

Section I

Notice of Development of Proposed Rules and Negotiated Rulemaking

STATE BOARD OF ADMINISTRATION

RULE NO.: RULE TITLE:
19-8.010 Reimbursement Contract
PURPOSE AND EFFECT: To discuss proposed amendments
to Rule 19-8.010, F.A.C., Reimbursement Contract.
SUBJECT AREA TO BE ADDRESSED: Reimbursement
Contract requirements for the 2017-2018 Contract Year.
RULEMAKING AUTHORITY: 215.555, FS.
LAW IMPLEMENTED: 215.555, FS.
A RULE DEVELOPMENT WORKSHOP WILL BE HELD
AT THE DATE, TIME AND PLACE SHOWN BELOW:
DATE AND TIME: September 1, 2016, 9:00 a.m. to 11:00
a.m. (ET).

PLACE: Room 116, (Hermitage Conference Room), 1801
Hermitage Blvd., Tallahassee, Florida 32308. Persons wishing
to participate by phone may dial 1(888)670-3525 and enter
conference code 7135858151.

Pursuant to the provisions of the Americans with Disabilities
Act, any person requiring special accommodations to
participate in this workshop/meeting is asked to advise the
agency at least 7 days before the workshop/meeting by
contacting: Donna Sirmons, Florida Hurricane Catastrophe
Fund, State Board of Administration, P.O. Box 13300,
Tallahassee, Florida 32317-3300; (850)413-1349;
donna.sirmons@sbafla.com. If you are hearing or speech
impaired, please contact the agency using the Florida Relay
Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).
THE PERSON TO BE CONTACTED REGARDING THE
PROPOSED RULE DEVELOPMENT AND A COPY OF
THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Donna
Sirmons at the number or email listed above.

THE PRELIMINARY TEXT OF THE PROPOSED RULE
DEVELOPMENT IS NOT AVAILABLE.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Construction Industry Licensing Board

RULE NO.: RULE TITLE:
61G4-21.002 Definitions
PURPOSE AND EFFECT: To update language.
SUBJECT AREA TO BE ADDRESSED: Update language.
RULEMAKING AUTHORITY: 489.108 FS.
LAW IMPLEMENTED: 489.141, 489.143 FS.
IF REQUESTED IN WRITING AND NOT DEEMED
UNNECESSARY BY THE AGENCY HEAD, A RULE
DEVELOPMENT WORKSHOP WILL BE NOTICED IN

THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE
REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE
PROPOSED RULE DEVELOPMENT AND A COPY OF
THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Daniel
Biggins, Executive Director, Construction Industry Licensing
Board, 2601 Blair Stone Road, Tallahassee, Florida 32399-
1039, (850)487-1395

THE PRELIMINARY TEXT OF THE PROPOSED RULE
DEVELOPMENT IS NOT AVAILABLE.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Construction Industry Licensing Board

RULE NO.: RULE TITLE:
61G4-21.003 Filing Claims
PURPOSE AND EFFECT: To update the claim form.
SUBJECT AREA TO BE ADDRESSED: Claim form.
RULEMAKING AUTHORITY: 489.108 FS.
LAW IMPLEMENTED: 489.141 FS.

IF REQUESTED IN WRITING AND NOT DEEMED
UNNECESSARY BY THE AGENCY HEAD, A RULE
DEVELOPMENT WORKSHOP WILL BE NOTICED IN
THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE
REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE
PROPOSED RULE DEVELOPMENT AND A COPY OF
THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Daniel
Biggins, Executive Director, Construction Industry Licensing
Board, 2601 Blair Stone Road, Tallahassee, FL 32399-1039,
(850)487-1395

THE PRELIMINARY TEXT OF THE PROPOSED RULE
DEVELOPMENT IS NOT AVAILABLE.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Construction Industry Licensing Board

RULE NO.: RULE TITLE:
61G4-21.004 Claims Review
PURPOSE AND EFFECT: To remove obsolete language from
the rule.
SUBJECT AREA TO BE ADDRESSED: Remove obsolete
language.
RULEMAKING AUTHORITY: 489.108 FS.
LAW IMPLEMENTED: 489.141, 489.143 FS.

IF REQUESTED IN WRITING AND NOT DEEMED
UNNECESSARY BY THE AGENCY HEAD, A RULE
DEVELOPMENT WORKSHOP WILL BE NOTICED IN
THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE
REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE
PROPOSED RULE DEVELOPMENT AND A COPY OF

THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Daniel Biggins, Executive Director, Construction Industry Licensing Board, 2601 Blainstone Road, Tallahassee, FL 32399-1039, (850)487-1395

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Employee Leasing Companies

RULE NO.: RULE TITLE:

61G7-2.002 Probable Cause Panel

PURPOSE AND EFFECT: The Board proposes the rule amendment to give the Department the authority to determine probable cause when the Board Chairman is unable to appoint a probable cause panel, allowing disciplinary cases to move forward.

SUBJECT AREA TO BE ADDRESSED: Probable cause panel.

RULEMAKING AUTHORITY: 455.225, 468.522 FS.

LAW IMPLEMENTED: 455.224, 455.225 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Richard Morrison, Executive Director, Board of Employee Leasing Companies, 2601 Blair Stone Road, Tallahassee, Florida 32399-0783

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Employee Leasing Companies

RULE NO.: RULE TITLE:

61G7-5.003 Attestation of Financial Statements

PURPOSE AND EFFECT: The Board proposes the rule amendment to update the text of the rule to incorporate the 2011 version of Form 4503.

SUBJECT AREA TO BE ADDRESSED: Attestation of financial statements.

RULEMAKING AUTHORITY: 455.227(3) FS.

LAW IMPLEMENTED: 468.524(2) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN

THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Richard Morrison, Executive Director, Board of Employee Leasing Companies, 2601 Blair Stone Road, Tallahassee, Florida 32399-0783

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

Section II Proposed Rules

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Miscellaneous Businesses and Professions - Asbestos Consultants/Asbestos Consultant Examination

RULE NO.: RULE TITLE:

61E1-3.001 Fees; License Renewal; Active, Inactive and Delinquent Licenses; Change of Status

PURPOSE AND EFFECT: The purpose and effect of the proposed rule amendment is to reduce the examination fee and the reexamination fee for asbestos consultants and asbestos contractors.

SUMMARY: The amendment reduces the examination fee and the reexamination fee for asbestos consultants and asbestos contractors.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION: The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: the economic review conducted by the agency.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 455.271, 469.006, 469.008, 469.011, FS.

LAW IMPLEMENTED: 455.213, 455.2179, 455.2281, 455.271, 469.004, 469.006, 469.008, FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Jamie E. Royal, Assistant General Counsel, Office of the General Counsel, 2601 Blair Stone Road, Tallahassee, Florida 32399, (850)488-0062

THE FULL TEXT OF THE PROPOSED RULE IS:

61E1-3.001 Fees; License Renewal; Active, Inactive and Delinquent Licenses; Change of Status.

(1) The following fee schedule is adopted by the department:

(a) through (g) No change.

(h) Examination Fee \$340.00 ~~\$400.00~~

(i) Reexamination Fee \$340.00 ~~\$400.00~~

(2) through (7) No change.

Rulemaking Authority 455.271, 469.006 469.008, 469.011 FS. Law Implemented 455.213, 455.2179, 455.2281, 455.271, 469.004, 469.006, 469.008 FS. History—New 9-22-94, Amended 10-17-95, 10-29-97, 4-27-00, 3-14-04, 3-23-04, 3-18-15,_____.

NAME OF PERSON ORIGINATING PROPOSED RULE: Ruthanne Christie, Executive Director, Asbestos Licensing Unit, 2601 Blair Stone Road, Tallahassee, Florida 32399, (850) 487-1397.

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Ken Lawson, Secretary, Department of Business and Professional Regulation.

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: August 3, 2016

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: May 19, 2016

DEPARTMENT OF HEALTH

Board of Nursing

RULE NO.: RULE TITLE:

64B9-4.004 Requirements for Documentation

PURPOSE AND EFFECT: The purpose of the rule amendment is to delete unnecessary language.

SUMMARY: Delete language.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION: The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the

statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its Board meeting, the Board, based upon the expertise and experience of its members and the substance of the rule amendment, determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary because the rule has no impact on any persons or businesses; and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 464.006, 464.012 FS.

LAW IMPLEMENTED: 464.012 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Joe R. Baker, Jr., Executive Director, Board of Nursing, 4052 Bald Cypress Way, Bin #C02, Tallahassee, Florida 32399; Joe.Baker@flhealth.gov.

THE FULL TEXT OF THE PROPOSED RULE IS:

64B9-4.004 Requirements for Documentation.

A Registered Nurse applying for initial certification as an Advanced Registered Nurse Practitioner shall submit with a completed application the following:

(1) No change.

(2) Documentation of national certification by a national nursing specialty board identified in subsection 64B9-4.002(3), F.A.C., or documentation of certification by a specialty board that meets the requirements set forth in subsection 64B9-4.002(4), F.A.C., by submitting one of the following:

(a) A ~~notarized true and correct~~ copy of the original or recertification specialty board certificate;

(b) through (c) No change.

Rulemaking Authority 464.006, 464.012 FS. Law Implemented 464.012 FS. History—New 8-31-80, Amended 10-6-82, Formerly 21O-11.25, Amended 3-19-87, Formerly 21O-11.025, 61F7-4.004, Amended 5-29-96, 2-12-97, Formerly 59S-4.004, Amended 4-5-00, 11-2-10, 1-3-12, 5-17-16,_____.

NAME OF PERSON ORIGINATING PROPOSED RULE: Board of Nursing

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Board of Nursing

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: 6/3/2016
DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: August 1, 2016

DEPARTMENT OF HEALTH**Board of Opticianry**

RULE NO.: RULE TITLE:

64B12-9.0015 Application for Examination and Licensure
PURPOSE AND EFFECT: The Board proposes the rule amendment to update Form DH-MQA 1065, Application for Licensure Examination; to give the web site where the form can be obtained; and to delete unnecessary language and renumber the rule accordingly.

SUMMARY: The rule amendment will update Form DH-MQA 1065, Application for Licensure Examination; give the web site where the form can be obtained; and delete unnecessary language and renumber the rule accordingly.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION: The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its Board meeting, the Board, based upon the expertise and experience of its members, determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 456.013, 456.017, 456.072, 484.005, 484.007, 484.014(2) FS.

LAW IMPLEMENTED: 456.013, 456.017, 456.072, 484.007, 484.014(2) FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Jennifer Wenhold, Executive Director,

Board of Opticianry/MQA, 4052 Bald Cypress Way, Bin # C08, Tallahassee, Florida 32399-3258

THE FULL TEXT OF THE PROPOSED RULE IS:

64B12-9.0015 Application for Examination and Licensure

(1) Any person seeking licensure as an optician shall submit to the Board a completed application to take the examination on Form DH-MQA 1065, Application for Licensure Examination, (revised 07/16 ~~07/12~~), hereby adopted and incorporated by reference, which can be obtained from the Board of Opticianry's website at <http://www.floridasopticianry.gov> or www.doh.state.fl.us/mqa/opticianry at <http://www.flrules.org/Gateway/reference.asp?No=Ref-01921>. The application shall be accompanied with the application fee specified in Rule 64B12-11.002, F.A.C., which is non-refundable.

(2) through (3) No change.

(4) Upon certifying applicants for the licensure examination, the Board shall also certify applicants for licensure, contingent and effective upon the following:

(a) through (b) No change.

~~(c) Successful completion of a two hour continuing education course relating to the prevention of medical errors. The course must be approved by the Board and shall include a study of root cause analysis, error reduction and prevention, and patient safety.~~

~~(c)(d)~~ No change.

~~(d)(e)~~ No change.

~~(e)(f)~~ No change.

Rulemaking Authority 456.013, 456.017, 456.072, 484.005, 484.007, 484.014(2) FS. Law Implemented 456.013, 456.017, 456.072, 484.007, 484.014(2) FS. History—New 3-30-89, Amended 3-29-92, 2-18-93, Formerly 21P-9.0015, Amended 5-2-94, Formerly 61G13-9.0015, 59U-9.0015, Amended 1-4-98, 11-28-02, 8-28-05, 5-25-09, 5-19-10, 11-29-12, _____.

NAME OF PERSON ORIGINATING PROPOSED RULE:

Board of Opticianry

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Board of Opticianry

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: June 20, 2016

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: May 31, 2016

DEPARTMENT OF HEALTH**Board of Opticianry**

RULE NO.: RULE TITLE:

64B12-16.003 Apprenticeship Requirements and Training Program

PURPOSE AND EFFECT: The Board proposes the rule amendment to update Forms DH-MQA 1180, Apprentice Optician Application, and Form DH-MQA 1063, Apprenticeship Sponsor, and to give the web site where the form can be obtained

SUMMARY: The rule amendment will update Form DH-MQA 1180, Apprentice Optician Application, and Form

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE

RATIFICATION: The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its Board meeting, the Board, based upon the expertise and experience of its members, determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 484.005 FS.

LAW IMPLEMENTED: 484.002, 484.007(1)(d)4. FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Jennifer Wenhold, Executive Director, Board of Opticianry/MQA, 4052 Bald Cypress Way, Bin # C08, Tallahassee, Florida 32399-3258

THE FULL TEXT OF THE PROPOSED RULE IS:

64B12-16.003 Apprenticeship Requirements and Training Program

(1) Any persons seeking to be registered as an apprentice optician shall submit to the Board an Apprentice Optician

Application (Form DH-MQA 1180, revised 07/16 7/13), hereby adopted and incorporated by reference, which can be obtained from the Board's website at

<http://www.floridasopticianry.gov>.

<http://www.floridasopticianry.gov> or at <http://www.flrules.org/Gateway/reference.asp?No=Ref-04135>.

All apprenticeship training must be conducted by the sponsor(s) with whom the apprentice is currently registered with the Agency. Credits shall be granted to apprentices if the training is properly documented according to this rule. An apprentice shall not receive credit for any training received from a person other than the properly registered sponsor(s). However, an apprentice can receive credit for attending continuing education courses by a board-approved provider pursuant to this rule.

(2) An apprentice shall have no more than two sponsors at any given time. If an apprentice has two sponsors, one sponsor shall be the primary sponsor responsible for the secondary sponsor and the apprentice. The primary sponsor shall be responsible for the completion, filing, signature and verification of the Apprenticeship Sponsor Form (DH-MQA 1063, revised 07/16 11/08) which is hereby adopted and incorporated by reference, which can be obtained from the Board's website at <http://www.floridasopticianry.gov>. www.doh.state.fl.us/mqa/opticianry or at <http://www.flrules.org/Gateway/reference.asp?No=Ref-The> secondary sponsor may work with the apprentice in a store or office other than the primary store or office as long as the apprentice works under the apprenticeship requirements and training program.

(3) through (6) No change.

Rulemaking Authority 484.005 FS. Law Implemented 484.002, 484.007(1)(d)4. FS. History—New 10-12-80, Amended 8-31-83, 8-30-84, Formerly 21P-16.03, Amended 3-5-87, 7-15-87, 1-26-88, 3-30-89, 10-17-90, 5-27-92, 9-30-92, 1-27-93, Formerly 21P-16.003, Amended 9-14-93, 5-2-94, Formerly 61G13-16.003, Amended 2-21-96, 4-23-97, Formerly 59U-16.003, Amended 10-1-97, 2-16-99, 6-25-02, 4-11-06, 9-27-06, 4-19-07, 11-20-07, 5-25-09, 11-29-09, 5-19-10, 4-9-12, 5-22-14, 7-17-14,_____.

NAME OF PERSON ORIGINATING PROPOSED RULE: Board of Opticianry

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Board of Opticianry

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: June 20, 2016

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: May 31, 2016

**FISH AND WILDLIFE CONSERVATION
COMMISSION****Marine Fisheries**

RULE NOS.:	RULE TITLES:
68B-14.0035	Size Limits: Amberjacks, Black Sea Bass, Gray Triggerfish, Grouper, Hogfish, Red Porgy, Snapper
68B-14.00355	Size Limits for Importation and Sale
68B-14.0036:	Recreational Bag Limits: Snapper, Grouper, Hogfish, Black Sea Bass, Red Porgy, Amberjacks, Tilefish, Exception, Wholesale/Retail Purchase Exemption
68B-14.0045	Commercial Harvest Requirements; Licenses, Season Closures, Bag and Trip Limits

PURPOSE AND EFFECT: The Commission is considering changes to rules for mutton snapper that would increase the minimum size limits, reduce the recreational bag limit, establish a year-round Atlantic commercial trip limit, reduce the Atlantic commercial trip limit during the spawning season, and remove the spawning season commercial trip limit in Gulf state waters.

In the U.S., mutton snapper harvest occurs almost exclusively off the coast of Florida, in both state and federal waters. The purpose of this rule is to address stakeholder concerns and avoid future federal quota overages and closures. In recent years, members of the public have requested proactive management actions to protect mutton snapper from potential overharvest, particularly during the spawning season.

The Florida Fish and Wildlife Research Institute's recent assessment of the mutton snapper stock determined it is not overfished or undergoing overfishing, but it is smaller than indicated by previous assessments. Due to the smaller population estimate, the South Atlantic and Gulf federal fishery management councils will be reducing federal quotas for mutton snapper harvest. If future landings are similar to those in recent years, a harvest reduction is necessary to prevent a quota closure of the Atlantic recreational mutton snapper fishery in federal waters. The Atlantic commercial and Gulf commercial and recreational mutton snapper fisheries are not expected to exceed their proposed federal quotas as long as harvest does not expand beyond recent landings.

The effect of the proposed rules would be an overall reduction in recreational and commercial harvest through changes in size limits, bag limits, and trip limits. The changes are also expected to prevent federal quota closures. Removal of the spawning season trip limit for the Gulf commercial mutton snapper fishery would create consistency between state and federal regulations, with minimal impacts to the stock or fishery because landings from Gulf state waters make up 4%

of all state and federal commercial mutton snapper landings in Florida.

SUMMARY: These proposed rules would increase the recreational, commercial, importation, and sale minimum size limits from 16 to 18 inches total length. They would reduce the recreational bag limit for mutton snapper from 10 to three fish within the 10-fish snapper aggregate bag limit. The proposed rules would replace the May through June commercial harvest limit of 10 fish per person per day in all state waters with a three-fish per person per day limit applicable in Atlantic state waters from April through June, and establish a 500-pound commercial trip limit in Atlantic state waters from July through March. The proposed rules would remove the commercial trip limit from May through June in Gulf state waters to create consistency with regulations in Gulf federal waters.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION: The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: the nature of the rule and the preliminary analysis conducted to determine whether a SERC was required.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: Article IV, Section 9, Florida Constitution

LAW IMPLEMENTED: Article IV, Section 9, Florida Constitution

A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: During the Commission's regular meeting September 8-9, 2016, 8:30 a.m. to 5:00 p.m., each day

PLACE: World Golf Village Renaissance St. Augustine Resort, 500 South Legacy Trail, St. Augustine, FL 32092

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: the ADA Coordinator, at (850)488-6411. If you are hearing or speech impaired, please contact the agency

using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Jessica McCawley, Director, Division of Marine Fisheries Management, 2590 Executive Center Circle East, Suite 201, Tallahassee, Florida 32301, and (850)487-0554

THE FULL TEXT OF THE PROPOSED RULE IS:

68B-14.0035 Size Limits: Amberjacks, Black Sea Bass, Gray Triggerfish, Grouper, Hogfish, Red Porgy, Snapper.

No person shall land, possess, unnecessarily destroy, purchase, exchange, sell or offer for sale any of the following species harvested in or from state waters, of a length less than set forth as follows:

- (1) through (6) No change.
- (7) Snapper (measured in terms of total length).
- (a) through (f) No change.
- (g) Mutton snapper 186 inches.
- (h) through (o) No change.

Rulemaking Authority Art. IV, Sec. 9, Fla. Const. Law Implemented Art. IV, Sec. 9, Fla. Const. History—New 12-31-98, Amended 3-1-99, Formerly 46-14.0035, Amended 1-1-00, 1-1-01, 1-1-01, 1-1-03, 9-16-05, 7-1-06, 7-1-07, 4-1-08, 1-6-09, 8-27-09, 3-23-12, 6-10-13, 7-9-15, 1-4-16, 6-1-16, 7-1-16, 1-1-17.

68B-14.00355 Size Limits for Importation and Sale.

(1) No person shall possess for purposes of sale, purchase, sell, or exchange any of the following species of a length less than set forth as follows:

- (a) through (e) No change.
- (f) Snapper (measured in terms of total length).
- 1. through 5. No change.
- 6. Mutton snapper 168 inches.
- 7. through 10. No change.
- (2) through (4) No change.

Rulemaking Authority Art. IV, Sec. 9, Fla. Const. Law Implemented Art. IV, Sec. 9, Fla. Const. History—New 1-1-03, Amended 9-16-05, 7-1-06, 7-1-07, 4-1-08, 8-27-09, 3-23-12, 7-9-15, 1-1-17.

68B-14.0036 Recreational Bag Limits: Snapper, Grouper, Hogfish, Black Sea Bass, Red Porgy, Amberjacks, Tilefish, Exception, Wholesale/Retail Purchase Exemption.

- (1) Snapper.
- (a) through (f) No change.

(g) Mutton snapper. No recreational harvester shall harvest in or from state waters, nor possess while in or on state waters, more than 3 mutton snapper per day. Such bag and possession limit shall be counted for purposes of the aggregate snapper bag and possession limit prescribed in paragraph (a).

- (2) through (10) No change.

Rulemaking Authority Art. IV, Sec. 9, Fla. Const. Law Implemented Art. IV, Sec. 9, Fla. Const. History—New 12-31-98, Amended 3-1-99, Formerly 46-14.0036, Amended 10-22-99, 1-1-00, 3-6-00, 3-1-01, 1-1-03, 1-3-05, 9-16-05, 1-1-06, 7-1-06, 7-1-07, 4-1-08, 1-6-09, 8-27-09, 10-16-09, 1-19-10, 12-30-11, 7-1-12, 6-10-13(4), 6-10-13(8), 3-13-14, 5-7-15, 7-1-16, 1-1-17.

68B-14.0045 Commercial Harvest Requirements; Licenses, Season Closures, Bag and Trip Limits.

- (1) through (2) No change.
- (3) Bag and Trip Limits.
- (a) Snapper.

1. No change.

2. Mutton snapper. From July 1 through March 31 of each year, no person harvesting for commercial purposes in Atlantic state waters shall possess more than 500 pounds of mutton snapper per day or per trip, whichever is more restrictive. During May and June From April 1 through June 31 of each year, no person harvesting for commercial purposes in Atlantic state waters shall possess more than 403 mutton snapper per day or 403 mutton snapper per trip, whichever is more restrictive.

3. No change

- (b) through (e) No change.

Rulemaking Authority Art. IV, Sec. 9, Fla. Const. Law Implemented Art. IV, Sec. 9, Fla. Const. History—New 2-1-90, Amended 12-31-92, 10-18-93, 3-1-94, 6-15-95, 1-1-96, 11-27-96, 12-31-98, 3-1-99, Formerly 46-14.0045, Amended 1-1-00, 3-6-00, 1-1-01, 3-1-01, 6-1-01, 1-1-03, 7-15-04, 5-20-05, 9-16-05, 3-10-06, 7-1-07, 4-1-08, 8-27-09, 1-19-10, 1-12-11, 6-10-13, 10-16-14, 7-1-16, 1-1-17.

PROPOSED EFFECTIVE DATE: January 1, 2017

BE ADVISED THAT THESE PROPOSED RULES MAY BE FILED FOR ADOPTION AS SOON AS POSSIBLE FOLLOWING THE COMMISSION MEETING AT WHICH THEY ARE CONSIDERED IF THE RULES ARE NOT CHANGED. IF CHANGED, THE RULES MAY BE FILED AS SOON AS POSSIBLE AFTER PUBLICATION OF A NOTICE OF CHANGE IN THE F.A.R.

NAME OF PERSON ORIGINATING PROPOSED RULE: Jessica McCawley, Director, Division of Marine Fisheries Management, 2590 Executive Center Circle East, Suite 201, Tallahassee, Florida 32301, and (850) 487-0554.

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Florida Fish and Wildlife Conservation Commission.

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: June 23, 2016

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: January 11, 2016

Section III Notice of Changes, Corrections and Withdrawals

DEPARTMENT OF HEALTH

Board of Nursing

RULE NO.: RULE TITLE:
64B9-6.003 Reactivation of Inactive License
NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 42 No. 103, May 26, 2016 issue of the Florida Administrative Register.

THE TEXT OF THE PROPOSED RULE WILL NOW READ:

64B9-6.003 Reactivation of Inactive License.

(1) An inactive license may be reactivated upon submitting a completed Reactivation Application, form number DH-MQQA 1200, 6/13, hereby incorporated by reference and available at http://www.flrules.org/Gateway/reference.asp?No=Ref_____ or from the Board office or on the Board's website: www.FloridasNursing.gov.

(2) No change.

Rulemaking Authority 456.013, 456.036, 464.006, 464.014 FS. Law Implemented 456.013, 456.036, 456.0635, 464.014 FS. History—New 2-5-87, Amended 10-21-87, 6-21-88, Formerly 21O-14.005, Amended 9-7-93, 1-26-94, Formerly 61F7-6.003, Amended 1-1-96, Formerly 59S-6.003, Amended 3-14-00, 10-25-10,_____.

DH-MQA 1200, 6/16 Rule 64B9-6.003

The effective date at the bottom of the application page has been changed from 6/13 to 6/16.

On the third unnumbered page, number 6 has been removed. It is no longer statutorily authorized.

On the fourth unnumbered page, a paragraph is being added to explain the necessity of providing a social security number.

The sixth unnumbered page will reflect an updated version of the rule. The rule is attached to the application to provide the applicant with the actual rule provisions for reactivation of an inactive license.

DEPARTMENT OF HEALTH

Board of Physical Therapy Practice

RULE NO.: RULE TITLE:
64B17-1.004 Probable Cause Panel
NOTICE OF CORRECTION

Notice is hereby given that the following correction has been made to the proposed rule in Vol. 42 No. 63, March 31, 2016 issue of the Florida Administrative Register.

The correction is as follows:

The Notice of Change published August 4, 2014, adding coding to subsection (3) on the basis that the language was “approved by the Board in November, but was inadvertently omitted from the Notice of Proposed Rule,” was published in error and is hereby withdrawn.

The person to be contacted regarding the above change is: Allen Hall, Executive Director, Board of Physical Therapy Practice, 4052 Bald Cypress Way, Bin #C05, Tallahassee, Florida 32399-3255.

DEPARTMENT OF HEALTH

Board of Physical Therapy Practice

RULE NO.: RULE TITLE:
64B17-1.004 Probable Cause Panel
NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 42 No. 67, April 6, 2016 issue of the Florida Administrative Register.

The changes are as follows:

64B17-1.004 Probable Cause Panel

(1) The probable cause panel by majority vote shall determine whether probable cause exists to believe that a licensee has violated the provisions of Chapter 456 or 486, F.S., or the rules of the Department or Board.

(2) Probable cause panel members shall be selected by the Board Chair, who shall also designate the panel Chair, who is a member of the Board. Each panel shall be comprised of at least two (2) members, either current Board members or at least one current Board member and one or more former members of the Board. The panel must include a former or present consumer member if one is available, is willing to serve, and is appointed by the Board Chair, and must include at least one licensed physical therapists.

(3) The Board Chair may designate an alternate panel with the same membership criteria, ~~to share the workload. With regard to either panel, the~~ Board Chair may make temporary appointments, as needed, to conduct the business of ~~a the~~ panel in the absence or unavailability of a regularly appointed panel member.

(4) No change

Rulemaking Authority 456.073(4) FS. Law Implemented 456.073(4) FS. History—New 6-11-02, Amended _____.

The person to be contacted regarding the above change is: Allen Hall, Executive Director, Board of Physical Therapy, 4052 Bald Cypress Way, Bin #C05, Tallahassee, Florida 32399-3257.

Section IV Emergency Rules

NONE

Section V Petitions and Dispositions Regarding Rule Variance or Waiver

DEPARTMENT OF HEALTH

Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling

RULE NO.: RULE TITLE:

64B4-6.001 Renewal of Active License

NOTICE IS HEREBY GIVEN that on August 16, 2016, the Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling, received a petition for waiver or variance filed by Jennifer Spinner, LCSW, SAP. Although it is not stated in the petition, it appears that Petitioner is seeking a variance or waiver of paragraph 64B4-6.001(2)(a), F.A.C., which requires that a licensee must complete 30 hours of approved continuing education credit including: two hours on the prevention of medical errors; three hours relating to professional ethics and boundary issues during the two-year period ending on the last day of the biennial renewal period.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Jennifer Wenhold, Executive Director, Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling, 4052 Bald Cypress Way, Bin #C08, Tallahassee, Florida 32399-3258. Comments on this petition should be filed with the Board within 14 days of publication of this notice.

Section VI Notice of Meetings, Workshops and Public Hearings

DEPARTMENT OF STATE

Division of Historical Resources

The Division of Historical Resources announces a workshop to which all persons are invited.

DATE AND TIME: August 25, 2016, 10:00 a.m. – 11:30 a.m.

PLACE: Web-based Workshop

Advance registration for webinar participation is required. Register for the webinar here: <https://attendee.gotowebinar.com/register/7952460117115701505>.

After registering, you will receive a confirmation email containing information about joining the webinar.

At the time of the event, participants may access the webinar by visiting GoToWebinar.com and joining the session using webinar ID: 751-316-363

Participants may use their speakers and a headset to access audio through VOIP, or use their telephone.

Dial in Numbers:

Telephone Number: +1(213)929-4212

Access Code: 183-382-341

Audio PIN: Shown after joining the webinar

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Division of Historical Resources' "How to Manage Your Grant" Webinar

This webinar will provide useful information to current Grantees on managing a historic preservation grant from the Division of Historical Resources, including reporting requirements and forms. The webinar will also explain compliance requirements, payment request procedures and close-out documentation.

A copy of the agenda may be obtained by contacting: Yasha Rodriguez with the Division of Historical Resources at Yasha.Rodriguez@dos.myflorida.com or (850)245-6362.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 24 hours before the workshop/meeting by contacting: Yasha Rodriguez with the Division of Historical Resources at Yasha.Rodriguez@dos.myflorida.com or (850)245-6362. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Yasha Rodriguez with the Division of Historical Resources at Yasha.Rodriguez@dos.myflorida.com or (850)245-6362.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Marketing and Development

The Florida Alligator Marketing and Education Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, September 7, 2016, 10:00 a.m.

PLACE: Bert Harris Ag Center/IFAS Extension, 4509 George Boulevard, Room #3, Sebring, FL 33875

GENERAL SUBJECT MATTER TO BE CONSIDERED:
The purpose of this meeting is to address special business issues and initiatives of the Florida Alligator Marketing and Education Committee, for the current and next fiscal year.

A copy of the agenda may be obtained by contacting: Sydney Brown or Paul Davis at (850)617-7280.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Valorie Henderson, (863)402-6540. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Sydney Brown or Paul Davis at (850)617-7280.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Florida Forest Service

RULE NO.: RULE TITLE:

5I-7.007 Ranking, Review and Approval of Priority Acquisition List

The Florida Department of Agriculture and Consumer Services, Florida Forest Service announces a public meeting to which all persons are invited.

DATE AND TIME: September 8, 2016, 8:30 a.m.

PLACE: Polk County Board of County Commissioners, Neil Combee Administration Building, 330 West Church Street, Bartow, Florida 33831

GENERAL SUBJECT MATTER TO BE CONSIDERED:
RFLPP Selection Committee / Project Ranking Meeting.

A copy of the agenda may be obtained by contacting: Jennifer Reed, (850)681-5828, Jennifer.Reed@FreshFromFlorida.com, Florida Forest Service, The Conner Building, 3125 Conner Boulevard - Room 237, Tallahassee, Florida 32399-1650.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Jennifer Reed, (850)681-5828, Jennifer.Reed@FreshFromFlorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Jennifer Reed, (850)681-5828, Jennifer.Reed@FreshFromFlorida.com.

REGIONAL PLANNING COUNCILS

Northeast Florida Regional Planning Council

The Northeast Florida Regional Council announces public meetings to which all persons are invited.

DATE AND TIME: September 1, 2016: 8:30 a.m., Affordable Housing Ad-Hoc Committee; 10:00 a.m., Executive Committee

PLACE: 6850 Belfort Oaks Place, Jacksonville, FL 32216

GENERAL SUBJECT MATTER TO BE CONSIDERED:
Regular Committee Meeting.

A copy of the agenda may be obtained by calling: (904)279-0880.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by calling: (904)279-0880. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

WATER MANAGEMENT DISTRICTS

Northwest Florida Water Management District

The Northwest Florida Water Management District announces a public meeting to which all persons are invited.

DATE AND TIME: September 6, 2016, 2:30 p.m., ET

PLACE: District Headquarters, 81 Water Management Drive, Havana, Florida 32333

GENERAL SUBJECT MATTER TO BE CONSIDERED: In accordance with the timeframe set forth in Section 120.525, Florida Statutes, a public opening is hereby noticed within the timeline for Invitation to Bid (ITB) 16B-013 for the 2016 Cattle Grazing Lease Areas.

A MANDATORY Site Tour will be held at 9:00 a.m. Central Time on Tuesday, August 23, 2016. All respondents proposing to submit a bid must be represented at this meeting.

A copy of the agenda may be obtained by contacting: Bill Cleckley, (850)539-5999, Bill.cleckley@nwfwater.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Division of Administration, (850)539-5999. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Bill Cleckley, (850)539-5999, Bill.cleckley@nwfwater.com.

REGIONAL UTILITY AUTHORITIES

Tampa Bay Water - A Regional Water Supply Authority
Tampa Bay Water - A Regional Water Supply Authority
announces a public meeting to which all persons are invited.

DATE AND TIME: September 1, 2016, 10:30 a.m.

PLACE: Tampa Bay Water Administrative Offices, 2575
Enterprise Road, Clearwater, Florida 33763

GENERAL SUBJECT MATTER TO BE CONSIDERED: A
public meeting of the Selection Committee for Request for
Proposals for Investment Advisory Services, Contract No.:
2017-008. As a part of the selection process, the Selection
Committee will meet to review and discuss the responses and
ranking of the firms, determine if interviews are needed and
review potential interview questions.

A copy of the agenda may be obtained by contacting: Records
Department, (727)796-2355.

Pursuant to the provisions of the Americans with Disabilities
Act, any person requiring special accommodations to
participate in this workshop/meeting is asked to advise the
agency at least 3 days before the workshop/meeting by
contacting: Records Department, (727)796-2355. If you are
hearing or speech impaired, please contact the agency using
the Florida Relay Service, 1(800)955-8771 (TDD) or
1(800)955-8770 (Voice).

For more information, you may contact: Records Department,
(727)796-2355.

AGENCY FOR HEALTH CARE ADMINISTRATION

The Agency for Health Care Administration announces a
public meeting to which all persons are invited.

DATE AND TIME: Wednesday August 24, 2016, 2:00 p.m. –
5:00 p.m. (During the MCAC Meeting).

PLACE: Agency for Health Care Administration, 2727 Mahan
Drive, Building 3, Conference Room A, Tallahassee, FL
32308; to participate by phone, please call: 1(877)809-7263,
and enter the participant passcode: 57084645#.

GENERAL SUBJECT MATTER TO BE CONSIDERED:
Medicaid Access Monitoring Report public input opportunity
provided during the quarterly Medical Care Advisory
Committee Meeting.

SUMMARY DESCRIPTION OF REPORT: Section
1902(a)(30)(A) of the Social Security Act (the Act) requires
state Medicaid programs to develop and publish a medical
assistance access monitoring review plan (AMRP) for the
state's Medicaid recipients.

In the final clarification for the rule (CMS-2328-FC; Final
Access Rule with Comments), CMS stated that the rule
applied only to the state's fee-for-service population, and
specifically excluded any managed care populations or any
populations covered by a federal waiver program. The first
report is due to CMS by October 1, 2016.

The full AMRP Report will be published on the Agency's
website on August 22, 2016, at the following link:

http://ahca.myflorida.com/medicaid/Policy_and_Quality/Policy/federal_authorities/federal_waivers/AMRP_2016-08.shtml

PUBLIC NOTICE AND PUBLIC COMMENT PERIOD: The
Agency will conduct a 30-day public notice and comment
period prior to the submission of the AMRP report to Federal
Centers for Medicare and Medicaid Services (CMS). The
Agency will consider all public comments received regarding
the report. The 30-day public notice and public comment
period is from August 22, 2016 through September 21, 2016.
This public notice and public comment period is being held to
solicit public input from recipients, providers and all
stakeholders and interested parties on the AMRP report.

To submit comments by postal service or internal email,
please follow the directions outlined below. When providing
comments regarding the AMRP report, please have 'AMRP
Report Comments' referenced in the subject line. Mail
comments and suggestions to: AMRP Report Comments,
Office of the Deputy Secretary for Medicaid, Agency for
Health Care Administration, 2727 Mahan Drive, MS 8,
Tallahassee, Florida 32308. Email your comments and
suggestions to FLMedicaidWaivers@ahca.myflorida.com.

A copy of the agenda may be obtained by contacting: Carla
Sims in the Medicaid Director's office at (850)412-4013 or by
email: Carla.Sims@ahca.myflorida.com

Pursuant to the provisions of the Americans with Disabilities
Act, any person requiring special accommodations to
participate in this workshop/meeting is asked to advise the
agency at least 7 days before the workshop/meeting by
contacting: Carla Sims in the Medicaid Director's office at
(850)412-4013 or by email: Carla.Sims@ahca.myflorida.com.
If you are hearing or speech impaired, please contact the
agency using the Florida Relay Service, 1(800)955-8771
(TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF MANAGEMENT SERVICES

Division of Purchasing

The Florida Advisory Council on Small and Minority
Business Development (FACSMBD) announces public
meetings to which all persons are invited.

DATE AND TIME: Executive Committee

RECURRING: On Wednesday one week prior to the Advisory
Council Meetings, starting August 2016

Time: 2:00 p.m.

Research and Emerging Trends Committee

RECURRING: The 3rd Tuesday each month, starting August
2016

TIME: 2:00 p.m.

State Agency Vendor Diversity Committee

RECURRING: The 3rd Monday each month, starting August 2016

TIME: 3:00 p.m.

PLACE: Conference Call: 1(888)670-3525, code available on the FACSMDB website at www.dms.myflorida.com/facsmdb.

GENERAL SUBJECT MATTER TO BE CONSIDERED:

The Florida Advisory Council on Small and Minority Business Development provides insight and expertise to the state regarding small and minority business development. Council members research the role of small and minority businesses in the state's economy, and provide recommendations on how to improve engagement of and support for Florida's small and minority business community.

A copy of the agenda may be obtained by contacting: www.dms.myflorida.com/facsmdb.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Carmen Claudio at (850)487-0915, carmen.claudio@dms.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: The Office of Supplier Diversity @ (850)487-0951.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

The Florida Department of Environmental Protection, in conjunction with the Florida Fish and Wildlife Conservation Commission, announces a telephone conference call to which all persons are invited.

DATE AND TIME: August 25, 2016, 1:00 p.m., Eastern

PLACE: Register for the webinar at <https://attendee.gotowebinar.com/register/7716696236800147203>; upon registration, an email will be sent containing the conference line and code.

GENERAL SUBJECT MATTER TO BE CONSIDERED:

The Florida Department of Environmental Protection and the Florida Fish and Wildlife Conservation Commission, along with the National Oceanic and Atmospheric Administration, the U.S. Department of the Interior, the U.S. Department of Agriculture, and the U.S. Environmental Protection Agency, which as a group comprise the Florida Trustee Implementation Group (TIG) for the Deepwater Horizon incident, will be holding a telephone/webinar conference call to present information related to the Florida TIG. In particular, the webinar will cover the meaning of the civil settlement with BP Exploration and Production, Inc., restoration planning and the next steps.

A copy of the agenda may be obtained by contacting: Heather Thomas, 3900 Commonwealth Blvd., MS 3600, Tallahassee, FL 32399, (850)245-2197, heather.thomas@dep.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Heather Thomas, 3900 Commonwealth Blvd., MS 3600, Tallahassee, FL 32399, (850)245-2197, heather.thomas@dep.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Heather Thomas, 3900 Commonwealth Blvd., MS 3600, Tallahassee, FL 32399, (850)245-2197, heather.thomas@dep.state.fl.us.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

The Florida Department of Environmental Protection, in conjunction with the Florida Fish and Wildlife Conservation Commission, announces a telephone conference call to which all persons are invited.

DATE AND TIME: September 14, 2016, 2:00 p.m. – 4:00 p.m., ET

PLACE: Telephone conference: dial (571)317-3116, then enter access code: 435-006-517. GoToMeeting is being used to present the material via the internet at <https://global.gotomeeting.com/join/435006517>. You may also use your computer microphone and speakers for audio (headset preferred). First GoToMeeting? Try a test session: <http://help.citrix.com/getready>.

GENERAL SUBJECT MATTER TO BE CONSIDERED:

The Florida Fish and Wildlife Conservation Commission (FWC) and the Florida Department of Environmental Protection (DEP) will be conducting a webinar/telephone conference to present the Florida Gulf Environmental Benefit Fund (GEBF) Draft Restoration Strategy. The Restoration Strategy is a National Fish and Wildlife Foundation funded science-based restoration planning effort coordinated by FWC and DEP with technical assistance from water management districts and FWC's Fish and Wildlife Research Institute. It will serve as a framework for the development and implementation of projects under GEBF to restore and conserve Florida's Gulf Coast natural resources. Participants who are not familiar with GEBF and its implementation in Florida and the history of the Restoration Strategy should review the background information, including the videos on the Restoration Strategy, available at <http://www.dep.state.fl.us/deepwaterhorizon/gebf.htm> prior to the webinar/telephone conference. The runtime of the four videos totals approximately 51 minutes.

A copy of the agenda may be obtained by contacting: Heather Thomas, 3900 Commonwealth Blvd., MS 3600, Tallahassee, FL 32399, (850)245-2197, heather.thomas@dep.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Heather Thomas, 3900 Commonwealth Blvd., MS 3600, Tallahassee, FL 32399, (850)245-2197, heather.thomas@dep.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Heather Thomas, 3900 Commonwealth Blvd., MS 3600, Tallahassee, FL 32399, (850)245-2197, heather.thomas@dep.state.fl.us.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

The Department of Environmental Protection announces a public meeting to which all persons are invited.

DATE AND TIME: August 29, 2016, 2:00 p.m.

PLACE: The River Center, 805 N. US Highway 1, Jupiter, FL 33477

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Department's Division of Environmental Assessment and Restoration (DEAR) is holding a public meeting on the preparation of a Reasonable Assurance Plan (RAP) for the Loxahatchee River to address water quality impairments. A RAP is being developed to establish water quality targets and restoration activities that will address related pollutant loadings to the Loxahatchee River.

A copy of the agenda may be obtained by contacting: Julie Espy, Water Quality Assessment Program, Florida Department of Environmental Protection, 2600 Blair Stone Road, MS 3560, Tallahassee, Florida 32399-2400, julie.espy@dep.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Julie Espy, Water Quality Assessment Program, Florida Department of Environmental Protection, 2600 Blair Stone Road, MS 3560, Tallahassee, Florida 32399-2400, julie.espy@dep.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Julie Espy, Water Quality Assessment Program, Florida Department of Environmental Protection, 2600 Blair Stone Road, MS 3560, Tallahassee, Florida 32399-2400, julie.espy@dep.state.fl.us.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

The Florida Communities Trust Governing Board announces a public meeting to which all persons are invited.

DATE AND TIME: August 25, 2016, 10:30 a.m.

PLACE: Florida Department of Environmental Protection, Douglas Building, Conference Room A, 3900 Commonwealth Blvd., Tallahassee, Florida 32399; telephone conference toll-free: 1(888)670-3525, participant code: 4998182812 then #

GENERAL SUBJECT MATTER TO BE CONSIDERED: The FCT Governing Board will consider the minutes from the May 26, 2016 meeting and any other business deemed necessary.

A copy of the agenda may be obtained by contacting: Linda Reeves, Florida Department of Environmental Protection, Office of Operations, Land and Recreation Grant Programs, 3900 Commonwealth Blvd., Mail Station 103, Tallahassee, Florida 32399, (850)245-2702, Linda.Reeves@dep.state.fl.us or http://www.dep.state.fl.us/lands/FL_Communities_Trust/.

DEPARTMENT OF HEALTH

Board of Chiropractic Medicine

The Board of Chiropractic Medicine announces a telephone conference call to which all persons are invited.

DATE AND TIME: September 6, 2016, 1:00 p.m.

PLACE: Teleconference: 1(888)670-3525, participant code: 7342425515

GENERAL SUBJECT MATTER TO BE CONSIDERED: Board of Chiropractic Medicine, Probable Cause Panel Meeting.

A copy of the agenda may be obtained at <http://floridaschiropracticmedicine.gov/>.

For more information, you may contact: Savada Knight, (850)245-4394.

DEPARTMENT OF HEALTH

Board of Nursing

The Board of Nursing announces a telephone conference call to which all persons are invited.

DATE AND TIME: September 6, 2016, 10:00 a.m.

PLACE: Toll-free number: 1(888)670-3525, participant code: 990 808 6106

GENERAL SUBJECT MATTER TO BE CONSIDERED: To consider cases where Probable Cause has previously been found.

A copy of the agenda may be obtained at <http://floridasnursing.gov/meeting-information/>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: the Board of Nursing. If you are hearing or speech

impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

FISH AND WILDLIFE CONSERVATION COMMISSION Marine Resources

The Florida Fish and Wildlife Conservation Commission, in conjunction with the Florida Department of Environmental Protection announces a telephone conference call to which all persons are invited.

DATE AND TIME: September 14, 2016, 2:00 p.m. – 4:00 p.m., ET

PLACE: Telephone conference: dial (571)317-3116, then enter access code: 435-006-517. GoToMeeting is being used to present the material via the internet at <https://global.gotomeeting.com/join/435006517>. You may also use your computer microphone and speakers for audio (headset preferred). First GoToMeeting? Try a test session: <http://help.citrix.com/getready>.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Fish and Wildlife Conservation Commission (FWC) and the Florida Department of Environmental Protection (DEP) will be conducting a webinar/telephone conference to present the Florida Gulf Environmental Benefit Fund (GEBF) Draft Restoration Strategy. The Restoration Strategy is a National Fish and Wildlife Foundation funded science-based restoration planning effort coordinated by FWC and DEP with technical assistance from water management districts and FWC's Fish and Wildlife Research Institute. It will serve as a framework for the development and implementation of projects under GEBF to restore and conserve Florida's Gulf Coast natural resources. Participants who are not familiar with GEBF and its implementation in Florida and the history of the Restoration Strategy should review the background information, including the videos on the Restoration Strategy, available at <http://www.dep.state.fl.us/deepwaterhorizon/gebf.htm> prior to the webinar/telephone conference. The runtime of the four videos totals approximately 51 minutes.

A copy of the agenda may be obtained by contacting: Amy Raker, 3800 Commonwealth Blvd., Tallahassee, Florida 32399, (850)617-9557.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: the ADA Coordinator at (850)488-6411. If you are

hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

FISH AND WILDLIFE CONSERVATION COMMISSION Marine Resources

The Florida Fish and Wildlife Conservation Commission, in conjunction with the Florida Department of Environmental Protection, announces a telephone conference call to which all persons are invited.

DATE AND TIME: August 25, 2016, 1:00 p.m., Eastern

PLACE: Register for the webinar at <https://attendee.gotowebinar.com/register/7716696236800147203>; upon registration, an email will be sent containing the conference line and code.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Fish and Wildlife Conservation Commission and the Florida Department of Environmental Protection, along with the National Oceanic and Atmospheric Administration, the U.S. Department of the Interior, the U.S. Department of Agriculture, and the U.S. Environmental Protection Agency, which as a group comprise the Florida Trustee Implementation Group (TIG) for the Deepwater Horizon incident, will be holding a telephone/webinar conference call to present information related to the Florida TIG. In particular, the webinar will cover the meaning of the civil settlement with BP Exploration and Production, Inc., restoration planning and the next steps.

A copy of the agenda may be obtained by contacting: Susan Smith, 620 S. Meridian St., Tallahassee, FL 32399, (850)488-8843.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Susan Smith, 620 S. Meridian St., Tallahassee, FL 32399, (850)488-8843. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Kelly Samek, 3800 Commonwealth Blvd., MS 7A5, Tallahassee, FL 32399, (850)617-9452.

CENTER FOR INDEPENDENT LIVING IN CENTRAL FLORIDA, INC.

The Center for Independent Living in Central Florida, Inc. announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, August 31, 2016, 4:30 p.m.

PLACE: 720 North Denning Drive, Winter Park, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: "Celebrating Independence" event planning meeting.

A copy of the agenda may be obtained by contacting: Margaux Pagan, (407)623-1070, mpagan@cilorlando.org. Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Margaux Pagan, (407)623-1070, mpagan@cilorlando.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). For more information, you may contact: Margaux Pagan, (407)623-1070, mpagan@cilorlando.org.

CENTER FOR INDEPENDENT LIVING IN CENTRAL FLORIDA, INC.

The Center for Independent Living in Central Florida, Inc. announces a public meeting to which all persons are invited. DATE AND TIME: Wednesday, August 31, 2016, 4:30 p.m. PLACE: 720 North Denning Drive, Winter Park, FL GENERAL SUBJECT MATTER TO BE CONSIDERED: Celebrating Independence Committee event planning meeting. A copy of the agenda may be obtained by contacting: Brittany Pilcher, (407)623-1070 or bpilcher@cilorlando.org. Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Brittany Pilcher, (407)623-1070, bpilcher@cilorlando.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). For more information, you may contact: Brittany Pilcher, (407)623-1070, bpilcher@cilorlando.org.

SOUTH FLORIDA COMMUNITY CARE NETWORK

The South Florida Community Care Network, LLC d/b/a Community Care Plan announces a public meeting to which all persons are invited. DATE AND TIME: August 17, 2016, 4:00 p.m.; CANCELLED PLACE: Community Care Plan, 1643 NW 136th Avenue, Bldg. H, 2nd Floor, Sunrise, Florida 33323 GENERAL SUBJECT MATTER TO BE CONSIDERED: The Finance Committee meeting to discuss general matters is cancelled. For more information, you may contact: F. Philip Blank, Esq., counsel for South Florida Community Care Network, LLC, at philip.blank@gray-robinson.com or (850)577-9090.

SOUTH FLORIDA COMMUNITY CARE NETWORK

The South Florida Community Care Network, LLC d/b/a Community Care Plan announces a public meeting to which all persons are invited.

DATE AND TIME: August 25, 2016, 3:00 p.m.

PLACE: Community Care Plan, 1643 Harrison Parkway, Bldg. H, Second Floor, Sunrise, Florida 33323

GENERAL SUBJECT MATTER TO BE CONSIDERED: Meeting of the Human Resources Committee to discuss general matters.

A copy of the agenda may be obtained by contacting: Donna Steinberg at dsteinberg@ccpcare.org or (954)622-3225.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Susan Mansolillo at SMansolillo@ccpcare.org or (954)622-3232. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: F. Philip Blank, Esq., counsel for Community Care Plan, at philip.blank@gray-robinson.com or (850)577-9090.

FLORIDA COMMISSION ON ACCESS TO CIVIL JUSTICE

The Access to and Delivery of Legal Services Subcommittee of the Florida Commission on Access to Civil Justice announces a telephone conference call to which all persons are invited.

DATE AND TIME: Thursday, August 25, 2016, 3:00 p.m. – 4:00 p.m., ET

PLACE: Teleconference number: 1(888)376-5050, participant code: 3422772243#

GENERAL SUBJECT MATTER TO BE CONSIDERED: The agenda focuses on the Subcommittee providing a summary update of the Clay County Gateway Triage pilot program.

A copy of the agenda may be obtained by contacting: Francisco-Javier Digon-Greer at 1(800)342-8060, ext. 5793 or email: flaccessjustice@flabar.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Francisco-Javier Digon-Greer at 1(800)342-8060,

ext. 5793 or email: flaccessjustice@flabar.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Francisco-Javier Digon-Greer at 1(800)342-8060, ext. 5793 or email: flaccessjustice@flabar.org.

DRMP, INC.

The Florida Department of Transportation (FDOT) announces a public meeting to which all persons are invited.

DATE AND TIME: August 25, 2016, 5:30 p.m. – 6:30 p.m., CT

PLACE: Our Lady of the Rosary Catholic Church parish hall, 5622 Julie Drive, Panama City, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED:

The Florida Department of Transportation (FDOT) invites you to attend a Corridor Alternatives public meeting concerning the Project Development and Environment (PD&E) Study for State Road (S.R.) 75 (U.S. 231) from south of U.S. 98 to S.R. 20 in Bay County. The intent of this meeting is to present to the public and officials the results from the corridor analysis conducted on the proposed alternatives.

This meeting will include a short presentation, followed by an informal open house. Maps, drawings, and other information will be on display. Representatives from FDOT will be available to explain proposed improvements, answer questions, and receive comments.

A copy of the agenda may be obtained by contacting: Alan Vann, FDOT Project Manager, toll-free at 1(888)638-0250, extension 1523 or at alan.vann@dot.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Alan Vann, FDOT Project Manager, toll-free at 1(888)638-0250, extension 1523 or at alan.vann@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Alan Vann, FDOT Project Manager, toll-free at 1(888)638-0250, extension 1523 or at alan.vann@dot.state.fl.us or Ian Satter, District Three Public Information Director, toll-free at 1(888)638-0250, extension 1205 or at ian.satter@dot.state.fl.us.

QUEST CORPORATION OF AMERICA, INC.

The Florida Department of Transportation (FDOT), District Six, announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, August 25, 2016, 5:30 p.m. – 7:30 p.m.; formal presentation at 6:00 p.m.

PLACE: Shenandoah Park, Rene Janero Recreation Center, 1800 SW 21st Avenue, Miami, Florida 33145

GENERAL SUBJECT MATTER TO BE CONSIDERED:

Financial Management Number: 432639-6-22-01

ETDM Number: 14230

Project Description: Project Development and Environment (PD&E) Study, State Road (SR) 90/SW 7th Street and SW 8th Street from SR 5/US 1/Brickell Avenue to SR 9/SW 27th Avenue, Miami-Dade County, Florida.

The purpose of the PD&E Study is to evaluate improvements along the project corridor including the interchanges at SW 7th Street and SW 8th Street and Interstate 95 (I-95) to enhance traffic operations, improve safety, promote a Complete Streets corridor, and improve access to the Brickell area.

The Kick-off Meeting will begin as an open house at 5:30 p.m., with a formal presentation at 6:00 p.m.

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability, or family status.

A copy of the agenda may be obtained by contacting: Ms. Bao-Ying Wang, P.E., FDOT Project Manager, (305)470-5211, baoying.wang@dot.state.fl.us, 1000 NW 111 Ave., Room 6251, Miami, FL 33172.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least seven (7) days before the workshop/meeting by contacting: Ms. Eman Gomaa, P.E., (305)470-5219, eman.gomaa@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Bao-Ying Wang, P.E., FDOT Project Manager, (305)470-5211, baoying.wang@dot.state.fl.us. Additional information is available on the project website at <http://www.fdotmiamidade.com/CalleOchoStudy>.

Section VII

Notice of Petitions and Dispositions Regarding Declaratory Statements

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Florida Condominiums, Timeshares and Mobile Homes

NOTICE IS HEREBY GIVEN that the Division of Florida Condominiums, Timeshares, and Mobile Homes, Department of Business and Professional Regulation, State of Florida, has received a petition for declaratory statement from Joseph Evich, In Re: Seville R.O. Association, Inc., Docket No.

2016038511, filed on August 15, 2016. The petition seeks the agency's opinion as to the applicability of Section 718.112(2)(d), Florida Statutes, as it applies to the petitioner. Whether the removal of a board member who did not meet the residency requirements prescribed in the Association's Third Amended Bylaws is permitted under Section 718.112(2)(d), Florida Statutes.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Danielle Walker, Administrative Assistant II, at Department of Business and Professional Regulation, Division of Florida Condominiums, Timeshares, and Mobile Homes, 2601 Blair Stone Road, Tallahassee, Florida 32399-1030, (850)717-1539, Danielle.Walker@myfloridalicense.com.

Please refer all comments to: Robin E. Smith, Chief Attorney, Department of Business and Professional Regulation, Division of Florida Condominiums, Timeshares, and Mobile Homes, 2601 Blair Stone Road, Tallahassee, Florida 32399-2202. Responses, motions to intervene, or requests for an agency hearing, §120.57(2), Fla. Stat., must be filed within 21 days of this notice.

Section VIII Notice of Petitions and Dispositions Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Section IX Notice of Petitions and Dispositions Regarding Non-rule Policy Challenges

NONE

Section X Announcements and Objection Reports of the Joint Administrative Procedures Committee

NONE

Section XI Notices Regarding Bids, Proposals and Purchasing

DEPARTMENT OF EDUCATION
University of Central Florida
UES Electrical

NOTICE TO ELECTRICAL ENGINEERS

The University of Central Florida has a need for several firms to provide professional electrical services with extensive experience in power system analysis, advanced protective relaying and control systems in distribution, substations, and generation facilities on an ongoing basis for campus renovation and construction projects with construction budgets of less than \$2,000,000.

Project: Continuing Services for Professional Electric Services - Utilities

Project Location: UCF Main Campus, Orlando, Florida

Typical projects may include new construction, expanding UCF's renewable energy portfolio, distributed generation, utility master planning, interconnection, utility contract negotiation, renovations, SCADA, controls, plant modernization and capital improvements, new equipment installation, protective relay devices, infrastructure replacement and improvements, technology enhancements, communications modifications, air quality, and sustainability modifications. Projects being implemented may border or be within occupied areas, and projects will, in many cases need to be phased to allow partial occupancy during construction. ALL projects will need to ensure the safety of faculty, staff, and students. Projects may be located on the University of Central Florida main campus or branch campuses.

Exhibit A - Potential Scope of Work for Professional
Electrical Services – Utilities

These projects are contingent upon availability of funding. Instructions for submitting a proposal can be found on the Project Fact Sheet. The Project Fact Sheet, and the Professional Qualifications Supplement form, may be obtained on our website: www.fp.ucf.edu or by contacting: Gina Seabrook, gina.seabrook@ucf.edu, (407)823-5894.

Five (5) bound copies of the proposal and one (1) electronic shall be submitted to: Gina Seabrook, University of Central Florida, 3528 North Perseus Loop, Building 16, Orlando, FL 32816-3020. Submittals must be received by 5:00 p.m. local time September 16, 2016. Facsimile (FAX) submittals are not acceptable and will not be considered. Late submissions or additional documentation will not be accepted.

AULD & WHITE CONSTRUCTORS, LLC

ROBERT F. ENSSLIN ARMORY RENOVATIONS

NOTICE IS HEREBY GIVEN that Auld & White Constructors, LLC, in conjunction with the Robert F. Ensslin Armory, will be accepting sealed proposals, which will be received until 2:00 p.m., Friday, September 16, 2016, at Auld & White Constructors, LLC, 4168 Southpoint Parkway, Suite 101, Jacksonville, Florida 32216, for the referenced project. Bids shall be opened publicly at Auld & White Constructors, LLC, 4168 Southpoint Parkway, Suite 101, Jacksonville, Florida 32216.

SCOPE DESCRIPTION: 72,000 sf multi-phase renovation to the Robert F. Ensslin Armory located at 2305 S.R. 207, St. Augustine, Florida 32086. MEP systems upgrade along with interior renovations to ceilings, lighting and floor systems.

Interested Bidders are required to notify Auld & White Constructors, LLC, of their Intent to Bid, in writing, no later than Friday, September 9, 2016. Interested Bidders who fail to notify Auld & White Constructors, LLC, of their intent to bid by the date referenced above MAY NOT be permitted to bid. Bid drawings and specifications will be available at Auld & White Constructors, LLC, 4168 Southpoint Parkway, Suite 101, Jacksonville, Florida 32216, on August 22, 2016. All interested bidders shall submit their Notice of Intent to Bid by fax to (904)296-1896, Attention Elizabeth Wilcox or email at awcestimating@auld-white.com.

Robert F. Ensslin Armory and Auld & White Constructors, LLC are committed to provide equal opportunity and strongly encourage all interested M/WBE and small business firms and suppliers to submit bids.

Auld & White Constructors, LLC reserves the right to reject any and all bids, waive formalities and irregularities in bidding and to accept bids, which are considered by Auld & White Constructors, LLC to be in the best interest of the project.

CITY OF PENSACOLA

Notice of Receipt of Unsolicited Proposal for CNG FUELING STATION at 2980 Old Chemstrand Road

NOTICE IS HEREBY GIVEN that the City of Pensacola, Florida, a municipal corporation of the State of Florida, has received an unsolicited proposal for a qualifying public-private partnership project in accordance with Florida Statute 287.05712 for the construction and operation of a compressed natural gas (CNG) fueling station to be located at 2980 Old

Chemstrand Road (the "Project"). In accordance with Florida Statute 287.05712, the City will accept alternative proposals for the Project until 2:30 p.m. on September 12, 2016.

Persons or entities wishing to submit alternative proposals for the Project ("Proposers") may do so by delivering sealed proposals to: City of Pensacola Purchasing Office, Attn: George Maiberger, 222 West Main St., 6th Floor, Pensacola, Florida 32502. Each sealed proposal submitted should be clearly marked on the outside: "Sealed Proposal – CNG FUELING STATION."

All proposals must be submitted no later than 2:30 p.m. (local time) on September 12, 2016, and must contain the information and materials required under Fla. Stat. 287.05712(5), the additional proposal submission requirements required by the City, a \$25,000 non-refundable proposal review fee payable to the City of Pensacola, Florida. Any proposal received after 2:30 p.m. on September 12, 2016, will not be accepted. Responsibility for submitting timely proposals rests solely with Proposers; the City will not be responsible for any delays caused by mail, courier service or other occurrence.

Proposals will be ranked in order of preference by the City. In ranking the proposals, the City will consider factors in accordance with Florida Statute 287.05712 that include, but are not limited to, professional qualifications, general business terms, innovative design techniques or cost-reduction terms, and finance plans. The City reserves the right to reject any or all proposals, or as provided under Section 287.05712, Florida Statutes, to award and negotiate an interim agreement and/or comprehensive agreement with the firm whose proposal best serves the interests of the City. Nothing contained herein shall be interpreted as an obligation or binding agreement by the City regarding the Project.

All proposals received in response to this Notice will become the property of the City of Pensacola and will not be returned. Such proposals and related information shall be subject to applicable provisions of the Florida Public Records Law.

Section XII Miscellaneous

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Anything Scooters for the establishment of ZHNG motorcycles

Notice of Publication for a New Point

Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to section 320.642, Florida Statutes, notice is given that Hammer Brand, LLC, d/b/a Wolf Brand Scooters intends to allow the establishment of Anything Scooters, as a dealership for the sale of motorcycles manufactured by Taizhou Zhongneng Motorcycle Co., Ltd. (line-make ZHNG) at 4970 Southwest 52nd Street, #309, Davie, (Broward County) Florida 33314, on or after September 15, 2016.

The name and address of the dealer operator(s) and principal investor(s) of Anything Scooters are dealer operator(s): Eve Olsen, 4970 Southwest 52nd Street, Davie, Florida 33314; principal investor(s): Eve Olsen, 4970 Southwest 52nd Street, Davie, Florida 33314.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312 MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Diana Hammer, Hammer Brand, LLC, 12485 44th Street North, Suite A, Clearwater, Florida 33762.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

DK Cycle, Inc. for the establishment of LMLL motorcycles

Notice of Publication for a New Point

Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to section 320.642, Florida Statutes, notice is given that Genuine Scooters LLC, intends to allow the establishment of DK Cycle, Inc., as a dealership for the sale of motorcycles manufactured by LML Limited (line-make LMLL) at 213 6th Street, Miami Beach, (Miami-Dade County) Florida 33139, on or after September 15, 2016.

The name and address of the dealer operator(s) and principal investor(s) of DK Cycle, Inc., are dealer operator(s):

Kiko Sitbon, 1743 Bay Road, Miami Beach, Florida 33139; principal investor(s): Kiko Sitbon, 1743 Bay Road, Miami Beach, Florida 33139.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312 MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Trey Duren, Genuine Scooters LLC, 2700 West Grand Avenue, Chicago, Illinois 60612.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

DK Cycle, Inc. for the establishment of MOTI motorcycles

Notice of Publication for a New Point

Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to section 320.642, Florida Statutes, notice is given that Genuine Scooters LLC, intends to allow the establishment of DK Cycle, Inc., as a dealership for the sale of motorcycles manufactured by Motive Power Industry Co. Ltd. (line-make MOTI) at 213 6th Street, Miami Beach, (Miami-Dade County) Florida 33139, on or after September 15, 2016.

The name and address of the dealer operator(s) and principal investor(s) of DK Cycle, Inc. are dealer operator(s): Kiko Sitbon, 1743 Bay Road, Miami Beach, Florida 33139; principal investor(s): Kiko Sitbon, 1743 Bay Road, Miami Beach, Florida 33139.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312 MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Trey Duren, Genuine Scooters LLC, 2700 West Grand Avenue, Chicago, Illinois 60612.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

DK Cycle, Inc. for the establishment of NGBO motorcycles

Notice of Publication for a New Point

Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to section 320.642, Florida Statutes, notice is given that Genuine Scooters LLC, intends to allow the establishment of DK Cycle, Inc., as a dealership for the sale of motorcycles manufactured by Ningbo Longjia Motorcycle Co., Ltd. (line-make NGBO) at 213 6th Street, Miami Beach, (Miami-Dade County) Florida 33139, on or after September 15, 2016.

The name and address of the dealer operator(s) and principal investor(s) of DK Cycle, Inc., are dealer operator(s): Kiko Sitbon, 1743 Bay Road, Miami Beach, Florida 33139; principal investor(s): Kiko Sitbon, 1743 Bay Road, Miami Beach, Florida 33139.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312 MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Trey Duren, Genuine Scooters LLC, 2700 West Grand Avenue, Chicago, Illinois 60612.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Tallahassee Dodge Chrysler Jeep LLC, for the establishment of FIAT vehicles

Notice of Publication for a New Point

Franchise Motor Vehicle Dealer in a County of Less than 300,000 Population

Pursuant to section 320.642, Florida Statutes, notice is given that FCA US LLC, intends to allow the establishment of Tallahassee Dodge Chrysler Jeep LLC, as a dealership for the sale of FIAT passenger cars and light trucks (line-make FIAT) at 3987 West Tennessee Street, Tallahassee, (Leon County) Florida 32304, on or after September 15, 2016.

The name and address of the dealer operator(s) and principal investor(s) of Tallahassee Dodge Chrysler Jeep LLC, are dealer operator(s): Ken Marks, 3987 West Tennessee Street, Tallahassee, Florida 32304, Charles Urban, 3987 West Tennessee Street, Tallahassee, Florida 32304, principal investor(s): Ken Marks, 3987 West Tennessee Street, Tallahassee, Florida 32304, Charles Urban, 3987 West Tennessee Street, Tallahassee, Florida 32304.

The notice indicates intent to establish the new point location in a county of less than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles,

Room A-312 MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Chris Chandler, FCA US LLC, 10300 Boggy Creek Road, Orlando, Florida 32824

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

DEPARTMENT OF ENVIRONMENTAL PROTECTION
State Revolving Fund Program
NOTICE OF AVAILABILITY
FLORIDA CATEGORICAL EXCLUSION NOTICE
Altha, Florida

The Florida Department of Environmental Protection (DEP) has determined that the Town of Altha's project involving the construction of wastewater transmission facilities is not expected to generate controversy over potential environmental effects. The total estimated construction cost, including engineering services during construction, is approximately \$3,139,300. The project may qualify for a Clean Water State Revolving Fund (CWSRF) loan comprised of federal or state funds. The DEP will consider public comments about the environmental impacts of the proposed project that are postmarked or delivered to the address below within 30 days of this notice. A full copy of the Florida Categorical Exclusion Notice can be obtained by writing to: John Sowerby, P.E., CWSRF Program, DEP, 3900 Commonwealth Boulevard, MS 3505, Tallahassee, Florida 32399-3000, john.r.sowerby@dep.state.fl.us or calling (850)245-2961.

DEPARTMENT OF ECONOMIC OPPORTUNITY
Division of Community Development
Final Order No. DEO-16-146

NOTICE IS HEREBY GIVEN that the Florida Department of Economic Opportunity issued Final Order No. DEO-16-146 on August 16, 2016, in response to an application submitted by Wildwood Acres, Inc., for covenant revitalization under Chapter 720, Part III, Florida Statutes. The Department's Final Order denied the application for covenant revitalization after determining that it did not meet the statutory requirements as the Declaration of Covenants contains covenants that are more restrictive on the parcel owners than the covenants contained in the previous declaration, violating Section 720.404(3), Florida Statutes; the organizing committee failed to provide the name, address, and telephone number of each member of the committee on any notice or documentation given to the affected parcel owners, violating Section 720.405(1), Florida Statutes; the affected parcel owners were not provided with

documentation identifying the parcels subject to the governing documents by its legal description and by the name of the parcel owner, violating Section 720.405(2), Florida Statutes; and the organizing committee failed to provide documentation that the parcel owners were provided with the full text of the articles of incorporation or bylaws, violating Section 720.405(3), Florida Statutes.

Copies of the final order may be obtained by writing to: the Agency Clerk, Department of Economic Opportunity, 107 E. Madison Street, MSC 110, Tallahassee, Florida 32399-4128 or agency.clerk@deo.myflorida.com.

Section XIII
Index to Rules Filed During Preceding
Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.