### Section I

## Notice of Development of Proposed Rules and Negotiated Rulemaking

### DEPARTMENT OF EDUCATION

### **State Board of Education**

RULE NO.: RULE TITLE:

6A-1.09414 Course Requirements - Grades PK-12

**Exceptional Student Education** 

PURPOSE AND EFFECT: The purpose of this rule development is to adopt course requirements for each course contained in the "Course Code Directory and Instructional Personnel Assignments" for Grades PK-12 Exceptional Student Education. The effect will be the proposed adoption of the exceptional education course descriptions as appropriate for each grade level and content area.

SUBJECT AREA TO BE ADDRESSED: Public school course descriptions for exceptional student education in grades PK-12.

RULEMAKING AUTHORITY: 1001.02, 1001.03, 1011.62(1)(t) FS.

LAW IMPLEMENTED: 1001.03, 1011.62(1)(t) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Monica Verra-Tirado, Ed.D. Chief, Bureau of Exceptional Education and Student Services, 325 West Gaines Street, Tallahassee, FL 32399-0400, (850)245-0475. To request a rule development workshop, please contact: Cathy Schroeder, Agency Clerk, Department of Education, (850)245-9661 or e-mail: cathy.schroeder@fldoe.org or go to https://app1.fldoe.org/rules/default.aspx

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT: https://app1.fldoe.org/rules/default.aspx.

### FISH AND WILDLIFE CONSERVATION COMMISSION

### **Manatees**

RULE NO.: RULE TITLE:

68C-22.011 Citrus and Associated County (Parts of Levy

and Hernando) Zones

PURPOSE AND EFFECT: The Commission is considering amendments to the manatee protection rule for Citrus County to make a minor modification to the existing zones on a section of the Homosassa River, as requested by Citrus

County. The effect of the rule would be to relocate the boundary between an existing Idle Speed zone and an existing seasonal Slow Speed zone so that the boundary aligns with how the zone had been marked on the water since the early 1990s. Additional information is available at: http://myfwc.com/wildlifehabitats/managed/manatee/rulemaking/.

SUBJECT AREA TO BE ADDRESSED: Manatee protection zones on a section of the Homosassa River in Citrus County RULEMAKING AUTHORITY: 379.2431(2) FS.

LAW IMPLEMENTED: 379.2431(2) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Mr. Scott Calleson, Imperiled Species Management Section, Florida Fish and Wildlife Conservation Commission, 620 South Meridian Street, Tallahassee, Florida 32399, telephone: (850)922-4330

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

### FISH AND WILDLIFE CONSERVATION COMMISSION

#### Manatees

RULE NO.: RULE TITLE: 68C-22.028 Flagler County Zones

PURPOSE AND EFFECT: The Commission is considering amendments to the manatee protection rule for Flagler County to add a roughly half-mile section of the Intracoastal Waterway channel to the existing seasonal zones near Lehigh Canal, as requested by Flagler County. The effect of the rule would be to extend the northern boundary of the existing shore-to-shore zone from its current location near marker 13 to a new location approximately 500 feet north of Lehigh Canal. Additional information is available at: http://myfwc.com/wildlifehabitats/managed/manatee/rulemaking/.

SUBJECT AREA TO BE ADDRESSED: Manatee protection zones in Flagler County

RULEMAKING AUTHORITY: 379.2431(2) FS.

LAW IMPLEMENTED: 379.2431(2) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN

THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Mr. Scott Calleson, Imperiled Species Management Section, Florida Fish and Wildlife Conservation Commission, 620 South Meridian Street, Tallahassee, Florida 32399, telephone: (850)922-4330

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

### Section II Proposed Rules

#### DEPARTMENT OF HEALTH

### **Division of Emergency Preparedness and Community Support**

RULE NO: RULE TITLE

64J-2.010 <u>Allocation Apportionment</u> of Trauma

Centers within a Trauma Service Area

(TSA)

PURPOSE AND EFFECT: To develop an inclusive, sustainable trauma system that allocates trauma centers throughout the state.

SUMMARY: This proposed rule will allocate the number of trauma centers needed for each trauma service area based on an assessment of the trauma service areas and a review of the assignment of Florida's 67 counties to trauma service areas.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION: The Agency has determined that this rule will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: Through its analysis of regulatory costs required as a part of the SERC analysis, the Department has determined this rule will not require legislative ratification pursuant to Section 120.541(3), F.S. Therefore this rulemaking will not have an adverse impact or regulatory costs in excess of \$1 million within five years as established in s.120.541(2)(a), F.S.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 395.402, 395.405, FS. LAW IMPLEMENTED: 395.402, FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Leah Colston, Bureau Chief, Bureau of Emergency Medical Oversight, 4052 Bald Cypress Way, Bin #A20, Tallahassee, Florida 32399-1722

### THE FULL TEXT OF THE PROPOSED RULE IS:

64J-2.010 Allocation of Trauma Centers Among the Trauma Service Areas (TSAs).

- (1) Level I and Level II trauma centers shall be allocated among the trauma service areas (TSAs) based upon the following:
- (a) The following criteria shall be used to determine a total score for each TSA. Points shall be determined based upon data in the Trauma Service Area Assessment.
  - 1. through 2. No change.
  - 3. Community Support
- a. Letters of support for an additional trauma center from 25 to 50 percent of the city and county commissions located within the TSA receive 1 point. Letters of support must be received by the Department on or before <u>July 1 April 1</u> annually.
- b. Letters of support for an additional trauma center from more than 50 percent of the city and or county commissions located within the TSA receive 2 points. Letters of support must be received by the Department on or before July 1 April 4 annually.
  - 4. through 6. No change.
  - (b) No change.
  - (2) No change.
- (3) The number of trauma centers allocated for each TSA based upon the Amended Trauma Service Area Assessment, dated <u>January 6, 2016</u>, <u>March 24, 2014</u>, which can be found at <u>www.FLHealth.gov/licensing and regulation/trauma</u>

<u>system/\_documents/trauma-area-service-assessment.pdf</u>
<a href="http://www.floridahealth.gov/licensing-and-regulation/trauma-system/">http://www.floridahealth.gov/licensing-and-regulation/trauma-system/</a> documents/TSA-2015-FINAL.pdf, is as follows:

TSA	Counties	Trauma
		Centers
1	Escambia, Okaloosa, Santa Rosa, Walton	1
2	Bay, Gulf, Holmes, Washington	1
3	Calhoun, Franklin, Gadsden, Jackson,	1
	Jefferson, Leon, Liberty, Madison, Taylor,	
	Wakulla	
4	Alachua, Bradford, Columbia, Dixie,	1
	Gilchrist, Hamilton, Lafayette, Levy,	

	D	
	Putnam, Suwannee, Union	
5	Baker, Clay, Duval, Nassau, St. Johns	<u>2</u> <del>1</del>
6	Citrus, Hernando, Marion	<u>1</u> 2
7	Flagler, Volusia	1
8	Lake, Orange, Osceola, Seminole, Sumter	3
9	Pasco, Pinellas	2
10	Hillsborough	1
11	Hardee, Highlands, Polk	1
12	Brevard, Indian River	1
13	DeSoto, Manatee, Sarasota	2
14	Martin, Okeechobee, St. Lucie	1
15	Charlotte, Glades, Hendry, Lee	1
16	Palm Beach	1
17	Collier	1
18	Broward	<u>1</u> 2
19	Dade, Monroe	<u>2</u> <del>3</del>

Rulemaking Authority 395.402, 395.405 FS. Law Implemented 395.402 FS. History–New 12-10-92, Formerly 10D-66.1075, Amended 6-9-05, 12-18-06, Formerly 64E-2.022, Amended 7-29-14.

NAME OF PERSON ORIGINATING PROPOSED RULE: Leah Colston, Bureau Chief, Bureau of Emergency Medical Oversight

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: John H. Armstrong, MD, FACS, Surgeon General and Secretary of Health

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: January 25, 2016

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: May 13, 2015

# Section III Notice of Changes, Corrections and Withdrawals

### DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

### **Division of Hotels and Restaurants**

RULE NO.: RULE TITLE: 61C-1.001 Definitions

NOTICE OF CORRECTION

Notice is hereby given that the following correction has been made to the proposed rule in Vol. 42 No. 4, January 7, 2016 issue of the Florida Administrative Register.

The second bullet point in the Summary of the Statement of Estimated Regulatory Costs approved by the agency is corrected to include:

The agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is

required, the information expressly relied upon and described herein: the economic review conducted by the agency.

### DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

#### **Division of Hotels and Restaurants**

RULE NO.: RULE TITLE:

61C-3.001 Sanitation and Safety Requirements

NOTICE OF CORRECTION

Notice is hereby given that the following correction has been made to the proposed rule in Vol. 42 No. 4, January 7, 2016 issue of the Florida Administrative Register.

The second bullet point in the Summary of the Statement of Estimated Regulatory Costs approved by the agency is corrected to include:

The agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: the economic review conducted by the agency.

61C-3.001(5)(c) - The effective date of the Certificate of Balcony Inspection form was left blank. The effective date of the form is 2015 November 10.

### DEPARTMENT OF HEALTH

### Division of Emergency Preparedness and Community Support

RULE NO.: RULE TITLE:

64J-2.010 Apportionment of Trauma Centers Among

the Trauma Service Areas (TSA)
NOTICE OF WITHDRAWAL

Notice is hereby given that the above rule, as noticed in Vol. 42 No. 22, February 3, 2016 issue of the Florida Administrative Register has been withdrawn.

### Section IV Emergency Rules

### **NONE**

## Section V Petitions and Dispositions Regarding Rule

### Variance or Waiver

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-1.004 General Sanitation and Safety Requirements

NOTICE IS HEREBY GIVEN that on February 3, 2016, The Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants, received a petition for an Emergency Variance for paragraph 61C-1.004(1)(a), F.A.C., Section 5-203.13, 2009 FDA Food Code, Paragraph 5-202.11(A), 2009 FDA Food Code, Paragraph 4-301.12(A), 2009 FDA Food Code, subsection 61C-4.010(5), F.A.C., from Molly Moo's Ice Cream located in Estero. The above referenced F.A.C. addresses the requirement that at least one service sink is provided for the cleaning of mops or similar cleaning tools and the disposal of mop water; that each establishment have an approved plumbing system installed to transport potable water and wastewater; that dishwashing facilities for manually washing, rinsing and sanitizing equipment and utensils are provided. They are requesting to utilize holding tanks to provide potable water and to collect wastewater at the handwash sink and to share the mop sink and dishwashing areas with another licensed food service establishment under a different ownership and on the same premises.

The Division of Hotels and Restaurants will accept comments concerning the Petition for 5 days from the date of publication of this notice. To be considered, comments must be received before 5:00 p.m.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Lydia.Gonzalez@myfloridalicense.com, Division of Hotels and Restaurants, 1940 North Monroe Street, Tallahassee, Florida 32399-1011.

### DEPARTMENT OF HEALTH

Board of Medicine

RULE NO.: RULE TITLE:

64B8-4.009 Applications

NOTICE IS HEREBY GIVEN that on February 3, 2016, the Board of Medicine, received a petition for waiver or variance filed by Prahlad Sunil, M.D., from Rule 64B8-4.009, F.A.C., with regard to the requirement for submission of documentation of medical education directly from Petitioner's medical school. Comments on this petition should be filed with the Board of Medicine, 4052 Bald Cypress Way, Bin #C03, Tallahassee, Florida 32399-3053, within 14 days of publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Adrienne Rodgers, Interim Executive Director, Board of Medicine, at the above address or telephone: (850)245-4131.

DEPARTMENT OF HEALTH

Board of Medicine

RULE NO.: RULE TITLE:

64B8-53.002 Curriculum Standards for Electrolysis Training Programs

NOTICE IS HEREBY GIVEN that on January 21, 2016, the Board of Medicine, received a petition for waiver or variance filed by Jennifer Fraunfelter, from Rule 53.002, F.A.C., with regard to the number of hours of education required for licensure. Comments on this petition should be filed with the Board of Medicine, 4052 Bald Cypress Way, Bin #C03, Tallahassee, Florida 32399-3053, within 14 days of publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Adrienne Rodgers, Interim Executive Director, Board of Medicine, at the above address or telephone: (850)245-4131.

### Section VI Notice of Meetings, Workshops and Public Hearings

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Marketing and Development

The Viticulture Advisory Council announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, February 16, 2016, 9:30 a.m., Eastern Standard Time

PLACE: Conference Call: 1(888)670-3525, call-in code: 9078980736#

GENERAL SUBJECT MATTER TO BE CONSIDERED: Advisory Council meeting to discuss Committee Reports, Report on the Viticulture Trust Fund Collections, and Election of Officers.

A copy of the agenda may be obtained by contacting: Melissa Hunt at (407)245-1611.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Melissa Hunt at (407)245-1611. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Melissa Hunt at (407)245-1611.

### REGIONAL PLANNING COUNCILS

Southwest Florida Regional Planning Council

The Southwest Florida Regional Planning Council/LEPC District 9 announces a public meeting to which all persons are invited.

DATE AND TIME: February 25, 2016, 1:00 p.m.

PLACE: SWFRPC 1400 Colonial Blvd., Suite 1, Fort Myers, FL 33907

GENERAL SUBJECT MATTER TO BE CONSIDERED: The HazMat Leaders meeting will be held after the quarterly LEPC meeting.

A copy of the agenda may be obtained by contacting: Nichole Gwinnett at (239)938-1813, #232 or ngwinnett@swfrpc.org

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: SWFRPC offices, (239)938-1813. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Visit the SWFLEPC Website at http://swfrpc.org/lepc.html.

### REGIONAL PLANNING COUNCILS

Southwest Florida Regional Planning Council

The Southwest Florida Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: February 18, 2016, 8:15 a.m.

PLACE: Southwest Florida Regional Planning Council, 1400 Colonial Boulevard, Suite #1, Fort Myers

GENERAL SUBJECT MATTER TO BE CONSIDERED: The SWFRPC's Budget Committee will be meeting

A copy of the agenda may be obtained by contacting: Margaret Wuerstle at mwuerstle@swfrpc.org or (239)938-1813, #222.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: SWFRPC Offices at (239)938-1813. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Visit the SWFRPC's website at www.swfrpc.org.

### WATER MANAGEMENT DISTRICTS

Southwest Florida Water Management District

The Southwest Florida Water Management District (SWFWMD) announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, February 23, 2016, 9:00 a.m.

PLACE: SWFWMD Sarasota Service Office, 6750 Fruitville Road, Sarasota FL 34240

GENERAL SUBJECT MATTER TO BE CONSIDERED: Governing Board Meeting, Committee Meetings and Public Hearing: Consider SWFWMD business. All or part of this meeting may be conducted by means of communications media technology in order to permit maximum participation of Governing Board members.

A copy of the agenda may be obtained by contacting: WaterMatters.org – Boards, Meetings & Event Calendar; 1(800)423-1476 (FL only) or (352)796-7211.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: SWFWMD Human Resources Bureau Chief at 1(800)423-1476 (FL only) or (352)796-7211, ext. 4703; TDD (FL only) 1(800)231-6103 or email: ADACoordinator@swfwmd.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Lori.manuel@watermatters.org, 1(800)423-1476 (FL only) or (352)796-7211, ext. 4606(Ad Order EXE0486).

### DEPARTMENT OF ELDER AFFAIRS

Long-Term Care Ombudsman Program

The Department of Elder Affairs, Long-Term Care Ombudsman Program announces public meetings to which all persons are invited.

DATES AND TIMES: February 12, 2016, 1:00 p.m.; May 13, 2016, 1:00 p.m.; August 12, 2016, 12:00 p.m. – 1:00 p.m.; November 18, 2016, 12:00 Noon – 1:00 p.m.

PLACE: West Dade Regional Library Conference Room, 9445 Coral Way, Miami, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: South Dade & FL Keys Council LTCOP business.

A copy of the agenda may be obtained by contacting: Department of Elder Affairs/LTCOP, 4040 Esplanade Way, Tallahassee, FL 32399, (850)414-2323, LTCOPInformer@elderaffairs.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: above referenced number. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

### DEPARTMENT OF MANAGEMENT SERVICES

Division of Purchasing

The Department of Management Services announces a public meeting to which all persons are invited.

DATE AND TIME: February 11, 2016, 2:00 p.m., ET

PLACE: 4050 Esplanade Way, Conference Room 360K Tallahassee, FL 32399-0950

GENERAL SUBJECT MATTER TO BE CONSIDERED: In accordance with section 120.525, Florida Statutes, a preresponse conference is hereby noticed for the following Request for Proposals (RFP) Number: 01-84131500-R for Broker of Record – Bridge, Property, Terrorism and Business Interruption Insurance Coverages and Consulting Services. The Department reserves the right to issue amendments, addenda and changes to the timeline and specifically to the meeting notice listed above. The Department will post notice of any changes or additional meetings within the Vendor Bid System (VBS) in accordance with section 287.042(3), Florida Statutes, and will not re-advertise notice in the Florida Administrative Register (FAR). Access the VBS at: http://vbs.dms.state.fl.us/vbs/main\_menu

To obtain a copy of the RFP timeline or pre-response conference you may contact: George Rozes at (850)921-0033, George.Rozes@dms.myflorida.com.

A copy of the agenda may be obtained by contacting: To obtain a copy of the RFP timeline or pre-response conference you may contact: George Rozes at (850) 921-0033, George.Rozes@dms.myflorida.com

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: George Rozes at (850) 921-0033, George.Rozes@dms.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida

Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For additional information you may contact: George Rozes at (850)921-0033 or via email: George.Rozes@dms.myflorida.com.

### DEPARTMENT OF HEALTH

**Board of Optometry** 

The Board of Optometry Probable Cause Panel announces a telephone conference call to which all persons are invited.

DATE AND TIME: Monday, February 8, 2016, 1:00 p.m., CANCELLED

PLACE: Department of Health, 4042 Bald Cypress Way, Tallahassee, Florida 32399-3257

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting has been CANCELLED. A new meeting noticed will be provided once it has been rescheduled.

For more information, you may contact: Edith Rogers at edith.rogers@flhealth.gov.

### DEPARTMENT OF CHILDREN AND FAMILIES

The Department of Children and Families announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, February, 17, 2016, 1:30 p.m.

PLACE: Pasco Sheriff's Office Child Protective Investigation Division, 7601 Little Road, Conference Room 100, New Port Richey, FL 34654

GENERAL SUBJECT MATTER TO BE CONSIDERED: Ongoing Pasco Alliance Business.

A copy of the agenda may be obtained by contacting: Stephanie Allen at (727)373-7842.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Stephanie Allen at (727)373-7842. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

### DEPARTMENT OF CHILDREN AND FAMILIES

Family Safety and Preservation Program

The Department of Children and Families announces a public meeting to which all persons are invited.

DATE AND TIME: February 29, 2016, 1:00 p.m.

PLACE: 9393 N. Florida Ave., Room 808, Tampa, FL 33612; conference call: 1(888)670-3525, conference Code: 5170172527#

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting is a CIRRT advisory committee meeting.

A copy of the agenda may be obtained by contacting: Lainie Camen.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Lainie Camen. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). For more information, you may contact: Lainie Camen.

### DEPARTMENT OF CHILDREN AND FAMILIES Refugee Services

The Southwest Florida Refugee Task Force announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, February 24, 2016, 10:00 a.m. – 12:00 Noon

PLACE: Redeemer Lutheran Church, 3950 Winkler Avenue Extension, Fort Myers, FL 33916

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of the Southwest Florida Refugee Task Force meeting is to increase awareness of the refugee populations, share best practices, spot trends in refugee populations, build collaborations between agencies, help create good communication among service providers, get informed about upcoming community events, and discuss refugee program service needs and possible solutions to meeting those needs.

A copy of the agenda may be obtained by contacting: Janet Blair at (813)545-1716 or Taddese Fessehaye at (407)317-7335.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Janet Blair at (813)545-1716 or Taddese Fessehaye at (407)317-7335. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). For more information, you may contact: Janet Blair at (813)545-1716 or Taddese Fessehaye at (407)317-7335.

### FOUNDATION FOR INDIGENT GUARDIANSHIP

The Foundation for Indigent Guardianship, Inc. announces a telephone conference call to which all persons are invited. DATE AND TIME: February 17, 2016, 10:00 a.m., EST PLACE: Conference call #: 1(888)670-3525; passcode: 7919129022#

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business Meeting.

A copy of the agenda may be obtained by contacting: lhflgator@gmail.com.

For more information, you may contact: LeeAnn Herman at lhflgator@gmail.com.

### SOUTH FLORIDA COMMUNITY CARE NETWORK

The South Florida Community Care Network, LLC announces a public meeting to which all persons are invited.

DATE AND TIME: February 3, 2016, 3:30 p.m.: CANCELED

PLACE: South Florida Community Care Network, LLC, 1643 NW 136th Avenue, Bldg. H, 2nd Floor, Sunrise, Florida 33323

GENERAL SUBJECT MATTER TO BE CONSIDERED: The meeting of the Members to discuss general matters is canceled.

For more information, you may contact: F. Philip Blank, Esq., counsel for South Florida Community Care Network, LLC, at philip.blank@gray-robinson.com or (850)577-9090.

### CLAY SOIL AND WATER CONSERVATION DISTRICT

The Clay County Soil & Water Conservation District announces a public meeting to which all persons are invited.

DATE AND TIME: Friday February 12, 2016, 9:00 a.m.

PLACE: Clay County Extension Office, 2463 SR16 W, Green Cove Springs, FL 32043

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Meeting.

A copy of the agenda may be obtained by contacting: Sally Doyle, (904)284-6355.

# Section VII Notice of Petitions and Dispositions Regarding Declaratory Statements

### **NONE**

# Section VIII Notice of Petitions and Dispositions Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filled with the Division of Administrative Hearings on the following rules:

### **NONE**

Notice of Disposition of Petition for Administrative Determination has been filled with the Division of Administrative Hearings on the following rules:

### NONE

## Section IX

Notice of Petitions and Dispositions Regarding Non-rule Policy Challenges

### NONE

### Section X Announcements and Objection Reports of the Joint Adminstrative Procedures

Committee

### **NONE**

### Section XI Notices Regarding Bids, Proposals and **Purchasing**

DEPARTMENT OF EDUCATION

Florida State University

### NOTICE TO PROFESSIONAL CONSULTANTS

Florida State University, State of Florida, announces that professional services for minor projects are required in the discipline of architecture. Minor projects are specific projects for construction, renovation, alterations or additions that have a basic construction budget estimated to be \$2,000,000 or less; or studies for which the fee for professional services is \$200,000 or less. Campus Service contracts for minor projects provide that the consultant will be available on an as-needed basis. The University intends to award multiple contracts for the upcoming fiscal year through June 30, 2017. At the option of the University and the consultant, the contract may be renewed for up to two additional one year periods.

### **INSTRUCTIONS:**

Firms desiring to provide professional services shall apply by letter specifying the campus service agreement for which they are applying. Proximity of location will be a prime factor in the selection of the firm.

Attach to each letter of application:

1. A completed Florida State University "Professional Qualifications Supplement," August, 2003. Applications on any other form, on versions dated

- prior to August, 2003 or exceeding the 40 page limit will not be considered.
- A copy of the applicant's current Professional Registration Certificate from the appropriate governing board. An applicant must be properly registered in the State of Florida to practice the required profession at the time of application. If the applicant is a corporation, it must be properly chartered by the Florida Department of State to operate in Florida.

Submit five (5) copies of the above requested data bound in the order listed above and one (1) electronic copy. Applications that do not comply with the above instructions will not be considered. Application material will not be returned.

Submittals must be received at the above location, by 2:00 PM, local time, on Thursday, March 3, 2016. Facsimile (FAX) submittals are not acceptable and will not be considered.

Professional Qualification Supplements, descriptive project information, and selection criteria may be obtained through our website, https://www.facilities.fsu.edu/depts/designConstr/ or by contacting: Lynetta Mills, Facilities Design & Construction, 969 Learning Way, Suite 109, Mendenhall Building A, Florida State University, Tallahassee, Florida 32306-4152, (850) 644-2843 telephone, (850)644-8351 facsimile

For further information on campus service projects, contact: Bill Lamb at the address and phone number above.

The plans and specifications for campus service projects are subject to reuse in accordance with the provisions of Section 287.055, Florida Statutes. As required by Section 287.133, Florida Statutes, a consultant may not submit a proposal for this project if it is on the convicted vendor list for a public entity crime committed within the past 36 months. The selected consultant must warrant that it will neither utilize the services of, nor contract with, any supplier, subcontractor, or consultant in excess of \$50,000.00 in connection with this project for a period of 36 months from the date of their being placed on the convicted vendor list.

### DEPARTMENT OF CORRECTIONS

REQUEST FOR QUALIFICATIONS BUREAU OF SUPPORT SERVICES, OFFICE OF **ADMINISTRATION** 

PUBLIC ANNOUNCEMENT FOR CONSTRUCTION MANAGEMENT SERVICES

Project Name: Union C.I. Infirmary Addition

Project Number: FDC CM-15-114

Project Description: Construction of a new Infirmary Addition

at Union Correctional Institution, Raiford, Florida

The Florida Department of Corrections is requesting qualifications from Construction Management Firms to provide services for demolition of the existing Medical Building, and construction of a new Infirmary addition at Union Correctional Institution in Raiford, Florida. The construction budget, for the Union project, is estimated to be \$2,700,000. Funding is available through the Department's FY 15/16 annual appropriation to complete the design, permitting, and construction. The selected Construction Manager will be responsible for completion of demolition, and construction, following an accelerated schedule. Applicant must be a licensed General Contractor in the State of Florida at the time of application. Further, as a corporation, the Applicant must be registered by the Florida Department of State, Division of Corporations, to operate in the State of Florida at the time of application. The selection will be made in accordance with Chapter 60D-5, Florida Administrative Code, the Request for Qualification procedures, and criteria which may be obtained from John Melton, Bureau of Support Services, Office of Administration, 501 South Calhoun Street, Tallahassee, Florida 32399-2500, (850) 717-3679. To be considered, interested Firms must submit an application in accordance with the Request for Qualifications by March 8, 2016 at 5:00 p.m., Eastern Time (ET). Faxed submissions are not acceptable. Submit copies of your Statement Qualification(s) to the Florida Department of Corrections, Attn., Julyn Hussey, Bureau of Support Services, Office of Administration, 501 South Calhoun Street, Tallahassee, Florida 32399-2500, (850)717-3699. The Departments obligation to contract for these services is contingent upon annual appropriation by the Legislature.

### FLORIDA DEVELOPMENTAL DISABILITIES COUNCIL Destination Success Pilot

### REQUEST FOR PROPOSALS FDDC RFP #2016-EM-13700

**Destination Success Pilot** 

The Florida Developmental Disabilities Council, Inc. (FDDC) is pleased to announce that this request for proposals (RFP #2016-EM-13700) is released to create a program for individuals with intellectual and developmental disabilities, ages 22-30, at two pilot sites in Florida. The program will provide employment skills training as well as real world work experiences to each individual as needed to gain and sustain integrated, competitive employment.

Individuals, not-for-profit, and for-profit agencies may submit proposals in response to this RFP. FDDC has set aside a maximum of \$133,000 federal funds for a period not to exceed one (1) year for fiscal support of this RFP. The exact amount of this contract will be determined during contract negotiations.

Copies of this RFP can be downloaded from the FDDC website (www.fddc.org) or copies may be requested by writing FDDC at 124 Marriott Drive, Suite 203, Tallahassee, FL 32301 or calling (850)488-4180 or Toll Free 1(800)580-7801 or TDD Toll Free 1(888)488-8633.

The deadline for submitting written questions and letters of intent for this RFP is February 16, 2016 by 4:00 p.m. (EST). Letters of intent are encouraged but not mandatory. Letters of Intent will only be accepted by fax, mail, or hand delivery. Letters of Intent by email will not be accepted. All answers to written questions will be posted on the FDDC website during the week of February 22, 2016. The deadline for submitting proposals for this RFP to FDDC is March 8, 2016 by 2:00 p.m. (EST).

THE ABOVE ANNOUNCEMENT WILL APPEAR IN THE FLORIDA ADMINISTRATIVE REGISTER AND ON THE FDDC WEB PAGE (fddc.org) ON FEBRUARY 4, 2016. PLEASE FORWARD ALL REQUESTS FOR COPIES OF THIS RFP TO CAROLYN WILLIAMS.

QUESTIONS ARE TO BE SUBMITTED IN WRITTEN FORMAT ONLY. THIS IS A LEGAL PROCESS AND WE CANNOT ANSWER QUESTIONS VERBALLY.

### Section XII Miscellaneous

### AGENCY FOR HEALTH CARE ADMINISTRATION Certificate of Need

### **EXEMPTION**

The Agency for Health Care Administration approved the following exemption on February 3, 2016 pursuant to Section 408.036(3), Florida Statutes:

ID #E160004 District: 4-3 (Duval)

Applicant/Facility/Project: Fannie E. Taylor Home for the Aged, Inc.

Project Description: Add 10 community nursing home beds Proposed Project Cost: \$0.00

#### DEPARTMENT OF HEALTH

Board of Medicine

### Notice of Emergency Action

On February 2, 2016, State Surgeon General issued an Order of Emergency Suspension of License with regard to the license of Dan Alin Georgian, PA., License #: PA 3503. This Emergency Suspension Order was predicated upon the State Surgeon General's findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6) Florida Statutes. (2015). The State Surgeon General determined that this summary

procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

### FLORIDA INDEPENDENT LIVING COUNCIL

**Employment Opportunity** 

Executive Director, Florida Independent Living Council, Inc.—Tallahassee, Florida

The Florida Statewide Independent Living Council (FILC) seeks an energetic Executive Director to provide leadership and guidance to its non-profit organization. This is an excellent opportunity for a self-starter who is passionate about maximizing opportunities for individuals with disabilities. The Executive Director is responsible for working closely with the Governor appointed Council to plan, implement, monitor and evaluate the State Plan for Independent Living (SPIL).

To apply, please send your resume, three professional references and your salary requirements (negotiable) to the Florida Independent Living Council, Inc., 1416 N. Adams Street, Tallahassee, FL 32303 or to filc@polaris.net no later than March 1, 2016.

### Minimum Qualifications:

- Bachelor's degree plus 5 years of administrative experience with at least 3 years of supervisory experience; an advanced degree can substitute for 2 years' experience
- 1 year of experience as SILC Executive Director OR 2 years' experience applying knowledge of (1) State Plan for Independent Living; (2) Title VII of the Federal Rehabilitation Act and Chapter 413, Florida Statutes; (3) financial operations of Council; (4) governmental operations at State and federal level; and (5) the independent living philosophy and its five core services.
- Work experience in a nonprofit or with a disabilityrelated organization
- Strong financial management skills
- Strong interpersonal and communication skills
- Working knowledge of MS Office (Access, Excel, Outlook, PowerPoint, Publisher, Word)

(The complete job description is available online at www.ilcflorida.org)

### Benefits Offered:

- Health insurance
- Retirement plan
- Life insurance
- Dental insurance

## Section XIII Index to Rules Filed During Preceeding Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.