

## Section I

### Notice of Development of Proposed Rules and Negotiated Rulemaking

#### DEPARTMENT OF LEGAL AFFAIRS

##### Florida Elections Commission

RULE NO.: RULE TITLE:

2B-1.0045 Award of Attorney's Fees

PURPOSE AND EFFECT: The Commission proposes the rule amendment to delete unnecessary language and to add new language to clarify the procedures for award of attorney's fees. SUBJECT AREA TO BE ADDRESSED: Award of attorney's fees.

RULEMAKING AUTHORITY: 106.24(5), 106.26 FS.

LAW IMPLEMENTED: 106.65(6) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Amy McKeever Toman, Executive Director, Florida Elections Commission, Department of Legal Affairs, PL-01, The Capitol, Tallahassee, Florida 32399-1050

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

#### DEPARTMENT OF EDUCATION

##### Florida's Office of Early Learning

RULE NO.: RULE TITLE:

6M-8.100 Definitions

PURPOSE AND EFFECT: The purpose of the revised rule is to update program definitions to align with Florida Statutes and recent rule revisions.

SUBJECT AREA TO BE ADDRESSED: The rule will be updated to define common terms used in the VPK program.

RULEMAKING AUTHORITY: 1001.213(2), 1002.79 FS.

LAW IMPLEMENTED: 1002.51, 1002.53(2), (3)(g), 1002.61(2)(a), (7), 1002.63(2), (8), 1002.71(2), (6)(d), 1002.75(2)(a), (c)-(d) FS.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATES AND TIMES: December 16, 2014, 10:00 a.m. – 12:00 Noon or until business is concluded, whichever is sooner and December 17, 2014, 1:00 p.m. – 3:00 p.m. or until business is concluded, whichever is sooner

PLACE: Via GoToWebinar, for which the link may be found at: [http://www.floridaearlylearning.com/oel\\_resources/rules\\_guidance\\_technical\\_assistance/proposed\\_rules.aspx](http://www.floridaearlylearning.com/oel_resources/rules_guidance_technical_assistance/proposed_rules.aspx)

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Tara Huls, 250 Marriott Drive, Tallahassee, FL 32399, Telephone: (850)717-8635. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Tara Huls, 250 Marriott Drive, Tallahassee, FL 32399, (850)717-8635 or email: [tara.huls@oel.myflorida.com](mailto:tara.huls@oel.myflorida.com)

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE AT THIS TIME. If the draft becomes available prior to the workshop it will be posted at: [http://www.floridaearlylearning.com/oel\\_resources/rules\\_guidance\\_technical\\_assistance/proposed\\_rules](http://www.floridaearlylearning.com/oel_resources/rules_guidance_technical_assistance/proposed_rules)

#### DEPARTMENT OF EDUCATION

##### Florida's Office of Early Learning

RULE NO.: RULE TITLE:

6M-8.610 Voluntary Prekindergarten (VPK) Director  
Credential for Private Providers

PURPOSE AND EFFECT: The purpose of the rule is to revise and update the process by which an individual receives a VPK director's credential to coincide with technological advances made since the rule was last revised.

SUBJECT AREA TO BE ADDRESSED: Process for an individual to receive a VPK director's credential.

RULEMAKING AUTHORITY: 1001.213(2), 1002.73(2)(a), 1002.79 FS.

LAW IMPLEMENTED: 1002.55(3)(g), 1002.57 FS.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATES AND TIMES: December 16, 2014, 10:00 a.m. – 12:00 Noon or until business is concluded, whichever is earlier and, December 17, 2014, 1:00 p.m. – 3:00 p.m. or until business is concluded, whichever is earlier.

PLACE: Via GoToWebinar, for which the link may be found at: [http://www.floridaearlylearning.com/oel\\_resources/rules\\_guidance\\_technical\\_assistance/proposed\\_rules.aspx](http://www.floridaearlylearning.com/oel_resources/rules_guidance_technical_assistance/proposed_rules.aspx)

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## DEPARTMENT OF EDUCATION

### Florida's Office of Early Learning

RULE NO.: RULE TITLE:

6M-8.615 VPK Training Requirements

PURPOSE AND EFFECT: The purpose of the rule is to adopt the names of the required training courses associated with the Voluntary Prekindergarten (VPK) Education Program so that those individuals required to take training know the exact training they are required to take.

SUBJECT AREA TO BE ADDRESSED: Required trainings for VPK personnel involved in the VPK program.

RULEMAKING AUTHORITY: 1001.213(2), 1002.73(2)(a),(b), 1002.79 FS.

LAW IMPLEMENTED: 1002.55(3)(c)2, 1002.57(2), 1002.59 FS.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATES AND TIMES: December 16, 2014, 10:00 a.m. – 12:00 Noon or until business is concluded, whichever is earlier and December 17, 2014, 1:00 p.m. – 3:00 p.m. or until business is concluded, whichever is earlier

PLACE: Via GoToWebinar, for which the link may be found at: [http://www.floridaearlylearning.com/oel\\_resources/rules\\_guidance\\_technical\\_assistance/proposed\\_rules.aspx](http://www.floridaearlylearning.com/oel_resources/rules_guidance_technical_assistance/proposed_rules.aspx)

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32399, Telephone: (850)717-8635. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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## WATER MANAGEMENT DISTRICTS

### South Florida Water Management District

RULE NOS.: RULE TITLES:

40E-1.607 Permit Application Processing Fees

40E-1.659 Forms and Instructions

PURPOSE AND EFFECT: The District is proposing to correct its environmental resource permitting rules.

SUBJECT AREA TO BE ADDRESSED: Correcting dates of listed forms in Rule 40E-1.659, F.A.C., and deleting reference to Noticed General Permit in Rule 40E-1.607, F.A.C.

RULEMAKING AUTHORITY: 218.075, 373.044, 373.109, 373.113, 373.171, 373.4136, 373.416, 373.421(2), 373.421(6)(b), 695.03, 704.06 FS.

LAW IMPLEMENTED: 218.075, 373.109, 373.113, 373.4131, 373.4135, 373.4136, 373.416, 373.421(2), 373.421(6)(b), 403.201, 704.06 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: The proposed rule text is also available on the District's website [www.sfwmd.gov/rules](http://www.sfwmd.gov/rules); click on Statewide Environmental Resource Permitting (SWERP) Phase II rulemaking. For questions regarding the proposed rules, contact Melinda Parrott, Lead Environmental Analyst, Environmental Resource Permitting Bureau, South Florida Water Management District, 3301 Gun Club Road, West Palm Beach, FL 33406, tel.: 1(800)432-2045, ext. 6324 or (561)682-6324, email: [mparrott@sfwmd.gov](mailto:mparrott@sfwmd.gov). For procedural questions, contact Jan Sluth, Sr. Paralegal, South Florida Water Management District, 3301 Gun Club Road, West Palm Beach, FL 33406, tel.: 1(800)432-2045, ext. 6299 or (561)682-6299, email: [jsluth@sfwmd.gov](mailto:jsluth@sfwmd.gov)

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## **WATER MANAGEMENT DISTRICTS**

### **South Florida Water Management District**

<b>RULE NOS.:</b>	<b>RULE TITLES:</b>
40E-3.011	Policy and Purpose
40E-3.021	Definitions
40E-3.035	Agreements
40E-3.036	Rules and Publications Incorporated by Reference
40E-3.038	Violations of Contractor Licensing and Well Construction Requirements
40E-3.040	Scope of Part I
40E-3.041	Permits Required
40E-3.042	Multiple Wells Under a Single Permit
40E-3.051	Exemptions
40E-3.101	Content of Application
40E-3.321	Duration of Permits
40E-3.341	Suspension and Revocation
40E-3.411	Well Completion Reports
40E-3.451	Emergency Authorization
40E-3.461	Inspection
40E-3.500	Scope of Part II
40E-3.502	Construction Methods
40E-3.507	Casing and Liner Pipe Standards
40E-3.517	Grouting and Sealing
40E-3.600	Scope of Part VI

**PURPOSE AND EFFECT:** The District is proposing to create a new rule for multiple wells under a single permit, include hyperlinks to delegation agreements with local governments, update materials incorporated by reference, adopt amendments to DEP's rules, and update rule references.

**SUBJECT AREA TO BE ADDRESSED:** Water well construction and water well contractor rules will be amended regarding delegation agreements with local governments, rules and publications incorporated by reference, and a new rule for multiple wells under a single permit will be added. A copy of the preliminary draft rule text is available at [www.sfwmd.gov/rules](http://www.sfwmd.gov/rules).

**RULEMAKING AUTHORITY:** 373.044, 373.113, 373.119, 373.171, 373.309, 373.333, 373.337 FS.

**LAW IMPLEMENTED:** 373.103, 373.106(1), 373.113, 373.303, 373.306, 373.308, 373.309, 373.313, 373.316, 373.323, 373.324, 373.326, 373.329, 373.333, 373.336 FS.

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THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Kellie Madison, Section Leader, Technical Services, Water Use Bureau, South Florida, Water Management District, 3301 Gun Club Road, West Palm Beach, FL 33406, tel.: 1(800)432-2045, ext. 6906 or (561)682-6906, email: [kmadison@sfwmd.gov](mailto:kmadison@sfwmd.gov)  
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## **WATER MANAGEMENT DISTRICTS**

### **South Florida Water Management District**

<b>RULE NO.:</b>	<b>RULE TITLE:</b>
40E-4.091	Publications, Rules and Interagency Agreements Incorporated by Reference

**PURPOSE AND EFFECT:** The District is proposing to correct its environmental resource permitting rules and adopt updated rules of the Department of Environmental Protection.

**SUBJECT AREA TO BE ADDRESSED:** Clarify incorporation language in the rule and in the incorporated Applicant's Handbook, and adopt updated rules of DEP regarding state water quality standards.

**RULEMAKING AUTHORITY:** 373.044, 373.103, 373.113, 373.413, 373.418, 373.4131, 373.441 FS.

**LAW IMPLEMENTED:** 373.046, 373.413, 373.4131, 373.414, 373.4142, 373.416, 373.418, 373.426, 373.441 FS.

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THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: The proposed rule text is also available on the District's website [www.sfwmd.gov/rules](http://www.sfwmd.gov/rules); click on Statewide Environmental Resource Permitting (SWERP) Phase II rulemaking. For questions regarding the proposed rules, contact Melinda Parrott, Lead Environmental Analyst, Environmental Resource Permitting Bureau, South Florida Water Management District, 3301 Gun Club Road, West Palm Beach, FL 33406, tel.: 1(800)432-2045, ext. 6324 or (561)682-6324, email: [mparrott@sfwmd.gov](mailto:mparrott@sfwmd.gov). For procedural questions, contact Jan Sluth, Sr. Paralegal, South Florida Water Management District, 3301 Gun Club Road, West Palm Beach, FL 33406, tel.: 1(800)432-2045, ext. 6299 or (561)682-6299, email: [jsluth@sfwmd.gov](mailto:jsluth@sfwmd.gov)

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## WATER MANAGEMENT DISTRICTS

### South Florida Water Management District

RULE NOS.: RULE TITLES:

40E-41.321 Definitions

40E-41.323 Water Preserve Area & Water Preserve Area Basin Boundaries

40E-41.363 Conditions for Issuance of Permits in the Water Preserve Area, Water Preserve Area Basin, or Adjacent to the Protective Levees

PURPOSE AND EFFECT: The District is proposing to correct its environmental resource permitting rules.

SUBJECT AREA TO BE ADDRESSED: Rename Figures 1 through 6 to Figures 41-10 through 41-15.

RULEMAKING AUTHORITY: 373.044, 373.113, 373.4131 FS.

LAW IMPLEMENTED: 373.085, 373.413, 373.4131, 373.416 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

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THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

## DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

### Division of Pari-Mutuel Wagering

RULE NO.: RULE TITLE:

61D-6.005 Procedures for Sampling of Racing Animals

PURPOSE AND EFFECT: The purpose and effect will be to implement changes in the rule listed above to provide the necessary clarity to statutory requirements for sampling of animals raced under certain prohibited conditions and to

provide the public confidence in the integrity of pari-mutuel operations.

SUBJECT AREA TO BE ADDRESSED: Address confusion as to the division's statutory procedural sampling obligations for racing animals.

RULEMAKING AUTHORITY: 120.80(4)(a), 550.0251(3), 550.2415(8)(c), (13) FS.

LAW IMPLEMENTED: 120.80(4)(a), 550.0251, 550.1155, 550.2415 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: February 3, 2015, 9:00 a.m. – 11:00 a.m.

PLACE: Florida Department of Business and Professional Regulation, Northwood Centre, Board Room, 1940 North Monroe Street, Tallahassee, Florida 32399

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Patti Kight at (850)717-1096. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Patti Kight, Division of Pari-Mutuel Wagering, 1940 North Monroe Street, Tallahassee, Florida 32399-1035

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

## Section II Proposed Rules

NONE

## Section III Notice of Changes, Corrections and Withdrawals

## DEPARTMENT OF EDUCATION

### Florida's Office of Early Learning

RULE NO.: RULE TITLE:

6M-4.610 Statewide Provider Contract for the School Readiness Program

NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 40, No. 159, August 15, 2014 issue of the Florida Administrative Register.

The changes are as follows:

Subsection (2) of the rule remove the effective date of this rule and insert March 1, 2015 ~~November 1, 2014~~ which will be the actual effective date when the rule becomes effective.

With respect to incorporated documents:

Form OEL-SR 20:

Paragraph 51, the first sentence will be removed.

Paragraph 51, the fifth sentence is changed to read: If PROVIDER fails to return the funds it was overpaid, PROVIDER shall be subject to collection efforts and/or funds may be obtained from other early learning programs.

Paragraph 54 is changed to read: As a result of PROVIDER's failure to provide the minimum level of services required by this Contract, COALITION shall temporarily withhold reimbursement, disallow all or part of services not in compliance with the terms of this contract or terminate the contract.

Paragraph 59, the following sentences will be added to the end of this paragraph: In determining whether to revoke PROVIDER's eligibility, the COALITION shall consider the following factors: the severity of the PROVIDER's actions leading to the termination of the contract, the health, safety and welfare of children enrolled at the PROVIDER, the financial impact of the PROVIDER's actions, the impact that the revocation would have upon the local community, consistency with COALITION's actions against other PROVIDERS for similar violations of the Contract or program requirements, the length of time that PROVIDER provided services under contract with the COALITION, and whether the PROVIDER had previously violated the terms of this Contract and prior contracts with the COALITION. COALITION shall provide notice of its intent to revoke PROVIDER's eligibility at the same time that it provides written notice of intent to terminate the contract to PROVIDER.

Paragraph 71 the word extend is changed to extent.

Exhibit 2, number 2. At the end of the first sentence add: by sending it to the contact person listed in the Coalition's action.

Form OEL-SR 20L, Statewide School Readiness Provider Contract Licensed Provider Responsibilities:

Page 2, Section II(3)(a) General Liability Insurance, sixth sentence is changed to read: If the general liability insurance coverage required by this paragraph lapses, COALITION shall immediately terminate this Contract. The seventh or last sentence is removed.

Page 2, Section II(3)(c) Insurance Limit Reduction is removed.

Form OEL-SR 20LE, Statewide School Readiness Provider Contract Licensed Exempt Provider Responsibilities:

Page 1, Section II(1)(b) Health and Safety, Other License Exempt Providers is changed to add after Section 1002.82(2)(i), F.S. as incorporated by reference in Rule 6M-4.620, F.A.C.

Page 2, Section II(3)(a) General Liability Insurance, sixth sentence is changed to read: If the general liability insurance coverage required by this paragraph lapses, COALITION shall immediately terminate this Contract. The last sentence is removed.

Page 2, Section II(3)(c) Insurance Limit Reduction is removed.

Form OEL-SR 20FFN, Statewide School Readiness Provider Contract Informal Provider Responsibilities:

Page 1, Section II(1)(b) Health and Safety, Other License Exempt Providers is changed to add after Section 1002.82(2)(i), F.S. as incorporated by reference in Rule 6M-4.620, F.A.C.

Page 2, Section II(3)(a) General Liability Insurance, sixth sentence is changed to read: If the general liability insurance coverage required by this paragraph lapses, COALITION shall immediately terminate this Contract. The last sentence is removed.

Page 2, Section II(3)(b) Homeowner's Insurance, sixth sentence is changed to read: If the insurance coverage required by this paragraph lapses, COALITION shall immediately terminate this Contract. The last sentence is removed.

Page 2, Section II(3)(c) Insurance Limit Reduction is removed.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Landscape Architecture

RULE NOS.: RULE TITLES:

61G10-18.002 Board Approval of Continuing Education Providers.

61G10-18.003 Obligations of Continuing Education Providers.

61G10-18.006 Approval of Continuing Education Courses.

NOTICE OF CHANGE

NOTICE IS HEREBY GIVEN that the following changes have been made to the proposed rules in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 40, No. 178, September 12, 2014, issue of the Florida Administrative Register and are in response to written comments submitted by the Joint Administrative Procedures Committee staff:

1. 61G10-18.002(2) shall read:

(2) To allow the Board to evaluate an application for continuing education provider status, the applicant must submit the following on Form DBPR LA BET 1, "Provider Approval Application," incorporated by reference in DBPR rule 61-35.017, a copy of which can be obtained from the Board office:

2. 61G10-18.002(4) shall read:

(4) The American Society of Landscape Architects, the Florida Chapter of the American Society of Landscape Architects, the Florida Department of Transportation, the Florida Department of Environmental Protection, and state universities, colleges, and community colleges in Florida will be considered approved providers. The provider as well as all courses must be assigned provider and course numbers for attendees to be eligible to receive credit. Providers must meet all reporting requirements set forth in Section 455.2178, F.S., and courses must meet criteria set forth in subsection 61G10-18.006(5), F.A.C. Providers must submit Form DBPR LA BET 1, "Provider Approval Application," incorporated by reference in DBPR Rule 61-35.017, F.A.C., to be assigned a provider number and Form DBPR LA BET 2, "Course Approval Application," incorporated by reference in DBPR Rule 61-35.017, F.A.C., to be assigned a course number and to receive course approval. Supporting documentation is not required; however, all other requirements must be met. Advanced instruction in the Florida Building Code curriculum must be established or accredited by the Florida Building Commission.

3. 61G10-18.003(11), remove reference to (4) of 61G10-18.006.

4. 61G10-18.006(1) shall read:

(1) Application for approval of each continuing education course offered by an approved provider shall be made on the Course Approval Application, Form DBPR LA BET 2, incorporated by reference in DBPR Rule 61-35.017, F.A.C., a copy of which can be obtained from the Board Office.

5. 61G10-18.006(2), add to end: " , unless exempt by Rule 61G10-18.002, F.A.C."

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Juanita Chastain, Executive Director, Board of Landscape Architecture, 1940 N. Monroe Street, Tallahassee, Florida 32399, (850)487-1395

## DEPARTMENT OF HEALTH

### Board of Occupational Therapy

RULE NO.: RULE TITLE:  
64B11-6.001 Continuing Education Program Approval  
NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 40, No. 142, July 23, 2014 issue of the Florida Administrative Register.

The changes are in response to written comments submitted by the staff of the Joint Administrative Procedures Committee. The changes are as follows:

1. Subsection (4)(a) shall now read as follows:

(4)(a) Programs meeting the above criteria and offered by the Florida Occupational Therapy Association (FOTA), the

American Occupational Therapy Association (AOTA), providers sanctioned by the FOTA or approved by the AOTA, and occupational therapy courses, meeting the above criteria, provided by an education program approved by an accrediting body for occupational therapy shall be approved by this Board for continuing education and shall not pay the fees required in subsection (1) of this rule.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Allen Hall, Executive Director, Board of Occupational Therapy, 4052 Bald Cypress Way, Bin #C05, Tallahassee, Florida 32399-0797

## DEPARTMENT OF CHILDREN AND FAMILY SERVICES

### Economic Self-Sufficiency Program

RULE NO.: RULE TITLE:  
65A-1.7141 SSI-Related Medicaid Post Eligibility  
Treatment of Income  
NOTICE OF CORRECTION

Notice is hereby given that the following correction has been made to the proposed rule in Vol. 40, No. 203, October 17, 2014 issue of the Florida Administrative Register.

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR is: July 1, 2013

## Section IV Emergency Rules

NONE

## Section V Petitions and Dispositions Regarding Rule Variance or Waiver

### WATER MANAGEMENT DISTRICTS

South Florida Water Management District

RULE NO.: RULE TITLE:  
40E-6.221 Conditions for Issuance of Standard Permits  
The South Florida Water Management District (District) hereby gives notice:

On November 13, 2014, the District's Governing Board issued SFWMD Order No. 2014-099-DAO-ROW to Florida Department of Transportation (Application No. 14-0821-1M). The petition for waiver was received by the District on August 21, 2014. Notice of receipt of the petition requesting the waiver was published in the Florida Administrative Weekly, Vol. 40, No. 168, on August 28, 2014. No public comment was received. This Order provides a waiver of the District's criteria to allow for widening of I-75 from four to six lanes crossing the Golden Gate Main Canal. Collier County, Section 29, Township 49S,

Range 26E. Specifically, the Order grants a waiver from subsections 40E-6.221(a) and (j), Fla. Admin. Code, and the Basis of Review for Use or Occupancy of the Works or Lands of the District, incorporated by reference in subsection 40E-6.091(1), Fla. Admin. Code, which governs the low member elevation for bridge crossings located within works or lands of the District. Generally, the Order sets forth the basis of the Governing Board decision to grant the waiver as follows: 1) the proposed widening will not interfere with the District's current ability to perform necessary construction, alteration, operation, and routine maintenance activities; and 2) the Order granting a waiver from the subject rule is based upon a substantial hardship.

A copy of the Order or additional information may be obtained by contacting: Juli Russell at the South Florida Water Management District, 3301 Gun Club Road, MSC 1410, West Palm Beach, FL 33406-4680, telephone: (561)682-6268 or by email: jurussel@sfwmd.gov.

#### WATER MANAGEMENT DISTRICTS

South Florida Water Management District

RULE NO.: RULE TITLE:

40E-6.011 Policy and Purpose

The South Florida Water Management District (District) hereby gives notice:

On November 13, 2014, the District's Governing Board issued SFWMD Order No. 2014-101-DAO-ROW to Barbara Smith and Frankie Hendrix (Application No. 14-0714-2). The petition for waiver was received by the District on September 9, 2014. Notice of receipt of the petition requesting the waiver was published in the Florida Administrative Weekly, Vol. 40, No. 178, on September 12, 2014. No public comment was received. This Order provides a waiver of the District's criteria to allow for an existing wood deck, storage shed and wood pagoda located within the west right of way of the Golden Gate Main Canal to remain. Collier County, Section 31, Township 49S, Range 28E. Specifically, the Order grants a waiver from subsections 40E-6.011(4) and (6), Fla. Admin. Code, and the Basis of Review for Use or Occupancy of the Works or Lands of the District, incorporated by reference in subsection 40E-6.091(1), Fla. Admin. Code, which governs the placement of permanent/semi-permanent above-ground facilities within 40 feet of the top of the canal bank within works or lands of the District. Generally, the Order sets forth the basis of the Governing Board decision to grant the waiver as follows: 1) the existing facilities will not interfere with the District's current ability to perform necessary construction, alteration, operation, and routine maintenance activities; and 2) the Order granting a waiver from the subject rule is based upon a substantial hardship and principles of fairness.

A copy of the Order or additional information may be obtained by contacting: Juli Russell at the South Florida Water Management District, 3301 Gun Club Road, MSC 1410, West Palm Beach, FL 33406-4680, telephone: (561)682-6268 or by email: jurussel@sfwmd.gov.

#### WATER MANAGEMENT DISTRICTS

South Florida Water Management District

RULE NO.: RULE TITLE:

40E-6.011 Policy and Purpose

The South Florida Water Management District (District) hereby gives notice:

On November 13, 2014, the District's Governing Board issued SFWMD Order No. 2014-098-DAO-ROW to Clewiston Marina (Application No. 14-0429-2). The petition for waiver was received by the District on September 24, 2014. Notice of receipt of the petition requesting the waiver was published in the Florida Administrative Weekly, Vol. 40, No. 193, on October 3, 2013. No public comment was received. This Order provides a waiver of the District's criteria to allow seven existing water/electric/cable pedestals to remain, along with temporary recreational vehicle/trailer parking and the installation of a fence situated 20 feet from the top of bank, running parallel to the C-21 Canal, for that portion of the RV park associated with Clewiston Marina located within the southerly right of way of the C-21 Canal. Hendry County, Section 10, Township 43S, Range 34E. Specifically, the Order grants a waiver from subsections 40E-6.011(4) and (6), Fla. Admin. Code, and the Basis of Review for Use or Occupancy of the Works or Lands of the District, incorporated by reference in subsection 40E-6.091(1), Fla. Admin. Code, which governs the placement of permanent/semi-permanent above-ground facilities within 40 feet of the top of the canal bank within works or lands of the District. Generally, the Order sets forth the basis of the Governing Board decision to grant the waiver as follows: 1) the facilities will not interfere with the District's current ability to perform necessary construction, alteration, operation, and routine maintenance activities; and 2) the Order granting a waiver from the subject rule is based upon a substantial hardship.

A copy of the Order or additional information may be obtained by contacting: Juli Russell at the South Florida Water Management District, 3301 Gun Club Road, MSC 1410, West Palm Beach, FL 33406-4680, telephone: (561)682-6268 or by email: jurussel@sfwmd.gov.

#### WATER MANAGEMENT DISTRICTS

South Florida Water Management District

RULE NO.: RULE TITLE:

40E-6.011 Policy and Purpose

The South Florida Water Management District (District) hereby gives notice:

On November 13, 2014, the District's Governing Board issued SFWMD Order No. 2014-100-DAO-ROW to City of Port St. Lucie (Application No. 14-0904-1M). The petition for waiver was received by the District on September 4, 2014. Notice of receipt of the petition requesting the waiver was published in the Florida Administrative Weekly, Vol. 40, No. 175, on September 9, 2013. No public comment was received. This Order provides a waiver of the District's criteria to allow placement of an additional pavilion with the City's previously permitted park project located with the northerly right of way of the C-24 Canal immediately west of the Southbend Boulevard bridge. St. Lucie County, Section 16, Township 37S, Range 40E. Specifically, the Order grants a waiver from subsections 40E-6.011(4) and (6), Fla. Admin. Code, and the Basis of Review for Use or Occupancy of the Works or Lands of the District, incorporated by reference in subsection 40E-6.091(1), Fla. Admin. Code, which governs the placement of permanent/semi-permanent above-ground facilities within 40 feet of the top of the canal bank within works or lands of the District. Generally, the Order sets forth the basis of the Governing Board decision to grant the waiver as follows: 1) the proposed pavilion will not interfere with the District's current ability to perform necessary construction, alteration, operation, and routine maintenance activities; and 2) the Order granting a waiver from the subject rule is based upon a substantial hardship.

A copy of the Order or additional information may be obtained by contacting: Juli Russell at the South Florida Water Management District, 3301 Gun Club Road, MSC 1410, West Palm Beach, FL 33406-4680, telephone: (561)682-6268 or by email: jurussel@sfwmd.gov.

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DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-5.001 Safety Standards

NOTICE IS HEREBY GIVEN that on November 20, 2014, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety, received a petition for Palace (The). Petitioner seeks an emergency temporary variance of the requirements of an unspecified Section of A17.3, as adopted by subsection 61C-5.001(1), Florida Administrative Code, that requires upgrading the elevators which poses a significant economic/financial hardship. Any interested person may file comments within 5 days of the publication of this notice with Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013 (VW2014-435).

A copy of the Petition for Variance or Waiver may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

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DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-5.001 Safety Standards

NOTICE IS HEREBY GIVEN that on November 19, 2014, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety, received a petition for NW Florida Community Hospital. Petitioner seeks an emergency variance of the requirements of ASME A17.3, Section 3.11.3, as adopted by subsection 61C-5.001(1), Florida Administrative Code, that requires upgrading the elevators with firefighters' emergency operations which poses a significant economic/financial hardship. Any interested person may file comments within 5 days of the publication of this notice with Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013 (VW2014-433).

A copy of the Petition for Variance or Waiver may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

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DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-5.001 Safety Standards

NOTICE IS HEREBY GIVEN that on November 17, 2014, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety, received a petition for Atrium (The). Petitioner seeks an emergency temporary variance of the requirements of ASME A17.3, Section 3.11.3, as adopted by subsection 61C-5.001(1), Florida Administrative Code, that requires upgrading the elevators with firefighters' emergency operations which poses a significant economic/financial hardship. Any interested person may file comments within 5 days of the publication of this notice with Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013 (VW2014-432).

A copy of the Petition for Variance or Waiver may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

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DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-5.001 Safety Standards



NOTICE IS HEREBY GIVEN that on November 19, 2014, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety, received a petition for 97 South 9th Avenue Building. Petitioner seeks an emergency variance of the requirements of ASME A17.1b, Section 5.2.1.16.5, as adopted by subsection 61C-5.001(1), Florida Administrative Code, pertaining to capacity, loading, speed, and rise .which poses a significant economic/financial hardship. Any interested person may file comments within 5 days of the publication of this notice with Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013 (VW2014-434).

A copy of the Petition for Variance or Waiver may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

#### DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

##### Florida State Boxing Commission

The Florida State Boxing Commission hereby gives notice that it has received a petition, filed on November 17, 2014, by Michael P. Mersch, Esq. on behalf of Zuffa, LLC. The Petitioner is seeking a temporary waiver or variance from paragraph 61K1-1.011, (2)(g), subparagraphs 61K1-1.003(2)(a)1., (b)2., 3., 5., 6., 7., 61K1-1.005(d)1., 2., (2)(e), (n), (r), (s), (t), (u), Rules 61K1-1.030, 61K1-1.037, and 61K1-1.040, Florida Administrative Code, Petitioner is filming a reality show and request a deferment of the release of a limited number of documents to the public; waiver from the requirement to procure permits for individual matches; treat the entire event as one event; from the requirement of seven (7) calendar days for providing the permit to the Commission; flexibility in providing the approval of proposed dates due to possible date changes during filming; the requirement in providing fight cards seven (7) calendar days in advance; the requirement to submit the condition of the match for the proposed event fourteen (14) days in advance of the event; the requirement for submission of contracts between the participants and the promoters for each bout to be filed with the Commission no later than the time of the weigh in; the requirement to have a medical professional to observe the weigh in every three (3) days; from filing purse receipts, written reports of gross receipts, tax payments or other broadcast tax; from the professional debut certification requirement.; and the stringent time requirements understanding the any suspension clearance will be evaluated by the Commissions medical professional.

The Petitioner is requesting a Declaratory Statement for approval of the filming schedule is not inconsistent with subparagraph 61K1-1.003(2)(b)6., Florida Administrative Code, and clarification of Rule 61K1-1.030, Florida

Administrative Code, in regards to the number of rounds and the manner in which they are applied to the reality show described in the Petition.

Comments on this petition should be filed with the Florida State Boxing Commission, Northwood Center, 1940 North Monroe Street, Tallahassee, FL 32399-2202, within 14 days of publication of this notice.

For a copy of the petition, contact: Paul Waters, Executive Director, Florida State Boxing Commission, at the above address or telephone: (850)488-8500.

#### DEPARTMENT OF HEALTH

##### Board of Acupuncture

##### RULE NOS.:RULE TITLES:

64B1-4.001 Acupuncture Program Requirements

64B1-4.0011 Documentation Necessary for Licensure Application

NOTICE IS HEREBY GIVEN that on November 5, 2014, the Board of Acupuncture, received a petition for filed by Dan M. Cohen. Petitioner is seeking a permanent waiver or variance of Rule 64B1-4.001 and subsection 64B1-4.011(2), Florida Administrative Code, in regards to the requirement from Rule 64B1-4.001, F.A.C. that an applicant must establish that he or he has completed an acupuncture program of coursework and clinical experience that meets the requirement of Rule 64B1-4.001, F.A.C., which includes the submitted of official transcripts from the institutions at which the requirements were completed, along with the requirement that applicants must establish completion of 60 college credits from an accredited college by submitting official transcripts.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Allen Hall, Executive Director, Board of Acupuncture/MQA, 4052 Bald Cypress Way, Bin #C06, Tallahassee, Florida 32399-3256. Comments on this petition should be filed with the Board of Acupuncture within 14 days of publication of this notice.

#### DEPARTMENT OF HEALTH

##### Board of Physical Therapy Practice

##### RULE NO.: RULE TITLE:

64B17-3.001 Licensure as a Physical Therapist by Examination  
The Board of Physical Therapy hereby gives notice:

Of the issuance of an Order regarding the Petition for Variance, filed on July 11, 2013, by Emanuel Stabile. The Notice of Petition for Waiver or Variance was published in Vol. 39, No. 36, of the July 13, 2013, Florida Administrative Register. Petitioner sought a waiver or variance of Rule 61J1-3.001, F.A.C., which requires that an applicant with or licensure as a Physical Therapist by Examination.

The Board's Order, filed on August 29, 2013, authorizes Mr. Nicholas M. Hansen to appear as Qualified Representative for Petitioner, Emanuel Stabile. The Board denied the petition for

Variance or Waiver of Rule 64B17-3.001, F.A.C. After discussion and consideration, Mr. Hanson waived the ninety (90) deadline for the Board to act on Mr. Stabile's Application for Licensure by Examination. Mr. Stabile's application will be placed on hold to allow him to provide an updated or revised evaluation of his education credentials.

A copy of the Order or additional information may be obtained by contacting: Allen Hall, Executive Director, Board of Physical Therapy, 4052 Bald Cypress Way, Bin # C05, Tallahassee, Florida 32399-3255.

#### DEPARTMENT OF HEALTH

Board of Physical Therapy Practice

RULE NO.: RULE TITLE:

64B17-3.001 Licensure as a Physical Therapist by Examination  
The Board of Physical Therapy hereby gives notice:

Of the issuance of an Order regarding the Petition for Variance, filed on June 11, 2013, by Martina Lohouse. The Notice of Petition for Waiver or Variance was published in Vol. 39, No. 120, of the June 20, 2013, Florida Administrative Register. Petitioner sought a waiver or variance of Rule 61J1-3.001, F.A.C., which requires that an applicant with or licensure as a Physical Therapist by Examination.

The Board's Order, filed on August 29, 2013, denies the petition for Variance or Waiver of Rule 64B17-3.001, F.A.C. The Board is only authorized to grant a Variance or Waiver of the Board's rules, and do not authorize the Board to waive a statutory requirement. Accordingly the Board is without jurisdiction to grant the Petition for Variance or Waiver. Petitioner's application will be placed on hold to allow her to provide an updated or revised evaluation of her education credentials.

A copy of the Order or additional information may be obtained by contacting: Allen Hall, Executive Director, Board of Physical Therapy, 4052 Bald Cypress Way, Bin # C05, Tallahassee, Florida 32399-3255.

#### FLORIDA HOUSING FINANCE CORPORATION

NOTICE IS HEREBY GIVEN that on November 21, 2014, the Florida Housing Finance Corporation, received a petition for waiver from Renaissance Preserve IV, LLC, requesting a waiver of the Total Development Cost Limitation ("TDC") found in the Credit Underwriting Procedures Section of RFA 2014-106: For PHA Revitalization of Affordable Housing Developments, in which the Petitioner seeks a \$5,000 increase in the Total Development Cost per unit from the listed \$165,900.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Ashley Marie Black, Corporation Clerk, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329. The Petition has also been posted on Florida Housing's website at

floridahousing.org. Florida Housing will accept comments concerning the Petition for 14 days from the date of publication of this notice. To be considered, comments must be received on or before 5:00 p.m., Eastern Standard Time, on the 14th day after publication of this notice at Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329.

#### FLORIDA HOUSING FINANCE CORPORATION

NOTICE IS HEREBY GIVEN that on November 21, 2014, the Florida Housing Finance Corporation, received a petition for waiver from The Verandas of Punta Gorda, LLLP, requesting a waiver of the Total Development Cost Limitation ("TDC") found in the Credit Underwriting Procedures Section of RFA 2014-106: For PHA Revitalization of Affordable Housing Developments, in which the Petitioner seeks a \$5,000 increase in the Total Development Cost per unit from the listed \$165,900.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Ashley Marie Black, Corporation Clerk, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329. The Petition has also been posted on Florida Housing's website at floridahousing.org. Florida Housing will accept comments concerning the Petition for 14 days from the date of publication of this notice. To be considered, comments must be received on or before 5:00 p.m., Eastern Standard Time, on the 14th day after publication of this notice at Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329.

### Section VI

#### Notice of Meetings, Workshops and Public Hearings

#### DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Administration

The Florida Agricultural Museum announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, December 4, 2014, 10:00 a.m.

PLACE: Florida Agricultural Museum, 7900 Old Kings Road North, Palm Coast, Florida 32137

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a meeting of the Board to discuss general business.

A copy of the agenda may be obtained by contacting: Andrew Morrow, (386)446-7630.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by

contacting: Andrew Morrow, (386)446-7630. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

#### DEPARTMENT OF EDUCATION

##### Division of Florida Colleges

The Florida State College at Jacksonville District Board of Trustees announces the following meetings and campus tour for Tuesday, December 2, 2014, which are open to the public. All meetings of the Board will be held at the College's Betty P. Cook Nassau Center, 76346 William Burgess Blvd., Jacksonville, FL 32097.

##### BOARD WORKSHOP

DATE AND TIME: Tuesday, December 2, 2014, 12:00 Noon – 1:00 p.m.

PLACE: Room T-117

GENERAL SUBJECT MATTER TO BE CONSIDERED: Performance-Based Funding.

##### REGULAR MONTHLY BOARD MEETING

DATE AND TIME: Tuesday, December 2, 2014, 1:00 p.m. – 2:00 p.m.

PLACE: Room T-126

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular meeting.

##### CAMPUS TOUR

DATE AND TIME: Tuesday, December 2, 2014, Immediately following the DBOT regular monthly meeting

PLACE: Nassau Center

GENERAL SUBJECT MATTER TO BE CONSIDERED: Tour of Nassau Center.

Copies of the agenda for the regular monthly Board meeting will be available for inspection beginning Tuesday, November 25, 2014, and copies will be provided upon written request and the payment of approved duplicating charges. Any person requesting to address agenda items at the Board of Trustees meeting will be provided an opportunity to do so by appearing before the Board at the meeting. Any person requesting to appeal a decision made by the Board with respect to any matter considered at this meeting will need a record of the proceeding for such an appeal and may, therefore, need to ensure that a verbatim record is made.

If special accommodations are required, please advise the Office of the College President twenty-four (24) hours in advance of the meetings/campus tour by contacting District Board of Trustees Project Coordinator Kimberli Sodek at (904)632-3205 or Kim.Sodek@fscj.edu.

Florida State College at Jacksonville, hereby reaffirms the principle of equal opportunity for all persons regardless of race, disability, color, ethnicity, national origin, religion, gender, age, marital status or genetic information. Equal opportunity

principle applies with regard to employment, delivery of educational programs and services, and all other appropriate areas in which the College is involved.

#### FLORIDA STATE COLLEGE AT JACKSONVILLE

Dr. Cynthia A. Bioteau

College President

#### DEPARTMENT OF TRANSPORTATION

The Florida Department of Transportation, District Four, announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, December 2, 2014, 6:30 p.m.

PLACES: FDOT/District Four Auditorium 3400 West Commercial Blvd., Ft. Lauderdale, Florida 33309

FDOT/Palm Beach Operation Center Auditorium 7900 Forest Hill Blvd., West Palm Beach, Florida 33413

FDOT/Treasure Coast Operations Main Building, Room One, 3601 Oleander Avenue, Ft. Pierce, Florida 34982

GENERAL SUBJECT MATTER TO BE CONSIDERED: This public hearing is being conducted pursuant to Section 339.135(4)(c), Florida Statutes, as amended. The hearing will begin at 6:30 pm with a presentation explaining the FDOT's work program process followed by a presentation of the Draft Tentative Work Program of projects to occur between July 1, 2015 and June 30, 2020 in Broward, Palm Beach, Martin, St. Lucie and Indian River counties. This public hearing also will include consideration of proposed projects for Florida's Turnpike Enterprise System, as applicable. A public comment period will follow the presentations and the hearing will adjourn at the conclusion of the public comments.

All Interested person are invited to attend and be heard. This public hearing will be moderated at the District Four Headquarters with the Palm Beach and Treasure Coast Operation Centers participating via video conference. Individuals can elect to attend at one of these locations or participate via webinar. For webinar registration information, please visit <https://www2.gotomeeting.com/register/278864226>.

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability or family status. Persons who require special accommodations under the Americans with Disabilities Act or persons who require translation services (free of charge) should contact Antonette Adams at 1(866)336-8435, x 4624 or email: Antonette.adams@dot.state.fl.us or Julie Lucas at 1(866)336-8435, x 4631 or email: Julie.lucas@dot.state.fl.us. You may also choose to contact either party at the Florida Department of Transportation, District Four, 3400 West Commercial Boulevard, Fort Lauderdale, Florida 33309-3421. Requests must be made at least ten (10) working days prior to the public hearings. Written comments will be accepted by the Department at the public hearing and within a ten day period

after the public hearing. Comments should be addressed to Mr. James A. Wolfe, P.E., District Secretary, Florida Department of Transportation, 3400 West Commercial Boulevard, Fort Lauderdale, Florida 33309-3421.

A copy of the agenda may be obtained by contacting: Antonette Adams at 1(866)336-8435, x 4624 or email: Antonette.adams@dot.state.fl.us or Julie Lucas at 1(866)336-8435, x 4631 or email: Julie.lucas@dot.state.fl.us. You may also choose to contact either party at the Florida Department of Transportation, District Four, 3400 West Commercial Boulevard, Fort Lauderdale, Florida 33309-3421.

#### REGIONAL PLANNING COUNCILS

##### Treasure Coast Regional Planning Council

The Treasure Coast Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: December 12, 2014, 9:30 a.m.

PLACE: Indian River State College, Wolf High Technology Center, 2400 SE Salerno Road, Stuart, FL 34997

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Treasure Coast Regional Planning Council will conduct its Annual meeting.

A copy of the agenda may be obtained by contacting: Liz Gulick at (772)221-4060 or lgulick@tcrpc.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Liz Gulick at (772)221-4060 or lgulick@tcrpc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Liz Gulick at (772)221-4060 or lgulick@tcrpc.org.

#### DEPARTMENT OF CORRECTIONS

The Florida Department of Corrections announces a public meeting to which all persons are invited.

DATE AND TIME: December 9, 2014, 10:00 a.m.

PLACE: Florida Department of Corrections Headquarters Building, 501 South Calhoun Street, Staff Development Conference Room G11B, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Under the authority of the Florida Criminal Justice Standards and Training Commission, Criminal Justice Standards and Training Region XVI, announces a regular schedule meeting of

the Region XVI Training Council. The primary business of the meeting will be to discuss training and budget issues.

A copy of the agenda may be obtained by contacting: Florida Department of Corrections, attention Oscar Paz Soldan, Bureau of Staff Development and Training, 501 South Calhoun Street, Tallahassee, Florida 32399-2500.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Oscar Paz Soldan, Bureau of Staff Development and Training, 501 South Calhoun Street, Tallahassee, Florida 32399. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

#### METROPOLITAN PLANNING ORGANIZATIONS

##### Miami Urban Area

The Miami-Dade County Transportation Disadvantaged Local Coordinating Board announces a public meeting to which all persons are invited.

DATE AND TIME: December 9, 2014, 1:30 p.m.

PLACE: Stephen P. Clark Center, 111 NW 1st Street, CITT Conference Room, 10th Floor, Miami, FL 33128

GENERAL SUBJECT MATTER TO BE CONSIDERED: A. 2015 LCB MEETING DATES

B. APPROVAL OF FY 2015-16 COORDINATION & FARE AGREEMENTS (CFA)

C. MIAMI-DADE COUNTY TD ELIGIBILITY REQUIREMENTS

D. TRANSPORTATION DISADVANTAGED PROGRAM UPDATE

E. COMMUNITY TRANSPORTATION COORDINATOR (CTC) ANNUAL EVALUATION PROCESS

A copy of the agenda may be obtained by contacting: Elizabeth Rockwell at (305)375-1881 or erockwell@miamidademco.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Elizabeth Rockwell at (305)375-1881 or erockwell@miamidademco.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Elizabeth Rockwell at (305)375-1881 or erockwell@miamidademco.org.

#### WATER MANAGEMENT DISTRICTS

##### Northwest Florida Water Management District

The Northwest Florida Water Management District announces a public meeting to which all persons are invited.

DATE AND TIME: December 11, 2014, 1:00 p.m., ET, Governing Board Meeting; 1:05 p.m., ET, Public Hearing on Regulatory Matters

PLACE: District Headquarters, 81 Water Management Drive, Havana, Florida 32333

GENERAL SUBJECT MATTER TO BE CONSIDERED: Governing Board Meeting - to consider District business.

An amendment to the Fiscal Year 2014-2015 Budget will be considered. Amendments No. 1 and No. 2 request an increase in spending authority for monitoring and restoration activities benefitting Northwest Florida springs and water resources. Performance Evaluation Criteria for the Executive Director will be considered.

A copy of the agenda may be obtained by contacting: Savannah White, NFWFMD, 81 Water Management Drive, Havana, FL 32333, (850)539-5999 (also available through the Internet: [www.nfwfmd.state.fl.us](http://www.nfwfmd.state.fl.us)). Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Ms. Wendy Dugan. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

#### DEPARTMENT OF ENVIRONMENTAL PROTECTION

The Division of Recreation and Parks announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, December 2, 2014, 6:00 p.m. – 8:00 p.m. (EST)

PLACE: Marion County Sheriff's Office South Multi-District Office, 3260 SE 80th Street, Ocala, Florida 34480

GENERAL SUBJECT MATTER TO BE CONSIDERED: Presentation and discussion of proposed alignment of a 12-foot multi-use paved trail on the Marjorie Harris Carr Cross Florida Greenway from the Santos Trailhead to the Pruitt Trailhead. This is a joint workshop hosted in conjunction with the Ocala/Marion County Transportation Planning Organization (TPO).

A copy of the agenda may be obtained by contacting: Mickey Thomason, Manager, Marjorie Harris Carr Cross Florida Greenway, 8282 SE Hwy 314, Ocala, Florida 34470, PH #: (352)236-7143, FAX #: (352)236-7121. A copy of the meeting materials and agenda are available before the date of the public meeting online at <https://www.fldepnet.org/public-notice>.

Comments may be directed to [FL\\_stateparkplanning@dep.state.fl.us](mailto:FL_stateparkplanning@dep.state.fl.us) or PH #: (850)245-3063.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: TPO staff at 121 SE Watula Avenue, Ocala, Florida 34471, PH #: (352)629-8297. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Mickey Thomason, Manager, Marjorie Harris Carr Cross Florida Greenway, 8282 SE Hwy 314, Ocala, Florida 34470, PH #: (352)236-7143, FAX #: (352)236-7121.

#### DEPARTMENT OF ENVIRONMENTAL PROTECTION

The Department of Environmental Protection announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, December 5, 2014, 10:00 a.m. – 12:00 Noon

PLACE: Brevard County Agricultural Center Auditorium, 3695 Lake Drive, Cocoa, FL 32926

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a public meeting of interested stakeholders to discuss the Indian River Lagoon Basin Management Action Plans (BMAPs). The purpose of this meeting is to talk about the Brevard County Spatial Watershed Iterative Loading (SWIL) model, follow up some of the new types of nutrient load reduction projects discussed at the last meeting, and review the latest seagrass mapping data. An agenda and additional information will be provided in advance of the meeting.

A copy of the agenda may be obtained by contacting: Yesenia Escibano by email: [Yesenia.Escibano@dep.state.fl.us](mailto:Yesenia.Escibano@dep.state.fl.us) or by phone: (850)245-8446.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Sara Davis at (850)245-8825. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

#### DEPARTMENT OF ENVIRONMENTAL PROTECTION

The Division of Recreation and Parks announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, December 3, 2014, 7:00 p.m. (CST)

PLACE: Gulf Coast State College, Student Union East Conference Center, 5230 West U.S. Highway 98, Panama City, Florida 32401

GENERAL SUBJECT MATTER TO BE CONSIDERED: Public workshop to receive preliminary input for the St. Andrews State Park unit management plan update process.

A copy of the agenda may be obtained by contacting: Brian Addison, Park Manager, St. Andrews State Park, 4607 State Park Lane, Panama City, Florida 32408, PH #: (850)233-5140, FAX #: (850)233-5143 or email: Brian.Addison@dep.state.fl.us. A copy of meeting materials and agenda are available before the date of the public meeting online at <https://www.fldepnet.org/public-notice>. Comments may be directed to [daniel.alsentzer@dep.state.fl.us](mailto:daniel.alsentzer@dep.state.fl.us) or PH #: (850)245-3073.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Brian Addison as listed above. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Brian Addison as listed above.

#### DEPARTMENT OF HEALTH

The Florida Department of Health Bureau of Preparedness and Response announces a public meeting to which all persons are invited.

DATE AND TIME: December 11, 2014, 10:00 a.m.

PLACE: Capital Circle Office Complex, 4042 Bald Cypress Way, Room 301, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Bureau of Preparedness and Response, Community Resilience Unit announces a public meeting of the Functional and Access Needs Workgroup. This workgroup is not a statutorily mandated workgroup. This will be an organizational conference call of the workgroup. The workgroup's purpose is to assist the department's Bureau of Preparedness and Response in the identification of disaster related needs of people who have functional and access needs and to assist in problem solving and leveraging resources to ensure the identified needs are addressed in state and local disaster preparedness, response and recovery plans and operations.

A copy of the agenda may be obtained by contacting: Janet Collins, Bureau of Preparedness and Response, 4052 Bald Cypress Way, Bin A-23, Tallahassee, FL 32399, (850)245-4040, ext. 2183 or by email: [BPR.CommResCHDSupport@Flhealth.gov](mailto:BPR.CommResCHDSupport@Flhealth.gov).

Communication Access Real-time Translation (CART) Services will be provided for this meeting.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Janet Collins at (850)245-4040, ext. 2183 or via email: [BPR.CommResCHDSupport@Flhealth.gov](mailto:BPR.CommResCHDSupport@Flhealth.gov). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Janet Collins, Bureau of Preparedness and Response, Division of Emergency Preparedness and Community Support, Florida Department of Health, 4052 Bald Cypress Way, BIN A-23, Tallahassee, Florida 32399, (850)245-4040, Ext 2183 or [BPR.CommResCHDSupport@Flhealth.gov](mailto:BPR.CommResCHDSupport@Flhealth.gov).

#### DEPARTMENT OF HEALTH

Division of Family Health Services

The Florida Department of Health, Bureau of Chronic Disease Prevention, Preventive Health & Health Services Block Grant (PHHSBG) Advisory Committee announces a public meeting to which all persons are invited.

DATES AND TIMES: December 8, 2014, 2:00 p.m. – 2:30 p.m. PHHSBG Advisory Committee Meeting; 2:30 p.m. – 3:00 p.m. Public Testimony

PLACE: Florida Department of Health, (Capital Circle Office Complex - Prather Building), Conference Room 340N

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Health is designated as the principal state agency for the allocation and administration of the Preventive Health & Health Services Block Grant within the State of Florida. As established by the Public Health Services Act, Section 1905(d), the PHHSBG Advisory Committee makes recommendations regarding the development and implementation of the Annual Application/State Plan. The PHHSBG Advisory Committee recommends funding of prevention programs committed to reducing the burden of the leading causes of death and disability by emphasizing effective prevention strategies. Committee members must meet annually to review funding, programs and to recommend plans for the future as a requirement of continued federal funding.

The Preventive Health & Health Services Block Grant Advisory Committee Meeting is 2:00 p.m. – 2:30 p.m.

Public Testimony is 2:30 p.m. to 3:00 p.m. via Conference Call: 1(888)670-3525; Conference Code: 833-841-1399.

A copy of the agenda may be obtained by contacting: Calandra Portalatin, (850)245-4444, Extension 3797.

For more information, you may contact: Calandra Portalatin, Florida Department of Health, (850)245-4444, Extension 3797.

DEPARTMENT OF CHILDREN AND FAMILY SERVICES  
Agency for Persons with Disabilities

The Agency for Persons with Disabilities announces a public meeting to which all persons are invited.

DATE AND TIME: December 2, 2014, 1:00 p.m. – 3:00 p.m., EST

PLACE: Participants who prefer/need to meet in person can participate at the following address: Agency for Persons with Disabilities, 4030 Esplanade Way, Room 301, Tallahassee, FL 32399

CALL-IN INFORMATION: 1(888)670-3525, Passcode: 758 852 5734

GENERAL SUBJECT MATTER TO BE CONSIDERED: To develop a best practice model/framework for a 3 tiered Adult Day Training (ADT) structure for individuals 1) ages 60 and older that want to retire, 2) that have complex medical needs, and 3) willing and able to work.

A copy of the agenda may be obtained by contacting: <http://apdcares.org/publications/legal>, Tracey Tolbert, (850)488-4358, [Tracey.Tolbert@apdcares.org](mailto:Tracey.Tolbert@apdcares.org).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Tracey Tolbert, 4030 Esplanade Way, Suite 380, Tallahassee, Florida 32399, (850)488-4358. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Tracey Tolbert, 4030 Esplanade Way, Suite 380, Tallahassee, Florida 32399, (850)488-4358, [Tracey.Tolbert@apdcares.org](mailto:Tracey.Tolbert@apdcares.org).

DEPARTMENT OF CHILDREN AND FAMILY SERVICES  
Agency for Persons with Disabilities

The Agency for Persons with Disabilities announces a public meeting to which all persons are invited.

DATE AND TIME: December 4, 2014, 10:00 a.m. – 12:00 Noon, EST

PLACE: Participants who prefer/need to meet in person can participate at the following address:

Agency for Persons with Disabilities, 4030 Esplanade Way, Room 301, Tallahassee, FL 32399

CALL-IN INFORMATION: 1(888)670-3525, Passcode: 758 852 5734

GENERAL SUBJECT MATTER TO BE CONSIDERED: To develop a best practice model/framework for a 3 tiered Adult Day Training (ADT) structure for individuals 1) ages 60 and older that want to retire, 2) that have complex medical needs, and 3) willing and able to work.

A copy of the agenda may be obtained by contacting: <http://apdcares.org/publications/legal>, Tracey Tolbert, (850)488-4358, [Tracey.Tolbert@apdcares.org](mailto:Tracey.Tolbert@apdcares.org).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Tracey Tolbert, 4030 Esplanade Way, Suite 380, Tallahassee, Florida 32399, (850)488-4358. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Tracey Tolbert, 4030 Esplanade Way, Suite 380, Tallahassee, Florida 32399, (850)488-4358, [Tracey.Tolbert@apdcares.org](mailto:Tracey.Tolbert@apdcares.org).

DEPARTMENT OF CHILDREN AND FAMILY SERVICES  
Agency for Persons with Disabilities

The Agency for Persons with Disabilities announces a public meeting to which all persons are invited.

DATE AND TIME: December 9, 2014, 1:00 p.m. – 3:00 p.m. EST

PLACE: Participants who prefer/need to meet in person can participate at the following address:

Agency for Persons with Disabilities, 4030 Esplanade Way, Room 301, Tallahassee, FL 32399

CALL-IN INFORMATION: 1(888)670-3525, Passcode: 758 852 5734

GENERAL SUBJECT MATTER TO BE CONSIDERED: To develop a best practice model/framework for a 3 tiered Adult Day Training (ADT) structure for individuals 1) ages 60 and older that want to retire, 2) that have complex medical needs, and 3) willing and able to work.

A copy of the agenda may be obtained by contacting: <http://apdcares.org/publications/legal>, Tracey Tolbert, (850)488-4358, [Tracey.Tolbert@apdcares.org](mailto:Tracey.Tolbert@apdcares.org).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Tracey Tolbert, 4030 Esplanade Way, Suite 380, Tallahassee, Florida 32399, (850)488-4358. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Tracey Tolbert, 4030 Esplanade Way, Suite 380, Tallahassee, Florida 32399, (850)488-4358, [Tracey.Tolbert@apdcares.org](mailto:Tracey.Tolbert@apdcares.org).

**DEPARTMENT OF CHILDREN AND FAMILY SERVICES**  
**Agency for Persons with Disabilities**

The Agency for Persons with Disabilities announces a public meeting to which all persons are invited.

**DATE AND TIME:** December 11, 2014, 10:00 a.m. – 12:00 Noon, EST

**PLACE:** Participants who prefer/need to meet in person can participate at the following address:

Agency for Persons with Disabilities, 4030 Esplanade Way, Room 301, Tallahassee, FL 32399

**CALL-IN INFORMATION:** 1(888)670-3525, Passcode: 758 852 5734

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** To develop a best practice model/framework for a 3 tiered Adult Day Training (ADT) structure for individuals 1) ages 60 and older that want to retire, 2) that have complex medical needs, and 3) willing and able to work.

A copy of the agenda may be obtained by contacting: <http://apdcares.org/publications/legal>, Tracey Tolbert, (850)488-4358, [Tracey.Tolbert@apdcares.org](mailto:Tracey.Tolbert@apdcares.org).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Tracey Tolbert, 4030 Esplanade Way, Suite 380, Tallahassee, Florida 32399, (850)488-4358. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Tracey Tolbert, 4030 Esplanade Way, Suite 380, Tallahassee, Florida 32399, (850)488-4358, [Tracey.Tolbert@apdcares.org](mailto:Tracey.Tolbert@apdcares.org).

**CITIZENS PROPERTY INSURANCE CORPORATION**

The Actuarial & Underwriting Committee of Citizens Property Insurance Corporation announces a public meeting to which all persons are invited.

**DATE AND TIME:** Tuesday, December 9, 2014, 3:00 p.m.

**PLACE:** The Alford Inn, 300 East New England Avenue, Winter Park, FL 32789 or via telephone: 1(866)361-7525, Participant Code: 8632017402

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Business before the Actuarial & Underwriting Committee.

A copy of the agenda may be obtained by contacting: Connie Bryan at (904)208-7238 or by visiting the website: [www.citizensfla.com](http://www.citizensfla.com).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Connie Bryan at (904)208-7238. If you are hearing

or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Connie Bryan at (904)208-7238 or by visiting the website: [www.citizensfla.com](http://www.citizensfla.com).

**ABLE TRUST**

The Able Trust announces a public meeting to which all persons are invited.

**DATE AND TIME:** December 12, 2014, 9:00 a.m.

**PLACE:** Telephone Conference.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Able Trust (Florida Endowment Foundation for Vocational Rehabilitation) will hold its quarterly Board of Directors meeting. The agenda will include review of financial reports, review and approval of grants to assist in creating successful employment opportunities for persons with disabilities; reviewing committee reports; and other business that may come before the organization.

A copy of the agenda may be obtained by contacting: The Able Trust at (850)224-4493 or at [info@abletrust.org](mailto:info@abletrust.org).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 4 days before the workshop/meeting by contacting: The Able Trust: (850)224-4493 or [info@abletrust.org](mailto:info@abletrust.org). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: The Able Trust: (850)224-4493 or [info@abletrust.org](mailto:info@abletrust.org).

**ENTERPRISE FLORIDA, INC.**

The Florida Defense Alliance announces a public meeting to which all persons are invited.

**DATES AND TIMES:** Wednesday, December 10, 2014, 1:30 p.m. – 4:30 p.m., Working Groups; Thursday, December 11, 2014, 9:00 a.m. – 12:30 p.m., Full FDA Meeting

**PLACE:** Hyatt Regency, Jacksonville, 225 E Coastline Drive, Jacksonville, FL 32202, (904)360-8656

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** This meeting will provide updates as well as discuss issues related to the military and defense industry in Florida.

A copy of the agenda may be obtained by contacting: Heather Cave at (850)298-6640 or via email: [hcave@eflorida.com](mailto:hcave@eflorida.com).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Heather Cave at (850)298-6640 or via email: [hcave@eflorida.com](mailto:hcave@eflorida.com). If you are hearing or speech impaired,



please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).  
For more information, you may contact: Heather Cave at (850)298-6640 or via email: hcave@eflorida.com.

**INFINITE SOURCE COMMUNICATIONS GROUP, LLC**  
The Florida Department of Transportation announces a hearing to which all persons are invited.

**DATE AND TIME:** December 11, 2014, 6:00 p.m. – 8:00 p.m.  
**PLACE:** Arcola Lakes Branch Library – Auditorium, 8240 NW 7 Avenue, Miami, FL 33150

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Florida Department of Transportation (FDOT) District Six will hold a Public Hearing for a roadway safety improvement project along State Road (SR) 922/NW/NE 125 Street from NW 6 Court to NE Miami Court, in Miami-Dade County, to discuss the project's scope of work. The project identification numbers are 429022-1-52-01/49022-2-52-01. The hearing will begin as an open house, from 6:00 p.m. to 8:00 p.m., with a formal presentation starting at 6:30 p.m. Graphic displays will be shown during the hearing, and FDOT representatives will be available to discuss the project.

A copy of the agenda may be obtained by contacting: Public Information Specialist, Jeannette Lazo at (305)573-0089, email: Jeannette@iscprgroup.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Ivette Ruiz-Paz at (305)470-5225 or in writing at FDOT, 1000 NW 111 Avenue, Miami, FL 33172 or by email at: ivette.ruiz-paz@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Public Information Specialist, Jeannette Lazo at (305)573-0089, email: Jeannette@iscprgroup.com.

## Section VII

### Notice of Petitions and Dispositions Regarding Declaratory Statements

#### DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Alcoholic Beverages and Tobacco

NOTICE IS HEREBY GIVEN that the Department of Business and Professional Regulation, Division of Alcoholic Beverages and Tobacco has received the petition for declaratory statement from Robert M Ardis on October 17, 2014. The petition seeks the agency's opinion as to the applicability of Sections 561.01,

561.57, 561.702 and 561.705, F.S., as it applies to the petitioner.

The Petitioner is planning on owning and operating an Alcohol delivery business and wants to ensure that his proposed business plans will meet the requirements set forth in Florida Statutes 561.01, 561.57, 561.702 and 561.705.

A copy of the Petition for Declaratory Statement may be obtained by contacting: the Agency Clerk, Department of Business and Professional Regulation, 1940 North Monroe Street, Tallahassee, Florida 32399.

Please refer all comments to: Michael Ross, Chief Assistant General Counsel, Department of Business and Professional Regulation, Division of Alcoholic Beverages and Tobacco, 1940 North Monroe Street, Tallahassee, FL 32399-1020.

Except for good cause shown, motions for leave to intervene must be filed within 21 days of this notice.

#### DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Florida Condominiums, Timeshares and Mobile Homes

NOTICE IS HEREBY GIVEN that the Division of Florida Condominiums, Timeshares, and Mobile Homes, Department of Business and Professional Regulation, State of Florida, has received the petition for declaratory statement from William C. Guthrie, Esq., In Re: The Fountains Vacation Club, LLC, Docket No. 2014047649, filed on November 12, 2014. The petition seeks the agency's opinion as to the applicability of 721.05(39), Florida Statutes, as it applies to the petitioner.

Whether The Fountains Vacation Club, as proposed, is a "timeshare plan" within the meaning of 721.05(39), Florida Statutes.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Danny Brown, Administrative Assistant II, at Department of Business and Professional Regulation, Division of Florida Condominiums, Timeshares, and Mobile Homes, 1940 North Monroe Street, Tallahassee, Florida 32399-2217, (850)717-1486, Daniel.Brown@myfloridalicense.com.

Please refer all comments to: Brittany Finkbeiner, Chief Attorney, Department of Business and Professional Regulation, Division of Florida Condominiums, Timeshares, and Mobile Homes, 1940 North Monroe Street, Tallahassee, Florida 32399-2202. Responses, motions to intervene, or requests for an agency hearing, §120.57(2), Fla. Stat., must be filed within 21 days of this notice.

#### DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Cosmetology

The Board of Cosmetology hereby gives notice that on October 30, 2014, it received a Petition for Declaratory Statement filed

by Mark Kilpatrick. The Petitioner does not state which Rule or Florida Statute he is requesting the Board's opinion. However it appears the Petitioner is asking whether treating and shaping body hair, and applying body jewelry requires licensure as a cosmetologist.

Except for good cause shown, motions for leave to intervene must be filed within 21 days after publication of this notice. For a copy of this petition contact: Robyn Barineau, Executive Director, Board of Cosmetology, P.O. Box 5377, Tallahassee, Florida 32314-5377, (850)487-1395 or at Robyn.Barineau@myfloridalicense.com.

### Section VIII Notice of Petitions and Dispositions Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filled with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filled with the Division of Administrative Hearings on the following rules:

NONE

### Section IX Notice of Petitions and Dispositions Regarding Non-rule Policy Challenges

NONE

### Section X Announcements and Objection Reports of the Joint Administrative Procedures Committee

NONE

### Section XI Notices Regarding Bids, Proposals and Purchasing

DEPARTMENT OF EDUCATION  
University of Central Florida  
Mechanical Contractors

### NOTICE TO CONTRACTORS

The University of Central Florida has a need for several firms to provide contractor services in the trade of Mechanical on an ongoing basis for campus renovation and construction projects with construction budgets of less than \$2,000,000.

Typical projects may include new construction, renovations, remodeling, equipment installation, fire code corrections, building code corrections, aesthetic enhancements, technology enhancements, communications modifications, air quality, exterior enhancements, and sustainability modifications. Areas requiring renovation or modifications may include, but are not limited to, animal research or holding areas, research laboratories, classrooms, libraries, media centers, offices, clinics, reception and waiting areas, lobbies, corridors, atriums, courtyards, plazas, student housing, site work, parking areas, and hardscapes. Projects being implemented may border or be within occupied areas, and projects will in many cases need to be phased to allow partial occupancy during construction. ALL projects will need to ensure the safety of faculty, staff, and students. Projects may be located on the University of Central Florida main campus or branch campuses.

Instructions for submitting a proposal can be found on the Project Fact Sheet. The Project Fact Sheet and General Contractor's Form may be obtained on our website: [www.fp.ucf.edu](http://www.fp.ucf.edu) or by contacting: Gina Seabrook, Email: [gina.seabrook@ucf.edu](mailto:gina.seabrook@ucf.edu), Phone: (407)823-5894.

We are accepting only electronic submissions, to be uploaded at: <https://ucf.bonfirehub.com/p/726>

Submittals must be received by 5:00 p.m. local time December 22, 2014. Late submissions or additional documentation will not be accepted.

Continued work from the university will be based on a periodic contractor performance evaluation. Evaluations will assess the contractor's: quality of work, ability to maintain budget, ability to stay on schedule, safety, no-change orders for same scope of work, and customer service. Contractors that do not receive satisfactory evaluations may not be given additional work, and their contracts may be terminated.

### DEPARTMENT OF EDUCATION

University of Central Florida  
District Energy Plant IV

### NOTICE TO ENGINEERS

The University of Central Florida, on behalf of its Board of Trustees, announces that Professional services will be required for the project listed below:

Project No.: District Energy Plant IV, UCF-579

Project and Location: District Energy Plant IV, University of Central Florida, Main Campus, east of Parking Garage C.

The project consists of a 13,000 GSF, industrial, 8000-refrigerated ton chilled water plant that will provide additional

capacity to the University's main campus to accommodate the new academic and support buildings that are in the process of being designed and constructed. The Professional(s) will provide the design for both system and building.

The total project cost will be approximately \$12,000,000.

Instructions for submitting a proposal can be found on the Project Fact Sheet. The Project Fact Sheet and Professional Qualifications Supplement Form may be obtained on our website: [www.fp.ucf.edu](http://www.fp.ucf.edu) or by contacting: Gina Seabrook, Email: [gina.seabrook@ucf.edu](mailto:gina.seabrook@ucf.edu), Phone: (407)823-5894.

We are accepting only electronic submissions, to be uploaded at: <https://ucf.bonfirehub.com/p/727>

Submittals must be received by 5:00 p.m. local time January 5, 2015. Late submissions or additional documentation will not be accepted.

#### FLORIDA HOUSING FINANCE CORPORATION

##### Request for Applications 2014-114 for Housing Credit Financing for Affordable Housing Developments Located in Medium and Small Counties

This Request for Applications (RFA) is open to Applicants proposing the development of affordable, multifamily housing located in Medium and Small Counties. Under this RFA, Florida Housing Finance Corporation expects to have up to an estimated \$12,914,730 of Housing Credits available for award to proposed Developments located in Medium Counties and up to an estimated \$1,513,170 of Housing Credits available for award to proposed Developments located in Small Counties.

Applications shall be accepted until 11:00 a.m., Eastern Time, on Thursday, January 22, 2015, to the attention of Ken Reecy, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329. For questions or additional information, please contact Ken Reecy at [Ken.Reecy@floridahousing.org](mailto:Ken.Reecy@floridahousing.org) or as otherwise directed in the RFA. This Request for Applications, which outlines selection criteria and Applicant's responsibilities, can be downloaded from the Florida Housing Finance Corporation web site at <http://www.floridahousing.org/Developers/MultiFamilyPrograms/Competitive/2014-114/>.

Any modifications that occur to the Request for Applications will be posted at the web site and may result in an extension of the deadline. It is the responsibility of the Applicant to check the website for any modifications prior to the deadline date.

#### FLORIDA HOUSING FINANCE CORPORATION

##### Request for Applications 2014-115 for Housing Credit Financing for Affordable Housing Developments Located in Broward, Duval, Hillsborough, Orange, Palm Beach, and Pinellas Counties

This Request for Applications (RFA) is open to Applicants proposing the development of affordable, multifamily housing

located in Broward County, Duval County, Hillsborough County, Orange County, Palm Beach County, and Pinellas County. Under this RFA, Florida Housing Finance Corporation expects to have up to an estimated \$15,553,993 of Housing Credits available for award to proposed Developments located in Broward County, Duval County, Hillsborough County, Orange County, Palm Beach County, and Pinellas County. The Corporation will award this funding through the following Demographic Set-Asides: (i) Homeless Demographic Set-Aside offering an estimated \$2,561,000 of Housing Credits plus an estimated \$4,683,000 of State Apartment Incentive Loan (SAIL) Program funding appropriated by the 2014 Florida Legislature, as well as SAIL Program income, and (ii) Family and Elderly Demographic Set-Aside offering an estimated \$12,992,993 of Housing Credits.

Applications shall be accepted until 11:00 a.m., Eastern Time, on Tuesday, February 3, 2015, to the attention of Ken Reecy, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329. For questions or additional information, please contact Ken Reecy at [Ken.Reecy@floridahousing.org](mailto:Ken.Reecy@floridahousing.org) or as otherwise directed in the RFA. This Request for Applications, which outlines selection criteria and Applicant's responsibilities, can be downloaded from the Florida Housing Finance Corporation web site at <http://www.floridahousing.org/Developers/MultiFamilyPrograms/Competitive/2014-115/>.

Any modifications that occur to the Request for Applications will be posted at the web site and may result in an extension of the deadline. It is the responsibility of the Applicant to check the website for any modifications prior to the deadline date.

#### FLORIDA HOUSING FINANCE CORPORATION

##### Request for Applications 2014-116 for Housing Credit Financing for Affordable Housing Developments Located in Miami-Dade County

This Request for Applications (RFA) is open to Applicants proposing the development of affordable, multifamily housing located in Miami-Dade County. Under this RFA, Florida Housing Finance Corporation (the Corporation) expects to have up to an estimated \$6,928,107 of Housing Credits available for award to proposed Developments located in Miami-Dade County. The Corporation will award this funding through the following Demographic Set-Asides: (i) Homeless Demographic Set-Aside offering an estimated \$2,561,000 of Housing Credits plus an estimated \$4,683,000 of State Apartment Incentive Loan (SAIL) Program funding appropriated by the 2014 Florida Legislature, as well as SAIL Program income, and (ii) Family and Elderly Demographic Set-Aside offering an estimated 4,367,107 of Housing Credits.

Applications shall be accepted until 11:00 a.m., Eastern Time, on Tuesday, February 10, 2015, to the attention of Ken Reecy, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329. For questions or additional information, please contact Ken Reecy at Ken.Reecy@floridahousing.org or as otherwise directed in the RFA. This Request for Applications, which outlines selection criteria and Applicant's responsibilities, can be downloaded from the Florida Housing Finance Corporation web site at <http://www.floridahousing.org/Developers/MultiFamilyPrograms/Competitive/2014-116/>.

Any modifications that occur to the Request for Applications will be posted at the web site and may result in an extension of the deadline. It is the responsibility of the Applicant to check the website for any modifications prior to the deadline date.

## Section XII Miscellaneous

### DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

#### Division of Motor Vehicles

Steves Cycles, Inc. for the establishment of SHEN motorcycles

#### Notice of Publication for a New Point

Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that J Pag Motorcycles USA, LLC, intends to allow the establishment of Steves Cycles, Inc., as a dealership for the sale of motorcycles manufactured by Zhejiang Jonway Motorcycles Manufacturing Co., Ltd. (line-make SHEN) at 843 North Cocoa Boulevard, Cocoa, (Brevard County), Florida 32922, on or after December 24, 2014.

The name and address of the dealer operator(s) and principal investor(s) of Steves Cycles, Inc. are dealer operator(s): Steve Foley, 843 North Cocoa Boulevard, Cocoa, Florida 32922; principal investor(s): Steve Foley, 843 North Cocoa Boulevard, Cocoa, Florida 32922.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License

Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Steven F. Santo, J Pag Motorcycles USA LLC, 4987 59th Avenue South, St Petersburg, Florida 33715.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

### DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

#### Division of Motor Vehicles

Rush Truck Centers of Florida, Inc. for the establishment of PTRB trucks

#### Notice of Publication for a New Point

Franchise Motor Vehicle Dealer in a County of Less than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Peterbilt Motors Company a division of Paccar, Inc., intends to allow the establishment of Rush Truck Centers of Florida, Inc., d/b/a Rush Peterbilt Truck Center, Lake City as a dealership for the sale of Peterbilt trucks (line-make PTRB) at 510 Southwest Arrowhead Terrace, Lake City, (Columbia County), Florida 32024, on or after December 24, 2014.

The name and address of the dealer operator(s) and principal investor(s) of Rush Truck Centers of Florida, Inc., d/b/a Rush Peterbilt Truck Center, Lake City are dealer operator(s): W.M. Rush, 555 IH-35 South, Suite 500, New Braunfels, Texas 78130, principal investor(s): Rush Enterprises, Inc., 555 IH-35 South, New Braunfels, Texas 78130.

The notice indicates intent to establish the new point location in a county of less than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Peyton Harrell, Paccar, Inc., 1700 Woodbrook Street, Denton, Texas 76205.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

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DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Rush Truck Centers of Florida, Inc. for the addition of PTRB trucks

Notice of Publication for a New Point

Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Peterbilt Motors Company a division of Paccar, Inc., intends to allow the establishment of Rush Truck Centers of Florida, Inc., d/b/a Rush Peterbilt Truck Center Orlando South as a dealership for the sale of Peterbilt trucks (line-make PTRB) at 9401 Bachman Road, Orlando, (Orange County), Florida 32824, on or after December 24, 2014.

The name and address of the dealer operator(s) and principal investor(s) of Rush Truck Centers Of Florida, Inc. are dealer operator(s): W.M. Rush, 555 IH-35 South, Suite 500, New Braunfels, Texas 78130; principal investor(s): Rush Enterprises, Inc., 555 IH-35 South, New Braunfels, Texas 78130.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Peyton Harrell, Paccar, Inc., 1700 Woodbrook Street, Denton, Texas 76205.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving

the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

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DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Naples North, LLC, d/b/a Mercedes-Benz of Bonita Springs for the establishment of MERZ commercial vehicles

Notice of Publication for a New Point

Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Mercedes Benz USA LLC, intends to allow the establishment of Naples North, LLC, d/b/a Mercedes-Benz of Bonita Springs as a dealership for the sale of Mercedes-Benz commercial vehicles (line-make MERZ) at 14500 Tamiami Trail North, Naples, (Collier County), Florida 34110, on or after December 24, 2014.

The name and address of the dealer operator(s) and principal investor(s) of Naples North, LLC, d/b/a Mercedes-Benz of Bonita Springs are dealer operator(s): Terry Taylor, 505 South Flagler Drive, Suite 700, West Palm Beach, Florida 33401; principal investor(s): Terry Taylor, 505 South Flagler Drive, Suite 700, West Palm Beach, Florida 33401.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Andrew J. Noye, Mercedes-Benz USA LLC, 13470 International Parkway, Jacksonville, Florida 32218.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

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DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Naples North, LLC, d/b/a Mercedes-Benz of Bonita Springs for the establishment of MERZ passenger cars and light trucks

Notice of Publication for a New Point

Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Mercedes Benz USA, LLC, intends to allow the establishment of Naples North, LLC, d/b/a Mercedes-Benz of Bonita Springs as a dealership for the sale of Mercedes-Benz passenger Cars and Light Trucks (line-make MERZ) at 14500 Tamiami Trail North, Naples, (Collier County), Florida, 34110, on or after December 24, 2014.

The name and address of the dealer operator(s) and principal investor(s) of Naples North, LLC, d/b/a Mercedes-Benz of Bonita Springs are dealer operator(s): Terry Taylor, 505 South Flagler Drive, Suite 700, West Palm Beach, Florida 33401; principal investor(s): Terry Taylor, 505 South Flagler Drive, Suite 700, West Palm Beach, Florida 33401.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Andrew J. Noye, Mercedes-Benz USA LLC, 13470 International Parkway, Jacksonville, Florida 32218.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Harbor Scooter, LLC for the establishment of SANY motorcycles

Notice of Publication for a New Point

Franchise Motor Vehicle Dealer in a County of Less than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Alliance-Sym, Inc., intends to allow the establishment of Harbor Scooters LLC, as a dealership for the sale of motorcycles manufactured by Sanyang Industry Co., Ltd. (line-make SANY) at 3315 Tamiami Trail, Unit A, Punta Gorda, (Charlotte County), Florida 33950, on or after December 24, 2014.

The name and address of the dealer operator(s) and principal investor(s) of Harbor Scooters, LLC are dealer operator(s): Mike Neisser, 3315 Tamiami Trail, Unit A, Punta Gorda, Florida 33950, principal investor(s): Mike Neisser, 3315 Tamiami Trail, Unit A, Punta Gorda, Florida 33950.

The notice indicates intent to establish the new point location in a county of less than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Gene Chang, Alliance-Sym, Inc., 3788 Milliken Avenue, Suite C, Mira Loma, California 91752.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

# Section XIII Index to Rules Filed During Preceding Week

INDEX TO RULES FILED BETWEEN NOVEMBER 17,  
2014 AND NOVEMBER 21, 2014

Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.
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## DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

### Division of Standards

5F-11.002	11/19/2014	12/9/2014	40/164	40/192
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## DEPARTMENT OF HEALTH

### Board of Clinical Social Work, Marriage and Family Therapy

64B4-6.004	11/21/2014	12/11/2014	40/201	
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Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.
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### Board of Osteopathic Medicine

64B15-14.007	11/21/2014	11/21/2014	40/194	
64B15-14.008	11/19/2014	12/9/2014	40/200	
64B15-14.0081	11/19/2014	12/9/2014	40/200	
64B15-19.002	11/19/2014	1/1/2015	40/200	
64B15-19.0041	11/19/2014	12/9/2014	40/200	
64B15-19.005	11/19/2014	12/9/2014	40/200	

## LIST OF RULES AWAITING LEGISLATIVE APPROVAL PURSUANT TO SECTION 120.541(3), FLORIDA STATUTES

## DEPARTMENT OF ELDER AFFAIRS

### Federal Aging Programs

58A-5.0191	3/28/2014	*****	39/231	40/43
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## DEPARTMENT OF FINANCIAL SERVICES

### Division of Worker's Compensation

69L-7.020	10/24/2011	*****	37/24	37/36
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