Section I

Notice of Development of Proposed Rules and Negotiated Rulemaking

STATE BOARD OF ADMINISTRATION

Florida Prepaid College Board

RULE NO.: RULE TITLE: 19B-4.001 Application

PURPOSE AND EFFECT: The purpose and effect of this rule development is to update and reflect changes to the Master Contract for the Florida Prepaid College Plan.

SUBJECT AREA TO BE ADDRESSED: Administration of the Florida Prepaid College Plan.

RULEMAKING AUTHORITY: 1009.971(1), (4) and (6) FS. LAW IMPLEMENTED: 1009.98 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Brandon Goeke, 1801 Hermitage Blvd., Suite 210, Tallahassee, FL 32308, (850)488-8514, brandon.goeke@myfloridaprepaid.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Brandon Goeke, 1801 Hermitage Blvd., Suite 210, Tallahassee, FL 32308, (850)488-8514, brandon.goeke@myfloridaprepaid.com

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

STATE BOARD OF ADMINISTRATION

Florida Prepaid College Board

RULE NO.: RULE TITLE:

19B-16.003 Participation Agreement

PURPOSE AND EFFECT: The purpose and effect of this rule development is to reflect modifications to the Terms and Conditions for the Florida College Savings Program, including the addition of the Gardiner Scholarship Program Account and related terms and other clarifying revisions to maintain

compliance with Section 529 of the Internal Revenue Code and state law.

SUBJECT AREA TO BE ADDRESSED: Administration of the Florida College Savings Program.

RULEMAKING AUTHORITY: 1009.971(1), (4), (6) FS.

LAW IMPLEMENTED: 1009.971, 1009.981 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Brandon Goeke, 1801 Hermitage Blvd., Suite 210, Tallahassee, FL 32308, (850)488-8514, brandon.goeke@myfloridaprepaid.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Brandon Goeke, 1801 Hermitage Blvd., Suite 210, Tallahassee, FL 32308, (850)488-8514, brandon.goeke@myfloridaprepaid.com

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

STATE BOARD OF ADMINISTRATION

Florida Prepaid College Board

RULE NO.: RULE TITLE:

19B-18.003 Participation Agreement

PURPOSE AND EFFECT: The purpose and effect of this rule development is to update and modify the Terms and Conditions for the Florida ABLE Program, including revisions to certain processing time references, disposition of expired and unclaimed funds and clarifying language to maintain compliance with Section 529A of the Internal Revenue Code and state law.

SUBJECT AREA TO BE ADDRESSED: Administration of the Florida ABLE Program.

RULEMAKING AUTHORITY: 1009.971(1), (4) and 1009.986(10) FS.

LAW IMPLEMENTED: 1009.986 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN

THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Brandon Goeke, 1801 Hermitage Blvd., Suite 210, Tallahassee, FL 32308, (850)488-8514, brandon.goeke@myfloridaprepaid.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Brandon Goeke, 1801 Hermitage Blvd., Suite 210, Tallahassee, FL 32308, (850)488-8514, brandon.goeke@myfloridaprepaid.com

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

DEPARTMENT OF HEALTH

Board of Orthotists and Prosthetists

RULE NO.: RULE TITLE:

64B14-2.002 Biennial Renewal Fee

PURPOSE AND EFFECT: The Board proposes the rule amendment to reduce the Biennial Renewal Fee.

SUBJECT AREA TO BE ADDRESSED: Biennial renewal fees

RULEMAKING AUTHORITY: 456.025, 456.036, 468.802, 468.806 FS.

LAW IMPLEMENTED: 436.025, 456.036, 468.806 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Anthony Spivey, Executive Director, Board of Orthotists and Prosthetists/MQA, 4052 Bald Cypress Way, Bin #C07, Tallahassee, Florida 32399-3257

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

DEPARTMENT OF HEALTH

Board of Orthotists and Prosthetists

RULE NO.: RULE TITLE: 64B14-2.015 Retired Status Fee.

PURPOSE AND EFFECT: The Board proposes the rule amendment to reduce the application, examination, and initial licensure fees.

SUBJECT AREA TO BE ADDRESSED: Application, examination and initial licensure fees.

RULEMAKING AUTHORITY: 456.013(2), 468.803(2)(a) FS

LAW IMPLEMENTED: 456.013(2), 468.803(2)(a), (5)(a), (b), (c), (d), (e) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Anthony Spivey, Executive Director, Board of Orthotists and Prosthetists/MQA, 4052 Bald Cypress Way, Bin #C07, Tallahassee, Florida 32399-3257

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

Section II Proposed Rules

AGENCY FOR HEALTH CARE ADMINISTRATION

Medicaid

RULE NO.: RULE TITLE:

59G-4.264 Regional Perinatal Intensive Care Center

Services

PURPOSE AND EFFECT: The purpose of Rule 59G-4.264, Florida Administrative Code, is to clarify requirements for all providers of regional perinatal intensive care center (RPICC) services.

SUMMARY: This rule specifies provider requirements, service coverage, and reimbursement information for all RPICC providers.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION: The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: A checklist was prepared by the Agency to determine the need for a SERC. Based on this information at the time of the analysis and pursuant to section 120.541, Florida Statutes, the rule will not require legislative ratification.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 409.919 FS.

LAW IMPLEMENTED: 409.902, 409.905, 409.907, 409.908, 409.912, 409.913 FS.

A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: April 6, 2016, 10:00 a.m. – 11:00 a.m.

PLACE: Agency for Health Care Administration, 2727 Mahan Drive, Building 3, Conference Room D, Tallahassee, Florida 32308-5407

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Jessica Kenny. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Jessica Kenny, Bureau of Medicaid Policy, 2727 Mahan Drive, Mail Stop 20, Tallahassee, Florida 32308-5407, telephone: (850)412-4227, e-mail: Jessica.Kenny@ahca.myflorida.com

THE FULL TEXT OF THE PROPOSED RULE IS:

<u>59G-4.264 Regional Perinatal Intensive Care Center</u> Services.

(1) This rule applies to any person or entity prescribing or reviewing a request for obstetrical and neonatal services provided in a regional perinatal intensive care center (RPICC), and to all physicians providing services in a RPICC who are enrolled in the Florida Medicaid program and rendering services in the fee-for-service delivery system.

- (2) Definitions.
- (a) Global Payment An all-inclusive payment for services performed by a physician in a RPICC facility.
- (b) High-Risk Pregnancy A pregnancy in which the woman whose medical history and diagnosis indicates, without consideration of a previous cesarean section, that a

normal uncomplicated pregnancy and delivery are unlikely to occur.

- (c) Level III Intensive Care Services provided in a neonatal intensive care unit designated by the Agency for Health Care Administration, which include the provision of continuous cardiopulmonary support, 12 or more hours of nursing care per day, complex neonatal surgery, neonatal cardiovascular surgery, pediatric neurology and neurosurgery, and pediatric cardiac catheterization.
- (d) Recipient For the purpose of this rule, the term used to describe an individual enrolled in Florida Medicaid.
 - (3) Who Can Provide.
- (a) Physicians who are participants in the Department of Health's Children's Medical Services RPICC program and render inpatient hospital obstetrical and neonatal services to recipients in a designated RPICC facility.
- (4) Coverage. Florida Medicaid reimburses for the following services performed by a physician in a RPICC facility:
- (a) Obstetrical services for recipients with high-risk pregnancies.
- (b) Up to 365 days of neonatal services when the recipient meets all of the following:
 - 1. Is more than 20 weeks gestation.
 - 2. Requires more than 48 hours of services.
 - 3. Requires Level III intensive care.
- (5) Documentation. Providers submitting an obstetrical antepartum or postpartum claim, or a neonatal transfer claim, must include a RPICC Entitlement Exception Report, incorporated by reference and available from the University of Florida's RPICC Data System at https://esteps.med.ufl.edu/, with each claim.
 - (6) Reimbursement.
- (a) Florida Medicaid reimburses providers with a global payment in accordance with the applicable Florida Medicaid fee schedule(s), incorporated by reference in Rule 59G-4.002, F.A.C.
- (b) Florida Medicaid apportions reimbursement among providers when a recipient is transferred between RPICC facilities based on the number of days a recipient receives services in each location. Providers must submit claims after the recipient is discharged from the last facility and ensure dates of service on the claim form(s) do not overlap.

<u>Rulemaking Authority 409.919 FS. Law Implemented 409.902, 409.905, 409.907, 409.908, 409.912, 409.913 FS. History–New</u>

NAME OF PERSON ORIGINATING PROPOSED RULE: Jessica Kenny

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Elizabeth Dudek

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: March 15, 2016

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: November 5, 2015

Section III Notice of Changes, Corrections and Withdrawals

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Drugs, Devices and Cosmetics

RULE NO.: RULE TITLE:

61N-1.028 Product Tracking and Tracing – Definitions

NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 42 No. 32, February 17, 2016 issue of the Florida Administrative Register.

61N-1.028 Product Tracking and Tracing - Definitions.

- (1) through (6) No change.
- (7) "GRANDFATHERED" means, with respect to a product, a product that is not labeled with a product identifier and that entered the pharmaceutical distribution supply chain on or before March 1, 2016 January 1, 2015.
 - (8) through (13) No change.
- (14) "PRODUCT" means a prescription drug in a finished dosage form for administration to a patient without substantial further manufacturing (such as capsules, tablets, and lyophilized products before reconstitution), but does not include blood or blood components intended for transfusion, radioactive drugs or radioactive biological products (as defined in section 600.3(ee) of title 21, Code of Federal Regulations) (as of 12/1/15) which is incorporated by reference herein that are regulated by the Nuclear Regulatory Commission or by a State pursuant to an agreement with such Commission under section 274 of the Atomic Energy Act of 1954 (42 U.S.C. s. 2021) (as of 12/1/15) which is incorporated by reference herein, imaging drugs, an intravenous product described in subparagraphs clause 14., 15. or 16. of suparagraph (25)(b) below, any medical gas (as defined in 21 U.S.C. s. 360ddd) (as of 12/1/15) which is incorporated by reference herein, homeopathic drugs marketed in accordance with applicable guidance under this Act, or a drug compounded in compliance with 21 U.S.C. s. 353a (as of 12/1/15) which is incorporated by reference herein or 21 U.S.C. s. 353b (as of 12/1/15) which is incorporated by reference herein.
 - (15) through (18) No change.
- (19) "RETURNS PROCESSOR or REVERSE LOGISTICS PROVIDER" means a person who owns or

operates an establishment that dispositions or otherwise processes saleable or nonsaleable product received from an authorized trading partner such that the product may be processed for credit to the purchaser, manufacturer, or seller or disposed of for no further distribution.

- (20) through (22) No change.
- (23) "THIRD PARTY LOGISTICS PROVIDER" means an entity that provides or coordinates warehousing, or other logistics services of a product in interstate commerce on behalf of a manufacturer, wholesale distributor, or dispenser of a product, but does not take ownership of the product, nor have has responsibility to direct the sale or disposition of the product.
 - (24) through (30) No change.
- (31) "WHOLESALE DISTRIBUTOR" means a person, (other than a manufacturer, a manufacturer's co-licensed partner, a third-party logistics provider, or repackager), engaged in wholesale distribution.

Section IV Emergency Rules

DEPARTMENT OF THE LOTTERY

RULE NO.: RULE TITLE:

53ER16-15 GROUPER® Promotion

SUMMARY: This emergency rule describes the GROUPER® Promotion that will begin on March 28, 2016 and continue through May 22, 2016.

THE PERSON TO BE CONTACTED REGARDING THE EMERGENCY RULE IS: Diane D. Schmidt, Legal Analyst, Department of the Lottery, 250 Marriott Drive, Tallahassee, Florida 32399-4011

THE FULL TEXT OF THE EMERGENCY RULE IS:

53ER16-15 GROUPER® Promotion.

(1) Beginning March 28, 2016, and continuing through May 22, 2016, the Florida Lottery will conduct the GROUPER® Promotion. During the promotion period, players must ask a Florida Lottery retailer for a "GROUPER®" play to receive five (5) Quick Pick tickets for \$5.00 (a \$6.00 value), except as provided in subsection (3) below. A GROUPER® play is comprised of one (1) ticket of each of the following five (5) online terminal games:

(a) \$1 FLORIDA LOTTO®;

(b) \$2 FANTASY 5® with EZmatch™;

(c) \$1 CASH 3[™] Straight/Box;

(d) \$1 PLAY 4[™] Straight/Box; and

(e) FREE \$1 LUCKY MONEY™.

(2) The tickets in a GROUPER® play will be for the next available drawing and cannot be player-selected or canceled.

(3) If the Quick Pick numbers selected for either the CASH 3^{TM} or PLAY 4^{TM} game have been cut off for the day due to the game's liability limit being reached, the ticket or tickets for the affected game or games will not print. In such instance, the player's purchase price will be automatically adjusted and the player will receive the remaining GROUPER® tickets, including the promotional FREE \$1 LUCKY MONEYTM ticket.

Rulemaking Authority 24.105(9), 24.109(1) FS. Law Implemented 24.105(9), 24.115(1) FS. History-New 3-23-16.

THIS RULE TAKES EFFECT UPON BEING FILED WITH THE DEPARTMENT OF STATE UNLESS A LATER TIME AND DATE IS SPECIFIED IN THE RULE.

EFFECTIVE DATE: 3-23-16.

DEPARTMENT OF THE LOTTERY

RULE NO.: RULE TITLE:

53ER16-16 GROUPER® Retailer Sales and Double

Sales Commission

SUMMARY: This rule sets forth the GROUPER® Retailer Sales and Double Sales Commission program.

THE PERSON TO BE CONTACTED REGARDING THE EMERGENCY RULE IS: Diane D. Schmidt, Legal Analyst, Department of the Lottery, 250 Marriott Drive, Tallahassee, Florida 32399-4011

THE FULL TEXT OF THE EMERGENCY RULE IS:

53ER16-16 GROUPER® Retailer Sales and Double Sales Commission.

(1) Beginning March 28, 2016, and continuing through May 22, 2016, ("Promotional Period") the Florida Lottery will conduct as a retailer sales incentive, the GROUPER® Retailer Sales and Double Sales Commission program. During the Promotional Period, the Florida Lottery will pay Florida Lottery retailers a \$.30 sales commission for each GROUPER® play sold, except as provided in subsection (3) below. The \$.30 sales commission includes the five percent sales commission set forth in Rule 53ER13-46 F.A.C., Retailer Compensation, on the purchase price of the \$1.00 FLORIDA LOTTO® ticket, the \$2.00 FANTASY 5® with EZmatch™ ticket, the \$1.00 CASH™ Straight/Box ticket, the \$1.00 PLAY 4™ Straight/Box ticket, and a five percent sales commission on the promotional FREE \$1.00 LUCKY MONEY™ ticket included in the GROUPER play.

(2) As a bonus, during the first thirty (30) days of the Promotional Period (March 28, 2016 – April 26, 2016 "Double Sales Commission Period"), the Florida Lottery will pay Florida Lottery retailers an additional \$.30 sales commission (or double sales commission) for each

GROUPER® play sold, except as provided in subsection (3) below, for a \$.60 total sales commission.

- (3) If the Quick Pick numbers selected for either the CASH 3[™] or PLAY 4[™] game have been cut off for the day due to the game's liability limit being reached so that the ticket or tickets for the affected game or games do not print, the purchase price of the transaction will be automatically adjusted, and the retailer will receive the otherwise applicable sales commission (depending on the transaction date) on only the remaining GROUPER tickets, including the promotional FREE \$1 LUCKY MONEY™ ticket.
- (4) GROUPER sales commissions will be reflected on the retailer's weekly Settlement Report.
- (5) GROUPER double sales commissions will be reflected on the retailer's weekly Settlement Report at the conclusion of the Double Sales Commission Period.
- (6) Retailers whose Florida Lottery contracts are terminated or inactivated prior to payment of the double sales commissions shall be paid the commissions earned provided said termination or inactivation was not due to noncompliance with Chapter 24, Florida Statutes, Chapter 53, Florida Administrative Code, or terms of the retailer contract.
- (7) Double sales commissions will be considered compensation to the retailer for Internal Revenue Service purposes. The Florida Lottery reserves the right to apply a double commission earned against a retailer's outstanding debt to the Florida Lottery.

Rulemaking Authority 24.105(9)(i), 24.109(1) FS. Law Implemented 24.105(9)(i), 24.112(1) FS. History – New 3-23-16.

THIS RULE TAKES EFFECT UPON BEING FILED WITH THE DEPARTMENT OF STATE UNLESS A LATER TIME AND DATE IS SPECIFIED IN THE RULE.

EFFECTIVE DATE: 3-23-16.

Section V Petitions and Dispositions Regarding Rule Variance or Waiver

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE: 61C-5.001 Safety Standards

NOTICE IS HEREBY GIVEN that on March 21, 2016, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety, received a petition for Seabreeze Inn located in Fort Walton Beach, FL. Petitioner seeks an emergency variance of the requirements of an unspecified Section of A17.1, 1981 edition, as adopted by subsection 61C-5.001(1), F.A.C. that requires upgrading the

elevators with firefighters' emergency operations which poses a significant economic/financial hardship. Any interested person may file comments within 5 days of the publication of this notice with Michelle Comingore, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013 (VW2016-066).

A copy of the Petition for Variance or Waiver may be obtained by contacting: Michelle Comingore, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013, dhr.elevators@myfloridalicense.com.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE: 61C-5.001 Safety Standards

NOTICE IS HEREBY GIVEN that on March 21, 2016, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety, received a petition for ForestBrook V Condominium located in Largo, FL. Petitioner seeks a variance of the requirements of unspecified rules, ASME A17.3, 1996 edition, as adopted by subsection 61C-5.001(1), F.A.C. Any interested person may file comments within 14 days of the publication of this notice with Michelle Comingore, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013 (VW2016-065).

A copy of the Petition for Variance or Waiver may be obtained by contacting: Michelle Comingore, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013, dhr.elevators@myfloridalicense.com.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE: 61C-5.001 Safety Standards

The Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety hereby gives notice:

On March 22, 2016, the Division issued an order. The Final Order was in response to a Petition for an Emergency Permanent Variance from Addison Condominium located in Boca Raton, FL, filed March 7, 2016, and advertised on March 7, 2016 in Vol. 42, No.48, of the Florida Administrative Register. No comments were received in response to the petition. The Final Order on the Petition for Variance grants the Petitioner a variance from Rule 2.27.3.3.7, ASME A17.1, 2009 edition, as adopted by paragraph 61C-5.001(1)(a) F.Ad.C., that relates to the firefighters' operational panel because the Petitioner has demonstrated that the purpose of the underlying statute has been met and that Petitioner

would suffer a substantial hardship if required to comply with this rule (VW2016-051).

A copy of the Order or additional information may be obtained by contacting: Michelle Comingore, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013, dhr.elevators@myfloridalicense.com.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE: 61C-5.001 Safety Standards

NOTICE IS HEREBY GIVEN that on March 21, 2016, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety, received a petition for Florida Capital Bank Building located in St Petersburg, FL. Petitioner seeks an emergency variance of the requirements of an unspecified Section of A17.3, as adopted by subsection 61C-5.001(1), F.A.C. Any interested person may file comments within 5 days of the publication of this notice with Michelle Comingore, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013 (VW 2016-068).

A copy of the Petition for Variance or Waiver may be obtained by contacting: Michelle Comingore, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013, dhr.elevators@myfloridalicense.com.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Construction Industry Licensing Board

NOTICE IS HEREBY GIVEN that on March 16, 2016, the Construction Industry Licensing Board, received a petition for variance or waiver, filed by Ryan Zurheide. The Petitioner is seeking a variance or waiver of Rule 61G4-16.005, F.A.C., which states that a passing grade shall be valid only for a period of four (4) years from the date the list of successful candidates is approved by the Board.

Comments on this petition should be filed with Construction Industry Licensing Board, Northwood Center, 1940 North Monroe Street, Tallahassee, FL 32399, within 14 days of publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Dan Biggins, Executive Director, Construction Industry Licensing Board, at above address.

DEPARTMENT OF ENVIRONMENTAL PROTECTION RULE NO.: RULE TITLE:

62-711.500 Waste Tire Site Notification and Requirements NOTICE IS HEREBY GIVEN that on March 21, 2016, the Department of Environmental Protection, received a petition for waiving the requirements for financial assurance to close a

waste tire site for Tire Express of Jacksonville, Inc. The petition requested a waiver from subsection 62-711.500(3), F.A.C., which requires that owners and operators of waste tire sites provide financial assurance for closure. The activity is located at 1630 University Boulevard North, Jacksonville, Florida 32216 in Duval County. The petition has been assigned File No. SWVA 16-2 and OGC File No. 16-0161.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Department of Environmental Protection, Solid Waste Section, Mail Station 4565, 2600 Blair Stone Road, Tallahassee, Florida 32399-2400; Attn: Cory Dilmore, P.E., (850)245-8712, cory.dilmore@dep.state.fl.us during normal business hours, 8:00 a.m. to 5:00 p.m., Monday through Friday, except legal holidays. Written comments must be received by the Department of Environmental Protection no later than 14 days from the date of publication of this notice.

DEPARTMENT OF HEALTH

Board of Chiropractic Medicine

RULE NO.: RULE TITLE:

64B2-13.004 Continuing Education

NOTICE IS HEREBY GIVEN that on March 23, 2016, the Board of Chiropractic Medicine, received a petition for variance or waiver filed by Jay Michael Littlefield, II, D.C. The petitioner is seeking a waiver or variance of subsection 64B2-13.004(1), F.A.C., which requires that for the purpose of renewing a license, an applicant must demonstrate to the Board that he or she participated in at least forty (40) classroom hours of continuing chiropractic education during the past two years, of which at least three hours shall be in the area of risk management. Two of these three risk management hours shall specifically relate to the laws and rules of the board and the regulatory agency under which the Board operates. For the purpose of this rule, risk management means the identification, investigation, analysis, and evaluation of risks and the selection of the most advantageous method of correcting, reducing or eliminating identifiable risks. The laws and rules of the Board and the regulatory agency under which the Board operates include Chapters 456 and 460, F.S., and Rule Title 64B2, F.A.C.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Anthony B. Spivey, Executive Director, Board of Chiropractic Medicine/MQA, 4052 Bald Cypress Way, Bin #C07, Tallahassee, Florida 32399-3257. Comments on this petition should be filed with the Board of Chiropractic Medicine within 14 days of publication of this notice.

DEPARTMENT OF HEALTH

Board of Clinical Laboratory Personnel

RULE NO.: RULE TITLE: 64B3-5.003 Technologist

NOTICE IS HEREBY GIVEN that on March 22, 2016, the Board of Clinical Laboratory Personnel, received a petition for variance or waiver filed by Bassam Abomoelak. Petitioner is seeking a variance or waiver of paragraph 64B3-5.003(3)(a), Option 1, F.A.C., which sets forth the education, training/experience and examination requirements for a specialty licensure as a technologist.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Anthony B. Spivey, Executive Director, Board of Clinical Laboratory Personnel, 4052 Bald Cypress Way, Bin # C07, Tallahassee, Florida 32399-3257. Comments on the petition should be filed with the Board of Clinical Laboratory Personnel within 14 days of publication of this notice.

DEPARTMENT OF HEALTH

Board of Medicine

RULE NO.: RULE TITLE:

64B8-13.001 Criteria for License Renewal

NOTICE IS HEREBY GIVEN that on March 23, 2016, the Board of Medicine, received a petition for waiver or variance filed by Kerri Beth Aaron Bennett, M.D., from subsection 64B8-13.001(5), F.A.C., with regard to the requirements for licensure renewal. Comments on this petition should be filed with the Board of Medicine, 4052 Bald Cypress Way, Bin #C03, Tallahassee, Florida 32399-3053, within 14 days of publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Claudia Kemp, J.D., Executive Director, Board of Medicine, at the above address or telephone: (850)245-4131.

DEPARTMENT OF HEALTH

Board of Psychology

NOTICE IS HEREBY GIVEN that on March 23, 2016, the Board of Psychology, received a petition for variance or waiver filed by Erika J. Molina Vergara, Psy.D., from Rule 64B19-11.005, F.A.C., with regard to the requirements of the rule regarding appropriate supervised experience. Comments on this petition should be filed with the Board of Psychology, 4052 Bald Cypress Way, Bin #C05, Tallahassee, FL 32399-3255, within 14 days of publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Allen Hall, Executive Director, Board of Psychology, at the above address or telephone: (850)245-4373.

Section VI Notice of Meetings, Workshops and Public Hearings

DEPARTMENT OF STATE

Division of Historical Resources

The Division of Historical Resources announces a workshop to which all persons are invited.

DATE AND TIME: Thursday, April 7, 2016, 10:00 a.m. – 11:00 a.m.

PLACE: Webinar/Room 404, R.A. Gray Building, 500 South Bronough Street, Tallahassee, Florida 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: The webinar is intended to assist grant applicants in understanding the Small Matching Grant Program and provide information on how to complete the Small Matching Grant Application. Information on how to attend the online webinar may be obtained by visiting the Historic Preservation Grants website at flheritage.com/grants.

A copy of the agenda may be obtained by contacting: Historic Preservation Grants staff at BHPgrants@DOS.MyFlorida.Com or by calling: 1(800)847-7278.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 24 hours before the workshop/meeting by contacting: Historic Preservation Grants staff at BHPgrants@DOS.MyFlorida.Com or by calling: 1(800)847-7278. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Historic Preservation Grants staff at BHPgrants@DOS.MyFlorida.Com or by calling: 1(800)847-7278.

DEPARTMENT OF EDUCATION

State Board of Education

The Florida Department of Education, Charter School Appeal Commission announces a hearing to which all persons are invited.

DATE AND TIME: April 4, 2016, 10:00 a.m. - completion PLACE: Florida Department of Education, 325 W. Gaines Street, Conference Room 1703/07

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Charter School Appeal Commission will hear the Application denial of the following Charter School Application:

Renaissance Charter School, Inc. and Renaissance Charter High School of Palm Beach vs. School Board of Palm Beach County. A copy of the agenda may be obtained by contacting: The Office of Independent Education and Parental Choice at 325 West Gaines Street, Suite 1044, Tallahassee, Florida 32399 or by phone at (850)245-0502.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 days before the workshop/meeting by contacting: A copy of the agenda may be obtained by contacting: The Office of Independent Education and Parental Choice at 325 West Gaines Street, Suite 1044, Tallahassee, Florida 32399 or by phone at (850)245-0502. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: A copy of the agenda may be obtained by contacting: The Office of Independent Education and Parental Choice at 325 West Gaines Street, Suite 1044, Tallahassee, Florida 32399 or by phone at (850)245-0502.

DEPARTMENT OF EDUCATION

State Board of Education

The Blind Services Foundation announces a telephone conference call to which all persons are invited.

DATE AND TIME: Wednesday, March 30, 2016, 10:00 a.m.

PLACE: Telephone Number: 1(888)670-3525, Participant Passcode: 1242528392 then #

GENERAL SUBJECT MATTER TO BE CONSIDERED: Meeting to discuss activities related to the Division of Blind Services 75th Anniversary.

A copy of the agenda may be obtained by contacting: The Division of Blind Services, 325 West Gaines Street, Turlington Building Room 1114, Tallahassee, FL 32399, Telephone: (850)245-0329, Email:

Selena.Sickler@dbs.fldoe.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: The Division of Blind Services, 3325 West Gaines Street, Turlington Building Room 1114, Tallahassee, FL 32399, Telephone: (850)245-0329, Email: Selena.Sickler@dbs.fldoe.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). For more information, you may contact: The Division of Blind Services, 325 West Gaines Street, Turlington Building Room 1114, Tallahassee, FL 32399, Telephone: (850)245-0329, Email: Selena.Sickler@dbs.fldoe.org.

DEPARTMENT OF EDUCATION

Florida's Office of Early Learning

The Early Learning Advisory Council announces a telephone conference call to which all persons are invited.

DATE AND TIME: April 19, 2016, 9:00 a.m. – 11:00 a.m. or until business concludes

PLACE: GoToMeeting link:

https://global.gotomeeting.com/join/126823309

US Toll free conference line: 1(888)670-3525, Participant passcode: 6393437979 then #

GENERAL SUBJECT MATTER TO BE CONSIDERED: Quarterly Meeting.

A copy of the agenda may be obtained by contacting: Jessica.Fowler@oel.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Jessica.Fowler@oel.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Jessica.Fowler@oel.myflorida.com.

EXECUTIVE OFFICE OF THE GOVERNOR

Division of Emergency Management

The Division of Emergency Management announces a public meeting to which all persons are invited.

DATE AND TIME: April 11, 2016, 2:30 p.m.

PLACE: William E. Sadowski Office Building, 2555 Shumard Oak Blvd., Room 120L, Tallahassee, FL 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: Matter to be considered: In accordance with the timeframe set forth in section 120.525, Florida Statutes, a Public Opening is hereby noticed within the timeline for the Invitation to bid (ITB-DEM-15-16-060) for FDEM Food and Beverage Service The Division reserves the right to issue amendments, addenda, and changes to the timeline and specifically to the meeting notice listed above. The Division will post notice of any changes or additional meetings within the Vendor Bid System (VBS) in accordance with section 287.042(3), Florida Statutes, and will not re-advertise notice in the Florida Administrative Review (FAR). Access the VBS at: http://vbs.dms.state.fl.us/vbs/main_menu.

A copy of the agenda may be obtained by contacting: Tara Walters, Division Purchasing Specialist, Bureau of Finance, Florida Division of Emergency Management, 2555 Shumard Oak Blvd., Tallahassee, FL 32399, Phone: (850)410-1391, Email: Tara.Walters@em.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Tara Walters, Division Purchasing Specialist, Bureau of Finance, Florida Division of Emergency Management, 2555 Shumard Oak Blvd, Tallahassee, FL 32399, Phone: (850)410-1391, Email: Tara.Walters@em.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

REGIONAL PLANNING COUNCILS

Northeast Florida Regional Planning Council

The Northeast Florida Regional Council announces a public meeting to which all persons are invited.

DATE AND TIME: April 7, 2016, 9:30 a.m., Personnel Budget & Finance Policy Committee; 10:00 a.m., Board of Directors

PLACE: The North Florida Transportation Organization, 980 N. Jefferson Street, Jacksonville, FL 32209

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Board Meeting.

A copy of the agenda may be obtained by contacting: (904)279-0880.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 business days before the workshop/meeting by contacting: (904)279-0880. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

REGIONAL PLANNING COUNCILS

Apalachee Regional Planning Council

The Apalachee Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, March 31, 2016, 10:30 a.m., ET

PLACE: ARPC Conference Room, 2507 Callaway Road, Suite 200, Tallahassee, FL 32303

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular monthly business of the Apalachee Regional Planning Council.

A copy of the agenda may be obtained by contacting: Janice Watson, ARPC, 2507 Callaway Road, Suite 200, Tallahassee, FL 32303, (850)488-6211, Ext. 103, JWatson@thearpc.com.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

WATER MANAGEMENT DISTRICTS

Southwest Florida Water Management District

The Southwest Florida Water Management District (SWFWMD) announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, April 13, 2016, 1:00 p.m.

PLACE: Brooksville Office, 2379 Broad Street, Brooksville, FL 34604

GENERAL SUBJECT MATTER TO BE CONSIDERED: Springs Coast Management Committee: Discussion will include the framework for management plans and approval of issues, drivers and quantifiable objectives for Weeki Wachee, Chassahowitzka and Homosassa rivers.

A copy of the agenda may be obtained by contacting: WaterMatters.org – Boards, Meetings & Event Calendar; 1(800)423-1476 (FL only) or (352)796-7211

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: SWFWMD Human Resources Bureau Chief at 1(800)423-1476 (FL only) or (352)796-7211, Ext. 4703; TDD (FL only) 1(800)231-6103 or email to ADACoordinator@swfwmd.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Chris.zajac@watermatters.org; 1(800)423-1476 (FL only) or (352)796-7211, Ext. 4413 (Ad Order EXE0495).

WATER MANAGEMENT DISTRICTS

Southwest Florida Water Management District

The Southwest Florida Water Management District (SWFWMD) announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, April 13, 2016, 10:00 a.m.

PLACE: 4480 County Line Road, Ruskin, FL 34221

GENERAL SUBJECT MATTER TO BE CONSIDERED: Rock Ponds Ecosystem Ribbon Cutting - Restoration of approximately 1,043 acres of uplands and wetlands. One or more Board members may attend.

A copy of the agenda may be obtained by contacting: WaterMatters.org – Boards, Meetings & Event Calendar; 1(800)423-1476 (FL only) or (352)796-7211.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: SWFWMD Human Resources Bureau Chief at 1(800)423-1476 (FL only) or (352)796-7211, Ext. 4703; TDD (FL only) 1(800)231-6103 or email to ADACoordinator@swfwmd.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Estella.gray@watermatters.org; 1(800)423-1476 (FL only) or (352)796-7211, Ext. 2015 (Ad Order 0496).

WATER MANAGEMENT DISTRICTS

South Florida Water Management District

The South Florida Water Management District announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, March 31, 2016, 10:00 a.m.

Proposed Land Acquisition, Surplus and/or Exchange Public Meeting

PLACE: South Florida Water Management District, B-1 Auditorium, 3301 Gun Club Road, West Palm Beach, FL 33406

GENERAL SUBJECT MATTER TO BE CONSIDERED: District staff shall provide information regarding the proposed exchange of lands described below:

Various Parcels located within the Munger Subdivision of the Shingle Creek Project area, Orange County

The proposed exchange of various parcels totaling approximately 40 acres, located in the Munger Subdivision of the Shingle Creek Project area in Orange County. These lands are proposed to be exchanged for various parcels of approximate equal value located within the same project area. The exchange will provide the District with a more desirable concentration of parcels within the project area. Public input and comment will be received.

A copy of the agenda may be obtained by contacting: Not applicable

For more information about the meeting, contact: Andrea Schluter, aschlut@sfwmd.gov, Email completed template to Brenda Low (blow@sfwmd.gov).

DEPARTMENT OF HEALTH

Board of Orthotists and Prosthetists

The Board of Orthotists and Prosthetists announces a telephone conference call to which all persons are invited.

DATE AND TIME: Friday, April 22, 2016, 9:00 a.m., or shortly thereafter, at meet me number: 1(888)670-3525, participant code: 7342425515

PLACE: Department of Health, 4042 Bald Cypress Way, Tallahassee, Florida 32399-3257

GENERAL SUBJECT MATTER TO BE CONSIDERED: General board business.

A copy of the agenda may be obtained by contacting: Edith Rogers at edith.rogers@flhealth.gov or by accessing the board's website at:

http://floridas or tho tists prost het ists.gov/meeting-information/.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Edith Rogers at edith.rogers@flhealth.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Edith Rogers at edith.rogers@flhealth.gov.

DEPARTMENT OF CHILDREN AND FAMILIES

The Department of Children and Families announces a public meeting to which all persons are invited.

DATE AND TIME: April 7, 2016, 10:00 a.m. – 11:30 a.m., CT

PLACE: Jackson County School Board, 2903 Jefferson Street, Marianna, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Department of Children and Families, Circuit 14 Alliance - Community Action Team to provide a forum for providers and the Community to identify needs and gaps in services in order to improve the lives of children and families in the Big Bend area which covers Bay, Calhoun, Gulf, Holmes, Jackson, and Washington Counties. For those that cannot attend in person, the following conference call number is being provided for their convenience: 1(888)670-3525, Participant Code: 6368767367. Agenda: New Business - Executive Committee Report, Nominating Committee, DCF Strategic Partnership Meeting Update; Big Bend Community Based Care Update, ALF Questions/Information, Big Bend

Community Based Care Behavioral Health Service Overlay, System of Care Update.

A copy of the agenda may be obtained by contacting: Jeanna Olson, Circuit 2 & 14 Community Development Administrator, at (850)921-8269 or at jeanna.olson@myflfamilies.com

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Jeanna Olson, Circuit 2 & 14 Community Development Administrator, at (850)921-8269 or at jeanna.olson@myflfamilies.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF CHILDREN AND FAMILIES

Refugee Services

The Orlando Refugee Task Force announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, April 13, 2016, 10:00 a.m. – 12:00 Noon

PLACE: Florida Department of Transportation, 133 South Semoran Boulevard, Orlando, FL 32807

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of the Orlando Area Refugee Task Force meeting is to increase awareness of the refugee populations, share best practices, spot trends in refugee populations, build collaborations between agencies, help create good communication among service providers, get informed about upcoming community events, and discuss refugee program service needs and possible solutions to meeting those needs.

A copy of the agenda may be obtained by contacting: Pedro Padua at (407)317-7336 or Taddese Fessehaye at (407)317-7335.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Pedro Padua at (407)317-7336 or Taddese Fessehaye at (407)317-7335. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). For more information, you may contact: Pedro Padua at

DEPARTMENT OF CHILDREN AND FAMILIES

(407)317-7336 or Taddese Fessehaye at (407)317-7335.

Office on Homelessness

The Office on Homelessness announces a telephone conference call to which all persons are invited.

DATE AND TIME: The March 23rd call has been RESCHEDULED to March 30, 2016, 10:00 a.m.

PLACE: Toll free: 1(888)670-3525 / Enter participant code: 701-539-8451#

GENERAL SUBJECT MATTER TO BE CONSIDERED: CONTINUUM OF CARE COMMITTEE conference call - This conference call will address the committees' continued development of policy recommendations and work tasks to address the Council's Annual Report on recommendations from continuum of care lead agencies to end homelessness in Florida.

A copy of the agenda may be obtained by contacting: Erik Braun, Director, Office on Homelessness, (850)922-9850, erik.braun@myflfamilies.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Erik Braun, Director, Office on Homelessness, (850)922-9850, erik.braun@myflfamilies.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Erik Braun, Director, Office on Homelessness, (850)922-9850, erik.braun@myflfamilies.com.

FISH AND WILDLIFE CONSERVATION COMMISSION Freshwater Fish and Wildlife

The Florida Fish and Wildlife Conservation Commission announces a public meeting to which all persons are invited.

DATE AND TIME: April 21, 2016, 6:30 p.m. – 9:00 p.m.

PLACE: Grand Lake RV and Golf Resort, 18545 NW 45th Avenue Rd., Citra, FL 32113

GENERAL SUBJECT MATTER TO BE CONSIDERED: The fourth and final public meeting for the Orange Lake Habitat Management Plan Stakeholder Process will take place on Thursday April 21, 2016 from 6:30 p.m. to 9:00 p.m.

The Habitat Management Plan (HMP) is a new document that will guide the Florida Fish and Wildlife Conservation Commission's (FWC) management actions at Orange Lake over the next five years.

This will be the final of the four public meetings facilitated by Normandeau Associates, Inc. as part of HMP development. The primary purpose of the meeting is to present and receive stakeholder comments on the draft final Plan, which will be posted for public review on Thursday, April 7th on the Orange Creek Basin website: https://orangecreekbasin.wordpress.com/. For information on the HMP process and materials from previous meetings please visit https://orangecreekbasin.wordpress.com, or contact Ryan Hamm at (352)415-6961.

A copy of the agenda may be obtained by contacting: Jennifer McGee, Florida Fish and Wildlife Conservation Commission, Species Conservation Planning Section, 620 South Meridian Street, MS 2A, Tallahassee, Florida 32399-1600, (850)921-1023, Jennifer.McGee@myfwc.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: The ADA Coordinator at (850)488-6411. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Jennifer McGee, Florida Fish and Wildlife Conservation Commission, Species Conservation Planning Section, 620 South Meridian Street, MS 2A, Tallahassee, Florida 32399-1600, (850)921-1023, Jennifer.McGee@myfwc.com.

FISH AND WILDLIFE CONSERVATION COMMISSION Division of Law Enforcement

The Wildlife Alert Reward Association, Inc. announces a public meeting to which all persons are invited.

DATE AND TIME: April 11, 2016, 2:00 p.m.

PLACE: FWC Headquarters, Bryant Building Room G72, 620 S Meridian St, Tallahassee, FL 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Board of Directors of the Wildlife Alert Reward Association will conduct business relating to amendments in the Wildlife Alert Bylaws.

A copy of the agenda may be obtained by contacting: Ms. Sara Burke, 620 S Meridian St, Tallahassee, Florida 32399, (850)617-9595.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: the ADA Coordinator at (850)488-6411. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Ms. Sara Burke, 620 S Meridian St, Tallahassee, Florida 32399, (850)617-9595.

GULF CONSORTIUM

The Gulf Consortium Executive Committee announces a telephone conference call to which all persons are invited.

DATE AND TIME: March 31, 2016, 4:00 p.m., ET

PLACE: 1(888)670-3525, Participant Passcode: 998 449 5298#

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Executive Committee of the Gulf Consortium will conduct a briefing on the planning grant application; development of the state expenditure plan; and, conduct other business. In accordance with Section 163.01, the location of the conference call is the Florida Association of Counties, 100 S. Monroe Street, Tallahassee, FL 32301.

A copy of the agenda may be obtained by contacting: Ginger Delegal at gdelegal@fl-counties.com, (850)922-4300 or see www.FACRestore.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Ginger Delegal at gdelegal@fl-counties.com or (850)922-4300. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Ginger Delegal at gdelegal@fl-counties.com or (850)922-4300.

NATIONAL COUNCIL ON COMPENSATION INSURANCE

The National Council on Compensation Insurance announces a telephone conference call to which all persons are invited.

DATE AND TIME: April 19, 2016, 1:00 p.m., ET

PLACE: Conference Call: 1(855)613-3344; Conference ID: 954605

GENERAL SUBJECT MATTER TO BE CONSIDERED: Recall of a workers compensation policy dispute.

A copy of the agenda may be obtained by contacting: No agenda provided.

For more information, you may contact: Maureen Longanacre, National Council on Compensation Insurance, Underwriting Dispute Consultant, (915)261-7999.

HDR, INC.

The Florida Department of Transportation, District 5 announces a workshop to which all persons are invited.

DATE AND TIME: Tuesday, April 5, 2016, 6:00 p.m.

PLACE: Trinity Baptist Church – Fellowship Hall, 3305 E C-468, Wildwood, FL 34785

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Transportation is conducting a study to evaluate the widening of US 301 from just south of County Road (CR) 470 East to State Road (SR) 44, a distance of approximately 7.8 miles in Sumter County. This includes

evaluating the need to create a truck route around the City of Coleman to lessen the movement of heavy truck traffic through that community. The purpose of the PAG is to facilitate ongoing community dialogue in the study process and to provide opportunities for the community to assist in developing and evaluating project alternatives.

A copy of the agenda may be obtained by contacting: Ms. Jazlyn Heywood at (386)943-5388 or by e-mail at jazlyn.heywood@dot.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Ms. Jazlyn Heywood at (386)943-5388 or by email at jazlyn.heywood@dot.state.fl.us. You may also contact Ms. Jazlyn Heywood by mail at 719 S. Woodland Blvd. - MS 501, DeLand, FL 32720. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). For more information, you may contact: Ms. Jazlyn Heywood,

For more information, you may contact: Ms. Jazlyn Heywood, the FDOT PD&E Project Manager, at (386)943-5388 or e-mail at jazlyn.heywood@dot.state.fl.us.

Section VII Notice of Petitions and Dispositions Regarding Declaratory Statements

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Construction Industry Licensing Board

NOTICE IS HEREBY GIVEN that on March 17, 2016, the Construction Industry Licensing Board received a Petition for Declaratory Statement from Edgar L. Laney, Jr. The petition seeks the Board's interpretation of Sections 489.105(3) and 489.105(3)(n), F.S., as to whether Petitioner, Certified Underground Utility Contractor, is lawfully authorized to install water and sewer services to a modular house.

Copies of the Petition may be obtained from: Daniel Biggins, Executive Director, Construction Industry Licensing Board, 1940 North Monroe Street, Tallahassee, FL 32399-0783.

Section VIII Notice of Petitions and Dispositions Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Section IX

Notice of Petitions and Dispositions Regarding Non-rule Policy Challenges

NONE

Section X

Announcements and Objection Reports of the Joint Adminstrative Procedures Committee

NONE

Section XI Notices Regarding Bids, Proposals and Purchasing

DEPARTMENT OF EDUCATION

Florida State University

NOTICE TO PROFESSIONAL CONSULTANTS

Florida State University, State of Florida, announces that professional services for minor projects are required in the discipline of mechanical, electrical, plumbing engineering and commissioning. Minor projects are specific projects for construction, renovation, alterations or additions that have a basic construction budget estimated to be \$2,000,000 or less; or studies for which the fee for professional services is \$200,000 or less. Campus Service contracts for minor projects provide that the consultant will be available on an as-needed basis. The University intends to award multiple contracts for the upcoming fiscal year through June 30, 2017. At the option of the University and the consultant, the contract may be renewed for up to two additional one year periods.

INSTRUCTIONS:

Firms desiring to provide professional services shall apply by letter specifying the campus service agreement for which they are applying. Proximity of location will be a prime factor in the selection of the firm.

Attach to each letter of application:

 A completed Florida State University "Professional Qualifications Supplement," August, 2003. Applications on any other form, on versions dated prior to August,

- 2003 or exceeding the 40 page limit will not be considered.
- 2. A copy of the applicant's current Professional Registration Certificate from the appropriate governing board. An applicant must be properly registered in the State of Florida to practice the required profession at the time of application. If the applicant is a corporation, it must be properly chartered by the Florida Department of State to operate in Florida.

Submit five (5) copies of the above requested data bound in the order listed above and one (1) electronic copy. Applications that do not comply with the above instructions will not be considered. Application material will not be returned.

Submittals must be received at the above location, by 2:00 PM, local time, on Thursday, April 21, 2016. Facsimile (FAX) submittals are not acceptable and will not be considered.

Professional Qualification Supplements, descriptive project information, and selection criteria may be obtained through our website, https://www.facilities.fsu.edu/depts/designConstr/ or by contacting: Amy Browning, Facilities Design & Construction, 969 Learning Way, Suite 109, Mendenhall Building A, Florida State University, Tallahassee, Florida 32306-4152, (850)644-2843 telephone, (850)644-8351 facsimile

For further information on campus service projects, contact: Bill Lamb at the address and phone number above.

The plans and specifications for campus service projects are subject to reuse in accordance with the provisions of Section 287.055, Florida Statutes. As required by Section 287.133, Florida Statutes, a consultant may not submit a proposal for this project if it is on the convicted vendor list for a public entity crime committed within the past 36 months. The selected consultant must warrant that it will neither utilize the services of, nor contract with, any supplier, subcontractor, or consultant in excess of \$50,000.00 in connection with this project for a period of 36 months from the date of their being placed on the convicted vendor list.

DEPARTMENT OF EDUCATION

University of Central Florida

Downtown Presence Academic Building NOTICE TO ARCHITECT/ENGINEER AND CONSTRUCTION MANAGERS

The University of Central Florida, on behalf of its Board of Trustees, announces that services in the disciplines of Architecture/Engineering and Construction Management will be required for the project listed below:

Project No.: UCF - 578

Project and Location: UCF Downtown Campus, Orlando, Florida.

UCF's downtown expansion will create a world-class, best-inthe-nation campus for digital media, communication, public service, and health-related programs in an innovative, urban environment. In partnership with Valencia College, the new campus will serve approximately 7,700 students in the heart of downtown Orlando.

The project consists of the construction of a new, 165,000 GSF Academic Building and the 20,000 GSF renovation of the existing Center for Emerging Media (CEM).

The new building will consist of general education classrooms, library/study spaces, offices, and support spaces for UCF and Valencia College. The project will include the infrastructure design and construction for the entire site, as well as landscape/hardscape design for the areas surrounding the buildings. The total project cost for the Academic Building will be approximately \$60,000,000 for planning, construction, infrastructure, landscape/hardscape and furnishings/equipment.

The renovation to the Center for Emerging Media will add additional general education classrooms, collaborative student learning environments, and additional offices to support the downtown campus The total project cost for the renovation of the existing CEM will be approximately \$5,000,000.

The project is subject to the availability of funding and approval by the Florida Legislature.

In March 2015, UCF contracted with CannonDesign to assist with the preliminary campus plan. Conceptual site plans and renderings were created by CannonDesign, in consultation with the University community and campus partners. Additional information related to the campus planning process can be found online at www.ucf.edu/downtown.

Major building systems, including mechanical and building envelope, will be commissioned by an independent consultant with whom the Architect/Engineer and Construciton Manager shall plan and coordinate their efforts. The building shall achieve LEED Gold Certification. The campus aspires to achieve LEED Neighborhood Development certification in partnership with surrounding Creative Village development. Proposing teams shall include at least one LEED-certified design professional, who will work with the University's LEED administration.

It is the University's intention to have firms in the disciplines of Architecture and Construction Management submit proposals as teams. The University will accept only one proposal from each exclusive team (Architect and Construction Manager). Architects and CMs must not be on more than one team. Any Architecture or Construction Management firm appearing on more than one team will not be considered. Consulting engineers and other professionals

may be on multiple teams. Upon award UCF will enter into separate contracts with the Architect/Engineer and Construction Manager.

A pre-proposal meeting and question and answer session will be held on April 5, 2016 at 8:30 a.m. at the Center for Emerging Media, Bridge Classroom, 500 W. Livingston Street, Orlando, FL 32801.

Instructions for submitting a proposal can be found on the Project Fact Sheet. The Project Fact Sheet, Professional Qualifications Supplement form, and Construction Manager Qualifications Supplement form, may be obtained on our website: www.fp.ucf.edu or by contacting: Gina Seabrook, email: gina.seabrook@ucf.edu, phone: (407)823-5894.

Six (6) bound copies of the proposal and one (1) electronic copy shall be submitted to: Gina Seabrook, University of Central Florida, 3528 North Perseus Loop, Building 16, Orlando, FL 32816-3020. Submittals must be received by 5:00 p.m. local time April 25, 2016. Facsimile (FAX) submittals are not acceptable and will not be considered. Late submissions or additional documentation will not be accepted.

DEPARTMENT OF CITRUS

RFP 15-05 Canada Retail Marketing & Public Relations
Notice of Request for Proposal: The procurement office is
soliciting formal, competitive, sealed bids for RFP 15-05. The
RFP public opening is scheduled for Monday, April 4, 2016 @
2:00 p.m., EDT at 605 E. Main St., Bartow, FL 33830. The
Department will post any changes or additional meeting(s) on
the Vendor Bid System (VBS) in accordance with Section
287.042(3), Florida Statutes, and will not re-advertise any
notice in the Florida Administrative Register (FAR). Access
the VBS at
http://www.myflorida.com/apps/vbs/vbs www.main menu.

DEPARTMENT OF CITRUS

RFP 15-06 United Kingdom Public Relations

Notice of Request for Proposal: The procurement office is soliciting formal, competitive, sealed bids for RFP 15-06. The RFP public opening is scheduled for Monday, April 4, 2016 @ 2:20 p.m., EDT at 605 E. Main St., Bartow, FL 33830. The Department will post any changes or additional meeting(s) on the Vendor Bid System (VBS) in accordance with Section 287.042(3), Florida Statutes, and will not re-advertise any notice in the Florida Administrative Register (FAR). Access the VBS at http://www.myflorida.com/apps/vbs/vbs_www.main_menu.

DEPARTMENT OF CITRUS

RFP 15-07 Benelux Public Relations

Notice of Request for Proposal: The procurement office is soliciting formal, competitive, sealed bids for RFP 15-07. The RFP public opening is scheduled for Monday, April 4, 2016 @

2:40 p.m., EDT at 605 E. Main St., Bartow, FL 33830. The Department will post any changes or additional meeting(s) on the Vendor Bid System (VBS) in accordance with Section 287.042(3), Florida Statutes, and will not re-advertise any notice in the Florida Administrative Register (FAR). Access the VBS at http://www.myflorida.com/apps/vbs/vbs www.main menu.

DEPARTMENT OF CITRUS

RFP 15-08 France Public Relations

Notice of Request for Proposal: The procurement office is soliciting formal, competitive, sealed bids for RFP 15-08. The RFP public opening is scheduled for Monday, April 4, 2016 @ 3:00 p.m., EDT at 605 E. Main St., Bartow, FL 33830. The Department will post any changes or additional meeting(s) on the Vendor Bid System (VBS) in accordance with Section 287.042(3), Florida Statutes, and will not re-advertise any notice in the Florida Administrative Register (FAR). Access the VBS at http://www.myflorida.com/apps/vbs/vbs_www.main_menu.

DEPARTMENT OF CITRUS

RFP 15-09 France Retail Marketing

Notice of Request for Proposal: The procurement office is soliciting formal, competitive, sealed bids for RFP 15-09. The RFP public opening is scheduled for Monday, April 4, 2016 @ 3:20 p.m., EDT at 605 E. Main St., Bartow, FL 33830. The Department will post any changes or additional meeting(s) on the Vendor Bid System (VBS) in accordance with Section 287.042(3), Florida Statutes, and will not re-advertise any notice in the Florida Administrative Register (FAR). Access the VBS at http://www.myflorida.com/apps/vbs/vbs_www.main_menu.

DEPARTMENT OF CITRUS

RFP 15-10 Europe Retail Marketing

Notice of Request for Proposal: The procurement office is soliciting formal, competitive, sealed bids for RFP 15-10. The RFP public opening is scheduled for Monday, April 4, 2016 @ 3:40 p.m., EDT at 605 E. Main St., Bartow, FL 33830. The Department will post any changes or additional meeting(s) on the Vendor Bid System (VBS) in accordance with Section 287.042(3), Florida Statutes, and will not re-advertise any notice in the Florida Administrative Register (FAR). Access the VBS at http://www.myflorida.com/apps/vbs/vbs_www.main_menu.

BRASFIELD & GORRIE, LLC

INVITATION TO BID

Brasfield & Gorrie, LLC will now be taking sealed bid proposals for the CONCRETE PAVING SCOPE on the UF Stephen C. O'Connell Center Expansion and Renovation project in Gainesville, FL. Sealed Bids are due by no later than March 30, 2016. Sealed bids must either be hand delivered or mailed to the following address:

Brasfield & Gorrie, LLC c\o Adam Cowan 941 West Morse Blvd., Suite 200 Winter Park, FL 32789

For any questions, please contact: Steven Nickels snickels@brasfieldgorrie.com (407)562-4661

Section XII Miscellaneous

NONE

Section XIII Index to Rules Filed During Preceeding Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.