#### Section I

## Notice of Development of Proposed Rules and Negotiated Rulemaking

#### FLORIDA COMMISSION ON OFFENDER REVIEW

RULE NO.: RULE TITLE:

23-21.001 General

PURPOSE AND EFFECT: Repeal.

SUBJECT AREA TO BE ADDRESSED: Genera Commission Authority.

RULEMAKING AUTHORITY: 947.07 FS.

LAW IMPLEMENTED: 947.06 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Sarah J. Rumph, (850)488-4460. SarahRumph@fcor.state.fl.us If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Sarah J. Rumph, (850)488-4460, SarahRumph@fcor.state.fl.us THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

#### FLORIDA COMMISSION ON OFFENDER REVIEW

RULE NO.: RULE TITLE:

23-25.001 General

PURPOSE AND EFFECT: Repeal.

SUBJECT AREA TO BE ADDRESSED: General Authority for Addiction Recovery Supervision.

RULEMAKING AUTHORITY: 944.4731(8) FS.

LAW IMPLEMENTED: 944.4731 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by Sarah (850)488-4460, contacting: Rumph, SarahRumph@fcor.state.fl.us If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Sarah Rumph, (850)488-4460, SarahRumph@fcor.state.fl.us THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

## AGENCY FOR HEALTH CARE ADMINISTRATION Medicaid

RULE NO.: RULE TITLE:

59G-4.130 Home Health Services

PURPOSE AND EFFECT: The purpose of the amendment to Rule 59G-4.130 is to remove language that is contained in Rules 59G-4.215 and 59G-4.261 F.A.C., and to incorporate by reference the Florida Medicaid Home Health Visit Services Coverage Policy, \_\_\_\_\_\_. The incorporated coverage policy will specify recipient eligibility, provider requirements, service coverage, and reimbursement information. The amendment also revises the rule title to Home Health Visit Services.

SUBJECT AREA TO BE ADDRESSED: Rules 59G-4.130, Home Health Services, 59G-4.215, Personal Care Services, and 59G-4.261, Private Duty Nursing Services.

An additional area to be addressed during the workshop will be the potential regulatory impact Rules 59G-4.130, 59G-4.215, and 59G-4.261, Florida Administrative Code, will have as provided for under sections 120.54 and 120.541, Florida Statutes.

RULEMAKING AUTHORITY: 409.919 FS.

LAW IMPLEMENTED: 409.902, 409.905, 409.907, 409.908, 409.9081, 409.912, 409.913 FS.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: October 30, 2015, 10:00 a.m. – 12:00 Noon

PLACE: Agency for Health Care Administration, 2727 Mahan Drive, Building 3, Conference Room D, Tallahassee, Florida 32308-5407

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Claire Anthony-Davis. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Claire Anthony-Davis, Bureau of Medicaid Policy, 2727 Mahan Drive, Mail Stop 20, Tallahassee, Florida 32308-5407, telephone: 850-412-4266 e-mail: Claire.Davis@ahca.myflorida.com.

Please note that a preliminary draft of the reference material, if available, will be posted prior to the workshop at http://ahca.myflorida.com/Medicaid/review/index.shtml.

Comments will be received until 5:00 p.m., on the day of the workshop.

## THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

59G-4.130 Home Health Visit Services.

- (1) This rule applies to any person or entity prescribing or reviewing a request for home health visit services and to all providers of home health visit services who are enrolled in or registered with the Florida Medicaid program.
- (2) All providers of home health <u>visit</u> services must be in compliance with <u>the</u> provisions of the Florida Medicaid Home Health <u>Visit</u> Services Coverage <u>Policy</u> and <u>Limitations Handbook</u>, <u>October 2014</u>, available at <a href="http://www.flrules.org/Gateway/reference.asp?No=Ref-04598">http://www.flrules.org/Gateway/reference.asp?No=Ref-04598</a>, incorporated by reference. The <u>policy</u> <u>handbook</u> is available from the <u>Florida</u> Medicaid fiscal agent's Web site at <a href="http://portal.flmmis.com/flpublic">http://portal.flmmis.com/flpublic</a> <u>www.mymedicaidflorida.com</u>. Select Public Information for Providers, then Provider Support, and then Provider Handbooks.
- (3) The following forms are included in the Florida Medicaid Home Health Services Coverage and Limitations Handbook and are incorporated by reference: Medicaid Instructions for CMS Form 485—Plan of Care, AHCA Form 5000-3544, Revised October 2014; Home Health Certification and Plan of Care, Form CMS 485 (C 3) (02-94) (Formerly HCFA 485), Authorization for Private Duty Nursing Provided by a Parent or Legal Guardian, AHCA Form 5000-3541, February 2013; Physician Visit Documentation Form, AHCA Form 5000-3502, Revised February 2013; Parent or Legal Guardian Medical Limitations, AHCA Form 5000-3501, Revised February 2013; Parent or Legal Guardian Work

Schedule, AHCA Form 5000 3503, Revised February 2013; Parent or Legal Guardian Statement of Work Schedule, AHCA Form 5000 3504, Revised February 2013; Parent or Legal Guardian School Schedule, AHCA Form 5000 3505, Revised October 2014; Instructions for the Personal Care Services Plan of Care, AHCA Form 5000 3506, Revised October 2014; Physician's Written Prescription for Home Health Services, AHCA Form 5000 3525, Revised February 2013; Review Criteria for Private Duty Nursing Services, AHCA Form 5000 3543, Revised October 2014; and Review Criteria for Personal Care Services, AHCA Form 5000 3542, Revised October 2014. The forms are available by photocopying them from the handbook.

Rulemaking Authority 409.919 FS. Law Implemented 409.902, 409.905, 409.907, 409.908, 409.9081, 409.912, 409.913 FS. History—New 1-1-77, Amended 4-1-78, 9-28-78, 1-24-79, 7-17-83, Formerly 10C-7.44, Amended 6-1-88, 4-9-89, 1-1-90, 5-26-93, Formerly 10C-7.044, Amended 3-14-95, 12-27-95, 5-7-96, 2-9-98, 5-30-00, 11-24-03, 10-30-07, 12-29-08, 6-25-12, 6-25-13, 10-14-14,\_\_\_\_\_.

## AGENCY FOR HEALTH CARE ADMINISTRATION Medicaid

RULE NO.: RULE TITLE:

59G-4.215 Personal Care Services

PURPOSE AND EFFECT: The purpose of Rule 59G-4.215 is to incorporate by reference the Florida Medicaid Personal Care Services Coverage Policy, \_\_\_\_\_\_. The incorporated coverage policy will specify recipient eligibility, provider requirements, service coverage, and reimbursement information.

SUBJECT AREA TO BE ADDRESSED: Rules 59G-4.215, Personal Care Services, 59G-4.130, Home Health Services, and 59G-4.261, Private Duty Nursing Services.

An additional area to be addressed during the workshop will be the potential regulatory impact Rules 59G-4.215, 59G-4.130, and 59G-4.261, Florida Administrative Code, will have as provided for under sections 120.54 and 120.541, Florida Statutes.

RULEMAKING AUTHORITY: 409.919 FS.

LAW IMPLEMENTED: 409.902, 409.905, 409.907, 409.908, 409.9081, 409.912, 409.913 FS.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: October 30, 2015, 10:00 a.m. – 12:00 Noon

PLACE: Agency for Health Care Administration, 2727 Mahan Drive, Building 3, Conference Room D, Tallahassee, Florida 32308-5407

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Claire Anthony-Davis. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Claire Anthony-Davis, Bureau of Medicaid Policy, 2727 Mahan Drive, Mail Stop 20, Tallahassee, Florida 32308-5407, telephone: 850-412-4266, email:

Claire.Davis@ahca.myflorida.com.

Please note that a preliminary draft of the reference material, if available, will be posted prior to the workshop at http://ahca.myflorida.com/Medicaid/review/index.shtml.

Comments will be received until 5:00 p.m., on the day of the workshop.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

#### 59G-4.215 Personal Care Services.

(1) This rule applies to any person or entity prescribing or reviewing a request for personal care services and to all providers of personal care services who are enrolled in or registered with the Florida Medicaid program.

(2) All providers of personal care services must be in compliance with the provisions of the Florida Medicaid Personal Care Services Coverage Policy, \_\_\_\_\_\_\_,

incorporated by reference. The policy is available from the Florida Medicaid fiscal agent's Web site at http://portal.flmmis.com/flpublic.

Rulemaking Authority 409.919 FS. Law Implemented 409.902, 409.905, 409.907, 409.908, 409.9081, 409.912, 409.913 FS. History—New 1-1-77, Amended 4-1-78, 9-28-78, 1-24-79, 7-17-83, Formerly 10C-7.44, Amended 6-1-88, 4-9-89, 1-1-90, 5-26-93, Formerly 10C-7.044, Amended 3-14-95, 12-27-95, 5-7-96, 2-9-98, 5-30-00, 11-24-03, 10-30-07, 12-29-08, 6-25-12, 6-25-13, 10-14-14.

## AGENCY FOR HEALTH CARE ADMINISTRATION Medicaid

RULE NO.: RULE TITLE:

59G-4.261 Private Duty Nursing Services

PURPOSE AND EFFECT: The purpose of Rule 59G-4.261 is to clarify the application of the Florida Medicaid definition of "medical necessity" or "medically necessary" as it relates to private duty nursing services, and to incorporate by reference the Florida Medicaid Private Duty Nursing Services Coverage Policy, \_\_\_\_\_\_. The incorporated coverage policy will

specify recipient eligibility, provider requirements, service coverage, and reimbursement information.

SUBJECT AREA TO BE ADDRESSED: Rules 59G-4.261, Private Duty Nursing Services, 59G-4.130, Home Health Services, and 59G-4.215, Personal Care Services.

An additional area to be addressed during the workshop will be the potential regulatory impact Rules 59G-4.261, 59G-4.130, and 59G-4.215, Florida Administrative Code, will have as provided for under sections 120.54 and 120.541, Florida Statutes.

RULEMAKING AUTHORITY: 409.919 FS.

LAW IMPLEMENTED: 409.902, 409.905, 409.907, 409.908, 409.9081, 409.912, 409.913 FS.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE. TIME AND PLACE SHOWN BELOW:

DATE AND TIME: October 30, 2015, 10:00 a.m. – 12:00 Noon

PLACE: Agency for Health Care Administration, 2727 Mahan Drive, Building 3, Conference Room D, Tallahassee, Florida 32308-5407.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Claire Anthony-Davis. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Claire Anthony-Davis, Bureau of Medicaid Policy, 2727 Mahan Drive, Mail Stop 20, Tallahassee, Florida 32308-5407, telephone: (850)412-4266, e-mail:

Please note that a preliminary draft of the reference material, if available, will be posted prior to the workshop at http://ahca.myflorida.com/Medicaid/review/index.shtml.

Comments will be received until 5:00 p.m., on the day of the workshop.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

#### 59G-4.261 Private Duty Nursing Services.

Claire.Davis@ahca.myflorida.com

(1) This rule applies to any person or entity prescribing or reviewing a request for private duty nursing services and to all providers of private duty nursing services who are enrolled in or registered with the Florida Medicaid program.

(2) All providers of private duty nursing services must comply with the provisions of the Florida Medicaid Private

Duty Nursing Services Coverage Policy, , incorporated by reference. The policy is available from the Florida Medicaid fiscal agent's Web site at http://portal.flmmis.com/flpublic.

(3) Florida Medicaid reimburses for medically necessary private duty nursing services provided to recipients under the age of 21 years. Rule 59G-1.010, Florida Administrative Code (F.A.C.) defines "medically necessary" or "medical necessity" as follows:

"[T]he medical or allied care, goods, or services furnished or ordered must:

- (a) Meet the following conditions:
- 1. Be necessary to protect life, to prevent significant illness or significant disability, or to alleviate severe pain;
- 2. Be individualized, specific, and consistent with symptoms or confirmed diagnosis of the illness or injury under treatment, and not in excess of the patient's needs;
- 3. Be consistent with generally accepted professional medical standards as determined by the Medicaid program, and not experimental or investigational;
- 4. Be reflective of the level of service that can be safely furnished, and for which no equally effective and more conservative or less costly treatment is available statewide; and
- 5. Be furnished in a manner not primarily intended for the convenience of the recipient, the recipient's caretaker, or the provider.
- (b) "Medically necessary" or "medical necessity for inpatient hospital services requires that those services furnished in a hospital on an inpatient basis could not, consistent with the provisions of appropriate medical care, be effectively furnished more economically on an outpatient basis or in an inpatient facility of a different type.
- (c) The fact that a provider has prescribed, recommended, or approved medical or allied care, goods, or services does not, in itself, make such care, goods or services medically necessary or a medical necessity or a covered service."
- (3) Paragraph (a)(5) of the medical necessity definition, as described above, shall not be applied when determining the medical necessity of private duty nursing services. All other medical necessity criteria apply and must be met in order to receive reimbursement from Florida Medicaid.

<u>Rulemaking Authority 409.919 FS. Law Implemented 409.902, 409.905, 409.907, 409.908, 409.9081, 409.912, 409.913 FS. History–New,</u>

## DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

### Division of Florida Condominiums, Timeshares and Mobile Homes

RULE NO.: RULE TITLE:

61B-30.008 Provider Filing and Curriculum for

**Educational and Training Programs** 

PURPOSE AND EFFECT: The Division proposes this rule amendment to address the process of filing, reviewing, and approving educational curriculums for mobile home training and educational programs.

SUBJECT AREA TO BE ADDRESSED: Mobile home training and educational programs.

RULEMAKING AUTHORITY: 723.006(7) FS.

LAW IMPLEMENTED: 723.006(12), (13), (14) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Debbie Miller Pennington at (850)488-1631. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Debbie Miller Pennington, Government Analyst I, Division of Florida Condominiums, Timeshares, and Mobile Homes, 1940 North Monroe Street, Tallahassee, Florida 32399-1030

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

### Section II Proposed Rules

#### NONE

### Section III Notice of Changes, Corrections and Withdrawals

#### NONE

### Section IV Emergency Rules

#### **NONE**

# Section V Petitions and Dispositions Regarding Rule Variance or Waiver

DEPARTMENT OF EDUCATION

Florida's Office of Early Learning

RULE NO.: RULE TITLE:

6M-4.610 Statewide Provider Contract for the School Readiness Program

NOTICE IS HEREBY GIVEN that on October 15, 2015, the Office of Early Learning, received a petition for Variance From or Waiver of Rule 6M-4.610, F.A.C., which adopts a standardized provider contract for the school readiness program wherein exists a prohibition of any changes to an executed Statewide Provider Contract. In particular, related to Form OEL-SR20, the Petition seeks waiver of the prohibition against amendment or supplement to the individualized provider information on nine specifically identified items within the contract. The Petition was filed by Amy W. Schrader, Esq. on behalf of the Association of Early Learning Coalitions, Inc.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Margaret O'Sullivan Parker, General Counsel, Office of Early Learning, 250 Marriott Drive, Tallahassee, FL 32399, Maggi.Parker@oel.myflorida.com.

## DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-1.004 General Sanitation and Safety Requirements NOTICE IS HEREBY GIVEN that on October 12, 2015, the Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants, received a petition for an Emergency Variance for paragraph 61C-1.004(1)(a), F.A.C., Section 5-203.13, 2009 FDA Food Code, Paragraph 4-301.12(A), 2009 FDA Food Code, subsection 61C-4.010(5), F.A.C., Subparagraph 3-305.11(A)(2), 2009 FDA Food Code, and subsection 61C-4.010(1), F.A.C., from Serafina Waterfront Trattoria 2 located in Fort Lauderdale. The above referenced F.A.C. addresses the requirement that at least one service sink is provided for the cleaning of mops or similar cleaning tools and the disposal of mop water; that dishwashing facilities for manually washing, rinsing and sanitizing

equipment and utensils are provided, and that each establishment have areas for food preparation and storage. They are requesting to share the mop sink, dishwashing, food preparation and food storage areas with another licensed food service establishment under the same ownership.

The Division of Hotels and Restaurants will accept comments concerning the Petition for 5 days from the date of publication of this notice. To be considered, comments must be received before 5:00 p.m.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Lydia.Gonzalez@myfloridalicense.com, Division of Hotels and Restaurants, 1940 North Monroe Street, Tallahassee, Florida 32399-1011.

## DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-1.004 General Sanitation and Safety Requirements

The Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants hereby gives notice:

On August 16, 2015, the Division of Hotels and Restaurants received a Petition for a Routine Variance for paragraph 61C-1.004(1)(a), F.A.C., and Paragraph 5-202.11(A), 2009 FDA Food Code from Gleneagles Main Dining Room located in Delray Beach. The above referenced F.A.C. addresses the requirement that each establishment have an approved plumbing system installed to transport potable water and wastewater. They are requesting to utilize holding tanks to provide potable water and to collect wastewater at the handwash sink in the carving station.

The Petition for this variance was published in Vol. 41, No. 175, on September 9, 2015. The Order for this Petition was signed and approved on September 24, 2015. After a complete review of the variance request, the Division finds that the application of this Rule will create a financial hardship to the food service establishment. Furthermore, the Division finds that the Petitioner meets the burden of demonstrating that the underlying statute has been achieved by the Petitioner ensuring the wastewater holding tank for the handwash sink is emptied at a frequency as to not create a sanitary nuisance; and potable water provided must come from an approved source and be protected from contamination during handling. The Petitioner shall also ensure that the handwash sink is provided with hot and cold running water under pressure, soap, an approved hand drying device and a handwashing sign.

A copy of the Order or additional information may be obtained by contacting: Lydia.Gonzalez@myfloridalicense.com, Division of Hotels and Restaurants, 1940 North Monroe Street, Tallahassee, Florida 32399-1011.

### Section VI Notice of Meetings, Workshops and Public Hearings

#### DEPARTMENT OF LEGAL AFFAIRS

The Florida Commission on the Status of Women announces a telephone conference call to which all persons are invited.

DATE AND TIME: October 29, 2015, 9:30 a.m.

PLACE: Please call (850)414-3300 for instructions on participation

GENERAL SUBJECT MATTER TO BE CONSIDERED: Nominating Committee.

NOTE: In the absence of quorum, items on this agenda will be discussed as workshop, and notes will be recorded although no formal action will be taken. If you have any questions, please call (850)414-3300.

A copy of the agenda may be obtained by contacting: Florida Commission on the Status of Women at the Office of the Attorney General, The Capitol, Tallahassee, FL 32399-1050, (850)414-3300, fax: (850)921-4131.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Florida Commission on the Status of Women at the Office of the Attorney General, The Capitol, Tallahassee, FL 32399-1050, (850)414-3300, fax: (850)921-4131. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Florida Commission on the Status of Women at the Office of the Attorney General, The Capitol, Tallahassee, FL 32399-1050, (850)414-3300, fax: (850)921-4131.

#### DEPARTMENT OF LEGAL AFFAIRS

Statewide Council on Human Trafficking

Members of the Statewide Council on Human Trafficking will be participating in a panel discussion on human trafficking at the 2015 Human Trafficking Summit, a public meeting to which all persons are invited.

DATE AND TIME: October 29, 2015, 1:30 p.m.

PLACE: University of South Florida, Marshall Student Center, 4103 USF Cedar Circle, Tampa, Florida 33620

GENERAL SUBJECT MATTER TO BE CONSIDERED: Members of the Statewide Council on Human Trafficking will be participating in the Challenges in Developing, Prosecuting, and Litigating Forced Labor and Commercial Sex Cases Breakout Session where they will focus on the challenges of appropriately addressing the trauma that may be experienced by a human trafficking victim throughout a trial and coordinating all of the parties that may be involved with a human trafficking victim when prosecuting complex human trafficking cases.

A copy of the agenda and additional information may be found by accessing the Office of the Attorney General's website at http://myfloridalegal.com/htsummit or by contacting Lynn Guyton at lynn.guyton@myfloridalegal.com. Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least seven (7) days before the workshop/meeting by contacting the Office of the Attorney General at (850)414-3300. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: the Office of the Attorney General at (850)414-3300.

#### DEPARTMENT OF LEGAL AFFAIRS

Statewide Council on Human Trafficking

Members of the Statewide Council on Human Trafficking will be participating in a public meeting, to which all persons are invited, regarding the formation of an alliance of NGO Anti-Trafficking Coalitions and Law Enforcement Anti-Trafficking Task Forces at the 2015 Human Trafficking Summit which will take place at USF Marshall Student Center at 12:00 Noon on Friday, October 30, 2015.

DATE AND TIME: October 30, 2015, 12:00 Noon

PLACE: University of South Florida, Marshall Student Center, 4103 USF Cedar Circle, Tampa, Florida 33620

GENERAL SUBJECT MATTER TO BE CONSIDERED: Members of the Statewide Council on Human Trafficking will be participating in a meeting regarding the potential formation of an alliance of task forces relating to NGO anti-trafficking coalitions and law enforcement anti-trafficking task forces.

A copy of the agenda and additional information may be found by accessing the Office of the Attorney General's website at http://myfloridalegal.com/htsummit or by contacting Lynn Guyton at lynn.guyton@myfloridalegal.com. Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least seven (7) days before the workshop/meeting by contacting the Office of the Attorney General at (850)414-3300. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: the Office of the Attorney General at (850)414-3300.

## DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

The Florida Agriculture in the Classroom Board of Directors announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, November 3, 2015, 11:00 a.m. PLACE: Florida Citrus Mutual, 411 E. Orange St., Lakeland

PLACE: Florida Citrus Mutual, 411 E. Orange St., Lakeland, FL 33801

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Agriculture in the Classroom Board of Directors will hold a regularly scheduled board meeting.

A copy of the agenda may be obtained by contacting: Lisa Gaskalla at gaskalla@ufl.edu.

For more information, you may contact: Lisa Gaskalla at gaskalla@ufl.edu.

#### DEPARTMENT OF EDUCATION

**Education Practices Commission** 

The Education Practices Commission announces hearings to which all persons are invited.

DATES AND TIMES: October 28, 2015, 4:00 p.m., Planning Meeting; October 29, 2015, 9:00 a.m., Teacher Hearing Panel; October 29, 2015, 1:00 p.m., Teacher Hearing Panel, Leadership Training Workshop immediately following Teacher Hearing Panel; October 30, 2015, 8:30 a.m., Teacher Hearing Panel

PLACE: Embassy Suites Tampa Airport/Westshore, 555 North Westshore Boulevard, Tampa, Florida 33609, (813)875-1555

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Hearing Panels of the Education Practices Commission will consider final agency action in matters dealing with the disciplining of certified educators. The Leadership Training Workshop is being conducted to train Commission members. The Planning Meeting is being held to discuss business of the Commission.

A copy of the agenda may be obtained by contacting: Gretchen Kelley Brantley at (850)245-0455.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Gretchen Kelley Brantley at (850)245-0455. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Lisa Forbess or Gretchen Kelley Brantley at (850)245-0455.

#### DEPARTMENT OF EDUCATION

Florida School for the Deaf and the Blind

The Florida School for the Deaf and the Blind announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, October 30, 2015, 8:00 a.m.

PLACE: Moore Hall, Room 215, Florida School for the Deaf and the Blind, 207 N. San Marco Ave., St. Augustine, FL 32084

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular business of the FSDB Endowment and Investment Committee.

A copy of the agenda may be obtained by contacting: Julia Mintzer, Administrator of Business Services at the Florida School for the Deaf and the Blind, (904)827-2300.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Cindy Brueckner, Executive Assistant to the President, Dr. Jeanne Prickett, at (904)827-2210 or bruecknerc@fsdb.k12.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Julia Mintzer, Administrator of Business Services at the Florida School for the Deaf and the Blind, (904)827-2300.

#### DEPARTMENT OF EDUCATION

Florida School for the Deaf and the Blind

The Florida School for the Deaf and the Blind announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, October 30, 2015, 9:00 a.m.

PLACE: Moore Hall, Center for Leadership and Development (CLD Room) First Floor on the campus of the Florida School for the Deaf and the Blind, 207 N San Marco Ave., St. Augustine, FL 32084

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular business matters of the Florida School for the Deaf and the Blind.

A copy of the agenda may be obtained by contacting: Cindy Brueckner, Executive Assistant to the President, Dr. Jeanne Prickett, at (904)827-2210 or bruecknerc@fsdb.k12.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Cindy Brueckner, Executive Assistant to the President, Dr. Jeanne Prickett, at (904)827-2210 or bruecknerc@fsdb.k12.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Cindy Brueckner, Executive Assistant to the President, Dr. Jeanne Prickett, at (904)827-2210 or bruecknerc@fsdb.k12.fl.us.

#### EXECUTIVE OFFICE OF THE GOVERNOR

The Executive Office of the Governor announces a public meeting to which all persons are invited.

DATE AND TIME: October 30, 2015, 9:00 a.m.

PLACE: Senate Office Building, Room 110 and Capitol, Room 216, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Representatives from the departments listed below will present an overview of the Agency's Legislative Budget Request for Fiscal Year 2016-2017 and Long-Range Program Plan for Fiscal Year 2016-2017 through Fiscal Year 2020-2021, and will be available for public questions and comments.

The times and locations are provided below for each policy area/agency:

Public Safety - Department of Corrections, Department of Juvenile Justice, Department of Law Enforcement,

Department of Legal Affairs, Justice Administrative Commission, and Florida Commission on Offender Review – 9:00 a.m. – 11:30 a.m. in Senate Office Building, Room 110.

General Government – Department of Business and Professional Regulation, Department of Financial Services, Office of Financial Regulation, Office of Insurance Regulation, Department of Lottery, Department of Management Services, Division of Administrative Hearings, Agency for State Technology, Department of Military Affairs, Department of Revenue, Commission on Human Relations, and Public Employees Relations Commission—

9:00 a.m. - 11:30 a.m. in Capitol, Room 216.

Education - Department of Education, Office of Early Learning, and Board of Governors -

12:00 p.m. – 1:30 p.m. in Senate Office Building, Room 110.

Environment- Department of Agriculture and Consumer Services, Department of Citrus, Department of Environmental Protection, Fish and Wildlife Conservation Commission, and Public Service Commission –

12:00 p.m. −1:30 p.m. in Capitol, Room 216.

Health and Human Services - Agency for Health Care Administration, Agency for Persons with Disabilities, Department of Children and Families, Department of Elder Affairs, Department of Health, and Department of Veterans' Affairs –

2:00 p.m. – 4:30 p.m. in Senate Office Building, Room 110.

Transportation and Economic Development - Department of Economic Opportunity, Department of Highway Safety and Motor Vehicles, Department of State, Department of Transportation, and Division of Emergency Management – 2:00 p.m. – 4:30 p.m. in Capitol, Room 216.

A copy of the agenda may be obtained by contacting: Office of Policy and Budget, (850)717-9506.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Office of Policy and Budget, (850)717-9506. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Executive Office of the Governor, Office of Policy and Budget, 1702 The Capitol, Tallahassee, Florida 32399-0001, (850)717-9506.

#### WATER MANAGEMENT DISTRICTS

St. Johns River Water Management District

The North Florida Regional Water Supply Partnership Stakeholder Advisory Committee (the Advisory Committee) is a committee of stakeholders selected by the St. Johns River Water Management District and the Suwannee River Water Management District in consultation with the Florida Department of Environmental Protection, to advise these agencies on issues affecting water supplies in both water management districts. The Advisory Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, October 26, 2015, 1:00 p.m.

PLACE: Florida Gateway College, Wilson S. Rivers Library and Media Center, 149 SE College Place, Building 200, Room 102, Lake City, FL 32025

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a meeting of the Advisory Committee described above. The purpose of the meeting is to conduct administrative and procedural matters related to the committee and have discussion and request from the committee a consensus recommendation on: 1) the FDACS Agricultural Water Use and Water Irrigation Efficiency Potential - Projection Methodologies and Results and 2) the non-agricultural water conservation potential results. There will also be a discussion on the revised workplan, information needed by sponsor for submitting water supply/water resource development projects and a technical briefing on the NFSEG groundwater model development.

An opportunity for public comment will be provided near the end of the meeting.

NOTE: One or more members of the Governing Board from each of the water management districts named above may attend and participate in the meeting of the Advisory Committee.

A copy of the agenda may be obtained by contacting: St. Johns River Water Management District, Attention: Julie Green, 4049 Reid Street, Palatka, FL 32177, (386)329-4240, email: jgreen@sjrwmd.com or by visiting the North Florida Regional Water Supply Partnership website: www.northfloridawater.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Abby Johnson, Suwannee River Water Management District, (386)362-1001. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

#### WATER MANAGEMENT DISTRICTS

Southwest Florida Water Management District

The Southwest Florida Water Management District (SWFWMD) announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, November 4, 2015, 2:00 p.m.

PLACE: SWFWMD Headquarters, 2379 Broad Street, Brooksville, FL 34604

GENERAL SUBJECT MATTER TO BE CONSIDERED: Springs Coast Steering Committee Meeting. Work through partnerships to restore and protect springs through implementation of system specific scientifically sound, community—based management plans. Spring management plans will be developed by a technical and management committee with oversight, input and approval by the Steering Committee. Approval of the Rainbow Springs SWIM Plan.

A copy of the agenda may be obtained by contacting: WaterMatters.org – Boards, Meetings & Event Calendar; 1(800)423-1476 (FL only) or (352)796-7211.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: SWFWMD Human Resources Bureau Chief at 1(800)423-1476 (FL only) or (352)796-7211, ext. 4703; TDD (FL only) 1(800)231-6103 or email: ADACoordinator@swfwmd.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Chris.zajac@watermatters.org; 1(800)423-1476 (FL only) or (352)796-7211, ext. 4413 (Ad Order 0464).

#### WATER MANAGEMENT DISTRICTS

Southwest Florida Water Management District

The Southwest Florida Water Management District (SWFWMD) announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, November 12, 2015, 8:30 a.m. PLACE: Hyatt Regency Sarasota, 1000 Boulevard of the Arts, Sarasota, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Water Alliance Forum: Forum intended to engage elected officials, local business leaders and the public in a conversation regarding the value and importance of maintaining a safe, reliable, regional water supply to the region's economy. One or more Governing Board members may attend.

A copy of the agenda may be obtained by contacting: lstewart@regionalwater.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: SWFWMD Human Resources Bureau Chief at 1(800)423-1476 (FL only) or (352)796-7211, ext. 4703; TDD (FL only) 1(800)231-6103 or email: ADACoordinator@swfwmd.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: lstewart@regionalwater.org; (Ad Order EXE0465).

#### WATER MANAGEMENT DISTRICTS

South Florida Water Management District

The South Florida Water Management District announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, October 27, 2015, 10:00 a.m.

PLACE: District Headquarters, 3301 Gun Club Road, West Palm Beach, FL 33406

GENERAL SUBJECT MATTER TO BE CONSIDERED: Quarterly meeting of the Everglades Technical Oversight Committee (TOC).

A copy of the agenda may be obtained by contacting: (1) District Website (http://www.sfwmd.gov/toc) or (2) by writing to Kim Chuirazzi, SFWMD, Mail Stop 4442, P.O. Box 24680, West Palm Beach, FL 33416-4680.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Brenda Low, (561)682-6805. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Kim Chuirazzi, (561)682-2425, or SFWMD, Mail Stop 4442, P.O. Box 24680, West Palm Beach, FL 33416-4680.

#### DEPARTMENT OF MANAGEMENT SERVICES

Commission on Human Relations

The Florida Commission on Human Relations announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, November 18, 2015, 10:00 a.m., ET

PLACE: Telephone conference: 1(888)670-3525, passcode: 1760507820, followed by the # key

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of the meeting is for the Commission to vote on the disposition of cases pending before it for decision.

A copy of the agenda may be obtained by contacting: Jim Mallue at (850)907-6805 or Jim.Mallue@fchr.myflorida.com. ACCESS POINT: The FCHR office at 4075 Esplanade Way, Room 110, Tallahassee, FL 32399, will serve as an access point for this meeting. Interested persons wishing to attend this meeting may also do so by appearing in person at this designated access point, at which location telephonic access to the meeting will be provided.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Jim Mallue at (850)907-6805 or Jim.Mallue@fchr.myflorida.com.

## DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Alcoholic Beverages and Tobacco

RULE NO.: RULE TITLE:

61A-3.053 Hardship for Extension to Activate Quota License

The Department of Business and Professional Regulation announces a hearing to which all persons are invited.

DATE AND TIME: November 4, 2015, 9:00 a.m.

PLACE: Professions Board Room, Department of Business and Professional Regulation, 1940 North Monroe Street, Tallahassee, FL 32399-1020

GENERAL SUBJECT MATTER TO BE CONSIDERED: The repeal of Rule 61A-3.053, F.A.C.

A copy of the agenda may be obtained by contacting: Renita Walton-Hayes, Department of Business and Professional Regulation, 1940 North Monroe Street, Tallahassee, FL 32399-1020, (850) 717-1118, renita.walton-hayes@myfloridalicense.com.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-5.001 Safety Standards

The Department of Business and Professional Regulation announces a public meeting to which all persons are invited.

DATE AND TIME: Date Correction: ESTAC meeting is November 17, 2015, 9:00 a.m. – 1:00 p.m.

PLACE: Reedy Creek Improvement District, Building & Safety, 1900 Hotel Plaza Blvd., Lake Buena Vista, FL 32830 GENERAL SUBJECT MATTER TO BE CONSIDERED: The Elevator Safety Technical Advisory Council (ESTAC) will meet to discuss issues pertaining to elevator safety within the State of Florida.

A copy of the agenda may be obtained by contacting: doug.melvin@myfloridalicense.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: doug.melvin@myfloridalicense.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: doug.melvin@myfloridalicense.com.

## DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Veterinary Medicine

The Board of Veterinary Medicine announces public meetings to which all persons are invited.

DATES AND TIMES: Monday, November 30, 2015, 4:00 p.m.; Tuesday, December 1, 2015, 8:30 a.m.

PLACE: One Ocean Resort, 1 Ocean Blvd., Atlantic Beach, FL 32233, (904)249-7402

GENERAL SUBJECT MATTER TO BE CONSIDERED: Monday, November 30, 2015 at 4:00 p.m. - Board Member Training. Tuesday, December 1, 2015 at 8:30 - General board and business meeting.

A copy of the agenda may be obtained by contacting: Board of Veterinary Medicine, 1940 North Monroe Street, Tallahassee, FL 32399, (850)717-1981.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Board of Veterinary Medicine, 1940 North Monroe Street, Tallahassee, FL 32399, (850)717-1981. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Board of Veterinary Medicine, 1940 North Monroe Street, Tallahassee, FL 32399, (850)717-1981.

#### DEPARTMENT OF HEALTH

Board of Clinical Laboratory Personnel

The Board of Clinical Laboratory Personnel announces a telephone conference call to which all persons are invited.

DATE AND TIME: Friday, November 6, 2015, 9:00 a.m., at meet me number: 1(888)670-3525, participant code: 7342425515

PLACE: Department of Health, 4042 Bald Cypress Way, Tallahassee, Florida 32399-3257

GENERAL SUBJECT MATTER TO BE CONSIDERED: General board business.

A copy of the agenda may be obtained by contacting: Edith Rogers at edith.rogers@flhealth.gov or by accessing the board's website at: http://floridasclinicallabs.gov/meeting-information/.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Edith Rogers at edith.rogers@flhealth.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Edith Rogers at edith.rogers@flhealth.gov.

#### DEPARTMENT OF CHILDREN AND FAMILIES

Mental Health Program

The Department of Children and Families announces a public meeting to which all persons are invited.

DATE AND TIME: October 23, 2015, 10:00 a.m.

PLACE: Conference call: 1(888)670-3525, participant code: 2868250655#

GENERAL SUBJECT MATTER TO BE CONSIDERED: Request for Applications (RFA10H141) - Centralized Receiving Facilities - All interested vendors are encouraged to participate. The conference call is held to review the RFA with vendors so that areas of misunderstanding or ambiguity be clarified

A copy of the agenda may be obtained by contacting: Michele.staffieri@myflfamilies.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Michele.staffieri@myflfamilies.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Michele.staffieri@myflfamilies.com.

#### DEPARTMENT OF CHILDREN AND FAMILIES

Mental Health Program

The Department of Children and Families announces a public meeting to which all persons are invited.

DATE AND TIME: December 14, 2015, 1:00 p.m. – 4:00 p.m.

PLACE: Department of Children and Families, 1317 Winewood Blvd., Bldg. 6, Conference Room A, Tallahassee, FL 32399; or conference call: 1(888)670-3525, participant code: 2868250655#

GENERAL SUBJECT MATTER TO BE CONSIDERED: Request for Applications (RFA10H141) - Centralized Receiving Facilities - Grants Review Committee Meeting to Complete Review of Grant Applications.

A copy of the agenda may be obtained by contacting: Michele.staffieri@myflfamilies.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Michele.staffieri@myflfamilies.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Michele.staffieri@myflfamilies.com.

#### FLORIDA HOUSING FINANCE CORPORATION

The Florida Housing Finance Corporation announces a workshop to which all persons are invited.

DATE AND TIME: November 5, 2015, 3:00 p.m., Eastern Time

PLACE: Florida Housing Finance Corporation, 227 N. Bronough Street, 6th Floor Seltzer Room, Tallahassee, Florida The workshop will also be accessible by telephone, the call-in information is posted on the Florida Housing website http://www.floridahousing.org/Developers/MultiFamilyPrograms/Competitive/2015-113/.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The workshop will be held to solicit comments and suggestions from interested persons relative to Florida Housing's proposed Request for Applications (RFA) 2015-113 - Housing Credit Financing for the Revitalization of Affordable Housing Developments. This RFA will offer Housing Credits for affordable, multifamily rental housing that is part of a broader neighborhood or local community revitalization effort. The Corporation will seek applications for new construction, redevelopment or rehabilitation of Family or Elderly (non-Assisted Living Facility) properties in areas where a Local Government is implementing a planned initiative in partnership with private and other public stakeholders to invest funding and other resources to rejuvenate the area. This RFA will include an incentive for Applicants to commit to provide mixed-income units. A draft of the RFA is posted on the Florida Housing website http://www.floridahousing.org/Developers/MultiFamilyProgra ms/Competitive/2015-113/.

A copy of the agenda may be obtained by contacting: Ken Reecy at (850)488-4197.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Jean Salmonsen at (850)488-4197. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

## FLORIDA PRESCRIPTION DRUG MONITORING PROGRAM FOUNDATION

The Florida PDMP Foundation Inc. announces a telephone conference call to which all persons are invited.

DATE AND TIME: November 2, 2015, 6:00 p.m.

PLACE: Conference call

GENERAL SUBJECT MATTER TO BE CONSIDERED: Business of the PDMP Foundation Board of Directors.

A copy of the agenda may be obtained by contacting: www.flpdmpfoundation.com.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Bob Macdonald, Executive Director, (850)284-4490.

# Section VII Notice of Petitions and Dispositions Regarding Declaratory Statements

DEPARTMENT OF FINANCIAL SERVICES

Division of State Fire Marshal

NOTICE IS HEREBY GIVEN that the Department of Financial Services, Division of State Fire Marshal (the "Department"), has received the petition for declaratory statement from Chief Alan R. Cominsky (the "Petitioner") on October 6, 2015. The petition seeks the agency's opinion as to the applicability of the definition of state-owned buildings as it applies to the petitioner.

The Petition seeks the Department's opinion as to whether the definition of state-owned buildings extends to buildings which are privately owned but located on property owned by the state.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Melissa E. Dembicer, Assistant General Counsel, Division of Legal Services, 612 Larson Building, 200 E. Gaines Street, Tallahassee, Florida 32399-0333, (850)413-5829, melissa.dembicer@myfloridacfo.com.

Please refer all comments to: Melissa E. Dembicer.

Responses, motions to intervene, or requests for an agency hearing, §120.57(2), Fla. Stat., must be filed within 21 days of this Notice.

# Section VIII Notice of Petitions and Dispositions Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filled with the Division of Administrative Hearings on the following rules:

#### **NONE**

Notice of Disposition of Petition for Administrative Determination has been filled with the Division of Administrative Hearings on the following rules:

#### NONE

# Section IX Notice of Petitions and Dispositions Regarding Non-rule Policy Challenges

#### **NONE**

# Section X Announcements and Objection Reports of the Joint Adminstrative Procedures Committee

#### **NONE**

# Section XI Notices Regarding Bids, Proposals and Purchasing

DEPARTMENT OF MANAGEMENT SERVICES Division of Building Construction

MSFM-13003145 - Low Bid

ADVERTISEMENT TO BID CONSTRUCTION
STATE OF FLORIDA DEPARTMENT OF MANAGEMENT
SERVICES

DIVISION OF REAL ESTATE DEVELOPMENT AND MANAGEMENT

PUBLIC ANNOUNCEMENT REQUESTING BIDS FROM QUALIFIED ROOFING CONTRACTORS OCTOBER 16, 2015

PROPOSALS ARE REQUESTED FROM QUALIFIED ROOFING CONTRACTORS BY THE DEPARTMENT OF MANAGEMENT SERVICES.

PROJECT NUMBER: MSFM-13003145

PROJECT NAME: Roofing Repairs, Larson Building PROJECT LOCATION: 200 East Gaines Street, Tallahassee,

Florida 32399

MANDATORY PRE-BID MEETING: November 17, 2015

BID OPENING: December 3, 2015

ESTIMATED CONSTRUCTION BUDGET: \$577,300.00

PREQUALIFIED BIDDERS: Refer to DMS website (below)

for further details

The award will be made in accordance with Section 255.29, Florida Statutes, and the procedures and criteria of the Departments Division of Real Estate Development and Management.

Please visit the Department's website http://www.myflorida.com/apps/vbs/vbs\_www.main\_menu and click on "Search Advertisements" – "Division of Real Estate Development and Management" Look for "Opportunities for Design and Construction Firms" and click on link.

## DEPARTMENT OF FINANCIAL SERVICES Division of Treasury

DFS TR ITN 15/16-05-Treasury Concentration Account Banking Services

The Department of Financial Services, Division of Treasury is soliciting responses from interested parties to enter into a contract to undertake depository banking services to determine the best and most appropriate means of providing support to the Treasury Concentration Account System. Operating requirements make it necessary for a Respondent to provide branch banking services in Tallahassee, Florida, in order to be considered for this contract.

Point of Contact/Procurement Officer: All questions must be in writing and should reference the above solicitation number and title. Submit all questions to Procurement Officer, Wanda Norton via email at wanda.norton@myfloridacfo.com.

Response Due Date: On or prior to 3:00 p.m. EST, Wednesday, November 18, 2015, to the Procurement Officer identified to the following office location:

Department of Financial Services, 200 East Gaines Street, Larson Building, Purchasing Services, Room B24, Tallahassee, Florida 32399-0317.

The Department reserves the right to issue amendments, addenda, and changes to the timeline and specifically to any public meeting identified within the solicitation. The Department will post notice of any changes regarding this solicitation or additional meetings within the Vendor Bid System (VBS) in accordance with Section 287.042(3), Florida Statutes, and will not re-advertise the notice in the Florida Administrative Register (FAR). To access the VBS go to the following web address:

http://vbs.dms.state.fl.us/vbs/main\_menu.

ADA Requirements: Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in any meeting is asked to advise the agency at least 48 hours before the meeting by contacting: Procurement Officer – see above. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

### Section XII Miscellaneous

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

TT of Jennings, Inc., d/b/a Nissan of Greenacres for establishment of Nissan vehicles

Notice of Publication for a New Point Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Nissan North America, Inc., intends to allow the establishment of TT of Jennings, Inc., d/b/a Nissan of Greenacres as a dealership for the sale and service of Nissan automobiles and light trucks (line-make NISS) at 5355-5385 Lake Worth Road, Greenacres, (Palm Beach County), Florida 33463, on or after October 1, 2016.

The name and address of the dealer operator(s) and principal investor(s) of TT of Jennings, Inc., d/b/a Nissan of Greenacres are dealer operator(s): Terry R. Taylor, 505 South Flagler Drive, Suite 700, West Palm Beach, Florida 33401; principal investor(s): Terry R. Taylor, 505 South Flagler Drive, Suite 700, West Palm Beach, Florida 33401.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Dan Boom, Nissan North America, Inc., P.O. Box 685001, Franklin, Tennessee, 37068.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

#### DEPARTMENT OF ENVIRONMENTAL PROTECTION NOTICE OF FILING OF APPLICATION FOR POWER PLANT CERTIFICATION

On September 25, 2015, the Department of Environmental Protection received an application for certification of a power plant pursuant to the Florida Electrical Power Plant Siting Act, section 403.501 et seq., Florida Statutes, concerning Florida Power and Light Company (FPL) Okeechobee Clean Energy Center Power Plant Siting Application No. PA15-58, OGC Case No.15-0607. The proposed project is for the construction and operation of a 1600 MW natural gas combined cycle unit and associated facilities. A copy of the application for certification is available for review in the Siting Coordination Office, Department of Environmental Protection, 2600 Blair Stone Road, MS 5500, Tallahassee, Florida 32399-2400, (850)717-9000 online orhttp://www.dep.state.fl.us/siting/apps.htm. Pursuant to Section 403.507, F.S., and Rule 62-17, Florida Administrative Code, statutory parties to the site certification proceeding will review the application and submit their reports and recommendations. In the future, a proposed certification hearing date will be announced. Pursuant to Section 403.508(3), FS., parties to the proceeding shall include the applicant, the Public Service Commission, the Department of Economic Opportunity, the Fish and Wildlife Conservation Commission, the Water Management District, the Department of Environmental Protection, Okeechobee and Indian River Counties, and the Department of Transportation. Any party listed in Section 403.508(3)(a), FS., other than the Department of Environmental Protection or the applicant may waive its right to participate in these proceedings if such party fails to file a notice of its intent to be a party on or before the 90th day prior to the certification hearing. In addition, notwithstanding the provisions of chapter 120, upon the filing with the administrative law judge of a notice of intent to be a party no later than 75 days after the application is filed, the following shall also be parties to the proceeding: any agency not listed in Section 403.508(3)(a), FS. as to matters within its jurisdiction; any domestic nonprofit corporation or association formed, in whole or in part, to promote conservation or natural beauty, to protect the environment, personal health, or other biological values, to preserve historical sites, to promote consumer interests; to represent labor, commercial, or industrial groups, or to promote comprehensive planning or orderly development of the area in which the proposed electrical power plant is to be located. Other parties may include any person, including those persons listed herein who have failed to timely file a notice of intent to be a party, whose substantial interests are affected and being determined by the proceeding and who timely file a motion to intervene pursuant to Chapter 120, FS., and applicable rules. Intervention pursuant to this paragraph

may be granted at the discretion of the designated administrative law judge and upon such conditions as he or she may prescribe any time prior to 30 days before the date of the certification hearing. Motions to intervene must be filed (received) with the Administrative Law Judge assigned to the case by the Division of Administrative Hearings, The Desoto Building, 1230 Apalachee Parkway, Tallahassee, Florida 32399-1550 prior to 30 days before the date of the certification hearing. Any agency, including those whose properties or works are being affected pursuant to s. 403.509(4), FS., shall be made a party upon the request of the Department or the applicant. Pursuant to Section 403.508(6), the certification hearing may be cancelled, if all parties to the proceeding stipulate that there are no disputed issues of fact or law to be raised at the certification hearing.

### DEPARTMENT OF ECONOMIC OPPORTUNITY

Division of Community Development

Final Order No.: DEO-15-170

NOTICE IS HEREBY GIVEN that the Florida Department of Economic Opportunity issued Final Order No. DEO-15-170 on October 14, 2015, in response to an application submitted by Aloma Park Homeowners Association, Inc. for covenant revitalization under Chapter 720, Part III, Florida Statutes. The Department's Final Order granted the application for

covenant revitalization after determining that the application met the statutory requirements for covenant revitalization. Copies of the final order may be obtained by writing to the Agency Clerk, Department of Economic Opportunity, 107 E. Madison Street, MSC 110, Tallahassee, Florida 32399-4128 or

Katie.Zimmer@DEO.MyFlorida.com.

## Section XIII Index to Rules Filed During Preceeding Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.

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