# Section I Notice of Development of Proposed Rules and Negotiated Rulemaking

### DEPARTMENT OF STATE

### **Division of Elections**

RULE NO.: RULE TITLE:

1S-2.045 Candidate Petition Process

PURPOSE AND EFFECT: Clarifies what will and will not invalidate a petition and that a petition cannot be revoked after it has been submitted to the supervisor of elections. Updates process for supervisors to submit numbers to the Division. Allows address changes on petitions. Makes other format changes.

SUBJECT AREA TO BE ADDRESSED: Candidate petition process for qualifying.

RULEMAKING AUTHORITY: 20.10(3), 97.012(1), 99.095, 99.097(1), 105.035(2) FS.

LAW IMPLEMENTED: 99.095, 99.061, 99.097, 103.021, 105.031, 105.035 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: February 9, 2015, 11:00 a.m.

PLACE: Room 307, R.A Gray Building, 500 South Bronough Street, Tallahassee, FL 32399

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Diane Wint at (850)245-6536 or diane.wint@dos.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THEPROPOSED RULE DEVELOPMENT AND A COPY OFTHE PRELIMINARY DRAFT, IF AVAILABLE, IS: W.Jordan Jones at (850)245-6536 orjordan.jones@dos.myflorida.com

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

### STATE BOARD OF ADMINISTRATION

RULE NOS.:	RULE TITLES:
19-8.029	Insurer Reporting Requirements
19-8.030	Insurer Responsibilities

PURPOSE AND EFFECT: To discuss proposed amendments to the following rules: Rule 19-8.029, F.A.C., Insurer Reporting Requirements and Rule 19-8.030, F.A.C., Insurer Responsibilities.

SUBJECT AREA TO BE ADDRESSED: Insurer exposure and loss reporting requirements for the 2015-2016 contract year, and insurer responsibilities.

RULEMAKING AUTHORITY: 215.555 FS.

LAW IMPLEMENTED: 215.555 FS.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: February 5, 2015, 9:00 a.m. – 11:00 a.m., ET

PLACE: Room 116 (Hermitage Conference Room), 1801 Hermitage Blvd., Tallahassee, Florida 32308

Persons wishing to participate by phone may dial: 1(888)670-3525 and enter conference code: 7135858151

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Leonard E. Schulte, Director of Legal Analysis and Risk Evaluation, Florida Hurricane Catastrophe Fund, (850)413-1335, leonard.schulte@sbafla.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Leonard Schulte at the number or email listed above.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

### DEPARTMENT OF CITRUS

RULE NO.: RULE TITLE:

20-100.003 Management and Indexing of Final Orders PURPOSE AND EFFECT: Amended rule identifying where

the Department's Final Order Index is located.

SUBJECT AREA TO BE ADDRESSED: Location of Department's Final Order Index.

RULEMAKING AUTHORITY: 601.10(1) FS.

LAW IMPLEMENTED: 120.53 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER. THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Alice P. Wiggins, Administrative Assistant, Legal Department, Florida Department of Citrus, P. O. Box 9010, Bartow, Florida 33831-9010, (863)537-3999 or awiggins@citrus.myflorida.com or www.fdocgrower.com under Legal

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

# Section II Proposed Rules

## DEPARTMENT OF LEGAL AFFAIRS

## **Division of Victim Services and Criminal Justice Programs**

RULE NOS.:	RULE TITLES:
2A-9.001	Purpose
2A-9.002	General Provisions
2A-9.003	Definitions
2A-9.004	Grant Eligibility
2A-9.005	Application Procedures
2A-9.006	Funding Requirements
2A-9.007	Unused Funds
DUDDOGE	AND EFFECT D '1

PURPOSE AND EFFECT: Provide purpose, general provisions, definitions, and other requirements for funding under the Crime Stoppers Trust Fund.

SUMMARY: This rule provides clarification of the definitions, documentation requirements, and procedures for obtaining grants through the Crime Stoppers Trust Fund.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION: The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule the Department, based upon the expertise and experience of its members, determined that a Statement of Estimated Regulatory Cost (SERC) was not necessary and that these rule amendments will not require ratification by the Legislature. This proposed rulemaking will not have an adverse impact or effect regulatory costs in excess of \$1 million within five years as established in Sections 120.541(2)(a)1., 2., and 3., F.S. Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 16.555(6) FS.

LAW IMPLEMENTED: 16.555, 16.556, 938.06 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Rick Nuss, Chief, Bureau of Criminal Justice Programs, Department of Legal Affairs, PL-01, The Capitol, Tallahassee, FL 32399-1050

## THE FULL TEXT OF THE PROPOSED RULE IS:

## 2A-9.001 Purpose.

This rule chapter provides requirements and procedures for the award and administration of the Crime Stoppers Trust Fund established as defined in Section 16.555, F.S. A Crime Stoppers organization creates a unique partnership between the community, law enforcement and the media based on the premise that someone other than the offender has information that can solve a crime. This partnership increases the probability that a featured offender will be identified and apprehended by offering financial rewards to the public at large for information leading to the arrest of the offender or the recovery of stolen property or drugs, while maintaining the anonymity of the caller.

Rulemaking Authority 16.555 (6) FS. Law Implemented 16.555, 16.556, 938.06 FS. History–New

### 2A-9.002 Definitions.

"Authorizing officials" means the person(s) who has the authority or is empowered by a crime stoppers organization or a unit of local government to enter into a legally binding contract to facilitate a grant in aid from the Crime Stoppers Trust Fund to the eligible entity receiving a grant from the Trust Fund.

(1) "Financial consequences" are as described pursuant to Section 215.971, F.S.

(2) "Florida Association of Crime Stoppers" means the statewide governing body for all crime stoppers programs that receive funding from the Trust Fund.

(3) "Grant period" means the time during which grants shall commence and end during the 12-month period beginning July 1 of one calendar year and ending June 30 of the following calendar year. (4) "Official member" means each crime stoppers organization who is a member in good standing with the Florida Association of Crime Stoppers for the grant period, is registered as a state of Florida non-profit organization, and is recognized by the Internal Revenue Service as being tax exempt under 501(c)(3) of the Internal Revenue Code.

(5) "Performance review" means a review of a grant recipient's records to monitor compliance with the terms and conditions of the grant agreement.

(6) "Surcharge collection" means deposits which are made into each county's separate account in the "Crime Stoppers Trust Fund" by the clerks of the courts during the 12month period between April 1 of any calendar year and ending March 31 of the following calendar year, pursuant to Section 938.06, F.S.

(7) "Unused funds" pursuant to Section 16.555(6)(c), F.S., means the total of all unencumbered monies remaining or in the "Crime Stoppers Trust Fund" on the last day of the fiscal year, except for monies collected as a result of financial consequences.

(8) "Promotional materials" means approved items of tangible personal property that are given away or otherwise distributed to promote a particular Crime Stoppers program, as approved by the Department of Financial Services.

Rulemaking Authority 16.555 (6) FS. Law Implemented 16.555, 16.556, 938.06 FS. History–New

### 2A-9.003 Grant Eligibility.

(1) Grants will only be awarded to official members, who have been provided a letter of agreement, or similar document, from the Board of County Commissioners for the county for which the grant is requested, unless the county has separately applied for the grant.

(a) The Florida Association of Crime Stoppers must submit to the Department by May 1 of each year a list of the Crime Stoppers organizations which are in good standing.

(b) The Florida Association of Crime Stoppers shall provide to the Department in writing within 10 days the name of any organization which is no longer in good standing.

(c) The crime stoppers organization shall inform the Department within 10 days should it lose its standing as a Florida non-profit organization or is no longer recognized by the Internal Revenue Service as being a tax exempt organization under 501(c)(3) of the Internal Revenue Code.

(d) Crime stoppers organizations that have had the letter of agreement, or similar document, revoked by their Board of County Commissioners shall immediately inform the Department of same. (e) If a crime stoppers organization is determined by the Department to no longer be an official member, then the Department shall notify the crime stoppers organization within 5 working days by certified mail that reimbursements will not be processed for payment until the Department has been notified that the crime stoppers organization is in good standing with the Florida Association of Crime Stoppers, has had their letter of agreement, or similar document reinstated by the Board of County Commissioners, has regained its standing as a Florida non-profit organization, and is recognized by the Internal Revenue Service as being a tax exempt organization under 501(c)(3) of the Internal Revenue Code, as applicable.

(f) Expenditures incurred during the time period in which the crime stoppers organization is not determined to be an official member or are acting without the specific authorization of their Board of County Commissioners shall be deemed ineligible for reimbursement.

(2) Crime stoppers organizations applying for grant funding, as a part of their application, must submit a letter of agreement, or similar, from the county which gives the crime stoppers organization the authority as its "agent" for the purpose of applying for, receiving, and expending Crime Stoppers Trust Funds. The letter of agreement will remain in effect for up to three years unless a lesser time period is noted or the county rescinds the most recent letter.

(3) If the county elects to apply for grant funding instead of granting authority to the crime stoppers organization, then the following shall apply:

(a) The county must be served by an official member.

(b) The county must submit a letter with their application that states that the grant funding will only be used to support crime stoppers crime fighting programs.

(4) Only one crime stoppers entity is eligible per county to receive funding from the Crime Stoppers Trust Fund. <u>Rulemaking Authority 16.555 (6) FS. Law Implemented 16.555</u>, 16.556, 938.06 FS. History–New\_\_\_\_\_.

### 2A-9.004 Grant Application.

(1) Grants will be awarded by the Department on an annual basis subject to the availability of funds and shall be distributed pursuant to Section 16.555 (5)(b), F.S.

(2) The Department will provide notice of the dates during which grant applications will be accepted.

(3) The amount of funding available for a crime stoppers organization or a county will be determined by the Department based upon all monies deposited pursuant to Section 938.06, F.S., available unused funds, and monies collected pursuant to financial consequences. (4) Application forms and instructions are available by contacting the Office of the Attorney General, PL-01, The Capitol, Tallahassee, Florida 32399-1050, by telephoning (850) 414–3360 or located at www.fcpti.com.

(5) Applications must be received in the Office of the Attorney General no later than the close of business on the date determined by the Department. The application must include the following information and documentation, in the following order:

(a) Original, fully completed and signed Crime Stoppers Trust Fund (CSTF) Grant Application, which can be located at www.fcpti.com, which requires the following information be provided:

<u>1. Name of Agency or Organization and contact</u> <u>information including name, mailing address, phone number,</u> <u>and email address, if any:</u>

2. Federal Identification Number;

3. County or counties served;

4. Total budget request;

5. Name and contact information for program director, authorizing official, financial officer, and members of the board of directors;

6. Mission Statement;

7. Agencies with which the organization will coordinate its services;

8. Demographics of area served including population, crime rate per county served, total media outlets, law enforcement agencies, number and types of schools and public transportation entities; and

<u>9. Detailed explanation of line item budget requests with</u> <u>narratives describing how the requests are reasonable,</u> <u>allowable, and necessary.</u>

(b) Letter of Agreement(s), or similar document, from the county board of county commissioners they serve authorizing the organization to apply, receive and expend grant funds. The letter of agreement will remain in effect for up to three years unless a lesser time period is noted or the county rescinds the most recent letter.

(c) Documentation that the organization is an official member of the Florida Association of Crime Stoppers, Inc., in good standing, unless the information is submitted by the association.

(d) If county is the applicant, a letter from the Crime Stoppers organization serving the county, which must be renewed and resubmitted every three years.

(e) Job descriptions and minimum qualifications for all proposed CSTF-funded personnel or contract labor.

(f) Copies of any office or other types of leases.

(g) Bid specifications, Bid Tab forms, and Board Minutes indicating approval for any expenses in excess of \$1,000 that have been completed applicable to the current grant year application.

(6) Applications will be reviewed by the staff of the Department to determine if the conditions prescribed in the application have been satisfied and are in compliance with Section 216.3475, F.S.

(7) Applicants will be notified of Department action.

(8) Grants will be awarded annually by the Department, who may approve any portion of a grant budget up to the total amount requested. Approval of a grant application is subject to:

(a) Availability of funds;

(b) An applicant's performance and compliance with the terms and conditions of a current or prior year grant agreement;

(c) A completed cost/price analysis which is based upon the line item being reasonable, allowable, and necessary; and

(d) A limit of one grant award for each county within a judicial circuit per year that meets the requirements of the grant evaluation procedure.

Rulemaking Authority 16.555 (6) FS. Law Implemented 16.555, 16.556, 938.06 FS. History–New \_\_\_\_\_.

2A-9.005 Funding Requirements.

(1) A minimum of 50 percent of the total grant funds must be designated to the budget category of Rewards and Public Education.

(a) Budget line items associated with rewards shall include, but are not limited to, rewards to tipsters, costs of tip lines, costs for answering services, software to disseminate tips and law enforcement coordinator's cell phone information.

(b) Budget line items associated with public education shall include, but are not limited to, re-enactments, billboards, brochures, bus-wraps, electronic media, program public awareness, and promotional materials.

(2) Operating Expenses shall include, but are not limited to:

(a) Budget line items relating to general office expenses, educational purposes, travel, and equipment.

(b) Budget line items associated with the payment of dues are for the Florida Association of Crime Stoppers, Southeastern Crime Stoppers Association and Crime Stoppers U.S.A. who are recognized by the Internal Revenue Service as being tax exempt under 501(c)(3) of the Internal Revenue Code. Requests for reimbursement of dues for another organization will be reviewed by the Department for approval, which will be based upon the organization's connection with Crime Stoppers and furtherance of its crime fighting goals. (c) Budget line items associated specifically with travel must adhere to guidelines established in Section 112.061, F.S., 69I-42, F.A.C., and Department travel guidelines.

(d) Travel outside of the continental United States is prohibited.

(3) Up to a maximum of 30 percent of the total grant funds may be designated to the budget category of Salary and Benefits. Funds shall only be used for civilians employed by a crime stoppers organization, law enforcement personnel serving in the capacity of "law enforcement coordinator" and/or civilian support staff employed by the law enforcement agencies whose regularly scheduled duties are dedicated to the crime stoppers program.

(a) Salary and benefits funding shall not include overtime, special holiday pay, on-call time, performance bonuses, special detail pay, stand-by or call-back time.

(b) Only that percentage of time dedicated to the crime stoppers shall be funded.

(c) Those unused Salary and Benefits funds, with the approval of the Department, may be used in the Operating Expense, or Rewards and Public Education categories.

(4) At the end of each grant period, any funds not spent, or otherwise previously committed, pursuant to sections (1), (2), and (3) above, shall be returned to the department to be redeposited into the "Crime Stoppers Trust Fund."

(5) Payment must be made and services must be provided before reimbursement by the Department can be made. <u>Rulemaking Authority 16.555 (6) FS. Law Implemented 16.555,</u> 16.556, 938.06 FS. History–New

2A-9.006 General Requirements.

(1) All grant recipients are encouraged to attend an orientation meeting prior to the release of funds, unless specifically exempted by the Department.

(2) All grant recipients are required to coordinate with appropriate governmental agencies to support and enhance efforts to train the public in crime prevention methods and in personal safety principles, especially for citizens who live in, work at, or frequent locations having high crime rates. No trust funds can be used to supplement or replace another agency's existing budget.

(3) Any request to amend the agreement must be submitted in writing to the Department for approval prior to implementing the request. The Department will respond to such request within (30) days of receipt.

(4) Budget amendments must be approved in writing by the Department prior to the expenditure of any adjustments between previously approved budget categories and/or line items. (5) If a grant recipient incurs expenditures prior to July 1 of any grant year or prior to the date when the agreement has been signed by all parties, whichever is later, those expenditures will be deemed ineligible for reimbursement.

Rulemaking Authority 16.555 (6) FS. Law Implemented 16.555, 16.556, 938.06 FS. History–New \_\_\_\_\_.

2A-9.007 Reimbursement Requirements.

(1) Expenditures must be in compliance with all applicable laws, rules, and regulations.

(2) The following documentation is required, as applicable:

(a) Invoice, which must include, as applicable:

1. Description of item(s) or services purchased;

2. Period of performance;

3. Quantity; and

4. Proof that the purchase was made in the grant year for which reimbursement is sought.

(b) Method of payment:

<u>1. Copy of a bank statement with included debit</u> transactions;

2. A copy of the cleared check; and

3. Any other appropriate documentation.

(c) Proof of a bid process:

(d) Reimbursements for advertising a program's tip line, text-a-tip, or web address must include sufficient proof that services were received and that the advertisement included an appropriate Department acknowledgement;

(3) Sufficient funds must remain in the line item associated with the expenditure for which reimbursement is sought prior to purchase or payment and the expenditure must be detailed in the approved budget narrative;

(4) Performance must have taken place in the same time frame as the expenditure;

(5) Person approving payment must have appropriate authority to authorize same; and

(6) The following requirements also apply to reward reimbursements:

(a) The tipster's identity must remain anonymous and unknown to the program and law enforcement. Any tipster who is known to law enforcement may not receive any reward;

(b) The tip must be processed in such a way as to protect the anonymity of the tipster, and the tip must be made through the program's anonymous tip line, text-a-tip, website, or other approved method;

(c) A confidential informant pursuant to Section 914.28 (2)(a), F.S., is ineligible for a reward; (d) The tip must lead to an arrest or recovery of stolen property or drugs. Recovered property does not include guns turned into law enforcement pursuant to a gun buy-back program. Documentation in the form of a law enforcement report, arrest affidavit, or other certified statement from law enforcement documenting the arrest or recovery of stolen property or drugs must be kept by the program and must be available at any time upon request of the Department;

(e) The tip must be approved by the program's board of directors or reward committee prior to payment to the tipster. Any payment made more than 90 days after approval by the board of directors or reward committee must be re-approved prior to payment to the tipster;

(f) The request for reimbursement for the payment of a tip must be less than or equal to \$3,000.00;

(g) The program must provide all appropriate documentation and unique tip numbers required to document all steps from receipt of the tip through payment of the reward; and

(h) The program must provide documentation that indicates the reward was made available to a tipster within the number of days specified in the program's grant agreement. <u>Rulemaking Authority 16.555 (6) FS. Law Implemented 16.555,</u> 16.556, 938.06 FS. History–New\_\_\_\_\_\_.

## 2A-9.008 Unused Funds.

(1) A discretionary grant will be awarded to a crime stoppers organization from unused funds if available, if the discretionary grant does not exceed the Department's spending authority, and if the grant is approved for the following purposes:

(a) To initiate a campaign to form a crime stoppers program in a county or counties where a crime stoppers organization does not exist,

(b) To enhance a crime fighting effort to target a specific criminal element as a statewide initiative.

(c) To initiate statewide training pertaining to crime fighting programs which support crime stoppers, law enforcement personnel, and/or the general public.

(2) After final determination of same by the Department and Department of Financial Services, unused funds from the immediately preceding fiscal year will be used for the coordination with appropriate governmental agencies to support and enhance efforts to train the public in crime prevention methods and in personal safety principles, especially for citizens who live in, work at, or frequent locations having high crime rates.

Rulemaking Authority 16.555 (6) FS. Law Implemented 16.555, 16.556, 938.06 FS. History–New

NAME OF PERSON ORIGINATING PROPOSED RULE: Rick Nuss, Chief, Bureau of Criminal Justice Programs NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Attorney General Pam Bondi DATE PROPOSED RULE APPROVED BY AGENCY HEAD: January 15, 2015

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: January 9, 2015

## DEPARTMENT OF VETERANS' AFFAIRS

RULE NO.: RULE TITLE:

55-12.006 Residents' Contribution to Cost of Care

PURPOSE AND EFFECT: Increases the amount of income that residents of the State Veterans' Nursing Homes may retain for their personal use from \$35 per month to \$105 per month, consistent with the legislative change to Section 296.37, Florida Statutes (See Chapter 2014-53, s. 11, Laws of Florida).

SUMMARY: Resident contribution to the cost of care at the State Veterans' Nursing Home.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION: The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: The amendment also does not directly or indirectly have an adverse impact on economic growth, private sector job creation or employment, or private sector investment, business competitiveness or innovation or increase regulatory costs, including any transactional costs, in excess of \$1 million in the aggregate within 5 years after the implementation of the rule.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 292.05(3) FS.

LAW IMPLEMENTED: 296.37(3) FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Darryl Griffin at (850)487-1533, x7713. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Darryl Griffin at (850)487-1533, x7713

### THE FULL TEXT OF THE PROPOSED RULE IS:

55-12.006 Residents' Contribution to Cost of Care.

(1) Every resident who receives income from any source, including pension, compensation or gratuity from the United States government of more than \$105.00 \$35.00 per month, shall contribute to his or her cost of care while a resident of the home to the fullest extent possible.

(a) Income from any source is income over which the resident has control and can exercise discretion. It does not include taxes or other expenses necessary for the production of the income.

(b) Pension, compensation or gratuity from the United States Government is the amount paid to the resident as a single person. Additional amounts paid for the support of a spouse or other dependents are not considered.

(c) A resident's income shall include all income from any source, plus any pension, compensation or gratuity from the United States Government, minus 105.00 35.00. Upon the recommendation of the Administrator, and with the approval of the Director, a resident will be allowed to retain some additional amount on a temporary basis, when necessary due to exceptional or unusual personal health needs of the resident.

(2) through (7) No change.

<u>Rulemaking</u> Specific Authority 296.34(3) FS. Law Implemented 296.37 FS. History–New 5-23-93, Amended 12-27-98, 7-26-00, 6-10-08,\_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE: David Herman, FDVA General Counsel

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Governor and Cabinet

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: January 13, 2015

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: October 28, 2014

## AGENCY FOR HEALTH CARE ADMINISTRATION Medicaid

RULE NO.: RULE TITLE:

59G-4.120 Statewide Inpatient Psychiatric Program

PURPOSE AND EFFECT: The purpose of new Rule 59G-4.120 is to incorporate by reference the Florida Medicaid Statewide Inpatient Psychiatric Coverage Policy,

SUMMARY: The incorporated coverage policy will specify recipient eligibility, provider requirements, coverage and limitation policies, and reimbursement information.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION: The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

A checklist was prepared by the Agency to determine the need for a SERC.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: Based on this information at the time of the analysis and pursuant to section 120.541, Florida Statutes, the rule will not require legislative ratification.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 409.919 FS.

LAW IMPLEMENTED: 409.902, 409.906, 409.907, 409.908, 409.9081, 409.912, 409.913 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: February 12, 2015, 10:00 a.m. - 11:00 a.m.

PLACE: Agency for Health Care Administration, 2727 Mahan Drive, Building 3, Conference Room C, Tallahassee, Florida 32308-5407

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Melissa Eddleman. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Melissa Eddleman, Medicaid Services, 2727 Mahan Drive, Mail Stop 20, Tallahassee, Florida 32308-5407, telephone: (850)412-4192, e-mail: Melissa.Eddleman@ahca.myflorida.com

### THE FULL TEXT OF THE PROPOSED RULE IS:

### 59G-4.120 Statewide Inpatient Psychiatric Program.

(1) This rule applies to all providers of the Statewide Inpatient Psychiatric Program who are enrolled in or registered with the Florida Medicaid program.

(2) All providers of the Statewide Inpatient Psychiatric Program must be in compliance with the provisions of the Florida Medicaid Statewide Inpatient Psychiatric Coverage Policy, \_\_\_\_\_\_, incorporated by reference. The policy is available on the Medicaid fiscal agent's Web site at www.mymedicaid-florida.com. Select Public Information for Providers, then Provider Support, and then Provider Handbooks.

<u>Rulemaking Authority 409.919 FS. Law Implemented 409.902,</u> 409.906, 409.907, 409.908, 409.9081, 409.912, 409.913 FS. History– New ...

NAME OF PERSON ORIGINATING PROPOSED RULE: Melissa Eddleman

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Elizabeth Dudek

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: December 5, 2014

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: July 10, 2014

# DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

#### **Board of Professional Geologists**

RULE NO.: RULE TITLE:

61G16-1.009 Definitions PURPOSE AND EFFECT: The Board proposes the rule amendment to add new language to define geologist-in-

training. SUMMARY: The rule amendment will add new language to define geologist-in-training.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION: The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency. The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its meeting, the Commission, based upon the expertise and experience of its members, determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 492.104 FS.

LAW IMPLEMENTED: 495.105, 492.11 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: : Richard Morrison, Executive Director, Board of Professional Geologists, 1940 North Monroe Street, Tallahassee, Florida 32399-0762

### THE FULL TEXT OF THE PROPOSED RULE IS:

#### 61G16-1.009 Definitions.

As used in Chapter 492, F.S., and in these rules where the context will permit the following terms have the following meanings:

(1) through (3) No change.

(4) "Geologist in Training" means an individual who has successfully completed at least 30 semester hours or 45 quarter hours of geological coursework at a college or university, the geological curricula of which meet the criteria established by an accrediting agency recognized by the United States Department of Education and, if still enrolled, has provided a letter of good academic standing from the college or university, is otherwise compliant with section 492.1051 Florida Statutes and has been registered as a geologist-intraining by the department after being certified by the board and having passed the fundamentals of geology portion of the licensure examination.

Rulemaking Authority 492.104 FS. Law Implemented 492.105, 492.111 FS. History–New 4-27-88, Formerly 21DD-1.009, Amended 11-15-93, 5-14-97, 3-5-01, 12-19-11, 5-1-13, \_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE: Board of Professional Geologists

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Board of Professional Geologists

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: October 22, 2014

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: December 18, 2014

# DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

### **Board of Professional Geologists**

RULE NO.: RULE TITLE:

61G16-3.001 Schedule of Fees

PURPOSE AND EFFECT: The Board proposes the rule amendment to add new language to clarify fees for geologist-in-training registration.

SUMMARY: The rule amendment will add new language to clarify fees for geologist-in-training registration.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION: The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its meeting, the Commission, based upon the expertise and experience of its members, determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 455.213(2), 455.217, 455.219, 455.271, 492.104, 492.1101 FS.

LAW IMPLEMENTED: 455.213(2), 455.217, 455.219, 455.271, 492.104, 492.105, 492.106, 492.1101, 492.111 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR. THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Richard Morrison, Executive Director, Board of Professional Geologists, 1940 North Monroe Street, Tallahassee, Florida 32399-0762

## THE FULL TEXT OF THE PROPOSED RULE IS:

61G16-3.001 Schedule of Fees.

The following fees are prescribed by the Board:

(1) through (6) No change.

(7) Geologists-In-Training Registration Fees (GIT):

(a) The application fee for registration as a GIT shall be fifteen dollars (\$15) and shall be nonrefundable.

(b) The examination fee for registration as a GIT shall be one hundred and fifty dollars (\$150), and shall be refundable if the applicant is found to be ineligible to take the fundamentals portion of the examination.

(c) The initial registration fee shall be twenty five dollars (\$25). "Geologist in Training" means an individual who has successfully completed at least 30 semester hours or 45 quarter hours of geological coursework at a college or university, the geological curricula of which meet the criteria established by an accrediting agency recognized by the United States Department of Education and, if still enrolled, has provided a letter of good academic standing from the college or university, is otherwise compliant with section 492.1051 Florida Statutes and has been registered as a geologist-intraining by the department if certified by the board to have passed the fundamentals of geology portion of the licensure examination.

<u>Rulemaking</u> Specific Authority 455.213(2), 455.217, 455.219, 455.271, 492.104, 492.1101 FS. Law Implemented 455.213(2), 455.217, 455.219, 455.271, 492.104, 492.105, 492.106, 492.1101, 492.111 FS History–New 4-27-88, Amended 3-15-90, 2-21-91, 10-27-91, Formerly 21DD-3.001, Amended 5-22-96, 5-14-97, 9-18-97, 11-23-99, 11-16-04, 12-19-07.

NAME OF PERSON ORIGINATING PROPOSED RULE: Board of Professional Geologists

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Board of Professional Geologists

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: October 22, 2014

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: December 18, 2014

# DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

**Board of Professional Geologists** 

RULE NO.: RULE TITLE:

61G16-5.004 Application Evaluations

PURPOSE AND EFFECT: The Board proposes the rule amendment to delete unnecessary language.

SUMMARY: The rule amendment will delete unnecessary language.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION: The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its meeting, the Commission, based upon the expertise and experience of its members, determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 492.104, 492.105 FS. LAW IMPLEMENTED: 495.105 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Richard Morrison, Executive Director, Board of Professional Geologists, 1940 North Monroe Street, Tallahassee, Florida 32399-0762

### THE FULL TEXT OF THE PROPOSED RULE IS:

61G16-5.004 Application Evaluations

(1) through (3) No change.

(4) Because the evaluation of work experience is a complex and subjective matter, the Board establishes the following guidelines which shall be generally applicable absent extraordinary evidence and documentation supporting a departure there from:

### (a) through (b) No change.

(c) Each year of undergraduate or graduate study in the geological sciences shall be credited toward the geological work experience requirements on a month for month basis for those periods during which the applicant was enrolled as a full time student in pursuit of a geological or other related science education or degree. No additional geological work experience credit is allowable for any period of time for which the applicant has received credit toward the geological work experience requirements based upon any period of actual geological work experience or full time teaching or research in the geological sciences at the college level.

(d) Each year of full time teaching or research in the geological sciences at the college level to be credited toward the geological work experience requirements shall have consisted of a normal, approximate nine month academic period during which the applicant was engaged in the teaching or research activities on a full-time basis. No additional geological work experience credit is allowable for any period of time for which the applicant has received credit toward the geological work experience requirements based upon any period of actual geological work experience or undergraduate or graduate study.

<u>Rulemaking</u> Specific Authority 492.104, 492.105 FS. Law Implemented 492.105 FS. History–New 12-8-98, Amended 4-13-99.\_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE: Board of Professional Geologists

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Board of Professional Geologists

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: October 22, 2014

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: December 18, 2014

# DEPARTMENT OF HEALTH

# Board of Opticianry

RULE NO.: RULE TITLE:

64B12-15.001 Continuing Education for License Renewal PURPOSE AND EFFECT: The Board proposes the rule amendment to repeal the audit portion of the rule and renumber the rule accordingly.

SUMMARY: The rule amendment will repeal the audit portion of the rule and to renumber the rule accordingly.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION: The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its Board meeting, the Board, based upon the expertise and experience of its members, determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 456.013(8), (9), 484.008(3) FS.

LAW IMPLEMENTED: 456.013(8), (90, 484.008(3) FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Sue Foster, Executive Director, Board of Opticianry/MQA, 4052 Bald Cypress Way, Bin # C08, Tallahassee, Florida 32399-3258

### THE FULL TEXT OF THE PROPOSED RULE IS:

64B12-15.001 Continuing Education for License Renewal (1) through (3) No change.

(4) Each licensee shall be responsible for maintaining the documentation which establishes completion of required continuing education during each biennium. The licensee shall retain the documentation for four years from the beginning of the biennium for which credit is claimed.

(5) The Board shall audit at random a number of licensees as necessary to ensure that these continuing education requirements are met. Upon the request of an audit, the licensee shall retain a copy of the certification for purposes of proof if original audit records are lost or damaged. Falsification of attendance record or failure when audited to provide proof of attendance to substantiate the required number of hours for license renewal, shall be grounds for disciplinary action.

(4)(6) No change.

(5)(7) No change.

<u>Rulemaking</u> Specific Authority 456.013(8), (9), 484.005, 484.008(3) FS. Law Implemented 456.013(8), (9), 484.008(3) FS. History–New 10-12-80, Amended 6-30-82, 12-5-82, 9-5-83, 8-30-84, Formerly 21P-15.01, Amended 3-5-87, 9-17-87, 3-30-89, 12-23-90, 6-11-92, 2-18-93, 5-19-93, Formerly 21P-15.001, Amended 4-17-94, Formerly 61G13-15.001, Amended 8-8-94, 3-14-95, 4-18-96, Formerly 59U-15.001, Amended 8-6-97, 4-20-99, 7-27-08,

NAME OF PERSON ORIGINATING PROPOSED RULE: Board of Opticianry

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Board of Opticianry

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: November 2, 2014

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: December 24, 2014

### **DEPARTMENT OF HEALTH**

### **Division of Health Access and Tobacco**

RULE NOS.:	RULE TITLES:
64I-2.001	Definitions.
64I-2.002	Client Eligibility.
64I-2.003	Patient Selection and Referral.
64I-2.004	Volunteer Provider Eligibility.
64I-2.005	Contract Requirements.
64I-2.006	Covered Services.
64I-2.009	Annual Report.
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PURPOSE AND EFFECT: This rulemaking is necessitated by changes to section 766.1115, F.S., by deleting unnecessary or redundant language, incorporating required reference materials, and clarifying existing requirements.

SUMMARY: Rule 64I-2.001, F.A.C. is being amended to remove definitions clearly stated in statute, remove unnecessary language and correct an obsolete program reference. Rule 64I-2.002, F.A.C. is being amended to eliminate language clearly stated in statute, add language allowing providers to determine and approve client eligibility in accordance with recent statutory changes, update references to the Training Guide and the Financial Eligibility form, and incorporate the Patient Referral form. Rule 64I-2.003, F.A.C. is being repealed to remove language no longer authorized by statute. Rule 64I-2.004, F.A.C. is being amended to clarify existing requirements, incorporate the contract, DH 1029, and eliminate unnecessary language. Rule 64I-2.005, F.A.C. is being repealed to remove redundant language. Rule 64I-2.006, F.A.C. is being repealed to comply with recent changes to the statute. Rule 64I-2.009, F.A.C. is being amended to clarify existing requirements and eliminate unnecessary language.

SUMMARYOFSTATEMENTOFESTIMATEDREGULATORYCOSTSANDLEGISLATIVERATIFICATION:The Agency has determined that this willnot have an adverse impact on small business or likelyincrease directly or indirectly regulatory costs in excess of\$200,000 in the aggregate within one year after theimplementation of the rule.A SERC has not been prepared bythe Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: Based on the SERC checklist, this rulemaking will not have an adverse impact or regulatory costs in excess of \$1 million within five years as established in s.120.541(2)(a), F.S. Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 766.1115(11) FS.

LAW IMPLEMENTED: 766.1115 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Duane Ashe, Administrator, Health Resources and Access Section, 4052 Bald Cypress Way, Bin C15, Tallahassee, FL 32399

THE FULL TEXT OF THE PROPOSED RULE IS:

64I-2.001 Definitions.

For the purpose of this <del>rule</del> chapter, the following definitions will apply:

(1) "Adverse incident": as defined in Section 395.0197(5), F.S.

(2) "Corporate medical group" means a corporation for profit established under the provisions of Chapter 607, F.S., or a corporation not for profit established under the provisions of Chapter 617, F.S.

(3) "Emergency medical condition": as defined in Section 395.002(9), F.S.

(4) renumbered (1) No change.

(2)(5) "Gross family income" means the sum of income available to a family at the time of application. Gross family income shall be based on all income earned or received in the last four (4) weeks. Income shall not include Supplemental Security Income (SSI), income from trusts fully funded by SSI payments, and Temporary <u>Cash</u> Assistance (TCA) to Needy Families (TANF). Gross family income shall include but not be limited to the following:

(a) <u>w</u>Wages and salary,.

(b) <u>c</u>Child support,-

<del>(c)</del> <u>a</u>Alimony,<del>.</del>

(d) <u>u</u>Unemployment compensation,-

(e) <u>w</u>Worker's compensation,-

(f) vVeteran's pension,.

(g) <u>s</u>Social security.

(h) pPensions and annuities,-

(i) dDividends and interest on savings, stocks, and bonds,-

(j) <u>i</u>Income from estates and trusts,-

(k) nNet rental income or royalties,-

(1) <u>n</u>Net income from self employment,-

(m) and cContributions.

(3)(6) "Net family income" means gross family income minus the standard work related, child care, and child support deductions as used in determining presumptive eligibility for Medicaid expansion as designated by the Omnibus Budget Reconciliation Act 1986.

(4)(7) "Verification" means to confirm the accuracy of information through sources other than the self declaratory statement of the individual originally supplying the information. Verification may be by telephone, in written form, or by face to face contact. Verification does not require written documentation to confirm an applicant's statement. Examples of verification include:

(a) A statement from a state or federal agency which attests to the applicant's financial status.

(b) A statement from the applicant's or family member's employer.

(c) Pay stubs for four consecutive weeks.

(d) A statement from a source providing unearned income to the applicant or family unit.

(8) renumbered (5) No change.

(9) "Health care provider or provider" includes: a fulltime student enrolled in an accredited program that prepares the student to be a health care provider licensed under Chapter 458, 459, 460, 461, 464, or 467, F.S. The student must perform duties under the supervision and license of a health care provider who is contracted under the Volunteer Health Care Provider Program and is practicing in the student's area of study. (10) "Volunteer corporation" means a not for profit corporation, consisting of its employees and volunteers, established under the provisions of Chapter 617, F.S., for the purpose of providing volunteer health care under contract with a governmental contractor, and thereby qualifying its employees and volunteers for sovereign immunity pursuant to Section 766.1115, F.S.

Rulemaking Specific Authority 766.1115(11)(10) FS. Law Implemented 766.1115 FS. History–New 1-20-93, Formerly 10D-122.002, Amended 4-11-06, Formerly 64F-11.001, Amended

#### 64I-2.002 Client Eligibility.

(1) The governmental contractor <u>or the provider</u> will determine and approve client eligibility based on one of the following three eligibility groups:

(a) through (b) No change.

(c) Individuals who are clients of the department, that volunteer to participate in the program, and who meet the program income eligibility requirements when the appropriate health care is not available through the department.

(2) In order to be eligible, an individual shall not have medical or dental care <u>insurance</u> coverage for the illness, injury, or condition for which medical or dental care is sought.

(3) The governmental contractor will establish an eligibility limit not to exceed 200 percent of the poverty level.

(3)(4) The governmental contractor <u>or provider</u> is responsible for determining if applicants meet the eligibility criteria as established in the <u>Department of Health</u> Client/<u>Patient</u> Eligibility and Referral Process Training Guide, DH 1032G (<u>12/14</u> 02/06), as incorporated herein by reference <u>and available at</u>, for participation in the Volunteer Health Care Provider Program. A copy of the Client Eligibility and Referral Process Training Guide can be obtained through the department's Volunteer Health Services Program.

(4)(5) Applicants shall furnish to the governmental contractor or provider information regarding the gross family income for the family unit, child care expenses, and child support payments. The applicant's self declaration of income and expenses is acceptable for eligibility determination, and shall be documented on the Volunteer Health Care Provider Program Financial-Eligibility form, DH 1032E, (12/14 07/05), which is incorporated by reference and available at . The governmental contractor or provider may verify income and expenses for the four week period prior to the date of application. Additional verification for the preceding 12 month period may be requested if the income for the four week period is not representative of the family income and the additional information is in the best interest of the applicant. A copy of the Financial Eligibility form can be obtained through the department's Volunteer Health Services Program.

(5)(6) The governmental contractor <u>or provider</u> shall use net family income to determine eligibility.

(6) An applicant shall not be referred to a health care provider until the governmental contractor or provider determines the individual to be eligible and provides the applicant with a completed patient referral form. The Patient Referral Form, DH 1032, (12/14), is incorporated by reference and available at \_\_\_\_\_.

<u>Rulemaking</u> Specific Authority 766.1115(11)(10) FS. Law Implemented 766.1115 FS. History–New 1-20-93, Formerly 10D-122.003, Amended 4-11-06, Formerly 64F-11.002, <u>Amended</u>\_\_\_\_\_.

64I-2.003 Patient Selection and Referral.

<u>Rulemaking</u> Specific Authority 766.1115(<u>11)(10)</u> FS. Law Implemented 766.1115 FS. History–New 1-20-93, Formerly 10D-122.004, Amended 4-11-06, Formerly 64F-11.003, <u>Repealed</u>.

64I-2.004 Volunteer Provider Eligibility.

(1) In order to participate in this program, a health care provider shall comply with the following:

(a) Have a current valid Florida health professional license or authorization to practice <u>or operate</u> under Florida <u>law Statutes or Florida Administrative Code</u>.

(b) Sign <u>the Volunteer Health Care Provider Programa</u> contract, <u>DH 1029 (12/14)</u>, with the governmental contractor. <u>The contract is hereby incorporated by reference and available at</u>.

(c) Not be under obligations, probation, or restrictions with the Department of Health <u>or any Florida licensing</u> <u>authority</u>. If obligations are assigned after the provider has participated in the program, then the governmental contractor will determine contract status of the provider.

(d) through (e) No change.

(f) Accept for treatment only patients that have been quailfied as eligible and who have a completed referral form, which is incorporated in Rule 64I-2.002(6).

(2) No change.

<u>Rulemaking</u> Specific Authority 766.1115(11)(10) FS. Law Implemented 766.1115 FS. History–New 1-20-93, Formerly 10D-122.005, Amended 4-11-06, Formerly 64F-11.004, <u>Amended</u>.

#### 64I-2.005 Contract Requirements.

<u>Rulemaking</u> Specific Authority 766.1115(<u>11)(10)</u> FS. Law Implemented 766.1115 FS. History–New 1-20-93, Formerly 10D-122.006 Amended 4-11-06, Formerly 64F-11.005, <u>Repealed</u>.

#### 64I-2.006 Covered Services.

<u>Rulemaking</u> Specific Authority 766.1115(10) FS. Law Implemented 766.1115 FS. History–New 1-20-93, Formerly 10D-122.007, Amended 4-11-06, Formerly 64F-11.006, <u>Repealed</u>. 64I-2.009 Annual Report.

(1) Each governmental contractor <u>and provider</u>, by August 31 of each year, shall submit to the <u>Department of</u> <u>Health</u> <del>Director of the Volunteer Health Services Program</del> information required to prepare the annual report to the Legislature as specified in Section 766.1115(8), F.S.<u>including</u>, but not limited to,

(2) The report period shall be July 1 to June 30.

(3) The governmental contractor shall include in the report participating clinics and organizations, the number of providers, the number of <u>patients</u>, the number of <u>patient visits</u> patient encounters, and the value of services and donations rendered from July 1 to June 30.

RulemakingSpecificAuthority766.1115(11)(10)FS.LawImplemented766.1115FS.History–New1-20-93,Formerly10D-122.012,Amended4-11-06,Formerly64F-11.009,Amended\_

NAME OF PERSON ORIGINATING PROPOSED RULE: Duane A. Ashe, Administrator, Health Resources and Access Section

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: John H. Armstrong, MD, FACS, Surgeon General and Secretary

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: January 5, 2015

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: September 16, 2014

# Section III Notice of Changes, Corrections and Withdrawals

## DEPARTMENT OF EDUCATION

### Florida's Office of Early Learning

RULE NO.: RULE TITLE: 6M-8.620 Voluntary Prekindergarten (VPK) Pre- and Post Assessments

#### NOTICE OF CORRECTION

Notice is hereby given that the following correction has been made to the proposed rule in Vol. 41 No. 9, January 14, 2015 issue of the Florida Administrative Register.

Subsection (1)(a) should have been designated as new language. It reads as follows:

(a) Authorized Providers. Only private or public Voluntary Prekindergarten Education Program providers with a current contract with an early learning coalition may order assessment materials. The orders are limited to the number of VPK classrooms offered by a provider for the current school or summer year program. Authorized providers may obtain a copy of the VPK Assessment material as described in section (2) below.

Subsection (2) should have been noted as being renumbered as subsection (1)(b).

#### DEPARTMENT OF HEALTH

**Board of Clinical Laboratory Personnel** 

RULE NO.:RULE TITLE:64B3-5.003Technologist

003 Technologist NOTICE OF WITHDRAWAL

Notice is hereby given that the above rule, as noticed in Vol. 40 No. 192, October 2, 2014 issue of the Florida Administrative Register has been withdrawn.

# Section IV Emergency Rules

## NONE

# Section V Petitions and Dispositions Regarding Rule Variance or Waiver

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-5.001 Safety Standards

NOTICE IS HEREBY GIVEN that on January 20, 2015, the Department of Business and Professional Regulation, Division of Hotels and Restaurants. Bureau of Elevator Safety, received a petition for Quality Inn & Suites. Petitioner seeks an emergency variance of the requirements of ASME A17.3, Section 3.11.3, as adopted by subsection 61C-5.001(1), F.A.C., that requires upgrading the elevators with firefighters' operations which emergency poses а significant economic/financial hardship. Any interested person may file comments within 5 days of the publication of this notice with Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013 (VW2015-022).

A copy of the Petition for Variance or Waiver may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013. DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-5.001 Safety Standards

NOTICE IS HEREBY GIVEN that on January 20, 2015, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety, received a petition for Sandestin Welcome Center. Petitioner seeks an emergency variance of the requirements of ASME A17.1b, Section 2.1.6.2, as adopted by subsection 61C-5.001(1), F.A.C., that requires upgrading the elevators Projections, Recesses, and Setbacks in Hoistway Enclosures which poses a significant economic/financial hardship. Any interested person may file comments within 5 days of the publication of this notice with Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013 (VW2015-021).

A copy of the Petition for Variance or Waiver may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

# DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-1.004 General Sanitation and Safety Requirements

NOTICE IS HEREBY GIVEN that on January 12, 2015, The Florida Department of Business and Professional Regulation, Division of Hotels and Restaurant, received a petition for a Routine Variance for paragraph 61C-1.004(1)(a), F.A.C., Section 5-203.13, 2009 FDA Food Code, Paragraph 4-301.12(A), 2009 FDA Food Code, subsection 61C-4.010(5), F.A.C., Subparagraph 3-305.11(A)(2), 2009 FDA Food Code, and subsection 61C-4.010(1), F.A.C., from Frostbite Freddies located in Lake Buena Vista. The above referenced F.A.C. addresses the requirement that at least one service sink is provided for the cleaning of mops or similar cleaning tools and the disposal of mop water; that dishwashing facilities for manually washing, rinsing and sanitizing equipment and utensils are provided, and that each establishment have areas for food preparation and storage. They are requesting to share the mop sink, dishwashing, food preparation and food storage areas with another licensed food service establishment under the same ownership and on the same premises.

The Division of Hotels and Restaurants will accept comments concerning the Petition for 14 days from the date of publication of this notice. To be considered, comments must be received before 5:00 p.m.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Lydia.Gonzalez@myfloridalicense.com, Division of Hotels and Restaurants, 1940 North Monroe Street, Tallahassee, Florida 32399-1011.

DEPARTMENT OF HEALTH Board of Opticianry RULE NO.: RULE TITLE: 64B12-9.001 Examination for Licensure

The Board of Opticianry hereby gives notice of the issuance of an Order regarding the Petition for Variance or Waiver for Gerald W. Shell, filed on September 16, 2014. The Petitioner was seeking a permanent variance or waiver of Rules 64B12-9.001 and 64B12-15.001, F.A.C., with regards to the requirement that an applicant for licensure have successfully completed the Contact Lens Registry Examination ("CLRE") within three (3) years preceding application for licensure in Florida. The Notice of Petition for Variance or Waiver was published in Volume 40, No. 192, of the October 2, 2014 Florida Administrative Register. The Board considered the Petition at a duly-noticed public meeting held on November 2, 2014.

The Board's Order, filed on December 12, 2014, denies the Petition for Variance or Waiver. The Board determined that the Petitioner failed to demonstrate the application of Rules 64B12-9.001 and 64B12-15.001, F.A.C., would create substantial hardship or violate principles of fairness.

A copy of the Board's Order may be obtained by contacting: Sue Foster, Executive Director, Board of Opticianry, 4052 Bald Cypress Way, Bin # C08, Tallahassee, Florida 32399-3258.

# Section VI Notice of Meetings, Workshops and Public Hearings

#### DEPARTMENT OF LEGAL AFFAIRS

Division of Victim Services and Criminal Justice Programs The Department of Legal Affairs, Council on the Social Status of Black Men and Boys, announces the following telephone conference meetings which all persons are invited to attend: NOMINATING COMMITTEE TELECONFERENCE DATE AND TIME: January 29, 2015, 2:00 p.m. – 3:00 p.m. PLACE: Toll-free dial-in number: 1(888)670-3525, conference code: TBA

PROCUREMENT COMMITTEE TELECONFERENCE

DATE AND TIME: January 29, 2015, 3:00 p.m. – 4:00 p.m. PLACE: Toll-free dial-in number: 1(888)670-3525, conference code: TBA

Please be advised that meetings & meeting rooms maybe subject to change. For updates please visit http://www.cssbmb.com.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Council's nominating subcommittee will focus on making recommendations for nominees for a single slate for the offices of Chair, Vice Chair, First Vice Chair and Second Vice Chair in preparation for election of officers for the first quarter Council meeting. The procurement committee will be discussing procurement requirements.

A copy of the meeting agenda may be obtained by visiting http://www.cssbmb.com.

Pursuant to the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the Bureau at least 48 hours prior to the meeting by contacting the Bureau of Criminal Justice Programs at (850)414-3300. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service 1-800-955-8771 (TDD) or 1-800-955-8770 (Voice). For more information, contact the Bureau of Criminal Justice Programs at (850)414-3300.

### DEPARTMENT OF TRANSPORTATION

The Florida Department of Transportation District 2 announces a hearing to which all persons are invited.

DATE AND TIME: January 29, 2015, 4:30 p.m. – 6:30 p.m.

PLACE: Southside Christian Church, 6755 Atlantic Boulevard, Jacksonville, FL 32211

GENERAL SUBJECT MATTER TO BE CONSIDERED: This hearing is being held to afford interested persons the opportunity to express their views concerning the location, conceptual design, social, economic and environmental effects of Financial Project ID: 432648-1, otherwise known as Atlantic Boulevard (SR 10)/University Boulevard (SR 109) Intersection Safety Improvements in Jacksonville, Duval County, Florida. The proposed improvements will provide safer traffic operations through the intersection of Atlantic Boulevard and University Boulevard. The recommended improvements include: An additional left turn lane from westbound Atlantic Boulevard to southbound University Blvd. (currently single left turn), adding a right turn lane from northbound University Blvd. to eastbound Atlantic Blvd., Extending the length of the existing right turn lane from southbound University Blvd. to westbound Atlantic Blvd.,

relocate existing Lawrence Place (city street) to provide a safer connection to University Blvd. (move it further north, away from University/Atlantic intersection), and replace/upgrade existing signals with new mast arms, and lighting improvements. Right of way will be required to accommodate widening for additional turn lanes. Public participation is solicited without regard to race, color, religion, sex, age, national origin, disability or family status.

A copy of the agenda may be obtained by contacting: Mr. Bill Henderson, District Planning and Environmental Manager, Florida Department of Transportation District 2, 1109 S. Marion Avenue, MS 2007, Lake City, Florida 32025-5874.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Mr. Bill Henderson, District Planning and Environmental Manager, Florida Department of Transportation District 2, 1109 S. Marion Avenue, MS 2007, Lake City, Florida 32025-5874. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

## FLORIDA COMMISSION ON OFFENDER REVIEW

The Florida Commission on Offender Review announces public meetings to which all persons are invited.

DATES AND TIMES: Wednesday, February 11, 2015, 9:00 a.m.; Thursday, February 12, 2015, 9:00 a.m.; Wednesday, February 25, 2015, 9:00 a.m.; Thursday, February 26, 2015, 9:00 a.m.

PLACE: Florida Commission on Offender Review, 4070 Esplanade Way, Tallahassee, FL 32399-2450

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regularly scheduled meeting for all Parole, Conditional Release, Conditional Medical Release, Addiction Recovery, Control Release and all other Commission business.

A copy of the agenda may be obtained by contacting: Florida Commission on Offender Review, (850)488-1293.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Florida Commission on Offender Review at ada@fcor.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

### WATER MANAGEMENT DISTRICTS

Southwest Florida Water Management District

The Southwest Florida Water Management District (SWFWMD) announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, February 10, 2015, 10:00 a.m.

PLACE: SWFWMD Tampa Service Office, 7601 US Highway 301 North, Tampa, FL 33637

GENERAL SUBJECT MATTER TO BE CONSIDERED: Environmental Advisory Committee meeting: Discuss committee business. All or part of this meeting may be conducted by means of communications media technology in order to permit maximum participation of Governing Board members.

A copy of the agenda may be obtained by contacting: WaterMatters.org – Boards, Meetings & Event Calendar; 1(800)423-1476 (FL only) or (352)796-7211.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: SWFWMD Human Resources Bureau Chief at 1(800)423-1476 (FL only) or (352)796-7211, ext. 4703; TDD (FL only) 1(800)231-6103 or email: ADACoordinator@swfwmd.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Lori.manuel@watermatters.org, 1(800)423-1476 (FL only) or (352)796-7211, ext. 4606 (Ad Order EXE0384).

### WATER MANAGEMENT DISTRICTS

Southwest Florida Water Management District

The Southwest Florida Water Management District (SWFWMD) announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, February 10, 2015, 1:00 p.m.

PLACE: SWFWMD Tampa Service Office, 7601 US Highway 301 North, Tampa, FL 33637

GENERAL SUBJECT MATTER TO BE CONSIDERED: Joint Industrial and Public Supply Advisory Committee meeting: To discuss committee business. All or part of this meeting may be conducted by means of communications media technology in order to permit maximum participation of committee and Governing Board members. A copy of the agenda may be obtained by contacting: WaterMatters.org – Boards, Meetings & Event Calendar; 1(800)423-1476 (FL only) or (352)796-7211.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: SWFWMD Human Resources Bureau Chief at 1(800)423-1476 (FL only) or (352)796-7211, ext. 4703; TDD (FL only) 1(800)231-6103 or email: ADACoordinator@swfwmd.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Lori.manuel@watermatters.org; 1(800)423-1476 (FL only) or (352)796-7211, ext. 4606 (Ad Order EXE0385).

### WATER MANAGEMENT DISTRICTS

Southwest Florida Water Management District

The Southwest Florida Water Management District (SWFWMD) announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, February 11, 2015, 1:00 p.m. PLACE: SWFWMD Headquarters, 2379 Broad Street, Brooksville, FL 34604

GENERAL SUBJECT MATTER TO BE CONSIDERED: Springs Coast Management Committee: Discussion will include the framework for management plans, approval of BMAP Nutrient Management Strategy & Management Actions and other water quality drivers.

A copy of the agenda may be obtained by contacting: WaterMatters.org – Boards, Meetings & Event Calendar; 1(800)423-1476 (FL only) or (352)796-7211.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: SWFWMD Human Resources Bureau Chief at 1(800)423-1476 (FL only) or (352)796-7211, ext. 4703; TDD (FL only) 1(800)231-6103 or email: ADACoordinator@swfwmd.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Chris.zajac@watermatters.org; 1(800)423-1476 (FL only) or (352)796-7211, ext. 4703 (Ad Order EXE0386).

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION Board of Architecture and Interior Design

The Board of Architecture and Interior Design The Board of Architecture and Interior Design announces a public meeting to which all persons are invited. DATE AND TIME: February 13, 2015, 9:00 a.m. PLACE: The Shores Resort & Spa, 2637 South Atlantic Avenue, Daytona Beach Shores, Florida 32118 GENERAL SUBJECT MATTER TO BE CONSIDERED:

Jennifer Bernabe Arojado 2014-028903 Archi Design Studio, LLC

Architectural Resource 2014-003397 Michael Klement

John Paul Barie 2014-044984 Classic Design Associates

Harold W. Barrineau 2013-047828 H.W. Barrineau & Associates, Inc.

BBD Engineering & Design Firm, LLC 2013-032141 Kent M. Bice

Bella Design and Build 2014-028442 Kimberly Kell

Peter J. Bennett 2013-013288 Blake Building, LLC

Wendy Berry 2014-027578 W B Designs, Inc.

Sean S. Bielman 2014-002309 SS Bielman Designs

Ronald J. Bonglovanni 2014-035855 Anchor Engineering of Florida, Inc.

Carlos E. Bravo 2014-028735 Karlhaus LLC Building Permits Miami Corp. 2014-025563 Daryl Leon

Timothy P. Byrnes 2014-006828

Renato A. Carotti 2014-037308

David A. Cherry 2014-023070 Ground Floor Construction, Inc.

Michael Joseph Chinelli 2014-028741 Chinelli Design Build, LLC

Renee Clancy 2014-035851 Renee Clancy Interiors

Classic Design Associates 2014-045800 John Paul Mario

Coral Key Design, Inc. 2013-035086 Mark L. Jenkins

John J. Crum 2014-035857

Lionel Dausa, Jr. 2014-011106 Professional Drafting, LLC

Designs & Permit Drawings d/b/a ARCDESIGN David R. Young 2014-024105

James M. Diehl 2013-038535 James Diehl Designs

Miguel L. Diez-Perna 2014-003381

Cristina Garcia Echeverria 2014-018857 Viarchi, LLC

Joseph Esposito 2014-018843 Mesocore, LLC

First Union Architects 2013-030556 Giuseppe DiMarco

Regui M. Flohr 2014-016511

Caroline K. Forrest 2014-007477

David B. Frank 2014-014748 Precision Drafting & Design, Inc. Chris Gallagher 2013-038504 Chris Gallagher Design

Camilo Garcia 2013-050242

Caroline Giraud-Sukornky 2013-024647 CGLB Design, Inc.

Todd Michael Glaser 2014-008458

Carlos Gonzalez 2014-016487

Dennis Greenfield 2014-045802

Jenna Gretchell 2014-027580

Zaha Hadid 2014-008499

John W. Hammel 2014-030634 Bildan of Florida, LLC

Michael A. Heron 2013-041683 Michael Heron & Associates, Inc.

John D. Holt 2014-016496

Bert Horsting 2014-037299

IMARA Engineering Consulting 2013-017929 Jacqueline P. James

Infinity Home Plans & Design Services 2014-028962 Mike Gray

Fred Kantrowitz 2014-043286 Interiors & Design

Christopher R. Leader 2014-030095 Leader Design Studio, LLC

Douglas Van Lucas 2014-025733

Mariela Martin-Fernandez 2014-042066 Remodel by Design, LLC

Monica Martinez 2014-026166 Stylehaus Design

Marie A. McCaughan 2013-035943 EB's Drafting Services Charles C. Mitchell 2014-030624

Tatiana Moreira 2014-026163 Stylehaus Design

MR Engineering Consultants, Inc. 2013-035654 Rahimuddin Rahimi

MQ Architecture & Design 2014-003401 Mark S. Queripel

Roy Murphy 2014-013997

Paul D. Newman 2013-041821 Cohesion Associates, Inc.

George Paradis 2014-023497 Project Management Experts, Inc.

Michael Perry 2014-007473 MP Design & Architecture, Inc.

Brian Phipps 2014-018496 A Phipps Design, Inc.

Gladys E. Pirela Guerrero 2014-029666 EPG Corporation

Alexander Preston, III 2014-006836 The Forum Group & Associates, LLC

Michael W. Radcliffe 2014-007362 Michael W. Radcliffe Engineering, Inc.

Adelson Ramos 2014-004877 Architectural Animation

Rebel Design Group 2013-015128 Douglas DeBoer

James Donald Rodgers 2014-013511 JDR Design Build, Inc.

Myriam Rojas 2014-009390 MZ Design, Inc.

Fred Albert Russell 2014-004870 Farwood Home & Design Jose Saragusti 2014-028523 Archi Consulting Corp.

Adrianna N. Strum 2014-028519 Archi Consulting Corp.

Luis S. Tenorio 2012-049156

Antoine Testard 2014-013612 Paris Legends, Inc.

Triple Crown Wealth Architects, LLC 2014-026674 Bennett Barrow

Troy Spurlin Interiors 2014-012525 Troy Spurlin

Turley Architects 2014-003407 Christopher Turley

Ubiquitous Designs & Renovations, Inc. 2014-027984 Annette Y. Turner

Fernando Valencia 2014-016505 Arcoval Corp

John M. Vaughan 2014-022112

Karen Velasco 2014-013600

VKS Architects 2014-025296 Viktor K. Solarik

Joshua D. Wynne 2014-030106

Thomas Fredrick Wheeler 2014-037874 archDesign

Robert J. Wilson 2014-006821 The Ventura Companies

Yomar Consulting, Inc. 2014-023491 Giomar Nice

Jamil Zarazel 2014-023055 Nialvi, LLC

Jeffrey Martin Ziemer, Jr. 2014-027564 J. Martin Designz, LLC A copy of the agenda may be obtained by contacting: David K. Minacci, Smith, Thompson, Shaw, Minacci & Colón, PA, 3520 Thomasville Road, Fourth Floor, Tallahassee, Florida 32309, (850)402-1570.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: David K. Minacci, Smith, Thompson, Shaw, Minacci & Colón, PA, 3520 Thomasville Road, Fourth Floor, Tallahassee, Florida 32309, (850)402-1570.

If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: David K. Minacci, Smith, Thompson, Shaw, Minacci & Colón, PA, 3520 Thomasville Road, Fourth Floor, Tallahassee, Florida 32309, (850)402-1570.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Drugs, Devices and Cosmetics

The Division of Drugs, Devices and Cosmetics announces a public meeting to which all persons are invited.

DATE AND TIME: February 19, 2015, 9:30 a.m.

PLACE: Department of Business and Professional Regulation, Professions Board Room, 1940 N. Monroe Street, Tallahassee, FL 32399, conference call: number: 1(888)670-3525, conference code: 9259887749

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business.

A copy of the agenda may be obtained by contacting: Dinah Greene, Division of Drugs, Devices and Cosmetics, 1940 N. Monroe Street, Suite 26A, Tallahassee, FL 32399, (850)717-1800.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Dinah Greene. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Dinah Greene, Division of Drugs, Devices and Cosmetics, 1940 N. Monroe Street, Suite 26A, Tallahassee, FL 32399, (850)717-1800.

## DEPARTMENT OF HEALTH

Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling

The Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling announces a telephone conference call to which all persons are invited.

DATE AND TIME: February 11, 2015, 9:00 a.m.

PLACE: (850)245-4474 to inquire about call-in number

GENERAL SUBJECT MATTER TO BE CONSIDERED: Probable Cause Panel Meeting with Reconsiderations.

A copy of the agenda may be obtained by contacting: Sue Foster, Executive Director, Department of Health, Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling, 4052 Bald Cypress Way, Bin #C08, Tallahassee, FL 32399-3258. If a person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be made.

If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

### DEPARTMENT OF HEALTH

Board of Nursing

The Florida Board of Nursing North Probable Cause Panel announces a telephone conference call to which all persons are invited.

DATE AND TIME: February 10, 2015, 10:00 a.m., EST

PLACE: Department of Health, Tallahassee at Meet Me number: 1(888)670-3525, code: 1309076053

GENERAL SUBJECT MATTER TO BE CONSIDERED: For cases previously heard by the panel.

A copy of the agenda may be obtained by contacting: Joe Baker, Jr., Executive Director, 4052 Bald Cypress Way, Bin #C02, Tallahassee, FL 32399-3257.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: the Board at (850)245-4125. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

### DEPARTMENT OF CHILDREN AND FAMILY SERVICES Agency for Persons with Disabilities

The Agency for Persons with Disabilities announces a public meeting to which all persons are invited.

DATE AND TIME: February 16, 2015, 2:00 p.m. – 4:00 p.m., EST

PLACE: This meeting will involve Microsoft Lync for sharing presentations over the internet. If you already have access to Microsoft Lync, please use the following link to join the meeting and then choose "Don't join audio":

https://meet.lync.com/apdfl/tracey.tolbert/D6JZLZ6J

In addition to the Microsoft Lync meeting it is necessary to also call in to the following number in order to access the audio. The call-in number and code are: 1(888)670-3525, code 510 653 9718.

If you do not already have Microsoft Lync installed, please follow the hotlink below and choose "Meeting Readiness":

http://office.microsoft.com/client/helppreview.aspx?AssetId= HA102621125&lcid=1033&NS=OC014&Version=14

You will be presented with two options: 1) install Active X or 2) download and install Microsoft Attendee. We recommend you install Microsoft Attendee.

Or attend the meeting at Agency for Persons with Disabilities, 4030 Esplanade Way, Room 301, Tallahassee, Florida 32399-0950.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To invite input and feedback from Agency stakeholder groups, including self-advocates, family members, service providers, waiver coordinators, and advocacy organizations in updating and improving the algorithm formula used to predict resource needs for clients enrolled on the iBudget waiver and waiting list and used in the establishment of individual budgets for individuals on the waiver. The algorithm will provide an equitable distribution of available resources among individuals on the waiver based on an assessment process that includes client characteristics and a valid formal assessment instrument, and client choice of services and providers once the individual budget is determined. http://apdcares.org/publications/legal.

Written comments may be submitted to: iBudgetAlgorithm@apdcares.org.

A copy of the agenda may be obtained by contacting: Eva Fambro-Price, 4030 Esplanade Way, Suite 360, Tallahassee, Florida 32399, (850)922-2550, eva.fambroprice@apdcares.org. Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Eva Fambro-Price, 4030 Esplanade Way, Suite 360, Tallahassee, Florida 32399, (850)922-2550, eva.fambroprice@apdcares.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Eva Fambro-Price, 4030 Esplanade Way, Suite 360, Tallahassee, Florida 32399, (850)922-2550, eva.fambro-price@apdcares.org.

### FLORIDA DEVELOPMENTAL DISABILITIES COUNCIL

The Florida Developmental Disabilities Council, Inc. announces public meetings to which all persons are invited.

DATES AND TIMES: January 29, 2015, 8:00 a.m. – 6:30 p.m., Committee Meetings, see www.fddc.org for specific committee meeting info; January 30, 2015, 8:30 a.m. – 1:00 p.m., Full Council Meeting

PLACE: Doubletree by Hilton Tampa Airport Westshore, 4500 W Cypress Street, Tampa, FL 33607

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss the general business of The Council.

A copy of the agenda may be obtained by contacting: Vanda Bowman at 124 Marriott Drive, Suite 203, Tallahassee, FL 32301, 1(800)580-7801 or 1(850)488-4180.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Vanda Bowman at 124 Marriott Drive, Suite 203, Tallahassee, FL 32301, 1(800)580-7801 or 1(850)488-4180. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Debra Dowds or Vanda Bowman at 124 Marriott Drive, Suite 203, Tallahassee, FL 32301, 1(800)580-7801 or 1(850)488-4180.

# HARDEE COUNTY ECONOMIC DEVELOPMENT AUTHORITY

The Hardee County Economic Development Authority announces a public meeting to which all persons are invited. DATE AND TIME: January 27, 2015, 8:30 a.m.

PLACE: 412 West Orange Street, Room 102, Wauchula, FL 33873

GENERAL SUBJECT MATTER TO BE CONSIDERED: Approve Grant Award Agreements and other items.

A copy of the agenda may be obtained by contacting: Sandy Meeks, (863)773-9430.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Sandy Meeks, (863)773-9430. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Sandy Meeks, (863)773-9430.

### FLORIDA TELECOMMUNICATION RELAY

The Florida Telecommunications Relay, Inc. announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, February 17, 2015, 10:00 a.m.

PLACE: Florida Telecommunications Relay, Inc., 1820 E. Park Avenue, Suite 101, Tallahassee, FL 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a regular meeting of the Board of Directors. The meeting is subject to cancellation for lack of a quorum or unavailability of an interpreter.

A copy of the agenda may be obtained by contacting: Mr. James Forstall, Executive Director, Florida Telecommunications Relay, Inc., 1820 E. Park Avenue, Suite 101, Tallahassee, FL 32301.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Mr. James Forstall. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

#### QUEST CORPORATION OF AMERICA, INC.

The Florida Department of Transportation announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, February 17, 2015, 5:30 p.m. – 7:30 p.m.

PLACE: The Rock Church of Central Florida, 6641 W. State Road 46, Sanford, FL 32771

GENERAL SUBJECT MATTER TO BE CONSIDERED: Financial Management No.: 240200-2; Project Description: Wekiva Parkway Section 7A. The Section 7A project limits are along 3.53 miles of State Road (SR) 46 from east of River Oaks Circle to Orange Boulevard in Seminole County. The project consists of designing the limited access toll road along the SR 46 corridor, parallel, non-tolled, frontage roads for local travel, and bridges and roundabouts at intersections under the parkway for enhanced safety. A multi-use trail also is planned for part of the project.

A copy of the agenda may be obtained by contacting: Informal Open House. A flyer will be distributed at the meeting.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Ms. Mary Brooks, Public Information Officer at (407)694-5505 or via email: info@wekivaparkway.com.

Public participation is solicited without regard to race, color, national origin, age, sex, disability or family status.

Persons who require translation services (free of charge) should contact Ms. Brooks at the phone number above. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Kevin Moss, the FDOT Project Manager at (386)943-5255 or via email: Kevin.Moss@dot.state.fl.us. You also may log onto the project website: www.wekivaparkway.com.

# Section VII Notice of Petitions and Dispositions Regarding Declaratory Statements

# DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Florida Condominiums, Timeshares and Mobile Homes

NOTICE IS HEREBY GIVEN that the Division of Florida Condominiums, Timeshares, and Mobile Homes, Department of Business and Professional Regulation, State of Florida, has issued an order disposing of the petition for declaratory statement filed by Vincent L. Castellucci Jr., Petitioner/Unit Owner, In Re: Celebration Point Master Association, Inc., Docket No. 2014039218, on September 17, 2014. The following is a summary of the agency's disposition of the petition: Petitioner is not precluded by Section 718.112(2)(d)(2), Florida Statutes, from serving on the Board of Directors for Celebration Point Master Association, Inc. on the basis that his firearm authority has not been restored for a period of no less than five years. The statement was filed with the Agency Clerk on January 16, 2015.

A copy of the Order Disposing of the Petition for Declaratory Statement may be obtained by contacting: Danny Brown, Administrative Assistant II, at Department of Business and Professional Regulation, Division of Florida Condominiums, Timeshares, and Mobile Homes, 1940 North Monroe Street, Tallahassee, Florida 32399-2217, (850)717-1486, Daniel.Brown@myfloridalicense.com.

# DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Professional Geologists

NOTICE IS HEREBY GIVEN that Board of Professional Geologists has received the petition for declaratory statement from Aaron M. Blumberg, Esq., on behalf of Dr. Subodh Acharya, filed on January 14, 2015. The petition seeks the agency's opinion as to the applicability of Chapter 492, Florida Statutes, as it applies to the petitioner.

The petition seeks the Board's interpretation of Chapter 492, Florida Statutes, regarding whether Petitioner should be licensed as a professional geologist to practice in his position as a postdoctoral associate. Except for good cause shown, motions for leave to intervene must be filed within 21 days after publication of this notice.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Rick Morrison, Executive Director, Board of Professional Geologists, 1940 North Monroe Street, Tallahassee, Florida 32399-0783,

Richard.Morrison@myfloridalicense.com or (850)487-1395.

Please refer all comments to: Rick Morrison, Executive Director, Board of Professional Geologists, 1940 North Monroe Street, Tallahassee, Florida 32399-0783 or Richard.Morrison@myfloridalicense.com

# DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

## Florida Real Estate Commission

The Florida Real Estate Commission hereby gives notice that on January 7, 2015, it received an Amended Petition for Declaratory Statement filed by Don J. Miner, on behalf of Retirement Housing Foundation and Foundation Property Management. The petition seeks the Board's interpretation of Sections 475.011(2) and (4), Florida Statutes, regarding whether Retirement Housing Foundation or Foundation Property Management, acquisition entities or on-site employees would be required to hold a Florida real estate broker or sales associate license in order to lease, manage and operate retirement housing sponsored communities in Florida. Except for good cause shown, motions for leave to intervene must be filed within 21 days after publication of this notice. Copies of the petition may be obtained from: Juana Watkins, Director, Division of Real Estate, 400 West Robinson Street, N801. Orlando, 32801. Suite Florida Juana.Watkins@dbpr.state.fl.us or by telephone: (850)487-1395.

# DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Florida Real Estate Commission

The Florida Real Estate Commission hereby gives notice that on December 31, 2014, it received a Petition for Declaratory Statement filed by Jason Walowitz. The petition seeks the Board's interpretation of Rule 61J2-10.028, F.A.C., regarding whether companies and organizations that engage in credit restoration services are able to issue compensation (referral fees) to real estate professionals for client referrals.

Except for good cause shown, motions for leave to intervene must be filed within 21 days after publication of this notice. Copies of the petition may be obtained from: Juana Watkins, Director, Division of Real Estate, 400 West Robinson Street, Suite N801, Orlando, Florida 32801, Juana.Watkins@dbpr.state.fl.us or by telephone: (850)487-1395.

### DEPARTMENT OF HEALTH

Board of Opticianry

RULE NO.: RULE TITLE:

64B12-9.001 Examination for Licensure

The Board of Opticianry hereby gives notice of the issuance of an Order regarding the Petition for Variance or Waiver for Gerald W. Shell, filed on September 16, 2014. The Petitioner was seeking a permanent variance or waiver of Rules 64B12-9.001 and 64B12-15.001, F.A.C., with regards to the requirement that an applicant for licensure have successfully completed the Contact Lens Registry Examination ("CLRE") within three (3) years preceding application for licensure in Florida. The Notice of Petition for Variance or Waiver was published in Volume 40, No. 192, of the October 2, 2014, Florida Administrative Register. The Board considered the Petition at a duly-noticed public meeting held on November 2, 2014.

The Board's Order, filed on December 12, 2014, denies the Petition for Variance or Waiver. The Board determined that the Petitioner failed to demonstrate the application of Rules 64B12-9.001 and 64B12-15.001, F.A.C., would create substantial hardship or violate principles of fairness.

A copy of the Board's Order may be obtained by contacting: Sue Foster, Executive Director, Board of Opticianry, 4052 Bald Cypress Way, Bin # C08, Tallahassee, Florida 32399-3258.

# Section VIII Notice of Petitions and Dispositions Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filled with the Division of Administrative Hearings on the following rules:

## NONE

Notice of Disposition of Petition for Administrative Determination has been filled with the Division of Administrative Hearings on the following rules:

## NONE

Section IX Notice of Petitions and Dispositions Regarding Non-rule Policy Challenges

NONE

# Section X Announcements and Objection Reports of the Joint Adminstrative Procedures Committee

# NONE

Section XI Notices Regarding Bids, Proposals and Purchasing

## DEPARTMENT OF EDUCATION

University of Florida

UF-583 Basic Science Building - Ground Floor Renovation NOTICE TO DESIGN/BUILDER:

The University of Florida Board of Trustees announces that Design/Build services will be required for the project listed below:

Project: UF-583, Ground Floor Renovation (Basic Science Bldg. #206)

The project consists of the following:

Complete architectural and engineering renovation of approximately 15,000 square feet of lab and lab support area.

Design and construction of a new HVAC 100% Outside Air System, Electrical renovation, Plumbing and Fire Protection System.

Lab Casework to be provided as part of the project.

The total project budget is \$5,200,000, including site improvements, underground utilities, fees, surveys & tests, total building comissioning, furnishings & equipment, and contingencies. LEED (Leadership in Energy and Environmental Design) certification by the U.S. Green Building Council is mandatory.

The contract for design/build services will consist of two parts. Part one services include design, construction administration, value engineering, constructability analyses, development of a cost model, estimating, and the development of a Guaranteed Maximum Price (GMP) proposal based on 100% Construction Documents, for which the design/builder will be paid a fixed fee.

If the GMP is accepted, part two, the construction phase, will be implemented. In part two of the contract, the design/builder becomes the single point of responsibility for completion of the construction documents, performance of the construction of the project and shall publicly bid trade contracts. Failure to negotiate an acceptable fixed fee for part one of the contract, or to arrive at an acceptable GMP within the time provided in the agreement may result in the termination of the design/builder's contract. Blanket design professional liability insurance will be required from the architect, mechanical, electrical, plumbing, fire protection, structural, and civil engineering consultants for this project and will be provided as a part of Basic Services. The selected applicant will also be required to provide insurance coverage for General Liability, Automotive Liability, Worker's Compensation, and Builder's Risk.

Plans and specifications for University of Florida projects are subject to reuse in accordance with the provisions of Section 287.055, Florida Statutes.

Applicants will be evaluated on the basis of their past performance, experience, personnel, design and construction ability, references, bonding capacity, workload, and responses to questions posed both in the shortlist and interview phases. The Selection Committee may reject all proposals and stop the selection process at any time.

At the time of application, the applicant must be licensed to practice as a general contractor in the State of Florida and the applicant or its architectural, landscape architectural, and engineering consultants must possess current design licenses from the appropriate governing board and be properly registered to practice its profession in the State of Florida. If the applicant is a corporation, it must be chartered by the Florida Department of State to operate in Florida.

Applicants desiring to provide design/build services for the project shall submit a proposal only after thoroughly reviewing the facilities program, Project Fact Sheet, and other background information. The proposal shall be prepared as specified in the DBQS Instructions and shall include:

- 1. A Letter of Application that concisely illustrates the applicant's understanding of the scope of services, schedule, and other goals and considerations as outlined in the Project Fact Sheet and facilities program.
- 2. Company information and signed certification.
- 3. A completed, project-specific "Design/Builder Qualifications Supplement" (DBQS) proposal. Applications on any other form will not be considered.
- 4. Resumes, LEED accreditation, and other pertinent credentials for all proposed staff (applicant and consultants).
- 5. Proof of the applicant's corporate status in Florida (if applicable) and copies of current licenses for all construction, architectural, landscape architectural, and engineering entities (applicant firm and consulting firms) from the appropriate governing board.
- 6. Proof of bonding capacity and proof of design consultants' (architecture and engineering) ability to be insured for the level of professional liability coverage demanded for this project.

As required by Section 287.133, Florida Statutes, an applicant may not submit a proposal for this project if it is on the convicted vendor list for a public entity crime committed within the past 36 months. The selected design/builder must warrant that it will neither utilize the services of, nor contract with, any supplier, subcontractor, or consultant in excess of \$15,000.00 in connection with this project for a period of 36 months from the date of their being placed on the convicted vendor list.

Incomplete proposals will be disqualified. Submittal materials will not be returned.

Additional information to assist the applicant in preparing a complete proposal – including the project-specific DBQS forms, instructions, Project Fact Sheet, facilities program, UF Design and Commissioning Services Guide, UF Design and Construction Standards, standard University of Florida Owner-Design/Builder agreement, and other project and process information – can be found on the Planning Design & Construction website.

Finalists may be provided with supplemental interview requirements and criteria as needed.

Provide the number of copies prescribed in the Project Fact Sheet. Submittals must be received in the Planning Design & Construction office by 3:00 p.m. local time on Wednesday, February 25, 2015. Facsimile (FAX) submittals are not acceptable and will not be considered.

Planning Design & Construction, 245 Gale Lemerand Drive / P.O. Box 115050, Gainesville, FL 32611-5050; telephone: (352)273-4000, internet: www.facilities.ufl.edu.

## DEPARTMENT OF EDUCATION

University of North Florida

Notice to Professional Consultants Request for Qualifications RFQ 15-10

The University of North Florida Board of Trustees, a public body corporate, announces that Professional Engineering Services for miscellaneous projects each not exceeding \$2,000,000 in total construction cost and studies each not exceeding \$200,000 in fees, will be required for the University of North Florida located at 1 UNF Drive, Jacksonville, FL 32224.

Project information

The University will be awarding two agreements per professional engineering discipline for Mechanical, Electrical and Civil, and one Structural. The award of these agreements shall be for an initial period of one year with an Owner's option to renew for up to two additional one year renewal periods, upon the agreement of both parties. The proposed schedule for this project is: Advertisement January 22, 2015

Submittals Due Evaluation Meeting(s) Interviews/Award January 22, 2015 February 23, 2015 at 2:00 p.m. March 2015 March/April 2015

Firms wishing to apply for consideration shall submit a Letter of Application/Interest with the appropriate documents from RFQ # 15-10 titled Professional Engineering Services Term Contract.

The Letter of Application should have attached:

- 1. The most recent version of the "Professional Qualifications Supplement" completed by the applicant. Applications on any other form will not be considered.
- 2. A copy of the applicant's current Professional Registration Certificate from the appropriate governing board. An applicant must be properly registered at the time of application to practice its profession in the State of Florida. If the applicant is a corporation, it must be chartered by the Florida Department of State to operate in Florida.
- 3. Seven complete copies of the above requested data bound and in the order listed above. Applications which do not comply with the above instructions may be disqualified. Application materials will not be returned.

Minority business participation is strongly recommended and supported by the University of North Florida.

Blanket professional liability insurance will be required for this project in the amount of \$2,000,000 and will be provided as part of the Basic Services (each, aggregate and per occurrence).

As required by §287.133, Fla. Stat., a consultant may not submit a proposal for this project if it is on the convicted vendor list for a public entity crime committed within the past 36 months. The selected consultant must warrant that it will neither utilize the services of, nor contract with, any supplier, subcontractor or consultant in excess of \$15,000 in connection with this project for a period of 36 months from the date of their being placed on the convicted vendor list.

Professional Qualifications Supplemental forms, descriptive project information and selection criteria may be obtained online at the UNF Purchasing department website at http://www.unf.edu/purchasing/.

Submit one original, six complete copies and one electronic copy of submittals to the above referenced address. RFQ submittals must be received no later than 2:00 p.m. on February 23, 2015. Facsimile (fax) or email submittals are not acceptable and will not be considered.

## DEPARTMENT OF ENVIRONMENTAL PROTECTION BDC33-14/15 Florida Caverns State Park Visitor Center ADA Access

NOTICE OF INVITATION TO BID: The Florida Department of Environmental Protection, Bureau of Design and Construction is soliciting formal, competitive, sealed bids from contractors for bid number BDC33-14/15 Florida Caverns State Park, Visitor Center ADA Access. More info at http://tinyurl.com/BDC33-14-15.

# EARLY LEARNING COALITION OF BROWARD COUNTY, INC.

Bid Request for a Web-Based Child Care Provider Portal and Portal Hosting

Seeks bids for implementation of web-based portal to be used by the more than 600 child care providers serving children in Broward County. The web-based portal must be able to serve School Readiness and Voluntary Pre-Kindergarten needs to enhance communication and services. The portal must be a proven application used in multiple settings and ideally with multiple Coalitions. For additional information: www.elcbroward.org.

Bidders' Deadline: January 23, 2015, by 5:00 p.m. (EST).

# Section XII Miscellaneous

# DEPARTMENT OF HEALTH

Board of Medicine

Notice of Emergency Action

On January 20, 2015, the State Surgeon General issued an Order of Emergency Restriction of License with regard to the license of Gregory P. Gooden, M.D., License #: ME 51214. This Emergency Restriction Order was predicated upon the State Surgeon General's findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6), Florida Statutes (2014). The State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

## DEPARTMENT OF HEALTH Board of Nursing

### Notice of Emergency Action

On January 20, 2015, the State Surgeon General issued an Order of Emergency Restriction of Certification with regard to the certificate of Amber M. Colon, C.N.A., Certificate #: CNA 250894. This Emergency Restriction Order was predicated upon the State Surgeon General's findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6), Florida Statutes (2014). The State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

# DEPARTMENT OF HEALTH

Board of Pharmacy

Notice of Emergency Action

On January 20, 2015, the State Surgeon General issued an Order of Emergency Suspension of Registration with regard to the registration of Michael David Anderson, R.P.T., Registration #: RPT 24574. This Emergency Suspension Order was predicated upon the State Surgeon General's findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6) Florida Statutes (2014). The State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

# Section XIII Index to Rules Filed During Preceeding Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.