### Section I

## Notice of Development of Proposed Rules and Negotiated Rulemaking

### DEPARTMENT OF CORRECTIONS

RULE NO.: RULE TITLE:

33-404.201 Operation, Administration, and Designation

of Corrections Mental Health Treatment

**Facilities** 

PURPOSE AND EFFECT: The purpose and effect of the amendment is to add Suwannee Correctional Institution as an institution at which the Assistant Secretary for Health Services has designated a mental health treatment facility for male inmates.

SUBJECT AREA TO BE ADDRESSED: Inmate mental health treatment.

RULEMAKING AUTHORITY: 944.09, 945.49 FS.

LAW IMPLEMENTED: 944.09, 945.41, 945.42, 945.49, FS. IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Adam Stallard, 501 South Calhoun Street, Tallahassee, Florida 32399

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

33-404.201 Operation, Administration, and Designation of Corrections Mental Health Treatment Facilities.

- (1) No change.
- (2) The assistant secretary for health services designates mental health treatment facilities at the following institutions:
  - (a) Lake Correctional Institution (males); and
  - (b) Suwannee Correctional Institution (males); and
  - (c)(b) Florida Women's Reception Center (females).

### AGENCY FOR HEALTH CARE ADMINISTRATION Medicaid

RULE NO.: RULE TITLE: 59G-4.210 Optometric Services

PURPOSE AND EFFECT: The purpose of the amendment to Rule 59G-4.210 is to incorporate by reference the Florida Medicaid Visual Care Services Coverage Policy, . .

The incorporated coverage policy will specify recipient eligibility, provider requirements, coverage policies, and reimbursement information. The amendment also revises the rule title to Visual Care Services.

SUBJECT AREA TO BE ADDRESSED: Optometric Services.

An additional area to be addressed during the workshop will be the potential regulatory impact Rule 59G-4.210, Florida Administrative Code, will have as provided for under Sections 120.54 and 120.541, Florida Statutes.

RULEMAKING AUTHORITY: 409.919 FS.

LAW IMPLEMENTED: 409.902, 409.906, 409.907, 409.908, 409.9081, 409.912, 409.913 FS.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: September 10, 2015, 10:00 a.m. – 11:00 a.m.

PLACE: Agency for Health Care Administration, 2727 Mahan Drive, Building 3, Conference Room D, Tallahassee, Florida 32308-5407

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Shameria Davis. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Shameria Davis, Bureau of Medicaid Policy, 2727 Mahan Drive, Mail #20, Tallahassee, Stop Florida 32308-5407, telephone: (850)412-4235, e-mail: Shameria.Davis@ahca.myflorida.com. Please note that a preliminary draft of the reference material, if available, will be prior the workshop posted http://ahca.myflorida.com/Medicaid/review/index.shtml.

Comments will be accepted until 5:00 p.m., on September 10, 2015.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

59G-4.210 Visual Care Optometric Services.

- (1) This rule applies to all providers of <u>visual care</u> optometric services who are enrolled in <u>or registered with</u> the Florida Medicaid program.
- (2) All providers of visual care optometric services must be in compliance with the provisions of the Florida Medicaid Visual Care Optometric Services Coverage Policy, incorporated by reference. The policy handbook is available from the Medicaid fiscal agent's Web site http://portal.flmmis.com/flpublic www.mymedicaid florida.com. Select Public Information for Providers, then Provider Support, and then Provider Handbook. Paper copies of the handbook may be obtained by calling the Provider Services Contact Center at 1(800) 289-7799 and selecting Option 7.

Rulemaking Authority 409.919 FS. Law Implemented 409.902, 409.906, 409.907, 409.908, 409.9081, 409.912, 409.913 FS. History–New 4-13-93, Amended 7-1-93, Formerly 10C-7.069, Amended 12-21-97, 10-13-98, 5-24-99, 4-23-00, 7-5-01, 2-20-03, 8-5-03, 5-24-05, 8-18-05, 5-22-06, 4-4-07, 5-1-14.

### DEPARTMENT OF MANAGEMENT SERVICES E911 Board

RULE NO.: RULE TITLE:

60FF1-5.009 E911 Monthly Fee Rate.

PURPOSE AND EFFECT: To determine appropriate E911 monthly fee rate.

SUBJECT AREA TO BE ADDRESSED: E911 monthly fee rate

RULEMAKING AUTHORITY: 365.172(6)(a)11., F.S.

LAW IMPLEMENTED: 365.172(8)(g), F.S.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: Thursday, September 24, 2015, 10:00 a.m.

PLACE: Hillsborough County Sheriff's Office/Training Facility, 1409 North Falkenburg Road, Tampa, Florida 33619 Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop is asked to advise the agency at least 5 days before the workshop by contacting: Stan Greer, Acting Chairman, E911 Board, 4030 Esplanade Way, Suite 135F, Tallahassee, Florida 32399-0950, (850)921-2334. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE IS: Stan Greer, Acting Chairman, E911 Board, 4030 Esplanade Way, Suite 135F, Tallahassee, Florida 32399-0950, (850)921-2334 THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

### DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

### Child and Farm Labor Program

RULE NO.: RULE TITLE:

61L-1.010 Best Practices Program

PURPOSE AND EFFECT: The purpose and effect of the proposed rule is to implement the best practices incentives program for farm labor contractors as required in 450.321, F.S.

SUBJECT AREA TO BE ADDRESSED: Farm Labor.

RULEMAKING AUTHORITY: 450.36, 450.321 FS.

LAW IMPLEMENTED: 450.321 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Chevonne Christian, Assistant General Counsel, Office of the General Counsel, 1940 North Monroe Street, Suite 42, Tallahassee, Florida 32399, (850)488-0062

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

### DEPARTMENT OF HEALTH

### **Board of Acupuncture**

RULE NO.: RULE TITLE: 64B1-2.005 Examination Fee

PURPOSE AND EFFECT: To clarify examination and examination fee.

SUBJECT AREA TO BE ADDRESSED: Examination and fee.

RULEMAKING AUTHORITY: 120.53(1), 457.104, 457.105(2)(d) FS.

LAW IMPLEMENTED: 457.105(2)(d) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE IS: Christina Robinson, Executive Director, Board of Acupuncture, 4030 Esplanade Way, Tallahassee, Florida 32399, (850)245-4588

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

### DEPARTMENT OF HEALTH

### **Board of Acupuncture**

RULE NO.: RULE TITLE:

64B1-6.005 Standards for Approval of Continuing

**Education Credit** 

PURPOSE AND EFFECT: To consider additional grounds for continuing education credit.

SUBJECT AREA TO BE ADDRESSED: Continuing education credit.

RULEMAKING AUTHORITY: 456.013(9), 456.033, 457.104, 457.107(3) FS.

LAW IMPLEMENTED: 456.013(9), 456.033, 457.107(3) FS. IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE IS: Christina Robinson, Executive Director, Board of Acupuncture, 4030 Esplanade Way, Tallahassee, Florida 32399, (850)245-4588

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

### DEPARTMENT OF HEALTH

### **Board of Acupuncture**

RULE NO.: RULE TITLE: 64B1-9.007 Advertising

PURPOSE AND EFFECT: To clarify permitted advertising.

SUBJECT AREA TO BE ADDRESSED: Permitted advertising.

RULEMAKING AUTHORITY: 456.072, 457.104, 457.109 FS

LAW IMPLEMENTED: 456.072(1)(a), (m), 457.109(1)(d), (e), (k) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE IS: Christina Robinson, Executive Director, Board of Acupuncture, 4030 Esplanade Way, Tallahassee, Florida 32399, (850)245-4588

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

### DEPARTMENT OF HEALTH

### **Board of Medicine**

RULE NO.: RULE TITLE:

64B8-42.002 Licensure by Examination.

PURPOSE AND EFFECT: To consider new criteria for licensees consistent with HB 951.

SUBJECT AREA TO BE ADDRESSED: New criteria for licensees.

RULEMAKING AUTHORITY: 456.017(1), 468.507 FS.

LAW IMPLEMENTED: 456.013, 456.027, 456.0635, 456.38, 468.508, 468.509, 468.511 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE IS: Allen Hall, Executive Director, Dietetics and Nutrition Practice Council, 4052 Bald Cypress Way, Bin #C05, Tallahassee, Florida 32399-3255, (850)245-4373

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

### **DEPARTMENT OF HEALTH**

### **Board of Medicine**

RULE NO.: RULE TITLE: 64B8-44.004 Documentation.

PURPOSE AND EFFECT: To make rule consistent with HB 951

SUBJECT AREA TO BE ADDRESSED: HB 951.

RULEMAKING AUTHORITY: 456.017(1), 468.507 FS.

LAW IMPLEMENTED: 456.013, 456.027, 456.0635, 456.38, 468.508, 468.509, 468.511 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE IS: Allen Hall, Executive Director, Dietetics and Nutrition Practice Council, 4052 Bald Cypress Way, Bin #C05, Tallahassee, Florida 32399-3255, (850)245-4373

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

### Section II Proposed Rules

### DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

### **Board of Professional Engineers**

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RULE NOS.:	RULE TITLES:
61G15-22.0001	Renewal of Active Licenses.
61G15-22.001	Continuing Education Requirements.
61G15-22.002	Definitions.
61G15-22.003	Qualifying Activities for Area of Practice
	Requirement.
61G15-22.004	Conversion of Education Units to PDH.
61G15-22.005	Non-Qualifying Activities.
61G15-22.008	Record Keeping.
61G15.22.010	Qualifying Activities for Laws and Rules
	Requirements.
61G15-22.011	Board Approval of Continuing Education
	Providers.
61G15-22.012	Obligations of Continuing Education
	Providers.

PURPOSE AND EFFECT: To update the rules and implement the provisions of Chapter 2014-125, §4, Laws of Florida.

SUMMARY: Update the rules and implement the provisions of Chapter 2014-125, §4, Laws of Florida.

**SUMMARY** OF **STATEMENT** OF **ESTIMATED** REGULATORY COST **AND LEGISLATIVE** RATIFICATION: The agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the agency. The agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: The majority of the rule amendments implement the provisions of the legislation. Accordingly, any adverse impact or regulatory costs imposed result directly from the legislation.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 455.213(6), 455.2177, 455.2178, 455.2179, 471.008, 471.017(2), (3), 471.019, 471.0195 FS.

LAW IMPLEMENTED: 455.213(6), 455.2177, 455.2178, 455.2179, 471.008, 471.017(2), (3), 471.019, 471.0195 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Zana Raybon, Executive Director, Board of Professional Engineers, 2639 North Monroe Street, Suite B-112, Tallahassee, FL 32303, (850)521-0050

### THE TEXT OF THE PROPOSED RULE IS:

#### 61G15-22.0001 Renewal of Active Licenses.

To renew an active license, the licensee must remit to FEMC the biennial renewal licensure fee for active licenses, and a statement certifying that the licensee has completed the eighteen (18) eight (8) hours of approved continuing education which were required during the last biennium.

<u>Rulemaking Specific</u> Authority 471.017(2) FS. Law Implemented 471.017(2) FS. History–New 8-1-02, <u>Amended</u>.

### 61G15-22.001 Continuing Education Requirements.

- (1) Each licensee shall complete <u>eighteen (18)</u> continuing <u>education hours</u> <u>eight professional development hours</u> during each license renewal biennium as a condition of license renewal. Four hours shall relate to the licensee's area(s) of practice; one (1) hours <u>must be related to professional ethics</u>; and <u>one (1) four hours shall relate to Chapter 471, F.S., and the rules of the Board, Chapter 61G15 22, F.A.C. The remaining hours may relate to any topic pertinent to the practice of engineering as defined in Rule 61G15-22.002, F.A.C.</u>
  - (2) through (4) No change.

Rulemaking Authority 455.2177, 471.008, 471.017(3), 471.019, 471.0195 FS. Law Implemented 455.2177, 471.017(3), 471.019, 471.0195 FS. History–New 8-19-80, Formerly 21H-22.01, Amended 5-14-86, Formerly 21H-22.001, Amended 6-22-99, 6-13-00, 2-22-01, 9-16-01, 3-7-13, 9-29-14, \_\_\_\_\_\_.

### 61G15-22.002 Definitions.

(1) Area of Practice: An engineering discipline for which a Principles and Practice of Engineering examination is offered by the National Council for Examiners of Engineering and Surveying (NCEES).

- (2) <u>Continuing Education Professional Development Hour</u> (PDH): A time measurement requiring a minimum of 50 minutes instruction or presentation per hour. The <u>continuing education hour PDH</u> is the common denominator for other units of credit. <u>A continuing education hour is equivalent to a professional development hour (PDH).</u>
- (3) Continuing Education Unit (CEU): Unit of credit customarily used for continuing education courses. One continuing education unit equals 10 hours of class in an approved continuing education course.

(3)(4) No change.

(4)(5) No change.

(5)(6) No change.

- (6) Vendor: An individual or business organization who sells products or services related to an engineering area of practice.
- (7) Topic pertinant to the practice of engineering: For purposes of meeting the continuing education requirements, a topic pertinant to the practice of engineering is any topic that falls within the definition of the practice of "engineering" as defined in Section 471.005(7), Florida Statutes. Topics on marketing, foreign language skills, and basic math skills below the requirements set forth in Rule 61G15-20.007(1)(a), F.A.C. are not acceptable and are excluded.

Rulemaking Specific Authority 455.213(6), 455.2177, 455.2178, 455.2179, 471.017(3), 471.019 FS. Law Implemented 455.213(6), 455.2177, 455.2178, 455.2179, 471.008 FS. History–New 9-16-01, Amended 8-1-02, 7-30-03, \_\_\_\_\_\_\_.

61G15-22.003 Qualifying Activities for Area of Practice Requirement.

- (1) No change.
- (2) Successful completion of continuing education courses, successful completion of correspondence, televised, Internet, videotaped, and other short courses. † tutorials, webinars, and distance education courses offered through deliveery methods such as live, corresondence, recorded, or Internet-based, or attending seminars (including in-house engineering seminars), workshops, or professional and technical presentations at meetings, conventions or conferences presented/sponsored by a provider or vendor with specific knowledge related to the licensee's area of practice approved under Rule 61G15-22.011, F.A.C.
  - (3) No change.
- (4) Authoring published <u>technical engineering</u> papers, articles, <u>or</u> books; or accepted licensee examination items for NCEES. <u>Continuing education credits are earned on the date</u> of publication.
  - (5) No change.

(6) Active participation in professional or technical societies. Civic or trade organizations do not qualify under this provision. Credit for this activity requires that the licensee serve as an officer of the organization or actively participate on a committee in the organization. PDH Continuing Education hour credits are not earned until the end of each year of completed service.

<u>Rulemaking Specific</u> Authority 455.213(6), 455.2177, 455.2178, 455.2179, 471.017(3), 471.019 FS. Law Implemented 455.213(6), 455.2177, 455.2178, 455.2179, 471.008, 471.017(3), 471.019 FS. History–New 9-16-01, Amended 5-14-06,

- 61G15-22.004 Conversion of Education Units to Continuing Education Hours PDH.
- (1) One (1) college <del>or unit</del> semester hour credit is equal to 45 continuing education hours 15 PDH.
- (2) One (1) college <del>or unit</del> quarter hour credit is equal to <u>30 continuing education hours</u> <del>10 PDH</del>.
  - (3) One (1) continuing education unit is equal to 10 PDH.
- (3)(4) One (1) contact hour of professional development in course work, seminars (including in-house seminars at an engineering firm), or professional or technical presentations made at meetings, conventions, or conferences is equal to 1 continuing education hour PDH or, if teaching, 2 PDH.
- (4) For teaching of (1) through (3) above, apply a multiple of 2, if the requirements of 61G15-22.003(3) are met.
- (5) Each published <u>peer-reviewed</u> paper<del>, article,</del> or book <u>in the licensee's area of professional practice</u> is equal to 10 <u>continuing education hours</u> <u>PDH</u>.
- (6) Each published paper or article (other than in paragraph (5) above) in the licensee's area of professional practice is equal to 5 continuing education hours.

(7)(6) Authoring accepted licensee examination items for NCEES is equal to 2 continuing education hours PDH.

(8)(7) Each patent <u>developed using engineering principles</u> is equal to 10 <u>continuing education hours PDH</u>.

(9)(8) Active participation in professional and technical societies as described in subsection 61G15-22.003(6), F.A.C. Each hour of participation is equal to 1 continuing education hour PDH, with a maximum credit of 4 continuing education hours per renewal period 2 PDH for each organization.

<u>Rulemaking</u> Specific Authority 455.213(6), 455.2178, 455.2179, 471.017(3), 471.019 FS. Law Implemented 455.213(6), 455.2177, 455.2178, 455.2179, 471.008, 471.017(3), 471.019 FS. History–New 9-16-01, Amended\_\_\_\_\_

61G15-22.005 Non-Qualifying Activities.

Activities that do not qualify as Professional Development Continuing Education Hours include but are not limited to the following:

(1) through (9) No change.

Rulemaking Specific Authority 455.213(6), 455.2178, 455.2179, 471.017(3), 471.019 FS. Law Implemented 455.213(6), 455.2177, 455.2178, 455.2179, 471.008, 471.017(3), 471.019 FS. History–New 9-16-01, Amended 6-3-07.

### 61G15-22.008 Record Keeping.

It is the licensee's responsibility to maintain sufficient records to demonstrate completion of <u>continuing education</u> requirements qualifying professional development hours for at least two licensure cycles (four years).

<u>Rulemaking Specific</u> Authority 455.213(6), 455.2178, 455.2179, 471.008, 471.017(3), 471.019 FS. Law Implemented 455.213(6), 455.2177, 455.2178, 455.2179, 471.008, 471.017(3), 471.019 FS. History–New 9-16-01, Amended

61G15.22.010 Qualifying Activities for Laws and Rules Requirements.

- (1) No change.
- (2) Successful completion of a course of continuing education for laws and rules of the Board which must consist of a minimum of one (1) continuing education hour four (4) PHD's in laws and rules of the Board.
- (3) Members of the Board of Professional Engineers shall receive the laws and rules and ethics requirements set forth in Section 471.017(3)(a), F.S. four (4) PDH's in laws and rules of the Board for their service as board members.
- (4) All consultant engineers used by the Board in the resolution of Board business, including rule making and prosecution of discipline cases and complaints, shall receive credit for the four (4) PDH's in laws and rules of the Board and area of practice requirement by specific approval of the Board of a written list of such consultants during each biennium.
- (5) Service as a member of the legislature or as an elected state or local official shall meet the laws and rules and ethics requirements set forth in Section 471.017(3)(a), F.S. Rulemaking Authority 455.2178, 455.2179, 471.008, 471.017(3),

455.2179, 471.008, 471.017(3), 471.019 FS. Law Implemented 455.213(6), 455.2177, 455.2178, 455.2179, 471.008, 471.017(3), 471.019 FS. History–New 9-16-01, Amended 9-4-02, 1-16-03, 8-10-09.

61G15-22.011 Board Approval of Continuing Education Providers.

(1) Applicants for continuing education provider status must either be registered as a continuing education provider with the Registered Continuing Education Program (RCEP) of the American Counsel of Engineering Companies (ACAC) National Council for Examiners of Engineering and Surveying (NCEES) or meet the requirements of subsection (2) of this rule to demonstrate the education and/or the experience necessary to instruct professional engineers in the conduct of their practice.

- (2) To demonstrate the education and/or the experience necessary to instruct professional engineers in the conduct of their practice for continuing education credit, an applicant for continuing education provider status must be a regionally accredited educational institution, a commercial educator, a governmental agency, a state or national professional association whose primary purpose is to promote the profession of engineering, an engineer with a Florida license to practice engineering who is not under disciplinary restrictions pursuant to any order of the Board, a vendor with specific knowledge related to the licensee's area of practice, or an engineering firm that possesses an active certificate of authorization issued by the Board pursuant to Section 471.023, F.S.
  - (3) through (3)(a) No change.
- (b) Proof of registration as continuing education provider with <u>ACAC NCEES</u>, or if the applicant is not registered as a continuing education provider with <u>ACAC NCEES</u>, the applicant must submit the following:
- (3)(b)1. through (9)(c) No change.

  Rulemaking Authority 455.213(6), 455.2178, 455.2179, 471.008, 471.017(3), 471.019 FS. Law Implemented 455.213(6), 455.2177, 455.2178, 455.2179, 471.008, 471.017(3), 471.019 FS. History–New 9-16-01, Amended 9-4-02, 12-21-03, 8-8-05, 6-11-06, 1-29-07, 6-3-07, 8-10-09, 7-8-10,\_\_\_\_\_\_\_.

61G15-22.012 Obligations of Continuing Education Providers.

To maintain status as a continuing education provider, the provider must:

- (1) through (2) No change.
- (3) Furnish each participant with an individual certificate of attendance. An attendance record shall be maintained by the provider for four years and shall be available for inspection by and the Florida Engineers Management Corporation. Providers must electronically provide to the Florida Engineers Management Corporation a list of attendees taking a course within five (5) business days of the completion of the course. The list shall include the provider's name, the name and license number of the attendee, the date the course was completed, the course number and the total number of professional development hours successfully completed. All information or documentation, including electronic course rosters, submitted to the Board or to FEMC shall be submitted in a format acceptable to the Board and to FEMC. Failure to comply with time and form requirements will result in disciplinary action taken against the provider. If the instructor is receiving credit as set forth in subsection 61G15 22.003(3), F.A.C., the instructor shall be listed with the same information required above. Providers shall maintain security of attendance records and certificates. For correspondence study

courses, the provider must electronically supply the list of those individuals successfully completing the course by the fifth of the month following the calendar month in which the provider received documentation and was able to determine the successful completion of the course by the individual.

- (4) No change.
- (5) Allow only one <u>continuing education hour PDH</u> for each hour of classroom, audio or video instruction, an "hour of classroom, audio or video instruction" being a minimum of 50 minutes instruction or presentation.
- (6) Allow only one <u>continuing education hour</u> PDH for each "hour of correspondence study." The "hour of correspondence study" must be based on the average completion time of each course as established by the provider.
- (7) through (9) No change.

  <u>Rulemaking Specific</u> Authority 455.213(6), 455.2178, 455.2179, 471.008, 471.017(3), 471.019 FS. Law Implemented 455.213(6), 455.2177, 455.2178, 455.2179, 471.008, 471.017(3), 471.019 FS. History–New 9-16-01, Amended

NAME OF PERSON ORIGINATING PROPOSED RULE: Board of Professional Engineers

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Board of Professional Engineers

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: August 12, 2015

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: June 30, 2015

## Section III Notice of Changes, Corrections and Withdrawals

### DEPARTMENT OF CORRECTIONS

RULE NO.: RULE TITLE:

33-601.820 Maximum Management

NOTICE OF WITHDRAWAL

Notice is hereby given that the above rule, as noticed in Vol. 41 No. 52, March 17, 2015 issue of the Florida Administrative Register has been withdrawn.

### DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

### **Board of Employee Leasing Companies**

RULE NO.: RULE TITLE:

61G7-5.002 Annual Assessment on Gross Florida

Payroll

NOTICE OF CORRECTION

Notice is hereby given that the following correction has been made to the proposed rule in Vol. 41 No. 142, July 23, 2015 issue of the Florida Administrative Register.

The Notice of Proposed Rulemaking summarized a Statement of Estimated Regulatory Costs (SERC). An updated SERC has been approved by the Board. The following is a Summary of the updated Statement of Estimated Regulatory Costs:

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST AND LEGISLATIVE RATIFICATION:

The agency has determined that this rule amendment will have an adverse impact on small business. It is unlikely to increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has been prepared by the agency. The following is a summary of the SERC:

- According to a DBPR license count completed on February 1, 2015, 233 licensed employee leasing companies will be affected by the rule amendment.
- The amended rule will apply to all licensed group leader and single employee leasing companies.
- There will be no costs to the Department for implementing or enforcing the proposed rule amendment.
- There will be no costs to any other state and local government entities for implementing or enforcing the proposed rule amendment.
- The costs incurred by individuals and entities required to comply with the requirements of the proposed rule amendment will be an average of \$557.79 per entity. This is balanced by the decrease in fees over the past four years for an overall minimal financial impact on small business.
- The estimated number of small businesses that would be subject to the rule is between 100 and 499.
- No small county or small city will be impacted by this proposed rule amendment.
- No good faith written proposals for a lower cost regulatory alternative to the proposed rule were received.

The agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs. Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

This correction does not affect the substance of the rule as it appeared in the Florida Administrative Register as outlined above.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Richard Morrison, Executive Director, Board of Employee Leasing Companies, 1940 North Monroe Street, Tallahassee, Florida 32399-0767.

#### DEPARTMENT OF HEALTH

### **Board of Medicine**

RULE NO.: RULE TITLE: 64B8-4.009 Applications

NOTICE OF CORRECTION

Notice is hereby given that the following correction has been made to the proposed rule in Vol. 41 No. 135, July 14, 2015 issue of the Florida Administrative Register.

The text of the rule included a portion of subsection (2) which is not being changed in the proposed rule amendment. The rule should state: "(2) through (5) No change."

This correction does not affect the substance of the rule as originally published in the July 14, 2015 issue of the FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: André Ourso, J.D., M.P.H., Executive Director, Board of Medicine/MQA, 4052 Bald Cypress Way, Bin # C03, Tallahassee, Florida 32399-3253

### DEPARTMENT OF ECONOMIC OPPORTUNITY

### **Division of Workforce Services**

RULE NOS.: RULE TITLES:

73B-11.015 Continued Claims for Benefits NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 41 No. 110, June 8, 2015, and the notice of change published in Vol. 41 No. 163, August 21, 2015, issue of the Florida Administrative Register.

73B-11.015 Continued Claims for Benefits.

- (1) through (2). No change.
- (2)(b) The Background Wizard and Online Resume application may requires the claimant to provide the following types of information:
  - 1. through 3. No change.
- 4. Valid form of identification. as defined in paragraph 73B 11.013(2)(a), F.A.C.;
  - 5. through 6. No change.

### Section IV Emergency Rules

### DEPARTMENT OF THE LOTTERY

RULE NO.: RULE TITLE:

53ER15-50 Extension of First Entry Period and

Rescheduling of Beginning Date of Second

Entry Period- Guy Harvey® Heroes Adventure Second Chance Promotion

SUMMARY: The Department of the Lottery is extending the end date of the first entry period in the Guy Harvey® Heroes Adventure Second Chance Promotion described in rule 53ER15-44 from August 25, 2015, to August 26, 2015, and is rescheduling the beginning date of the second entry period from August 26, 2015, to August 27, 2015.

THE PERSON TO BE CONTACTED REGARDING THE EMERGENCY RULE IS: Diane Schmidt, Legal Analyst, Department of the Lottery, 250 Marriott Drive, Tallahassee, Florida 32399-4011

### THE FULL TEXT OF THE EMERGENCY RULE IS:

<u>53ER15-50</u> Extension of First Entry Period and Rescheduling of Beginning Date of Second Entry Period - Guy Harvey® Heroes Adventure Second Chance Promotion.

(1) The end date of the first entry period in the Guy Harvey® Heroes Adventure Second Chance Promotion, described in Rule 53ER15-44, is extended from August 25, 2015, to August 26, 2015. During the extension period, players can enter their non-winning GUY HARVEY® HEROES Florida Lottery Scratch-Off tickets on the Florida Lottery website through 11:59:59 p.m. ET on August 26, 2015.

(2) The first drawing set forth in rule 53ER15-44 will take place as scheduled on August 27, 2015, and will include entries received during the period of August 11, 2015, through 11:59:59 p.m. ET on August 26, 2015.

- (3) As a result of the first entry period extension, the beginning date of the second entry period is rescheduled to August 27, 2015, rather than August 26, 2015.
- (4) Except as provided in subsections (1), (2) and (3) above, all other provisions set forth in rule 53ER15-44 shall remain in effect.

Rulemaking Authority 24.105(9), 24.109(1), FS. Law Implemented 24.105(9), 24.115(1), FS. History –New 8-26-15.

THIS RULE TAKES EFFECT UPON BEING FILED WITH THE DEPARTMENT OF STATE UNLESS A LATER TIME AND DATE IS SPECIFIED IN THE RULE.

EFFECTIVE DATE: 8-25-15.

## Section V Petitions and Dispositions Regarding Rule Variance or Waiver

### DEPARTMENT OF HEALTH

Board of Massage Therapy

NOTICE IS HEREBY GIVEN that on August 21, 2015, the Board of Massage Therapy received a petition for Martha Lucia Kelly, seeking a variance or waiver regarding the requirements for proof of graduation. Comments on this petition should be filed with the Board of Massage Therapy, 4052 Bald Cypress Way, Bin #C06, Tallahassee, Florida 32399-3258, within 14 days of publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Christy Robinson, Executive Director, Board of Massage Therapy, 4052 Bald Cypress Way, Bin #C06, Tallahassee, Florida 32399-3258, (850)245-4588, christy.robinson@flhealth.gov.

### DEPARTMENT OF HEALTH

Board of Massage Therapy

The Board of Massage Therapy hereby gives notice of the issuance of an Order regarding the Petition for Variance or Waiver, filed on April 3, 2015, by Michelle Daniel. The Notice of Petition for Waiver or Variance was published in Vol. 41, No. 69, of the April 9, 2015 Florida Administrative Register. Petitioner sought a variance or waiver of the rule requiring that 12 hours of continuing education courses for licensure renewal be in the presence of an instructor and include hands-on participation by the licensee and/or demonstration by the instructor. The Board considered the instant Petition at a duly-noticed public meeting held on June 10, 2015, by telephone conference call.

The Board's Order, filed on June 16, 2015, grants the petition for a waiver or variance of Rule 64B7-29.009, F.A.C., stating that the Board found that the petition was in substantial compliance with the provisions of Section 120.542, F.S., and Chapter 28-104, F.A.C. The Applicant has met the purpose of the underlying statute, and the application of the rule to Petitioner in her circumstances would create a substantial hardship and violate the principles of fairness.

A copy of the Order or additional information may be obtained by contacting: Christy Robinson, Executive Director, Board of Massage Therapy, 4052 Bald Cypress Way, Bin #C06, Tallahassee, Florida 32399-3256, christy.robinson@flhealth.gov.

### DEPARTMENT OF HEALTH

Board of Massage Therapy

The Board of Massage Therapy hereby gives notice of the issuance of an Order regarding the Petition for Variance or Waiver, filed on June 1, 2015, by Wenyan Ma. The Notice of Petition for Waiver or Variance was published in Vol. 41, No. 115, of the June 15, 2015 Florida Administrative Register. Petitioner sought a variance or waiver of Rule 64B7-32.002, F.A.C., regarding the requirement for proof of graduation. The Board considered the instant Petition at a duly-noticed public meeting held on July 17, 2015, in Kissimmee, Florida.

The Board's Order, filed on August 11, 2015, grants the petition stating that the Board found that the petition was in substantial compliance with the provisions of Section 120.542, F.S., and Chapter 28-104, F.A.C. The Applicant has met the purpose of the underlying statute, and the application of the rule to Petitioner would cause a substantial hardship.

A copy of the Order or additional information may be obtained by contacting: Christy Robinson, Executive Director, Board of Massage Therapy, 4052 Bald Cypress Way, Bin #C06, Tallahassee, Florida 32399-3256, christy.robinson@flhealth.gov.

### DEPARTMENT OF HEALTH

**Board of Massage Therapy** 

The Board of Massage Therapy hereby gives notice:

Of the issuance of an Order regarding the Petition for Variance or Waiver, filed on May 21, 2015, by Caitlin Davis. The Notice of Petition for Waiver or Variance was published in Vol. 41, No. 105, of the June 1, 2015 Florida Administrative Register. Petitioner sought a variance or waiver of paragraph 64B7-32.002(2)(a), F.A.C., regarding the requirement for proof of graduation. The Board considered the instant Petition at a duly-noticed public meeting held on July 17, 2015, in Kissimmee, Florida.

The Board's Order, filed on August 11, 2015, grants the petition stating that the Board found that the petition was in substantial compliance with the provisions of Section 120.542, F.S., and Chapter 28-104, F.A.C. The Applicant has met the purpose of the underlying statute, and the application of the rule to Petitioner would cause a substantial hardship.

A copy of the Order or additional information may be obtained by contacting: Christy Robinson, Executive Director, Board of Massage Therapy, 4052 Bald Cypress Way, Bin #C06, Tallahassee, Florida 32399-3256, christy.robinson@flhealth.gov.

### DEPARTMENT OF HEALTH

Board of Massage Therapy

The Board of Massage Therapy hereby gives notice of the issuance of an Order regarding the Petition for Variance or Waiver, filed on March 24, 2015, by Ana Flavia Freitas De Souza. The Notice of Petition for Waiver or Variance was published in Vol. 41, No. 63, of the April 1, 2015 Florida Administrative Register. Petitioner sought a variance or waiver of paragraph 64B7-32.002(2)(a), F.A.C., regarding the requirement for proof of graduation. The Board considered the instant Petition at a duly-noticed public meeting held on July 17, 2015, in Kissimmee, Florida.

The Board's Order, filed on August 11, 2015, grants the petition stating that the Board found that the petition was in substantial compliance with the provisions of Section 120.542, F.S., and Chapter 28-104, F.A.C. The Applicant has met the purpose of the underlying statute, and the application of the rule would cause a substantial hardship.

A copy of the Order or additional information may be obtained by contacting: Christy Robinson, Executive Director, Board of Massage Therapy, 4052 Bald Cypress Way, Bin #C06, Tallahassee, Florida 32399-3256, christy.robinson@flhealth.gov.

### DEPARTMENT OF HEALTH

Board of Massage Therapy

The Board of Massage Therapy hereby gives notice of the issuance of an Order regarding the Petition for Variance or Waiver, filed on June 16, 2015, by Sarah Garay. The Notice of Petition for Waiver or Variance was published in Vol. 41, No. 118, of the June 18, 2015 Florida Administrative Register. Petitioner sought a variance or waiver of Rule 64B7-28.009, F.A.C., regarding live attendance at continuing education courses. The Board considered the instant Petition at a dulynoticed public meeting held on July 17, 2015, in Kissimmee, Florida.

The Board's Order, filed on August 11, 2015, grants the petition for the biennium ending on August 31, 2015, stating that the Board Found that the petition was in substantial compliance with the provisions of Section 120.542, F.S., and Chapter 28-104, F.A.C. The Applicant has met the purpose of the underlying statute, and the application of the rule to Petitioner would cause a substantial hardship.

A copy of the Order or additional information may be obtained by contacting: Christy Robinson, Executive Director, Board of Massage Therapy, 4052 Bald Cypress Way, Bin #C06, Tallahassee, Florida 32399-3256, christy.robinson@flhealth.gov.

### DEPARTMENT OF HEALTH

Board of Medicine

RULE NO.: RULE TITLE:

64B8-4.009 Applications

NOTICE IS HEREBY GIVEN that on August 25, 2015, the Board of Medicine, received a petition for waiver filed by Anant Kubal, M.D., from Rule 64B8-4.009, F.A.C., with regard to the requirement for submission of documentation of medical education directly from Petitioner's medical school. Comments on this petition should be filed with the Board of Medicine, 4052 Bald Cypress Way, Bin #C03, Tallahassee, Florida 32399-3053, within 14 days of publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: André Ourso, J.D., M.P.H., Executive Director, Board of Medicine, at the above address or telephone: (850)245-4131.

### Section VI Notice of Meetings, Workshops and Public Hearings

### DEPARTMENT OF LEGAL AFFAIRS

The Statewide Council on Human Trafficking announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, September 15, 2015, 9:30 a.m.

PLACE: University of Central Florida, UCF Fairwinds Alumni Center, 12676 Gemini Boulevard North, Orlando, Florida 32816

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Council business.

A copy of the agenda may be obtained by contacting: Jason Rodriguez at Jason.Rodriguez@myfloridalegal.com or by accessing the board's website at http://myfloridalegal.com/humantraffickingcouncil.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: the Office of the Attorney General Pam Bondi at (850)414-3300. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Jason Rodriguez at Jason.Rodriguez@MyFloridaLegal.com or by telephone: (850)414-3300.

### DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Administration

The Florida Agricultural Museum announces a telephone conference call to which all persons are invited.

DATE AND TIME: Friday, September 4, 2015, 10:00 a.m.

PLACE: Call-in number: 1(888)670-3525, participant code: 900-269-3284

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a meeting of the Executive Committee to discuss general business.

A copy of the agenda may be obtained by contacting: Andy Morrow, (386)446-7630.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Andy Morrow, (386)446-7630. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

### DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Food, Nutrition and Wellness

The Board of Directors of Living Healthy in Florida, Inc. announces a telephone conference call to which all persons are invited.

DATE AND TIME: Wednesday, September 16, 2015, 300 p.m. – 5:00 p.m.

PLACE: The conference call number: 1(888)670-3525 and the participant code: 1941468940#

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct regular business

A copy of the agenda may be obtained by contacting: Melanie Schrowang at Melanie.Schrowang@FreshFromFlorida.com or (850)617-7400.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 24 hours before the workshop/meeting by contacting: Melanie Schrowang at Melanie.Schrowang@FreshFromFlorida.com or (850)617-7400. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Melanie Schrowang at Melanie.Schrowang@FreshFromFlorida.com or (850)617-7400.

### DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

The Department of Highway Safety and Motor Vehicles announces a public meeting to which all persons are invited.

DATE AND TIME: September 8, 2015, 1:00 p.m. - 3:00 p.m., FT

PLACE: 2900 Apalachee Parkway, Conference Room B130, Tallahassee, Florida 32399

GoTo Meeting call-in information is also provided below

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Motorist Modernization Advisory Board is meeting to receive an update on Phase 1 of the Motorist Modernization project. System functionality and requirements will also be presented to the group for consideration and input.

Agenda:

- 1. Roll Call
- 2. Welcome
- 3. MM Phase I Program Update
- a. Overview of ESC-approved schedule changes (CR-02)
- b. Project Deficiencies
- c. Requirements Update
- d. Requirements Validation
- e. Contract Amendment status / FY 2015-16 deliverables
- 4. Policy and Decisions Review
- 5. Q&A
- 6. Adjourn

Please join the meeting from your computer, tablet or smartphone

https://global.gotomeeting.com/join/399015445

You can also dial in using your phone.

United States: +1(646)749-3129

United States (toll-free): 1(877)309-2073

Access Code: 399-015-445

Audio PIN: Shown after joining the meeting

A copy of the agenda may be obtained by contacting: the agenda is included above.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Terrence Samuel, 2900 Apalachee Parkway, Room D315, Tallahassee, FL 32399, (850)617-2100, terrencesamuel@flhsmv.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

### DEPARTMENT OF CITRUS

The Florida Department of Citrus announces a public meeting to which all persons are invited.

DATE AND TIME: September 3, 2015, 9:00 a.m.

PLACE: Florida Department of Citrus, 605 E. Main Street, Bartow, Florida 33830

GENERAL SUBJECT MATTER TO BE CONSIDERED: Telephone conference; please call: 1(888)670-3525, participant code: 4258434742#.

Special meeting to initiate rulemaking (20-13) in response to classification requests for the new varieties "Roe Tangerine" and the "Autumn Honey Tangerine" in addition to the request for reclassification of the "Nova" and the "Temple" varieties to tangerines.

A copy of the agenda may be obtained by contacting: Becky Benton, Florida Department of Citrus, P. O. Box 9010, Bartow, Florida 33831 or rbenton@citrus.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Dianne Screws at dscrews@citrus.myflorida.com or (863)537-3984. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

### FLORIDA COMMISSION ON OFFENDER REVIEW

The Florida Commission on Offender Review announces public meetings to which all persons are invited.

DATES AND TIMES: Wednesday, September 16, 2015, 9:00 a.m.; Thursday, September 17, 2015, 9:00 a.m.; Wednesday, September 23, 2015, 9:00 a.m.; Thursday, September 24, 2015, 9:00 a.m.; Wednesday, September 30, 2015, 9:00 a.m.; Thursday, October 1, 2015, 9:00 a.m.

PLACE: Florida Commission on Offender Review, 4070 Esplanade Way, Tallahassee, FL 32399-2450

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regularly scheduled meeting for all Parole, Conditional Release, Conditional Medical Release, Addiction Recovery, Control Release and all other Commission business.

A copy of the agenda may be obtained by contacting: Florida Commission on Offender Review, (850)488-1293.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Florida Commission on Offender Review at ada@fcor.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

### PUBLIC SERVICE COMMISSION

The Florida Public Service Commission announces a public meeting in the following docket to which all persons are invited.

DATE AND TIME: Thursday, September 10, 2015, 5:00 p.m. PLACE: Crestridge Gardens Community Club, 4806 Phoenix Avenue, Holiday, FL 34690

GENERAL SUBJECT MATTER TO BE CONSIDERED: Docket No. 140175-WU – Application for staff-assisted rate case in Pasco County by Crestridge Utilities, LLC.

The purpose of the meeting is to give customers and other interested persons an opportunity to offer comments regarding the quality of service the utility provides, the proposed rate increase, and to ask questions and comment on other issues. One or more of the Commissioners of the Florida Public Service Commission may attend and participate in this meeting. For questions, contact Commission staff, Curt Mouring at (850)413-6427.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to contact the Office of Commission Clerk no later than five days prior to the conference at 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

Emergency cancellation of meeting: if settlement of the case or a named storm or other disaster requires cancellation of the proceedings, Commission staff will attempt to give timely direct notice to the parties. Notice of cancellation will also be provided on the Commission's website (http://www.psc.state.fl.us/) under the Hot Topics link found on the home page. Cancellation can also be confirmed by calling the Office of the General Counsel at (850)413-6199.

### PUBLIC SERVICE COMMISSION

The Florida Public Service Commission announces a public meeting in the following docket to which all persons are invited

DAY, DATE AND TIME: Friday, September 11, 2015, 9:00 a.m.

PLACE: Crestridge Gardens Community Club, 4806 Phoenix Avenue, Holiday, FL 34690

GENERAL SUBJECT MATTER TO BE CONSIDERED: Docket No. 140177-WU – Application for staff-assisted rate case in Pasco County by Holiday Gardens Utilities, LLC. The purpose of the meeting is to give customers and other interested persons an opportunity to offer comments regarding the quality of service the utility provides, the proposed rate increase, and to ask questions and comment on other issues. One or more of the Commissioners of the Florida Public Service Commission may attend and participate in this meeting. For questions, contact Commission staff, Curt Mouring at (850)413-6427.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to contact the Office of Commission Clerk no later than five days prior to the conference at 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

Emergency cancellation of meeting: if settlement of the case or a named storm or other disaster requires cancellation of the proceedings, Commission staff will attempt to give timely direct notice to the parties. Notice of cancellation will also be provided on the Commission's website (http://www.psc.state.fl.us/) under the Hot Topics link found on the home page. Cancellation can also be confirmed by calling the Office of the General Counsel at (850)413-6199.

### EXECUTIVE OFFICE OF THE GOVERNOR

The Correctional Medical Authority announces a public meeting to which all persons are invited.

DATE AND TIME: October 6, 2015, 2:00 p.m.

PLACE: The Capitol, Room 1602, 400 South Monroe Street, Tallahassee, FL 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: Monthly Board Meeting.

A copy of the agenda may be obtained by contacting: Administrative Assistant, Correctional Medical Authority, 400 South Monroe St., Tallahassee, FL 32399 or by calling (850)717-9326

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: (850)717-9524. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

### REGIONAL PLANNING COUNCILS

Treasure Coast Regional Planning Council

The Treasure Coast Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: September 10, 2015, 2:00 p.m.

PLACE: Treasure Coast Regional Planning Council, 421 SW Camden Ave., Stuart, FL 34994

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a meeting of Council's Comprehensive Economic Development Committee.

A copy of the agenda may be obtained by contacting: Kim Koho Vaday, (772)221-4060.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Kim Koho Vaday, (772)221-4060. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Kim Koho Vaday, (772)221-4060.

### WATER MANAGEMENT DISTRICTS

St. Johns River Water Management District

**RULE NOS.:RULE TITLES:** 

40C-2.041 Permits Required

40C-2.042 General Permit by Rule

40C-2.101 Publications Incorporated by Reference

40C-2.331 Modification of Permits

40C-2.381 Permit Limiting Conditions

40C-2.900 Forms and Instructions

The St. Johns River Water Management District announces a hearing to which all persons are invited.

DATE AND TIME: (Revised Time)

During the regularly scheduled Governing Board Meeting on September 8, 2015, which begins immediately following the 3:15 p.m. Regulatory Committee Meeting

PLACE: St. Johns River Water Management District Headquarters, Executive Building, 4049 Reid Street, Palatka, Florida 32177

GENERAL SUBJECT MATTER TO BE CONSIDERED: Public hearing to adopt amendments to Chapter 40C-2, F.A.C., regarding CUP Cleanup. The scope of the CUP Cleanup is described in detail in the Notice of Proposed Rule published in the May 19, 2015, edition of the Florida Administrative Register, Vol. 41, No. 97. The District will consider amendments to the language proposed in the Notice of Proposed Rule, as amended by the Notice of Change published in the July 15, 2015, edition of the Florida Administrative Register, Vol. 41, No. 136, to address comments by staff of the Joint Administrative Procedures Committee (JAPC) and to make further clarifications.

A copy of the agenda may be obtained by contacting: Tom Mayton, Sr. Assistant General Counsel, St. Johns River Water Management District, Office of General Counsel, 4049 Reid Street, Palatka, Florida 32177, (386)326-4108, or tmayton@sjrwmd.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: St. Johns River Water Management District, Clerk at (386)329-4500. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Tom Mayton, Sr. Assistant General Counsel, St. Johns River Water Management District, Office of General Counsel, 4049 Reid Street, Palatka, Florida 32177, (386)326-4108 or tmayton@sjrwmd.com.

### WATER MANAGEMENT DISTRICTS

Southwest Florida Water Management District

The Southwest Florida Water Management District (SWFWMD) announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, September 14, 2015, 2:00 p.m.

PLACE: Lecanto Government Building, 3600 West Sovereign Path, Suite 226, Lecanto, FL 34461

GENERAL SUBJECT MATTER TO BE CONSIDERED: Citrus County Task Force Meeting. To discuss issues relative to the Tsala Apopka Chain of Lakes, Lake Rousseau and Crystal River/Kings Bay.

A copy of the agenda may be obtained by contacting: WaterMatters.org – Boards, Meetings & Event Calendar; 1(800)423-1476 (FL only) or (352)796-7211.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: SWFWMD Human Resources Bureau Chief at 1(800)423-1476 (FL only) or (352)796-7211, ext. 4703; TDD (FL only) 1(800)231-6103 or email: ADACoordinator@swfwmd.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Jeanette.lopez@watermatters.org; 1(800)423-1476 (FL only) or (352)796-7211, ext. 4378 (Ad Order EXE0453).

### DEPARTMENT OF MANAGEMENT SERVICES

**Division of Communications** 

The Department of Management Services, Division of Telecommunications announces a workshop to which all persons are invited.

DATE AND TIME: Tuesday, September 1, 2015, 10:00 a.m. PLACE: CCOC - Betty Easley Conference Center, 4075 Esplanade Way, Room 152, Tallahassee, FL 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: This will be a workshop to discuss items pertaining to the Statewide Law Enforcement Radio System (SLERS) for recommendation to the Joint Task Force Board.

A copy of the agenda may be obtained by contacting: available online at:

http://www.dms.myflorida.com/business\_operations/telecomm unications/radio\_communications\_services/statewide\_law\_enf orcement\_radio\_system\_slers/upcoming\_joint\_task\_force\_me etings.

### DEPARTMENT OF MANAGEMENT SERVICES

**Division of Communications** 

The Department of Management Services, Division of Telecommunications announces a workshop to which all persons are invited.

DATE AND TIME: Monday, September 14, 2015, 9:30 a.m. PLACE: CCOC - Betty Easley Conference Center, 4075 Esplanade Way, Room 152, Tallahassee, FL 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Joint Task Force of the Statewide Law Enforcement Radio System (SLERS) will be conducting a Workshop to discuss matters pertaining to the SLERS network.

A copy of the agenda may be obtained by contacting: Online at:

http://www.dms.myflorida.com/business\_operations/telecomm unications/radio\_communications\_services/statewide\_law\_enf orcement\_radio\_system\_slers/upcoming\_joint\_task\_force\_me etings

### DEPARTMENT OF ENVIRONMENTAL PROTECTION Office of the Secretary

The Office of Greenways and Trails, Division of Recreation and Parks, State of Florida Department of Environmental Protection announces public meetings to which all persons are invited.

DATE AND TIME: September 3, 2015, 4:00 p.m. – 6:30 p.m. (EDT)

PLACE: Camp Helen State Park, 23937 Panama City Beach Pkwy., Panama City Beach, FL 32413

DATE AND TIME: September 10, 2015, 4:00 p.m. – 6:30 p.m. (EDT)

PLACE: Broward College, North Campus, Building 62 (Library), Room 154, 1000 Coconut Creek Blvd., Coconut Creek, FL 33066

DATE AND TIME: September 17, 2015, 4:00 p.m. – 6:30 p.m. (EDT)

PLACE: Winter Garden City Hall, 300 W. Plant St., Winter Garden, FL 34787

DATE AND TIME: September 21, 2015, 4:00 p.m. – 6:30 p.m. (EDT)

PLACE: Sarasota/Manatee MPO Conference Room, 7632 15th Street East, Sarasota, FL 34243

DATE AND TIME: September 23, 2015, 4:00 p.m. – 6:30 p.m. (EDT)

PLACE: Florida Department of Environmental Protection, Carr Building, Room 170, 3800 Commonwealth Blvd., Tallahassee, FL 32399

DATE AND TIME: September 24, 2015, 4:00 p.m. - 6:30 p.m. (EDT)

PLACE: Fort George Island Cultural State Park, The Ribault Club, 11241 Fort George Road, Jacksonville, FL 32226

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Office of Greenways and Trails is seeking comments from the public regarding updates to the Opportunity Maps for Florida's network of non-motorized land-based and waterbased trails. Interested persons may drop in at any time during these open houses to learn more about the update and to provide comments. Materials will be available at each open house location and will be available online http://www.dep.state.fl.us/gwt/FGTS\_Plan/2015\_FGTS\_UPD ATE.htm. For more information on how to obtain the meeting materials contact Samantha Browne, Chief, Office of Greenways and Trails, Division of Recreation and Parks, Department Environmental 3900 of Protection, Commonwealth Blvd., MS 795, Tallahassee, Florida 32399-3000. Ms. Browne may also be reached by telephone: (850)245-2076 or at Samantha.Browne@dep.state.fl.us.

A copy of the agenda may be obtained by contacting: Samantha Browne at (850)245-2076 or Samantha.Browne@dep.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Samantha Browne at (850)245-2076 or Samantha.Browne@dep.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Samantha Browne at (850)245-2076 or Samantha.Browne@dep.state.fl.us.

### DEPARTMENT OF HEALTH

Division of Environmental Health

RULE NO.: RULE TITLE:

64E-6.016 U.S. Department of Agriculture Soil Textural Classification System

The Florida Department of Health announces a telephone conference call to which all persons are invited.

DATE AND TIME: September 14, 2015, 4:00 p.m., Eastern Time

PLACE: Conference call meeting: 1(888)670-3525, at prompt enter participant code: 2980 214 500

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Technical Review and Advisory Panel will discuss a proposal to repeal Rule 64E-6.016, Florida Administrative Code

A copy of the agenda may be obtained by contacting: Dale Holcomb, Department of Health, Bureau of Environmental Health, 4052 Bald Cypress Way, Bin # A08, Tallahassee, Florida 32399-1710.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Dale Holcomb, Department of Health, Bureau of Environmental Health, 4052 Bald Cypress Way, Bin # A08, Tallahassee, Florida 32399-1710. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Dale Holcomb, Department of Health, Bureau of Environmental Health, 4052 Bald Cypress Way, Bin # A08, Tallahassee, Florida 32399-1710.

### DEPARTMENT OF CHILDREN AND FAMILIES Mental Health Program

The Department of Children and Families announces a public meeting to which all persons are invited.

DATE AND TIME: September 4, 2015, 10:00 a.m.

PLACE: 1317 Winewood Blvd., Building 6, Conference Room A, Tallahassee, FL 32399-0700; call-in number: 1(888)670-3525, participant code: 286-825-0655

GENERAL SUBJECT MATTER TO BE CONSIDERED: This notice revises the date for the ITN# 7D10ME5 - Performance Based Prevention System Debriefing Meeting of the Evaluators and Ranking of the Replies published on August 3, 2015 in Notice 16239272 of the Florida Administrative Register, Vol. 41, No. 149. This meeting of all Evaluators will be conducted to record the scoring of the replies and to determine the ranking of replies, as outlined in the ITN.

A copy of the agenda may be obtained by contacting: Michele.staffieri@mvflfamilies.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Michele.staffieri@myflfamilies.com If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Michele.staffieri@myflfamilies.com.

### FISH AND WILDLIFE CONSERVATION COMMISSION

The Fish and Wildlife Conservation Commission announces a public meeting to which all persons are invited.

DATE AND TIME: September 9, 2015, 9:00 a.m.

PLACE: Conference call (contact Jennifer McGee for details, contact info below)

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a quarterly meeting of the Steering Committee for the Florida Beaches Habitat Conservation Plan. Topics to be discussed include staff updates from the last quarter. No votes will be taken.

A copy of the agenda may be obtained by contacting: Jennifer McGee, Florida Fish and Wildlife Conservation Commission, Species Conservation Planning Section, 620 South Meridian Street, MS 2A, Tallahassee, Florida 32399-1600, (850)921-1023, Jennifer.McGee@myfwc.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: The ADA Coordinator at (850)488-6411. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Jennifer McGee, Florida Fish and Wildlife Conservation Commission, Species Conservation Planning Section, 620 South Meridian Street, MS 2A, Tallahassee, Florida 32399-1600, (850)921-1023, Jennifer.McGee@myfwc.com.

### MID-FLORIDA AREA AGENCY ON AGING

The Mid-Florida Area Agency on Aging, Inc. announces a hearing to which all persons are invited.

DATE AND TIME: September 18, 2015, 9:00 a.m.

PLACE: Elder Options' Conference Room A, 100 SW 75th Street, Suite 301, Gainesville, FL 32607

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of this hearing is to inform participants of Older Americans Act services that Elder Options is proposing to provide directly through its Area Plan on Aging Update for 2016 (2013-2016 cycle). The services are the Community Care Transitions Program, Program to Encourage Active Rewarding Lives for Seniors (PEARLS), and EnhanceWellness. Participants will have the opportunity to make public comments.

A copy of the agenda may be obtained by contacting: Kathy Dorminey at (352)692-5214.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Kathy Dorminey at (352)692-5214. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Kathy Dorminey at (352)692-5214.

### FLORIDA LEAGUE OF CITIES

The Florida Municipal Insurance Trust (FMIT) announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, September 25, 2015, 8:00 a.m.

PLACE: One Ocean Resort & Spa, 1 Ocean Blvd., Atlantic Beach, FL 32233

GENERAL SUBJECT MATTER TO BE CONSIDERED: Florida Municipal Insurance Trust general meeting conducted through the use of communications media technology, as authorized by Section 163.01(18), Florida Statutes. Persons interested in attending may do so in person at One Ocean Resort & Spa, 1 Ocean Blvd., Atlantic Beach, FL 32233, where a communications media technology facility will be located.

A copy of the agenda may be obtained by contacting Linda Bridges at lbridges@flcities.com or calling (850)222-9684.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 14 days before the workshop/meeting by contacting Linda Bridges at lbridges@flcities.com or calling (850)222-9684. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Linda Bridges at lbridges@flcities.com or call (850)222-9684.

### FLORIDA LEAGUE OF CITIES

The Florida Association of Counties Trust (FACT) announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, September 18, 2015, 8:30 a.m.

PLACE: Staybridge Suites, 1600 Summit Lake Drive, Tallahassee, FL 32317

GENERAL SUBJECT MATTER TO BE CONSIDERED: Florida Association of Counties Trust general board meeting conducted through the use of communications media technology, as authorized by Section 163.01(18), Florida Statutes.

A copy of the agenda may be obtained by contacting: Jeannie Garner, jgarner@flcities.com, (850)701-3623.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Jeannie Garner, jgarner@flcities.com, (850)701-3623. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Jeannie Garner, jgarner@flcities.com, (850)701-3623.

#### FLORIDA LEAGUE OF CITIES

The Florida Municipal Construction Insurance Trust announces a public meeting to which all persons are invited. DATE AND TIME: Thursday, September 24, 2015, 4:00 p.m. PLACE: One Ocean Resort, 1 Ocean Boulevard, Atlantic Beach, FL 32233

GENERAL SUBJECT MATTER TO BE CONSIDERED: Florida Municipal Construction Insurance Trust general meeting conducted through the use of communications media technology, as authorized by Section 163.01(18), Florida Statutes. Persons interested in attending may do so in person at One Ocean Resort, 1 Ocean Boulevard, Atlantic Beach, FL 32233, where a communications media technology facility will be located.

A copy of the agenda may be obtained by contacting: Linda Bridges, lbridges@flcities.com or call (850)222-9684.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Linda Bridges, Ibridges@flcities.com or call (850)222-9684. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Linda Bridges, lbridges@flcities.com or call (850)222-9684.

#### FLORIDA IS FOR VETERANS INC.

The Veterans Florida announces a telephone conference call to which all persons are invited.

DATE AND TIME: Cancelled teleconference: August 27, 2015, 12:00 Noon, EDT

PLACE: Cancelled teleconference.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Veterans Florida Internal Operations Committee Meeting has been cancelled and will be rescheduled.

### Section VII Notice of Petitions and Dispositions Regarding Declaratory Statements

### **NONE**

# Section VIII Notice of Petitions and Dispositions Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filled with the Division of Administrative Hearings on the following rules:

### **NONE**

Notice of Disposition of Petition for Administrative Determination has been filled with the Division of Administrative Hearings on the following rules:

### NONE

# Section IX Notice of Petitions and Dispositions Regarding Non-rule Policy Challenges

### **NONE**

# Section X Announcements and Objection Reports of the Joint Adminstrative Procedures Committee

### **NONE**

## Section XI Notices Regarding Bids, Proposals and Purchasing

### BRASFIELD & GORRIE, LLC

University of Florida Stephen C. O'Connell Center Expansion and Renovation

Brasfield & Gorrie, LLC will now be taking sealed bid proposals for the University of Florida Stephen C. O'Connell Center Expansion and Renovation in Gainesville, FL. All subcontractors and suppliers are invited to attend a non-mandatory pre-bid meeting on 9/8/15 at 3:00 p.m. Please meet at Gate 1 of the O'Connell Center.

Sealed bids are due by no later than noon on 9/28/15. Sealed bids must either be hand delivered or mailed to the following address:

Brasfield & Gorrie, LLC

c/o Chuck Krug

941 West Morse Blvd. Suite 200

Winter Park, FL 32789

For any questions, the contacts for each trade are as follows:

Division 2 – Sitework, Landscaping, Demo, etc. - Steven Nickels (snickels@brasfieldgorrie.com) (407)562-4661

Divisions 3, 4 & 5 – Concrete, Precast, Masonry, Steel – Chris Evans (cevans@brasfieldgorrie.com) (407)562-4613

Divisions 6, 7, 8 and 9 – Millwork, Waterproofing, Fireproofing, Roofing, Doors, Glass and Drywall – Jacob Stern (jstern@brasfieldgorrie.com) (407)562-4662

Divisions 9, 10 and 12 – Finishes (excluding Drywall), Specialties, Toilet Accessories, Furnishings – Griffin Isabel (gisabel@brasfieldgorrie.com) (407)562-4563

Divisions 12, 13, 15, 16 and 17 – Fixed Seating, AV Equipment, Broadcast, MEP – Chuck Krug (ckrug@brasfieldgorrie.com) (407)562-4660

### Section XII Miscellaneous

### DEPARTMENT OF ENVIRONMENTAL PROTECTION State Revolving Fund Program

## NOTICE OF AVAILABILITY FLORIDA CATEGORICAL EXCLUSION NOTICE MIRAMAR, FLORIDA

The Florida Department of Environmental Protection (DEP) has determined that the City of Miramar's project involving the installation of wastewater collection facilities to eliminate on-site septic tanks is not expected to generate controversy over potential environmental effects. The total estimated construction cost is \$7,362,440. The project may qualify for a Clean Water State Revolving Fund (CWSRF) loan comprised of federal or state funds. DEP will consider public comments about the environmental impacts of the proposed project that are postmarked or delivered at the address below within 30 days of this notice. A full copy of the Florida Categorical Exclusion Notice can be obtained by writing to: Thomas Montgomery, **CWSRF** Program, Department Environmental Protection, 3900 Commonwealth Boulevard, MS 3505, Tallahassee, Florida 32399-3000; calling: (850)245-2967 or email: thomas.montgomery@dep.state.fl.us.

### DEPARTMENT OF FINANCIAL SERVICES

Division of Accounting and Auditing

Interest Rate Set Pursuant To Section 55.03, Florida Statues

RULE NO.: RULE TITLE: 69I-25.003 Requirements

## DEPARTMENT OF FINANCIAL SERVICES INTEREST RATE SET PURSUANT TO SECTION 55.03, FLORIDA STATUTES

Chapter 2011-169, Laws of Florida, amended Section 55.03(1), Florida Statutes (F.S), to require the Chief Financial Officer to set the rate of interest that shall be payable on judgments and decrees on a quarterly basis rather than an annual basis. The interest rate for the quarter beginning October 1, 2015 has been set at 4.75 percent per annum or a daily rate of .0130137 percent (.000130137 expressed as a decimal).

Current and historical interest rates are available on the following website: http://www.myfloridacfo.com/aadir/interest.htm. Please contact the Vendor Ombudsman Section at (850)413-5516 if you have any questions.

## Section XIII Index to Rules Filed During Preceeding Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.