#### Section I

# Notice of Development of Proposed Rules and Negotiated Rulemaking

#### WATER MANAGEMENT DISTRICTS

#### Southwest Florida Water Management District

RULE NO.: RULE TITLE:

40D-8.624 Guidance and Minimum Levels for Lakes PURPOSE AND EFFECT: The purpose of this rulemaking is to adopt revised minimum and guidance levels for Bird Lake and Crystal Lake located in Hillsborough County within the Northwest Hillsborough Basin. The effect of the rule is to support the District's water supply planning, water use permitting, and environmental resource permitting programs.

SUBJECT AREA TO BE ADDRESSED: Establish guidance and minimum levels for Bird Lake and Crystal Lake pursuant to Sections 373.042 and 373.0421, F.S.

RULEMAKING AUTHORITY: 373.044, 373.113, 373.171 FS

LAW IMPLEMENTED: 373.036, 373.042, 373.0421, 373.086, 373.709 FS.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: Wednesday, December 10, 2014, 6:00 p.m. PLACE: Jimmy B. Keel Regional Library, 2902 W. Bearss Ave., Tampa, FL 33618

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: SWFWMD Human Resources Director, (352)796-7211, ext. 4702, 1(800)423-1476 (FL only), ext. 4702 or email to ADACoordinator@swfwmd.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: David Carr, Staff Environmental Scientist, SWFWMD, 2379 Broad Street, Brooksville, FL 34604, david.carr@watermatters.org, (352)796-7211 or 1(800)423-1476 (FL Only) extension 4246 (OGC #2014042). The agenda will be made available to the general public at least one week prior to the workshop online at http://www.swfwmd.state.fl.us/calendar.calendar.php

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

### Section II Proposed Rules

#### **NONE**

# Section III Notice of Changes, Corrections and Withdrawals

#### AGENCY FOR HEALTH CARE ADMINISTRATION

**Health Facility and Agency Licensing** 

**RULE NOS.:RULE TITLES:** 

59A-9.019 Definitions

59A-9.020 Licensure Procedures

59A-9.021 Investigations and License and Validation Inspections

#### NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 40, No. 222, November 14, 2014 issue of the Florida Administrative Register.

59A-9.019 Definitions.

(1) through (15) No change.

Rulemaking Authority 390.012, FS. Law Implemented 390.011, 390.012, 390.013 FS. History–New 6-13-90, Amended 4-17-91, Formerly 10D-72.019, Amended 8-24-94, 9-25-06, \_\_\_\_\_\_.

59A-9.020 Licensure Procedures.

- (1) through (5) No change.
- (6) Where the agency finds that there has been a failure to comply with the requirements established under this part or in rules promulgated hereunder, the agency is authorized to deny, modify, suspend, or revoke a license.

Rulemaking Authority 390.012, <u>390.014(3)</u>, 408.033, 408.819 FS. Law Implemented <del>390.011</del>, 390.012, 390.014, 390.015, <del>390.016</del>, <del>390.017</del>, <u>390.018</u>, <u>390.019</u>, <u>390.021</u>, 408.033, 408.805, <u>408.806</u>, <u>408.809</u>, 408.810, 408.815 FS. History—New 6-13-90, Amended 4-17-91, 10-9-91, Formerly 10D-72.020, Amended 8-24-94, 9-25-06,\_\_\_\_\_\_.

59A-9.021 Investigations and License and Validation Inspections.

(1) through (3) No change.

Rulemaking Authority 390.012, 408.819 FS. Law Implemented 381.0012, 382, 390.011, 390.012, 390.014, 390.019 408.811 FS. History–New 6-13-90, Amended 4-17-91, 10-9-91, Formerly 10D-72.021, Amended 9-25-06,

### Section IV Emergency Rules

#### NONE

# Section V Petitions and Dispositions Regarding Rule Variance or Waiver

DEPARTMENT OF LAW ENFORCEMENT

Criminal Justice Standards and Training Commission

RULE NO.: RULE TITLE:

11B-35.002 Basic Recruit Training Programs for Law Enforcement, Correctional, and Correctional Probation

The Department of Law Enforcement hereby gives notice:

On November 6, 2014, pursuant to notice, at a meeting held in Kissimmee, Florida the Criminal Justice Standards and Training Commission considered a petition for an eight month temporary waiver of paragraph 11B-35.002(2)(a), F.A.C., by Union County Sheriff Brad Whitehead on behalf of Richard A. Shuler, Jr. After careful consideration of the facts in this matter, the Commission found that Petitioner had demonstrated an economic, technological, legal, or other type of hardship resulting from strict application of paragraph 11B-35.002(2)(a), F.A.C., that was particular to petitioner, significantly different from the way the rule affects other similarly situated persons and issued an order granting Petitioner's petition for an eight month temporary waiver of paragraph 11B-35.002(2)(a), F.A.C.

A copy of the Order or additional information may be obtained by contacting: Linton B. Eason, Assistant General Counsel, Florida Department of Law Enforcement, P.O. Box 1489, Tallahassee, FL 32302 or by telephone: (850)410-7676.

#### DEPARTMENT OF LAW ENFORCEMENT

Criminal Justice Standards and Training Commission

RULE NO.: RULE TITLE:

11B-35.0010 eLearning Instruction

The Department of Law Enforcement hereby gives notice:

On November 6, 2014, pursuant to notice, at a meeting held in Kissimmee, Florida the Criminal Justice Standards and Training Commission considered a petition for a one-year temporary waiver of subsection 11B-35.0010(1), F.A.C., by Colonel David H. Brierton of the Florida Highway Patrol on behalf of the Florida Department of Highway Safety and Motor Vehicles. After careful consideration of the facts in this matter, the Commission found that Petitioner had demonstrated an economic, technological, legal, or other type of hardship resulting from strict application of subsection 11B-35.0010(1),

F.A.C., that was particular to petitioner, significantly different from the way the rule affects other similarly situated persons and issued an order granting Petitioner's petition for a one-year waiver of subsection 11B-35.0010(1), F.A.C.

A copy of the Order or additional information may be obtained by contacting: Linton B. Eason, Assistant General Counsel, Florida Department of Law Enforcement, P.O. Box 1489, Tallahassee, FL 32302 or by telephone: (850)410-7676.

#### WATER MANAGEMENT DISTRICTS

Southwest Florida Water Management District

RULE NO.: RULE TITLE:

40D-22.201 Year-Round Water Conservation Measures NOTICE IS HEREBY GIVEN that on November 7, 2014, the Southwest Florida Water Management District received a petition for a variance or waiver.

Petitioner's Name: Countryway Homeowners Assoc.

Rule No.: 40D-22.201

Nature of the rule for which variance or waiver is sought: lawn and landscape irrigation

The Petition has been assigned tracking No. 15-4204.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Lois Sorensen, 7601 US Highway 301, Tampa, Florida 33637, (813)985-7481, ext. 2298, water.variances@watermatters.org.

Any interested person or other agency may submit written comments within 14 days after the publication of this notice.

## DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-1.004 General Sanitation and Safety Requirements

The Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants hereby gives notice:

On October 30, 2014, the Division of Hotels and Restaurants received a Petition for an Emergency Variance for paragraph 61C-1.004(1)(a), Florida Administrative Code, Section 5-203.13, 2009 FDA Food Code, Paragraph 4-301.12(A), 2009 FDA Food Code, subsection 61C-4.010(5), Florida Administrative Code, Subparagraph 3-305.11(A)(2), 2009 FDA Food Code, and subsection 61C-4.010(1), Florida Administrative Code, from Bellamia Gelateria Italiana located in Miami Beach. The above referenced F.A.C. addresses the requirement that at least one service sink is provided for the cleaning of mops or similar cleaning tools and the disposal of mop water; that each establishment provide dishwashing facilities for manually washing, rinsing and sanitizing equipment and utensils, and each establishment have areas for food storage. They are requesting to share the mop sink, dishwashing and food storage areas within another licensed food service establishment under a different ownership and on the same premises.

The Petition for this variance was published in Vol. 40, No. 214, F.A.R., on November 3, 2014. The Order for this Petition was signed and approved on November 10, 2014. After a complete review of the variance request, the Division finds that the application of this Rule will create a financial hardship to the food service establishment. Furthermore, the Division finds that the Petitioner meets the burden of demonstrating that the underlying statute has been achieved by the Petitioner ensuring that the mop sink, dishwashing facilities and food storage areas within Cardozo Bar & Grill (SEA2328404) are maintained in a clean and sanitary manner, all sinks are provided with hot and cold running water under pressure and are available during all hours of operation. The handwash sinks must also be provided with soap, an approved hand drying device and a handwashing sign. If the ownership of Cardozo Ba & Grill (1300 Ocean Drive LLC) changes, a signed agreement between the two establishments for the use of the shared facilities must be provided to the division immediately.

A copy of the Order or additional information may be obtained by contacting: Lydia.Gonzalez@myfloridalicense.com, Division of Hotels and Restaurants, 1940 North Monroe Street, Tallahassee, Florida 32399-1011.

#### DEPARTMENT OF HEALTH

Board of Psychology

RULE NO.: RULE TITLE:

64B19-11.0075 Application Closure After 24 Months Notice of Disposition

The Board of Psychology hereby gives notice: the Petition for Variance of Rule 64B19-11.0075, F.A.C., filed by Marianela Caballero, Psy.D., on October 31, 2014, and published on November 6, 2014, in Vol. 40, No. 217, of the Florida Administrative Register, has been voluntarily withdrawn.

Additional information may be obtained by contacting: Allen Hall, Executive Director, Board of Psychology, 4052 Bald Cypress Way, Bin #C05, Tallahassee, Florida 32399-3255, (850)245-4373.

### Section VI Notice of Meetings, Workshops and Public Hearings

#### DEPARTMENT OF EDUCATION

The Florida Rehabilitation Council for the Blind announces a telephone conference call to which all persons are invited.

DATE AND TIME: November 24, 2014, 3:30 p.m.

PLACE: Teleconference: telephone number: 1(888)670-3525,

participant code: 1242528392, then #

GENERAL SUBJECT MATTER TO BE CONSIDERED: Meeting to discuss content of the annual report before submission to the Governor's Office and RSA.

This is an open meeting with no agenda. The Council will discuss content of the annual report. Please avoid disclosing private information.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Alise Fields, The Division of Blind Services, 325 W. Gaines Street, Room 1114, Tallahassee, FL 32399, (850)245-0392 or email: Alise.Fields@dbs.fldoe.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

#### DEPARTMENT OF EDUCATION

Florida School for the Deaf and the Blind

RULE NO.: RULE TITLE:

6D-3.002 Admission and Enrollment Requirements

The Florida School for the Deaf and the Blind announces a public meeting to which all persons are invited.

DATE AND TIME: December 5, 2014, 9:00 a.m.

PLACE: Center for Leadership Development, Moore Hall, Florida School for the Deaf and the Blind, 207 N. San Marco Avenue, St. Augustine, Florida 32084

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion regarding Rule 6D-3.002, F.A.C., Admission and Enrollment Requirements

A copy of the agenda may be obtained by contacting: Cindy Brueckner, FSDB, 207 N. San Marco Avenue, St. Augustine, Florida 32084, (904)827-2210.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Cindy Brueckner, FSDB, 207 N. San Marco Avenue, St. Augustine, Florida 32084, (904)827-2210. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Cindy Brueckner, FSDB, 207 N. San Marco Avenue, St. Augustine, Florida 32084, (904)827-2210.

#### WATER MANAGEMENT DISTRICTS

South Florida Water Management District

The Water Resource Advisory Commission (WRAC) announces a public meeting to which all persons are invited.

DATE AND TIME: December 4, 2014, 9:00 a.m., Water Resource Advisory Commission (WRAC) Monthly Meeting PLACE: South Florida Water Management District, B-1 Auditorium, 3301 Gun Club Road, West Palm Beach, FL 33406 GENERAL SUBJECT MATTER TO BE CONSIDERED: A Public Meeting of the Water Resources Advisory Commission (WRAC) regarding water resources protection, water supply and flood protection issues. The public is advised that it is possible that one or more members of the Governing Board of the South Florida Water Management District may attend and participate in this meeting.

A copy of the agenda may be obtained by contacting: Tia Barnett, (561)682-6286, tbarnett@sfwmd.gov or at our website: http://my.sfwmd.gov/wrac.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: the District Clerk, (561)682-2087. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Tia Barnett, (561)682 6286.

## DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Drugs, Devices and Cosmetics

The Division of Drugs, Devices and Cosmetics announces a telephone conference call to which all persons are invited.

DATE AND TIME: December 11, 2014, 9:30 a.m.

PLACE: Conference call number: 1(888)670-3525, conference code: 9259887749

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business.

A copy of the agenda may be obtained by contacting: Division of Drugs, Devices and Cosmetics, 1940 N. Monroe Street, Suite 26A, Tallahassee, FL 32399, (850)717-1800, Dinah Greene.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Division of Drugs, Devices and Cosmetics, 1940 N. Monroe Street, Suite 26A, Tallahassee, FL 32399, (850)717-1800, Dinah Greene. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Division of Drugs, Devices and Cosmetics, 1940 N. Monroe Street, Suite 26A, Tallahassee, FL 32399, (850)717-1800, Dinah Greene.

#### DEPARTMENT OF ENVIRONMENTAL PROTECTION

The Department of Environmental Protection announces a public meeting to which all persons are invited.

DATE AND TIME: November 25, 2014, 9:00 a.m.

PLACE: Marion County Growth Management, 2710 East Silver Springs Boulevard, Ocala, FL 34470

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a technical meeting to discuss the Silver Springs Basin Management Action Plan (BMAP). This meeting will focus on discussion of proposed effluent standards for the BMAP area. Draft BMAP text will be reviewed at the meeting.

A copy of the agenda may be obtained by contacting: Ms. Mary Paulic, Department of Environmental Protection, 2600 Blair Stone Road, MS 3565, Tallahassee, Florida 32399-2400 or by calling her at (850)245-8560.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Ms. Mary Paulic, (850)245-8560. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

#### DEPARTMENT OF HEALTH

Board of Chiropractic

The Board of Chiropractic Medicine, Legislative Committee announces a telephone conference call to which all persons are invited.

DATE AND TIME: Tuesday, November 25, 2014, 2:00 p.m., at meet me number: 1(888)670-3525; when prompted, enter conference code: 7342425515

PLACE: Florida Department of Health, 4042 Bald Cypress Way, Tallahassee, Florida 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: Review of Chapter 460, relating to the practice of chiropractic medicine.

A copy of the agenda may be obtained by contacting: Edith Rogers, Administrative Assistant II, Department of Health, Board of Chiropractic Medicine, 4052 Bald Cypress Way, BIN #C07, Tallahassee, Florida 32399-3258.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Edith Rogers at (850)245-4355, extension 3617. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Edith Rogers at (850)245-4355, extension 3617.

#### DEPARTMENT OF HEALTH

Board of Medicine

The Department of Health, Electrolysis Council, under the Board of Medicine announces a telephone conference call to which all persons are invited.

DATE AND TIME: December 8, 2014, 2:00 p.m., E.S.T. or soon thereafter

PLACE: Conference call: 1(888)670-3525, when prompted insert: 7811783909 followed by the # sign

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business Meeting.

A copy of the agenda may be obtained by contacting: The Electrolysis Council, 4052 Bald Cypress Way, BIN C-05, Tallahassee, FL 32399-3255, by visiting our website: www.floridahealth.gov/licensing-and-regulation/electrolysis or by calling the board office at (850)245-4373, ext. 3468.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: The Department Health at (850)245-4444, ext. 3418. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

#### DEPARTMENT OF HEALTH

Board of Pharmacy

The Florida Board of Pharmacy announces public meetings to which all persons are invited.

DATES AND TIMES: Tuesday, December 2, 2014, 2:00 p.m.; Wednesday, December 3, 2014, 9:00 a.m.

PLACE: The B Resort, 1905 Hotel Plaza Blvd., Lake Buena Vista, FL 32830, (407)828-2828

GENERAL SUBJECT MATTER TO BE CONSIDERED: general board business.

A copy of the agenda may be obtained by contacting: The Florida Board of Pharmacy at (850)245-4292.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: The Florida Board of Pharmacy at (850)245-4292. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: The Florida Board of Pharmacy at (850)245-4292.

#### DEPARTMENT OF HEALTH

Board of Pharmacy

The Florida Board of Pharmacy Rules Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, December 2, 2014, 9:00 a.m.

PLACE: The B Resort, 1905 Hotel Plaza Blvd., Lake Buena Vista, FL 32830, (407)828-2828

GENERAL SUBJECT MATTER TO BE CONSIDERED: General rules discussion and rules related to pharmacy technicians.

A copy of the agenda may be obtained by contacting: The Florida Board of Pharmacy at (850)245-4292.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: The Florida Board of Pharmacy at (850)245-4292. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: The Florida Board of Pharmacy at (850)245-4292.

#### DEPARTMENT OF HEALTH

**Board of Pharmacy** 

The Florida Board of Pharmacy Compounding Rules Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, December 2, 2014, 11:00 a.m.

PLACE: The B Resort, 1905 Hotel Plaza Blvd., Lake Buena Vista, FL 32830, (407)828-2828

GENERAL SUBJECT MATTER TO BE CONSIDERED: General rules discussion and rules related to House Bill 7077. A copy of the agenda may be obtained by contacting: The

Florida Board of Pharmacy at (850)245-4292.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: The Florida Board of Pharmacy at (850)245-4292. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: The Florida Board of Pharmacy at (850)245-4292.

## DEPARTMENT OF CHILDREN AND FAMILY SERVICES Mental Health Program

The Department of Children & Families, Substance Abuse and Mental Health Program announces hearings to which all persons are invited.

DATE AND TIMES: November 25, 2014, 10:00 a.m. – 12:00 Noon, 1:00 p.m. – 3:00 p.m.

PLACE: Christ's Church on the Move, 2039 State Rd. 60, Lake Wales, FL 33898

GENERAL SUBJECT MATTER TO BE CONSIDERED: 10:00 a.m. – 12:00 Noon: Lake Wales Medical Center, 410 South 11th Street, Lake Wales, FL is applying to open a Baker Act 18-bed Inpatient Behavioral Health Facility. A public hearing is being held to accept public and stakeholder comments regarding the Baker Act designation of this facility. 1:00 p.m. – 3:00 p.m.: A public forum will be held on a Transportation Exemption Plan between The Department of Children & Families and Lake Wales Medical Center. The Transportation Exemption Plan addresses mental health individuals who will be transported by the Lake Wales police and sheriff's office to Lake Wales Medical Center. Any interested parties may attend.

A copy of the agenda may be obtained by contacting: Carolann Duncan, 400 W. Robinson St., Orlando, FL 32801, (407)317-7010, carolann duncan@dcf.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 24 hours before the workshop/meeting by contacting: Carolann Duncan, 400 W. Robinson St., Orlando, FL 32801, (407)317-7010, carolann\_duncan@dcf.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Carolann Duncan, 400 W. Robinson St., Orlando, FL 32801, (407)317-7010, carolann\_duncan@dcf.state.fl.us.

## DEPARTMENT OF CHILDREN AND FAMILY SERVICES Refugee Services

The Tallahassee Area Refugee Task Force announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, December 9, 2014, 10:30 a.m. – 12:30 p.m.

PLACE: The Early Learning Coalition of the Big Bend Region, 1940 North Monroe Street, Suite 70, Tallahassee, Florida 32303 GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of the Tallahassee Area Refugee Task Force meeting is to increase awareness of the refugee populations, share best practices, spot trends in refugee populations, build collaborations between agencies, help create good communication among service providers, get informed about upcoming community events, and discuss refugee program service needs and possible solutions to meeting those needs.

A copy of the agenda may be obtained by contacting: Theresa Leslie at (850)778-4065 or Taddese Fessehaye at (407)317-7335.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Theresa Leslie at (850)778-4065 or Taddese Fessehaye at (407)317-7335. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). For more information, you may contact: Theresa Leslie at (850)778-4065 or Taddese Fessehaye at (407)317-7335.

#### FISH AND WILDLIFE CONSERVATION COMMISSION The Wildlife Foundation of Florida announces a public meeting to which all persons are invited.

DATE AND TIME: November 25, 2014, 10:00 a.m. – 11:00 a.m.

PLACE: The public may participate in the call in Suite 100, Marathon Building, 2574 Seagate Drive, Tallahassee

Please call (850)921-1144 for admittance to the Marathon Building.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Compensation Committee of the Wildlife Foundation of Florida will be reviewing compensation available for the Foundation. A copy of the agenda may be obtained by contacting: Ms. Marie Kokol, 2574 Seagate Drive, Suite 100, Tallahassee, FL 32302, (850)717-8703.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: the ADA Coordinator at (850)488-6411. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Mr. Will Bradford, P.O. Box 11010, Tallahassee, Florida 32302, (850)921-1144.

#### FISH AND WILDLIFE CONSERVATION COMMISSION The Wildlife Foundation of Florida announces a public meeting to which all persons are invited.

DATE AND TIME: December 2, 2014, 10:00 a.m. – 12:00 Noon

PLACE: The public may participate in the call in Suite 100, Marathon Building, 2574 Seagate Drive, Tallahassee; please call (850)921-1144 for admittance to the Marathon Building. GENERAL SUBJECT MATTER TO BE CONSIDERED: The Board of Directors of the Wildlife Foundation of Florida will conduct administrative business of the Foundation including the Director update, Marketing update, and Financial update.

A copy of the agenda may be obtained by contacting: Ms. Marie Kokol, P. O. Box 11010, Tallahassee, Florida 32302, (850)717-8703

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: the ADA Coordinator at (850)488-6411. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Ms. Marie Kokol, P.O. Box 11010, Tallahassee, Florida 32302, (850)717-8703.

FLORIDA INSURANCE GUARANTY ASSOC., INC.

The Florida Insurance Guaranty Association announces a public meeting to which all persons are invited.

DATE AND TIME: December 9, 2014, 9:00 a.m.

PLACE: Hyatt Regency Orlando Airport Hotel, Orlando, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Board will meet to discuss general business of the Association. The agenda will include but not be limited to: Minutes, Receiver's Report, Finance & Audit Committee Report, Legal, Claims and Financial and Operations Reports.

A copy of the agenda may be obtained by contacting: Cathy Irvin, (850)386-9200.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Cathy Irvin, (850)386-9200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

## Section VII Notice of Petitions and Dispositions Regarding Declaratory Statements

#### **NONE**

# Section VIII Notice of Petitions and Dispositions Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filled with the Division of Administrative Hearings on the following rules:

#### **NONE**

Notice of Disposition of Petition for Administrative Determination has been filled with the Division of Administrative Hearings on the following rules:

#### **NONE**

# Section IX Notice of Petitions and Dispositions Regarding Non-rule Policy Challenges

#### **NONE**

#### Section X

Annoucements and Objection Reports of the Joint Adminstrative Procedures Committee

#### **NONE**

## Section XI Notices Regarding Bids, Proposals and Purchasing

#### **NONE**

### Section XII Miscellaneous

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Hanania FOP, LLP, d/b/a Alfa Romeo of Orange Park for the establishment of ALFA passenger cars

Notice of Publication for a New Point Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Chrysler Group Carco, LLC, d/b/a Chrysler Group Carco, LLC, intends to allow the establishment of Hanania FOP, LLP d/b/a Alfa Romeo of Orange Park as a dealership for the sale of Alfa Romeo passenger cars (line-make ALFA) at 8105 Blanding Boulevard, Jacksonville, (Duval County), Florida 32244, on or after December 17, 2014.

The name and address of the dealer operator(s) and principal investor(s) of Hanania FOP, LLP d/b/a Alfa Romeo of Orange Park are dealer operator(s): Jack Hanania, 7200 Blanding Boulevard, Jacksonville, Florida 32244; principal investor(s): Hanania Imports, Inc., 7200 Blanding Boulevard, Jacksonville, Florida 32244 and Hanania Automotive Corp. Seven, 7200 Blanding Boulevard, Jacksonville, Florida 32244.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: P.R. Langley, Chrysler Group Carco, LLC, 10300 Boggy Creek Road, Orlando, Florida 32824.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

## DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Sky Powersports North Orlando, LLC, d/b/a Sky Powersports North Orlando for the establishment of Slingshot motorcycles

Notice of Publication for a New Point Franchise Motor Vehicle Dealer in a County of More

ranchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Polaris Sales and Service, Inc., intends to allow the establishment of Sky Powersports North Orlando, LLC, d/b/a Sky Powersports North Orlando as a dealership for the sale of Slingshot motorcycles manufactured by Polaris Industries, Inc. (line-make SLNG) at 855 North US Highway 17-92, Longwood, (Seminole County), Florida 32750, on or after December 17, 2014.

The name and address of the dealer operator(s) and principal investor(s) of Sky Powersports North Orlando, LLC, d/b/a Sky Powersports North Orlando are dealer operator(s): Charles R. Northey, 246 McLean Point, Winter Haven, Florida 33884 and Nathan D. Stickney, 709 Elkhorn Fern Lane, Deland, Florida 32720; principal investor(s): Charles R. Northey, 246 McLean Point, Winter Haven, Florida 33884 and Nathan D. Stickney, 709 Elkhorn Fern Lane, Deland, Florida 32720.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Michael W. Malone, Polaris Sales and Service, Inc., 2100 Highway 55, Medina, Minnesota 55340.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

## DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Creative Bus Sales, Inc., d/b/a Creative Bus Sales, Inc. for the establishment of MOVT automobiles

Notice of Publication for a New Point Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Mobility Ventures, LLC, intends to allow the establishment of Creative Bus Sales, Inc., as a dealership for the sale of automobiles manufactured by Mobility Ventures, LLC (line-make MOVT) at 3314 Southwest 49th Way, Suite 3, Davie, Florida 33314, on or after December 17, 2014.

The name and address of the dealer operator(s) and principal investor(s) of Creative Bus Sales, Inc., are dealer operator(s): Anthony Matijevich, 1107 Dolphin Terrace, Corona Del Mar, California 92625, Victoria E. Matijevich, 1107 Dolphin Terrace, Corona Del Mar, California 92625, Teryl W McCrea, 18622 Silver Maple Way, Santa Ana, California 92705; principal investor(s): Anthony Matijevich, 1107 Dolphin Terrace, Corona Del Mar, California 92625.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Greg Proven, Mobility Ventures, LLC, 105 North Niles Avenue, South Bend, Indiana 46617.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

## AGENCY FOR HEALTH CARE ADMINISTRATION Certificate of Need

#### DECISION ON EXPEDITED APPLICATION

The Agency for Health Care Administration made the following decision on Certificate of Need application for expedited review:

County: Volusia Service District: 4-4

CON#: 10236 Decision Date: 11/14/2014Decision: A Facility/Project: Ridgecrest Nursing and Rehabilitation Center Applicant: Ridgecrest NH, L.L.C.

Project Description: Add 20 community nursing home beds to Ridgecrest Nursing and Rehabilitation Center through the delicensure of 20 beds at Good Samaritan Society – Daytona A request for administrative hearing, if any, must be made in writing and must be actually received by this department within 21 days of the first day of publication of this notice in the Florida Administrative Register pursuant to Chapter 120, Florida Statutes, and Chapter 59C-1, Florida Administrative Code.

#### DEPARTMENT OF JUVENILE JUSTICE

Policy and Procedure Updates

The Department of Juvenile Justice has posted one revised policy for comment and review: FDJJ 1250, Computer Security Incident Response Team (C-SIRT). The policy will be posted until December 2, 2014, on the Department's webpage at http://www.djj.state.fl.us/partner/policies-

resources/department-policies/policies-under-review.

Directions for submitting comments can be found at the above webpage.

# Section XIII Index to Rules Filed During Preceeding Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.