Section I

Notice of Development of Proposed Rules and Negotiated Rulemaking

DEPARTMENT OF VETERANS' AFFAIRS

RULE NO.: RULE TITLE:

55-11.010 Residents' Deposits of Money

PURPOSE AND EFFECT: The amendment removes language in paragraph (2)(a) of Rule 55-11.010, F.A.C., which conflicts with Section 296.12(2), Florida Statutes, providing that interest earned on resident accounts may be withdrawn by the resident at will. The Department has consistently followed the statute's requirements, not the conflicting rule. Accordingly, there will be no adverse impact resulting from the rule amendment.

SUBJECT AREA TO BE ADDRESSED: The current rule provision governing management of the interest earned on resident trust accounts conflicts with statute.

RULEMAKING AUTHORITY: 292.05(3) FS.

LAW IMPLEMENTED: 296.12 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Darryl Griffin, FDVA, The Capitol, Suite 2105, 400 South Monroe Street, Tallahassee, Florida 32399-0001, (850)487-1533, x 7713

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

55-11.010 Residents Deposits of Money.

- (1) No change.
- (2) A resident may voluntarily deposit moneys with the home at no charge to be made of the resident by the home.
- (a) All interest earned on the residents deposits shall be deposited to the Grants and Donations Trust Fund to be expended for the common benefit of the residents of the home, such as improved facilities, recreational equipment and recreational supplies subject to the requirements of Chapter 216, F.S.

(a)(b) Each resident desiring to make a deposit of funds to the Residents Deposit Trust Fund shall be informed of the above provision.

(3) Such moneys as a resident may have on deposit with the Residents Deposit Trust Fund may be withdrawn, in whole or in part, at the request of the resident. A resident who requests a withdrawal between 9:00 a.m. and 11:00 a.m. on any weekday, excluding holidays observed by state employees, will, by 2:00 p.m. of the day of the request is made, receive a check payable to the resident drawn on the Trust Fund. Except in an emergency, requests made after 11:00 a.m. will be handled on the next regular weekday.

(4) through (5) No change.

Rulemaking Specific Authority 296.04(2) FS. Law Implemented 296.11(3), 296.12, 296.13 FS., as amended by Chapter 92-80, Laws of Florida. History–New 5-29-90, Amended 11-19-92, 12-27-98.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Barbers' Board

RULE NO.: RULE TITLE:

61G3-15.025 Public Comment at Board Meetings

PURPOSE AND EFFECT: The Board proposes the rule promulgation to provide the criteria for public comment at Board meetings.

SUBJECT AREA TO BE ADDRESSED: Public Comment.

RULEMAKING AUTHORITY: 286.0114 FS.

LAW IMPLEMENTED: 286.0114 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Robyn Barineau, Executive Director, Barbers' Board, 1940 North Monroe Street, Tallahassee, Florida 32399-0750

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Cosmetology

RULE NO.: RULE TITLE:

61G5-17.019 Public Comments

PURPOSE AND EFFECT: The Board proposes to develop and adopt a new rule to establish procedures for public participation in public meetings.

SUBJECT AREA TO BE ADDRESSED: Participation in public meetings.

RULEMAKING AUTHORITY: 286.0114 FS.

LAW IMPLEMENTED: 286.0114 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN

THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Robyn Barineau, Executive Director, Board of Cosmetology, 1940 North Monroe Street, Tallahassee, Florida 32399-0783

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Professional Engineers

RULE NO.: RULE TITLE: 61G15-24.001 Schedule of Fees

PURPOSE AND EFFECT: The Board proposes the rule amendment to delete the \$25.00 licensure verification fee.

SUBJECT AREA TO BE ADDRESSED: Verification fee.

RULEMAKING AUTHORITY: 455.213, 455.217(3), 455.219, 455.271, 471.011, 471.019 FS.

LAW IMPLEMENTED: 119.07(1)(a), 455.217(3), (7), 471.011, 471.019 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Zana Raybon, Executive Director, Board of Professional Engineers, 2639 North Monroe Street, Suite B-112, Tallahassee, Florida 32303

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Professional Engineers

RULE NO.: RULE TITLE:

61G15-32.004 Design of Water Based Fire Protection

Systems

PURPOSE AND EFFECT: The Board proposes the rule amendment to add new language clarifying the information required to ensure minimum design quality of Fire Protection System Engineering Documents.

SUBJECT AREA TO BE ADDRESSED: Fire protection system engineering documents.

RULEMAKING AUTHORITY: 471.008, 471.033(2) FS. LAW IMPLEMENTED: 471.005(7), 471.033(2) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Zana Raybon, Executive Director, Board of Professional Engineers, 2639 North Monroe Street, Suite B-112, Tallahassee, Florida 32303

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Professional Engineers

RULE NO.: RULE TITLE:

61G15-37.001 Performance Standards and Measurable

Outcomes

PURPOSE AND EFFECT: The Board proposes the rule amendment to modify the language to clarify procedures for performance standards and measurable outcomes.

SUBJECT AREA TO BE ADDRESSED: Performance standards and measurable outcomes.

RULEMAKING AUTHORITY: 471.038(3)(n) FS.

LAW IMPLEMENTED: 471.038(3)(m) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Zana Raybon, Executive Director, Board of Professional Engineers, 2639 North Monroe Street, Suite B-112, Tallahassee, Florida 32303

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

DEPARTMENT OF FINANCIAL SERVICES

OIR - Insurance Regulation

RULE NOS.: RULE TITLES: 690-144.005 Credit for Reinsurance

69O-144.007 Credit for Reinsurance From Eligible

Reinsurers

PURPOSE AND EFFECT: To amend the rules in order to conform to the National Association of Insurance Commissioners (NAIC) model laws for accreditation purposes

and to provide consistency among regulatory jurisdictions as to the manner in which reinsurers are granted the status of "certified reinsurer" (currently termed "eligible reinsurer" in the rule) and the manner in which Florida domestic insurance companies can apply credit for reinsurance from these entities. The amendments pertain to a requirement that ceding insurers notify the Office in the event that reinsurance recoverables or reinsurance ceded exceeds a certain amount; the filing requirements for certified reinsurers; the factors to be considered in the evaluation and rating of certified reinsurers; the method by which a jurisdiction is determined to be qualified; the circumstances under which the Commissioner may suspend, revoke, or otherwise revoke a certified reinsurer's certification; and the effect of a rating downgrade, rating upgrade, or revocation of the certification of a certified reinsurer.

SUBJECT AREA TO BE ADDRESSED: Regulation of credit for reinsurance.

RULEMAKING AUTHORITY: 624.308, 624.610(14) FS.

LAW IMPLEMENTED: 624.307(1), 624.610 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: April 2, 2014, 9:30 a.m.

PLACE: 116 Larson Building, 200 East Gaines Street, Tallahassee, Florida.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: David Altmaier, Office of Insurance Regulation, Email: David.Altmaier@floir.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: David Altmaier, Office of Insurance Regulation, E-mail: David.Altmaier@floir.com

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

Section II Proposed Rules

NONE

Section III Notice of Changes, Corrections and Withdrawals

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

DILLE TITLES.

Division of Motor Vehicles

DILLE NOC.

RULE NOS.:	RULE IIILES:
15C-20.001	Derelict Motor Vehicle Electronic
	Application and Notification
15C-20.002	Secondary Metals Recycler and Salvage
	Motor Vehicle Dealer Participation
	Requirements
15C-20.003	Electronic Notification System Vendors;
	Certification; Requirements
15C-20.004	Electronic System Procedure Requirements
15C-20.005	Derelict Motor Vehicles
15C-20.006	Derelict Motor Vehicle Certificates
15C-20.007	Electronic Application for Derelict Motor
	Vehicle Certificates
15C-20.008	Enforcement/Compliance
	NOTICE OF WITHDRAWAL

Notice is hereby given that the above rule, as noticed in Vol. 38, No. 18, May 4, 2012 issue of the Florida Administrative Register has been withdrawn.

AGENCY FOR HEALTH CARE ADMINISTRATION

Medicaid

RULE NO.: RULE TITLE:
59G-4.030 Birth Center Services
NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 40, No. 4, January 7, 2014 issue of the Florida Administrative Register.

The following changes have been made to the Florida Medicaid Birth Center and Licensed Midwife Services Coverage and Limitations Handbook.

Page 2-10 Labor Management Services

This section now reads:

Medicaid reimburses birth centers for labor management for recipients who labor at the birth center or at home and are then transferred to the hospital for delivery.

Page 2-10 Delivery Services

The sixth bullet is deleted.

Page 2-11 Postpartum Documentation

The second bullet is deleted.

Page 3-3, a new label and information block is added to the top of the page and will read:

Labor Management Services

Birth centers must bill S4005 for the facility labor management fee when labor management services do not result in a delivery. Practitioners must bill 99354 and 99355 for the professional labor management fee when labor management services do not result in a delivery in the birth center or at home.

Page 3-3 Post-delivery Services

A second paragraph is added and reads:

Birth centers must not bill 59409 TC when the delivery occurs at another place of service.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Professional Engineers

RULE NO.: RULE TITLE: 61G15-19.0071 Citations

NOTICE OF WITHDRAWAL

Notice is hereby given that the above rule, as noticed in Vol. 39, No. 189, September 27, 2013 issue of the Florida Administrative Register has been withdrawn.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Professional Engineers

RULE NO.: RULE TITLE:

61G15-20.0010 Application for Licensure by Examination NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 39, No. 167, August 27, 2013 issue of the Florida Administrative Register.

The changes are in response to concerns by the Joint Administrative Procedures Committee in a letter dated September 4, 2013.

Form FBPE/001 (Rev 6/13) Checklist page one: the affirmation and notarization requirement has been removed.

The checklist page one has been changed to more clearly reflect the correct fees that are being assessed.

Laws and Rules page VI: a comment advising that the provision of the email address makes it public record will be added to the application.

Application page one: the request for the applicant's place of birth and gender has been removed.

Request for an email address: a comment advising that the provision of the email address makes it public record has been added to this page.

The affirmation and notarization requirement has been removed from this page.

Application page six: reference to citation Section 455.213(1), Florida Statutes, will be added to all sections of the application as the basis in law for requesting the social security.

Application pages seven and eight will amend the typographical error to "Applicants Signature" to read as "Applicant's Signature."

Form FBPE/003 (Rev 6/13) Study Guide page 3: a comment advising that the provision of the email address makes it public record will be added to this page.

Application page one: the request for the applicant's place of birth and gender has been removed.

Application page two: the affirmation and notarization requirement has been removed.

Application pages three and four: reference to citation Section 455.213(1), Florida Statutes, will be added to all sections of the application as the basis in law for requesting the social security. Form FBPE/004 (rev 6/13) page two: the request for the applicant's place of birth and gender has been removed.

Page three: the affirmation and notarization requirement has been removed.

Page four: reference to citation Section 455.213(1), Florida Statutes, will be added to all sections of the application as the basis in law for requesting the social security.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Zana Raybon, Executive Director, Board of Professional Engineers, 2507 Callaway Road, Suite 200, Tallahassee, Florida 32303-5268

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Professional Engineers

RULE NO.: RULE TITLE:

61G15-20.0015 Application for Licensure by Endorsement NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 39, No. 167, August 27, 2013 issue of the Florida Administrative Register.

The changes are in response to concerns by the Joint Administrative Procedures Committee in a letter dated September 4, 2013.

Form FBPE/002 (Rev 6/13) Checklist page II: the affirmation and notarization requirement has been removed.

The checklist page II has been changed to more clearly reflect the correct fees that are being assessed.

A comment advising that the provision of the email address makes it public record will be added to this page.

Application page one: has been changed to more clearly reflect the correct fees that are being assessed.

Request for an email address: a comment advising that the provision of the email address makes it public record has been added to this page.

The request for the applicant's place of birth and gender has been removed from this page.

Application page three: the affirmation and notarization requirement has been removed from this page.

Application page six: reference to citation Section 455.213(1), Florida Statutes, will be added to all sections of the application as the basis in law for requesting the social security.

Application pages seven and eight will amend the typographical error to "Applicants Signature" to read as "Applicant's Signature."

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Zana Raybon, Executive Director, Board of Professional Engineers, 2507 Callaway Road, Suite 200, Tallahassee, Florida 32303-5268

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Professional Engineers

RULE NO.: RULE TITLE:

61G15-35.003 Qualification Program for Special Inspectors

of Threshold Buildings NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 39, No. 167, August 27, 2013 issue of the Florida Administrative Register.

The changes are in response to concerns by the Joint Administrative Procedures Committee in a letter dated September 4, 2013.

61G15-35.003(2)(a) shall read as: "The instructions and "Application for Special Inspector Certification," Form FBPE/TBI/006 (06/13 08/00) are is hereby incorporated by reference into the rule., effective 4 19 01, "Special Inspector Application and Instructions". Copies of Form FBPE/TBI/006(06/13 08/00) may be obtained......"

Instructions on page II of FORM FBPE/TBI/006, "Application for Special Inspector Certification (<u>06/13</u> 08/00)," have been revised so to comply with the provision of section 553.79, Florida Statues.

Instructions page III: the citation to "Section 553.71(7), Florida Statutes" has been corrected to read as "Section 553.71(12), Florida Statutes."

Additionally, the paraphrase of subsection 553.71(12) has been deleted and the statute has been cited for defining a "Threshold Building."

Application page one: reference to the \$255 application fee has been deleted.

Application page one: revision has been done to include on the form that providing an email address is optional and that providing this information is a public record.

Application page one: the requirement for providing the applicant's place of birth, date of birth, and gender has been modified to only require the applicant's date of birth.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Zana Raybon, Executive Director, Board of Professional Engineers, 2507 Callaway Road, Suite 200, Tallahassee, Florida 32303-5268

DEPARTMENT OF ENVIRONMENTAL PROTECTION

RULE NOS.: RULE TITLES:
62-531.300 Application Requirements for Water Well Contractors

62-531.450 Unlawful Acts, Grounds for Disciplinary

Actions, and Penalties
NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 39, No. 246, December 20, 2013 issue of the Florida Administrative Register.

62-531.300 Application Requirements for Water Well Contractors.

- (1) No change.
- (1)(a) Be submitted on forms provided by the District and delivered by mail, hand delivery, or electronic transmittal to the District and shall be accompanied by a nonrefundable application fee as set forth in Rule 62-531.340, F.A.C.
 - (b) through (d) No change.
- (2) Approved coursework and CECs shall be governed by the requirements in the Water Well Contractor Continuing Education Program Manual effective date_______, http://www.flrules.org/Gateway/reference.asp?No=Ref-03954 hereby adopted and incorporated by reference, and requires the use of the following forms, which are also adopted and incorporated by reference: Copies of this manual are available on the Department's website at www.dep.state.fl.us or by writing the Department at 2600 Blair Stone Road, MS 3580, Tallahassee, FL 32399 2400.
- (a) Coursework Certificate of Attendance and Evaluation, Florida Water Well Contractor Continuing Education Program, Form 1, effective , http://www.flrules.org/Gateway/reference.asp?No=Ref-03958,
- (b) Florida Water Well Contractor Continuing Education Program, Certificate of Completion, Form 2, effective , http://www.flrules.org/Gateway/reference.asp?No=Ref-03961,
- (c) Application for Continuing Education Coursework Approval, Florida Water Well Contractor Continuing Education Program, Form 3, effective , http://www.flrules.org/Gateway/reference.asp?No=Ref-03959, and
- (d) Application for Continuing Education Course Provider, Florida Water Well Contractor Continuing Education Program, Form 4, effective , http://www.flrules.org/Gateway/reference.asp?No=Ref-03960.

Copies of the Water Well Contractor Continuing Education Program Manual and the forms incorporated therein are available on the Department's website at www.dep.state.fl.us or by writing the Department at 2600 Blair Stone Road, MS 3580, Tallahassee, FL 32399-2400.

- (3) through (6) No change.
- (7) As set forth in Section 373.323(3), F.S., sSatisfactory proof of two years experience in the construction, repair, or abandonment of water wells shall be demonstrated by providing the following:
 - (7)(a) through (7)(b) No change.
 - (8) No change.

Rulemaking Authority 373.043, 373.309, 373.337 FS. Law Implemented <u>287.0571</u>, 373.323, 373.326, 373.329 FS. History–New 8-18-73, Amended 10-9-84, Formerly 17-20.02, Amended 6-16-86, Formerly 17-20.020, Amended 5-25-89, Formerly 17-531.300, Amended 7-17-03, 11-25-07,_________.

62-531.450 Unlawful Acts, Grounds for Disciplinary Actions, and Penalties.

(1) It is unlawful for any person to commit a violation specifically enumerated in Sections 373.336(1), F.S. When the Department, Districts, or delegated permitting authority finds a person has violated rules of the Department or Water Management District, or Part III, Ch. 373, F.S., the person shall be subject to an order imposing one or more of the penalties and corrective actions established in the Water Well Construction Disciplinary Guidelines and Citations Dictionary, effective date, adopted and incorporated by reference herein. A copy of the Citations Dictionary is available at the Department's website at: www.dep.state.fl.us or by writing the Department at 2600 Blair Stone Road, MS 3580, Tallahassee, FL 32311-2400 http://www.flrules.org/Gateway/reference.asp?No=Ref-03955.

(2) through (4) No change.

Rulemaking Authority 373.043, 373.308, 373.309 FS. Law Implemented 373.306, 373.309, 373.316, 373.319, 373.333, 373.335, 373.336 FS. History–New 8-18-73, Amended 10-9-84, Formerly 17-20.09, 17-20.090, Amended 5-25-89, 12-2-92, Formerly 17-531.450, Amended 12-25-02, 11-25-07.

DEPARTMENT OF HEALTH

Board of Opticianry

RULE NO.: RULE TITLE:

64B12-16.003 Apprenticeship Requirements and Training

Program

NOTICE OF CORRECTION

Notice is hereby given that the following correction has been made to the proposed rule in Vol. 40, No. 46, March 7, 2014 issue of the Florida Administrative Register.

Notice is hereby given thatthe following correction has been made to the Notice of Correction published in Vol. 39, No. 236, of the December 6, 2013, issue..." is corrected to read as "Notice is hereby given thatthe following correction has

been made to the Notice of Proposed Rulemaking published in Vol. 39. No. 236, of the December 6, 2013, issue..."

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Sue Foster, Executive Director, Board of Opticianry/MQA, 4052 Bald Cypress Way, Bin #C08, Tallahassee, Florida 32399-3258

DEPARTMENT OF HEALTH

Board of Physical Therapy Practice

RULE NO.: RULE TITLE: 64B17-7.002 Citations

NOTICE OF CORRECTION

Notice is hereby given that the following correction has been made to the proposed rule in Vol. 40, No. 16, January 24, 2014 issue of the Florida Administrative Register.

The correction is in response to a typographical error in the Notice of Change that was published in Vol. 40, No. 50, of the March 13, 2014 FAR. The correction is as follows:

"64B13-7.002 will read as" shall read correctly as "64B17-7.002 will read as"

THE PERSON TO BE CONTACTED REGARDING THE ABOVE CHANGE IS: Allen Hall, Executive Director, Board of Physical Therapy Practice, 4052 Bald Cypress Way, Bin #C05, Tallahassee, Florida 32399-3255

DEPARTMENT OF HEALTH

Board of Physical Therapy Practice

RULE NO.: RULE TITLE:

64B17-7.005 Notice of Noncompliance NOTICE OF CORRECTION

Notice is hereby given that the following correction has been made to the proposed rule in Vol. 40, No. 16, January 24, 2014 issue of the Florida Administrative Register.

The correction is in response to a typographical error in the Notice of Change that was published in Vol. 40, No. 50, of the March 13, 2014 FAR. The correction is as follows:

"64B13-7.005 will read as" shall read correctly as "64B17-7.005 will read as"

THE PERSON TO BE CONTACTED REGARDING THE ABOVE CHANGE IS: Allen Hall, Executive Director, Board of Physical Therapy Practice, 4052 Bald Cypress Way, Bin #C05, Tallahassee, Florida 32399-3255

FISH AND WILDLIFE CONSERVATION COMMISSION

Freshwater Fish and Wildlife

RULE NO.: RULE TITLE:

68A-15.063 Specific Regulations for Wildlife

Management Areas – Northwest Region

NOTICE OF CORRECTION

Notice is hereby given that the following correction has been made to the proposed rule in Vol. 40, No. 41, February 28, 2014 issue of the Florida Administrative Register.

The PURPOSE AND EFFECT for the above rule under Box-R WMA should have read:

Box-R WMA – Allow persons less than 16 years of age to harvest antlered deer without antler point restrictions.

Chipola River WMA – In that portion of the area south of I-10, taking of antlered deer not having at least one antler with two or more points is prohibited, except by persons less than 16 years of age. In that portion of the area north of I-10, taking of antlered deer not having at least one antler with three or more points or one antler with a main beam of ten inches or more in length is prohibited, except by persons less than 16 years of age.

Section IV Emergency Rules NONE

Section V

Petitions and Dispositions Regarding Rule Variance or Waiver

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE: 61C-5.001 Safety Standards

The Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety hereby gives notice:

On March 14, 2014, the Department issued a Final Order that was in response to a Petition for Variance from James Place Condominium, filed March 3, 2014, and advertised on March 6, 2014 in Vol. 40, No. 45, of the Florida Administrative Register. No comments were received in response to the petition. The Final Order on the Petition for Variance denies the Petitioner a variance from Rule 3.11.3, and 3.10.4(u), ASME A17.3, 1996 edition, as adopted by paragraph 61C-5.001(1)(a), Florida Administrative Code, that requires upgrading the elevators for firefighters' emergency operations and emergency stop switch because the Petitioner has not demonstrated that the purpose of the underlying statute has been met or that Petitioner would suffer a substantial hardship if required to comply with this rule (VW2014-054).

A copy of the Order or additional information may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013, (850)488-1133.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE: 61C-5.001 Safety Standards

NOTICE IS HEREBY GIVEN that on March 14, 2014, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety, received a petition for Golf Channel Offices. Petitioner seeks a variance of the requirements of ASME A17.1b, Section 2.20.1, 2.18.5.1, 2.20.4, 2.20.5 and 2.20.9 as adopted by paragraph 61C-5.001(1)(a), Florida Administrative Code, that requires steel ropes of a minimum diameter of 9.5 mm which poses a significant economic/financial hardship. Any interested person may file comments within 14 days of the publication of this notice with Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013 (VW2014-060).

A copy of the Petition for Variance or Waiver may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Electrical Contractors' Licensing Board

RULE NO.: RULE TITLE:

61G6-6.017 Duration of Examination Scores

NOTICE IS HEREBY GIVEN that on December 31, 2013, the Electrical Contractors' Licensing Board received a petition for variance or waiver of Rule 61G6-6.017, Florida Administrative Code, file by Peter M. Rogers, which requires for the purpose of certification, a passing examination score on any part of the examination shall be valid only for a period of two (2) years from the date of the examination.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Daniel Biggins, Executive Director, Electrical Contractors' Licensing Board, 1940 North Monroe Street, Tallahassee, FL 32399-0783. Comments on this petition should be filed with the Electrical Contractors' Licensing Board at the above address, within 14 days of publication of this notice.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Florida Real Estate Appraisal Board

RULE NO.: RULE TITLE:

61J1-4.007 Renewal of Inactive Registrations, Licenses and Certifications

NOTICE IS HEREBY GIVEN that on March 6, 2014, the Florida Real Estate Appraisal Board received a Petition for Variance or Waiver from paragraph 61J1-4.007(6)(c), F.A.C., with respect to the requirement that an applicant with an inactive license status must complete 100 hours of approved

pre-certification courses, 30 hours of ABII with an end of course exam, 60 hours of Appraisal Board Course III (ABIII) with-end-of-course exam and a 7 hour USPAP update course in order for an applicant to return to an active status.

The Board will address this Petition at its next meeting.

Comments on this petition should be filed with the Florida Real Estate Appraisal Board, 400 West Robinson Street, Hurston Building, North Tower, Suite N801, Orlando, Florida 32801, within 14 days of publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Juana Watkins, 400 West Robinson Street, Hurston Building, North Tower, Suite N801, Orlando, Florida 32801 or at (407)317-7245.

DEPARTMENT OF HEALTH

Board of Physical Therapy Practice

RULE NOS.:RULE TITLES:

64B17-3.001 Licensure as a Physical Therapist by Examination 64B17-3.003 Licensure by Endorsement

The Board of Physical Therapy Practice hereby gives notice of the issuance of an Order regarding the Petition for Variance or Waiver for Ronald Jake Ko Rumbaoa, filed on January 16, 2014. The Notice of Petition for Variance or Waiver was published in Vol. 40, No. 16, of the January 24, 2014, Florida Administrative Register. The Board considered the Petition at a duly-noticed public meeting held on February 14, 2014. The Petitioner sought a permanent variance or waiver of Rules 64B17-3.001 and 64B17-3.003. Florida Administrative Code. with regards to the requirement that foreign graduates receive a determination that their educational credentials are equivalent to education required for licensure as a physical therapist in the United States as determined by a Board approved Credentialing Agency and the requirement that an applicant seeking licensure by endorsement must have educational credentials equivalent to those required of a U.S.-trained physical therapist.

The Board's Order, filed on March 5, 2014, grants the Petition for Variance or Waiver. The Petitioner has demonstrated that the was in substantial compliance with the provisions of Section 120.542, Florida Statutes, and Chapter 28-104, Florida Administrative Code. Petitioner has demonstrated that the purpose of the underlying statute has been met by other means, and that that application of the rule would cause a substantial hardship and would violate principles of fairness.

A copy of the Order or additional information may be obtained by contacting: Allen Hall, Executive Director, Board of Physical Therapy, 4052 Bald Cypress Way, Bin # C05, Tallahassee, Florida 32399-3255.

FLORIDA HOUSING FINANCE CORPORATION

RULE NO.: RULE TITLE:

67-21.028 HC with Tax-Exempt Bond-Financed Developments

NOTICE IS HEREBY GIVEN that on March 17, 2014, the Florida Housing Finance Corporation received a petition for waiver from Cypress Cathedral, LLP, requesting a waiver from paragraph 67-21.028(2)(m), F.A.C., in which the petitioner seeks to permit the submission of its Non-Competitive Application (for Non-Competitive Credits) currently instead of by the end of December 2013, as required by the Rule.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Ashley Marie Black, Corporation Clerk, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32399-1329. The Petition has also been posted on Florida Housing's website at floridahousing.org. Florida Housing will accept comments concerning the Petition for 14 days from the date of publication of this notice. To be considered, comments must be received on or before 5:00 p.m., Eastern Standard Time, on the 14th day after publication of this notice at Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32399-1329.

Section VI Notice of Meetings, Workshops and Public Hearings

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

The Florida State Fair Authority announces a public meeting to which all persons are invited.

DATE AND TIME: April 1, 2014, 6:30 p.m.

PLACE: Florida State Fairground

GENERAL SUBJECT MATTER TO BE CONSIDERED: Town Hall Meeting – 2014 Florida State Fair.

A copy of the agenda may be obtained by contacting: Sonia Velez at (813)627-4221.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Sonia Velez at (813)627-4221. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Sonia Velez at (813)627-4221.

DEPARTMENT OF LAW ENFORCEMENT

Criminal Justice Standards and Training Commission

The Region XIV Trust Fund Advisory Council announces a public meeting to which all persons are invited.

DATE AND TIME: April 10, 2014, 10:00 a.m.

PLACE: Miami Dade College, North Campus, Room 9118

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion of Region XIV Reports and other Region XIV business matters.

A copy of the agenda may be obtained by contacting: Maevis Pierre, Interim, Region XIV Secretary O., (305)237-1329, email: mpierre6@mdc.edu.

REGIONAL PLANNING COUNCILS

North Central Florida Regional Planning Council

The North Central Florida Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: March 27, 2014, 6:00 p.m.

PLACE: Holiday Inn Hotel and Suites, Olustee Room, 213 Southwest Commerce Boulevard, Lake City, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Executive Committee of the North Central Florida Regional Planning Council.

A copy of the agenda may be obtained by contacting: North Central Florida Regional Planning Council, 2009 NW 67th Place, Gainesville, Florida 32653-1603.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by calling (352)955-2200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

REGIONAL PLANNING COUNCILS

North Central Florida Regional Planning Council

The North Central Florida Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: March 27, 2014, 6:00 p.m.

PLACE: Holiday Inn Hotel and Suites, Suwannee Room, 213 Southwest Commerce Boulevard, Lake City, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Clearinghouse Committee of the North Central Florida Regional Planning Council.

A copy of the agenda may be obtained by contacting: North Central Florida Regional Planning Council, 2009 NW 67th Place, Gainesville, Florida 32653-1603.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by calling (352)955-2200. If you are hearing or speech impaired,

please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

REGIONAL PLANNING COUNCILS

North Central Florida Regional Planning Council

The North Central Florida Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: March 27, 2014, 6:30 p.m.

PLACE: Holiday Inn Hotel and Suites, Olustee Room, 213 Southwest Commerce Boulevard, Lake City, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Program Committee of the North Central Florida Regional Planning Council.

A copy of the agenda may be obtained by contacting: North Central Florida Regional Planning Council, 2009 NW 67th Place, Gainesville, Florida 32653-1603.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by calling (352)955-2200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

REGIONAL PLANNING COUNCILS

North Central Florida Regional Planning Council

The North Central Florida Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: March 27, 2014, 7:30 p.m.

PLACE: Holiday Inn Hotel and Suites, Suwannee Room, 213 Southwest Commerce Boulevard, Lake City, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the North Central Florida Regional Planning Council.

A copy of the agenda may be obtained by contacting: North Central Florida Regional Planning Council, 2009 NW 67th Place, Gainesville, Florida 32653-1603.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by calling (352)955-2200. If you are hearing or speech impaired,

please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

WATER MANAGEMENT DISTRICTS

Suwannee River Water Management District

The Suwannee River Water Management District announces a public meeting to which all persons are invited.

DATE AND TIME: March 26, 2014, 1:30 p.m.

PLACE: District Headquarters, 9225 CR 49, Live Oak, FL GENERAL SUBJECT MATTER TO BE CONSIDERED: The Lands Committee will be holding a meeting to discuss the management of District lands and the potential disposition of surplus lands.

A copy of the agenda may be obtained by contacting: Pennie Flickinger, pff@srwmd.org or (386)362-1001.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Pennie Flickinger, pff@srwmd.org or (386)362-1001. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Charlie Houder, Sr., Land Management Program Manager.

WATER MANAGEMENT DISTRICTS

Suwannee River Water Management District

The Suwannee River Water Management District announces a public meeting to which all persons are invited.

DATE AND TIME: April 24, 2014, 9:30 a.m.

PLACE: Otter Springs Park and Campground, Gilchrist County, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Land Management Review Team will review management activities occurring on District lands including an overview of FY 2012 management activities. A field trip to the Lower Suwannee River/Waccassassa River is included to review hydrologic resources, public use opportunities, recreation facilities and forest management activities for natural community management.

A copy of the agenda may be obtained by contacting: Barbara Peaden, BRS III, bjp@srwmd.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Barbara Peaden, BRS III, bjp@srwmd.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Bob Heeke, Sr., Land Resources Manager, rgh@srwmd.org.

DEPARTMENT OF HEALTH

The Department of Health announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, March 25, 2014, 9:00 a.m. The group will begin at the WIC Coral Springs location and proceed to all the other location as listed on the timeline for the date stated above. All future meeting dates and times related to this solicitation will be posted on the Vendor Bid System (VBS) prior to the meetings.

PLACES: WIC Coral Springs, 10077 NW 29th Street, Coral Springs, Florida 33065

Paul W. Hughes Health Center, 205 NW 6 Avenue, Pompano, Florida 33060

North Regional Health Center, 601 W. Atlantic Blvd., Pompano Beach, Florida 33060

WIC Oakland, 3756 W. Oakland Park Blvd., Lauderdale Lakes, Florida 33319

Fusion, 2304 NE 7th Avenue, Wilton Manors, Florida 33025 Edgar P. Mills Health Center, 900 NW 31st Avenue, Fort Lauderdale, Florida 33311

GENERAL SUBJECT MATTER TO BE CONSIDERED: Mandatory site visits for DOH13-029: Security Surveillance System and Installation.

Any person requiring a special accommodation because of a disability at this public meeting should contact the FDOH Purchasing Office at (850)245-4199 at least 24 hours prior to the meeting.

If any person decides to appeal any decision made by the Department with respect to any matter considered at this meeting, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For a copy of the agenda, or more information, you may contact CPORequests@flhealth.gov.

DEPARTMENT OF HEALTH

Board of Acupuncture

The Probable Cause Panel of the Board of Acupuncture announces a telephone conference call to which all persons are invited.

DATE AND TIME: April 1, 2014, 10:00 a.m.

PLACE: Conference call: number: 1(888)670-3525, participant passcode: 6150683063

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review those cases on which a determination of existence of probable cause has already been made.

A copy of the agenda may be obtained by contacting: Anthony Jusevitch, Executive Director at (850)245-4161 or 4052 Bald Cypress Way, #C-06, Tallahassee, FL 32399.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Alexandra Alday at (850)245-4161. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

DEPARTMENT OF HEALTH

Board of Medicine

The Board of Medicine – Surgical Care/Quality Assurance Committee announces a public meeting to which all persons are invited.

DATE AND TIME: (UPDATED) Thursday, April 3, 2014, The Surgical Care/Quality Assurance Committee meeting immediately following the Rules/Legislative Committee meeting has been cancelled as of Monday, March 17, 2014

PLACE: Doubletree by Hilton Deerfield Beach, 100 Fairway Drive, Deerfield Beach, Florida 33441, (954)427-7700

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the committee. The Board of Medicine announces that certain Committee meetings will be held on the Thursday, before each Full Board meeting. Committee meetings may be cancelled prior to the meeting date. Please check the Board website at www.FLBoardofMedicine.gov for cancellations or changes to meeting dates or call the Board of Medicine at (850)245-4131 for information.

A copy of the agenda may be obtained by contacting: Crystal Sanford at crystal.sanford@flhealth.gov or call at (850)245-4131

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Crystal Sanford at crystal.sanford@flhealth.gov or call at (850)245-4131. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Crystal Sanford at crystal.sanford@flhealth.gov or call at (850)245-4131.

DEPARTMENT OF HEALTH

Board of Medicine

The Board of Medicine - Communication, Education & Information Committee announces a public meeting to which all persons are invited.

DATE AND TIME: (UPDATED) Thursday, April 3rd, 2014, immediately following the Rules/Legislative Committee meeting (The Surgical Care/Quality Assurance Committee was cancelled as of Monday, March 17, 2014)

PLACE: Doubletree by Hilton Deerfield Beach, 100 Fairway Drive, Deerfield Beach, Florida 33441, (954)427-7700

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the committee. The Board of Medicine announces that certain Committee meetings will be held on the Thursday, before each Full Board meeting. Committee meetings may be cancelled prior to the meeting date. Please check the Board website at www.FLBoardofMedicine.gov for cancellations or changes to meeting dates or call the Board of Medicine at (850)245-4131 for information.

A copy of the agenda may be obtained by contacting: Crystal Sanford at crystal.sanford@flhealth.gov or call at (850)245-4131.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Crystal Sanford at crystal.sanford@flhealth.gov or call at (850)245-4131. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing,

he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Crystal Sanford at crystal.sanford@flhealth.gov or call at (850)245-4131.

DEPARTMENT OF HEALTH

Division of Children's Medical Services

The Florida Department of Health, Children's Medical Services announces a telephone conference call to which all persons are invited.

DATE AND TIME: Monday, March 31, 2014, 6:00 p.m., EDT PLACE: Conference call-in number: 1(888)670-3525, participant code: 538 249 6242

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a meeting of the Children's Medical Services Cardiac Technical Advisory Panel.

A copy of the agenda may be obtained by contacting: Chrishonda Jenkins, RN, BSN, at (850)245-4200, extension 2247.

FISH AND WILDLIFE CONSERVATION COMMISSION

The Florida Fish and Wildlife Conservation Commission announces public meetings to which all persons are invited.

DATES AND TIMES: April 15, 2014, 1:00 p.m.; April 16, 2014, 8:30 a.m.; April 17, 2014, 8:30 a.m.

PLACE: Florida Public Safety Institute, 85 Academy Drive, Havana, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review and discuss substantive and procedural issues associated with the Fish and Wildlife Conservation Commission and to take action on proposed rules and policy issues. The meeting may include fact finding field trips to Commission managed areas or facilities and to other areas to learn about management, and enforcement activities.

A copy of the agenda may be obtained by contacting: Robin Stetler, Florida Fish and Wildlife Conservation Commission, (850)487-3796.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: The ADA Coordinator at (850)488-6411. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Mr. Bud Vielhauer, General Counsel, 620 South Meridian Street, Tallahassee, Florida 32399-1600 or (850)487-1764.

WILLIAM W. "BILL" HINKLEY CENTER FOR SOLID AND HAZARDOUS WASTE MANAGEMENT

The William W. "Bill" Hinkley Center for Solid and Hazardous Waste Management announces public meetings to which all persons are invited.

DATES AND TIMES: May 7, 8 and 9, 2014, 9:00 a.m. each day

PLACE: Embassy Suites, Lake Buena Vista, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Research Selection Committee will be hearing proposals and formulating a funding recommendation, May 7-8. The Advisory Board will meet on May 9.

A copy of the agenda may be obtained by contacting: center@hinkleycenter.org.

A copy of the agenda may be obtained by contacting: Rhonda Bardsley, (352)392-6264.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

SOUTH DADE SOIL AND WATER CONSERVATION DISTRICT

The South Dade Soil & Water Conservation District announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, March 20, 2014, 9:30 a.m.

PLACE: USDA Florida City Service Center, 1450 N. Krome Ave., #102, Florida City

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular agenda items for presentation to the Board of Supervisors, Ag Lab Report, MIL Report, and District Projects. A copy of the agenda may be obtained by contacting: Gina Dolleman, (305)242-1288.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 day before the workshop/meeting by contacting: SDSWCD, (305)242-1288. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Morgan Levy, District Administrator, (305)242-1288.

Section VII

Notice of Petitions and Dispositions Regarding Declaratory Statements

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Electrical Contractors' Licensing Board

NOTICE IS HEREBY GIVEN that on February 18, 2014, the Electrical Contractors' Licensing Board has received the Petition for Declaratory Statement from Avaya Inc. Proprietary.

The petitioner seeks the scope of practice of electrical contractor licensure to sell and/or offer to bid for telecommunications services; licensure requirement for work performed for the state; the licensure requirement for selling repair services and/or maintenance contract on permanently installed communications equipment.

Except for good cause shown, motions for leave to intervene must be filed within 21 days after publication of this notice. Copies of the petition may be obtained by contacting: Daniel Biggins, Executive Director, Electrical Contractors' Licensing Board, 1940 North Monroe Street, Tallahassee, FL 32399-0783, Daniel.Biggins@myfloridalicense.com or by telephoning (850)487-1395.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Florida Real Estate Appraisal Board

NOTICE IS HEREBY GIVEN that the Florida Real Estate Appraisal Board has received a petition for declaratory statement from Robert E. Keller, filed on February 27, 2014. The petition seeks the agency's opinion as to the applicability of Chapter 120.62, Florida Statutes, as it applies to the petitioner regarding the right to representation by a Qualified Representative without giving up the right to confidentiality during a complaint investigation.

Copies of the petition may be obtained from: Juana Watkins, Director, Division of Real Estate, 400 West Robinson Street, Suite N801, Orlando, Florida 32801, Juana.Watkins@dbpr.state.fl.us or by telephoning (850)487-1395.

Except for good cause shown, motions for leave to intervene must be filed within 21 days after publication of this notice. Please refer all comments to: Juana Watkins, Director, Division of Real Estate, 400 West Robinson Street, Suite N801, Orlando, Florida 32801. Juana.Watkins@dbpr.state.fl.us or by telephoning (850)487-1395.

Section VIII Notice of Petitions and Dispositions Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filled with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filled with the Division of Administrative Hearings on the following rules:

NONE

Section IX Notice of Petitions and Dispositions Regarding Non-rule Policy Challenges

NONE Section X

Annoucements and Objection Reports of the Joint Adminstrative Procedures Committee NONE

Section XI

Notices Regarding Bids, Proposals and Purchasing

DEPARTMENT OF EDUCATION

Florida Gulf Coast University

NOTICE TO PROFESSIONAL CONSULTANTS

Florida Gulf Coast University Board of Trustees, announces a *Request for Proposal* for Professional Services in the discipline of architecture for Continuing Services regarding Minor Projects up to \$2 million as noted below:

Project: Continuing Professional Services Contract: Minor Construction Projects Up to \$2 million, Fort Myers, Florida Description of Project

Projects will be primarily for small renovation or remodeling of existing buildings where labs, offices, or classrooms need to be re-configured. Accordingly, there could be a need to re-design the structural, mechanical, electrical and plumbing systems as part of such work. The assignment of such small projects will be issued by the FGCU administration on an as-needed basis when/where remodeling is required.

Contract Term

A two year contract will be negotiated with the selected A/E firm for such small construction projects of \$2 million or less. An A/E fee structure and a list of engineering sub-consultants will be negotiated at the time of contract negotiation. Do not include a fee structure or a list of engineering sub-consultants with this proposal, or face possible disqualification.

Instructions:

Firms desiring to apply for consideration shall submit a letter of application.

The letter of application should have the following attached:

- 1. A completed Florida Gulf Coast University "Professional Qualifications Supplement," dated May 2010. Applications on any other form will not be considered.
- 2. A copy of the applicant's current Professional Registration Certificate from the appropriate governing board. An applicant must be properly registered at the time of application to practice its profession in the State of Florida. If the applicant is a corporation, it must be chartered by the Florida Department of State to operate in Florida.

Submit five (5) copies of the above requested data bound in the order listed above. Applications, which do not comply with the above instructions, may be disqualified. Application materials will not be returned. The plans and specifications for State University System projects are subject to reuse in accordance with the provisions of Section 287.055, Florida Statutes.

As required by Section 287.133, Florida Statutes, a consultant may not submit a proposal for this project if it is on the convicted vendor list for a public entity crime committed within the past 36 months. The selected consultant must warrant that it will neither utilize the services of, nor contract with, any supplier, subcontract, or consultant in excess of \$15,000.00 in connection with this project for a period of 36 months from the date of their being placed on the convicted vendor list.

Additional project information will be posted as a "Fact Sheet" on the website for FGCU Facilities Planning: www.fgcu.edu/facilities for this request for proposal.

The "Professional Qualifications Supplements (PQS)", which includes project information and selection criteria, may be obtained at www.fgcu.edu/facilities or by contacting Lidia Hernandez, Facilities Planning, via email at lhernandez@fgcu.edu, by mail at 10501 FGCU Blvd. South, Fort Myers, Florida 33965-6565, or by phone at (239)590-1500. Submittals must be received in the FGCU Facilities Planning Office, Edwards Hall --Room 217 by 4:00 p.m. EDST, April 2, 2014. Facsimile (FAX) submittals are not acceptable and will not be considered.

Section XII Miscellaneous

AGENCY FOR HEALTH CARE ADMINISTRATION Certificate of Need

EXEMPTIONS

The Agency for Health Care Administration authorized the following exemptions pursuant to Section 408.036(3), Florida Statutes:

County: Martin District: 9

ID # E140006 Decision: A Issue Date: 3/14/2014 Applicant/Project: Treasure Coast Behavioral Health, LLC Project Description: Add 53 adult inpatient psychiatric beds

County: Martin District: 9

ID # E140007 Decision: A Issue Date: 3/14/2014 Applicant/Project: Treasure Coast Behavioral Health, LLC Project Description: Establish a 20-bed adult substance abuse

unit

Proposed Project Cost: The combined cost for the above exemptions is \$7,321,242.00

AGENCY FOR HEALTH CARE ADMINISTRATION Medicaid

State Plan Amendment

The Agency for Health Care Administration announces that it is requesting an amendment to the Medicaid State Plan. The amendment will reflect termination of interstate residency agreements related to adults in Florida nursing facilities, effective February 1, 2014.

These agreements allowed otherwise eligible adults receiving services in a Florida nursing facility who own a home in another state and intend to return home, to be considered Florida residents. They also allowed homestead property in the other state to be excluded as an asset when determining eligibility. Florida had agreements with the following states: Alabama, Alaska, Arkansas, California, Georgia, Hawaii, Idaho, Indiana, Iowa, Kansas, Kentucky, Louisiana, Maryland, Minnesota, Mississippi, New Jersey, New Mexico, North Carolina, North Dakota, Ohio, Pennsylvania, South Carolina, South Dakota, Tennessee, Texas, West Virginia and Wisconsin, Florida will continue to honor any current Medicaid eligibility decisions that were a result of these residency agreements and the nursing facility residents' enrollment in the Florida Medicaid program will continue as long as those individuals continue to meet all other Institutional Care Program eligibility requirements. This change does not affect children under the age of 21.

Interested parties may contact the following staff for further information: Kathy Austin, Medicaid Services, located at 2727 Mahan Drive, Mail Stop 20, Tallahassee, Florida 32308-5407, by telephone at (850)412-4193 or by email at kathy.austin@ahca.myflorida.com.

Section XIII Index to Rules Filed During Preceeding Week					Rule No.	File Date 3/10/2014	Effective Date 3/30/2014	Proposed Vol./No.	Amended Vol./No.	
RULES FILED BETWEEN MARCH 10, 2014					64B-1.006	3/10/2014	3/30/2014	39/237		
AND MARCH 14, 2014					64B-1.007	3/10/2014	3/30/2014	39/237		
				64B-1.012	3/10/2014	3/30/2014	39/237			
Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.	64B-2.003	3/10/2014	3/30/2014	39/237		
DEDADTM	ENT OF AC	DICIH TID	E AND CO	NICHMED	Board of Massage Therapy					
DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES				NSUMER	64B7-24.018	_	4/1/2014	40/22		
Division of					64B7-24.020		4/1/2014	40/23		
5F-2.001	3/14/2014	4/3/2014	40/13		0127 21.020	3/12/2011	1,1,2011	10/23		
JF-2.001	3/14/2014	4/3/2014	40/13		Roard of Pl	nysical Thera	ny Practice			
DEPARTM	ENT OF ED	UCATION			64B17-1.005	-	3/30/2014	40/18		
	l of Educatio				64B17-7.004		3/30/2014	40/16		
6A-1.09441	3/13/2014	4/2/2014	40/35		04B17-7.004	3/10/2014	3/30/2014	40/10		
0A-1.07441	3/13/2014	4/2/2014	40/33		Immained D	ractitioners l	Д ио сио на			
WATER M	ANAGEME	NT DISTRIC	CTS		-		O	20/227		
St. Johns R	iver Water N	Ianagement !	District		64B31-10.002		3/30/2014	39/237		
40C-8.031	3/14/2014	4/3/2014	40/19		64B31-10.003		3/30/2014 3/30/2014	39/237 39/237		
DEPARTM	ENT OF TH	IE LOTTER	Y		FISH AND	WILDLIFE	CONSERVA	TION		
53ER14-17	3/11/2014	3/11/2014	40/50		COMMISS		CONDERVI	11011		
53ER14-18	3/13/2014	3/13/2014	40/51			Fish and W	ildlife			
53ER14-19	3/13/2014	3/13/2014	40/51		68A-13.004	3/13/2014	7/1/2014	40/41		
53ER14-20	3/13/2014	3/13/2014	40/51		68A-15.004	3/13/2014	7/1/2014	40/06		
33ERT 1 20	3/13/2011	3/13/2011	10/51		68A-15.006	3/13/2014	7/1/2014	40/06		
AGENCY I	FOR HEALT	TH CARE AI) MINISTR	ATION	68A-15.061	3/13/2014	7/1/2014	40/06		
Medicaid					68A-15.062	3/13/2014	7/1/2014	40/06		
59G-4.205	3/12/2014	4/1/2014	40/05		68A-15.063	3/13/2014	7/1/2014	40/06		
0,0200	<i>0,</i> 12, 201 .	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	10,00		68A-15.064	3/13/2014	7/1/2014	40/00		
DEPARTM	ENT OF BU	SINESS AN	D PROFES	SIONAL	68A-15.065	3/13/2014	7/1/2014	40/07		
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61G1-21.006	3/13/2014	4/2/2014	40/11		68A-17.005	3/13/2014	7/1/2014	40/41		
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					68A-25.004	3/13/2014	4/2/2014	40/07		
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61G20-3.002		4/1/2014	39/241		Marine Fish		2/12/2014	40/25		
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			20		69L-22.002	3/11/2014	3/31/2014	40/12		
	_	lity Assuran			69L-22.003	3/11/2014	3/31/2014	40/12		
64B-1.001	3/10/2014	3/30/2014	39/237		69L-22.0031	3/11/2014	3/31/2014	40/12		
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69L-22.008	3/11/2014	3/31/2014	40/12		WATED N	IANACEMI	NT DISTO	CTC		
69L-22.009	3/11/2014	3/31/2014	40/12		WATER MANAGEMENT DISTRICTS South Florida Water Management District					
69L-22.010	3/11/2014	3/31/2014	40/12				anagement		20/225	
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