Section I

Notice of Development of Proposed Rules and Negotiated Rulemaking

DEPARTMENT OF EDUCATION

State Board of Education

RULE NO.: RULE TITLE: 6A-6.0253 Diabetes Management

PURPOSE AND EFFECT: The purpose and effect of this rule development is to update the position statement by the National Association of School Nurses incorporated by reference.

SUBJECT AREA TO BE ADDRESSED: Diabetes Management.

RULEMAKING AUTHORITY: 1002.20(3)(j) FS.

LAW IMPLEMENTED: 1002.20(3)(j) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Monica Verra-Tirado, Ed.D., Chief, Bureau of Exceptional Education and Student Services, Florida Department of Education, 325 West Gaines Street, Tallahassee, FL 32399-0400, (850)245-0475. To request a rule development workshop, please contact: Cathy Schroeder, Agency Clerk, Florida Department of Education, (850)245-9661, email cathy.schroeder@fldoe.org or go to https://app1.fldoe.org/rules/default.aspx

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT: https://app1.fldoe.org/rules/default.aspx.

Section II Proposed Rules

NONE

Section III Notice of Changes, Corrections and Withdrawals

DEPARTMENT OF EDUCATION

Office of Early Learning

RULE NO.: RULE TITLE:

6M-8.610 Voluntary Prekindergarten (VPK) Director

Credential for Private Providers. NOTICE OF CHANGE

NOTICE IS HEREBY GIVEN that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 41, No. 62, March 31, 2015, issue of the Florida Administrative Register and are in response to written comments submitted by the Joint Administrative Procedures Committee staff.

(Substantial rewording of Rule 6M-8.610 follows. See Florida Administrative Code for present text.)

6M-8.610 Voluntary Prekindergarten (VPK) Director Credential for Private Providers.

This rule has been substantially rewritten.

- (1) A private prekindergarten program delivering the Voluntary Prekindergarten (VPK) Education Program must have a director who has a VPK Director Credential. Successful completion of the Director Credential, as required by section 402.305(2)(f), F.S., and Rule 65C-22.003(8)(a), F.A.C., prior to December 31, 2006, shall satisfy this requirement.
- (2) In accordance with section 1002.57(1), F.S., the Office of Early Learning (OEL) adopts the following minimum standards for a VPK Director Credential. The VPK Director Credential must include each the following:
- (a) An instructor-led or online course, approved by OEL, on the VPK performance standards adopted under Rule 6M-8.602, F.A.C.
- (b) An online training course, approved by OEL, on emergent literacy standards adopted under Rule 6M-8.615, F.A.C.
- (c) An online course, approved by OEL, that addresses the following VPK Director competencies:
- 1. Organizational Leadership and Management To implement strategies and techniques that promote a responsive work and learning environment, VPK directors shall be able to demonstrate knowledge and application of:

- a. Management strategies that support a professional culture and climate;
- <u>b. Instructional leadership skills and the provision of</u> supports to VPK instructors;
- c. Available resources and supports for VPK instructors and parents; and
- d. Local processes and procedures for the transition of VPK children to public and private kindergarten programs.
- 2. Financial and Legal To maintain effective financial planning and budgeting systems and sound practices related to legal obligations and responsibilities, VPK directors shall be able to demonstrate knowledge and application of:
 - a. Applicable laws and rules and legal responsibilities;
- b. Roles and responsibilities of state agencies, local coalitions, and providers;
 - c. Monitoring requirements; and
 - d. Financial operating procedures.
- 3. Program and Performance Standards To maintain an instructional leadership role in creating and sustaining an effective learning environment, VPK directors shall be able to demonstrate knowledge and application of:
- a. Developmentally appropriate and research-based instructional practices and their application in the classroom;
- b. Evaluation of the appropriateness and effectiveness of available prekindergarten curricula;
- c. Effective implementation of a prekindergarten curriculum in the classroom;
- d. Effective instructional strategies for children with disabilities or other special needs and for English language learners;
- e. Developmentally appropriate methods for the on-going assessment of young children and interpretation of these data for program planning and the delivery of instruction; and
 - f. Local and state accountability systems; and
- (d) Education and onsite experience through the successful completion of the Director Credential, as established in Rule 65C-22.003(8)(a), F.A.C.
- (3) The following OEL approved courses and credential will satisfy the minimum standards for the VPK Director Credential as established in paragraph (2) of this rule:
- (a) DOE- Standards for Four-Year-Olds or Florida Standards for Four-Year-Olds- Online; and
 - (b) Emergent Literacy for VPK Instructors; and
 - (c) VPK Director Credential course; and
- (d) A Director Credential issued in accordance with Rule 65C-22.003(8)(a), F.A.C.
- (4)(a) A VPK Director Credential will be issued to an individual that has successfully completed all of the requirements established paragraph (3) of this rule.
- (b) For purposes of this rule "successfully completed" is defined as follows:

- 1. For the online courses, an eighty percent passing rate on the course test.
- 2. For the DOE- Standards for Four-Year-Olds course, attendance and participation in full course, as verified by the OEL approved instructor of the course.
- 3. For the Director's Credential, a current credential issued in accordance with Rule 65C-22.003(8)(a), F.A.C.

 Rulemaking Authority 1001.213, 1002.57(1), 1002.79 FS. Law Implemented 1002.55(3)(g), 1002.57 FS. History–New 12-31-06, Amended 5-19-08, Formerly 6A-6.040, Amended

DEPARTMENT OF MANAGEMENT SERVICES

Division of Retirement

RULE NO.: RULE TITLE: 60S-3.001 Scope and Purpose

NOTICE OF WITHDRAWAL

Notice is hereby given that the above rule, as noticed in Vol. 41 No. 178, September 14, 2015 issue of the Florida Administrative Register has been withdrawn.

Section IV Emergency Rules

NONE

Section V Petitions and Dispositions Regarding Rule Variance or Waiver

DEPARTMENT OF HEALTH

Board of Clinical Laboratory Personnel

RULE NO.: RULE TITLE: 64B3-5.003 Technologist

NOTICE IS HEREBY GIVEN that on October 6, 2015, the Board of Clinical Laboratory Personnel, received a petition for variance or waiver filed by Nancy J. Schlachter. Petitioner is seeking a variance or waiver of sub-subparagraph 64B3-5.003(3)(a)4.b., F.A.C., which sets forth the education, training/experience and examination requirements for a specialty licensure as a technologist.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Anthony B. Spivey, Executive Director, Board of Clinical Laboratory Personnel, 4052 Bald Cypress Way, Bin # C07, Tallahassee, Florida 32399-3257. Comments on the petition should be filed with the Board of Clinical Laboratory Personnel within 14 days of publication of this notice.

DEPARTMENT OF HEALTH

Board of Massage Therapy

NOTICE IS HEREBY GIVEN that on October 2, 2015, the Board of Massage Therapy, received a petition for Erin Heilman, seeking a variance or waiver of paragraph 64B7-32.002(2)(a), F.A.C., regarding the requirements for proof of graduation. Comments on this petition should be filed with the Board of Massage Therapy, 4052 Bald Cypress Way, Bin #C06, Tallahassee, Florida 32399-3258, within 14 days of publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Allen Hall, Interim Executive Director, Board of Massage Therapy, 4052 Bald Cypress Way, Bin #C06, Tallahassee, Florida 32399-3258, (850)245-4588 or by electronic mail: Allen.Hall@flhealth.gov.

DEPARTMENT OF HEALTH

Board of Medicine

RULE NO.: RULE TITLE:

64B8-4.009 Applications

NOTICE IS HEREBY GIVEN that on October 7, 2015, the Board of Medicine, received a petition for waiver or variance filed by Milton L.Pozo, M.D., from Rule 64B8-4.009, F.A.C., with regard to the requirement for submission of documentation of medical education directly from Petitioner's medical school. Comments on this petition should be filed with the Board of Medicine, 4052 Bald Cypress Way, Bin #C03, Tallahassee, Florida 32399-3053, within 14 days of publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: André Ourso, J.D., M.P.H., Executive Director, Board of Medicine, at the above address or telephone: (850)245-4131.

Section VI Notice of Meetings, Workshops and Public Hearings

DEPARTMENT OF TRANSPORTATION

The Florida Department of Transportation announces a public meeting to which all persons are invited.

DATE AND TIME: October 15, 2015, 9:00 a.m.

PLACE: Webinar

1. Click and join at the specified time and date:

https://global.gotowebinar.com/join/2926640837967236610/9 29807905

Note: This link should not be shared with others; it is unique to you.

2. Choose one of the following audio options:

TO USE YOUR COMPUTER'S AUDIO:

When the Webinar begins, you will be connected to audio using your computer's microphone and speakers (VoIP). A headset is recommended.

-- OR --

TO USE YOUR TELEPHONE:

If you prefer to use your phone, you must select "Use Telephone" after joining the webinar and call in using the numbers below.

United States: +1 (646) 307-1720

Access Code: 587-358-670

Audio PIN: Shown after joining the webinar

Physical Location: 605 Suwannee Street, Room 249, 2nd

Floor Tallahassee Florida 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: Update of the Florida Transportation Plan and the Strategic Intermodal System Plan.

A copy of the agenda may be obtained by contacting: Dana Reiding, (850)414-4719.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Paula San Gregorio, (850)414-4811. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

REGIONAL PLANNING COUNCILS

West Florida Regional Planning Council

The West Florida Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, October 19, 2015, 3:00 p.m., Executive Committee Meeting; 3:30 p.m., Regular Business Meeting

PLACE: Crestview City Hall, 198 N. Wilson Street, Crestview, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the West Florida Regional Planning Council.

A copy of the agenda may be obtained by contacting: Austin.Mount@wfrpc.org, PH #: 1(800)226-8914, ext. 201.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Austin.Mount@wfrpc.org, PH #: 1(800)226-8914, ext. 201. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Austin.Mount@wfrpc.org, PH #: 1(800)226-8914, ext. 201.

REGIONAL PLANNING COUNCILS

South Florida Regional Planning Council

The South Florida Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, November 2, 2015, 10:30 a.m.

PLACE: Murray E. Nelson Government & Cultural Center, 102050 Overseas Highway, Marathon, FL 33037

GENERAL SUBJECT MATTER TO BE CONSIDERED: Any Development Order received prior to the meeting. Generally Consistent Comprehensive Plan Amendment Reviews for Hialeah; Any Generally Consistent Comprehensive Plan Amendment Review received prior to the meeting; Any Generally Inconsistent Comprehensive Plan Amendment Review received prior to the meeting; Meeting on monthly Council business. Council Executive Committee and subcommittees may meet periodically before and following the regularly scheduled Council meetings.

A copy of the agenda may be obtained by contacting: (954)985-4416.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: (954)985-4416. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: (954)985-4416.

REGIONAL PLANNING COUNCILS

Treasure Coast Regional Planning Council

The Treasure Coast Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: November 12, 2015, 2:00 p.m.

PLACE: Treasure Coast Regional Planning Council, 421 SW Camden Avenue, Stuart, FL 34994

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a meeting of Council's Comprehensive Economic Development Committee.

A copy of the agenda may be obtained by contacting: Kim Koho Vaday.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Kim Koho Vaday, (772)221-4060. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Kim Koho Vaday, (772)221-4060.

METROPOLITAN PLANNING ORGANIZATIONS

Broward Metropolitan Planning Organization

The Broward Metropolitan Planning Organization announces a public meeting to which all persons are invited.

DATE AND TIME: October 19, 2015, 2:00 p.m.

PLACE: Board Room of the Broward Metropolitan Planning Organization, Trade Centre South, 100 West Cypress Creek Road, Suite 850, Fort Lauderdale, Florida 33309

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a Regular Business meeting of the Local Coordinating Board for Transportation Disadvantaged Services (LCB).

A copy of the agenda may be obtained: at the Broward MPO website http://www.browardmpo.org/about-us/agendasminutes.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Clawges at (954)876-0047, clawgesp@browardmpo.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Priscila Clawges at (954)876-0047, clawgesp@browardmpo.org.

WATER MANAGEMENT DISTRICTS

Southwest Florida Water Management District

The Southwest Florida Water Management District (SWFWMD) announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, October 27, 2015, 9:00 a.m.

PLACE: SWFWMD Headquarters, 2379 Broad Street, Brooksville, FL 34604

GENERAL SUBJECT MATTER TO BE CONSIDERED: Governing Board Meeting, Committee Meetings and Public Hearing: Consider SWFWMD business. All or part of this meeting may be conducted by means of communications media technology in order to permit maximum participation of Governing Board members.

A copy of the agenda may be obtained by contacting: WaterMatters.org – Boards, Meetings & Event Calendar; 1(800)423-1476 (FL only) or (352)796-7211.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: SWFWMD Human Resources Bureau Chief at 1(800)423-1476 (FL only) or (352)796-7211, ext. 4703; TDD (FL only) 1(800)231-6103 or email: ADACoordinator@swfwmd.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Lori.manuel@watermatters.org, 1(800)423-1476 (FL only) or (352)796-7211, ext. 4606 (Ad Order EXE0463).

WATER MANAGEMENT DISTRICTS

South Florida Water Management District

The South Florida Water Management District announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, October 19, 2015, 12:00 Noon Loxahatchee River Preservation Initiative Meeting

PLACE: Jupiter Emergency Operations Center, 3133 Washington Street, Jupiter, FL 33458

GENERAL SUBJECT MATTER TO BE CONSIDERED: General meeting.

A copy of the agenda may be obtained by contacting: Rod Braun, Office of Everglades Policy and Coordination, 3301 Gun Club Road, West Palm Beach, FL 33406 or (561)682-2925, rbraun@sfwmd.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Brenda Low, (561)682-6805. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Rod Braun, Office of Everglades Policy and Coordination, 3301 Gun Club Road, West Palm Beach, FL 33406 or (561)682-2925, rbraun@sfwmd.gov.

DEPARTMENT OF ELDER AFFAIRS

Alzheimer's Disease Initiative

The Department of Elder Affairs, Alzheimer's Disease Advisory Committee announces a public meeting to which all persons are invited.

DATE AND TIME: October 23, 2015, 1:30 p.m. – 3:30 p.m.

PLACE: Orlando Health Heart Institute, 1222 South Orange Avenue, Orlando, Florida 32806

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion of Alzheimer's Disease Committee Initiatives.

A copy of the agenda may be obtained by contacting: Karen Griffith, Department of Elder Affairs, 4040 Esplanade Way, Tallahassee, Florida 32399-7000, Telephone No.: (850)414-2000, E-Mail Address: Griffithkb@elderaffairs.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Karen Griffith, Department of Elder Affairs, 4040 Esplanade Way, Tallahassee, Florida 32399-7000, Telephone No.: (850)414-2000, E-Mail Address: Griffithkb@elderaffairs.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). For more information, you may contact: Karen Griffith.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Department of Elder Affairs, 4040 Esplanade Way,

Tallahassee, Florida 32399-7000, Telephone No.: (850)414-

Board of Veterinary Medicine

The Board of Veterinary Medicine announces a telephone conference call to which all persons are invited.

DATE AND TIME: October 28, 2015, 1:30 p.m.

2000, E-Mail Address: Griffithkb@elderaffairs.org.

PLACE: Access Phone: 1(888)670-3525 Conference Code: 4630467138

GENERAL SUBJECT MATTER TO BE CONSIDERED: Probable Cause Panel meeting portions which may be closed to the public. Agenda available on request.

A copy of the agenda may be obtained by contacting: Board of Veterinary Medicine, 1940 North Monroe Street, Tallahassee, FL 32399, (850)717-1981.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Board of Veterinary Medicine, 1940 North Monroe Street, Tallahassee, FL 32399, (850)717-1981.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Building Code Administrators and Inspectors Board

The Building Code Administrators & Inspectors Board announces a public meeting to which all persons are invited.

DATES AND TIME: December 2, 3, 4, 2015, 9:00 a.m.

PLACE: Bohemian Hotel Celebration, 700 Bloom Street, Celebration, FL 34747

GENERAL SUBJECT MATTER TO BE CONSIDERED: Committee meetings, probable cause panel (portions of which may be closed to the public), general board business.

A copy of the agenda may be obtained by contacting: Board's website: MyFloridaLicense.com > Our Businesses & Professions > Building Code.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: the Board office. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Accountancy

The Board of Accountancy announces a public meeting to which all persons are invited.

DATES AND TIMES: Thursday, November 5, 2015, 9:00 a.m., Probable Cause; Thursday, November 5, 2015, 2:30 p.m., Board Meeting; Friday, November 6, 2015, 9:00 a.m., Board meeting, until all business is concluded

PLACE: Department of Business and Regulations Conference Room, 400 West Robinson Street, Orlando, FL 32801

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Probable Cause Panel will meet to conduct hearings on disciplinary matters. These meetings are closed to the public; however, there may be cases where probable cause was previously found which are to be reconsidered. This is a public meeting. The Board will meet to consider enforcement proceedings including consideration of investigation officers' reports, rules, and other general business.

A copy of the agenda may be obtained by contacting: Denise Graves.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Denise Graves, (352)313-6607. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Denise Graves, (352)313-6607.

DEPARTMENT OF HEALTH

The Florida Department of Health announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, October 20, 2015, 9:00 a.m. – 10:00 a.m., ET

PLACE: Florida Department of Health, 2585 Merchants Row Blvd., Suite 135Q, Tallahassee, FL 32399 or by telephone call-in toll free number: 1(866)899-4679, access code: 233-573-861 and by accessing the meeting online at https://global.gotomeeting.com/join/233573861.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Information Clearinghouse on Developmental Disabilities Advisory Council will provide technical assistance to the Department of Health in the establishment of a website of resource information related to Down syndrome or other prenatally diagnosed developmental disabilities; support programs for parents and families; and developmental evaluation and intervention services.

A copy of the agenda may be obtained by contacting: Anna Simmons, (850)245-4465 or Anna.Simmons@flhealth.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 2 days before the workshop/meeting by contacting: Anna Simmons, (850)245-4465 or Anna.Simmons@flhealth.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). For more information, you may contact: Anna Simmons,

DEPARTMENT OF HEALTH

Division of Environmental Health

RULE NOS.:RULE TITLES:

64E-6.009 Alternative Systems

64E-6.010 Septage and Food Establishment Sludge

(850)245-4465 or Anna.Simmons@flhealth.gov.

64E-6.022 Standards of Practice and Disciplinary Guidelines

The Florida Department of Health announces a public meeting to which all persons are invited.

DATE AND TIME: October 22, 2015, 10:00 a.m.

PLACE: UF-IFAS Extension Office Auditorium, Orange County, 6021 South Conway Road, Orlando, Florida 32812-3604, Local Phone: (407)254-9200

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Technical Review and Advisory Panel will discuss numerous issues relating to onsite sewage treatment and disposal systems which may require changes to Chapter 64E-6, Florida Administrative Code. The panel may also hear updates on research projects and may also discuss research proposals as requested by the Research review and Advisory Committee.

A copy of the agenda may be obtained by contacting: Dale Holcomb, Department of Health, Bureau of Environmental Health, 4052 Bald Cypress Way, Bin # A08, Tallahassee, Florida 32399-1710.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Dale Holcomb, Department of Health, Bureau of Environmental Health, 4052 Bald Cypress Way, Bin # A08, Tallahassee, Florida 32399-1710. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Dale Holcomb, Department of Health, Bureau of Environmental Health, 4052 Bald Cypress Way, Bin # A08, Tallahassee, Florida 32399-1710.

DEPARTMENT OF CHILDREN AND FAMILIES

The Charlotte County Community Alliance announces a public meeting to which all persons are invited.

DATES AND TIME: January 15, 2015, April 16, 2015, July 16, 2015, October 15, 2015, 9:00 a.m.

PLACE: Charlotte County United Way, 17831 Murdock Circle, Ste. A, Port Charlotte, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Ongoing Charlotte County Alliance business.

A copy of the agenda may be obtained by contacting: Stephanie Jones at (239)895-0257.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Stephanie Jones at (239)895-0257. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

GULF CONSORTIUM

The Gulf Consortium Executive Committee announces a public meeting to which all persons are invited.

DATE AND TIME: October 15, 2015, 4:00 p.m., ET

PLACE: Florida Association of Counties, 100 S. Monroe Street, Tallahassee, FL 32301, Dial In Number: 1(888)670-3525, Participant Code: 998 449 5298#

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Executive Committee of the Gulf Consortium will discuss the draft Report on the August 26, 2015 Goal Setting Workshop and conduct other business. In accordance with section 163.01, the location of the conference call is the Florida Association of Counties, 100 S. Monroe Street, Tallahassee, FL 32301.

A copy of the agenda may be obtained by contacting: Ginger Delegal at gdelegal@fl-counties.com or (850)922-4300 or www.FACRestore.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Ginger Delegal at gdelegal@fl-counties.com or (850)922-4300. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Ginger Delegal at gdelegal@fl-counties.com or (850)922-4300.

WALTON COUNTY HEALTH DEPARTMENT

The Walton Community Health Center announces a public meeting to which all persons are invited.

DATE AND TIME: October 15, 2015, 11:30. a.m.

PLACE: Walton County Health Department

GENERAL SUBJECT MATTER TO BE CONSIDERED: Various Board Information.

A copy of the agenda may be obtained by contacting: Denise Flynn, (850)892-8040, ext. 1190.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Denise Flynn, (850)892-8040, ext. 1190. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Denise Flynn, (850)892-8040, ext. 1190.

ENTERPRISE FLORIDA, INC.

The Enterprise Florida Inc., Board of Directors announces a public meeting to which all persons are invited.

DATES AND TIMES: Wednesday, October 21, 2015; Thursday, October 22, 2015

PLACE: Hyatt Regency – Orlando International Airport, 9300 Jeff Fuqua Boulevard, Orlando, Florida 32827

GENERAL SUBJECT MATTER TO BE CONSIDERED: Enterprise Florida Board & Stakeholder Meetings:

October 21st

Florida International Trade Partnership Meeting
10:30 a.m. – 11:30 a.m. - KAITAK
(Call-In#: 1(800)501-8979, Access Code: 8083668#)

Stakeholder Council Meeting
 11:00 a.m. – 12:30 p.m. - BRIEFING ROOM
 (Call-In#: 1(877)402-9753, Access Code: 6423569#)

 Joint Board Finance & Compensation and Audit Committee Meeting

11:30 a.m. – 12:30 a.m. - CONTINENTAL BALLROOM 5 (Call In #: 1(800)501-8979; Access Code: 9565631#)

Team Florida Marketing Meeting
12:30 p.m. – 1:30 p.m. - BRIEFING ROOM
(Call-In#: 1(800)501-8979, Access Code: 9565628#)

Board Executive Committee Meeting
1:30 p.m. - 2:30 p.m. - CONTINENTAL BALLROOM 6
(Call In #: 1(800)501-8979; Access Code: 8344260#)

Board Legislative Policy Committee Meeting
2:30 p.m. – 3:45 p.m. - CONTINENTAL BALLROOM 5
(Call In #: 1(800)501-8979; Access Code: 2986630#)

October 22nd

- Board Education & Workforce Talent Task Force Meeting 7:00 a.m. - 8:30 a.m. - DISCOVERY (Call In #: 1(800)501-8979: Access Code: 9565602#)

Enterprise Florida Board of Directors Meeting
8:30 a.m. – 11:30 a.m. – REGENCY BALLROOM
(Call In #: 1(877)402-9753; Access Code: 6423569#)

Utility Partner Meeting1:00 p.m. – 2:30 p.m. – DISCOVERY

These meetings will discuss on-going issues, deliberate new issues and consider other matters.

There have been changes in the times of the following meetings:

Stakeholder Council Meeting

Joint Board Finance & Compensation and Audit Committee Meeting

Team Florida Marketing Meeting
Board Executive Committee Meeting
Board Legislative Policy Committee Meeting

There has been a meeting added:

Utility Partner Meeting

A copy of the agenda may be obtained by contacting: Al Latimer, (407)956-5602, alatimer@enterpriseflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 day before the workshop/meeting by contacting: Al Latimer, (407)956-5602, alatimer@enterpriseflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

AIM ENGINEERING

The Florida Department of Transportation announces a public meeting to which all persons are invited.

DATE AND TIME: October 15, 2015, 5:30 p.m.

PLACE: New Hope Ministries Gymnasium, 7675 Davis Boulevard, Naples, Florida 34104

GENERAL SUBJECT MATTER TO BE CONSIDERED: FDOT will hold a public meeting to provide information about road improvements to SR 84. The meeting is an open house with no formal presentation. People attending the meeting may review project displays and aerial photographs and speak oneon-one with project team members. Displays will show plans to mill and resurface the existing road, construct sidewalks on both sides of the road, accommodate bicycles, install mast arms and crosswalks at County Barn Road, and raise the median for future landscaping. Collier County will add landscaping to the median once the road construction is

The department sent notices to all property owners and interested people located at least 300 feet on either side of SR 84 within the project limits. The meeting is developed in compliance with Title VI of the Civil Rights Act of 1964 and related statutes. Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability or family status.

A copy of the agenda may be obtained by contacting: FDOT project manager, Mr. Ray Porter, at (863)519-2484 or JRay.Porter@dot.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: FDOT project manager, Mr. Ray Porter, at (863)519-2484 or JRay.Porter@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: FDOT project Mr. Ray Porter, at (863)519-2484 JRay.Porter@dot.state.fl.us.

INFINITE SOURCE COMMUNICATIONS GROUP, LLC

The Florida Department of Transportation announces a hearing to which all persons are invited.

DATE AND TIME: October 22, 2015, 6:00 p.m.

PLACE: Calvary Chapel Miami, 6737 SW 39 Street, Miami, FL 33155

GENERAL SUBJECT MATTER TO BE CONSIDERED:

The Florida Department of Transportation (FDOT) District Six will hold a Public Hearing for an intersection improvement project along State Road (SR) 976/Bird Road/SW 40 Street at SW 69 Avenue, in Miami-Dade County, to discuss the project's scope of work. The project identification number is 250629-3-32-01. The hearing will begin as an open house, from 6 p.m. to 8 p.m., with a formal presentation starting at 6:30 p.m. Graphic displays will be shown during the hearing, and FDOT representatives will be available to discuss the project.

A copy of the agenda may be obtained by contacting: Public Information Specialist, Rodolfo Roman at (305)470-5477, email: roman@iscprgroup.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Ivette Ruiz-Paz at (305)470-5225 or in writing at FDOT, 1000 NW 111 Avenue, Miami, FL 33172 or by email: ivette.ruiz-paz@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). For more information, you may contact: Public Information

Specialist Rodolfo Roman at (305)470-5477, email: Roman@iscprgroup.com.

Section VII Notice of Petitions and Dispositions **Regarding Declaratory Statements**

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Building Code Administrators and Inspectors Board

Notice is hereby given that the Building Code Administrators and Inspectors Board has received a Petition for Declaratory Statement filed on behalf of Timothy J. and Regina L. Dayton, on September 23, 2015. The Petitioner seeks an interpretation of Section 455.227(1)(i), Florida Statutes, in regard to disciplinary action to be taken. Except for good cause shown, motions for leave to intervene must be filed within 21 days after publication of this notice. Copies of the petition may be obtained by contacting: Robyn Barineau, Executive Director, Board of Building Code Administrators and Inspectors, 1940 North Monroe Street, Tallahassee, FL 32399-0783, (850)717-1394 electronic mail: by Robyn.Barineau@myfloridalicense.com.

DEPARTMENT OF FINANCIAL SERVICES

Finance

NOTICE IS HEREBY GIVEN that the Office of Financial Regulation has received the petition for declaratory statement from National Aten Coin (NAC) aka FAC Foundation, LLC., on September 29, 2015. The petition seeks the agency's opinion as to the applicability of Chapter 560, Florida Statutes, as it applies to the petitioner.

The petition seeks a declaratory statement from the Office on whether Petitioner's proposed business activities (of acting as an Administrator of the Aten "Black Gold" Coin solely for the purposes of validating/monitoring transactions and requiring user identification) falls within Florida's money transmitting licensing statute Chapter 560, Florida Statutes.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Agency Clerk, Office of Financial Regulation, P.O. Box 8050, Tallahassee, Florida 32314-8050, (850)410-9643.

Please refer all comments to: Agency Clerk, Office of Financial Regulation, P.O. Box 8050, Tallahassee, Florida 32314-8050, (850)410-9643.

Section VIII Notice of Petitions and Dispositions Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filled with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filled with the Division of Administrative Hearings on the following rules:

NONE

Section IX Notice of Petitions and Dispositions Regarding Non-rule Policy Challenges

NONE

Section X Announcements and Objection Reports of the Joint Adminstrative Procedures Committee

NONE

Section XI Notices Regarding Bids, Proposals and Purchasing

DEPARTMENT OF MILITARY AFFAIRS
216005 Arcadia MOV Parking
STATE OF FLORIDA, DEPARTMENT OF MILITARY
AFFAIRS
PUBLIC ANNOUNCEMENT
INVITATION TO BID

The State of Florida, Department of Military Affairs (DMA), Construction & Facility Management Office (CFMO) requests bids from State of Florida registered licensed General or Building Contractors (GC) for the following project located at Arcadia National Guard Armory, Arcadia, Florida.

FOR COMPLETE INFORMATION, & SUBMISSION REQUIREMENTS YOU MUST GO TO THE MYFLORIDA.COM VENDOR BID SYSTEM ON OR AFTER 10/8/2015 AT

http://vbs.dms.state.fl.us/vbs/main_menu.

PROJECT: 216005 Arcadia MOV Parking, Arcadia National Guard Armory, Arcadia, Florida

FUNDING: The State of Florida's performance and obligation to pay under this contract is contingent upon availability of funding and an annual appropriation by the Legislature.

BID OPENING DATE: As stated on the Vendor Bid System (late bids will not be accepted)

MANDATORY PRE-BID/SITE VISIT DATE: As stated on the Vendor Bid System

GENERAL STATEMENT OF WORK: New 6" concrete MOV parking slab (8,000 square yards) with grade prep & new retention pond. (Including the removal &/or modification of the existing MOV civil structures and swales.) Provide a new (FE-7) fence system around additional MOV parking scope and conventional 6'h new chain link fence around new retention pond. POV parking scope includes milling and overlay of the existing pavement (a total of 1 ½") in addition to the POV striping scope. New site lighting scope for the new MOV parking area only.

Project must meet Florida Building Code, State Fire Marshall, local Authorities Having Jurisdiction and Area Water Management requirements, and any other permits and fees required by other county, local or state authorities.

The Department reserves the right to reject any and all submissions or accept minor irregularities in the best interest of the DMA.

POINT OF CONTACT: Department of Military Affairs, Construction & Facility Management Office, Contract Management Branch, (904)823-0255 or e-mail: ng.fl.flarng.list.ngfl-cfmo-contracting@mail.mil.

Faxed or e-mailed bids are not acceptable and will not be considered. All instructions must be complied with and requested data must be included in order for your firm to be considered for this project. All information received will be maintained with the Department and will not be returned.

Request for private meetings by individual firms will not be granted. No individual verbal communication shall take place between any applicants and the Owners or Owner's representatives. Request for any additional information, clarifications, or technical questions must be requested in writing.

TAYLOR COUNTY, BOARD OF COUNTY COMMISSIONERS

Notice of Request for Proposals for Taylor County CTC
REQUEST FOR PROPOSALS
TAYLOR COUNTY COMMUNITY TRANSPORTATION
COORDINATOR
FOR THE TRANSPORTATION DISADVANTAGED
PROGRAM

Taylor County Board of Commissioners will receive sealed Requests for Proposals (RFP) from qualified firms for the provision of providing coordinated, effective, and cost efficient transportation services to the Transportation Disadvantaged citizens of Taylor County. The firm selected through this RFP process will enter into a Memorandum of Agreement (MOA) with the State of Florida Commission for the Transportation Disadvantaged for the services described. The selected Proposer will be required to meet all requirements to serve as the Community Transportation Coordinator as per Chapter 427, Florida Statutes and more fully described in Rule 41-2 of the Florida Administrative Code. The response to this Request will be in one of two ways.

- 1. As a Community Transportation Coordinator only (a broker which does not itself provide transportation services); or
- 2. As a Community Transportation Coordinator, which will provide some/most of the transportation but may broker some transportation services through the utilization of other transportation operators.

PROPOSERS ARE STRONGLY ENCOURAGED TO CAREFULLY READ THE ENTIRE REQUEST FOR PROPOSAL.

SEALED Request for Proposals are to be submitted on or before November 13, 2015 at 4:00 p.m. to Annie Mae Murphy, Clerk of Court (850)838-3506. Proposal envelopes are to be clearly marked as Taylor County Community Transportation Coordinator Request for Proposal and display the Proposer's company name and address. Proposals received late will be rejected and returned unopened to the Proposer. Proposals received in envelopes not clearly marked will be rejected and not opened. Each proposal should consist of one (1) original and three (3) copies. The original must be clearly marked "original". Within the sealed Proposal must be a second sealed envelope which contains one (1) original and three (3) copies of the Annual Budget, Cost Proposals, and Fare Proposals. This envelope will not be opened until proposals are ranked according to the evaluation criteria outlined in the Request for Proposals. And as evaluated by the evaluation team.

Hand Delivery: Annie Mae Murphy Clerk of the Court 108 North Jefferson Street, Suite 102 Perry, FL. 32347

Mail Delivery: Annie Mae Murphy Clerk of the Court P.O. Box 620 Perry, FL. 32347-0620 A Public Opening of the Proposals is scheduled for November 16, 2015 at 6:05 p.m. at 201 East Green Street, Perry, Florida, 32347. Proposals will be opened during a regularly scheduled Board of County Commissioners meeting. FAXED OR ELECTRONICALLY MAILED PROPOSALS WILL NOT BE ACCEPTED.

The Proposer shall be familiar with all federal, state and local laws, ordinances, rules and regulations that in any manner affect the Florida Commission for the Transportation Disadvantaged Coordinated System. Lack of knowledge or understanding on the part of the Proposer will in no way relieve him/her from responsibility for compliance with all said laws, ordinances, rules, and regulations.

In accordance with Section 287.133, Florida Statutes, no person or affiliate on the Convicted Vendors List may, for a period up to 36 months after being placed on the list:

- Submit a bid on a contract or Request for Proposals.
- Be awarded or perform work as a contractor, supplier, subcontractor or consultant.

The Taylor County Board of Commissioners reserves the right to accept or reject any and/or all proposals in the best interest of Taylor County, it's citizens, and the State of Florida. Failure to file a protest within the time prescribed in Section 120.57(3), Florida Statutes, shall constitute a waiver of proceeding under Chapter 120, Florida Statutes.

A complete copy of all requirements for the Request for Proposals can be obtained by contacting Melody Cox, Taylor County Transportation Disadvantaged Planning Grant Manager at (850)838-3553 or at melody.cox@taylorcountygov.com. A copy of all Proposal requirements can also be found at www.taylorcountygov.com.

Section XII Miscellaneous

AGENCY FOR HEALTH CARE ADMINISTRATION

Health Facility and Agency Licensing

Seven Rivers Regional Medical Center emergency service exemption

The Agency for Health Care Administration has received an application for an emergency service exemption from Seven Rivers Regional Medical Center located at 6201 N Suncoast Blvd., Crystal River, FL 34428 pursuant to Section 395.1041 (3), Florida Statutes and 59A-3.255, Florida Administrative Code. The hospital is requesting an emergency service exemption for Otolaryngology. Comments received within 15 days of publication will be considered by the Agency prior to making a determination of exemption status.

Additional information may be obtained by writing to the Agency for Health Care Administration, Attention: System System, 2727 Mahan Drive, MS # 31, Tallahassee, Florida 32308, by phone: (850)412-4549 or by e-mail: Julie.Young@ahca.myflorida.com.

NAVIGATION DISTRICTS

Florida Inland Navigation District

Notice of Publication of 2015 Regulatory Plan NOTICE IS HEREBY GIVEN that on October 8, 2015, the Florida Inland Navigation District (FIND) published its 2015-2016 Regulatory Plan in accordance with Section 120.74(1), F.S., as amended by Ch. 2015-162, Laws of Florida. The Regulatory Plan is available on the FIND website at. https://www.aicw.org

Section XIII Index to Rules Filed During Preceeding Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.