#### Section I

# Notice of Development of Proposed Rules and Negotiated Rulemaking

## DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

#### **Division of Hotels and Restaurants**

RULE NO.: RULE TITLE:

61C-1.002 Licensing and Inspection Requirements PURPOSE AND EFFECT: To adopt current applications and conform to Food Code terminology.

SUBJECT AREA TO BE ADDRESSED: Public food service establishment and mobile food dispensing vehicle applications, license renewal applications, and terminology used in the Food Code.

RULEMAKING AUTHORITY: 509.032, 509.241 FS.

LAW IMPLEMENTED: 213.0535, 509.032, 509.221, 509.241, 509.242, 509.251, 559.79 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Michelle Comingore, Division of Hotels and Restaurants, Department of Business and Professional Regulation, 1940 N. Monroe St., Tallahassee, FL 32399, DHR.Rules@myfloridalicense.com, (850)488-1133.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

## FISH AND WILDLIFE CONSERVATION COMMISSION

#### **Vessel Registration and Boating Safety**

RULE NO.: RULE TITLE:

68D-24.020 Suwannee and Santa Fe River Boating

Restricted Areas

PURPOSE AND EFFECT: The purpose and effect of this rule development notice is to address possible rule changes affecting vessel speed during flood conditions within the Santa Fe River and the southern portion of the Suwannee River updating maps and making other changes to rule language where necessary to manage and promote the use of this state waterway for safe and enjoyable boating.

SUBJECT AREA TO BE ADDRESSED: Suwannee River from County Road 340 south to Flowers Buff, lying within

Dixie, Gilchrist and Levy counties and the Santa Fe River beginning at River Rise downstream to the confluence of the Suwannee River, lying within Alachua, Columbia, Gilchrist and Suwannee counties.

RULEMAKING AUTHORITY: 327.04, 327.46 FS.

LAW IMPLEMENTED: 327.46 FS.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATES AND TIMES: Meeting 1: Tuesday, April 28, 2015, 6:00 p.m. – 8:00 p.m., Meeting 2: Wednesday, April 29, 2015, 6:00 p.m. – 8:00 p.m.

PLACES: Meeting 1: Suwannee River Fair & Livestock Association, 17851 NW 90th Avenue, Fanning Springs, FL and Meeting 2: O'Leno State Park, 410 SE O'Leno Park Road, High Springs, FL

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Captain Gary Klein, Boating and Waterways Section, Division of Law Enforcement. 620 South Meridian St., Tallahassee, 32399-1600, Florida (850)488-5600 or email: waterway.mangement@myfwc.com

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

### Section II Proposed Rules

### **NONE**

# Section III Notice of Changes, Corrections and Withdrawals

#### WATER MANAGEMENT DISTRICTS

#### South Florida Water Management District

RULE NO.: RULE TITLE:

40E-3.341 Suspension and Revocation

NOTICE OF WITHDRAWAL

Notice is hereby given that the above rule, as noticed in Vol. 41 No. 36, February 23, 2015 issue of the Florida Administrative Register has been withdrawn.

## DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

#### **Division of Pari-Mutuel Wagering**

RULE NO.: RULE TITLE:

61D-6.005 Procedures for Sampling of Racing Animals

NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 41 No. 45, March 6, 2015 issue of the Florida Administrative Register.

61D-6.005 Procedures for Collecting Samples from Racing Animals.

- (1) through (2) No change.
- (3) The owner, trainer of record, groom, or other authorized person is permitted to may witness when urine, blood or other specimens are taken from their horse. The specimen shall be sealed in its container, assigned an official sample number which is affixed to the specimen container, and the correspondingly numbered information portion of the sample tag shall be detached and may be signed by the owner, trainer, groom, or the authorized person if they choose to do so. as a witness to the taking and sealing of the specimen. Failure of an owner, trainer of record or other authorized person to witness and/or sign the sample tag shall not preclude the division from proceeding with sample analysis. No horse shall be left unattended in the detention enclosure by the owner, trainer of record, groom, or authorized person. Said specimens shall be maintained in such a manner as to preserve the integrity of the specimen. Specimen containers shall be of the disposable type and shall not be reused.
- (4) The owner, trainer of record, or other authorized person is permitted to may witness when urine or other specimens are taken from their greyhound. The specimen shall be sealed in its container, assigned an official sample number which is affixed to the specimen container, and the correspondingly numbered information portion of the sample tag shall be detached and may be signed by the owner, trainer of record, or the authorized person if they choose to do so as a witness to the taking and sealing of the specimen. Failure of an owner, trainer of record or other authorized person to witness and/or sign the sample tag shall not preclude the division from proceeding with sample analysis. Said specimens shall be maintained in such a manner as to preserve the integrity of the specimen. Specimen containers shall be of the disposable type and shall not be reused.
- (5) Only those persons stated in <u>subsections</u> subsection (3) and (4) of this rule who are currently licensed by the division <u>shall</u> may be admitted at any time to the detention enclosure, except the division staff immediately in charge of such work, the stewards or judges, or such other persons as authorized by the director, division official, or the division veterinarian.
- (6) If representatives of the division are unable to collect a urine specimen from a horse which has remained in the detention enclosure for up to ninety minutes, they shall have the option to may accompany the horse to its own barn for

additional attempts at collecting a specimen. The owner, trainer of record, groom, or other authorized person shall may accompany the horse and division personnel to its barn and shall remain with the horse until a specimen is collected, and is permitted to may accompany the division personnel and specimen back to the detention enclosure for sealing of the specimen container(s).

(7) The division veterinarian or division investigator is authorized to confiscate any legend or proprietary drugs, medications, unlabeled improperly labeled medication, medication with altered labels, medicinal compounds (natural or synthetic) or other materials which are found in the stable area, kennel compound or elsewhere on race tracks, or in the possession of any person participating in or connected with racing, including veterinarians and trainers, and which are suspected of containing improper legend or proprietary drugs, medications, improperly labeled medication, medicinal compounds (natural or synthetic) or other materials which are illegal or impermissible under these rules. Such legend or proprietary drugs, medications, unlabeled improperly labeled medication, medication with altered labels, medicinal compounds (natural or synthetic) or other materials shall may be delivered to the laboratory under contract with the division for analysis under the same conditions as are prescribed in this rule for the analysis of other biological samples.

(8) through (9) No change.

Rulemaking Authority 120.80(4)(a), 550.0251(3), 550.2415(1)(a), (12), (13) FS. Law Implemented 120.80(4)(a), 550.0251, 550.1155, 550.2415 FS. History–New 10-20-96, Amended 12-15-97, 11-19-01,

#### DEPARTMENT OF FINANCIAL SERVICES

**Division of State Fire Marshal** 

RULE NO.: RULE TITLE:

69A-62.024 Standards for Construction, Repair, and

Maintenance of Firefighter Employee Places of Employment and Inspection, Repair and

Maintenance of Fire Apparatus

NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 41 No. 35, February 20, 2015 issue of the Florida Administrative Register. Subsections (7) and (8) have been changed to read:

(7) A firefighter employer shall take reasonable measures to prevent, control or reduce exposure and contamination of living and sleeping areas to exhaust emissions. Factors to be considered will vary for each individual fire station based upon: building design, size and construction; the number and types of fire apparatus that are stored or operated at the station; ventilation and air circulation; exhaust and emissions control systems; and monetary or budgetary limitations.

(8) A firefighter employer shall have a written policy that prohibits components of the protective ensemble that are contaminated from being allowed in sleeping/living areas and patient compartments. A firefighter employer shall take reasonable measures to prevent contaminated equipment from being carried in crew passenger areas. Factors to be considered will vary for each individual apparatus based upon: vehicle type, design, and size; the availability or location of storage compartments; and monetary or budgetary limitations.

### Section IV Emergency Rules

#### **NONE**

# Section V Petitions and Dispositions Regarding Rule Variance or Waiver

DEPARTMENT OF LAW ENFORCEMENT

Criminal Justice Standards and Training Commission

RULE NO.: RULE TITLE:

11B-27.002 Certification, Employment or Appointment, Reactivation, and Terminating Employment or Appointment of Officers

NOTICE IS HEREBY GIVEN That on March 19, 2015, The Florida Department of Law Enforcement Criminal Justice Standards and Training Commission received a petition for permanent waiver of paragraphs 11B-27.002(4)(a) and (4)(b), F.A.C., by Sheriff Nick Finch, Liberty County Sheriff, on behalf of Jessica Ann Page. Petitioner wishes to permanently waive that portion of the rule that states: within four years of the beginning date of a Commission-approved Basic Recruit Training Program, an individual shall successfully complete the program, achieve a passing score on the applicable State Officer Certification Examination, and gain employment and certification as an officer; and, an individual who has not complied with the requirements in paragraph (4)(a) of this rule section for the discipline in which the training was completed, within four years of the date of beginning such training, shall as a condition for obtaining employment comply with the following: 1. successfully complete a Commission-approved Basic Recruit Training Program pursuant to Rule 11B-35.002, F.A.C., or qualify for an exemption from a Commissionapproved Basic Recruit Training Program, pursuant to Section 943.131(2), F.S., to include demonstration of proficiency in the High-Liability Basic Recruit Training Courses pursuant to Rule 11B-35.0024, F.A.C.; and 2. achieve a passing score on the State Officer Certification Examination.

Petitioner states that Ms. Page is a certified corrections officer and has been employed by the Florida Department of Corrections since 2007. Petitioner also states that Ms. Page began cross-over law enforcement training on August 2, 2010 and completed such on March 4, 2011. Per rule, Ms. Page had until August 2, 2014 to become employed as a law enforcement officer. Petitioner states that Ms. Page has demonstrated a high amount of drive and willingness to improve and that she has the characteristics and attributes to make a solid law enforcement officer.

Petitioner states that Ms. Page is currently employed by the Liberty County Sheriff's Office on a Temporary Employment Application as a Reserve Deputy Sheriff and will convert to a full time deputy sheriff if the waiver is granted.

Petitioner states that strict application of the rules would create a substantial hardship on Ms. Page in that she would again have to adjust her work schedule, pay for the Commission-required refresher course and retake the State Officer Certification Exam, all of which will be avoided if the waiver is granted. Petitioner states that the purpose of the underlying statute will be achieved if the waiver is granted.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Linton B. Eason, Assistant General Counsel, Florida Department of Law Enforcement, P.O. Box 1489, Tallahassee, FL 32302, (850)410-7676.

#### DEPARTMENT OF TRANSPORTATION

RULE NO.: RULE TITLE:

14-57.013 Installation Criteria and Warning Devices for Public Railroad-Highway Grade Crossings

The Department of Transportation hereby gives notice that on April 2, 2015, the Department of Transportation entered an Order Granting Petition for Variance in response to a request filed by Jacksonville Port Authority (JAXPORT), for a variance from the provisions of subsection 14-57.013(2), F.A.C. The Petitioner specifically requests a temporary variance from the installation of roadside flashing lights and gates on a new public road railroad grade crossing in Duval County. The petition was received by the Department on February 12, 2015. The Department published its notice of receipt of the Petition in the February 26, 2015, edition of the F.A.R. The Department granted the Petition because JAXPORT has demonstrated that the strict application of subsection 14-57.013(2), F.A.C., would create a substantial hardship on JAXPORT and would result in an unreasonable and unfair result in this particular instance.

A copy of the Order or additional information may be obtained by contacting the Clerk of Agency Proceedings, Florida Department of Transportation, Office of the General Counsel, 605 Suwannee Street, M.S. 58, Tallahassee, Florida 32399-0458, trish.parsons@dot.state.fl.us.

#### WATER MANAGEMENT DISTRICTS

Southwest Florida Water Management District

RULE NO.: RULE TITLE:

40D-22.201 Year-Round Water Conservation Measures

The Southwest Florida Water Management District hereby gives notice that on April 6, 2015, it has denied a petition for variance.

Petitioner's Name: Chelsea Oaks Townhomes Homeowners

Association, Inc. - File Tracking No. 15-4206

Date Petition Filed: February 3, 2015

Rule No.: 40D-22.201, F.A.C.

Nature of the rule for which variance or waiver was sought: lawn and landscape irrigation

Date Petition Published in the Florida Administrative Register: February 12, 2015

General Basis for Agency Decision: Petitioner failed to respond to District requests for additional information. Petitioner has not demonstrated that a variance or waiver from District rules is appropriate.

A copy of the Order or additional information may be obtained by contacting: Lois Sorensen, 7601 US Highway 301, Tampa, Florida 33637, (813)985-7481, extension 2047, water.variances@watermatters.org.

#### WATER MANAGEMENT DISTRICTS

Southwest Florida Water Management District

RULE NO.: RULE TITLE:

40D-22.201 Year-Round Water Conservation Measures

The Southwest Florida Water Management District hereby gives notice that on April 6, 2015, it has denied a petition for variance.

Petitioner's Name: Shalimar MHV - File Tracking No. 15-4207

Date Petition Filed: February 4, 2015

Rule No.: 40D-22.201, F.A.C.

Nature of the rule for which variance or waiver was sought: lawn and landscape irrigation

Date Petition Published in the Florida Administrative Register: February 12, 2015

General Basis for Agency Decision: Petitioner failed to respond to District requests for additional information. Petitioner has not demonstrated that a variance or waiver from District rules is appropriate.

A copy of the Order or additional information may be obtained by contacting: Lois Sorensen, 7601 US Highway 301, Tampa, Florida 33637, (813)985-7481, extension 2047, water.variances@watermatters.org.

### Section VI Notice of Meetings, Workshops and Public Hearings

#### DEPARTMENT OF EDUCATION

The Florida Rehabilitation Council for the Blind announces a telephone conference call to which all persons are invited.

DATE AND TIME: Monday, April 20, 2015, 3:00 p.m.

PLACE: Phone number: 1(888)670-3525, participant code 1242528392 then #

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting is to discuss the development of a Steering Committee and the further development of the Children's Camp.

A copy of the agenda may be obtained by contacting: Alise Fields, Division of Blind Services, 325 W. Gaines Street, Room 1114, Tallahassee, FL 32399.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Alise Fields, Division of Blind Services, 325 W. Gaines Street, Room 1114, Tallahassee, FL 32399. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Alise Fields, Division of Blind Services, 325 W. Gaines Street, Room 1114, Tallahassee, FL 32399.

#### DEPARTMENT OF EDUCATION

Division of Florida Colleges

The Florida State College at Jacksonville District Board of Trustees announces the following meetings for Tuesday, April 14, 2015, which are open to the public. All meetings of the Board will be held at the College's Administrative Offices, 501 West State Street, Jacksonville, FL 32202.

DATE AND TIME: Tuesday, April 14, 2015, 12:00 Noon – 1:00 p.m.

PLACE: Room 403A, Administrative Offices, 501 West State Street, Jacksonville, FL 32202

GENERAL SUBJECT MATTER TO BE CONSIDERED: Board Workshop: Continuation of Student Support Services – What Student Success Looks Like

DATE AND TIME: Tuesday, April 14, 2015, 1:00 p.m. – 2:00 p.m.

PLACE: Board Room 405, Administrative Offices, 501 West State Street, Jacksonville, FL 32202

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Monthly Board Meeting.

Copies of the agenda for the regular monthly Board meeting will be available for inspection beginning Tuesday, April 7, 2015, and copies will be provided upon written request and the payment of approved duplicating charges. Any person requesting to address agenda items at the Board of Trustees meeting will be provided an opportunity to do so by appearing before the Board at the meeting. Any person requesting to appeal a decision made by the Board with respect to any matter considered at this meeting will need a record of the proceeding for such an appeal and may, therefore, need to ensure that a verbatim record is made.

If special accommodations are required, please advise the Office of the College President twenty-four (24) hours in advance of the meetings by contacting District Board of Trustees Project Coordinator Kimberli Sodek at (904)632-3205 or Kim.Sodek@fscj.edu.

Florida State College at Jacksonville hereby reaffirms the principle of equal opportunity for all persons regardless of race, disability, color, ethnicity, national origin, religion, gender, age, marital status, veteran status, sexual orientation/expression or genetic information. Equal opportunity principle applies with regard to employment, delivery of educational programs and services, and all other appropriate areas in which the College is involved.

Florida State College at Jacksonville, Dr. Cynthia A. Bioteau, College President.

#### DEPARTMENT OF TRANSPORTATION

The Florida Department of Transportation announces a hearing to which all persons are invited.

DATE AND TIME: Tuesday, April 21, 2015, 6:00 p.m. – 7:00 p.m., CDT

PLACE: George C. Cowgill City Hall Annex Building, 104 South Arnold Road, Panama City Beach, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Transportation (FDOT) invites you to attend a public hearing concerning proposed improvements to S.R. 30A and S.R. 79 in Bay County. The hearing will be held Tuesday, April 21, 2015 from 6:00 p.m. to 7:00 p.m. CDT, at the George C. Cowgill City Hall Annex Building, 104 South Arnold Road, Panama City Beach, Florida. There will be an open house beginning at 6:00 p.m., followed by a formal presentation at 6:30 p.m. This hearing is being conducted to give interested persons an opportunity to express their views concerning the proposed widening and extension of the eastbound left turn lane on S.R. 30A to better accommodate left-turning vehicles. This improvement will require a modification to the median access to Armstrong Circle from S.R. 30A. This project also proposes converting the existing

eastbound right turn lane into an additional through lane and constructing a new eastbound right turn lane adjacent to the existing turn lane. The proposed improvements to S.R. 79 include shifting the southbound through lane to the west and striping the pavement to add a left turn lane to alleviate congestion during peak seasons.

Other improvements include milling and resurfacing the existing lanes, minor drainage improvements, sidewalk construction, signage, and traffic signal upgrades. Proposed improvements will not require additional right-of-way. Bids for construction are anticipated to be received during the summer of 2016.

Persons wishing to submit written statements, in place of, or in addition to, oral statements, may do so at the hearing or by sending them to Timothy Barnard, P.E., FDOT Project Manager, 1074 Highway 90, Chipley, FL 32428 or via email: timothy.barnard@dot.state.fl.us. All statements received on or before May 5, 2015 will become part of the public hearing record. Representatives from FDOT will be available at the hearing to discuss the project, answer questions, and receive comments. Maps, drawings and other project information will be on display.

Should you have questions, please contact Timothy Barnard, P.E., at the email address or telephone number listed below. You may also contact Ian Satter, District Three Public Information Director, at 1(888)638-0250, extension 1205 or via email: Ian.satter@dot.state.fl.us.

A copy of the agenda may be obtained by contacting: Timothy Barnard, P.E., FDOT Project Manager, toll-free: 1(888)638-0250, extension 1454 or by email: timothy.barnard@dot.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least seven days before the workshop/meeting by contacting: Timothy Barnard, P.E., FDOT Project Manager, toll-free: 1(888)638-0250, extension 1454 or by email: timothy.barnard@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

#### STATE BOARD OF ADMINISTRATION

The Florida Hurricane Catastrophe Fund announces a public meeting to which all persons are invited.

DATE AND TIME: April 14, 2015, 9:00 a.m., ET to conclusion of the meeting

PLACE: Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a meeting of the Trustees of the State Board of Administration to authorize the Florida Hurricane Catastrophe Fund (the Fund) to file a Notice of Proposed Rule for two rules, Rule 19-8.028, F.A.C., Reimbursement Premium Formula, and Rule 19-8.010, F.A.C., Reimbursement Contract, and to file these rules for adoption if no member of the public timely requests a rule hearing or if a rule hearing is requested but no Notice of Change is needed. The rules and incorporated forms are available on the Fund's website: www.sbafla.com/fhcf. The Trustees will also consider a resolution of the State Board of Administration which delegates to the Executive Director the authority to consider, negotiate, and execute certain risk transfer arrangements and authorizes and directs the State Board of Administration Finance Corporation to issue pre-event bonds or notes.

A copy of the agenda may be obtained by contacting: not available.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Leonard E. Schulte, Florida Hurricane Catastrophe Fund, (850)413-1335, leonard.schulte@sbafla.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

#### STATE BOARD OF ADMINISTRATION

The State Board of Administration of Florida (SBA) announces a public meeting to which all persons are invited.

DATE AND TIME: April 14, 2015, immediately following the conclusion of the meeting of the Governor and Cabinet. The Cabinet meeting begins at 9:00 a.m., ET

PLACE: Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a meeting of the Board of Directors of the State Board of Administration Finance Corporation, a public benefits corporation created under Section 215.555(6)(d), F.S., to consider a resolution authorizing the issuance and negotiated sale of pre-event revenue bonds or notes upon determination of the Corporation president that issuance is necessary. In addition, other general business may be addressed.

A copy of the agenda may be obtained by contacting: not available.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Leonard E. Schulte, Florida Hurricane Catastrophe Fund, at (850)413-1335 or leonard.schulte@sbafla.com. If you

are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Leonard E. Schulte at the telephone number or email address listed above.

#### WATER MANAGEMENT DISTRICTS

Southwest Florida Water Management District

The Southwest Florida Water Management District (SWFWMD) announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, April 23, 2015: 4:30 p.m. open house, 5:30 p.m. panel discussion

PLACE: Pasco High School, 36850 SR 52, Dade City, FL 33525

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Southwest Florida Water Management District (District) will hold public workshops for the Withlacoochee River Watershed Initiative to gather feedback about the preliminary results of 19 model scenarios.

A copy of the agenda may be obtained by contacting: WaterMatters.org – Boards, Meetings & Event Calendar; 1(800)423-1476 (FL only) or (352)796-7211.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: SWFWMD Human Resources Bureau Chief at 1(800)423-1476 (FL only) or (352)796-7211, ext. 4703; TDD (FL only) 1(800)231-6103 or email: ADACoordinator@swfwmd.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Mark.fulkerson@watermatters.org; 1(800)423-1476 (FL only) or (352)796-7211, ext. 4410 (Ad Order EXE0409).

#### WATER MANAGEMENT DISTRICTS

Southwest Florida Water Management District

The Southwest Florida Water Management District (SWFWMD) announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, April 30, 2015: 4:30 p.m. open house, 5:30 p.m. panel discussion

PLACE: South Sumter High School, 706 N. Main St., Bushnell, FL 33513

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Southwest Florida Water Management District (District) will hold public workshops for the Withlacoochee River Watershed Initiative to gather feedback about the preliminary results of 19 model scenarios.

A copy of the agenda may be obtained by contacting: WaterMatters.org – Boards, Meetings & Event Calendar; 1(800)423-1476 (FL only) or (352)796-7211

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: SWFWMD Human Resources Bureau Chief at 1(800)423-1476 (FL only) or (352)796-7211, ext. 4703; TDD (FL only) 1(800)231-6103 or email: ADACoordinator@swfwmd.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Mark.fulkerson@watermatters.org; 1(800)423-1476 (FL only) or (352)796-7211, ext. 4410 (Ad Order EXE0410).

#### DEPARTMENT OF ELDER AFFAIRS

The Florida Department of Elder Affairs, Advisory Council announces a telephone conference call to which all persons are invited.

DATE AND TIME: Monday, April 20, 2015, 10:00 a.m. ET PLACE: 1(888)670-3525, conference code: 962-076-0613 GENERAL SUBJECT MATTER TO BE CONSIDERED: General update on Department programs.

A copy of the agenda may be obtained by contacting: Alejandro Baquero-Lima at (850)414-2130, email: baqueroa@elderaffairs.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Alejandro Baquero-Lima at (850)414-2130, email: baqueroa@elderaffairs.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). For more information, you may contact: Alejandro Baquero-Lima, 4040 Esplanade Way, Tallahassee, FL 32399, (850)414-2130, email: baqueroa@elderaffairs.org.

#### DEPARTMENT OF ELDER AFFAIRS

Federal Aging Programs

The Department of Elder Affairs, No Wrong Door System Planning Project announces a public meeting to which all persons are invited.

DATE AND TIME: April 21, 2015, 10:00 a.m. – 11:00 a.m. PLACE: Department of Elder Affairs, 4040 Esplanade Way, Tallahassee, Florida Room 301, 32399; information webinar: connect to meeting via https://meet.lync.com/fldoea/carlsonl/7U2T8P9T. The conference call: 1(888)670-3525, code: participant 2532858895

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion of the No Wrong Door System Planning Project Initiatives.

A copy of the agenda may be obtained by contacting: Mary Hodges, Department of Elder Affairs, 4040 Esplanade Way, Tallahassee, Florida 32399-7000, (850)414-2184, Hodgesm@elderaffairs.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Mary Hodges, Department of Elder Affairs, 4040 Esplanade Way, Tallahassee, Florida 32399-7000, (850)414-2184, Hodgesm@elderaffairs.org If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). For more information, you may contact: Mary Hodges,

Department of Elder Affairs, 4040 Esplanade Way, Tallahassee, Florida 32399-7000, (850)414-2184, Hodgesm@elderaffairs.org.

## AGENCY FOR HEALTH CARE ADMINISTRATION Medicaid

The Agency for Health Care Administration announces a telephone conference call to which all persons are invited.

DATE AND TIME: Tuesday, April 14, 2015, 5:00 p.m. – 5:30 p.m.

PLACE: Conference call number: 1(888)670-3525, participant passcode: 4201652735#

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Agency is scheduling a telephone conference call with the Organ Transplant Advisory Council for the purpose of reviewing a hospital's application for organ transplant designation.

A copy of the agenda may be obtained by contacting: Theresa Kumar. Bureau of Medicaid Policy, 2727 Mahan Drive. MS #20. Tallahassee, FL 32308-5407, (850)412-4232, Theresa.Kumar@ahca.myflorida.com http://ahca.myflorida.com/Medicaid/review/index.shtml.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Theresa Kumar. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

## DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Landscape Architecture

The Board of Landscape Architecture announces a telephone conference call to which all persons are invited.

DATE AND TIME: Thursday, April 30, 2015, 10:00 a.m.

PLACE: Phone number: 1(888)670-3525, passcode: 8357925709 then #

GENERAL SUBJECT MATTER TO BE CONSIDERED: Applications and general board business.

A copy of the agenda may be obtained by contacting: Board of Landscape Architecture, 1940 North Monroe Street, Tallahassee, Florida 32399-0766 or (850)487-1395.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Board of Landscape Architecture, 1940 North Monroe Street, Tallahassee, Florida 32399-0766 or (850)487-1395. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Board of Landscape Architecture, 1940 North Monroe Street, Tallahassee, Florida 32399-0766 or (850)487-1395.

## DEPARTMENT OF CHILDREN AND FAMILIES Refugee Services

The Department of Children and Families, Refugee Services announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, April 23, 2015, 1:00 p.m.

PLACE: Tallahassee, Florida 32399, conference call-in number: 1(888)670-3525, conference participation code: 4471182592#

GENERAL SUBJECT MATTER TO BE CONSIDERED: Title: Solicitation Conference Call (Round 1) for the Unaccompanied Refugee Minor Program in Miami-Dade County (ITN# SNR15K02).

Description: As provided for in Sections 2.5 and 2.7 of this ITN which was published to the Vendor Bid System (VBS) on March 26, 2015. The VBS can be accessed at http://www.myflorida.com/apps/vbs/vbs\_www.main\_menu.

The purpose of the Solicitation Conference Call is to review the ITN with interested Vendors so that areas of misunderstanding or ambiguity are clarified. The Department encourages all prospective Vendors to participate in the solicitation conference, during which Vendors may pose questions.

A copy of the agenda may be obtained by contacting: David.Draper@myflfamilies.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Pamela Thornton, email Pamela\_Thornton@dcf.state.fl.us or (850)717-4567. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

#### WALTON COUNTY HEALTH DEPARTMENT

The Walton Community Health Center announces a public meeting to which all persons are invited.

DATE AND TIME: April 16, 2015, 11:30 a.m.

PLACE: Walton County Health Department

GENERAL SUBJECT MATTER TO BE CONSIDERED: Various Board information.

A copy of the agenda may be obtained by contacting: Denise Flynn, (850)892-8015, ext. 1190.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Denise Flynn, (850)892-8015, ext. 1190. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Denise Flynn, (850)892-8015, ext. 1190.

#### PARSONS BRINCKERHOFF

The Florida Department of Transportation, District One announces a hearing to which all persons are invited.

DATE AND TIME: April 16, 2015, 5:00 p.m. – 7:00 p.m.

PLACE: Collier County South Regional Library, 8065 Lely Cultural Parkway, Naples, FL 34113

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Transportation (FDOT) invites the community to a public hearing about proposed safety improvements to US 41 at Lely Resort Boulevard. The proposed improvements include:

- Closing the existing full median opening, which allows all turning movements
  - Modifying the median opening to a dual directional median opening, only allowing left turns. The US 41 northbound to left into Gridley Medical Building/Equestrian Professional Center and US 41 southbound to left onto Lely Resort Boulevard are the only permitted turns.

Temporary median modification is anticipated in July 2015, with final construction tentatively set for October 2015.

The hearing will consist of an open house from 5:00 p.m. to 7:00 p.m., allowing people time to view displays, ask questions, and discuss the work one-on-one with members of the project team. There will be a brief audio-visual presentation about the project at 6:00 p.m. followed by a public comment period.

A copy of the agenda may be obtained by contacting: Brian Bollas or Robin Stublen.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Jamie Schley, Florida Department Transportation, District One, 801 N. Broadway Street, Bartow, Florida 33830-3809, (863)519-2573, jamie.schley@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). For more information, you may contact: Brian Bollas, Project Public Information Officer at (727)946-1869 or Robin Stublen, FDOT Public Information Officer, at the address

#### LAURA TURNER PLANNING SERVICES

listed above or by phone: 1(800)292-3368.

The Florida Department of Transportation (FDOT) announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, April 16, 2015, 5:30 p.m. – 7:30 p.m.; presentation shown on a continuous loop

PLACE: Eau Gallie Civic Center, 1551 Highland Avenue, Melbourne, Florida 32935

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Transportation (FDOT) is holding a public meeting for the improvements to State Road (SR) 5/US 1 (Harbor City Boulevard) located in the City of Melbourne, Brevard County, Florida (FPID: 430657-1-32-01). Project information related to the milling and resurfacing design project will be presented for the section of US 1 from Law Street to Post Road, which is approximately 2.85 miles. No additional right-of-way will be needed for this project. Construction for this project is not funded.

Project information will be available for review along with a project presentation that will be running on a continuous loop. FDOT representatives will be available to discuss the project, answer questions, and receive comments. Participants also may provide public comment by submitting written comments at this meeting or to Jerald Marks, FDOT Project Manager, by email: jerald.marks@dot.state.fl.us, by mail: Florida Department of Transportation – District Five, 719 S. Woodland Boulevard, MS 2-254, DeLand, Florida 32720-6834 or by phone: (386)943-5161. All written comments emailed or postmarked by April 27, 2015 will become a part of the public meeting summary.

This meeting provides interested persons an opportunity to review project information and to express their views about the proposed changes. Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability or family status. Persons who require translation services (free of charge) should contact Laura Turner, AICP, LTPS Public Involvement Coordinator, by phone: (407)620-5095 or email: turnerlk1@aol.com at least 7 days before the meeting.

A copy of the agenda may be obtained by contacting: Jerald Marks, FDOT Project Manager, by email: jerald.marks@dot.state.fl.us, by phone: (386)943-5161 or by mail: Florida Department of Transportation – District Five, 719 S. Woodland Boulevard, MS 2-254, DeLand, FL 32720-6834.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least seven days before the workshop/meeting by contacting Ms. Turner at (407)620-5095. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact:

Jerald Marks, FDOT Project Manager, at (386)943-5161, by email: jerald.marks@dot.state.fl.us or by mail: Florida Department of Transportation — District Five, 719 S. Woodland Blvd., MS 2-254, Deland, FL 32720-6834.

#### AC STRUCTURAL

The Florida Department of Transportation (FDOT), District One, is holding a public information meeting for the design of the US 41 (SR 45) pedestrian bridges over Myakkahatchee Creek (Big Slough) in Sarasota County. All members of the public are invited to attend.

DATE AND TIME: April 21, 2015, 5:30 p.m. – 7:00 p.m.

PLACE: North Port Public Library, 13800 Tamiami Trail, North Port, Florida 34287

GENERAL SUBJECT MATTER TO BE CONSIDERED: FDOT will hold a public meeting to provide information about the construction of two new pedestrian bridges adjacent to the existing roadway bridges along US 41. The meeting is an open house with no formal presentation. People attending the meeting may review project displays and aerial photographs, and speak one-on-one with project team members. Displays will show plans for the two new pedestrian bridges with new sidewalk connections. FDOT sent notices to all property owners and interested people located at least 300 feet on either side of US 41 within the project limits. The meeting is developed in compliance with Title VI of the Civil Rights Act of 1964 and related statutes. Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability or family status.

People who require special accommodations under the Americans with Disabilities Act or people who require translation services (free of charge) should contact FDOT project manager, Ms. Kati Sherrard, at (863)519-2990 or Kati.Sherrard@dot.state.fl.us at least seven days prior to the hearing. If you are hearing or speech impaired, please contact the Florida Department of Transportation using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information about the project, please contact Ms. Sherrard at the above phone number or email address.

## Section VII Notice of Petitions and Dispositions Regarding Declaratory Statements

DEPARTMENT OF HEALTH
Board of Clinical Laboratory Personnel
RULE NO.: RULE TITLE:

64B3-13.001 Responsibilities of Directors

NOTICE IS HEREBY GIVEN that the Board of Clinical Laboratory Personnel has issued an order disposing of the petition for declaratory statement filed by Deborah Martuch on January 26, 2015. The following is a summary of the agency's disposition of the petition:

The Notice of Petition for Declaratory Statement published on February 5, 2015, in Vol. 41, No. 24, of the Florida Administrative Register. The petition seeks the Board's interpretation of Rule 64B3-13.001, F.A.C., entitled, "Responsibilities of Directors," regarding whether the biennial review by the Medical Director may be delegated and if not, what the procedures would be regarding the biennial policy/procedure signature page. The Board of Clinical Laboratory Personnel considered the Petition at a duly noticed public telephonic meeting held on March 6, 2015. The Board's Order filed on March 20, 2015, stated that the Board's answer to petitioner's question is that a Medical Director may delegate the biennial review to the Clinical Laboratory Director. The Board's response to the Petition is with regard only to the question propounded by Petitioner in her Petition and only applies to the facts set forth in the Order.

A copy of the Order Disposing of the Petition for Declaratory Statement may be obtained by contacting: Adrienne Rodgers, Acting Executive Director, Board of Clinical Laboratory Personnel, 4052 Bald Cypress Way, Bin # C07, Tallahassee, Florida 32399-3257.

#### DEPARTMENT OF HEALTH

**Board of Optometry** 

NOTICE IS HEREBY GIVEN that the Board of Optometry received a Petition for Declaratory Statement from John Wachter on February 26, 2015. The petition seeks the agency's opinion as to the applicability of §456.054, Florida Statutes, as it applies to the petitioner. Specifically, whether Petitioner would be subject to discipline if: (a) he, as the operator of a medical practice, were to pay a portion of the fee received for enhanced intra-ocular lens surgery performed by an ophthalmologist to an optometrist who is co-managing the patient's care; and (b) he, as an optometrist, were to accept a portion of the fee received for enhanced intra-ocular lens surgery performed by an ophthalmologist when he is comanaging the patient's care. The Board will consider this petition at its meeting currently scheduled for July 15, 2015. Except for good cause shown, motions for leave to intervene must be filed within 21 days after publication of this notice.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Joseph Lesho, Program Operations Administrator, Board of Optometry, 4052 Bald Cypress Way, Bin #C07, Tallahassee, Florida 32399-3257, (850)245-4355, info@FloridasOptometry.gov.

# Section VIII Notice of Petitions and Dispositions Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filled with the Division of Administrative Hearings on the following rules:

#### **NONE**

Notice of Disposition of Petition for Administrative Determination has been filled with the Division of Administrative Hearings on the following rules:

#### NONE

# Section IX Notice of Petitions and Dispositions Regarding Non-rule Policy Challenges

#### **NONE**

# Section X Announcements and Objection Reports of the Joint Adminstrative Procedures Committee

#### NONE

### Section XI Notices Regarding Bids, Proposals and Purchasing

#### FLORIDA HOUSING FINANCE CORPORATION

Request for Information 2015-01, for an Enterprise Payroll/Human Resources System

The Florida Housing Finance Corporation invites all qualified firms to submit information for consideration in accordance with the terms and conditions set forth in this Request for Information (RFI) 2015-01, for an Enterprise Payroll/Human Resources System.

Responses shall be accepted until 2:30 p.m. (Eastern Time), May 5, 2015, to the attention of Contracts Manager, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329.

For questions or additional information, please contact Jenny Marshall at (850)488-4197 or Jenny.Marshall@floridahousing.org. To obtain a copy of the

RFI, which outlines selection criteria and respondent's responsibilities, please submit your request to the attention of Jenny Marshall, or you can download the RFI from the Florida Housing Finance Corporation website at:

http://www.floridahousing.org/BusinessAndLegal/Solicitation s/RequestForInformation. Any modifications that occur to the RFI will be posted at the website and may result in an extension of the deadline.

## Section XII Miscellaneous

#### DEPARTMENT OF HEALTH

**Board of Nursing** 

Notice of Emergency Action

On April 6, 2015, State Surgeon General issued an Order of Emergency Suspension of Certification with regard to the certificate of Aubrey M. Jameson, C.N.A., Certificate #: CNA 173027. This Emergency Suspension Order was predicated upon the State Surgeon General's findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6), Florida Statutes (2014). The State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

### DEPARTMENT OF HEALTH

Board of Nursing

Notice of Emergency Action

On April 6, 2015, the State Surgeon General issued an Order of Emergency Suspension of Certification with regard to the certificate of Danielle S. Washington, C.N.A., Certificate #: CNA 296040. This Emergency Suspension Order was predicated upon the State Surgeon General's findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6), Florida Statutes (2014). The State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

#### DEPARTMENT OF HEALTH

**Board of Nursing** 

Notice of Emergency Action

On April 6, 2015, the State Surgeon General issued an Order of Emergency Suspension of Certification with regard to the certificate of Lacortney S. Lockwood, C.N.A., Certificate #: CNA 290698. This Emergency Suspension Order was predicated upon the State Surgeon General's findings of an immediate and serious danger to the public health, safety and

welfare pursuant to Sections 456.073(8) and 120.60(6), Florida Statutes (2014). The State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

#### DEPARTMENT OF HEALTH

**Board of Nursing** 

Notice of Emergency Action

On April 6, 2015, the State Surgeon General issued an Order of Emergency Suspension of Certification with regard to the certificate of Lori Lopez Dibacco, C.N.A., Certificate #: CNA 280205. This Emergency Suspension Order was predicated upon the State Surgeon General's findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6), Florida Statutes (2014). The State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

#### DEPARTMENT OF HEALTH

**Board of Nursing** 

Notice of Emergency Action

On April 6, 2015, the State Surgeon General issued an Order of Emergency Restriction of License with regard to the license of Leslie A. McHugh, R.N., License #: RN 9341310. This Emergency Suspension Order was predicated upon the State Surgeon General's findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6), Florida Statutes (2014). The State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

#### CLERKS OF COURT OPERATIONS CORPORATION

Florida Clerks of Court Operations Corporation

Pursuant to Section 121.055, Florida Statutes, the Florida Clerks of Court Operations Corporation (CCOC) provides public notice of the intent to include the following position in the Florida Retirement System's Senior Management Service Class effective May 1, 2015: Deputy Executive Director.

Additional information may be obtained by writing to the Florida Clerks of Court Operations Corporation, attn: Lisa Daws, 2560-102 Barrington Circle, Tallahassee, Florida 32308.

# Section XIII Index to Rules Filed During Preceeding Week

#### INDEX TO RULES FILED BETWEEN MARCH 30, 2015 AND APRIL 3, 2015

Rule No.	File Date	Effective	Proposed	Amended
	Date	Vol./No.	Vol./No.	

## **DEPARTMENT OF STATE Division of Historical Resources**

1A-39.001	4/1/2015	4/21/2015	41/36
1A-39.002	4/1/2015	4/21/2015	41/36
1A-39.003	4/1/2015	4/21/2015	41/36
1A-39.004	4/1/2015	4/21/2015	41/36
1A-39.005	4/1/2015	4/21/2015	41/36
1A-39.006	4/1/2015	4/21/2015	41/36
1A-39.007	4/1/2015	4/21/2015	41/36
1A-39.008	4/1/2015	4/21/2015	41/36
1A-39.009	4/1/2015	4/21/2015	41/36
1A-39.010	4/1/2015	4/21/2015	41/36
1A-39.011	4/1/2015	4/21/2015	41/36
1A-39.012	4/1/2015	4/21/2015	41/36

#### DEPARTMENT OF CITRUS

20-100.003 4/2/2015 4/22/2015 41/26

#### DEPARTMENT OF THE LOTTERY

53ER15-22	3/30/2015	3/30/2015	41/62
53ER15-23	4/2/2015	4/2/2015	41/65
53ER15-24	4/2/2015	4/2/2015	41/65
53ER15-25	4/2/2015	4/2/2015	41/65

## **DEPARTMENT OF HEALTH Board of Optometry**

64B9-2.017	3/30/2015	4/19/2015	41/33
64B9-2.019	3/30/2015	4/19/2015	41/33

#### **Division of Environmental Health**

64E-4.001	3/31/2015	4/20/2015	41/25
64E-4.002	3/31/2015	4/20/2015	41/25
64E-4.011	3/31/2015	4/20/2015	41/25
64E-4.015	3/31/2015	4/20/2015	41/25

## **DEPARTMENT OF ECONOMIC OPPORTUNITY Division of Community Development**

73C-23.0031	4/1/2015	4/21/2015	40/194	41/36
73C-23.0035	4/1/2015	4/21/2015	40/194	41/36
73C-23.0041	4/1/2015	4/21/2015	40/194	41/36
73C-23.0045	4/1/2015	4/21/2015	40/194	41/36
73C-23.0048	4/1/2015	4/21/2015	40/194	41/36
73C-23.0049	4/1/2015	4/21/2015	40/194	41/36
73C-23.0051	4/1/2015	4/21/2015	40/194	41/36
73C-23.0061	4/1/2015	4/21/2015	40/194	41/36
73C-23.0071	4/1/2015	4/21/2015	40/194	41/36
73C-23.0081	4/1/2015	4/21/2015	40/194	41/36

#### LIST OF RULES AWAITING LEGISLATIVE APPROVAL PURSUANT TO SECTION 120.541(3), FLORIDA STATUTES

## **DEPARTMENT OF ENVIRONMENTAL PROTECTION Minimum Flows and Levels**

62-42.300 2/18/2015 \*\*\*\*\* 40/46 40/68 40/218

DEPARTMENT OF ENVIRONMENTAL PROTECTION Solid Waste Management Facilities

62-701.730 1/26/2015 \*\*\*\*\* 40/191;35/37 38/23;35/43