#### Section I Notice of Development of Proposed Rules and Negotiated Rulemaking

#### **NONE**

#### Section II Proposed Rules

#### DEPARTMENT OF HEALTH

**Board of Nursing** 

RULE NO.: RULE TITLE:

64B9-5.002 Continuing Education Requirement

PURPOSE AND EFFECT: The purpose of this amendment is to clarify and consider further continuing education requirements.

SUMMARY: Clarification and consideration.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION: The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its Board meeting, the Board, based upon the expertise and experience of its members, determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary because the rule has no impact on any persons or businesses; the only persons impacted are the members of the probable cause panels, and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 464.006, 464.013 FS. LAW IMPLEMENTED: 456.024, 464.013 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Joe R. Baker, Jr., Executive Director, Board of Nursing, 4052 Bald Cypress Way, Bin #C02, Tallahassee, Florida 32399, Joe.Baker@flhealth.gov

#### THE FULL TEXT OF THE PROPOSED RULE IS:

64B9-5.002 Continuing Education Requirement.

- (1) During each biennium, one contact hour must be earned for each calendar month of the licensure cycle.
- (2) The following continuing education courses are a mandatory part of the hours required in subsection (1) at the stated time periods:
- (a) A two hour course in prevention of medicial errors must be completed prior to licensure and each biennium thereafter,
- (b) A one hour course in HIV/AIDS in the first biennium only,
- (c) A two hour course in Florida laws and rules in the first biennium, and each biennium thereafter,
- (d) Effective August 1, 2017, a two hour course in recognizing impairment in the workplace and every other biennium thereafter.
- (3) In addition to the hours required in subsection (1), a course in domestic violence is required every third biennium.
- (4)(2) Those persons licensed by examination within a biennium are exempt from the continuing education requirement for that biennium. This exemption shall apply to a person who is licensed by endorsement during a biennium if such person was licensed in the original state of licensure by successful completion of an acceptable licensure examination during that biennium. A licensee who has endorsed into this State during a biennium or whose license was reactivated or reinstated during a biennium shall be required to accrue one (1) contact hour for each calendar month remaining in the biennium after licensure, reactivation, or reinstatement (however, no hours are required if the time remaining in the biennium is six months or less). This exemption or limitation shall only apply if the license is timely renewed at the end of the biennium, and does not apply if the license is suspended, revoked, or is (or becomes) inactive at the end of the biennium.

(5)(3) A registered nurse who also holds a current license as a licensed practical nurse may satisfy the continuing education requirement for renewal of both licenses by completing appropriate continuing education for a registered nurse. A registered nurse who also holds a current ARNP certificate may satisfy the continuing education requirement for both licenses by completing appropriate continuing education for a registered nurse, or may satisfy up to 50% of the continuing education requirement by completing continuing medical education coursework equivalent to the contact hours required by these rules.

(4) A licensee is exempt from continuing education requirements at the time of renewal if the licensee was on active duty with the Armed Forces within 6 months of the renewal date. However, this exemption will not arise on the basis of the performance of short periods of active duty (such as summer or weekend drills) by a member of the Armed Forces Reserves. Duty in the United States Public Health Service is not considered duty in the Armed Forces.

(5) A nurse who is the spouse of a member of the Armed Forces and was caused to be absent from Florida due to the spouse's duties with the Armed Forces shall be exempt from continuing education requirements. The licensee must show satisfactory proof of the absence and the spouse's military status.

NAME OF PERSON ORIGINATING PROPOSED RULE: Board of Nursing

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Board of Nursing

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: August 7, 2015

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: July 20, 2015

#### DEPARTMENT OF HEALTH

#### **Board of Nursing**

RULE NO.: RULE TITLE:

64B9-5.014 Continuing Education for Recognizing

Impairment in the Workplace

PURPOSE AND EFFECT: The purpose of this rule is to establish criteria for continuing education courses that would help nursing professionals recognize impairment in the workplace.

SUMMARY: Courses for recognizing impairment in the workplace.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION: The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its Board meeting, the Board, based upon the expertise and experience of its members, determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary because the rule has no impact on any persons or businesses; the only persons impacted are the members of the probable cause panels, and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 464.013(3) FS.

LAW IMPLEMENTED: 464.013(3) FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Joe R. Baker, Jr., Executive Director, Board of Nursing, 4052 Bald Cypress Way, Bin #C02, Tallahassee, Florida 32399; Joe.Baker@flhealth.gov

#### THE FULL TEXT OF THE PROPOSED RULE IS:

64B9-5.014 Continuing Education on Recognizing Impairment in the Workplace.

- (1) All licensees must complete a two hour course on recognizing impairment in the workplace as part of continuing education every other renewal biennium.
- (2) Each course on recognizing impairment in the workplace shall include, at a minimum, the following subject areas:

- (a) Indentifying the signs of impairment in the workplace,
- (b) Employer initiatives to promote safety and provide assistance,
  - (c) The essential steps to make a report or referral,
- (d) Mandatory reporting law, Section 464.018, Florida Statutes,
- (e) Treatment programs for impaired practitioners, Section 456.076, Florida Statutes, and
  - (f) Impairment treatment.

Rulemaking Authority 464.013(3) FS. Law Implemented 464.013(3) FS. History- New \_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE: Board of Nursing

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Board of Nursing

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: August 7, 2015

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: July 20, 2015

#### DEPARTMENT OF FINANCIAL SERVICES

#### **Division of State Fire Marshal**

RULE NO.: RULE TITLE:

69A-37.055 Curriculum Requirements for Training

Firefighter Recruits or Firefighters

PURPOSE AND EFFECT: The Division of State Fire Marshal (SFM) provides the firefighter minimum standards training that must be completed to become licensed and employed as a firefighter in the State of Florida. Licensed firefighters may also obtain training as an emergency medical technician (EMT) that is conducted by the Department of Health, Bureau of Emergency Medical Oversight. The SFM has entered into a Memorandum of Understanding with the Department of Health and the Department of Education to establish an educational curriculum framework that combines firefighter training and EMT training into one educational program. This option was created since a majority of firefighter employers require both firefighter and EMT certification to obtain employment.

SUMMARY: The proposed amendment will enable individuals who are enrolled in the newly combined firefighter and EMT curriculum framework to take the SFM firefighter minimum standards exam upon successful completion of the firefighter training portion of the combined curriculum.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION: The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: The Department conducted an economic analysis of the potential impact of the proposed rule and determined that there will be no adverse economic impact or regulatory increases that would require legislative ratification.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 633.128(1)(a), (b), (2)(a), 633.408(1) FS.

LAW IMPLEMENTED: 633.128(1)(a), (b), 633.408 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW (IF NOT REQUESTED, THIS HEARING WILL NOT BE HELD):

DATE AND TIME: September 16, 2015, 9:00 a.m.

PLACE: Florida State Fire College, 11655 NW Gainesville Road, Ocala, FL

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Mary Ann Benson at (352)369-2915 or MaryAnn.Benson@myfloridacfo.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Bill Wentlandt, Chief, Bureau of Fire Standards & Training, 11655 NW Gainesville Road, Ocala, FL 34482-1486, (352)369-2829 or bill.wentlandt@myfloridacfo.com

#### THE FULL TEXT OF THE PROPOSED RULE IS:

69A-37.055 Curriculum Requirements for Training Firefighter Recruits or Firefighters.

- (1) No change.
- (2)(a) No change.
- 1. through 9. No change.
- 10. EMS First Responder Current certification as an emergency medical technician or paramedic, or successful completion of a USDOT first responder course will substitute for this area. Documentation of current certification or completion shall be submitted prior to completion of this curriculum. Individuals enrolled in a combined firefighter/emergency medical technician program shall be eligible to take the minimum standards examination upon successful completion of the firefighter program content.
  - 11. through 13. No change.
  - (b) No change.

Rulemaking Authority 633.128(1)(a), (b), (2)(a), 633.408(1) FS. Law Implemented 633.128(1)(a), (b), 633.408 FS. History—New 9-7-81, Formerly 4A-37.10, 4A-37.55, Amended 11-26-85, 1-3-90, 6-30-91, 3-20-95, 12-10-01, Formerly 4A-37.055, Amended 3-19-09,

NAME OF PERSON ORIGINATING PROPOSED RULE: Bill Wentlandt, Chief, Bureau of Fire Standards and Training NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Jeff Atwater, Chief Financial Officer and State Fire Marshal

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: August 19, 2015

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: July 14, 2015

## Section III Notice of Changes, Corrections and Withdrawals

### DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

#### **State Boxing Commission**

RULE NO.: RULE TITLE:

61K1-3.015 Insurance Requirements

NOTICE OF CORRECTION

Notice is hereby given that the following correction has been made to the proposed rule in Vol. 41 No. 115, June 15, 2015 issue of the Florida Administrative Register.

The correction is in response to comments submitted by the Joint Administrative Procedures Committee in a letter dated June 19, 2015. The correction is as follows:

The PURPOSE AND EFFECT shall read as: PURPOSE AND EFFECT: The Commission proposes to promulgate and adopt the new rule to set the requirements for insurance for professional licensees licensed under Chapter 548 458, F.S., and by moving the requirements to a chapter designated strictly for professional licensees and updating the rule to match industry standards.

The SUMMARY OF STATEMET OF ESTIMATED REGULATGORY COSTS AND LEGISLATIVE RATIFICATIONS shall read as:

SUMMARY OF **STATEMENT** OF **ESTIMATED** REGULATORY **COSTS AND LEGISLATIVE** RATIFICATION: The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency. The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at the Commission meeting, the Commission determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary and that the rule will not require ratification by the Legislature. The rule will not have any impact on the licensees and their businesses or the business that employ them. The rule imposes no additional regulation or costs on licensees. The rule will not increase any fees, business costs, personnel costs, will not decrease the profit opportunities, will not require any specialized knowledge to comply, and will not increase any direct or indirect regulatory costs. Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Paul Waters, Executive Director, State Boxing Commission, 1940 North Monroe Street, Tallahassee, Florida 32399

#### Section IV Emergency Rules

#### **NONE**

## Section V Petitions and Dispositions Regarding Rule Variance or Waiver

#### **NONE**

#### Section VI Notice of Meetings, Workshops and Public Hearings

### DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Marketing and Development

The Florida Alligator Marketing and Education Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, September 9, 2015, 3:00 p.m.

PLACE: Department of Agriculture and Consumer Services, Connor Complex, George Eyster Auditorium, 3125 Connor Boulevard, Tallahassee, Florida, (850)617-7280

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of this meeting is to address special business issues and initiatives of the Florida Alligator Marketing and Education Committee, for the current and next fiscal year.

A copy of the agenda may be obtained by contacting: John Easley at (850)617-7280.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: John Easley at (850)617-7280. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: John Easley at (850)617-7280.

#### DEPARTMENT OF EDUCATION

The Florida Rehabilitation Council announces a telephone conference call to which all persons are invited.

DATE AND TIME: September 15, 2015, 9:00 a.m. – 11:00 a.m., ET

PLACE: Conference call: 1(888)670-3525, passcode: 7513637441

GENERAL SUBJECT MATTER TO BE CONSIDERED: Florida Rehabilitation Council Legislative Committee; General Business.

A copy of the agenda may be obtained by contacting: Roy Cosgrove, (850)245-3317, roy.cosgrove@vr.fldoe.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Roy Cosgrove, (850)245-3317, roy.cosgrove@vr.fldoe.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). For more information, you may contact: Roy Cosgrove, (850)245-3317, roy.cosgrove@vr.fldoe.org.

#### DEPARTMENT OF EDUCATION

State Board of Education

The Blind Services Foundation announces a telephone conference call to which all persons are invited.

DATE AND TIME: September 1, 2015, 3:00 p.m.

PLACE: Teleconference number: 1(888)670-3525, participant passcode: 1242528392 then #

GENERAL SUBJECT MATTER TO BE CONSIDERED: Subcommittee Financial Committee Meeting.

A copy of the agenda may be obtained by contacting: Paul Edwards, (305)984-0909, Edwards.paul955@gmail.com, or Ted Hull, (813)251-9245, thull10@tampabayrr.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: The Division of Blind Services, 325 West Gaines Street, Room 1114, Tallahassee, FL 32399, (850)245-0392, email: Sharon.Scurry@dbs,fldoe.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: The Division of Blind Services, 325 West Gaines Street, Room 1114, Tallahassee, FL 32399, (850)245-0392, email: Sharon.Scurry@dbs.fldoe.org.

#### METROPOLITAN PLANNING ORGANIZATIONS

Miami Urban Area

The Miami-Dade County Transportation Disadvantaged Local Coordinating Board announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, September 8, 2015, 1:30 p.m. PLACE: Stephen P. Clark Center, 111 NW 1st Street, 18th Floor, Room 4 (18-4), Miami, FL 33128

#### GENERAL SUBJECT MATTER TO BE CONSIDERED:

A. FY 2015-16 By-Laws Review and Adoption

B. FY 2015-16 Transportation Disadvantaged (TD) Grievance Procedures adoption

C. FY 2014-15 Annual Operating Report (AOR)

D. FY 2014-15 Annual Expenditures Report (AER)

E. TD Program update

A copy of the agenda may be obtained by contacting: Elizabeth Rockwell at erockwell@miamidade.org or (305)375-1881.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Elizabeth Rockwell at erockwell@miamidade.org or (305)375-1881. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Elizabeth Rockwell at erockwell@miamidade.org or (305)375-1881.

#### WATER MANAGEMENT DISTRICTS

Suwannee River Water Management District

The Suwannee River Water Management District announces public meetings to which all persons are invited.

DATE AND TIMES: September 8, 2015, 1:00 p.m., Executive Director Selection Committee Meeting; 3:00 p.m., Board Meeting; 5:05 p.m., First Public Hearing on FY 2016 Tentative Millage Rate and Budget

PLACE: District Headquarters, 9225 CR 49, Live Oak, FL 32060

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Executive Director Selection Committee will meet to select candidate(s) for Governing Board consideration. Governing Board Meeting to consider District business and conduct public hearings on regulatory and real estate matters. The purpose of the first public hearing is to adopt a tentative millage rate and tentative budget.

A copy of the agenda may be obtained by contacting: Robin Lamm at (386)362-1001 or 1(800)226-1066 (Florida only) or on the District's website: www.mysuwanneeriver.com, when published.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Robin Lamm at (386)362-1001 or 1(800)226-1066 (Florida only). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

#### WATER MANAGEMENT DISTRICTS

St. Johns River Water Management District

The Harris Chain of Lakes Restoration Council announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, September 4, 2015, 9:00 a.m.

PLACE: Lake County Administration Building, Second Floor, County Commission Meeting Room, 315 West Main Street, Tavares, FL 32778

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion, review and evaluation of various issues and topics having specific reference to the Harris Chain of Lakes in Lake County.

A copy of the agenda may be obtained by contacting: St. Johns River Water Management District, Attn: Susan Davis, 4049 Reid Street, Palatka, FL 32177, by email: sdavis@sjrwmd.com, by phone: (407)659-4838 or by visiting the Council's website at harrischainoflakescouncil.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: District Clerk at (386)329-4500. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

#### WATER MANAGEMENT DISTRICTS

South Florida Water Management District

The Water Resources Advisory Commission (WRAC) announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, September 3, 2015, 9:00 a.m., Water Resource Advisory Commission meeting

PLACE: District Headquarters, B1 Building, 3301 Gun Club Road, West Palm Beach, FL 33406

GENERAL SUBJECT MATTER TO BE CONSIDERED: A Public Meeting of the Water Resources Advisory Commission (WRAC) regarding water resources protection, water supply and flood protection issues. The public is advised that it is possible that one or more members of the Governing Board of the South Florida Water Management District may attend and participate in this meeting.

A copy of the agenda may be obtained by contacting: Tia Barnett, (561)682-6286, tbarnett@sfwmd.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Brenda Low, (561)682-6805. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Tia Barnett, (561)682-6286.

#### WATER MANAGEMENT DISTRICTS

South Florida Water Management District

The South Florida Water Management District announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, September 3, 2015, 1:30 p.m., South Dade Investigation Meeting

PLACE: District Headquarters, B-1 Auditorium, 3301 Gun Club Road, West Palm Beach, FL 33406

GENERAL SUBJECT MATTER TO BE CONSIDERED: To prepare for upcoming project and operating planning efforts, the SFWMD is holding a series of working sessions to create a common understanding of the hydrology in south Miami-Dade County area. The September 3 workshop will kick off a 6-month intensive effort and provide an overview of water management south of Tamiami Trail, performance expectations for the region, and initiate discussion of opportunities to meet performance expectations. The public is advised that it is possible that one or more members of the Governing Board of the South Florida Water Management District may attend and participate in this workshop.

A copy of the agenda may be obtained by contacting: Palma Vacarr, pvacarr@sfwmd.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Brenda Low, (561)682-6850. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Brenda J Mills, bmills@sfwmd.gov.

### COMMISSION FOR THE TRANSPORTATION DISADVANTAGED

The Commission for the Transportation Disadvantaged announces a telephone conference call to which all persons are invited.

DATE AND TIME: September 8, 2015, 10:00 a.m. until completion

PLACE: Commission Headquarters, 2740 Centerview Drive, Room 1A, Tallahassee, Florida 32399; dial-in number: 1(888)670-3525, conference code: 7993168355

GENERAL SUBJECT MATTER TO BE CONSIDERED: Approve Shirley Conroy Grants.

A copy of the agenda may be obtained by contacting: Emily Enfinger, 605 Suwannee Street, MS 49, Tallahassee, Florida 32399, (850)410-5700 or (800)983-2435.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Emily Enfinger, 605 Suwannee Street, MS 49, Tallahassee, Florida 32399, (850)410-5700 or 1(800)983-2435. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

#### DEPARTMENT OF ENVIRONMENTAL PROTECTION

The Department of Environmental Protection announces a public meeting to which all persons are invited.

DATE AND TIME: September 3, 2015, 1:30 p.m.

PLACE: DEP-Southwest District Office, Main Conference Room, 13051 N Telecom Parkway, Temple Terrace, FL 33637-0926

GENERAL SUBJECT MATTER TO BE CONSIDERED: This basin management action plan (BMAP) is the means for implementation of the adopted total maximum daily loads (TMDLs) for fecal coliform. Meeting discussion will include the draft Second Phase BMAP, describing additional activities to result in reduction of fecal coliform load to the BMAP waterbodies. These activities targeting load reductions will take place during the next five years and include efforts to track potential fecal coliform sources using water sampling techniques to detect human markers. The BMAP covers six waterbodies including Baker Creek, Blackwater Creek, Flint Creek, Hillsborough River, New River, and Spartman Branch. A copy of the agenda may be obtained by contacting: Anita Nash, Department of Environmental Protection, 2600 Blair Stone Road, MS 3565, Tallahassee, Florida 32399-2400, (850)245-8545, Anita.Nash@dep.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by

contacting: Anita Nash, Department of Environmental Protection. 2600 Blair Stone Road. MS 3565. (850)245-8545. Tallahassee. Florida 32399-2400. Anita.Nash@dep.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). For more information, you may contact: Anita Nash, Department of Environmental Protection, 2600 Blair Stone Road, MS 3565, Tallahassee, Florida 32399-2400, (850)245-8545, Anita.Nash@dep.state.fl.us.

#### DEPARTMENT OF HEALTH

The Florida Department of Health, Division of Medical Quality Assurance announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, September 23, 2015, 1:00 p.m.

PLACE: Residence Inn Tallahassee Universities at the Capitol, 600 West Gaines Street, Tallahassee, FL 32304

GENERAL SUBJECT MATTER TO BE CONSIDERED: Florida's Healthiest Weight Initiative.

A copy of the agenda may be obtained by contacting: Nick Van Der Linden, Medical Quality Assurance, Bureau of Operations, 4052 Bald Cypress Way, Bin # BCO-01, Tallahassee, Florida 32399-3253.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Erica Milam, Medical Quality Assurance, 4052 Bald Cypress Way, Bin # BCO-01, Tallahassee, Florida 32399-3253, (850)245-4079. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

#### FLORIDA HOUSING FINANCE CORPORATION

The Florida Housing Finance Corporation announces a public meeting to which all persons are invited.

DATE AND TIME: December 1, 2015; 9:30 a.m., Eastern PLACE: Rick Seltzer Conference Room, Suite 6000, Florida Housing Finance Corporation, 227 North Bronough Street,

Tallahassee, Florida 32301-1329

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Review Committee meeting will be to give the scores and to submit a recommendation to Florida Housing's Board of Directors regarding the responses submitted for Florida Housing Finance Corporation's Request For Applications (RFA) 2015-105 Financing To Build Smaller Permanent Supportive Housing Properties For Persons With Developmental Disabilities.

A copy of the agenda may be obtained by contacting: Jean Salmonsen, (850)488-4197.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Jean Salmonsen, (850)488-4197. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

#### FLORIDA HOUSING FINANCE CORPORATION

The Florida Housing Finance Corporation announces a public meeting to which all persons are invited.

DATE AND TIME: December 2, 2015, 10:00 a.m., Eastern

PLACE: Rick Seltzer Conference Room, Suite 6000, Florida Housing Finance Corporation, 227 North Bronough Street, Tallahassee, Florida 32301-1329

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Review Committee meeting will be to give the scores and to submit a recommendation to Florida Housing's Board of Directors regarding the responses submitted for Florida Housing Finance Corporation's Request For Applications (RFA) 2015-110 for Financing of Affordable Multifamily Housing Developments with HOME Funding to be used in conjunction with Florida Housing-Issued MMRB and Non-Competitive HC.

A copy of the agenda may be obtained by contacting: Jean Salmonsen, (850)488-4197.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Jean Salmonsen, (850)488-4197. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The Florida Health Maintenance Organization Consumer Assistance Plan announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, September 10, 2015, 4:30 p.m., EDT; telephone conference call: 1(877)434-2293, passcode: 8504251634

PLACE: Hilton Orlando Bonnet Creek, 14100 Bonnet Creek Resort Lane, Orlando, FL 32821

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is the Annual Board Meeting of the Florida Health Maintenance Organization Consumer Assistance Plan ("FHMOCAP").

A copy of the agenda may be obtained by contacting: Terri Jay, (850)425-1628, terri.jay@akerman.com.

For more information, you may contact: Terri Jay, (850)425-1628, terri.jay@akerman.com.

#### MOFFITT CANCER CENTER & RESEARCH INSTITUTE

The H. Lee Moffitt Cancer Center and Research Institute, Inc. announces a public meeting to which all persons are invited.

DATE AND TIME: September 1, 2015, 1:00 p.m.

PLACE: Moffitt Cancer Center, Stabile Research Building Trustees Boardroom

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the general business of the Board of Directors.

A copy of the agenda may be obtained by contacting: Kim Chewning at (813)745-3229, 12902 Magnolia Drive, SRB-OGC, Tampa, FL 33612

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: kim.chewning@moffitt.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

#### ABLE TRUST

The Able Trust announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, September 18, 2015, 8:00 a.m.

PLACE: Hilton Bonnet Creek, 14100 Bonnet Creek Resort Lane, Orlando, FL 32821

GENERAL SUBJECT MATTER TO BE CONSIDERED: The agenda will include review of financial reports, committee reports, grant recommendations to assist in creating successful employment opportunities for persons with disabilities and other business that may come before the organization.

A copy of the agenda may be obtained by contacting: The Able Trust at (850)224-4493.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: The Able Trust at (850)224-4493. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: The Able Trust at (850)224-4493.

#### FOUNDATION FOR INDIGENT GUARDIANSHIP

The Foundation for Indigent Guardianship, Inc. announces a telephone conference call to which all persons are invited.

DATE AND TIME: September 3, 2015, 4:00 p.m., ET

PLACE: 1(888)670-3525, passcode: 7919129022#

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business Meeting.

A copy of the agenda may be obtained by contacting: Executive Director, lhflgator@gmail.com.

#### SOUTH FLORIDA COMMUNITY CARE NETWORK

The South Florida Community Care Network, LLC announces a public meeting to which all persons are invited.

DATE AND TIME: August 31, 2015, 4:00 p.m.

PLACE: South Florida Community Care Network, LLC, 1643 NW 136th Avenue, Bldg. H, 2nd Floor, Sunrise, Florida 33323

GENERAL SUBJECT MATTER TO BE CONSIDERED: Meeting of the Compensation Committee to discuss general matters.

A copy of the agenda may be obtained by contacting: Crystal Quirin at cquirin@sfccn.org or (954)622-3224.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Susan Mansolillo at SMansolillo@sfccn.org or (954)622-3232. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: F. Philip Blank, Esq., counsel for South Florida Community Care Network, LLC, at philip.blank@gray-robinson.com or (850)577-9090.

### SOUTH DADE SOIL AND WATER CONSERVATION DISTRICT

The South Dade Soil & Water Conservation District announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, August 27, 2015, 9:30 a.m.

PLACE: USDA Florida City Service Center, 1450 N. Krome Ave., #102, Florida City, FL 33034-2400

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular agenda items for presentation to the Board of Supervisors, Ag Lab Report, MIL Report, and District Projects.

A copy of the agenda may be obtained by contacting: Gina Dolleman, (305)242-1288.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 day before the workshop/meeting by contacting: SDSWCD, (305)242-1288. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Morgan Levy, District Administrator, (305)242-1288.

### FLORIDA WORKERS' COMPENSATION JOINT UNDERWRITING ASSOCIATION, INC

The FWCJUA Annual Membership and Board of Governors announces a telephone conference call to which all persons are invited.

DATE AND TIME: September 9, 2015, 9:00 a.m., Eastern Time

PLACE: Contact Kathy Coyne at (941)378-7408 to participate in the teleconference.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Agenda topics may include a 2014 overview with Q&A; approval of minutes; board appointment update; legislative update; operations & financial reports; and committee reports on investment marketplace; investment portfolio compliance; policy & guidelines for the investment of assets & associated matters; investment manager engagement; Audit Committee Charter procedures checklist; 2016 reinsurance goals &

market strategy; reinsurer ratings; reinsurance intermediary engagement; commutation matters; preliminary 2016 Business Plan & Forecast; Travelers' performance audit; disaster recovery matters; 2016 premium level indication; actuarial services engagement; Subplan D; Operations Manual; review of rates, rating plans & policy forms and associated matters to include application forms; and executive compensation matters.

A copy of the agenda may be obtained by contacting: Kathy Coyne or at www.fwcjua.com.

#### **QCAUSA**

The Central Florida Expressway Authority announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, September 24, 2015, 5:00 p.m. -7:00 p.m.

PLACE: Northwest Orange County Improvement Association (N.O.C.I.A.) Building, 4253 W. Ponkan Rd., Apopka, FL 32712

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Central Florida Expressway Authority is planning to build its second section of the Wekiva Parkway. The three projects, totaling 5 miles, will feature all electronic tolling and a multilevel, systems interchange near Haas Road-Ondich Road and Plymouth Sorrento Road. Work is scheduled to begin in 2016 and finish in early 2018. The meeting will be in an open-house format where the public will be able to review the latest design plans, obtain other project information and speak with members of the project teams.

A copy of the agenda may be obtained by contacting: Public Information Officer Mary Brooks, Central Florida Expressway Authority, 4974 ORL Tower Road, Orlando, FL 32807, (407)694-5505 or via email: info@wekivaparkway.com.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Mrs. Brooks at (407)694-5505 or via email: info@wekivaparkway.com.

## Section VII Notice of Petitions and Dispositions Regarding Declaratory Statements

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Drugs, Devices and Cosmetics

NOTICE IS HEREBY GIVEN that the Division of Drugs, Devices and Cosmetics has issued an order disposing of the petition for declaratory statement filed by Rosine Imperato on behalf of RIA International, LLC, 11 Melanie Lane, Unit #17, East Hanover, NJ 07936, on August 18, 2015. The following is a summary of the agency's disposition of the petition:

Based on the forgoing, Petitioner's questions are answered as follows: A. Can we sell raw materials powders or API's (sic) to Florida with just a certified designated representative license? No. The CDR registration is only done in conjunction with a prescription drug wholesale distributor or out of state prescription drug wholesale distributor permit. See Sections 499.003(43); 499.01(2)(e), and 499.012(16)(a), Florida Statutes. B. What kind of permit do we need to apply for in Florida? Based on the facts as set forth in the Petition, the Petitioner would need a permit to operate as an out-of-state prescription drug wholesale distributor in order to sell prescription API into the State of Florida. See Section 499.01(2)(e), Florida Statutes. However, if Petitioner meets one of the exemptions described herein, a permit may not be needed, but Petitioner would have to comply with the procedures for obtaining the exemption. C. Is there another application we need to fill out to sell raw materials powders or APIs to Florida? In addition to the out-of-state prescription drug wholesale distributor permit application, which requires a natural person to serve as the designated representative, the applicant would have to be permitted in the state in which it is a resident to engage in the wholesale distribution of prescription drugs. See Sections 499.01(2)(e) 499.012(16)(a), Florida Statutes. If Petitioner meets one of the exemptions described herein, Petitioner would have to apply to the Department for the exemption. D. Since you offer a prescription drug wholesale license to brokers who do not sell RX drugs in Florida, do you offer the same to out-of-state brokers? No. The Department does not offer an out-of-state prescription drug wholesale distributor- broker only permit.

A copy of the Order Disposing of the Petition for Declaratory Statement may be obtained by contacting: The Division of Drugs, Devices and Cosmetics, Dinah Greene, 1940 N. Monroe Street, Suite 26A, Tallahassee, FL 32399-1047.

Please refer all comments to: Reggie Dixon, Division Director, Division of Drugs, Devices and Cosmetics, 1940 N. Monroe Street, Suite 26A, Tallahassee, FL 32399-1047, website:

http://interredesignalpha/dbpr/ddc/ddc\_division\_notices.html.

#### DEPARTMENT OF FINANCIAL SERVICES

Division of State Fire Marshal

NOTICE IS HEREBY GIVEN that the Department of Financial Services, Division of State Fire Marshal (the "Department"), has received the petition for declaratory statement from James Schock (the "Petitioner") on August 17, 2015. The petition seeks the agency's opinion as to the applicability of Florida Building Code-Residential Plumbing Section P2904 as it applies to the petitioner.

The Petition seeks the Department's opinion as to what licensing is required to install and inspect sprinklers that are constructed under Florida Building Code-Residential Plumbing Section P2904.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Melissa E. Dembicer, Assistant General Counsel, Division of Legal Services, 612 Larson Building, 200 E. Gaines Street, Tallahassee, Florida 32399-0333, (850)413-5829, melissa.dembicer@myfloridacfo.com.

Please refer all comments to: Melissa E. Dembicer.

Responses, motions to intervene, or requests for an agency hearing, §120.57(2), Fla. Stat., must be filed within 21 days of this Notice.

## Section VIII Notice of Petitions and Dispositions Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filled with the Division of Administrative Hearings on the following rules:

#### **NONE**

Notice of Disposition of Petition for Administrative Determination has been filled with the Division of Administrative Hearings on the following rules:

#### NONE

## Section IX Notice of Petitions and Dispositions Regarding Non-rule Policy Challenges

#### **NONE**

# Section X Announcements and Objection Reports of the Joint Adminstrative Procedures Committee

#### **NONE**

## Section XI Notices Regarding Bids, Proposals and Purchasing

FLORIDA DEVELOPMENTAL DISABILITIES COUNCIL 2015-SA-13400 Florida SAND & Local Grassroots Groups REQUEST FOR PROPOSALS (FDDC 2015-SA-13400) Florida SAND & Local Grassroots Groups

The Florida Developmental Disabilities Council, Inc. (FDDC) is pleased to announce that this request for proposals (RFP # 2015-SA-13400) is released to provide facilitation, technical assistance and training to support Florida SAND and the local grassroots groups in their self-advocacy and leadership activities.

Individuals, not-for-profit, and for-profit agencies may submit proposals in response to this RFP. FDDC has set aside a maximum of \$163,200 federal funds for a period not to exceed thirteen (13) months for fiscal support of this RFP. The exact amount of this contract will be developed during contract negotiations.

Copies of this RFP can be downloaded from the FDDC website: www.fddc.org; requested by writing FDDC at 124 Marriott Drive, Suite 203, Tallahassee, FL 32301; by calling (850)488-4180 or toll-free: 1(800)580-7801 or by calling TDD toll-free: 1(888)488-8633.

The deadline for submitting written questions and letters of intent for this RFP is September 8, 2015 by 4:00 p.m. (EDT). Letters of intent are encouraged but not mandatory. Letters of Intent will only be accepted by fax, mail, or hand delivery. Letters of Intent by email will not be accepted. All answers to written questions will be posted on the FDDC website during the week of September 14, 2015. The deadline for submitting proposals for this RFP to FDDC is October 13, 2015 by 2:00 p.m. (EDT).

THE ABOVE ANNOUNCEMENT WILL APPEAR IN THE FLORIDA ADMINISTRATIVE REGISTER AND ON THE FDDC WEB PAGE (fddc.org) ON AUGUST 25, 2015. PLEASE FORWARD ALL REQUESTS FOR COPIES OF THIS RFP TO CAROLYN WILLIAMS. QUESTIONS ARE TO BE SUBMITTED IN WRITTEN FORMAT ONLY. THIS IS A LEGAL PROCESS AND WE CANNOT ANSWER QUESTIONS VERBALLY.

## Section XII Miscellaneous

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Pro-Fit Solutions LLC for the establishment of CITC low speed vehicles

Notice of Publication for a New Point Franchise Motor Vehicle Dealer in a County of Less than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that CitEcar LLC, intends to allow the establishment of Pro-Fit Solutions LLC, d/b/a Ecco Motors as a dealership for the sale of low-speed vehicles manufactured by CitEcar, LLC (line-make CITC) at 147 Professional Place, Miramar Beach, (Walton County), Florida 32550, on or after September 25, 2015.

The name and address of the dealer operator(s) and principal investor(s) of Pro-Fit Solutions LLC, d/b/a Ecco Motors are dealer operator(s): Scott Lightsey, 84 Dolphin Street, Destin, Florida 32541, principal investor(s): Scott Lightsey, 84 Dolphin Street, Destin, Florida 32541.

The notice indicates intent to establish the new point location in a county of less than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Ashley Jackrel, CitEcar LLC, 7065 Northwest 22nd Street, Suite A, Gainesville, Florida 32653.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

#### DEPARTMENT OF HEALTH

Board of Medicine

Notice of Emergency Action

On August 21, 2015, the State Surgeon General issued an Order of Emergency Restriction of License with regard to the license of Brian Mitchell Lee, M.D., License #: ME 79663. This Emergency Restriction Order was predicated upon the State Surgeon General's findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6) Florida Statutes (2015). The State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

#### DEPARTMENT OF HEALTH

**Board of Nursing** 

Notice of Emergency Action

On August 21, 2015, the State Surgeon General issued an Order of Emergency Suspension of Certification with regard to the certificate of Sherika Jones, C.N.A., a/k/a Sherika Z. Jones, C.N.A., a/k/a Sherika Zenovia Jones, C.N.A., Certification #: CNA 244744. This Emergency Suspension Order was predicated upon the State Surgeon General's findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6), Florida Statutes (2015). The State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

#### DEPARTMENT OF HEALTH

**Board of Nursing** 

Notice of Emergency Action

On August 21, 2015, the State Surgeon General issued an Order of Emergency Restriction of License with regard to the license of Jacqueline Kareem Gascot, R.N., License #: RN 9377021. This Emergency Restriction Order was predicated upon the State Surgeon General's findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6), Florida Statutes (2015). The State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

#### DEPARTMENT OF HEALTH

Board of Pharmacy

Notice of Emergency Action

On August 21, 2015, the State Surgeon General issued an Order of Emergency Restriction of Permit with regard to the permit of Pharmacy Doctors Enterprise, Inc., d/b/a Zion Clinic Pharmacy, Special Sterile Compounding Permit #: PH 27655. This Emergency Restriction Order was predicated upon the State Surgeon General's findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6), Florida Statutes (2015). The State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

#### DEPARTMENT OF ECONOMIC OPPORTUNITY

Division of Community Development

Final Order No.: DEO-15-135

NOTICE IS HEREBY GIVEN that the Florida Department of Economic Opportunity issued Final Order No. DEO-15-135 on August 19, 2015, in response to an application submitted by Cypress Creek Homeowners Association, Inc. for covenant revitalization under Chapter 720, Part III, Florida Statutes.

The Department's Final Order granted the application for covenant revitalization after determining that the application met the statutory requirements for covenant revitalization.

Copies of the final order may be obtained by writing to the Agency Clerk, Department of Economic Opportunity, 107 E. Madison Street, MSC 110, Tallahassee, Florida 32399-4128 or Katie.Zimmer@DEO.MyFlorida.com.

## Section XIII Index to Rules Filed During Preceeding Week

### INDEX TO RULES FILED BETWEEN AUGUST 17, 2015 AND AUGUST 21, 2015

Rule No.	File Date	Effective	Proposed	Amended
		Date	Vol./No.	Vol./No.

#### DEPARTMENT OF EDUCATION

State	<b>Board</b>	of E	duca	tion
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6A-5.030	8/20/2015	9/9/2015	41/124	41/147
6A-5.0411	8/20/2015	9/9/2015	41/124	41/147

#### DEPARTMENT OF REVENUE

#### **Property Tax Oversight Program**

12D-8.0065 8/21/2015 9/10/2015 41/122

#### **Property Tax Administration Program**

12D-16.002 8/21/2015 9/10/2015 41/122

#### DEPARTMENT OF TRANSPORTATION

14-15.002 8/18/2015 9/7/2015 40/160 40/234;41/140

#### WATER MANAGEMENT DISTRICTS

#### South Florida Water Management District

40E-1.607	8/18/2015	9/7/2015	41/101	
40E-1.659	8/18/2015	9/7/2015	41/101	
40E-2.061	8/18/2015	9/7/2015	41/101	
40E-2.071	8/18/2015	9/7/2015	41/101	
40E-2.091	8/18/2015	9/7/2015	41/101	
40E-5.041	8/18/2015	9/7/2015	41/101	
40E-5.101	8/18/2015	9/7/2015	41/101	41/144
40E-8.021	8/18/2015	9/7/2015	41/101	
40E-8.421	8/18/2015	9/7/2015	41/101	
40E-8.431	8/18/2015	9/7/2015	41/101	

#### AGENCY FOR HEALTH CARE ADMINISTRATION

Certificate of Need

59C-1.0355 8/21/2015 9/10/2015 41/128

### DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

**State Boxing Commission** 

61K1-4.008 8/21/2015 9/10/2015 40/94 41/114

#### DEPARTMENT OF HEALTH

**Board of Nursing** 

64B9-15.005 8/20/2015 9/9/2015 41/124

#### Division of Children's Medical Services

64C-11.001 8/20/2015 9/9/2015 41/117 41/137

#### DEPARTMENT OF FINANCIAL SERVICES

#### **Division of Accounting and Auditing**

69I-51.0012 8/17/2015 9/6/2015 41/128

#### **Division of Worker's Compensation**

Division of worker's Compensation					
69L-6.015	8/17/2015	9/6/2015	41/99		
69L-6.025	8/17/2015	9/6/2015	41/99	41/131	
Finance					
69V-180.002	8/21/2015	9/10/2015	41/65	41/137	
69V-180.010	8/21/2015	9/10/2015	41/65		
69V-180.020	8/21/2015	9/10/2015	41/65	41/137	
69V-180.030	8/21/2015	9/10/2015	41/65	41/137	
69V-180.031	8/21/2015	9/10/2015	41/65		
69V-180.032	8/21/2015	9/10/2015	41/65	41/137	
69V-180.040	8/21/2015	9/10/2015	41/65	41/137	
69V-180.070	8/21/2015	9/10/2015	41/65		

#### DEPARTMENT OF ECONOMIC OPPORTUNITY

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8/21/2015 9/10/2015

#### **Division of Workforce Services**

69V-180.100

73B-20.004	8/19/2015	9/8/2015	41/127
73B-20.015	8/19/2015	9/8/2015	41/127
73B-20.016	8/19/2015	9/8/2015	41/127
73B-20 025	8/19/2015	9/8/2015	41/127

#### LIST OF RULES AWAITING LEGISLATIVE APPROVAL PURSUANT TO SECTION 120.541(3), FLORIDA STATUTES

#### DEPARTMENT OF FINANCIAL SERVICES

**Division of Worker's Compensation** 

69L-7.020 7/20/2015\*\*\*\*\*41/21 41/72