### Section I Notice of Development of Proposed Rules and Negotiated Rulemaking

#### **DEPARTMENT OF HEALTH**

# Division of Emergency Preparedness and Community Support

RULE NOS.:	RULE TITLES:
64J-2.001	Definitions
64J-2.004	Adult Trauma Scorecard Methodology
64J-2.005	Pediatric Trauma Scorecard Methodology
64J-2.011	Trauma Center Requirements
64J-2.013	Extension of Application Period
64J-2.014	Certificate of Approval
64J-2.016	Site Visits and Approval
DURPOSE AND	EFFECT: The nurnose of this workshop is

PURPOSE AND EFFECT: The purpose of this workshop is to solicit expert guidance and public comment in order to revise rules related to trauma triage criteria through potential incorporation of the Guidelines for Field Triage of Injured Patients, Recommendations of the National Expert Panel on Field Triage, 2011 and rules related to trauma center requirements through the potential adoption of the American College of Surgeons (ACS) Resources for Optimal Care of the Injured Patient 2014 (6th edition) and its' clarifying documents. Written comments will be accepted the day of the workshop and afterwards until close of business on August 28, 2015 via email to susan.bulecza@flhealth.gov or at the mailing address noted below.

SUBJECT AREA TO BE ADDRESSED: Guidelines for Field Triage of Injured Patients, Recommendations of the National Expert Panel on Field Triage, 2011 and the American College of Surgeons (ACS) Resources for Optimal Care of the Injured Patient 2014 (6th edition).

RULEMAKING AUTHORITY: 395.402, 395.405 FS.

LAW IMPLEMENTED: 395.401, 395.4015, 395.402, 395.4025, 395.403, 395.404, 395.4045 FS.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: August 12, 2015, 8:00 a.m. - 5:00 p.m.

PLACE: Department of Health, Room 301, 4042 Bald Cypress Way, Tallahassee, Florida

Audio of the workshop is available by calling: 1(888)670-3525. Please enter: 6939930618 then #.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Susan Bulecza, 4052 Bald Cypress Way, Bin #A-22, Tallahassee, Florida 32399, telephone: (850)245-4054 If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Susan Bulecza, 4052 Bald Cypress Way, Bin #A-22, Tallahassee, Florida 32399, telephone: (850)245-4054

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

### Section II Proposed Rules

# FISH AND WILDLIFE CONSERVATION COMMISSION

#### Vessel Registration and Boating Safety

RULE NO.: RULE TITLE:

68D-24.109 Withlacoochee River Boating Restricted

Areas PURPOSE AND EFFECT: The purpose and effect of this rule amendment is to address changes affecting vessel speeds during flood conditions on the Withlacoochee River within Citrus, Hernando, Marion, and Sumter Counties, updating maps and making other changes to rule language where necessary to manage and promote the use of this state waterway for safe and enjoyable boating.

SUMMARY: This rule amendment proposes to reduce the zone boundaries of the following sections of the river; North Hooty Point to south of East Newman Drive, East Squire Court to south of East Shawnee Trail, and Citrus/Hernando County Line to south of Riverside RV Park. Another section, Iron Bridge Primitive Boat Launch to CSX Railroad Trestle, the zone boundaries would be slightly increased. There is no proposed change to the current water level which triggers the restricted areas during a flood. The revisions would also update maps for consistency and to reflect changes in the restricted areas.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION: The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: the nature of the rule and the preliminary analysis conducted to determine whether a SERC was required.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 327.04, 327.40, 327.46 FS. LAW IMPLEMENTED: 327.46 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Captain Gary Klein, Boating and Waterways Section, Division of Law Enforcement, 620 South Meridian St., Tallahassee, Florida 32399-1600, waterway.mangement@myfwc.com

#### THE FULL TEXT OF THE PROPOSED RULE IS:

68D-24.109 Withlacoochee River Boating Restricted Areas.

For the purpose of regulating the speed and operation of vessel traffic during flood conditions on and adjacent to the Withlacoochee River within Citrus, Hernando, Marion, and Sumter Counties, the following Boating Restricted Areas are established, which shall include all associated and navigable tributaries, creeks, coves bends, and backwaters unless otherwise designated or excluded:

(1) Idle Speed No Wake and River Closure Restrictions Segments.

(a) Big Flat Rock at Mile Marker 9 to Camp Izzard Boat Ramp Segment at Mile Marker 24. 1. All waters <u>of</u> in and adjacent to the Withlacoochee River from shoreline to shoreline, from the Big Flat Rock (29.00.920N/082.24.658W29 00.920N, 82 24.658W) south to <u>Mile Marker 24, located at</u> Camp Izzard Boat Ramp (29 <u>0.036N, 82 22.030W</u>) for a distance of 4.5 miles. This Idle Speed No Wake restriction shall be active and enforceable only when the water level of the Withlacoochee <u>r</u>River is measured at the USGS Holder gauge (02313000) at 7.0' feet <u>or higher</u> and will remain in effect until the river recedes below 7.0' feet.

2. When the Withlacoochee rRiver is measured at the USGS Holder gauge (02313000) at 10.0<sup>2</sup> feet or higher, the river in this area will be closed to all vessel traffic except emergency, law enforcement, firefighting, or rescue vessels owned or operated by a governmental entity, as depicted in Drawing A. As river levels recede below 10.0<sup>2</sup>, the river will reopen to all vessel traffic at Idle Speed No Wake.

3.(a) As river levels recede below 10.0 feet, the river will reopen to all vessel traffic at Idle Speed No Wake. When the river recedes below 7.0 feet, the speed will be Resume Normal Safe Operation.

(b) Camp Izzard Boat Ramp at Mile Marker 24 to the Marion/Sumter County Line Mile Marker 30 Segment.

1. All waters <u>of</u> in and adjacent to the Withlacoochee River, from shoreline to shoreline, from <u>Mile Marker 24</u> <del>located at</del> Camp Izzard Boat Ramp (29 0.036N, 82 22.030W) south to <u>the Marion/Sumter county line (28 57.622N, 82</u> <u>18.703W)</u> <u>Mile Marker 30 for a distance of 6.0 miles</u>. This Idle Speed No Wake restriction shall be active and enforceable only when the water level of the <u>Withlacoochee</u> <u>r</u>River is measured at the USGS Holder gauge (02313000) at 6.0<u>'</u> feet <u>or higher</u> and will remain in effect until the river recedes below 6'.0 feet.

2. When the Withlacoochee rRiver is measured at the USGS Holder gauge (02313000) at 9.0' feet or higher, the river in this area will be closed to all vessel traffic except emergency, law enforcement, firefighting, or rescue vessels owned or operated by a governmental entity, as depicted in Drawing B. As the river levels recede below 9.0', the river will reopen to all vessel traffic at Idle Speed No Wake.

3. As river levels recede below 9.0 feet, the river will reopen to all vessel traffic at Idle Speed No Wake. When the river recedes below 6.0 feet, vessel speed will be Resume Normal Safe Operation.

(c) <u>North Hooty Point</u> Turner Camp at Mile Marker 34 to south of East Newman Drive <u>Mile Marker 35A Segment</u>.

1. All waters <u>of</u> in and adjacent to the Withlacoochee River shoreline to shoreline, from <u>North Hooty Point (28</u> <u>54.527N, 82 16.603W</u>) <u>Mile Marker 34</u> to <u>south of East</u> <u>Newman Drive</u> <u>Mile Marker 35A</u> (28.53.722N / 082.16.231W <u>28 53.630N, 82 16.110W</u>) for a distance of 1.35 miles. This Idle Speed No Wake restriction shall be active and enforceable only when the water level of the <u>Withlacoochee</u> <u>r</u>River is measured at the USGS SR 44 gauge (02312722) at 38<u>.0'</u> feet <u>or higher</u> and will remain in effect until the river recedes to below 38<u>.0'</u> feet.

2. When the Withlacoochee <u>r</u>River is measured at the USGS SR 44 gauge (02312722) at  $41.0^{\circ}$  feet or higher, the river in this area will be closed to all vessel traffic except emergency, law enforcement, firefighting, or rescue vessels owned or operated by a governmental entity, as depicted in <u>dDrawing C and D</u>.

3. As river levels recede below 41 feet, the river will reopen to all vessel traffic at Idle Speed No Wake. When the river recedes to below 38 feet, the speed will be Resume Normal Safe Operation.

(d) <u>East</u> Squire Court at <u>Mile Marker 38</u> to <u>south of East</u> Mile Marker 41 at Shawnee Trail Segment.

1. All waters <u>of</u> in and adjacent to the Withlacoochee River from shoreline to shoreline, from <u>East</u> <u>Mile Marker 38</u> at Squire Court (<u>28 52.384N, 82 14.484W</u>), south to south of <u>East</u> <u>Mile Marker 41 at</u> Shawnee Trail (<u>28 50.117N, 82</u> <u>12.280W</u>) for a distance of <u>3.4 miles</u>. This Idle Speed No Wake restriction shall be active and enforceable only when the water level of the <u>Withlacoochee</u> <u>r</u>River is measured at the USGS SR 44 gauge (02312722) at 38<u>.0' or higher</u> feet and will remain in effect until the river recedes to below 38<u>.0'</u> feet.

2. When the Withlacoochee rRiver is measured at the USGS SR 44 gauge (02312722) at 41.0'or higher feet, the river in this area will be closed to all vessel traffic except emergency, law enforcement, firefighting, or rescue vessels owned or operated by a governmental entity, as depicted in Drawing C and D. As river levels recede below 41.0' feet, the river will reopen to all vessel traffic at Idle Speed No Wake.

3. As river levels recede below 41 feet, the river will reopen to all vessel traffic at Idle Speed No Wake. When the river recedes to below 38 feet, the speed will be Resume Normal Safe Operation.

(e) Citrus/Hernando County Line to <u>south of the Riverside</u> <u>RV Park Mile Marker 61 Segment</u>. 1. All waters <u>of</u> in and adjacent to the Withlacoochee River, from shoreline to shoreline, from the Citrus/Hernando County line (<u>28 40.060N, 82 15.786W</u>) south to <u>south of the</u> <u>Riverside RV Park (28 38.342N, 82 15.606W</u>) <u>Mile Marker</u> <del>61</del>. This Idle Speed No Wake restriction shall be active and enforceable only when the water level of the <u>Withlacoochee</u> <u>r</u>River is measured at the USGS Croom gauge (02312500) <u>at</u> <u>9.0' or higher</u> and will remain in effect until the river recedes to below 9.0' feet.

2. When the Withlacoochee rRiver is measured at the USGS Croom gauge (02312500) at 11.0'or higher feet, the river in this area will be closed to all vessel traffic except emergency, law enforcement, firefighting, or rescue vessels owned or operated by a governmental entity, as depicted in Drawing E. As river levels recede below 11.0' feet, the river will reopen to all vessel traffic at Idle Speed No Wake.

3. When the river recedes to below 9.0 feet, vessel speed will be Resume Normal Safe Operation.

(f) <u>Iron Bridge Primitive Boat Launch Silver Lake at Mile</u> Marker 64 to CSX Railway Trestle at Mile Marker 70 Segment.

1. All waters <u>of</u> in and adjacent to the Withlacoochee River, from shoreline to shoreline, from the <u>Iron Bridge</u> <u>Primitive Boat Launch (28 35.600N, 82 13.300W)</u> <del>Silver Lake</del> Park boundary line, at Mile Marker 64, south to <del>500 feet north</del> of the fender system of the CSX <u>R</u>railway <u>T</u>trestle (<u>28</u> <u>34.323N, 82 9.240W</u>) at Mile Marker 70, for a distance of 7.0 miles. This Idle Speed No Wake restriction shall be active and enforceable only when the water level of the <del>Withlacoochee</del> <u>r</u>River is measured at the USGS Trilby gauge (02312000) at 12.0' feet <u>or higher</u> and will remain in effect until the river recedes to below 12.0' feet.

2. When the Withlacoochee rRiver is measured at the USGS Trilby gauge (02312000) at 15.0' feet or higher, the River in this area will be closed to all vessel traffic except emergency, law enforcement, firefighting, or rescue vessels owned or operated by a governmental entity, as depicted in Drawing F. As river levels recede below 15.0' feet, the river will reopen to all vessel traffic at Idle Speed No Wake.

3. When the river recedes below 12.0 feet, vessel speed will be Resume Normal Safe Operation.

(2) The boating restricted areas are depicted in the following drawings:

#### SEE PUBLISHED RULE FOR DRAWINGS

Rulemaking Authority 327.04, 327.40, 327.46 FS. Law Implemented 327.46 FS. History–New 2-10-97, Formerly 62N-24.109, Amended 11-5-07.\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE: Captain Gary Klein, Florida Fish and Wildlife Conservation Commission, Division of Law Enforcement, 620 South Meridian Street, Tallahassee, Florida 32399-1600, waterway.management@myfwc.com, (850)488-5600

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Florida Fish and Wildlife Conservation Commission

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: June 24, 2015

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: March 24, 2015

#### DEPARTMENT OF ECONOMIC OPPORTUNITY

#### **Division of Workforce Services**

RULE NO.: RULE TITLE:

73B-10.0251 Services Performed on or in Connection with a Non-American Vessel or Aircraft

PURPOSE AND EFFECT: This rule will clarify the application of the section 443.1216(13)(b), Florida Statutes.

SUMMARY: This rule will clarify the application of the section 443.1216(13)(b), Florida Statutes.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION: The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: The agency has performed a review of the statutory requirements and has determined that its proposed rule 73B-10.0251, has no adverse impact or regulatory costs which exceed any of the criteria established in Section 120.541(2)(a), Florida Statutes. The rules are therefore expected be able to take effect without the need of being ratified by the Legislature.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 443.1317(1)(b) FS.

LAW IMPLEMENTED: 443.1216(13)(b) FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR. Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Craig Thomas, Office of General Counsel, Department of Economic Opportunity, 107 East Madison Street, MSC 110, Tallahassee, Florida 32399, (850)245-7150. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Craig Thomas, Office of General Counsel, Department of Economic Opportunity, 107 East Madison Street, MSC 110, Tallahassee, Florida 32399, (850)245-7150

#### THE FULL TEXT OF THE PROPOSED RULE IS:

<u>73B-10.0251 Services performed on or in connection with</u> <u>a non-American vessel or aircraft.</u>

(1) Applicability of exemption for services performed on or in connection with a non-American vessel or aircraft:

(a) Service performed by an employee during a reporting period on or in connection with a non-American vessel or a non-American aircraft is exempt from the definition of employment if such employee is employed by the employer on and in any way connected with the vessel or aircraft while it is outside the United States.

(b) The citizenship or residence of the employee and the place where the contract of service is entered into are immaterial for purposes of this exemption, and the citizenship or residence of the employer is material only in determining whether the vessel is American. Services performed within the United States on or in connection with a non-American vessel are excepted from employment if the employee is employed by the employer on and in connection with the vessel when it is outside the United States.

(c) Exempt services under this rule are not considered employment for reemployment tax purposes and shall not to be reported on the employer's quarterly report (RT-6).

(2) Definitions

(a) "Non-American aircraft" means any aircraft that is not an "American aircraft" as defined by §443.036(3).

(b) "Non-American vessel" means any vessel that is not an "American vessel" as defined in §443.036(5).

Rulemaking Authority 443.1317(1)(b), FS. Law Implemented 443.1216(13)(b), FS. History–New

NAME OF PERSON ORIGINATING PROPOSED RULE: Craig Thomas, Office of General Counsel, Department of Economic Opportunity, 107 East Madison Street, MSC 110, Tallahassee, Florida 32399, (850)245-7150

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Jesse Panuccio

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: July 15, 2015

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: June 11, 2015

> Section III Notice of Changes, Corrections and Withdrawals

# DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

#### Florida Mobile Home Relocation Corporation

RULE NO.:	RULE TITLE:
61M-1.002	Claims Procedures
	NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 40 No. 199, October 13, 2014 issue of the Florida Administrative Register. SUMMARY OF REVISIONS TO RULE 61M-1.002:

FMHRC proposes to revise Rule 61M-1.002, F.A.C., to remove the language in subsection (1) that states, "Please refer to the Corporation's website for the forms referenced herein and for additional information on when to submit an application for assistance from the Corporation and for other information regarding the Corporation, www.fmhrc.org." This language is being removed as all information or instructions concerning submitting an application are inlcuded in the rule text and forms referenced in the rule.

Subparagraph 61M-1.002(1), the last sentence is deleted as follows:

Please refer to the Corporation's website for the forms referenced herein and for additional information on when to submit an application for assistance from the Corporation and for other information regarding the Corporation, www.fmhrc.org.

## Section IV Emergency Rules

NONE

## Section V Petitions and Dispositions Regarding Rule Variance or Waiver

#### DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION State Boxing Commission

RULE NO.: RULE TITLE:

61K1-1.030 Rounds

NOTICE IS HEREBY GIVEN that on July 15, 2015, the Florida State Boxing Commission, received a petition for Variance or Waiver filed by Warriors Boxing Promotions. The petitioner seeks a variance or waiver of subsection 61K1-1.030(1), F.A.C., and requests the Commission to allow an additional five seconds and approve a sixty-five seconds rest interval between rounds. This is for television commercial purposes and the 5 additional seconds requested will not impact and can only help both of the athletes competing equally.

Comments on this emergency petition should be filed with the Florida State Boxing Commission, Northwood Center, 1940 North Monroe Street, Tallahassee, FL 32399-1016, within 5 days of publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Paul Waters, Executive Director, Florida State Boxing Commission, at the above address or telephone: (850)488-8500.

# DEPARTMENT OF ENVIRONMENTAL PROTECTION RULE NO.: RULE TITLE:

62-701.520 Special Waste Handling

NOTICE IS HEREBY GIVEN that on July 15, 2015, the Department of Environmental Protection, received a petition for a waiver from Triumvirate Environmental (Florida) Inc. The petition requested a waiver from paragraph 62-701.520(5)(d), F.A.C., which requires that treated biomedical waste be disposed of in permitted Class I landfills or incinerators used to combust solid waste. Triumvirate Environmental (Florida) Inc. intends to recycle treated biomedical waste in accordance with a permit issued by the Department. The activity is located at 10100 Rocket Boulevard, Orlando, Florida, 32824, in Section 11, Township 24 South, Range 29 East in Orange County, at latitude 28025'05'' and longitude 81023'11''. The petition has been assigned File No. SWVA 15-3, and OGC File No. OGC 15-0442.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Department of Environmental Protection, Solid Waste Section, MS #4565, 2600 Blairstone Road, Tallahassee, Florida 32399; Attn: James Jarmolowski, telephone: (850)245-8856, email: james.jarmolowski@dep.state.fl.us, during normal business hours, 8:00 a.m. to 5:00 p.m., Monday through Friday, except legal holidays. Written comments must be received by the Department of Environmental Protection no later than 14 days from the date of publication of this notice.

DEPARTMENT OF HEALTH

Board of Medicine

RULE NO.: RULE TITLE:

64B8-30.003 Physician Assistant Licensure

NOTICE IS HEREBY GIVEN that on May 19, 2015, the Board of Medicine, received a petition for variance filed by Robert Alan Glenn, from Rules 64B8-1.007, 30.003, and 64B15-6.003, F.A.C., with regard to the requirement for submission of verification of P.A. program graduation. Comments on this petition should be filed with the Board of Medicine, 4052 Bald Cypress Way, Bin #C03, Tallahassee, Florida 32399-3053, within 14 days of publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: André Ourso, J.D., M.P.H., Executive Director, Board of Medicine, at the above address or telephone: (850)245-4131.

DEPARTMENT OF HEALTH

Board of Medicine

RULE NO.: RULE TITLE:

64B8-4.009 Applications

NOTICE IS HEREBY GIVEN that on July 16, 2015, the Board of Medicine, received a petition for waiver filed by Abdulah Al Rifai, M.D., from Rule 64B8-4.009, F.A.C., with regard to the requirement for submission of documentation of medical education directly from Petitioner's medical school. Comments on this petition should be filed with the Board of Medicine, 4052 Bald Cypress Way, Bin #C03, Tallahassee, Florida 32399-3053, within 14 days of publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: André Ourso, J.D., M.P.H., Executive Director, Board of Medicine, at the above address or telephone: (850)245-4131.

## Section VI Notice of Meetings, Workshops and Public Hearings

#### DEPARTMENT OF STATE

**Division of Cultural Affairs** 

The Friends of the Museums of Florida History announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, July 28, 2015, 10:00 a.m.

PLACE: Brokaw-McDougall House, 329 N. Meridian St., Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business.

A copy of the agenda may be obtained by contacting: Elyse Cornelison, Museum of Florida History, (850)245-6413.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Elyse Cornelison, Museum of Florida History, (850)245-6413. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Elyse Cornelison, Museum of Florida History, (850)245-6413.

# DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Marketing and Development

The Department of Agriculture and Consumer Services announces a public meeting to which all persons are invited.

DATE AND TIME: July 31, 2015, 1:30 p.m., CT

PLACE: Jackson County Agricultural Complex and Conference Center, 2741 Penn Avenue, Meeting Room B, Marianna, FL 32448, (850)482-9620

GENERAL SUBJECT MATTER TO BE CONSIDERED: General meeting to discuss research and promotional funding for the current year.

A copy of the agenda may be obtained by contacting: Chris O'Neal at (850)617-7345.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Chris O'Neal at (850)617-7345. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

#### DEPARTMENT OF EDUCATION

The Florida Department of Education announces a public meeting to which all persons are invited.

DATE AND TIME: July 28, 2015, 1:30 p.m.

PLACE: Sawgrass Marriott, 1000 PGA Tour Boulevard, Ponte Vedra Beach, Florida 32082

GENERAL SUBJECT MATTER TO BE CONSIDERED: The State Apprenticeship Advisory Council will hold a meeting to discuss general items relating to apprenticeship in Florida. The agenda includes follow-up actions from previous Council meetings on subjects of committee structure, assignments and responsibilities, and updates relative to apprenticeship and Florida's registered apprenticeship programs.

A copy of the agenda may be obtained by contacting: Juanita Warren at (850)245-0454 or via email: Juanita.Warren@fldoe.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Juanita Warren at (850)245-0454. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Ken Olsen, Program Director of Apprenticeship at (850)245-9039 or via email: Ken.Olsen@fldoe.org.

#### DEPARTMENT OF EDUCATION

#### **Education Practices Commission**

The Education Practices Commission announces a hearing to which all persons are invited.

DATES AND TIMES: July 29, 2015, 9:00 a.m. or as soon thereafter as can be heard, A Teacher Hearing Panel will begin; July 29, 2015, 1:00 p.m. or as soon thereafter as can be heard, A Teacher Hearing Panel will begin; immediately following the Teacher Hearing Panel, A Leadership Training Workshop is being conducted; July 30, 2015, 9:00 a.m. or as soon thereafter as can be heard, A Teacher Hearing Panel will begin; July 30, 2015, 12:30 p.m. or as soon thereafter as can be heard, A Teacher Hearing Panel will begin; immediately following the Teacher Hearing Panel, A Leadership Training Workshop is being conducted; July 31, 2015, 9:00 a.m. or as soon thereafter as can be heard, A Teacher Hearing Panel will begin

PLACE: DoubleTree by Hilton Grand Key Resort, 3990 S. Roosevelt Boulevard, Key West, Florida 33040, (305)293-1818

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Hearing Panels of the Education Practices Commission will consider final agency action in matters dealing with the disciplining of certified educators. The Leadership Training Workshop is being conducted to train Commission members.

A copy of the agenda may be obtained by contacting: Gretchen Kelley Brantley at (850)245-0455.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Gretchen Kelley Brantley at (850)245-0455. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Lisa Forbess or Gretchen Kelley Brantley at (850)245-0455.

#### **REGIONAL PLANNING COUNCILS**

Apalachee Regional Planning Council

The Apalachee Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, July 30, 2015, 9:00 a.m., ET

PLACE: ARPC Conference Room, 2507 Callaway Road, Suite 200, Tallahassee, FL 32303

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Apalachee Regional Planning council. Executive Committee Meeting begins at 9:00 a.m., and Full Council begins at 10:30 a.m.

A copy of the agenda may be obtained by contacting: Janice Watson, ARPC, 2507 Callaway Road, Suite 200, Tallahassee, FL 32303, (850)488-6211, ext. 103, JWatson@thearpc.com.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

#### WATER MANAGEMENT DISTRICTS

Southwest Florida Water Management District

The Southwest Florida Water Management District (SWFWMD) announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, August 5, 2015, 2:00 p.m.

PLACE: District's Brooksville Headquarters, 2379 Broad Street, Brooksville, FL 34604

GENERAL SUBJECT MATTER TO BE CONSIDERED: Springs Coast Steering Committee Meeting. Work through partnerships to restore and protect springs through implementation of system specific scientifically sound, community-based management plans. Presentation of the first draft of the Rainbow River SWIM Plan.

A copy of the agenda may be obtained by contacting: WaterMatters.org - Boards, Meetings & Event Calendar; 1(800)423-1476 (FL only) or (352)796-7211.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: SWFWMD Human Resources Bureau Chief at 1(800)423-1476 (FL only) or (352)796-7211, x4703; TDD 1(800)231-6103 (FL only) or email: ADACoordinator@swfwmd.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

information, For more you may contact: Chris.zajac@watermatters.org, 1(800)423-1476 (FL only) or (352)796-7211, x 4413(Ad Order EXE0445).

#### WATER MANAGEMENT DISTRICTS

South Florida Water Management District

The South Florida Water Management District announces a public meeting to which all persons are invited.

DATE AND TIME: July 24, 2015, 9:00 a.m., Lake Belt Mitigation Committee

PLACE: District Headquarters, 3301 Gun Club Road, Building B-1. West Palm Beach, FL 33406

GENERAL SUBJECT MATTER TO BE CONSIDERED: Meeting of the Lake Belt Mitigation Committee (LBMC), created pursuant to Section 373.41492, Florida Statutes, to discuss a variety of Lake Belt issues.

A copy of the agenda may be obtained by contacting: Lourdes (561)682-2706, http://www.sfwmd.gov/miamidade, Elias. Click on "Task Force and Coordination Teams" in the Related Links section.

Teleconference information:

6800 (Internal Number)

(561)682-6800 (WPB Local Number)

(855)682-6800 (Toll Free Nationwide)

Access Code: 990 682 002

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Brenda Low, District Clerk, (561)682-6805. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact by writing to: South Florida Water Management District, Lourdes Elias, MSC 3210, 3301 Gun Club Road, PO Box 24680, West Palm Beach, FL 33416-4680.

#### **REGIONAL UTILITY AUTHORITIES**

Peace River/Manasota Regional Water Supply Authority The Peace River Manasota Regional Water Supply Authority announces a public meeting to which all persons are invited. DATE AND TIME: August 5, 2015, 9:30 a.m.

PLACE: DeSoto County Administration Building, Commission Chambers, 201 East Oak Street, Arcadia, Florida GENERAL SUBJECT MATTER TO BE CONSIDERED: The Board of Directors will convene to conduct regular business of the Authority and Public Hearing for the Authority's FY 2016 Budget.

A copy of the agenda may be obtained by contacting: Linda Stewart, by email: lstewart@regionalwater.org or calling (941)316-1776.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: (941)316-1776. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: (941)316-1776.

#### DEPARTMENT OF ELDER AFFAIRS

Alzheimer's Disease Initiative

The Department of Elder Affairs, No Wrong Door System Planning Project announces a telephone conference call to which all persons are invited.

DATE AND TIME: July 21, 2015, 10:00 a.m. - 11:00 a.m.

PLACE: Information to connect to the Conference Call: https://meet.lync.com/fldoea/carlson1/X1YT0J4W

GENERAL SUBJECT MATTER TO BE CONSIDERED: Updates on Florida's No Wrong Door System Planning Project.

A copy of the agenda may be obtained by contacting: Mary Hodges, Department of Elder Affairs, 4040 Esplanade Way, Tallahassee, Florida 32399-7000, Telephone No.: (850)414-2184, E-mail address: Hodgesm@affairs.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Mary Hodges, Department of Elder Affairs, 4040 Esplanade Way, Tallahassee, Florida 32399-7000, Telephone No.: (850)414-2184, E-mail address: Hodgesm@elderaffairs.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay

Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Mary Hodges, Department of Elder Affairs, 4040 Esplanade Way, Tallahassee, Florida 32399-7000, Telephone No.: (850)414-2184, E-mail address: Hodgesm@elderaffairs.org.

#### DEPARTMENT OF ENVIRONMENTAL PROTECTION

The Department of Environmental Protection announces a public meeting to which all persons are invited.

DATE AND TIME: July 23, 2015, 1:00 p.m.

PLACE: Marion County Growth Management, 2710 East Silver Springs Boulevard, Ocala, FL 34470

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a public meeting to present the draft Silver Springs Basin Management Action Plan (BMAP). The draft document is available for review at http://publicfiles.dep.state.fl.us/DEAR/BMAP/Silver\_springs/ BMAP\_document/.

A copy of the agenda may be obtained by contacting: Mary Paulic at mary.paulic@dep.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Mary Paulic at mary.paulic@dep.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

#### DEPARTMENT OF HEALTH

Division of Environmental Health

The Bureau of Environmental Health, Onsite Sewage Programs announces a public meeting to which all persons are invited.

DATE AND TIME: July 28, 2015, 9:30 a.m., ET

PLACE: Florida Department of Health Southwood Complex, 4025 Esplanade Way, Room #130 L, Tallahassee, FL 32399 or via conference call / web conference: Toll free call in number: 1(888)670-3525, Conference code: 8605907413, Website:

http://connectpro22543231.na5.acrobat.com/rrac\_new/

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a meeting of the Research Review and Advisory Committee. The purpose of this meeting is to discuss and guide current, proposed, and potential future onsite sewage research projects. The focus of this meeting is to discuss the Department of Health's Nitrogen Reduction Strategies Study. Other ongoing and possible future research projects may also be discussed. Part of this meeting may be accessible via web conference with details to be posted on the Bureau website: http://www.doh.state.fl.us/environment/ostds/research/index.ht ml.

A copy of the agenda may be obtained by contacting: Elke Ursin, Department of Health, Bureau of Environmental Health, Onsite Sewage Programs, 4052 Bald Cypress Way, Bin #A08, Tallahassee, FL 32399-1713, by phone at (850)245-4444, ext. 2708 or by e-mail: Elke.Ursin@flhealth.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Elke Ursin, Department of Health, Bureau of Environmental Health, Onsite Sewage Programs, 4052 Bald Cypress Way, Bin #A08, Tallahassee, FL 32399-1713, by phone: (850)245-4444, ext. 2708 or by e-mail: Elke.Ursin@flhealth.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). For more information, you may contact: Elke Ursin, Department of Health, Bureau of Environmental Health, Onsite Sewage Programs, 4052 Bald Cypress Way, Bin #A08, Tallahassee, FL 32399-1713, by phone: (850)245-4444, ext. 2708 or by e-mail: Elke.Ursin@flhealth.gov.

#### DEPARTMENT OF CHILDREN AND FAMILIES

The Lee County Community Alliance announces a public meeting to which all persons are invited.

DATES AND TIMES: January 23, 2015, April 24, 2015, July 24, 2015, October 23, 2015, 8:30 a.m.

PLACE: Joseph P. D'Alessandro Office Complex, 2295 Victoria Avenue, Room 307, Fort Myers, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Ongoing Lee County Alliance business.

A copy of the agenda may be obtained by contacting: Stephanie Jones at (239)895-0257.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Stephanie Jones at (239)895-0257. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

#### FISH AND WILDLIFE CONSERVATION COMMISSION

Marine Fisheries

RULE NO.: RULE TITLE:

68B-13.008 Gear, Trap Construction, Commercial Trap Marking Requirements, Trap Working Regulations, Trap Transfer

The Gear, Trap Construction, Commercial Trap Marking Requirements, Trap Working Regulations, Trap Transfer announces a hearing to which all persons are invited.

DATES AND TIMES: September 3-4, 2015, 8:30 a.m. – 5:00 p.m., During the Commission's regular meeting

PLACE: Hilton Fort Lauderdale Marina, 1881 SE 17th Street, Fort Lauderdale, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: This notice continues a public hearing on a proposed amendment to Rule 68B-13.008, F.A.C. to a future meeting. The proposed amendment modifies the allowable dimensions for stone crab traps and trap throats in Collier, Monroe, and Miami-Dade counties. The proposed amendment, which was noticed in Volume 41, Number 92 of the Florida Administrative Register on May 12, 2015, was heard at the June 23-25, 2015 Commission meeting as noticed and the public hearing on the proposed rule will continue at the Commission's next regular meeting, which will occur at the date, time, and place above. A copy of the agenda may be obtained by contacting: Lisa Zullo, Florida Fish and Wildlife Conservation Commission, 620 S. Meridian St., Tallahassee, FL 32399-1600.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: The ADA Coordinator at (850)488-6411. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Mr. Bud Vielhauer, General Counsel, 620 South Meridian Street, Tallahassee, Florida 32399-1600 or (850)487-1764.

FLORIDA PRESCRIPTION DRUG MONITORING PROGRAM FOUNDATION

The Florida PDMP Foundation Inc. announces a public meeting to which all persons are invited.

DATE AND TIME: July 31, 2015, 1:00 p.m.

PLACE: Wyndham Hotel, 1850 Hotel Plaza Blvd., Lake Buena Vista, FL 32830

GENERAL SUBJECT MATTER TO BE CONSIDERED: Business of the PDMP Foundation Board of Directors.

A copy of the agenda may be obtained by contacting: www.flpdmpfoundation.com/Information/Meeting Agendas and Minutes.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: executive.director@flpdmpfoundation.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Bob Macdonald, Executive Director, Florida PDMP Foundation, 10801 Starkey Rd., #104-221, Seminole, FL 33777, email: executive.director@flpdmpfoundation.com or by phone: (850)284-4490.

#### MOFFITT CANCER CENTER & RESEARCH INSTITUTE

The Florida Cancer Control and Research Advisory Council announces a telephone conference call to which all persons are invited. DATE AND TIME: September 1, 2015, 4:00 p.m. – 5:00 p.m., ET

PLACE: 1(800)206-6032; passcode: 7451520#

GENERAL SUBJECT MATTER TO BE CONSIDERED: A teleconference of CCRAB's FCDS Upgrade Taskforce in coordination with DOH.

A copy of the agenda may be obtained by contacting: Laura.Lenhart@Moffitt.org.

For more information, you may contact: Laura.Lenhart@Moffitt.org.

#### MOFFITT CANCER CENTER & RESEARCH INSTITUTE

The Florida Cancer Control and Research Advisory Council announces a telephone conference call to which all persons are invited.

DATE AND TIME: September 29, 2015, 4:00 p.m. - 5:00 p.m., ET

PLACE: 1(800)206-6032; passcode: 7451520#

GENERAL SUBJECT MATTER TO BE CONSIDERED: A teleconference of CCRAB's FCDS Upgrade Taskforce in coordination with DOH.

A copy of the agenda may be obtained by contacting: Laura.Lenhart@Moffitt.org.

For more information, you may contact: Laura.Lenhart@Moffitt.org.

ENTERPRISE FLORIDA, INC.

The Enterprise Florida Inc. Board of Directors announces a public meeting to which all persons are invited.

DATES AND TIMES: Wednesday, August 19, 2015, 9:00 a.m. and Thursday, August 20, 2015, 8:30 a.m.

PLACE: Sawgrass Marriot, 1000 PGA Tour Boulevard, Ponte Vedra Beach, Florida 32082

GENERAL SUBJECT MATTER TO BE CONSIDERED: Enterprise Florida Board & Stakeholder Meetings: These meetings will discuss on-going issues, deliberate new issues and consider other matters.

#### August 19th

- Board Legislative Policy Committee Meeting, 9:00 am

(Call In #: 1(800)501-8979; Access Code: 2986630#)

- Board Finance & Compensation Committee Meeting, 10:00 am

(Call In #: 1(800)501-8979; Access Code: 9565644#)

- Board Executive Committee Meeting, 11:45 am

(Call In #: 1(800)501-8979; Access Code: 8344260#)

- Florida International Trade Partnership Meeting, 1:00 pm

(Call-In#: 1(800)501-8979, Access Code: 8083668#)

- Stakeholder Council Meeting, 2:30 pm

(Call-In#: 1(877)402-9753, Access Code: 6423569#)

August 20th

- Enterprise Florida Board of Directors Meeting, 8:30 am (Call In #: 1(877)402-9753; Access Code: 6423569#)

- Board Education & Workforce Talent Task Force Meeting, 1:00 pm

(Call In #: 1(800)501-8979; Access Code: 9565602#)

A copy of the agenda may be obtained by contacting: Al Latimer, (407)956-5602, alatimer@eflorida.com

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 day before the workshop/meeting by contacting: Al Latimer, (407)956-5602, alatimer@eflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

#### GHYABI & ASSOCIATES

The Florida Department of Transportation (FDOT) announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday; July 28, 2015, 5:30 p.m.

OPEN HOUSE: 5:30 p.m. to 7:00 p.m.

PRESENTATION: 6:00 p.m.

PLACE: Daytona State College, 1200 West International Boulevard, Building 110, Bergengren Hall, Room 112, Daytona Beach, Florida 32114,

GENERAL SUBJECT MATTER TO BE CONSIDERED: Financial Management No.: 437398-1 Project Description: US 92 (International Speedway Boulevard) Corridor Master Management Plan From I-4 to SR A1A (Atlantic Avenue)

The purpose of the study is to develop a more comprehensive and up-to-date master plan, including an implementation program, to guide and coordinate safety, enhancement, transit, congestion management and economic development investments along the U.S. 92 corridor. The project limits are from Interstate 4 (I-4) to State Road (SR) A1A (Atlantic Avenue) in Daytona Beach.

A copy of the agenda may be obtained by contacting: Heather Garcia, FDOT Project Manager, at 719 S. Woodland Boulevard, DeLand, FL 32720, by phone: (386)943-5077 or via email at Heather.Garcia@dot.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Katie Widdison, Public Involvement Coordinator, by phone: (386)677-5499 or via email: kwiddison@ghyabi.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Ms. Heather Garcia, FDOT Project Manager at (386)943-5077 or via e-mail: Heather.Garcia@dot.state.fl.us.

#### PARSONS BRINCKERHOFF

The Florida Department of Transportation announces a hearing to which all persons are invited.

DATE AND TIME: July 28, 2015, 5:00 p.m. - 7:00 p.m.

PLACE: Ellenton United Methodist Church, 3607 US 301 North, Ellenton, Florida 34222

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Transportation (FDOT) invites the community to a public hearing about proposed safety improvements to the US 301 at Haben Boulevard intersection. The proposed improvements include:

• Extending the left turn lanes on US 301 to 9th Avenue East and 16th Avenue East

• Closing median openings between 9th Avenue East and Haben Boulevard and between Haben Boulevard and 15th Avenue Drive East

This hearing consists of an open house from 5:00 p.m. to 5:30 p.m., allowing people time to view displays, ask questions, and discuss the work one-on-one with members of the project team. There will be a brief audio-visual presentation about the project at 5:30 p.m. followed by a public comment period. Following, the open house will continue until 7:00 p.m.

Financial Project ID No: 433412-1-52-01

A copy of the agenda may be obtained by contacting: Brian Bollas, Project Public Information Officer at (727)946-1869 or Robin Stublen, FDOT Public Information Officer, at the address listed above or by phone: 1(800)292-3368.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Jamie Schley, Florida Department of Transportation, District One, 801 N. Broadway Street, Bartow, Florida 33830-3809. (863)519-2573 or email: jamie.schley@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Brian Bollas, Project Public Information Officer at (727) 946-1869 or Robin Stublen, FDOT Public Information Officer, at the address listed above or by phone: 1(800)292-3368.

## Section VII Notice of Petitions and Dispositions Regarding Declaratory Statements

# DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

NOTICE IS HEREBY GIVEN that the Department of Business and Professional Regulation has received the petition for declaratory statement from Michael Glazer on June 29, 2015. The petition seeks the agency's opinion as to the applicability of Section 468.412(10), F.S., as it applies to the petitioner.

Petitioner asks for the Department's interpretation as to whether Petitioner's home-based office meets the office requirements of Section 468.412(10), F.S.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Department of Business and Professional Regulation, Agency Clerk's Office, 1940 North Monroe Street, Suite 92, Tallahassee, Florida 32399-2202, (850)921-0342, AGC.Filing@myfloridalicense.com.

Please refer all comments to: Jamie E. Royal, Assistant General Counsel, 1940 North Monroe Street, Suite 42, Tallahassee, Florida 32399-2202, (850)488-0062.

Except for good cause shown, motions for leave to intervene must be filed within 21 days of this notice.

# DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Florida Condominiums, Timeshares and Mobile Homes

NOTICE IS HEREBY GIVEN that the Division of Florida Condominiums, Timeshares, and Mobile Homes, Department of Business and Professional Regulation, State of Florida, has received the petition for declaratory statement from John Nicholas Datesh, Jr., In Re: Botanical Place Condominium Association, Inc., Docket No. 2015027097, filed on July 13, 2015. The petition seeks the agency's opinion as to the applicability of Sections 718.111(12)(b), (c), Florida Statutes, as it applies to the petitioner.

Whether the Association may impose a fee upon a unit owner for a requested print out of an official record accessible only on a computer screen pursuant to Section 718.111(12)(b), (c), Florida Statutes? Whether the Association may impose a fee upon a unit owner making an electronic copy of an official record accessible only on a computer screen pursuant to Section 718.111(12)(c), Florida Statutes? Whether the Association may impose a charge on a copy of an official record that exceeds the actual cost to the Association for that copy pursuant to Section 718.111(12)(b), Florida Statutes? A copy of the Petition for Declaratory Statement may be obtained by contacting: Rikki Anderson, Administrative Assistant II, at Department of Business and Professional Regulation, Division of Florida Condominiums, Timeshares, and Mobile Homes, 1940 North Monroe Street, Tallahassee, Florida 32399-2217, (850)717-1415, Rikki.Anderson@myfloridalicense.com.

Please refer all comments to: Robin E. Smith, Senior Attorney, Department of Business and Professional Regulation, Division of Florida Condominiums, Timeshares, and Mobile Homes, 1940 North Monroe Street, Tallahassee, Florida 32399-2202. Responses, motions to intervene, or requests for an agency hearing, §120.57(2), Fla. Stat., must be filed within 21 days of this notice.

## Section VIII Notice of Petitions and Dispositions Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filled with the Division of Administrative Hearings on the following rules:

### NONE

Notice of Disposition of Petition for Administrative Determination has been filled with the Division of Administrative Hearings on the following rules:

### NONE

Section IX Notice of Petitions and Dispositions Regarding Non-rule Policy Challenges

### NONE

Section X Announcements and Objection Reports of the Joint Adminstrative Procedures Committee

### NONE

Section XI Notices Regarding Bids, Proposals and Purchasing

#### DEPARTMENT OF JUVENILE JUSTICE

#### ITN #10207 – 80 Bed Maximum-Risk/16 Bed High-Risk Residential Program for Boys

ITN #10207 - The Department is seeking a co-located eighty (80) bed maximum-risk residential program for boys and a sixteen (16) bed high-risk residential program for boys who are between thirteen (13) to twenty-one (21) years old, to include innovations in delinquency programming and treatment services. Basic Care and Custody of a residential program shall be provided in accordance with Florida Statutes, Florida Administrative Rules and Department policy meeting the minimum requirements as described in Attachment A-1 of the ITN. The proposed services shall also include funding for eighty (80) filled slots for maximum-risk males in need of Mental Health Overlay Services (MHOS) and sixteen (16) filled slots for high-risk males in need of Mental Health Overlay Services (MHOS). The program is to be located in the Northwest Region. All public meetings for this ITN are advertised on the Vendor Bid System at: http://www.myflorida.com/apps/vbs/vbs\_www.ad\_r2.view\_ad ?advertisement\_key\_num=121329

#### SOUTH FLORIDA COMMUNITY CARE NETWORK UPDATED REQUEST FOR PROPOSAL

South Florida Community Care Network, LLC (SFCCN) issued a Request for Proposal (RFP) for Insurance Broker Services as Vol. 41, No. 132, on July 9, 2015. The Notice is updated as follows:

Requests for a copy of the RFP must be made in writing no later than 2:00 p.m., ET, July 27, 2015 to the attention of Donna Steinberg (information below).

Interested vendors may participate in a Question & Answer conference call on July 22, 2015, 1:00 p.m., ET by dialing: (877)248-3057, ID/CODE: 2070369495.

Responses to the RFP must be filed with SFCCN no later than 12:00 Noon, ET, August 3, 2015, by sending responses to the following:

South Florida Community Care Network, LLC 1643 N. Harrison Parkway, Bldg. H, Suite 200 Sunrise, FL 33323 Attention: Donna Steinberg Telephone: (954)276-4408 Email: dsteinberg@sfccn.org

All responses will be analyzed on the basis of the criteria set forth in the Request for Proposal. SFCCN reserves the right to accept or reject, in whole or in part and for any reason whatsoever, any and all responses to the Request for Proposal and to waive any formalities in the response process.

## Section XII Miscellaneous

#### AGENCY FOR HEALTH CARE ADMINISTRATION Certificate of Need

#### NOTICE OF HOSPITAL FIXED NEED POOLS FOR PSYCHIATRIC AND SUBSTANCE ABUSE BEDS

The Agency for Health Care Administration has projected fixed bed need pools for adult and children and adolescent psychiatric and adult substance abuse beds for January 2021 pursuant to the provisions of Rules 59C-1.008, 59C-1.040, and 59C-1.041, F.A.C. Net bed need projections for adult and children and adolescent psychiatric and adult substance abuse hospital beds have been adjusted according to occupancy rate thresholds as prescribed by the above-mentioned rules. A fixed need pool projection for children and adolescent substance abuse beds is not made because the administrative rule governing this service does not include a mathematical formula for the calculation of need. An applicant seeking approval for these types of beds must establish need in its application. Letters of intent to apply for Certificates of Need pursuant to this notice must be filed with the Certificate of Need Program Office, Building 3, Room 1136 MS 28, 2727 Mahan Drive, Tallahassee, Florida, 32308, on or before 5pm, August 3, 2015.

Any person who identifies an error in the fixed need pool numbers must advise the agency of the error within ten (10) days of publication of the number. If the agency concurs with the error, the fixed need pool number will be adjusted and republished in the first available edition of the Florida Administrative Weekly. Failure to notify the agency of the error during this ten day time period will result in no adjustment to the fixed need pool number for this cycle and a waiver of the person's right to raise the error at subsequent proceedings. Any other adjustments will be made in the first cycle subsequent to identification of the error including those errors identified through administrative hearings or final judicial review.

Any person whose substantial interest is affected by this action and who timely advised the agency of any error in the action has a right to request an administrative hearing pursuant to Section 120.57, Florida Statutes. In order to request a proceeding under Section 120.57, Florida Statutes, your request for an administrative hearing must state with specificity which issues of material fact or law are in dispute. All requests for hearings shall be made to the Agency for Health Care Administration and must be filed with the agency clerk at 2727 Mahan Drive, Building 3, Suite 3431, Tallahassee, Florida, 32308. All requests for hearings must be filed with the agency clerk within 21 days of this publication or the right to a hearing is waived.

Psychiatric and Substance Abuse Net Bed Need				
2		Children &		
	Adult	Adolescent	Adult	
	Psychiatric	Psychiatric	Substance	
	Beds	Beds	Abuse Beds	
	Net	Net	Net	
	Adjusted	Adjusted	Adjusted	
	Bed Need	Bed Need	Bed Need	
District 1	0	0	0	
District 2	0	0	0	
District 3	0	0	0	
District 4	0	0	1	
District 5	0	0	0	
District 6	0	0	0	
District 7	0	0	0	
District 8	0	0	0	
District 9	0	0	0	
District 10	0	2	0	
District 11	0	0	0	
Total Statewi	de 0	2	1	

# AGENCY FOR HEALTH CARE ADMINISTRATION Certificate of Need

NOTICE OF FIXED NEED POOL FOR NEONATAL INTENSIVE CARE SERVICES FOR LEVEL II AND LEVEL III BEDS

The Agency for Health Care Administration has projected a fixed need pool for Level II and Level III neonatal intensive care unit services for January 2018 pursuant to the provisions of Rules 59C-1.008 and 59C-1.042, F.A.C. Letters of intent to apply for Certificates of Need pursuant to this notice must be filed with the Certificate of Need Program Office, Building 1, Room 321 MS 28, 2727 Mahan Drive, Tallahassee, Florida, 32308, on or before 5pm, August 3, 2015.

Any person who identifies an error in the fixed need pool numbers must advise the agency of the error within ten (10) days of publication of the number. If the agency concurs with the error, the fixed need pool number will be adjusted and republished in the first available edition of the Florida Administrative Weekly. Failure to notify the agency of the error during this ten day time period will result in no adjustment to the fixed need pool number for this cycle and a waiver of the person's right to raise the error at subsequent proceedings. Any other adjustments will be made in the first cycle subsequent to identification of the error including those errors identified through administrative hearings or final judicial review.

Any person whose substantial interest is affected by this action and who timely advised the agency of any error in the action has a right to request an administrative hearing pursuant to Section 120.57, Florida Statutes. In order to request a proceeding under Section 120.57, Florida Statutes, your request for an administrative hearing must state with specificity which issues of material fact or law are in dispute. All requests for hearings shall be made to the Agency for Health Care Administration and must be filed with the agency clerk at 2727 Mahan Drive, Building 3, Suite 3431, Tallahassee, Florida 32308. All requests for hearings must be filed with the agency clerk within 21 days of this publication or the right to a hearing is waived.

Fixed Need Pool Projections				
Neonatal Intensive Care Level II & Level III Services				
	Level II	Level III		
	Net Need	Net Need		
District 1	1	0		
District 2	0	0		
District 3	0	0		
District 4	0	0		
District 5	6	0		
District 6	0	0		
District 7	0	0		
District 8	0	0		
District 9	0	0		
District 10	0	0		
District 11	0	0		

# AGENCY FOR HEALTH CARE ADMINISTRATION Certificate of Need

NOTICE OF HOSPITAL FIXED NEED POOLS FOR COMPREHENSIVE MEDICAL REHABILITATION BEDS The Agency for Health Care Administration has projected a fixed bed need pool for comprehensive medical rehabilitation hospital beds for January 2021 pursuant to the provisions of Rules 59C-1.008 and 59C-1.039, F.A.C. Net bed need projections for comprehensive medical rehabilitation hospital beds have been adjusted according to occupancy rate thresholds as prescribed by the above-mentioned rules. Letters of intent to apply for Certificates of Need Program Office, Building 1, Room 321, MS 28, 2727 Mahan Drive, Tallahassee, Florida, 32308, on or before 5pm, August 3, 2015.

Any person who identifies an error in the fixed need pool numbers must advise the agency of the error within ten (10) days of publication of the number. If the agency concurs with the error, the fixed need pool number will be adjusted and republished in the first available edition of the Florida Administrative Weekly. Failure to notify the agency of the error during this ten day time period will result in no adjustment to the fixed need pool number for this cycle and a waiver of the person's right to raise the error at subsequent proceedings. Any other adjustments will be made in the first cycle subsequent to identification of the error including those errors identified through administrative hearings or final judicial review.

Any person whose substantial interest is affected by this action and who timely advised the agency of any error in the action has a right to request an administrative hearing pursuant to Section 120.57, Florida Statutes. In order to request a proceeding under Section 120.57, Florida Statutes, your request for an administrative hearing must state with specificity which issues of material fact or law are in dispute. All requests for hearings shall be made to the Agency for Health Care Administration and must be filed with the agency clerk at 2727 Mahan Drive, Building 3, Suite 3431, Tallahassee, Florida 32308. All requests for hearings must be filed with the agency clerk within 21 days of this publication or the right to a hearing is waived.

Comprehensive Medical Rehabilitation Bed Need		
	Net	
Adjusted		
	Bed Need	
District 1	0	
District 2	0	
District 3	0	
District 4	0	
District 5	0	
District 6	0	
District 7	0	
District 8	0	
District 9	0	
District 10	0	
District 11	0	
Total Statewide	0	

### Comprehensive Medical Rehabilitation Bed Need

#### SOUTH FLORIDA COMMUNITY CARE NETWORK NOTICE OF CANCELLATION OF MEETING RELATING TO MEDIATION

Notice is hereby given that the public meeting of the Members of the South Florida Community Care Network, LLC, scheduled to take place on July 23, 2015, 9:00 a.m. is canceled.

For more information, you may contact: F. Philip Blank, Esq., counsel for South Florida Community Care Network, LLC, at philip.blank@gray-robinson.com or (850)577-9090.

## Section XIII Index to Rules Filed During Preceeding Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.