of Community Development

# Final Order No.: DEO-16-055

NOTICE IS HEREBY GIVEN that the Florida Department of Economic Opportunity issued Final Order No. DEO-16-055 on April 22, 2016, in response to an application submitted by Golden Raintree VI Homeowners Association, Inc. for covenant revitalization under Chapter 720, Part III, Florida Statutes.

The Department's Final Order approved the application for covenant revitalization after determining that the application met the statutory requirements for covenant revitalization.

Copies of the final order may be obtained by writing to the Agency Clerk, Department of Economic Opportunity, 107 E.

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Madison Street, MSC 110, Tallahassee, Florida 32399-4128 or Katie.zimmer@DEO.MyFlorida.com.

#### HARDEE COUNTY **ECONOMIC** DEVELOPMENT AUTHORITY

The Hardee County Economic Development Authority will accept grant applications for projects that provide economic development, job creation, or infrastructure within the geographic boundaries of Hardee County. The Authority shall rank applications to the extent of estimated available program funds based on criteria relating to administrative capacity, public benefit, economic benefits, and public use.

Applications and Program Guidelines are available at the Hardee County Board of County Commissioners Office, 412 W. Orange Street, Room 103, Wauchula, FL 33873; Phone: (863)773-9430; Fax: (863)773-0958; e-mail: bcc@hardeecounty.net.

Applications will be accepted from June 01, 2016 – June 30, 2016, 8:00 a.m. to 5:00 p.m.

IN ORDER FOR APPLICATION TO BE CONSIDERED APPLICANTS MUST ATTEND PRE-APPLICATION MEETING ON MAY 24, 2016, AT 8:30 A.M. IN THE HARDEE COUNTY COMMISSION CHAMBERS, 412 WEST ORANGE STREET, ROOM 102, WAUCHULA.

Please Note: Site of benefiting business for consideration of these funds must be located entirely within Hardee County. For more information, please call (863)773-9430.

# Section XIII Index to Rules Filed During Preceeding Week

# **INDEX TO RULES FILED BETWEEN APRIL 18, 2016 AND APRIL 22, 2016**

Rule No.	File Date	Effective	Proposed	Amended
		Date	Vol./No.	Vol./No.
DEPARTME	ENT OF STAT	ГЕ		
Florida Folk	ife Program			
1P-1.008	4/18/2016	5/8/2016	42/42	
1P-1.009	4/18/2016	5/8/2016	42/42	
DEPARTME	ENT OF A	GRICULTURI	E AND	CONSUMER
SERVICES				
Division of P	lant Industry			
5B-2.001	4/18/2016	5/8/2016	42/02	42/42
5B-2.0011	4/18/2016	5/8/2016	42/02	42/42
5B-2.002	4/18/2016	5/8/2016	42/02	42/42
5B-2.0025	4/18/2016	5/8/2016	42/02	42/42
5B-2.004	4/18/2016	5/8/2016	42/02	42/42
5B-2.008	4/18/2016	5/8/2016	42/02	42/42
5B-2.010	4/18/2016	5/8/2016	42/02	42/42

Rule No.	File Date	Effective	Proposed	Amended
		Date	Vol./No.	Vol./No.
DEPARTN	IENT OF THE			

53ER16-22 4/18/2016 4/18/2016 42/76

# AGENCY FOR HEALTH CARE ADMINISTRATION

Health Facility and Agency Licensing					
59A-3.077	4/22/2016	5/12/2016	41/245	42/54	
59A-3.079	4/22/2016	5/12/2016	41/245	42/54	
59A-3.080	4/22/2016	5/12/2016	41/245	42/54	
59A-3.081	4/22/2016	5/12/2016	41/245	42/54	
59A-3.303	4/22/2016	5/12/2016	41/245	42/54	

#### DEPARTMENT OF MANAGEMENT SERVICES

Division of 1	Retirement	
605-4 008	4/22/2016	5/12/2016

60S-4.008	4/22/2016	5/12/2016	42/53
60S-4.009	4/22/2016	5/12/2016	42/53

#### DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

#### **Board of Architecture and Interior Design**

61G1-21.003	4/20/2016	5/10/2016	42/56
61G1-24.002	4/20/2016	5/10/2016	42/56

#### **Drugs, Devices and Cosmetics**

61N-1.029	4/21/2016	5/11/2016	42/32
61N-1.030	4/21/2016	5/11/2016	42/32
61N-1.031	4/21/2016	5/11/2016	42/32
61N-1.032	4/21/2016	5/11/2016	42/32

#### **DEPARTMENT OF HEALTH**

#### Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling

64B4-3.001	4/22/2016	5/12/2016	41/131	41/255 42/55
64B4-3.009	4/22/2016	5/12/2016	41/131	41/255
64B4-3.010	4/22/2016	5/12/2016	41/131	42/55 41/255 42/55
64B4-6.0025	4/18/2016	5/8/2016	42/54	42/33

#### **Board of Dentistry**

64B5-9.011	4/22/2016	5/12/2016	42/57
64B5-12.0185	4/22/2016	5/12/2016	42/57
64B5-13.0045	4/22/2016	5/12/2016	42/57

# **Board of Nursing Home Administrators**

64B10-11.002 4/21/2016	5/11/2016	42/54
Board of Optometry		
64B13-16.001 4/21/2016	5/11/2016	42/49
64B13-16.003 4/21/2016	5/11/2016	42/49
64B13-16.004 4/21/2016	5/11/2016	42/49
64B13-16.005 4/21/2016	5/11/2016	42/49

# **Board of Pharmacy**

64B16-28.802 4/18/2016 5/8/2016 42/46
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Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.
DEPARTM	ENT OF CHIL	DREN AND I	FAMILIES	
Economic Se	lf-Sufficiency	Program		
65A-1.602	4/22/2016	5/12/2016	42/22	
Family Safet	y and Preserv	ation Program	1	
65C-28.001	4/18/2016	5/8/2016	41/229	42/42
65C-28.002	4/18/2016	5/8/2016	41/229	42/42
65C-28.003	4/18/2016	5/8/2016	41/229	42/42
65C-28.004	4/18/2016	5/8/2016	41/229	42/42
65C-28.005	4/18/2016	5/8/2016	41/229	42/42
65C-28.006	4/18/2016	5/8/2016	41/229	42/42
65C-28.007	4/18/2016	5/8/2016	41/229	42/42
65C-28.009	4/18/2016	5/8/2016	41/229	42/42
65C-28.010	4/18/2016	5/8/2016	41/229	42/42
65C-28.011	4/18/2016	5/8/2016	41/229	42/42
65C-28.012	4/18/2016	5/8/2016	41/229	42/42
65C-28.013	4/18/2016	5/8/2016	41/229	42/42
65C-28.014	4/18/2016	5/8/2016	41/229	42/42
65C-28.015	4/18/2016	5/8/2016	41/229	42/42
65C-28.018	4/18/2016	5/8/2016	41/229	42/42
65C-28.019	4/18/2016	5/8/2016	41/229	42/42

#### FISH AND WILDLIFE CONSERVATION COMMISSION Freshwater Fish and Wildlife

68A-1.004 4/21/2016 5/11/2016 42/47

# **Marine Fisheries**

68B-14.0038	4/21/2016	5/7/2016	42/51

#### DEPARTMENT OF FINANCIAL SERVICES . . . .

Division of Workers' Compensation				
69L-22.006	4/19/2016	5/9/2016	42/44	
69L-22.008	4/19/2016	5/9/2016	42/44	
69L-22.009	4/19/2016	5/9/2016	42/44	
69L-22.011	4/19/2016	5/9/2016	42/44	

#### LIST OF RULES AWAITING LEGISLATIVE **APPROVAL PURSUANT TO SECTION 120.541(3)**, FLORIDA STATUTES

### DEPARTMENT OF HEALTH

#### Medical Records Retention, Disposition, Reproduction 41/49

\*\*/\*\*/\*\*\*\* 39/95 64B8-10.003 12/9/2015

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.