### Section I Notice of Development of Proposed Rules and Negotiated Rulemaking

#### **NONE**

### Section II Proposed Rules

#### DEPARTMENT OF REVENUE

**Property Tax Oversight Program** 

RULE NO.: RULE TITLE: 12D-16.002 Index to Forms

PURPOSE AND EFFECT: The purpose of the proposed amendments to Rule 12D-16.002, F.A.C., is to revise various value adjustment board (VAB) forms to incorporate statutory changes enacted in Chapter 2016-128, L.O.F.; amend the VAB forms to integrate other minor changes, like updating incorrect statutory references; and repeal an obsolete form, DR-455, Renewable Energy Source Device Exemption Application, that taxpayers used to apply for an exemption. The effect of these statutory changes will result in the removal of any parts of the forms which implement stricken statutory language (e.g., petitioner checking the appropriate box on the petition form to request a copy of the property record card), the addition of minor changes in terminology (e.g., replacing the term "agent" with "representative"), and the update of the forms to include new language (e.g., written authorization requirements to access taxpayer's confidential information). The following forms will be amended: Form DR-481, Value Adjustment Board - Notice of Hearing; DR-486, Petition to Value Adjustment Board - Request for Hearing; DR-486DP, Petition to the Value Adjustment Board - Tax Deferral or Penalties – Request for Hearing; DR-486PORT, Petition to the Value Adjustment Board-Transfer of Homestead Assessment Difference - Request for Hearing; Form DR-485V, Decision of the Value Adjustment Board - Value Petition; Form DR-485WCN, Value Adjustment Board - Clerk's Notice; Form DR-485WI, Value Adjustment Board - Withdrawal of Petition; Form DR-485XC, Decision of the Value Adjustment Board - Exemption, Classification, Assessment Difference Transfer, Change of Ownership or Control, or Qualifying Improvement Petition. The statutory changes also will result in the promulgation of the following new forms: Form DR-486A, Written Authorization for Representation Before the Value Adjustment Board; and Form DR-486POA, Power of Attorney for Representation Before the Value Adjustment Board. The effect of repealing DR-455 is removing a form that is now statutorily excluded. Currently property appraisers do not assess for renewable energy source devices per s. 193.624, F.S.

Rule text and proposed draft forms are on the Department's website at:

http://dor.myflorida.com/dor/property/legislation/rules/.

SUMMARY: The proposed amendments to Rule 12D-16.002, Index to Forms, incorporate changes to various VAB forms to bring them into compliance with current administrative procedures and remove an obsolete form, DR-455.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION: The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: 1) no requirement for an SERC was triggered under Section 120.541(1), F.S.; and, 2) based on past experiences with activities for providing the public tax information and rules of this nature, the adverse impact or regulatory cost, if any, do not exceed nor would exceed any one of the economic analysis criteria in a SERC, as set forth in Section 120.541(2)(a), F.S. Any person who wishes to provide information regarding a SERC, or to provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 195.027(1), 213.06(1) FS. LAW IMPLEMENTED: 92.525, 95.18, 136.03, 192.001(18), 192.0105, 193.052, 193.077, 193.085, 193.092, 193.114, 193.122, 193.155, 193.1554, 193.1555, 193.1556, 193.461, 193.501, 193.503, 193.625, 193.703, 194.011, 194.032, 194.034, 194.035, 194.037, 195.002, 195.022, 195.087, 196.011, 196.015, 196.031, 196.075, 196.095, 196.101, 196.121, 196.141, 196.151, 196.173, 196.183, 196.193, 196.1961, 196.1983, 196.1995, 196.202, 196.24, 196.26, 197.182, 197.222, 197.2423, 197.2425, 197.3632, 197.3635, 197.414, 197.432, 197.472, 197.502, 197.512, 197.552, 200.065, 200.069, 213.05, 218.12, 218.125, 218.66, 218.67 FS.

A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: October 13, 2016, 10:00 a.m.

Value Adjustment Board - Withdrawal of xx/xx

https://www.flrules.org/Gateway/reference.

3/10

asp?No=Ref

Petition (r. xx/xx n. 12/09)

(e)

DR-485WI

PLACE: Capital Circle Office Complex, Building 2, Room 1220, 2450 Shumard Oak Blvd, Tallahassee, Florida

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Mike Cotton at (850)617-8870. Persons with hearing or speech impairments may contact the Department using the Florida Relay Service, which can be reached at (800)955-8770 (Voice) and (800)955-8771 (TDD). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Mike Cotton, Property Tax Oversight Program, Department of Revenue, P.O. Box 3000, Tallahassee, Florida 32315-3000, telephone: (850)617-8870 or CottonM@dor.state.fl.us

#### THE FULL TEXT OF THE PROPOSED RULE IS:

#### 12D-16.002 Index to Forms.

(1) The following paragraphs list the forms adopted by the Department of Revenue. A copy of these forms may be obtained from the Department's website at <a href="http://dor.myflorida.com/dor/property/">http://dor.myflorida.com/dor/property/</a>, or by writing to: Property Tax Oversight Program, Department of Revenue, Post Office Box 3000, Tallahassee, Florida 32315-3000. The Department of Revenue adopts, and incorporates by reference in this rule, the following forms and instructions:

	Form Number	Form Title	Effective
(2)	through (17)(b)	No Changes	Date
<del>(c)</del>	DR-455	Renewable Energy Source Device	12/94
		Exemption Application (r. 6/92)	
(18)	through (21)(d)	No change.	
(22)	DR-481	Value Adjustment Board – Notice of Hearing ( <u>r. xx/xx</u> n. 11/12) https://www.flrules.org/Gateway/reference.	<u>xx/xx</u> <u>3/10</u>
		asp?No=Ref	
(23)(a)	through (25)(b)	No Change.	
(c)	DR-485V	Decision of The Value Adjustment Board – Value Petition (r. xx/xx 11/12) https://www.flrules.org/Gateway/reference.asp?No=Ref-01775	xx/xx 11/12
(d)	DR-485WCN	https://www.flrules.org/Gateway/reference.asp?No=Ref Value Adjustment Board – Clerk's Notice (r. xx/xx 11/12) https://www.flrules.org/Gateway/reference.asp?No=Ref-01776 https://www.flrules.org/Gateway/reference.	<u>xx/xx</u> <del>11/12</del>

		https://www.flrules.org/Gateway/reference.			
		asp?No=Ref			
(f)	DR-485XC	Decision of the Value Adjustment Board -	xx/xx		
		Exemption, Classification, or Assessment	11/12		
		Difference Transfer, Change of Ownership			
		or Control, or Qualifying Improvement			
		Petition (r. <u>xx/xx</u> <del>11/12</del> )			
		https://www.flrules.org/Gateway/reference.			
		asp?No=Ref-01777			
		https://www.flrules.org/Gateway/reference.			
(26)(a)	DD 496	asp?No=Ref  Patition to The Velve Adjustment Board	/ 6/16		
(20)(a)	DR-486	Petition to The Value Adjustment Board –	<u>X/XX</u> <del>0/10</del>		
		Request for Hearing			
		(r. <u>xx/xx</u> <del>6/16</del> )			
		http://www.flrules.org/Gateway/reference.a			
		sp?No=Ref-06929			
		https://www.flrules.org/Gateway/reference.			
		asp?No=Ref			
(b)	DR-486A	Written Authorization for Representation			
		Before the Value Adjustment Board (n.			
		xx/xx)			
		https://www.flrules.org/Gateway/reference.			
		asp?No=Ref			
(c)(b)	DR-486DP	Petition to The Value Adjustment Board –			
7-7(-)		Tax Deferral or Penalties –			
		Request for Hearing (r. $xx/xx = 6/16$ )	xx/xx		
		request for Hearing (f. ANIAN 6/10)	6/16		
		http://www.flrules.org/Gateway/reference.a	0/10		
		sp?No=Ref-06928			
		=			
		https://www.flrules.org/Gateway/reference.			
(1)	DD 40 (DO 4	asp?No=Ref	,		
<u>(d)</u>	DR-486POA	Power of Attorney for Representation			
		Before the Value Adjustment Board (n.			
		xx/xx)			
		https://www.flrules.org/Gateway/reference.			
		asp?No=Ref			
<u>(e)(c)</u>	DR-486PORT	Petition to The Value Adjustment Board -			
		Transfer of Homestead			
		Assessment Difference - Request for	$\underline{xx/xx}$		
		Hearing (r. $\underline{xx/xx}$ 6/16)	<del>6/16</del>		
		http://www.flrules.org/Gateway/reference.a			
		sp?No=Ref-06930			
		https://www.flrules.org/Gateway/reference.			
		asp?No=Ref			
(f) <del>(d)</del>	DR-486XCO				
(g) <del>(e)</del>	DR-487	No change.			
(h) <del>(f)</del>	DR-487V	No change.			
	through	No change.			
(27)(u)	(61)(b)	To change.			
Dulam		ity 105 027(1) 212 06(1) ES I avy Imp	lamantad		
		ity 195.027(1), 213.06(1) FS. Law Imp			
		.03, 192.001(18), 192.0105, 193.052,			
		93.114, 193.122, 193.155, 193.1554, 1			
		193.501, 193.503, 193.625, 193.703,			
194.032, 194.034, 194.035, 194.037, 195.002, 195.022, 195.087,					
196.011, 196.015, 196.031, 196.075, 196.095, 196.101, 196.121,					
196.141, 196.151, 196.173, 196.183, 196.193, 196.1961, 196.1983,					
196.1995, 196.202, 196.24, 196.26, 197.182, 197.222, 197.2423,					
197.2425, 197.3632, 197.3635, 197.414, 197.432, 197.472, 197.502,					
197.512, 197.552, 200.065, 200.069, 213.05, 218.12, 218.125,					
		History–New 10-12-76, Amended 4-11-			
	,	, ,	,		

80, 5-17-81, 1-18-82, 4-29-82, Formerly 12D-16.02, Amended 12-26-88, 1-9-92, 12-10-92, 1-11-94, 12-27-94, 12-28-95, 12-25-96, 12-30-97, 12-31-98, 2-3-00, 1-9-01, 12-27-01, 1-20-03, 1-26-04, 12-30-04, 1-16-06, 10-2-07, 3-30-10, 11-1-12, 9-10-15, 4-5-16., 6-14-16.

NAME OF PERSON ORIGINATING PROPOSED RULE: Mike Cotton

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: The Governor and Cabinet of Florida.

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: September 20, 2016

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: June 6, 2016 and September 22, 2015

#### AGENCY FOR HEALTH CARE ADMINISTRATION

#### **Health Facility and Agency Licensing**

RULE NO.: RULE TITLE: 59A-10.032 Definitions

PURPOSE AND EFFECT: The Agency proposes to repeal a rule that defines terms used in health care risk manager rules.

SUMMARY: The Agency proposes to repeal a rule related to definitions of terms used in health care risk manager rules. The Agency proposes to repeal this rule because the language from this rule has been incorporated into Rule 59A-10.002, F.A.C., therefore the language is now duplicative or unnecessary.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION: The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: A SERC has not been prepared by the agency. For rules listed where no SERC was prepared, the Agency prepared a checklist for each rule to determine the necessity for a SERC. Based on this information at the time of the analysis and pursuant to section 120.541, Florida Statutes, the rule will not require legislative ratification.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 395.10973 FS.

LAW IMPLEMENTED: 395,10974 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW (IF NOT REQUESTED, THIS HEARING WILL NOT BE HELD):

DATE AND TIME: Friday, October 14, 2016, 9:00 a.m. – 9:30 a.m.

PLACE: Agency for Health Care Administration, Conference Room C, 2727 Mahan Drive, Building #3, Tallahassee, FL 32308

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Jessica Munn, Hospital & Outpatient Services Unit, 2727 Mahan Drive, Tallahassee, Florida, (850)412-4359. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Jessica Munn, Hospital & Outpatient Services Unit, Bureau of Health Facility Regulation, (850)412-4359, email: Jessica.Munn@ahca.myflorida.com

#### THE FULL TEXT OF THE PROPOSED RULE IS:

#### 59A-10.032 Definitions.

Rulemaking Authority 395.10973 FS. Law Implemented 395.10974 FS. History–New 7-9-86, Formerly 4-65.002, 4-217.015, Amended 4-4-01, Repealed

NAME OF PERSON ORIGINATING PROPOSED RULE: Jessica Munn

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Elizabeth Dudek

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: August 25, 2016

#### DEPARTMENT OF HEALTH

#### Board of Speech-Language Pathology and Audiology

RULE NO.: RULE TITLE:

64B20-3.015 Unlicensed Activity Fee

PURPOSE AND EFFECT: The proposed rule repeal removes language no longer in use.

SUMMARY: The current rule is obsolete and is being repealed.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION: The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the

implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its Board meeting, the Board concluded that this rule change will not have any impact on licensees and their businesses or the businesses that employ them. The rule will not increase any fees, business costs, personnel costs, will not decrease profit opportunities, and will not require any specialized knowledge to comply. This change will not increase any direct or indirect regulatory costs. Hence, the Board determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 456.065(3) FS.

LAW IMPLEMENTED: 456.065(3), 468.1145(1) FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Kama Monroe, JD, Executive Director, Board of Speech Language Pathology, and Audiology, 4052 Bald Cypress Way, Bin # C06, Tallahassee, Florida 32399-3256

#### THE FULL TEXT OF THE PROPOSED RULE IS:

64B20-3.015 Unlicensed Activity Fee.

<u>Rulemaking</u> Specific—Authority 456.065(3) FS. Law Implemented 456.065(3), 468.1145(1) FS. History—New 8-18-93, Formerly 61F14-3.015, 59BB-3.015, Amended 4-4-02, Repealed

NAME OF PERSON ORIGINATING PROPOSED RULE: Board of Speech Language Pathology, and Audiology

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Board of Speech Language Pathology, and Audiology

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: July 26, 2016

#### DEPARTMENT OF CHILDREN AND FAMILIES

#### **Family Safety and Preservation Program**

RULE NO.: RULE TITLE:

65C-28.018 Meeting the Child's Educational Needs

PURPOSE AND EFFECT: The Department intends to amend Rule 65C-28.018, F.A.C., to comply with the provisions of the Elementary and Secondary Education Act, as amended by the Every Student Succeeds Act. The new provisions promote educational stability for children in foster care and take effect on December 10, 2016.

SUMMARY: The amendments (1) Set forth factors that must be considered prior to making a determination that remaining in the school of origin is not in the child's best interest; and (2) Delete unnecessary language.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION: The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: The Department used a checklist to conduct an economic analysis and determine if there is an adverse impact or regulatory costs associated with this rule that exceeds the criteria in section 120.541(2)(a), F.S. Based upon this analysis, the Department has determined that the proposed rule is not expected to require legislative ratification.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 39.012, 39.0121(13), FS.

LAW IMPLEMENTED: 39.6012(2)(b)4., FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Jodi Abramowitz. Jodi can be reached at Jodi.abramowitz@myflfamilies.com or (850)717-4189

#### THE FULL TEXT OF THE PROPOSED RULE IS:

65C-28.018 Meeting the Child's Educational Needs.

(1) Maintaining the child's school stability while in outof-home care is first priority, unless remaining in the same school <u>of origin</u> or educational setting is not in the best interest of the child as documented in FSFN.

- (a) The caregiver will work with the child welfare professional, child's parent or guardian, guardian ad litem, child's attorney, and educational surrogate, if appointed, to ensure school stability for the child determine the best educational setting:
  - 1. At the time of placement in out-of-home care; and
  - 2. At the time of any subsequent placement changes.; and,
- 3. When it is determined that it is not in the best interest for the child to remain in the child's current educational setting.
- (b) Educational settings include any setting set forth in Section 1002.20(6), F.S.
- (c) Factors to be considered <u>prior to making a determination that remaining in the school of origin is not in the child's best interest shall in determining the best educational setting for the child include:</u>
  - 1. The child's desire to remain in the school of origin.
- 2. Whether the child has a sibling(s), close friends, and/or a mentor at the school of origin
  - 3. Cultural and community connections.
  - 41. The ability to implement an I.E.P, if applicable.
  - 52. The impact a change would have on academic credits.
- <u>63</u>. The availability of extracurricular activities important to the child.
  - 74. Course offerings.
  - 5. Cultural and community connections.
  - <u>86</u>. The child's medical and behavioral health needs.
- <u>9</u>7. The child's permanency goal and timeframe for achieving permanency.
- (d) If remaining in the school of origin is deemed to not be in the child's best interest, then the change Changes in educational settings should be made at logical junctures, including during school breaks and at the end of a grading period.
- (2) School Enrollment and Records. When a child enters care or changes schools as the result of a change in placement or any other reason, the child welfare professional responsible for the case shall immediately prepare and submit the necessary paperwork, in accordance with local agreement, to notify the child's school that the child is in out-of-home care.
- (3) If no suitable out-of-home care placement is found within the same geographic boundaries as the school of origin, the child welfare professional shall review the child's educational progress, records, and the specifics of any special programs in which the child is enrolled or through which the child receives services, and compare the child's educational needs and current services with the services that are available in the school which serves the geographic area of the intended placement.

- (4) When a child remains If it is in the child's best interest to remain in the school of origin, the child welfare professional shall, in accordance with local agreement, contact the foster care liaison or other designees as identified within the school district for the child's school of origin to make arrangements for determine whether the child meets the requirements of the McKinney Vento Homeless Assistance Act, 42 U.S.C.A. §11431 et seq., as a "child awaiting foster care placement" or whether the school district will otherwise provide transportation to the school of origin, in accordance with local agreement even if the child is moved to another county.
- (a) If the school district agrees to provide transportation, the child welfare professional shall immediately arrange transportation to the school of origin in the interim period while awaiting the school district to begin providing the transportation.
- (b) If the school district refuses to provide transportation, or declines to define the child as homeless such that the child is not entitled to the protections of the McKinney Vento Act, the child welfare professional shall:
- 1. Discuss this denial with Children's Legal Services to determine whether the child should engage in the McKinney Vento dispute resolution process; and,
- 2. Explore other transportation options to maintain school stability.
  - (5) Special Education Considerations.
- (a) When a child has, is suspected of having, or is identified in any assessment of having a disability, the child welfare professional shall <u>communicate with</u> <u>contact the Children's Legal Services attorney to determine whether</u> the child's parent or legal guardian <u>to determine if they are is willing</u> and able to continue to serve as the child's educational decision maker.
- (b) If the child's parent or legal guardian is unwilling or unable to serve as the child's educational decision maker, the child welfare professional CLS Attorney shall:
- 1. Determine whether the out-of-home caregiver, excluding child-caring agency staff and theraputic foster parents, is willing and able to attend the necessary training and to serve as the child's surrogate parent; or
- 2. Request the Children's Legal Services (CLS) attorney seek the appointment of a surrogate parent by the court.
- (6) Documentation. The child welfare professional shall document in FSFN the following for each child:
- (a) Information about the current school or educational setting of the child.
- (b) All schools or educational settings the child has attended since the date the child has been in the custody of the Department.

- (c) The length of time the child has spent in each school or educational setting.
- (d) The number of high school credits each age child 14 years or older has earned.
- (e) The child's surrogate parent, if one has been appointed.
- (f) The reason for any change in the child's educational setting.
- (g) Information regarding the child's educational records, which may include:
  - 1. Report cards;
  - 2. Transcripts;
  - 3. Individual Education Plan; and,
- 4. A 504 plan, developed under the provisions of Section 504 of the Rehabilitation Act of 1973.

Rulemaking Authority 39.012, 39.0121(13) FS. Law Implemented 39.6012(2)(b)4. FS. History–New 5-8-16, Amended\_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE: Amy Hand

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Mike Carroll

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: 9/12/16

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: 9/21/16

## FISH AND WILDLIFE CONSERVATION COMMISSION

#### Freshwater Fish and Wildlife

RULE NO.: RULE TITLE:

68A-27.007 Permits and Authorizations for the Take of Florida Endangered and Threatened Species

PURPOSE AND EFFECT: The purpose of the proposed rule amendment is to incorporate reference to the sections of Florida Administrative Code wherein Florida Department of Agriculture and Consumer Services (FDACS) is adopting wildlife best management practices (BMPs) for agriculture. The effect of the proposed rule amendment would be to

incorporate reference to Chapter 5M-18, F.A.C. including Section 5M-18.001 F.A.C.

SUMMARY: Wildlife BMPs will provide a voluntary alternative to incidental take permitting for landowners engaged in agriculture. This rule amendment would incorporate reference to the sections of Florida Administrative Code wherein FDACS is adopting wildlife BMPs for Agriculture.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION: The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of

\$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: A SERC is not required for this proposed rule amendment because the wildlife BMPs are being developed as a voluntary alternative to existing Incidental Take permitting requirements.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: Art. IV, Sec. 9, Florida Constitution

LAW IMPLEMENTED: Art. IV, Sec. 9, Florida Constitution IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Scott Sanders, Director of Conservation Planning Services, 620 South Meridian Street, Tallahassee, FL 32399-1600

#### THE FULL TEXT OF THE PROPOSED RULE IS:

68A-27.007 Permits and Authorizations for the Take of Florida Endangered and Threatened Species.

- (1) No change.
- (2) The permit requirements for the taking of a State-designated Threatened species are as follows:
  - (a) through (c) No change.
- (d) Agriculture, as defined in Section 570.02, F.S., conducted in accordance with Chapter 5I-8 or Chapter 5M-18, F.A.C., and the wildlife best management practices (BMPs) adopted in Sections 5I-8.001 or 5M-18.001, F.A.C., by the Department of Agriculture and Consumer Service pursuant to section 570.94, F.S., is authorized and does not require a permit authorizing incidental take despite any other provision of this section or section 68A-27.005, F.A.C.
- (e) through (f) No change. Rulemaking Authority Art. IV, Sec. 9, Fla. Const., Law Implemented Art. IV, Sec. 9, Fla. Const. History–New 11-8-10, Amended 10-9-13, 1-19-15,

BE ADVISED THAT THESE PROPOSED RULES MAY BE FILED FOR ADOPTION AS SOON AS POSSIBLE FOLLOWING THE COMMISSION MEETING AT WHICH THEY ARE CONSIDERED IF THE RULES ARE NOT

CHANGED. IF CHANGED, THE RULES MAY BE FILED AS SOON AS POSSIBLE AFTER PUBLICATION OF A NOTICE OF CHANGE IN THE F.A.R.

NAME OF PERSON ORIGINATING PROPOSED RULE: Thomas H. Eason, Director, Division of Habitat and Species Conservation

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Florida Fish and Wildlife Conservation Commission

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: September 2, 2015

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: January 8, 2015

#### DEPARTMENT OF ECONOMIC OPPORTUNITY

#### **Division of Workforce Services**

RULE NO.: RULE TITLE:

73B-4.001 Unique Abilities Partnership Program

PURPOSE AND EFFECT: Rule 73B-4.001, F.A.C. establishes the procedure businesses will follow to apply for, or be nominated for, designation as a Florida Unique Abilities Partner.

SUMMARY: The Florida Unique Abilities Partnership program.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION: The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 413.801(10), FS.

LAW IMPLEMENTED: 413.801, FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Craig Thomas, Office of General Counsel, Department of Economic Opportunity, 107 East Madison Street, MSC 110, Tallahassee, Florida 32399, (850)245-7150

THE FULL TEXT OF THE PROPOSED RULE IS:

73B-4.001 Unique Abilities Partnership Program

(1) A business may apply to the Department for designation as a Florida Unique Abilities Partner (UAP) by submitting a completed UAP Application, UAP-1, http://www.flrules.org/Gateway/reference.asp?No=Ref-

XXXX; effective date: XX 2016, which is hereby adopted and incorporated by reference.

(2) <u>An individual may nominate a business for designation as a Florida Unique Abilities Partner by submitting to the Department a completed UAP Nomination Form, UAP-2, and the complete the complete that the complete the complete that the complet</u>

http://www.flrules.org/Gateway/reference.asp?No=Ref-

XXXX, effective date: XX 2016, which is hereby adopted and incorporated by reference.

(3) The UAP Application and UAP Nomination Forms are available at www.FloridaJobs.org/uniqueabilities. The UAP Application and UAP Nomination Form may be submitted online at www.FloridaJobs.org/uniqueabilities, by electronic mail to UniqueAbilitiesPartners@deo.myflorida.com, or by U.S. mail to Unique Abilities Partner Program, Department of Economic Opportunity, 107 East Madison Street, MSC G-229, Tallahassee, FL 32399.

Rulemaking Authority section 413.801(10), Florida Statutes. Law Implemented section 413.801, Florida Statutes. History-New \_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE: Craig Thomas, Office of General Counsel

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Cissy Proctor

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: 9/21/16

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: 8/4/16

# Section III Notice of Changes, Corrections and Withdrawals

## AGENCY FOR HEALTH CARE ADMINISTRATION

Medicaid

RULE NO: RULE TITLE:

59G-8.600 Good Cause for Disenrollment from

Managed Care Plans NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 42, No. 28, February 11, 2016 issue of the Florida Administrative Register and the notice of change published in Vol. 42, No. 140, July 20, 2016 issue of the Florida Administrative Register.

59G-8.600 Disenrollment from Managed Care Plans.

- (1) Purpose. A Florida Medicaid recipient (herein referred to as an enrollee) who is required to enroll in the Statewide Medicaid Managed Care (SMMC) Managed Medical Assistance (MMA) or Long-term Care (LTC) program, may request to change managed care plans at any time. Requests must be submitted via telephone to the Agency for Health Care Administration (AHCA) or its enrollment broker. Enrollees required to enroll in SMMC programs should not interpret this rule as an exemption from participation in Florida Medicaid's SMMC program. This rule applies to the process and reasons that SMMC managed care plan enrollees may change plans.
  - (2) No change.
- (3) Not for Cause Reasons. The following reasons, as confirmed by AHCA, constitute not for cause reasons for disenrollment from a managed care plan:
- (a) The enrollee is excluded from enrollment in a managed care plan in accordance with sections 409.965, 409.972, and 409.979, F.S.
- (b) The state has imposed intermediate sanctions upon the managed care plan, as specified in 42 CFR 438.702(a)(3).
- (c) The enrollee missed open enrollment due to a temporary loss of Florida Medicaid eligibility.
- (d) The enrollee is newly enrolled in a managed care plan and is in the first 120 days of enrollment.
- (e) The enrollee meets the eligibility requirements for a specialty plan and requests enrollment.
- (f) The enrollee is in his or her annual open enrollment period.
  - (3)(4) Good Cause Reasons.
- (a) The following reasons per 42 CFR 438.56(d)(2) and section 409.969(2), F.S., and as confirmed by AHCA, constitute good cause for disenrollment from a managed care plan:
- 1. The enrollee does not live in a region where the managed care plan is authorized to provide services, as indicated in the managed care plan's contract with AHCA.
  - 2. through 4. renumbered 1. through 3. No change.
- 5. The enrollee experienced service access impairments due to service availability exceeding the timely access standards in the managed care plan's SMMC contract.
- 6. Except as specified in this rule, other reasons per 42 CFR 438.56(d)(2) and section 409.969(2), F.S.
- (b) The following reasons, as confirmed by AHCA, constitute good cause for disenrollment from a managed care plan. The enrollee must first seek resolution through the managed care plan's grievance process in accordance with 42 CFR 438.56(d)(5). The Agency for Health Care Administration will review the outcome of the enrollee's grievance or appeal:
  - 1. through 5. No change.

- 6. There is a lack of access to <u>managed care</u> health plan providers experienced in dealing with the enrollee's health care needs.
- 7. The enrollee experienced an unreasonable <u>delay or</u> denial of service <u>pursuant to section 409.969(2)</u>, F.S., or the enrollee's service was not provided <u>within with the timely access standards established in the managed care plan's contract with AHCA reasonable promptness as set forth in Title 42, United States Code, subsection 1396a(a)(8).</u>
  - 8. No change.
- (4) (5) The Agency for Health Care Administration, or its designee, will make final determinations about granting disenrollment requests and will send written correspondence to the enrollee of any disenrollment decision. Enrollees dissatisfied with AHCA's the determination may request a Florida Medicaid fair hearing, pursuant to 42 CFR Part 431, Subpart E.

Rulemaking Authority 409.961 FS. Law Implemented, 409.969 FS. History–New 2-26-09, Amended.\_\_\_\_\_\_.

#### DEPARTMENT OF HEALTH

#### **Board of Acupuncture**

RULE NO.: RULE TITLE:

64B1-4.0011 Documentation Necessary for Licensure Application

#### NOTICE OF PUBLIC HEARING

The Board of Acupuncture announces a hearing regarding the above rule, as noticed in Vol. 42 No. 125, June 28, 2016 Florida Administrative Register.

DATE AND TIME: September 30, 2016, 10:00 a.m. or as soon thereafter as can be heard. (Prior noticed hearing of September 9, 2016 was cancelled due to lack of quorum.)

PLACE: Telephone conference number: 1(888)670-3525, participation code: 6656186923.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Rule and application.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Kama Monroe, JD, Executive Director, Board of Acupuncture, 4052 Bald Cypress Way, Bin # C06, Tallahassee, Florida 32399-3257 or telephone: (850)488-0595 or by electronic mail: Kama.Monroe@flhealth.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

### Section IV Emergency Rules

#### **NONE**

# Section V Petitions and Dispositions Regarding Rule Variance or Waiver

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-4.010 Sanitation and Safety Requirements

NOTICE IS HEREBY GIVEN that on September 20, 2016, the Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants, received a petition for an Emergency Variance for subsection 61C-4.010(7), Florida Administrative Code and subsection 61C-4.010(6), Florida Administrative Code, from Grab and Go Home Cooking located in Tallahassee. The above referenced F.A.C. addresses the requirement that at least one accessible bathroom be provided for use by customers. They are requesting to share the bathrooms located within a nearby establishment under a different ownership for use by customers only.

The Division of Hotels and Restaurants will accept comments concerning the Petition for 5 days from the date of publication of this notice. To be considered, comments must be received before 5:00 p.m.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Daisy.Aleman@myfloridalicense.com, Division of Hotels and Restaurants, 2601 Blair Stone Road, Tallahassee, Florida 32399-1011.

# DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

**Board of Professional Engineers** 

The Board of Professional Engineers hereby gives notice:

Of the issuance of an Order regarding the Petition for Waiver, filed on August 3, 2016, by Raghavender Joshi. The Notice of Petition for Waiver was published in Vol. 42, No. 152, of the August 5, 2016, Florida Administrative Register. Petitioner sought a waiver of paragraph 61G15-20.007(1)(b), F.A.C., and licensure as a professional engineer by endorsement. The Board considered the instant Petition at a duly-noticed public meeting held on August 18, 2016, in Orlando, Florida. The Board's Order, filed on September 13, 2016, denied the

Petition for Waiver because the petitioner has failed to meet the purpose of the underlying statute by other means, and has failed to demonstrate application of the rule to Petitioner would create an undue hardship or violate principles of fairness.

A copy of the Order or additional information may be obtained by contacting: Zana Raybon, Executive Director, Board of Professional Engineers, 2639 North Monroe Street, Suite B-112, Tallahassee, Florida 32303, telephone: (850)521-0050 or by email: zraybon@fbpe.org.

## DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

**Board of Professional Engineers** 

The Board of Professional Engineers hereby gives notice:

O the issuance of an Order regarding the Petition for Waiver, filed on August 1, 2016, by Manoj Tadhani. The Notice of Petition for Waiver was published in Vol. 42, No. 151, of the August 4, 2016, Florida Administrative Register. Petitioner sought a waiver of subsection 61G15-20.007(3), F.A.C., and certification to sit for the Professional engineer (principles and practices) licensure examination. The Board considered the instant Petition at a duly-noticed public meeting held on August 18, 2016, in Orlando, Florida. The Board's Order, filed on September 13, 2016, granted the Petition for Waiver because the petition was in substantial compliance with the provisions of Section 120.542, Florida Statutes, and Chapter 28-104. Florida Administrative Code, the Applicant met the purpose of the underlying statute based upon his attempts to comply with the Board's licensure requirements, and the Applicant has otherwise shown that the application of the rule would violate principles of fairness as applied.

A copy of the Order or additional information may be obtained by contacting: Zana Raybon, Executive Director, Board of Professional Engineers, 2639 North Monroe Street, Suite B-112, Tallahassee, Florida 32303, telephone: (850)521-0050 or by email: zraybon@fbpe.org.

## DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

**Board of Professional Engineers** 

The Board of Professional Engineers hereby gives notice:

Of the issuance of an Order regarding the Petition for Variance or Waiver, filed on April 18, 2016, by Henry C. Hillman, Jr. The Notice of Petition for Variance or Waiver was published in Vol. 42, No. 77, of the April 20, 2016, Florida Administrative Register. Petitioner sought a variance from or a waiver of Rule 61G15-35.003, F.A.C., and licensure as a special inspector of threshold buildings. The Board considered the instant Petition at a duly-noticed public meeting held on May 20, 2016, by telephone conference call. The Board's Order, filed on September 14, 2016, granted the

Petition for a Variance or Waiver finding the applicant met the purpose, the underlying statute by other means, and application of the rule to Applicant's particular facts and circumstances would constitute an undue hardship on Petitioner.

A copy of the Order or additional information may be obtained by contacting: Zana Raybon, Executive Director, Board of Professional Engineers, 2639 North Monroe Street, Suite B-112, Tallahassee, Florida 32303, telephone: (850)521-0050 or by email: zraybon@fbpe.org.

#### DEPARTMENT OF HEALTH

**Board of Optometry** 

The Board of Optometry hereby gives notice:

That on September 16, 2016, an Order was filed on the Petition for Waiver or Variance. The Petition for Waiver or Variance was filed by Nicole Yontz, on August 1, 2016, seeking a waiver or variance from subsection 64B13-4.001(2), F.A.C., regarding the requirement that applicants for licensure must have passed all 4 parts of the licensure examination within the 7 year period immediately preceding application for licensure. The Notice was published in Volume 42, No. 150, of the Florida Administrative Register, on August 3, 2016. The Board, at its meeting held on August 19, 2016, voted to deny the Petition for Waiver or Variance finding that the Petitioner did not demonstrate a substantial hardship; that application of the rule did not violate the principles of fairness; and that the purpose of the underlying statute was not met.

A copy of the Order or additional information may be obtained by contacting: Dr. Anthony Spivey, Executive Director, Board of Optometry, 4052 Bald Cypress Way, Bin #C07, Tallahassee, Florida 32399-3255, telephone: (850) 488-0595, or by electronic mail – Anthony.Spivey@flhealth.gov.

#### DEPARTMENT OF HEALTH

**Board of Optometry** 

The Board of Optometry hereby gives notice:

That on September 16, 2016, an Order was filed on the Petition for Waiver or Variance. The Petition for Waiver or Variance was filed by Cassandra Ruth Young, on July 22, 2016, seeking a waiver or variance from subsection 64B13-4.001(1), F.A.C., regarding the requirement of Florida to obtain a score of 75 percent (75%) or better on each of the Biomicroscopy, Binocular Indirect Ophthalmoscopy, and Dilated Biomicroscopy and Non-Contact Fundus Lens Evaluation skills individually. The Notice was published in Volume 42, No. 145, of the Florida Administrative Register, on July 27, 2016. The Board, at its meeting held on August 19, 2016, voted to deny the Petition for Waiver or Variance finding that the Petitioner did not demonstrate a substantial hardship; that application of the rule did not violate the

principles of fairness; and that the purpose of the underlying statute was not met.

A copy of the Order or additional information may be obtained by contacting: Dr. Anthony Spivey, Executive Director, Board of Optometry, 4052 Bald Cypress Way, Bin #C07, Tallahassee, Florida 32399-3255, telephone: (850)488-0595 or by electronic mail: Anthony.Spivey@flhealth.gov.

### Section VI Notice of Meetings, Workshops and Public Hearings

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Aquaculture

The Florida Aquaculture Review Council announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, October 26, 2016, 9:00 a.m. PLACE: 170 Century Blvd, Bartow, Florida 33830, (863)578-1870

NOTE: Meeting is also accessible through teleconference by dialing: 1(888)670-3525 using passcode: 1543680102

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss issues affecting the growth of aquaculture in the state of Florida.

A copy of the agenda may be obtained by contacting: Serina Rocco, Environmental Administrator, (850)617-7621 or (850)617-7600.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Serina Rocco, Environmental Administrator, (850)617-7621 or (850)617-7600. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

#### DEPARTMENT OF EDUCATION

The Florida Rehabilitation Council announces a telephone conference call to which all persons are invited.

DATE AND TIME: October 13, 2016, 9:00 a.m. – 10:00 a.m., FT

PLACE: Conference call: 1(888)670-3525 passcode: 7513637441

GENERAL SUBJECT MATTER TO BE CONSIDERED: Florida Rehabilitation Council Evaluation Committee General Business.

A copy of the agenda may be obtained by contacting: Roy Cosgrove at (850)245-3317 or roy.cosgrove@vr.fldoe.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to

participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Roy Cosgrove at (850)245-3317 or roy.cosgrove@vr.fldoe.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). For more information, you may contact: Roy Cosgrove at (850)245-3317 or roy.cosgrove@vr.fldoe.org.

#### DEPARTMENT OF EDUCATION

University of South Florida

The Louis De La Parte Florida Mental Health Institute at the University of South Florida announces a public meeting to which all persons are invited.

DATE AND TIME: October 22, 2016, 8:00 a.m.

PLACE: Renaissance Hotel at International Place, 4200 Jim Walter Blvd., Tampa, FL 33607

GENERAL SUBJECT MATTER TO BE CONSIDERED: The University of South Florida Louis De La Parte Florida Mental Health Institute announces the Florida Medicaid Drug Therapy Management Program for Behavioral Health Expert Panel Meeting to update the Florida Psychotherapeutic Medication Guidelines for Children and Adolescents.

A copy of the agenda may be obtained by contacting: Sabrina Singh, (813)974-9879, sabrinasingh@usf.edu.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Sabrina Singh Health Law and Policy, 13301 Bruce B Downs Blvd. MHC 2723, Tampa, FL 33612, (813)974-9879, sabrinasingh@usf.edu. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Sabrina Singh, (813)974-9879, sabrinasingh@usf.edu.

#### DEPARTMENT OF TRANSPORTATION

The Central Florida Commuter Rail Commission announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, September 29, 2016, 10:00 a.m.

PLACE: Metroplan Orlando - located at 250 S. Orange Avenue, Suite 200, Orlando, Florida 32801

GENERAL SUBJECT MATTER TO BE CONSIDERED: Orlando -The Central Florida Commuter Rail Commission

(CFCRC), the SunRail advisory board comprised of elected leaders from the five local funding partners, will meet Thursday, September 29, 2016 at 10:00 a.m. at Metroplan Orlando. Metroplan Orlando is located at 250 S. Orange Avenue, Suite 200, Orlando, Florida 32801.

A copy of the agenda may be obtained by contacting: Questions? Please contact Steve Olson of the Florida Department of Transportation at steve.olson@dot.state.fl.us, (386)943-5479 or Jim Harrison at Orange County; jim.harrison@ocfl.net.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Ms. Jennifer Smith, FDOT District Five Title VI Coordinator, 719 S. Woodland Boulevard, DeLand, FL 32720, or by phone at (386)943-5367 or by email at jennifer.smith2@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). For more information, you may contact: Questions? Please contact Steve Olson of the Florida Department of Transportation at steve.olson@dot.state.fl.us, (386)943-5479 or Jim Harrison at Orange County; jim.harrison@ocfl.net.

#### FLORIDA COMMISSION ON OFFENDER REVIEW

The Florida Commission on Offender Review announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, October 12, 2016, 9:00 a.m. PLACE: Everglades CI, 1599 S.W. 187th Avenue, Miami, Florida 33194

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regularly scheduled meeting for all Parole, Conditional Release, Conditional Medical Release, Addiction Recovery, Control Release and all other Commission business.

A copy of the agenda may be obtained by contacting: Florida Commission on Offender Review, (850)488-1293.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Florida Commission on Offender Review at ada@fcor.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

#### FLORIDA COMMISSION ON OFFENDER REVIEW

The Florida Commission on Offender Review announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, October 13, 2016, 9:00 a.m. – 1:00 p.m.

PLACE: Everglades Correctional Institution, 1599 Southwest 187th Avenue, Miami, Florida 33194

GENERAL SUBJECT MATTER TO BE CONSIDERED: Tour the Corrections Transition Program.

A copy of the agenda may be obtained by contacting: The Florida Commission on Offender Review.

#### WATER MANAGEMENT DISTRICTS

Southwest Florida Water Management District

The Southwest Florida Water Management District (SWFWMD) announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, October 5, 2016, 2:00 p.m. PLACE: SWFWMD Brooksville Office, 2379 Broad Street, Brooksville, FL 34604

GENERAL SUBJECT MATTER TO BE CONSIDERED: Springs Coast Steering Committee Meeting. Work through partnerships to restore and protect springs through implementation of system specific scientifically sound, community—based management plans. Spring management plans will be developed by a technical and management committee with oversight, input and approval by the Steering Committee.

A copy of the agenda may be obtained by contacting: WaterMatters.org – Boards, Meetings & Event Calendar; 1(800)423-1476 (FL only) or (352)796-7211.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: SWFWMD Human Resources Bureau Chief at 1(800)423-1476 (FL only) or (352)796-7211, x4703; TDD (FL only) 1(800)231-6103 or email to ADACoordinator@swfwmd.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Jet.houser@watermatters.org; 1(800)423-1476 (FL only) or (352)796-7211, x4605 (Ad Order EXE0514).

#### WATER MANAGEMENT DISTRICTS

Southwest Florida Water Management District

The Southwest Florida Water Management District (SWFWMD) announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, October 12, 2016, 1:00 p.m.

PLACE: SWFWMD Brooksville Office, 2379 Broad Street, Brooksville, FL 34604

GENERAL SUBJECT MATTER TO BE CONSIDERED: Springs Coast Management Committee: Discussion will include the framework for management plans, approval of BMAP Nutrient Management Strategy & Management Actions and other water quality drivers. Approve priority projects for Weeki Wachee and selection of priority projects for Homosassa.

A copy of the agenda may be obtained by contacting: WaterMatters.org – Boards, Meetings & Event Calendar; 1(800)423-1476 (FL only) or (352)796-7211.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: SWFWMD Human Resources Bureau Chief at 1(800)423-1476 (FL only) or (352)796-7211, x4703; TDD (FL only) 1(800)231-6103 or email to ADACoordinator@swfwmd.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Jet.houser@watermatters.org; 1(800)423-1476 (FL only) or (352)796-7211, x4605 (Ad Order EXE0515).

#### WATER MANAGEMENT DISTRICTS

Southwest Florida Water Management District

RULE NOS.:RULE TITLES:

40D-8.041 Minimum Flows

40D-8.624 Guidance and Minimum Levels for Lakes

The Southwest Florida Water Management District announces a public meeting to which all persons are invited.

DATE AND TIME: September 29, 2016, 2:00 p.m. – 4:00 p.m.

PLACE: Teleconference: call-in number: 1(888)670-3525, participant code: 7169306632 then press #

GENERAL SUBJECT MATTER TO BE CONSIDERED: The South Florida, St. Johns River, and Southwest Florida water management districts are conducting independent scientific peer review of their work to expand the East Central Florida Transient Groundwater Model in support of the 2020 Regional Water Supply Plan for the Central Florida Water Initiative (CFWI) area that includes the southern portion of Lake and all of Orange, Osceola, Polk and Seminole counties.

Information to be reviewed, supporting documents, and review comments and documents produced by the peer review panel, as well as comments from stakeholders, will be accessible at http://cfwiwater.com/ by clicking on Hydrologic analysis under Working groups. The focus of this workshop is to discuss preliminary review of the Conceptual Model Document and plans for upcoming meetings. This is the second workshop for the ECFTX model whereby peer reviewers are working together with the goal of collectively developing a single peer-review report. The District invites stakeholders to participate in this public workshop on September 29 to discuss peer review panel and stakeholder comments received during the workshop. The minutes from this teleconference will be available for review, at the website above, by October 7, 2016.

NOTE: One or more members of the District's Governing Board may attend this meeting.

A copy of the agenda may be obtained by contacting: Mark Barcelo, SWFWMD, 2379 Broad Street, Brooksville, FL 34604-6899, (352)796-7211 or

Mark.Barcelo@wattermatters.org, or by clicking on "Meetings and Events" on the CFWI website at http://cfwiwater.com/

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: SWFWMD Human Resources Director, (352)796-7211, ext. 4701; 1(800)423-1476 (FL only), ext. 4701 or email to ADACoordinator@swfwmd.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Mark Barcelo, SWFWMD, 2379 Broad Street, Brooksville, FL 34604-6899, (352)796-7211 or Mark.Barcelo@wattermatters.org. (OGC#2016045).

### DEPARTMENT OF MANAGEMENT SERVICES

Division of Purchasing

The Department of Management Services, Division of State Purchasing announces a public meeting to which all persons are invited.

DATE AND TIME: October 4, 2016, 2:00 p.m., ET

PLACE: 4050 Esplanade Way, Conference Room 360K, Tallahassee, Florida 32399-0950

Conference Call Number: 1(877)309-2070; Access Code: 900-944-485

GENERAL SUBJECT MATTER TO BE CONSIDERED: In accordance with section 120.525, Florida Statutes, a public meeting is hereby noticed for the following Request for Proposal (RFP) Number: 5-42000000-MD-S for Medical and

Dental Supplies. The Department reserves the right to issue amendments, addenda, and changes to the timeline and specifically to the meeting notice listed above. The Department will post notice of any changes or additional meetings within the Vendor Bid System (VBS) in accordance with section 287.042(3), Florida Statutes, and need not readvertise notice in the Florida Administrative Register. Access the VBS at: http://vbs.dms.state.fl.us/vbs/main menu.

A copy of the agenda may be obtained by contacting: Stephanie Sanford at stephanie.sanford@dms.myflorida.com. Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Stephanie Sanford at stephanie.sanford@dms.myflorida.com or at (850)921-7874. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

## DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Construction Industry Licensing Board

The Construction Industry Licensing Board announces a telephone conference call to which all persons are invited.

DATE AND TIME: Friday, September 30, 2016, 9:00 a.m.

PLACE: Conference call: 1(888)670-3525, participant code: 2938723619

GENERAL SUBJECT MATTER TO BE CONSIDERED: Certain applications and Informal Hearings.

A copy of the agenda may be obtained by contacting: Donald Shaw, Senior Management Analyst Supervisor, 2601 Blair Stone Road, Tallahassee, FL 32399-1039, (850)487-1395.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Donald Shaw, Senior Management Analyst Supervisor, 2601 Blair Stone Road, Tallahassee, FL 32399-1039, (850)487-1395. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Donald Shaw, Senior Management Analyst Supervisor, 2601 Blair Stone Road, Tallahassee, FL 32399-1039, (850)487-1395.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Florida Building Commission RULE NO.: RULE TITLE:

61G20-1.001 Florida Building Code Adopted

The Florida Building Commission announces a hearing to which all persons are invited.

DATE AND TIME: October 13, 2016, 8:30 a.m., or as soon thereafter as the matter comes before the Florida Building Commission in accordance with its agenda.

PLACE: Hilton University of Florida Conference Center, 1714 SW 34th Street, Gainesville, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Inclusion of code language complying with Ch. 2016-129, s. 34, Laws of Fla. into the Florida Building Code, Energy Conservation, 5th Edition (2014).

A copy of the agenda may be obtained by contacting: Mo Madani, Department of Business and Professional Regulation, 2601 Blair Stone Road, Tallahassee, Florida 32399, (850)717-1825.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Barbara Bryant, Department of Business and Professional Regulation, 2601 Blair Stone Road, Tallahassee, Florida 32399, (850)717-1823. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). For more information, you may contact: Mo Madani, Department of Business and Professional Regulation, 2601 Blair Stone Road, Tallahassee, Florida 32399, (850)717-1825.

## DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Florida Mobile Home Relocation Corporation

The Florida Mobile Home Relocation Corporation announces a telephone conference call to which all persons are invited.

DATE AND TIME: Monday, September 26, 2016, 9:30 a.m.

PLACE: via-telephone only. To attend the meeting by telephone, please call: 1(888)909-7654 and enter pass code: 128126 when prompted

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of the emergency meeting is to discuss the fiscal year end audit from 2015 - 2016.

A copy of the agenda may be obtained by contacting: Vicky Krentz at 1(888)862-7010.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by

contacting: Vicky Krentz at 1(888)862-7010. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Vicky Krentz, Executive Director, FMHRC, PO Box 7848, Clearwater, FL, 33758, 1(888)862-7010.

#### DEPARTMENT OF ENVIRONMENTAL PROTECTION

The Department of Environmental Protection announces a public meeting to which all persons are invited.

DATE AND TIME: September 29, 2016, 9:00 a.m.

PLACE: Crystal River City Hall, 123 NW Highway 19, Crystal River, FL 34428

GENERAL SUBJECT MATTER TO BE CONSIDERED: Announcing a Technical Meeting for the Basin Management Action Plan (BMAP) for Kings Bay and Crystal River Springs. Topic of discussion will be development of source reductions for the basin. The BMAP is the means for implementation of the adopted Total Maximum Daily Loads (TMDLs).

A copy of the agenda may be obtained by contacting: Terry Hansen, Watershed Planning and Coordination Section, Florida Department of Environmental Protection, 2600 Blair Stone Road, MS 3565, Tallahassee, Florida 32399-2400 or by e-mail: terry.hansen@dep.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Terry Hansen, Watershed Planning and Coordination Section, Florida Department of Environmental Protection, 2600 Blair Stone Road, MS 3565, Tallahassee, Florida 32399-2400 or by e-mail: terry.hansen@dep.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Terry Hansen, Watershed Planning and Coordination Section, Florida Department of Environmental Protection, 2600 Blair Stone Road, MS 3565, Tallahassee, Florida 32399-2400 or by e-mail: terry.hansen@dep.state.fl.us.

#### DEPARTMENT OF ENVIRONMENTAL PROTECTION

The Department of Environmental Protection announces a public meeting to which all persons are invited.

DATE AND TIME: September 29, 2016, 2:00 p.m.

PLACE: Southwest Florida Water Management District Office, Room 112, 2379 Broad Street, Brooksville, FL 34604 GENERAL SUBJECT MATTER TO BE CONSIDERED: Announcing a Technical Meeting for the Basin Management Action Plan (BMAP) for Weeki Wachee Spring and River. Topic of discussion will be the development of source reduction activities for Weeki Wachee Spring. The BMAP is the means for implementation of the adopted Total Maximum Daily Loads (TMDLs).

A copy of the agenda may be obtained by contacting: Terry Hansen, Watershed Planning and Coordination Section, Florida Department of Environmental Protection, 2600 Blair Stone Road, MS 3565, Tallahassee, Florida 32399-2400 or by e-mail: terry.hansen@dep.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Terry Hansen, Watershed Planning Coordination Section, Florida Department of Environmental Protection, 2600 Blair Stone Road, MS 3565, Tallahassee, Florida 32399-2400 bv e-mail: terry.hansen@dep.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). For more information, you may contact: Terry Hansen, Watershed Planning and Coordination Section, Florida Department of Environmental Protection, 2600 Blair Stone Road, MS 3565, Tallahassee, Florida 32399-2400 or by e-

#### DEPARTMENT OF HEALTH

mail: terry.hansen@dep.state.fl.us.

Board of Massage Therapy

The Board of Massage Therapy announces a telephone conference call to which all persons are invited.

DATE AND TIME: September 30, 2016, 3:15 p.m.

PLACE: Meet Me #: 1(888)670-3525 Participation Code: 2597709961

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss the rules governing the Massage Therapy profession.

A copy of the agenda may be obtained by contacting: Alexandra Alday at Alexandra.Alday@flhealth.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Alexandra Alday at Alexandra. Alday@flhealth.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Alexandra Alday at Alexandra.Alday@flhealth.gov.

#### DEPARTMENT OF HEALTH

Division of Public Health Statistics and Performance Management

The Florida Department of Health announces a public meeting to which all persons are invited.

DATES AND TIMES: October 4, 2016, 4:00 p.m. – 5:00 p.m.; October 10, 2016, 4:00 p.m. – 5:00 p.m.; October 12, 2016, 1:00 p.m. to 2:00 p.m., ET

PLACE: Conference #: 1(888)670-3525, Participant Code #: 548 807 2525

GENERAL SUBJECT MATTER TO BE CONSIDERED: Physician Workforce Advisory Council workgroups.

HPSA Workgroup – 10/4

ET

Strategic Plan Workgroup – 10/10

Physician Survey Workgroup – 10/12

A copy of the agenda may be obtained by contacting: Health Resources and Access Section at (850)245-4009

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Health Resources and Access Section at (850)245-4009. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Health Resources and Access Section at (850)245-4009.

#### DEPARTMENT OF CHILDREN AND FAMILIES

The DEPARTMENT OF CHILDREN AND FAMILIES announces a public meeting to which all persons are invited. DATE AND TIME: October 6, 2016, 10:00 a.m. – 11:30 a.m.,

PLACE: DISC Village Inc., Corporate Office, 3333 West Pensacola Street, Rm. # 300, Tallahassee, FL 32304

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Department of Children and Families, Circuit 2 Community Alliance provides a forum for providers and the Community to identify needs and gaps in services in order to improve the lives of children and families in the Big Bend area which covers Franklin, Gadsden, Jefferson, Leon, Liberty and Wakulla Counties. For those that cannot attend in person, the following conference call number is being provided for their convenience: 1(888)670-3525, Participant Code: 2450895791. Agenda: Department of Children and Families Update, Big Bend Community Based Care Update, Mental Health Governing Council Update, Assisted Living Facilities Update. A copy of the agenda may be obtained by contacting: Jeanna Olson, Circuit 2 & 14 Community Development Administrator, at (850)921-8269 or jeanna.olson@myflfamilies.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Jeanna Olson, Circuit 2 & 14 Community Development Administrator, at (850)921-8269 or at jeanna.olson@myflfamilies.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). For more information, you may contact: Jeanna Olson, Circuit 2 & 14 Community Development Administrator, at (850)921-8269 or at jeanna.olson@myflfamilies.com.

#### DEPARTMENT OF CHILDREN AND FAMILIES

Office on Homelessness

The Office on Homelessness announces a telephone conference call to which all persons are invited.

DATE AND TIME: September 28, 2016, 10:00 a.m.

PLACE: Toll free: 1(888)670-3525 / Enter participant code: 701-539-8451 and #

GENERAL SUBJECT MATTER TO BE CONSIDERED: CONTINUUM OF CARE COMMITTEE: This conference call will address the committees' continued development of policy recommendations and work tasks to address the Council's Annual Report on recommendations from continuum of care lead agencies to end homelessness in Florida.

A copy of the agenda may be obtained by contacting: Erik Braun, Director, Office on Homelessness, (850)922-9850, erik.braun@myflfamilies.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Erik Braun, Director, Office on Homelessness, (850)922-9850, erik.braun@myflfamilies.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Erik Braun, Director, Office on Homelessness, (850)922-9850, erik.braun@myflfamilies.com.

#### CITIZENS PROPERTY INSURANCE CORPORATION

The Citizens Property Insurance Corporation Depopulation Committee announces a public meeting to which all persons are invited.

DATE AND TIME: September 27, 2016, 1:30 p.m.

PLACE: Sheraton Orlando North, 600 N. Lake Destiny Drive, Maitland, FL 32751

Dial In: 1(888)312-8651; Conf. ID: 6201359987#

GENERAL SUBJECT MATTER TO BE CONSIDERED: Topics to include but not limited to the Depopulation Committee Report.

A copy of the agenda may be obtained by contacting: www.Citizensfla.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Barbara Walker, (850)513-3744. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Barbara Walker, (850)513-3744, 2312 Killearn Center Blvd., Bldg. A, Tallahassee, FL 32309, Barbara.walker@citizensfla.com.

#### FLORIDA TELECOMMUNICATIONS RELAY, INC.

The Florida Telecommunications Relay, Inc. announces a public meeting to which all persons are invited.

DATE AND TIME: September 29, 2016, 9:00 a.m.

PLACE: 1820 E Park Ave., Suite 101, Tallahassee, FL 32301 GENERAL SUBJECT MATTER TO BE CONSIDERED: Board meeting.

A copy of the agenda may be obtained by contacting: James Forstall, Executive Director.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 24 hours before the workshop/meeting by contacting: James Forstall, Executive Director. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: James Forstall, Executive Director, 1820 E Park Ave., Suite 101, Tallahassee, FL 32301, (850)270-2641 or jforstall@ftri.org.

# Section VII Notice of Petitions and Dispositions Regarding Declaratory Statements

#### DEPARTMENT OF FINANCIAL SERVICES

Division of State Fire Marshal

NOTICE IS HEREBY GIVEN that the Department of Financial Services, Division of State Fire Marshal has received the petition for declaratory statement from Clearwater Fire & Rescue, Steve Strong, Fire Marshal on September 6, 2016. The petition seeks the agency's opinion as to the applicability of NFPA 1:19.2.1.2.1 as it applies to the petitioner.

The Petition seeks the agency's opinion whether it is the intent to allow combustibles in means of egress/corridor/breezeways if they meet NFPA 1:19.2.1.2.1, and is contracted with a valet trash service in a non-sprinkled egress/corridor/breezeway? If yes, what quantities and storage methods would be acceptable/applicable?

A copy of the Petition for Declaratory Statement may be obtained by contacting: Melissa E. Dembicer Assistant General Counsel, Division of Legal Services, 612 Larson Building, 200 E. Gaines Street, Tallahassee, FL 32399-0333, (850)413-5829.

Please refer all comments to: Melissa Dembicer.

Responses, motions to intervene, or requests for an agency hearing, §120.57(2), Fla. Stat., must be filed within 21 days of this notice.

# Section VIII Notice of Petitions and Dispositions Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

#### NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

#### **NONE**

# Section IX Notice of Petitions and Dispositions Regarding Non-rule Policy Challenges

#### **NONE**

# Section X Announcements and Objection Reports of the Joint Administrative Procedures Committee

#### **NONE**

### Section XI Notices Regarding Bids, Proposals and Purchasing

#### DEPARTMENT OF JUVENILE JUSTICE

ITN 10435 - Comprehensive Health Services - South Region The Department of Juvenile Justice (DJJ or Department) currently contracts with multiple Providers for delivery of medical services, mental health services, substance abuse services and psychiatric services in each of the seven (7) Regional Juvenile Detention Centers (RJDC) located in the South Region.

The Department seeks replies from qualified non-profit, for profit and government entities to serve as the single Provider of Comprehensive Health Services in the Department's seven (7) RJDCs in the South Region consisting of Broward RJDC, Collier RJDC, Miami-Dade RJDC, Monroe RJDC, Palm Beach RJDC, St. Lucie RJDC, and Southwest Florida RJDC. All public meetings for this ITN are advertised on the Vendor Bid System at: http://www.myflorida.com/apps/vbs/vbs\_www.ad\_r2.view\_ad ?advertisement\_key\_num=129138

#### DEPARTMENT OF CHILDREN AND FAMILIES

Reroof Building #1261, Florida State Hospital
Proposals are requested from QUALIFIED CERTIFIED
ROOFING CONTRACTORS by the State of Florida,
Department of Children and Families, hereinafter referred to
as OWNER, for the construction of:

PROJECT NO: DCF - 16201000

**BUILDING NUMBER 1238, CANTEEN** 

SITE: Florida State Hospital, Chattahoochee, Florida PREQUALIFICATION: Each prime Bidder shall be statecertified in accordance with Chapter 489, Florida Statutes, as a Roofing Contractor. Bids from firms not able to furnish proof of the required certification are subject to disqualification.

PROPOSAL: Bids must be submitted in full in accordance with the requirements of the Drawings and the General and Technical Specifications, which may be examined and obtained from the ARCHITECT/ENGINEER:

A/E: Department of Children and Families, Office of General Services, Design, and Construction. 1317 Winewood Blvd., Building #3, Room 205-G, Tallahassee, Florida 32399-0700 TEL#: (850)717-4011

E-MAIL: bill.bridges@myflfamilies.com

BID DOCUMENTS: Full sets of Drawings and Specifications may be purchased from the ARCHITECT/ENGINEER, by payment of printing and handling costs at the rate of \$10.00 per bid set or by electronic mail by requesting from bill.bridges@myflfamilies.com.

MANDATORY PRE-BID MEETING: A mandatory pre-bid meeting will be held on Thursday, October 6, 2016 at 10:00 a.m. local time. The meeting will be held at Maintenance & Facilities Conference Room, 1123 Engineering Road on Florida State Hospital Campus, Chattahoochee, Florida.

BONDING REQUIREMENTS: See Section B-11 for bid guarantee requirements. See Section C-5 for performance and payment bond requirements.

BID OPENING: Sealed bids will be received, publicly opened and read aloud:

DATE: October 18, 2016, Tuesday

TIME: 2:00 p.m. local time

LOCATION: 1317 Winewood Blvd., Building #3, Room 205G, Tallahassee, Florida. Opening and reading bids aloud will occur in Building #3, Room 202, Conference Room.

CONTRACT AWARD: The Bid Tabulation and Notice of Award Recommendation will be posted within two business days, at the location where the bids were opened. If no protest is filed per Section B-21, "Notice and Protest Procedures", the OWNER will award a contract to the qualified, responsive low Bidder in accordance with established departmental contracting procedures (CFOP 70-7). In the event that the Bid Tabulation and Notice of Award Recommendation cannot be posted in this manner, then all Bidders will be duly notified.

#### SUMMARY OF WORK

A. The Florida Department of Children and Families, DCF General Services, Office of Design and Construction and Florida State Hospital will handle the coordination with the contractor on this project.

B. All work to be performed shall be located on Building #1261, Canteen, Florida State Hospital, Chattahoochee, Florida. The existing building (65 squares plus or minus) roof system consist of a combination of sloped roofs and flat roofs. The sloped roofs contain asphalt shingles and felt over wood deck. The flat roofs contain ballast/gravel and membrane

roofing system over wood deck. The Work shall consist of removing ballast/gravel and membrane roofing system on flat areas, install new ¼" per foot tapered insulation, ½" gypsum fiber cover board and 60 mil PVC single ply roof system. On the sloped roof, work shall consist of the removal of asphaltic shingles and underlayment felt, install new Standing-Seam acrylic coated Galvalume Metal Roof. Existing Dormers on the sloped roof portion shall have existing asbestos siding removed by way of asbestos abatement and disposed as per State and Federal requirements. Install new siding on dormers with 24 gauge "Vee-Panel" wall covering. Existing internal gutter system shall be pressure washed and painted with fluid applied roofing. Existing roof material to be removed shall be placed in trash chute to dumpster.

### Section XII Miscellaneous

#### DEPARTMENT OF CITRUS

Notice of Publication of 2016 Regulatory Plan NOTICE IS HEREBY GIVEN that on September 21, 2016, the Department of Citrus published its 2016-17 Regulatory Plan in accordance with Section 120.74(1), F.S., as amended by Ch. 2015-162, Laws of Florida. The Regulatory Plan is available on the Florida Department of Citrus website: www.fdocgrower.com,

https://fdocgrower.box.com/s/12rwpi47knjy07j6wjqtanxv3pri5i4q

#### DEPARTMENT OF FINANCIAL SERVICES

Division of Treasury

Notice of Qualified Public Depository Withdrawal
DEPARTMENT OF FINANCIAL SERVICES
DIVISION OF TREASURY
BUREAU OF COLLATERAL MANAGEMENT
PUBLIC DEPOSITS SECTION

\*\*\*\*\*\*\*\*\*\*\*\*\*

THE QUALIFIED PUBLIC DEPOSITORY LISTED BELOW WITHDREW FROM THE FLORIDA PUBLIC DEPOSITS PROGRAM AS OF THE DATE SHOWN.

\*\*\*\*\*\*\*\*\*\*\*\*\*\*

NATURE COAST BANK (HERNANDO) 09/21/2016

# Section XIII Index to Rules Filed During Preceeding Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.