## Section I Notice of Development of Proposed Rules and Negotiated Rulemaking

#### DEPARTMENT OF EDUCATION

#### State Board of Education

RULE NO.:RULE TITLE:6A-20.036Fee Generated Adult and Vocational Student<br/>Financial Aid

PURPOSE AND EFFECT: The purpose of this rule development is to conform to current statutory language on the authority for student financial aid fee collection in section 1009.22, F.S.

SUBJECT AREA TO BE ADDRESSED: Student Financial Aid Fee.

RULEMAKING AUTHORITY: 1001.02(1), FS.

LAW IMPLEMENTED: 1009.22, FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Tara Goodman, Bureau Chief, Division of Career and Adult Education, 325 West Gaines Street, suite 744, Tallahassee, Florida 32399-0400. phone: (850)245-9001, Tara.Goodman@fldoe.org. To request a rule development workshop, please contact: Cathy Schroeder, Agency Clerk, Department of Education, (850)245-9661 or e-mail: Cathy.Schroeder@fldoe.org or go to https://app1.fldoe.org/rules/default.aspx

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# DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Miscellaneous Businesses and Professions - Asbestos Consultants/Asbestos Consultant Examination

RULE NO.: RULE TITLE: 61E1-1.003 Advertising Med

61E1-1.003 Advertising Medium PURPOSE AND EFFECT: The purpose and effect of the proposed rule is to outline what "other advertising medium" includes for the purposes of 469.006(5)(b), F.S.

SUBJECT AREA TO BE ADDRESSED: Advertising by Asbestos Licensees.

RULEMAKING AUTHORITY: 469.011(1), 469.006(5)(b) FS.

LAW IMPLEMENTED: 469.006(5)(b) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Jamie Royal, Assistant General Counsel, Office of the General Counsel, 1940 North Monroe Street, Suite 42, Tallahassee, Florida 32399, (850)488-0062

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

#### DEPARTMENT OF CHILDREN AND FAMILIES

Family Safety and Preservation Program

RULE NO.: RULE TITLE:

65C-30.007 Case Management Responsibilities After Case Transfer

PURPOSE AND EFFECT: The Department of Children and Families intends to amend Rule 65C-30.007, F.A.C., Case Management Responsibilities after Case Transfer, to clarify the required frequency of unannounced visits by a case manager to the child's current place of residence.

SUBJECT AREA TO BE ADDRESSED: Case Management Responsibilities after Case Transfer.

RULEMAKING AUTHORITY: 39.012, 39.0121(13), 39.5075(8) FS.

LAW IMPLEMENTED: 39.5075, 39.6011, 39.6012 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Jodi Abramowitz. Jodi can be reached at (850)717-4189 or Jodi.abramowitz@myflfamilies.com

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

#### FLORIDA HOUSING FINANCE CORPORATION

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RULE NOS.:	RULE TITLES:
67-21.001	Purpose and Intent
67-21.002	Definitions
67-21.0025	Miscellaneous Criteria
67-21.003	Application and Selection Process for
	Developments
67-21.004	Federal Set-Aside Requirements for MMRB
	Loans
67-21.0045	Determination of Method of Bond Sale
67-21.006	MMRB Development Requirements
67-21.007	MMRB Fees
67-21.008	Terms and Conditions of MMRB Loans
67-21.009	Interest Rate on Mortgage Loans
67-21.010	Issuance of Revenue Bonds
67-21.013	Non-Credit Enhanced Multifamily Mortgage
	Revenue Bonds
67-21.014	MMRB Credit Underwriting Procedures
67-21.015	Use of Bonds with Other Affordable
	Housing Finance Programs
67-21.017	Transfer of Ownership of a MMRB
	Development
67-21.018	Refundings and Troubled Development
	Review
67-21.019	Issuance of Bonds for Section 501(c)(3)
	Entities
67-21.025	HC Fees
67-21.026	HC Credit Underwriting Procedures
67-21.027	HC General Program Procedures and
	Requirements
67-21.028	HC with Tax-Exempt Bond-Financed
	Developments
67-21.029	HC Extended Use Agreement
67-21.030	Sale or Transfer of a Housing Credit
	Development
67-21.031	Qualified Contracts
DUDDOSE AND	EFECT: The nurness of this rule chapter is

PURPOSE AND EFFECT: The purpose of this rule chapter is to establish the procedures by which the Corporation shall (1) administer the Application process, determine loan amounts, make and service mortgage loans for new construction or rehabilitation of affordable rental units under the Multifamily Mortgage Revenue Bond (MMRB) Program authorized by Section 142 of the Code and Section 420.509, F.S., and (2) administer the Application process, determine Non-Competitive Housing Credit amounts and implement the provisions of the Non-Competitive Housing Credit process authorized by Section 42 of the Code and Section 420.5099, Florida Statutes.

SUBJECT AREA TO BE ADDRESSED: The rule development workshop will be held to receive comments and suggestions from interested persons relative to the development of the Non-Competitive Application and the program requirements for MMRB and Non-Competitive Housing Credits, as specified in Rule Chapter 67-21, Florida Administrative Code (F.A.C.).

RULEMAKING AUTHORITY: 420.507, 420.508 FS.

LAW IMPLEMENTED: 420.509, 420.5099 FS.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: Tuesday, March 22, 2016, 2:00 p.m., Eastern Standard Time

PLACE: Florida Housing Finance Corporation, 227 N. Bronough Street, 6th Floor, Seltzer Room, Tallahassee, Florida

The workshop will be accessible via telephone and call-in information is posted on the Florida Housing website http://www.floridahousing.org/Developers/MultiFamilyProgra ms/Competitive/2016RuleDev/.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Jean Salmonsen at (850)488-4197 If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Ken Reecy, Director of Multifamily Programs

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

#### FLORIDA HOUSING FINANCE CORPORATION

RULE NOS.:	RULE TITLES:
67-48.001	Purpose and Intent
67-48.002	Definitions
67-48.004	Selection Procedures for Developments
67-48.007	Fees
67-48.0072	Credit Underwriting and Loan Procedures
67-48.0075	Miscellaneous Criteria
67-48.009	SAIL General Program Procedures and
	Restrictions
67-48.0095	Additional SAIL Selection Procedures
67-48.010	Terms and Conditions of SAIL Loans
67-48.0105	Sale, Transfer or Refinancing of a SAIL
	Development
67-48.013	SAIL Construction Disbursements and
	Permanent Loan Servicing
67-48.014	HOME General Program Procedures and
	Restrictions
67-48.015	Match Contribution Requirement for HOME
	Allocation
67-48.017	Eligible HOME Activities
67-48.018	Eligible HOME Applicants
67-48.019	Eligible and Ineligible HOME Development
	Costs
67-48.020	Terms and Conditions of Loans for HOME
	Rental Developments
67-48.0205	Sale, Transfer or Refinancing of a HOME
	Development
67-48.022	HOME Disbursements Procedures and Loan
	Servicing
67-48.023	Housing Credits General Program
	Procedures and Requirements
67-48.025	Qualified Allocation Plan
67-48.027	Tax-Exempt Bond-Financed Developments
67-48.028	Carryover Allocation Provisions
67-48.029	Extended Use Agreement
67-48.030	Sale or Transfer of a Housing Credit
	Development
67-48.031	Qualified Contracts
67-48.040	EHCL General Program Procedures and
	Restrictions
67-48.041	Terms and Conditions of EHCL Loans

67-48.041 Terms and Conditions of EHCL Loans PURPOSE AND EFFECT: The purpose of this rule chapter is to establish the procedures by which the Corporation shall (1) determine loan amounts, make and service mortgage loans for new construction or rehabilitation of affordable rental units under the State Apartment Incentive Loan (SAIL) and Elderly Housing Community Loan (EHCL) Programs authorized by Section 420.5087, Florida Statutes, and the HOME Investment Partnerships (HOME) Program authorized by Section 420.5089, Florida Statutes; and (2) determine Housing Credit (HC) amounts and implement the provisions of the Housing Credit Program authorized by Section 42 of the Code and Section 420.5099, Florida Statutes. SUBJECT AREA TO BE ADDRESSED: The rule development workshop will be held to receive comments and suggestions from interested persons relative to (1) the development of program requirements for the SAIL, EHCL, HOME, and HC Programs, as specified in Rule Chapter 67-48, Florida Administrative Code and (2) amendments to the Florida Housing Finance Corporation's 2015 Qualified Allocation Plan (QAP).

RULEMAKING AUTHORITY: 420.507 FS.

LAW IMPLEMENTED: 420.5087, 420.5089, 420.5099 FS.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: Tuesday, March 22, 2016, 2:00 p.m. Eastern Standard Time

PLACE: Florida Housing Finance Corporation, 227 N. Bronough Street, 6th Floor, Seltzer Room, Tallahassee, Florida. The workshop will be accessible via telephone and call-in information is posted to the Florida Housing website http://www.floridahousing.org/Developers/MultiFamilyProgra ms/Competitive/2016RuleDev/.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Jean Salmonsen at (850)488-4197. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Ken Reecy, Director of Multifamily Programs

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

#### FLORIDA HOUSING FINANCE CORPORATION

RULE NOS.:	RULE TITLES:
67-60.001	Purpose and Intent
67-60.002	Definitions
67-60.003	Notice and Posting of Competitive
	Solicitations
67-60.004	Withdrawal of Competitive Solicitation or
	Application
67-60.005	Modification of Terms of Competitive
	Solicitations
67-60.006	Responsibility of Applicants
67-60.007	Evaluation of Applications
67-60.008	Right to Waive Minor Irregularities
67-60.009	Applicant Administrative Appeal
	Procedures
67-60.010	Funding Preferences

PURPOSE AND EFFECT: The purpose of this rule chapter is to establish the procedures by which the Corporation shall: (1) administer the competitive solicitation funding process to make and service mortgage loans for new construction or rehabilitation of affordable rental units under the State Apartment Incentive Loan (SAIL) Program and the Elderly Housing Community Loan (EHCL) Program authorized by Section 420.5087, F.S., and the HOME Investment Partnerships (HOME) Program authorized by Section 420.5089, F.S.; (2) administer the competitive solicitation processes to implement the provisions of the Housing Credit (HC) Program authorized by Section 42 of the IRC and Section 420.5099, F.S.; and (3) administer the competitive solicitation funding process for any other Corporation program.

SUBJECT AREA TO BE ADDRESSED: The rule development workshop will be held to receive comments and suggestions from interested persons relative to the procedures for the multifamily competitive solicitation funding process.

RULEMAKING AUTHORITY: 420.507(48) FS.

LAW IMPLEMENTED: 420.5087, 420.5089(2), 420.5099 FS.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE. TIME AND PLACE SHOWN BELOW:

DATE AND TIME: Tuesday, March 22, 2016, 2:00 p.m., Eastern Standard Time

PLACE: Florida Housing Finance Corporation, 227 N. Bronough Street, 6th Floor, Seltzer Room, Tallahassee, Florida. The workshop will be accessible via telephone and call-in information is posted to the Florida Housing website http://www.floridahousing.org/Developers/MultiFamilyProgra ms/Competitive/2016RuleDev/.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Ken Reecy, Director of Multifamily Programs

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

## Section II

### **Proposed Rules**

# AGENCY FOR HEALTH CARE ADMINISTRATION

Health Facility and Agency Licensing **RULE TITLE:** 

RULE NO .:

59A-9.034 Reports

PURPOSE AND EFFECT: The Agency is proposing to incorporate an online reporting form by reference.

SUMMARY: Abortion clinics must submit a monthly report to the Agency via an online reporting system. The Agency is proposing to incorporate the online form by reference.

SUMMARY OF STATEMENT OF **ESTIMATED** REGULATORY COSTS AND LEGISLATIVE RATIFICATION: The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: A SERC has not been prepared by the agency. For rules listed where no SERC was prepared, the Agency prepared a checklist for each rule to determine the necessity for a SERC.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 390.012 FS.

LAW IMPLEMENTED: 390.0112 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW (IF NOT **REQUESTED, THIS HEARING WILL NOT BE HELD):** 

DATE AND TIME: March 8, 2016, 10:00 a.m. - 11:00 a.m.

PLACE: Agency for Health Care Administration Ft. Knox Bldg. 3, Conference Room D, 2727 Mahan Drive, Tallahassee, FL 32308

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Jessica Munn, Hospital & Outpatient Services Unit, 2727 Mahan Drive, Tallahassee, Florida, (850)412-4359. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Jessica Munn at (850)412-4359 or email at Jessica.Munn@ahca.myflorida.com

#### THE FULL TEXT OF THE PROPOSED RULE IS:

#### 59A-9.034 Reports.

Pursuant to Section 390.0112, F.S., an abortion clinic must submit a report each month to the Agency, regardless of the number of terminations of pregnancy. Monthly reports must be received by the Agency within 30 days following the preceding month. Monthly reports must be submitted on the Monthly Report of Induced Terminations of Pregnancy, AHCA Form XXX-XXXOL, February 2016, which is hereby incorporated by reference. This form is only accepted electronically and is available using the on line reporting systemthat mav -be accessed at: http://ahca.myflorida.com/ITOP. A copy of the form can also found be at:

http://www.flrules.org/Gateway/reference.asp?No=Ref-

XXXXX. Failure to submit this report so that it is timely received by the Agency will result in an administrative fine being imposed pursuant to Section 390.0112(4), F.S.

Rulemaking Authority 390.012 FS. Law Implemented <del>390.011</del>, 390.0112, <del>390.012</del> FS. History–New 6-13-90, Formerly 10D-72.034, Amended 8-24-94, 9-25-06, 7-13-08.

NAME OF PERSON ORIGINATING PROPOSED RULE: Jessica Munn

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Elizabeth Dudek

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: 02/05/2016

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: 02/15/2016

#### AGENCY FOR HEALTH CARE ADMINISTRATION

#### Health Facility and Agency Licensing

RULE NOS.:RULE TITLES:59A-18.002Definitions59A-18.004Licensure Requirements, Procedures, and<br/>Fees

PURPOSE AND EFFECT: The Agency is amending the rules relating to nurse registries to revise definitions of "geographic service area" and "satellite office", update the licensing application form, modify the requirements for nurse registry satellite offices due to statutory changes, and make technical changes for clarification. SUMMARY: The licensure requirements for nurse registries are being revised to conform to statutory changes in Sections 400.462(28) and 400.509(1), F.S. that became effective on July 1, 2015. Rule 59A-18.002, F.A.C. is amended to revise the definitions of "geographic service area" and "satellite office". Rule 59A-18.004, F.A.C. is amended to update the nurse registry licensing application form, modify requirements relating to satellite offices due to statutory changes, clarify requirements for changes of address, and make technical changes.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION: The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: A checklist was prepared by the Agency to determine the need for a SERC. A SERC has not been prepared by the Agency. Based on this information at the time of the analysis and pursuant to section 120.541, Florida Statutes, these rules will not require legislative ratification.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 400.497, 400.509, 408.810(8), 408.819 FS.

LAW IMPLEMENTED: 400.497, 400.506, 400.512, 408.806, 408.809, 408.810, 408.811 FS.

A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: March 7, 2016, 10:00 a.m. – 11:00 a.m.

PLACE: Agency for Health Care Administration Ft. Knox Bldg. 3, Conference Room C, 2727 Mahan Drive, Tallahassee, FL 32308

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Ruby Grantham, Home Care Unit, Bureau of Health Facility Regulation, (850)412-4403 or Ruby.Grantham@ahca.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THEPROPOSED RULE IS: Ruby Grantham, Home Care Unit,Bureau of Health Facility Regulation,HQAHOMEHEALTH@ahca.myflorida.com, (850)412-4386

#### THE FULL TEXT OF THE PROPOSED RULE IS:

#### 59A-18.002 Definitions.

When used in this rule chapter, unless the context otherwise requires, the term:

(1) "AHCA" means Agency for Health Care Administration.

(2) "Assistance with activities of daily living" means a certified nursing assistant or a home health aide providing an individual assistance with activities promoting self-care and independence, to include the following:

(a) Ambulation. Providing physical support to enable the patient to move about within or outside of the patient's place of residence. Physical support includes holding the patient's hand, elbow, under the arm, or holding on to a support belt worn by the patient to assist in providing stability or direction while the patient ambulates.

(b) Bathing. Helping the patient in and out of the bathtub or shower, adjusting water temperatures, washing and drying portions of the body which are difficult for the patient to reach, and being available while the patient is bathing. Can also include washing and drying the patient who is bed-bound.

(c) Dressing. Helping the patient put on and remove clothing.

(d) Eating. Helping with feeding patients who require assistance with feeding themselves.

(e) Personal hygiene. Helping the patient with shaving and with oral, hair, skin and nail care.

(f) Toileting. Reminding the patient about using the toilet, assisting to the bathroom, helping to undress, positioning on the commode, and helping with related personal hygiene, including assistance with changing of an adult brief. Also includes assisting with positioning the patient on the bedpan, and helping with related personal hygiene.

(g) Assistance with physical transfer. Providing verbal and physical cueing, physical assistance, or both while the patient moves from one position to another, for example between the following: a bed, chair, wheelchair, commode, bathtub or shower, or a standing position. Transfer can also include use of a mechanical lift, if a home health aide or CNA is trained in its use.

(3) "Caregiver" means a registered nurse, licensed practical nurse, certified nursing assistant, home health aide,

homemaker or companion that is referred by a nurse registry to provide services to patients.

(4) "Entity" means a partnership, corporation, or other business organization.

(5) "Financial instability" means the nurse registry cannot meet its financial obligation. The issuance of bad checks or an accumulation of delinquent bills or liens or failure to pay any outstanding fines unless the fine has been appealed is evidence of financial instability.

(6) "Geographic Service Area" means <u>one or more of the</u> <u>counties within</u> the <u>health service planning district</u> area, as specified on the license, in which the nurse registry may refer its independent contractors to provide services to patients or clients in their homes or to provide staffing in facilities.

(7) "Independent Contractor" means a person who contracts through a referral from a nurse registry. The independent contractor maintains control over the method and means of delivering the services provided, and is responsible for the performance of such services. An independent contractor is not an employee of the nurse registry.

(8) "Licensed Practical Nurse," as defined in Section 464.003(16), F.S., means a person who is currently licensed to practice nursing pursuant to Chapter 464, F.S.

(9) "Main Office" means the primary office established in a geographic service area which houses all components of the nurse registry operational site including the administration, fiscal management, service provision and supplies.

(10)(9) "Nurse registry services" means referral of independent contractors to provide health care related services to a patient or client in the person's home or place of residence or through staffing in a health care facility by an independent contractor referred through a nurse registry. Such services shall be limited to:

(a) Nursing care provided by licensed registered nurses or licensed practical nurses; or

(b) Care and services provided by certified nursing assistants or home health aides; or

(c) Homemaker or companion services.

(11)(10) "Plan of treatment" means written plan of care and treatment, including a medical plan of treatment, signed within 30 days by the physician, advanced registered nurse practitioner, or physician assistant to assure the delivery of safe and adequate care provided by a licensed nurse to a patient in the home.

(12)(11) "Registered Nurse," as defined in Section 464.003(22), F.S., means a person who is currently licensed to practice pursuant to Chapter 464, F.S.

(12) "Satellite office" means a secondary office of the nurse registry established in the same county as the office, pursuant to Section 400.506(1), F.S.

Rulemaking Authority 400.497, 400.506 FS. Law Implemented 400.497, 400.506 FS. History–New 2-9-93, Amended 1-27-94, 12-24-00, 3-15-07, 5-4-15,\_\_\_\_\_.

59A-18.004 Licensure Requirements, Procedures, and Fees.

(1) Prior to operating a nurse registry as defined under Section 400.462, F.S., the owner shall make application for a license on the Health Care Licensing Application, Nurse Registry, AHCA Form 3110-7004, <u>January 2016</u> October 2014, incorporated by reference and available at http://www.flrules.org/Gateway/reference.asp?No=Ref-

XXXX, and the Health Care Licensing Application Addendum prescribed in subsection 59A-35.060(1), F.A.C. The application shall be accompanied by a \$2,000 licensure fee. The application and other pertinent information can be obtained at the AHCA web site: http://ahca.myflorida.com/HQAlicensureforms. The receipt of a license from AHCA shall be based upon compliance with all applicable rules and laws, as evidenced by a signed application and upon the results of a survey conducted by AHCA representatives.

(2) For renewal and change of ownership licensure, the application forms and licensure fee in subsection (1) must be submitted as required in Section 408.806(2), F.S.

(3) A license shall not be granted to anyone under 18 years of age.

(4) Evidence of financial ability to operate for initial licensure and change of ownership applications must be submitted with the application, which shall consist of the completion of the financial schedules contained in a form as prescribed in subsection 59A-35.062(2), F.A.C.

(5) Satellite offices – One or more additional offices within the county where the main office is located may be added to the initial, renewal or change of ownership application and included on the license certificate pursuant to Section 400.506(1), F.S. A satellite office shares administration, fiscal management, and services with the main operational site; it is not separately licensed office and is exempt from the requirements in paragraphs 59A 18.004(8)(a) and (b), F.A.C. A satellite office must be listed on the license of the nurse registry operational site. A nurse registry that operates a satellite office must:

(a) Maintain a system of communication and integration of services between the nurse registry operational site and the satellite office;

(b) Provide access to patient records at the satellite office;

(c) Ensure periodic onsite visits to each satellite office by the nurse registry's administrator;

(d) Make the satellite office's hours of operation available to the public if different than the hours of operation maintained by the nurse registry operational site.

(6) Evidence of compliance with local zoning authorities for the main <u>operational site</u> office of the nurse registry and any satellite offices must be submitted with the application.

(7) All nurse registries must apply for a geographic service area on their initial license application. Nurse registries may apply for a geographic service area which encompasses one or more of the counties within the <u>health services planning</u> <u>district specific AHCA area boundaries</u>, pursuant to Sections 408.032(5) and 400.497(9), F.S., in which the main <u>operational site</u> office is located. However, any agency holding a current nurse registry license from AHCA, as of December 24, 2000, may continue to serve patients or clients in those counties listed on its current license.

(8) If a change of address is to occur, or if a nurse registry intends to change the counties served within the geographic service area, or open or close a satellite office, the nurse registry must complete and submit the Health Care Licensing Application, Nurse Registry, AHCA Form 3110-7004, January 2016 as required in Rule 59A-35.040(2)(b), F.A.C. For changes of address and addition of satellite offices, the nurse registry must submit, with the application, evidence that the location is zoned for a nurse registry for the new address and evidence of legal right to occupy the property in accordance with Section 408.810(6), F.S.

(9)(8) A nurse registry has the following responsibility in terms of hours of operation:

(a) The nurse registry administrator, or his alternate, must be available to the public for any eight consecutive hours between 7:00 a.m. and 6:00 p.m., Monday through Friday of each week, excluding legal and religious holidays. Available to the public means being readily available on the premises or by telecommunications.

(b) When the administrator, or the designated alternate, are not on the premises during designated business hours, pursuant to paragraph 59A-18.004(8)(a), F.A.C., a staff person must be available to answer the phone and the door and must be able to contact the administrator, or the alternate, by telecommunications during the designated business hours. This individual can be a clerical staff person.

(c) If an AHCA surveyor arrives on the premises to conduct a survey and the administrator, or a person authorized to give access to patient records, is not available on the premises he, or his alternate, must be available on the premises within two hours.

(d) The nurse registry shall provide to the patient or the patient's representative a list of telephone numbers to be called if a replacement caregiver is needed along with local emergency numbers as determined by the nurse registry.

Rulemaking Authority 400.497, 400.506, 408.810(8), 408.819 FS. Law Implemented 400.497, 400.506, 400.512, 408.806, 408.809, 408.810, 408.811 FS. History–New 2-9-93, Amended 1-27-94, 12-24-00, 8-10-06, 3-15-07, 5-4-15, \_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE: Ruby Grantham

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Elizabeth Dudek

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: February 02, 2015

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: October 30, 2015

# DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

#### **State Boxing Commission**

State Doning Ct	
RULE NOS.:	RULE TITLES:
61K1-1.003	Licenses, Permits; Requirement, Procedure
	and Period, Fee
61K1-1.004	Weight Classes; Weigh-In; Pre-Match
	Physical of Participant and Referee
61K1-1.0043	Drugs and Foreign Substances; Penalties
61K1-1.006	Arena Equipment; Ring Requirements;
	Fenced Area Requirements for Mixed
	Martial Arts; Other Fight Mediums; Floor
	Plan and Apron Seating; Emergency
	Medical and Other Equipment and Services
61K1-1.007	Participants' Apparel and Appearance
61K1-1.008	Bandages and Handwraps
61K1-1.009	Gloves and Mouthpieces
61K1-1.012	Participant; License; Conduct and Other
	Requirements
61K1-1.037	Post-Match Physical Requirements;
	Suspensions
61K1-1.040	Post-Match Reports Required to be Filed;
	Penalty for Late Filing

PURPOSE AND EFFECT: The Commission proposes the repeal of Rules 61K1-1.003, 61K1-1.004, 61K1-1.0043, 61K1-1.006, 61K1-1.007, 61K1-1.008, 61K1-1.009, 61K1-1.012, 61K1-1.037, and 61K1-1.040, F.A.C. because the rules are duplicative of the Commission's newly adopted rules.

SUMMARY: The repeal of Rules 61K1-1.003, 61K1-1.004, 61K1-1.0043, 61K1-1.006, 61K1-1.007, 61K1-1.008, 61K1-1.009, 61K1-1.012, 61K1-1.037, and 61K1-1.040, F.A.C. is being proposed because the rules are duplicative of the Commission's newly adopted rules.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION: The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its Board meeting, the Board, based upon the expertise and experience of its members, determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 548.003 FS.

LAW IMPLEMENTED: 548.003(2), 548.006, 548.011, 458.012, 548.013, 548.014, 548.017, 548.021, 548.025, 548.028, 548.032, 548.035, 548.041, 548.043, 548.046, 548.047, 548.053, 548.054, 548.056, 548.057, 548.058, 548.066, 548.07, 548.071, 548.075, 548.079 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Paul Waters, Executive Director, State Boxing Commission, 1940 N. Monroe Street, Tallahassee, Florida 32399-1016, (850)488-8500

#### THE FULL TEXT OF THE PROPOSED RULE IS:

<u>61K1-1.003</u> Licenses, Permits; Requirement, Procedure and Period, Fee (Repealed)

Rulemaking Authority 548.003 FS. Law Implemented 548.006, 548.011, 548.012, 548.013, 548.014, 548.017, 548.021, 548.025, 548.026, 548.028, 548.032, 548.035, 548.046, 548.057, 548.066 FS. History–New 2-7-85, Amended 11-24-85, Formerly 7F-1.03, Amended 4-6-89, 8-28-89, 5-13-90, Formerly 7F-1.003, Amended 9-10-95, 4-3-00, 6-21-04, 3-15-10, Repealed \_\_\_\_\_.

<u>61K1-1.004</u> Weight Classes; Weigh-In; Pre-Match Physical of Participant and Referee (Repealed) Rulemaking Authority 548.003 FS. Law Implemented 548.006, 548.043, 548.046, 548.071, 548.075 FS. History–New 2-7-85, Amended 11-24-85, Formerly 7F-1.04, Amended 4-6-89, 8-28-89, 1-1-90, 5-13-90, 1-9-91, Formerly 7F-1.004, Amended 9-10-95, 4-3-00 6-21-04, 3-15-10, Repealed \_\_\_\_\_\_.

61K1-1.0043 Drugs and Foreign Substances; Penalties <u>Rulemaking</u> Specific Authority 548.003 FS. Law Implemented 548.006, 548.046, 548.047, 548.053, 548.054, 548.058, 548.071, 548.075, 548.079 FS. History– New 4-6-89, Amended 8-28-89, Formerly 7F-1.0043, Amended 4-3-00, 6-21-04, Repealed

61K1-1.006 Arena Equipment; Ring Requirements; Fenced Area Requirements for Mixed Martial Arts; Other Fight Mediums; Floor Plan and Apron Seating; Emergency Medical and Other Equipment and Services (Repealed)

<u>Rulemaking</u> Specific Authority 548.003 FS. Law Implemented 548.003(2), 548.006, 548.032, 548.046, 548.057 FS. History–New 2-7-85, Amended 11-24-85, Formerly 7F-1.06, Amended 4-6-89, 1-1-90, Formerly 7F-1.006, Amended 4-3-00, 6-1-04, Repealed

61K1-1.007 Participants' Apparel and Appearance (Repealed)

<u>Rulemaking</u> Specific Authority 548.003 FS. Law Implemented 548.003(2), 548.006, 548.046, 548.071 FS. History–New 2-7-85, Amended 11-24-85, Formerly 7F-1.07, Amended 4-6-89, 1-1-90, Formerly 7F-1.007, Amended 9-10-95, 4-3-00, 6-1-04, Repealed

61K1-1.008 Bandages and Handwraps (Repealed) <u>Rulmaking</u> Specific Authority 548.003 FS. Law Implemented 548.003(2), 548.006, 548.043, 548.046 FS. History–New 2-7-85, Formerly 7F-1.08, Amended 4-6-89, 1-1-90, Formerly 7F-1.008, Amended 4-3-00, 6-1-04, <u>Repealed</u>.

61K1-1.009 Gloves and Mouthpieces (Repealed)

<u>Rulemaking</u> Specific Authority 548.003 FS. Law Implemented 548.003(2), 548.006, 548.043 FS. History–New 2-7-85, Amended 11-24-85, Formerly 7F-1.09, Amended 4-6-89, 1-1-90, 5-13-90, Formerly 7F-1.009, Amended 4-3-00, 6-1-04, Repealed

61K1-1.012 Participant; License; Conduct and Other Requirements (Repealed)

<u>Rulemaking</u> Specific Authority 548.003, 548.041 FS. Law Implemented 548.003(2), 548.006, 548.011, 548.017, 548.041, 548.046, 548.056, 548.071 FS. History–New 2-7-85, Amended 11-24-85, Formerly 7F-1.12, Amended 4-6-89, 8-28-89, 1-1-90, 1-9-91, Formerly 7F-1.012, Amended 9-10-95, 4-3-00, 6-1-04, <u>Repealed</u>

61K1-1.037 Post-Match Physical Requirements; Suspensions (Repealed)

<u>Rulemaking</u> Specific Authority 548.003 FS. Law Implemented 548.006, 548.046, 548.071 FS. History–New 4-6-89, Amended 1-1-90, Formerly 7F-1.037, Amended 9-10-95, 4-3-00, Repromulgated 6-1-04, Repealed \_\_\_\_\_\_.

61K1-1.040 Post-Match Reports Required to be Filed; Penalty for Late Filing (Repealed)

Rulemaking Authority 548.003 FS. Law Implemented 548.053, 548.06, 548.075 FS. History–New 4-6-89, Amended 8-28-89, 5-13-90, Formerly 7F-1.040, Amended 9-10-95, 4-3-00, 6-1-04, 11-21-10. <u>Repealed</u>

NAME OF PERSON ORIGINATING PROPOSED RULE: State Boxing Commission NAME OF AGENCY HEAD WHO APPROVED THE

PROPOSED RULE: State Boxing Commission DATE PROPOSED RULE APPROVED BY AGENCY

HEAD: December 4, 2015

## Section III Notice of Changes, Corrections and Withdrawals

#### DEPARTMENT OF ENVIRONMENTAL PROTECTION

RULE NOS.:	RULE TITLES:
62-772.300	Contractor Qualifications and Performance
	Reviews
62-772.401	Alternative Contractor Selection
	NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 41 No. 150, August 4, 2015 issue of the Florida Administrative Register.

The following changes were made in response to comments from the Joint Administrative Procedures Committee.

62-772.401 Alternative Contractor Selection and Assignment.

(1) No change.

(2) The selection of the contractor Ffor sites in Advanced Cleanup under Section 376.30713, F.S., the Petroleum Cleanup Participation Program under Section 376.3071(13), F.S., or and Site Rehabilitation Funding Allocation Agreements under Section 376.30714, F.S., will be negotiated between the Department and the participant or applicant will negotiate along with the terms and conditions of the contract or agreement. If the participant or applicant is providing 25% or more of the cleanup cost, or the site will reach a funding cap under Section 376.3072(2)(a)3., or (2)(d)2.c., or d., F.S., then the participant or applicant may provide a recommendation to the Department regarding the assignment of an existing select any agency term contractor procured and retained pursuant to Rule 62-772.400. If a participant or applicant has recommended an agency term contractor and the Department plans to reject the recommendation, the Department shall provide its reasons in writing to the participant or applicant. Such rejection can be based upon the agency term contractor's performance review pursuant to subsection 62-772.300(6), the status of the contractor's gualifications pursuant to Rule 62-772.300, F.A.C., or whether the contractor is in compliance with the terms of its agency term contract. If the participant or applicant is providing less than 25% of the cleanup cost, the Department will follow

subsections 62-772.400(3) through (5), F.A.C., for contractor <u>assignment selection</u>.

(3) Conditional Closure Voluntary Cost Share Agreements. For sites eligible for the Early Detection Incentive Program under Section 376.3071(10), F.S., Petroleum Liability and Restoration Insurance Program under Section 376.3072. F.S., Abandoned Tank Restoration Program under Section 376.305(6), F.S., or Innocent Victim Petroleum Storage System Restoration Program under Section 376.30715, F.S., the participant, where the Department and its contractors have been granted site access, may request to enter into a conditional closure agreement with the Department. Such an agreement shall provide a commitment by the participant, and by the current real property owner(s) of the subject property if different from the participant, to a conditional closure in accordance with Rule 62-780.680(2) or 62-780.680(3), F.A.C., based on site specific information. As a part of this agreement, the participant may make a recommendation to the Department regarding the assignment of an existing select any agency term contractor procured and retained pursuant to Rule 62-772.400 for petroleum contaminated site response actions. If a participant recommends an agency term contractor and the Department plans to reject the recommendation, the Department shall provide its reasons in writing to the participant, at such time the participant may recommend another agency term contractor or withdraw its request to participate in a conditional closure agreement. The Department's rejection can be based upon the agency term contractor's performance review pursuant to subsection 62-772.300(6), the status of the contractor's qualifications pursuant to Rule 62-772.300, F.A.C., or whether the contractor is in compliance with the terms of its agency term contract. at sites where the Department and its agents have been granted site access, and where the participant enters into and complies with a voluntary cost share agreement. that:

(a) Provides for the participant to pay 25% or more of the cleanup cost, or

(b) Incorporates a committment agreement by the participant, and by the current real property owner(s) of the subject property if different from the participant, with a conditional closure in accordance with Rule 62 780.680(2) or 62 780.680(3), F.A.C., for which a cost savings of 25% or more was demonstrated based on site specific information compared to an unconditional closure using current agency term contractor rates, or

(c) Would result in any combination of options (a) and (b) above with a total cost savings of 25% or more of the expected cleanup costs.

(4) Voluntary Cost Share Agreements for Advanced Cleanup Sites. For sites eligible for consideration for advanced

cleanup pursuant to Section 376.30713, F.S., and where the Department and its agents have been granted site access, a qualified applicant under Section 376.30713(2), F.S., may enter into a Voluntary Cost Share Agreement that identifies those sites which the applicant commits to include in future advanced cleanup applications to be submitted in accordance with Section 376.30713(2), F.S., The voluntary cost share agreement shall include a commitment for the qualified applicant to pay a cost share amount equal or greater than the amount specified under Section 376.30713(2)(a), F.S., The cost share agreement shall specify that the Department may terminate the voluntary cost share agreement where the qualified applicant fails to submit an application to bundle any listed sites, not already covered by an advance cleanup contract, within a subsequent open application period in which the qualified applicant is eligible to participate.

(4)(5) Sites for which a participant or a qualified applicant have submitted a written request to enter into a conditional closure voluntary cost share agreement and are negotiating with the Department in accordance with this subsection, shall not be subject to contractor assignment pursuant to subsections 62-772.400(3), (4) and (5), F.A.C., during the review and negotiation period, and while the participant or qualified applicant complies with the agreement once effective. The Department reserves the right to terminate negotiations if the participant or qualified applicant does not respond to requests for additional supporting documentation within 30 days of that person's receipt of such a written request, or if a conditional closure voluntary cost share agreement is not effective within 60 days of the date such a written agreement is sent to the participant or qualified applicant for execution. This provision does not change the requirement for cleanup funding based on the site priority ranking established pursuant to Section 376.3071(5)(a), F.S., except as otherwise provided for advanced cleanup sites under Section 376.30713, F.S.

(5)(6) Sites submitted for a conditional closure voluntary cost share agreement under subsections (3) or (4), and already subject to assignment to another qualified contractor for state-funded petroleum site rehabilitation under this chapter, shall continue under such assignment until the period of performance therein expires.

Rulemaking Authority 287.0595, 376.303, 376.3071 FS. Law Implemented 287.0595, 376.30, 376.301, 376.303, 376.305, 376.3071, 376.3071(12)(b), 376.3071(13)(c), 376.30713, 376.30713(3)(a), 376.30714, 376.30714(4), 376.30715, 376.30716, 376.3072 FS. History–New 1-16-14, Amended,\_\_\_\_\_.

# THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS:

Rebecca Robinette, Senior Assistant General Counsel, Florida Department of Environmental Protection, Office of General

Counsel,	3900	Commonwealth	Boulevard,	Tallahassee,
Florida		32399-3000,	(8	50)245-2278,
rebecca.ro	binette	@dep.state.fl.us.		

## Section IV Emergency Rules

### NONE

## Section V Petitions and Dispositions Regarding Rule Variance or Waiver

#### DEPARTMENT OF LAW ENFORCEMENT

Criminal Justice Standards and Training Commission RULE NO.: RULE TITLE:

11B-27.00212 Maintenance of Officer Certification

The Criminal Justice Standards and Training Commission hereby gives notice:

On January 28, 2016, pursuant to notice, at a meeting held in Lake Mary, Florida the Commission considered an amended petition for a temporary waiver of Rule 11B-27.00212, F.A.C., by Nickinson Dominique. After careful consideration of the facts in this matter, the Commission found that Petitioner had demonstrated an economic, technological, legal, or other type of hardship resulting from a strict application of Rule 11B27.00212-, (F.A.C.) that was particular to petitioner, significantly different from the way the rule affects other similarly situated persons and issued an order granting Petitioner's petition for a temporary waiver of Rule 11B-27.00212, (F.A.C.).

A copy of the Order or additional information may be obtained by contacting: Linton B. Eason, Assistant General Counsel, Florida Department of Law Enforcement, P.O. Box 1489, Tallahassee, FL 32302 or by telephone: (850)410-7676.

# DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Florida Real Estate Commission

RULE NO.: RULE TITLE:

61J2-1.011 License Fees and Examination Fees

The Florida Real Estate Commission hereby gives notice of the issuance of an Order regarding the Petition for Variance or Waiver, filed November 20, 2015, by Dana Beth Edelman. The Notice of Petition for Waiver or Variance was published in Vol. 41, No. 229, of the November 25, 2015, Florida Administrative Register. The Board considered the Petition at a duly-noticed public meeting held on December 15, 2015. Petitioner sought a waiver or variance of paragraph 61J21.011(5)(c), F.A.C., so that she would be exempt from the late fee for license renewal.

The Commission's Order, filed on February 1, 2016, grants the petition finding that Petitioner has satisfied the requirements of Section 120.542, F.S.

A copy of the Order or additional information may be obtained by contacting: Juana Watkins, Division Director, Division of Real Estate, 400 West Robinson Street, Hurston Building, North Tower, Suite N801, Orlando, Florida 32801.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Florida Real Estate Commission

RULE NO.: RULE TITLE:

61J2-1.011 License Fees and Examination Fees

The Florida Real Estate Commission hereby gives notice of the issuance of an Order regarding the Petition for Variance or Waiver, filed November 20, 2015, by Dana Beth Edelman. The Notice of Petition for Waiver or Variance was published in Vol. 41, No. 229, of the November 25, 2015, Florida Administrative Register. The Board considered the Petition at a duly-noticed public meeting held on December 15, 2015. Petitioner sought a waiver or variance of paragraph 61J2-1.011(5)(c), F.A.C., so that she would be exempt from the late fee for license renewal.

The Commission's Order, filed on February 1, 2016, grants the petition finding that Petitioner has satisfied the requirements of Section 120.542, F.S.

A copy of the Order or additional information may be obtained by contacting: Juana Watkins, Division Director, Division of Real Estate, 400 West Robinson Street, Hurston Building, North Tower, Suite N801, Orlando, Florida 32801.

## Section VI Notice of Meetings, Workshops and Public Hearings

#### DEPARTMENT OF EDUCATION

Florida School for the Deaf and the Blind

The Florida School for the Deaf and the Blind (FSDB) announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, February 26, 2016, 8:00 a.m., Audit Committee Meeting

PLACE: Moore Hall room 215, on the campus of the Florida School for the Deaf and the Blind, 207 N. San Marco Ave., St. Augustine, FL 32084

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Audit Committee will meet and discuss matter related to the current Audit. A copy of the agenda may be obtained by contacting: Julia Mintzer, Administrator of Business Services, (904)827-2300 or mintzeri@fsdb.k12.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Cindy Brueckner, Executive Assistant to the President, Jeanne G. Prickett, EdD, phone: (904)827-2210, email: bruecknerc@fsdb.k12.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Julia Mintzer, Administrator of Business Services, (904)827-2300 or mintzerj@fsdb.k12.fl.us.

#### DEPARTMENT OF EDUCATION

Florida School for the Deaf and the Blind

The Florida School for the Deaf and the Blind (FSDB) announces a public meeting to which all persons are invited. DATE AND TIME: Friday, February 26, 2016, 9:00 a.m.

PLACE: Center for Leadership and Development, Moore Hall, on the campus of the Florida School for the Deaf and the Blind, 207 N. San Marco Ave., St. Augustine, FL 32084

GENERAL SUBJECT MATTER TO BE CONSIDERED: All matters pertaining to the general business of FSDB.

A copy of the agenda may be obtained by contacting: Cindy Brueckner, Executive Assistant to the President, Jeanne G. Prickett. EdD. phone: (904)827-2210, email: bruecknerc@fsdb.k12.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Cindy Brueckner, Executive Assistant to the President, Jeanne G. Prickett, EdD, phone: (904)827-2210, email: bruecknerc@fsdb.k12.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Cindy Brueckner, Executive Assistant to the President, Jeanne G. Prickett, EdD, phone: (904)827-2210, email: bruecknerc@fsdb.k12.fl.us.

#### PUBLIC SERVICE COMMISSION

The Florida Public Service Commission announces date and time changes to the series of Bond Team meetings previously noticed in Docket No. 150171-EI - Petition for issuance of nuclear asset-recovery financing order, by Duke Energy Florida, LLC d/b/a Duke Energy.

DATES AND TIMES: Thursday, February 25, 2016, 1:00 p.m., instead of Wednesday, February 24, 2016, 2:00 p.m.; Thursday, March 3, 2016, 1:00 p.m., instead of Wednesday, March 2, 2016, 2:00 p.m.

PLACE: Florida Public Service Commission, Gerald L. Gunter Building, Room 154, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of these meetings is to allow members of the Bond Team, as authorized by Financing Order No. PSC-15-0537-FOF-EI, issued November 19, 2015, to work cooperatively to establish the structuring, marketing, and pricing of nuclear asset-recovery bonds. As previously noticed, one or more of the Commissioners of the Florida Public Service Commission may attend and participate in these meetings.

Except as noticed herein, and unless otherwise provided by notice, the Bond Team meetings in this series will continue to be conducted on a regular, weekly basis each Wednesday afternoon at 2:00 p.m., at the location set forth above. It is not known at this time when this series of meetings will terminate; this series of meetings will be conducted until such time as nuclear asset-recovery bonds have been issued or until the Bond Team determines that such meetings are no longer necessary. Notice will be provided when it is known that this series of meetings will be terminated. Due to time constraints inherent in the process of structuring, marketing, and pricing these bonds, supplemental meetings might be needed and scheduled on an expedited basis. Notice of such supplemental meetings, if any are scheduled, will be provided by reasonable means.

#### **REGIONAL PLANNING COUNCILS**

North Central Florida Regional Planning Council

The North Central Florida Regional Planning Council announces a public meeting to which all persons are invited. DATE AND TIME: February 25, 2016, 6:30 p.m.

PLACE: Holidav Inn Hotel and Suites. Suwannee Room. 213 Southwest Commerce Boulevard, Lake City, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Regional Planning Committee of the North Central Florida Regional Planning Council.

A copy of the agenda may be obtained by contacting: North Central Florida Regional Planning Council, 2009 NW 67th Place, Gainesville, Florida 32653-1603.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by calling (352)955-2200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

#### **REGIONAL PLANNING COUNCILS**

North Central Florida Regional Planning Council The North Central Florida Regional Planning Council announces a public meeting to which all persons are invited. DATE AND TIME: February 25, 2016, 6:00 p.m.

PLACE: Holiday Inn Hotel and Suites, Olustee Room, 213 Southwest Commerce Boulevard, Lake City, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Executive Committee of the North Central Florida Regional Planning Council.

A copy of the agenda may be obtained by contacting: North Central Florida Regional Planning Council, 2009 NW 67th Place, Gainesville, Florida 32653-1603.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by contacting: (352)955-2200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

#### **REGIONAL PLANNING COUNCILS**

North Central Florida Regional Planning Council The North Central Florida Regional Planning Council announces a public meeting to which all persons are invited. DATE AND TIME: February 25, 2016, 7:30 p.m. PLACE: Holiday Inn Hotel and Suites, Suwannee Room, 213 Southwest Commerce Boulevard, Lake City, Florida GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the North Central Florida Regional Planning Council.

A copy of the agenda may be obtained by contacting: North Central Florida Regional Planning Council, 2009 NW 67th Place, Gainesville, Florida 32653-1603.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by contacting: (352)955-2200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

#### **REGIONAL PLANNING COUNCILS**

North Central Florida Regional Planning Council

The North Central Florida Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: February 25, 2016, 6:00 p.m.

PLACE: Holiday Inn Hotel and Suites, Suwannee Room, 213 Southwest Commerce Boulevard, Lake City, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Clearinghouse Committee of the North Central Florida Regional Planning Council.

A copy of the agenda may be obtained by contacting: North Central Florida Regional Planning Council, 2009 NW 67th Place, Gainesville, Florida 32653-1603.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by calling (352)955-2200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

#### DEPARTMENT OF ELDER AFFAIRS

Federal Aging Programs

RULE NO.: RULE TITLE:

58A-1.004 Responsibilities of the Department of Elder Affairs as the State Unit on Aging (Repealed)

The Florida Department of Elder Affairs announces a public meeting to which all persons are invited.

DATE AND TIME: February 29, 2016, 9:30 a.m.

PLACE: Department of Elder Affairs Headquarters, 4040 Esplanade Way, Suite 301, Tallahassee, FL 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED:

2017 - 2020 State Plan on Aging: Advisory Group Meeting. A copy of the agenda may be obtained by contacting:

Nathanial Myers, (850)414-2095, myersn@elderaffairs.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 4 days before the workshop/meeting by contacting: Nathanial Myers, (850)414-2095, myersn@elderaffairs.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Nathanial Myers, (850)414-2095, myersn@elderaffairs.org.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Accountancy

The Board of Accountancy announces a telephone conference call to which all persons are invited.

DATE AND TIME: Friday, March 11, 2016, 9:00 a.m. until all business is concluded

PLACE: Conference call: 1(888)670-3525, pass code: 1368986679#

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Board will meet to consider enforcement proceedings including consideration of investigation officers' reports, rules, and other general business. This is a public meeting.

A copy of the agenda may be obtained by contacting: Denise Graves, (352)333-2505.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Denise Graves. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Denise Graves, (352)333-2505.

### DEPARTMENT OF ENVIRONMENTAL PROTECTION

The Department of Environmental Protection announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, February 22, 2016, 10:00 a.m.

PLACE: Florida Department of Environmental Protection, Room 609, 2600 Blair Stone Road, Tallahassee, Florida 32399 GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a public meeting to present an overview of the department's approach for addressing onsite sewage treatment disposal system loadings to Wakulla Springs.

A copy of the agenda may be obtained by contacting: Moira Homann, Watershed Planning and Coordination Section, Florida Department of Environmental Protection, 2600 Blair Stone Road, MS 3565, Tallahassee, Florida 32399-2400, Moira.Homann@dep.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Moira Homann, Watershed Planning and Coordination Section, Florida Department of Environmental Protection, 2600 Blair Stone Road, MS 3565, Tallahassee, Florida 32399-2400, Moira.Homann@dep.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Moira Homann, Watershed Planning and Coordination Section, Florida Department of Environmental Protection, 2600 Blair Stone Road, MS 3565, Tallahassee, Florida 32399-2400, Moira.Homann@dep.state.fl.us.

#### DEPARTMENT OF ENVIRONMENTAL PROTECTION

The Florida Keys National Marine Sanctuary Water Quality Protection Program Steering Committee announces a public meeting to which all persons are invited.

DATE AND TIME: March 2, 2016, 8:30 a.m. - 4:00 p.m.

PLACE: Marathon Government Center, Board Meeting Room, 2798 Overseas Highway, Marathon, FL 33050

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of the meeting is to update the members of the WQPP Steering Committee on the progress of ongoing water quality protection projects and to discuss future actions.

A copy of the agenda may be obtained by contacting: Steven Blackburn, USEPA Region 4, Wetlands, Coastal and Ocean Branch, Atlanta, (404)562-9397, Blackburn.steven@epa.gov or Gus Rios, Environmental Administrator, South District Marathon Office, (305)289-7081, gus.rios@dep.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Gus Rios, Environmental Administrator, South District Marathon Office, (305)289-7081, gus.rios@dep.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

# FISH AND WILDLIFE CONSERVATION COMMISSION Freshwater Fish and Wildlife

The Florida Fish and Wildlife Conservation Commission (FWC) announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, May 12, 2016, 7:00 p.m.

PLACE: Cecil Recreation Complex, Second Floor, 13611-A Normandy Blvd., Jacksonville, FL 32221

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of the meeting is to receive public comment regarding considerations for FWC's ten-year Management Plan for the FWC Lead Managed Portions of Branan Field Wildlife and Environmental Area (BFWEA).

This hearing is being held exclusively for discussion of the draft Branan Field WEA Management Plan. This meeting is not being held to discuss area hunting or fishing regulations. For more information on the process for FWC rule and regulation development go online to: http://myfwc.com/about/rules-regulations/changes/.

A Management Prospectus for Branan Field WEA and copy of the agenda are available upon request from the Florida Fish and Wildlife Conservation Commission, Land Conservation and Planning Group, 620 South Meridian Street, Tallahassee, Florida 32399-1600, (850)617-9404 or by emailing Rebecca.Shelton@myfwc.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 14 days before the workshop/meeting by contacting: Rebecca.Shelton@myfwc.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

# FISH AND WILDLIFE CONSERVATION COMMISSION Freshwater Fish and Wildlife

The Florida Fish and Wildlife Conservation Commission (FWC) announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, July 14, 2016, 7:00 p.m.

PLACE: Commissioner Chambers, Suite 4100, 1 Courthouse Square, Kissimmee, FL 34741

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of the meeting is to receive public comment regarding considerations for FWC's ten-year Management Plan for the FWC Lead Managed Portions of Split Oak Wildlife and Environmental Area (SOWEA).

This hearing is being held exclusively for discussion of the draft Split Oak WEA Management Plan. This meeting is not

being held to discuss area hunting or fishing regulations. For more information on the process for FWC rule and regulation development go online to: http://myfwc.com/about/rulesregulations/changes/.

A Management Prospectus for Split Oak WEA and copy of the agenda are available upon request from the Florida Fish and Wildlife Conservation Commission, Land Conservation and Planning Group, 620 South Meridian Street, Tallahassee, Florida 32399-1600, (850)487-9588 or by emailing Daivd.Alden@myfwc.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 14 days before the workshop/meeting by contacting: Daivd.Alden@myfwc.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

## DEPARTMENT OF ECONOMIC OPPORTUNITY

Division of Community Development

The Florida Department of Economic Opportunity announces a hearing to which all persons are invited.

DATE AND TIME: Thursday, February 25, 2016, 10:00 a.m.

PLACE: Crosby Café, Capital Circle Office Complex, Conference Room 4055, 4055 Esplanade Way, Tallahassee, Florida 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: To obtain input and recommendations from the public and interested parties concerning the Weatherization Assistance Program State Plan for FFY 2016, which will be submitted to the United States Department of Energy.

A copy of the agenda may be obtained by contacting: Ms. Debbie Smiley, Manager, 107 East Madison Street, MSC 400, Tallahassee, Florida 32399-4120. Copies may also be obtained by telephoning (850)717-8467, by fax: (850)488-2488 or by appearing in person at the agency headquarters.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Ms. Debbie Smiley, Manager, 107 East Madison Street, MSC 400, Tallahassee, Florida 32399-4120. Copies may also be obtained by telephoning (850)717-8467, by fax: at (850)488-2488 or by appearing in person at the agency headquarters. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Any person appealing any decision made by the Board with respect to any matter considered at this meeting or hearing will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

CITIZENS PROPERTY INSURANCE CORPORATION

The Information Systems Advisory Committee of Citizens Property Insurance Corporation announces a telephone conference call to which all persons are invited.

DATE AND TIME: Tuesday, March 1, 2016, 10:00 a.m.

PLACE: Telephone conference: 1(866)361-7525

GENERAL SUBJECT MATTER TO BE CONSIDERED: Business before the Information Systems Advisory Committee.

A copy of the agenda may be obtained by contacting: the Corporate website at https://www.citizensfla.com or Wendy Perry at (904)407-0170.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Wendy Perry at (904)407-0170. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

SOUTH DADE SOIL AND WATER CONSERVATION DISTRICT

The South Dade Soil & Water Conservation District announces a public meeting to which all persons are invited. DATE AND TIME: Thursday, February 18, 2016, 9:30 a.m.

PLACE: USDA Florida City Service Center, 1450 N. Krome Ave., #102, Florida City

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular agenda items for presentation to the Board of Supervisors, Ag Lab Report, MIL Report, and District Projects.

A copy of the agenda may be obtained by contacting: Gina Dolleman, (305)242-1288.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 day before the workshop/meeting by contacting: SDSWCD, (305)242-1288. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). For more information, you may contact: Morgan Levy, District Administrator, (305)242-1288.

#### VHB

The Florida Department of Transportation (FDOT) announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, March 1, 2016, 6:00 p.m. – 8:00 p.m., Open House; 6:30 p.m., Presentation

PLACE: First Baptist Church of Merritt Island, 140 Magnolia Avenue, Merritt Island, Florida 32952

GENERAL SUBJECT MATTER TO BE CONSIDERED: Financial Management No.: 435631-1.

Project Description: Corridor Planning and Concept Development Study- SR 3 (Courtenay Parkway) from Fortenberry Road to Grant Road/Smith Road.

This is the second public meeting to be held as part of a community-based evaluation to determine how best to meet the needs of the traveling public. The purpose of this public meeting is to present and explain project goals and objectives, present the proposed corridor alternative plans, seek public and agencies input, and provide interested persons an opportunity to get involved in the study.

A copy of the agenda may be obtained by contacting: Judy Pizzo, MS, GISP, Planning Project Manager for FDOT at 719 South Woodland Boulevard, DeLand, FL 32720, (386)943-5167, Judy.Pizzo@dot.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Curtis Ostrodka, at Vanasse Hangen Brustlin Inc., at (407)839-4006 or costrodka@vhb.com. Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability or family status. Persons wishing to express their concerns relative to FDOT compliance with Title VI may do so by contacting Jennifer Smith, FDOT District VI Coordinator at (386)943-5367 Five Title or Jennifer.Smith2@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). For more information, you may contact: Judy Pizzo, MS, GISP, FDOT Planning Project Manager at (386)943-5167 or Judy.Pizzo@dot.state.fl.us.

## Section VII Notice of Petitions and Dispositions Regarding Declaratory Statements

AGENCY FOR HEALTH CARE ADMINISTRATION NOTICE IS HEREBY GIVEN that Agency for Health Care Administration has issued an order disposing of the petition for declaratory statement filed by Caring Associates, Inc. on September 8, 2015. The following is a summary of the agency's disposition of the petition:

Limited to provisions of Florida Medicaid law and policy, the Agency concludes that the Petitioner meets the qualifications to be a home health agency provider as provided for on page 1-6 of the Home Health Services Coverage and Limitations Handbook. The Agency makes no declaration concerning any provision of federal law. The Agency makes no declaration concerning any contract, nor does the Agency declare that any entity is required to contract with the Petitioner for the provision of services. The Declaratory Statement is intended to apply only to the Petitioner and its particular facts and circumstances as recited herein. This Declaratory Statement is valid as of the date of issuance. There may be Florida or federal statutes, rules or regulations, and/or decisions in ongoing or future litigation that may affect the Agency's conclusion in this matter. Any actions taken in reliance on this Declaratory Statement must be taken with this caveat in mind.

A copy of the Order Disposing of the Petition for Declaratory Statement may be obtained by contacting: Richard Shoop, Agency Clerk Agency for Health Care Administration 2727 Mahan Drive, MS 3, Tallahassee, Florida 32308-5403, (850)412-3630.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Florida Condominiums, Timeshares and Mobile Homes

NOTICE IS HEREBY GIVEN that the Division of Florida Condominiums, Timeshares, and Mobile Homes, Department of Business and Professional Regulation, State of Florida, has declined to rule on the petition for declaratory statement filed by Stephen Lowery, Esq., In Re: Bahama Bay Club Townhomes Condominium Association of Gulf Breeze, Inc., Docket No. 2015050643, on November 18, 2015. The following is a summary of the agency's declination of the petition:

The Division declines to issue a Declaratory Statement because the Division cannot issue a statement concerning events that have already taken place; or to interpret an association's governing documents; or to interpret a private contract. The order was filed with the Agency Clerk on February 8, 2016.

A copy of the Order Declining of the Petition for Declaratory Statement may be obtained by contacting: Rikki Anderson, Administrative Assistant II, at Department of Business and Professional Regulation, Division of Florida Condominiums, Timeshares, and Mobile Homes, 1940 North Monroe Street, Tallahassee, Florida 32399-2217, (850)717-1415, Rikki.Anderson@myfloridalicense.com.

# DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Florida Condominiums, Timeshares and Mobile Homes

NOTICE IS HEREBY GIVEN that the Division of Florida Condominiums, Timeshares, and Mobile Homes, Department of Business and Professional Regulation, State of Florida, has received the petition for declaratory statement from William J. Cochran, Unit Owner, In Re: Madeira Beach Yacht Club Condominium Association, Inc., Docket No. 2016006433, filed on February 9, 2016. The petition seeks the agency's opinion as to the applicability of Section 718.112(2)(i), Florida Statutes, as it applies to the petitioner: whether the Association's continued imposition of an "Application Fee" of fifty dollars (\$50.00) for renewal leases to prior approved renewal lessees is in violation of section 718.112(2)(i), Florida Statutes.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Rikki Anderson, Administrative Assistant II, at Department of Business and Professional Regulation, Division of Florida Condominiums, Timeshares, and Mobile Homes, 1940 North Monroe Street, Tallahassee, Florida 32399-2217, (850)717-1415, Rikki.Anderson@myfloridalicense.com.

Please refer all comments to: Ryan N. Lumbreras, Senior Attorney, Department of Business and Professional Regulation, Division of Florida Condominiums, Timeshares, and Mobile Homes, 1940 North Monroe Street, Tallahassee, Florida 32399-2202. Responses, motions to intervene, or requests for an agency hearing, §120.57(2), Fla. Stat., must be filed within 21 days of this notice.

### DEPARTMENT OF HEALTH

Board of Optometry

RULE NO.: RULE TITLE:

64B13-3.003 Patient Records; Transfer or Death of Licensed Practitioner

NOTICE IS HEREBY GIVEN that the Board of Optometry has received the petition for declaratory statement from Thomas F. Panza, Esq. and Jamie B. Gelfman, Esq. on behalf of Nova Southeastern University, Inc., filed on December 15, 2015. The petition seeks the agency's opinion as to the applicability of Rule 64B13-3.003, subsection 64B13-3.007(6), and Rule 64B13-3.010, F.A.C., as they apply to the petitioner.

The petition seeks the Board's interpretation of Rule 64B13-3.003, subsection 64B13-3.007(6), and Rule 64B13-3.010, F.A.C., regarding the applicability of NSU's College of Optometry (NSU-COO) performing public service through the provision of free vision screenings to school children and/or others. Except for good cause shown, motions for leave to intervene must be filed within 21 days after publication of this notice.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Anthony Spivey, Executive Director, Board of Optometry, 4052 Bald Cypress Way, Bin #C07, Tallahassee, Florida 32399-3257, (850)245-4355, MQA\_Optometry@doh.state.fl.us.

Please refer all comments to: Anthony Spivey, Executive Director, Board of Optometry, 4052 Bald Cypress Way, Bin #C07, Tallahassee, Florida 32399-3257, (850)245-4355, MQA\_Optometry@doh.state.fl.us.

## Section VIII Notice of Petitions and Dispositions Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filled with the Division of Administrative Hearings on the following rules:

### NONE

Notice of Disposition of Petition for Administrative Determination has been filled with the Division of Administrative Hearings on the following rules:

### NONE

Section IX Notice of Petitions and Dispositions Regarding Non-rule Policy Challenges

## NONE

Section X Announcements and Objection Reports of the Joint Adminstrative Procedures Committee

### NONE

Section XI Notices Regarding Bids, Proposals and Purchasing

DEPARTMENT OF EDUCATION Florida International University Rule No.6C8-5.009 - Use of University Facilities RULE NO.: RULE TITLE:

#### 6C8-5.009 Use of University Facilities (Repealed) NOTICE TO CONSTRUCTION MANAGERS

The Florida International University Board of Trustees announces that construction management services will be required for the project listed below:

Project and Location: Continuing Services Contracts for Modesto A. Maidique Campus (MMC), Biscayne Bay Campus (BBC), Engineering Center (EC) and other properties in South Florida managed by FIU.

Project Description: The construction Manager will be the single point of responsibility for performance of the project construction contracts, functioning as an independent contractor, publicly bidding trade contracts.

Continuing Services Contracts are specific projects for renovations, alterations, and additions that have a basic construction budget estimated to be \$2,000,000 or less. Accordingly, the selected firm(s) minimum bonding capacity should be \$2,000,000 per project.

Term of Contract: Two (2) contracts will be awarded to two (2) different firms. Continuing Services Contracts provide that the consultant will be available on an as-needed basis for the Fiscal Year, July 1 - June 30.

This contract will be awarded for an initial period of one year with Owner's option to renew the contract, at its sole discretion, for additional one-year periods, however, in no event to exceed a total of five successive years.

Selection Process: Selection of finalists for interviews will be made on the basis of construction manager qualifications, including experience and ability; past experience; bonding capacity; record-keeping/administrative ability, critical path scheduling expertise; cost estimating; cost control ability; quality control capability; qualification of the firm's personnel, and staff and consultants. The final ranking shall be determined based on oral presentations and references. The Selection Committee may reject all proposals and stop the selection process at any time.

INSTRUCTIONS: Firms desiring to provide construction management services for the project shall submit a letter of application and a completed Construction Manager Qualifications Supplement (CMQS) form. Proposals must not exceed 80 pages, including the CMQS and letter of application. Pages must be numbered consecutively. Submittals, which do not comply with these requirements or do not include the requested data, will not be considered. No submittal material will be returned.

Submit eleven (11) bound copies of the required proposal data and one CD copy of the complete proposal in Adobe Acrobat PDF format of the above requested data bound in the order listed. Applications that do not comply with the above instructions will not be considered. Application material will not be returned. The University reserves the right to suspend or discontinue the selection process at any time and to return or reject any or all submissions of qualifications without obligation to the respondent. The award of this contract is subject to availability of funds.

The Construction Manager Qualifications Supplement (CMQS) form and the Project Fact Sheet, which describes the selection process schedule for this Project and additional information regarding the Project scope, may be obtained from the website

http://facilities.fiu.edu/projects/CMConsultant2016.htm.

Requests for meetings by individual firms will not be granted. Once the firm acquires the required forms, questions may be directed to Facilities Planning at (305)348-4090 or via email to griffith@fiu.edu (cc: smgrant@fiu.edu).

GENERAL REQUIREMENTS: All applicants must be licensed to practice as general contractors in the State of Florida at the time of application. Corporations must be registered to operate in the State of Florida by the Department of State, Division of Corporations, at the time of application. As required by Section 287.133, Florida Statutes, a construction management firm may not submit a proposal for this project if it is on the convicted vendor list for a public entity crime committed within the past 36 months. The selected construction management firm must warrant that it will neither utilize the services of, nor contract with, any supplier, subcontractor, or consultant in excess of \$15,000.00 in connection with this project for a period of 36 months from the date of their being placed on the convicted vendor list.

FIU STANDARD CONTRACT FORMS, GENERAL TERMS AND CONDITIONS OF THE CONTRACT FOR CONSTRUCTION AND STANDARD **INSURANCE** REOUIREMENTS APPLICABLE TO CM SERVICES PROVIDE FOR AN EFFICIENT AND EFFECTIVE PROCESS. THESE FORMS ARE AVAILABLE FOR REVIEW, AND CAN BE FOUND AT http://facilities.fiu.edu/formsandstandards.htm.

ALL APPLICANTS SHOULD REVIEW THE APPLICABLE FIU CONTRACT FORM AND STANDARD INSURANCE REQUIREMENTS CAREFULLY PRIOR TO MAKING A DECISION AS TO WHETHER OR NOT TO RESPOND TO THIS ADVERTISEMENT.

SUBMIT QUALIFICATIONS TO: Selection Committee, Florida International University, Facilities Planning, Campus Support Complex, 11555 S.W. 17th St., Room #142, Modesto A. Maidique Campus, Miami, Florida 33199. Submittals must be received between 8:30 a.m. and 12:30 p.m. or 1:30 p.m. and 4:00 p.m. local time, Friday, March 11, 2016. Submittals will not be accepted before or after the times and date stated above. Facsimile (FAX) submittals are not acceptable and will not be considered. DEPARTMENT OF CORRECTIONS

Marion CI - Roof Replacement

Advertisement for Bids

Bids are requested from qualified roofing contractors by the Florida Department of Corrections (FDC), for the construction of:

Project #: NX-11(MP)

Project Name & Location: Marion Correctional Institution's Multipurpose Building Roof Replacement, 3296 NW 105th Street, Ocala, Florida 34475

Performance Bond and Labor and Material Payment Bond: If the construction Contract award amount is \$100,000 or less, a Performance Bond and a Labor and Material Payment Bond are not required.

Public Entity Crime Information Statement: A person, or affiliate, who has been placed on the convicted vendor list following a conviction for a public entity crime, may not submit a Bid on a Contract to provide any goods or services to a public entity; may not submit a Bid on a Contract with a public entity for the construction or repair of a public building or public work; may not submit Bids on leases of real property to a public entity; may not be awarded or perform work as a Contractor, supplier, subcontractor, or consultant under a contract with any public entity; and may not transact business with any public entity in excess of the threshold amount provided in Section 287.017, Florida Statutes (F.S.) for Category Two, for a period of 36 months from the date of being placed on the convicted vendor list.

Prequalification: Each Bidder, whose field is governed by Chapter 399, 489, and 633 F.S., for licensure or certification, must submit prequalification evidence of their eligibility to submit Bids, as soon as possible. Bidders must receive confirmation of their prequalification five (5) calendar days prior to the bid opening date. If not previously qualified by the Department for the current biennium (July 1 through June 30) of odd numbered years, or you are unsure, please contact Mr. John Melton, at Melton.John@mail.dc.state.fl.us for prequalification instructions. After the bid opening, the low Bidder must qualify in accordance with Rule 60D-5.004, Florida Administrative Code (F.A.C.). A copy of the rule requirements is included in the "Instruction to Bidders," under "Bidder Qualification Requirements and Article B-2 Procedures."

Sealed Bids will be received, publicly opened, and read aloud on:

Date and Time: March 15, 2016, at 2:00 p.m., Eastern Time (ET).

Place: MLD Architects, 211 John Knox Road, Suite 105, Tallahassee, Florida 32303

Any person with a qualified disability requiring special accommodations at the pre-bid conference, and/or bid

opening, shall contact the person listed below at least (5) business days prior to the event. If you are hearing or speech impaired, please contact this office by using Florida Relay Services by dialing 1(800)955-8771 (TDD).

Bid: Bids must be submitted, in full, in accordance with the requirements of the Drawings, Specifications, Bidding Conditions, and Contractual Conditions, which may be examined and obtained from the:

ARCHITECT: MLD Architects.

NAME & TITLE: Iain Harnden

TELEPHONE: (850)385-9200, EMAIL: IainHarndenMLD@gmail.com

Drawings and specifications may be purchased for a nonrefundable price of \$50.00 per set from the Architect/Engineer. Bidder must pay postage/shipping. Partial sets may not be purchased.

A mandatory pre-bid conference will be held on February 23rd at 10:00 a.m., ET at the Marion Correctional Institution's Administration Building conference room. A brief walkthrough of the work area(s) will be conducted as part of the mandatory pre-bid conference. Everyone attending the mandatory pre-bid conference must have completed a background screening, have a valid driver's license, or a valid photo ID, and must sign in and out at the Marion C.I. Administrative Office. For a background check, interested parties must send an email to Maintenance Superintendant, Mr. Raymond Ryall at: ryall.raymond@mail.dc.state.fl.us at least three (3) business days prior to the date of the site visit, and furnish them with the following information on all attendees: Attendee's full name, social security number, date of birth, gender, race, driver's license number, and state of issuance. Persons present as attendees must be the same individuals for whom information was provided and must be approved by the Department prior to the site visit. For security reasons, admittance of any person not previously approved is at the sole discretion of the Warden. Bidders who did not seek prior approval may be denied access.

Note: Any technical questions regarding this Bid, or requests for substitutions, must be submitted in writing, by email, to the address listed below, and must be received no later than March 1, 2016 @ 5:00 p.m. ET. Only written questions and answers will be binding. Email: LendlHodgeMLD@gmail.com, please put "Marion Correctional Institution Multipurpose Bldg. roof bid" in the subject line.

Contract Award: Bid Tabulation and Notice of Award Recommendation will be sent to Bidders by email, return receipt requested. If no protest is filed per Article B-20 of the Instructions to Bidders, "Bid Protests, Points of Entry," the Contract will be awarded by the Secretary, Florida Department of Corrections. The Department reserves the right to reject any or all Bids.

## Section XII Miscellaneous

AGENCY FOR HEALTH CARE ADMINISTRATION Certificate of Need

#### EXEMPTION

The Agency for Health Care Administration approved the following exemption on February 12, 2016 pursuant to Section 408.036(3), Florida Statutes:

ID # E160005 District: 3 (Alacuha County) Facility/Project: North Florida Regional Medical Center Applicant: North Florida Regional Medical Center, Inc. Project Description: Add 13 adult psychiatric beds through the conversion of 13 acute care beds Proposed Project Cost: \$3,500,000

#### DEPARTMENT OF ENVIRONMENTAL PROTECTION Office of the Secretary

#### Florida State Clearinghouse

The state is coordinating reviews of federal activities and federally funded projects as required by Section 403.061(42), F.S. This includes Outer Continental Shelf activities and other actions subject to federal consistency review under the Florida Coastal Management Program. A list of projects, comments and deadlines, and the address for providing comments, are available at https://fldep.dep.state.fl.us/clearinghouse/. For information, call (850)245-2169. This public notice fulfills the requirements of 15 CFR 930.

#### DEPARTMENT OF ENVIRONMENTAL PROTECTION Office of the Secretary

Funding Coastal Partnership Initiative Grants

Notice of Evaluation of CPI Grant Applications The State of Florida Department of Environmental Protection, Florida Coastal Management Program, announces the results of the evaluation of eligible Coastal Partnership Initiative applications. Forty one eligible applications were received in response to the Request for Applications published 9/1/2015 and were reviewed and evaluated according to the process described in Rule 62S-4.007, FAC. The applications have been ranked in the following order, beginning with the highest score.

			FCMP
Rank	Project	Applicant	Funds
			Requested
1	Brevard County	Brevard County	15,000
	Shoreline Survey	Natural Resources	
	& Mapping	Management	
		Department	

2	Improving Coastal Resource Stewardship &	Whitney Laboratory for Marine Bioscience	24,760	12	Shoreline Stabilization at Virginia Key	City of Miami	7,667
	Protecting Shorelines Using	– University of Florida / Town of		13	Beach Access Park	Barefoot Bay Recreation District	30,000
	OysterReefEnhancement(ORE) Modules in	Marineland		14	Clifton S. Perry Beach Site Improvements	Martin County	30,000
	Marineland, Florida			15	Royal Palm Natural Area	City of Oakland Park	30,000
3	Building Coastal Stewardship at the Barrier Island Sanctuary	SeaTurtleConservancy/Brevard County	15,000	16	Bennett Property Acquisition for Public Access to Marsh Preserves	City of Atlantic Beach	30,000
4	Management & Education Center Jupiter Beach – DuBois ADA	Palm Beach County Board of County	30,000	17	Brevard County Spoil Islands Litter Reduction	City of Cocoa Beach	15,000
	Accessibility & Habitat Restoration	Commissioners		18	Project Resilient Volusia County	ECFRPC / Volusia County	15,000
	Project		20.000	19	Lee Wenner Park Renovations –	City of Cocoa	30,000
5	Perico Preserve Habitat Enhancement	Manatee County Parks & Natural Resources Department	30,000	20	Phase 2 Walton Scrub Observation Tower	St. Lucie County BOCC	30,000
6	Davis Street & Hopkins Street Dune Walkovers	City of Neptune Beach	30,000	21	Moving Adaptation forward in the	Village of Key Biscayne	15,000
7	City of Cape Coral Climate	City of Cape Coral	15,000		Village of Key Biscayne		
8	Change Resiliency Strategy (CCRS) Wakulla County –	-	25,375	22	BagdadMillSitePassivePark,PhaseIll	Santa Rosa County Board of County Commissioners	30,000
	RockLandingFishCleaningStation	Board of County Commissioners		23	Construction Resilient Infrastructure	Rhonda Haag, Monroe County	14,989
9	Smyrna Dunes Park Renovation	Volusia County	10,600	24	Assessment City of Holmes	City of Holmes	30,000
10	Indian Creek Park Shoreline Stabilization &	City of Miami Beach	30,000	24	Beach Dock and Park Enhancements	Beach	30,000
11	Protection Invasive Lionfish Outreach & Control Programs in Southeast Florida	Reef Environmental Education Foundation (REEF) & Monroe County	29,850	25	Invasive Eradication at Four Mile Cove Ecological Preserve	City of Cape Coral Park and Recreation	10,000

26	Den 1		10.000
26	Cocoa Beach	City of Cocoa	10,000
	Causeway	Beach	
	Brazilian Pepper		
27	Tree Removal		20.000
27	Mexico Beach	City of Mexico	30,000
	Marina	Beach	
	Improvements	~ ~ ~ ~	
28	Sweeting Park	City of Fort	23,500
	Dock	Lauderdale	
	Replacement		
29	City of Deerfield	City of Deerfield	30,000
	Beach Snorkel	Beach	
	Trail		
30	Big Pine	Monroe County	30,000
	Community Park	Board of County	
	Trimming and	Commissioners	
	Shade Structure		
31	Coastal Resilience	Florida Institute of	15,000
	in a Changing	Technology /	
	Climate	Indian River	
		County Public	
		Works	
32	The Culvert	City of Marathon	30,000
	Connection		
33	City of New Port	City of Port Richey	11,000
	Richey		
	Universally		
	Accessible		
	Canoe/Kayak		
	Launch		
34	NE 5 <sup>th</sup> Street Path	City of Crystal	30,000
	– Phase I	River	
	Riverwalk		
	Connection		
35		Riviera Beach	15,000
	Community	Community	
	Connectivity	Redevelopment	
	Project	Agency	
	"Connecting Our		
	Marineland to our		
	Waterfront"		
36	Dania Beach	City of Dania	30,000
	Waterfront	Beach	
37	Waterfront Canal	City of Key Colony	27,350
	Walk	Beach	
38	Artificial Reef	Town of Jupiter	30,000
	Cells	-	
39	Summer Haven	St. Augustine Port,	30,000
	<b>River Restoration</b>	Waterway and	
		Beach District	
		2 Juin District	

40	Open Space at	Town of Jupiter	30,000
	Jones Creek	-	
	Preserve		
41	Bayfront Park:	Town of Longboat	30,000
	Improvements for	Key	
	Costal Access and		
	Waterfront		
	Recreation		

Funding of any application is subject to the amount of federal coastal zone management funds awarded to the FCMP and the amount allocated to the CPI by the Florida Coastal Office. The final decision whether or not to fund these projects is expected to be made by NOAA by summer of 2016. Should additional existing funds be identified prior to the FY17 Request for CPI applications, the Florida Coastal Office will seek to fund the next highest ranked projects.

Any Person whose substantial interests are effected may request a hearing pursuant to Section 120.569, Florida Statutes, within 21 days of publication of this notice. Failure to request a hearing within the period shall constitute a waiver of the right to a hearing. Questions regarding the CPI evaluation process should be directed to Toni R. Clanton at (850)245-2184 or by email to toni.r.clanton@dep.state.fl.us.

# Section XIII Index to Rules Filed During Preceeding Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.