#### Section I

# Notice of Development of Proposed Rules and Negotiated Rulemaking

#### DEPARTMENT OF ENVIRONMENTAL PROTECTION

RULE NO.: RULE TITLE:

62-302.532 Estuary-Specific Numeric Interpretations of

the Narrative Nutrient Criterion

PURPOSE AND EFFECT: The Department of Environmental Protection proposes to develop and establish estuary-specific numeric nutrient criteria (NNC) for the following estuaries: portions of the Big Bend from Alligator Harbor to the Suwannee Sound, Cedar Key, St. Marys River estuary, Southern Indian River Lagoon, Mosquito Lagoon, several portions of the Intracoastal Waterway (ICWW) connecting estuarine systems, a variety of small gaps between estuaries with adopted NNC, and parameters for estuaries not currently covered by their adopted nutrient Total Maximum Daily Loads (TMDLs), including Upper Escambia Bay, Lower St. Johns River, Indian River Lagoon, St. Lucie Estuary, and Caloosahatchee Estuary. Nutrient criteria for these estuaries were included in an August 1, 2013 report to the Governor and Legislature. Pursuant to Chapter 2013-71, Laws of Florida, the Legislature directed the Department to establish these estuary NNC by rule or final order by December 1, 2014.

SUBJECT AREA TO BE ADDRESSED: Rule development will establish NNC for the above listed estuaries, which may include criteria for Total Nitrogen, Total Phosphorus, and Chlorophyll a.

RULEMAKING AUTHORITY: 403.061, 403.062, 403.087, 403.504, 403.704, 403.804 FS.

LAW IMPLEMENTED: 403.021(11), 403.061, 403.087, 403.088, 403.141, 403.161, 403.182, 403.502, 403.702, 403.708 FS.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AND WILL BE NOTICED IN A FUTURE ISSUE OF THE FLORIDA ADMINISTRATIVE REGISTER NOT LESS THAN 14 DAYS BEFORE THE WORKSHOP.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND TO OBTAIN A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Eric Shaw, Florida Department of Environmental Protection, Standards Development Section, MS 6511, 2600 Blair Stone Road, Tallahassee, FL 32399-2400, (850)245-8429 or email: eric.shaw@dep.state.fl.us

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

#### DEPARTMENT OF ENVIRONMENTAL PROTECTION

62-306.100 Scope and Intent
62-306.200 Definitions
62-306.300 General Requirements
62-306.400 Eligibility for Generation of Credits
62-306.500 Credit Generation and Validation
62-306.600 Use of Credits and Credit Adjustments
62-306.700 Water Quality Credit Tracking

Compliance with Trade Provisions

**RULE TITLES:** 

RULE NOS.:

62-306.800

PURPOSE AND EFFECT: The Department is initiating rulemaking to update the Water Quality Credit Trading Rule in Chapter 62-306, F.A.C. Pursuant to Section 403.067, Florida Statutes, Chapter 62-306, F.A.C., was adopted in 2010 to establish the requirements for a pilot water quality credit trading (WQCT) program among pollutant sources in the Lower St. Johns River Basin. Chapter 2013-146, Laws of Florida, revised Section 403.067, F.S. to, among other things, eliminate the requirement that WQCT be limited to the Lower St. Johns River Basin and authorize the Department to implement WQCT on an ongoing basis in adopted basin management action plans or other applicable pollution control programs. This rulemaking is intended to amend Chapter 62-306, F.A.C., consistent with the statutory changes, as well as update the rules to reflect knowledge gained during implementation of the pilot program. SUBJECT AREA TO BE ADDRESSED: Revise Chapter 62-306, F.A.C., consistent with the statutory changes, and update the rules to reflect knowledge gained during implementation of the WQCT pilot program.

RULEMAKING AUTHORITY: 403.067(9) FS.

LAW IMPLEMENTED: 403.067(7)-(9) FS.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AND WILL BE NOTICED IN A FUTURE ISSUE OF THE FLORIDA ADMINISTRATIVE REGISTER NOT LESS THAN 14 DAYS BEFORE THE WORKSHOP.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND TO OBTAIN A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Eric Shaw, Florida Department of Environmental Protection, Standards Development Section, MS 6511, 2600 Blair Stone Road, Tallahassee, FL 32399-2400, (850)245-8429 or email: eric.shaw@dep.state.fl.us

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

### Section II Proposed Rules

#### DEPARTMENT OF HEALTH

#### **Board of Psychology**

RULE NO.: RULE TITLE:

64B19-15.003 Reactivation for Inactive Licenses

PURPOSE AND EFFECT: This rule amendment is to revise Application for Reactivation of Inactive Psychologist Licensure.

SUMMARY: The rule amendment will update the application form # DH-MQA 1239, "Application for Reactivation of Inactive Psychologist Licensure," revised 4/2014.

**SUMMARY** OF **STATEMENT** OF **ESTIMATED** REGULATORY COST AND **LEGISLATIVE** RATIFICATION: The agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the agency. The agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its Board meeting, the Board, based upon the expertise and experience of its members, determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 456.036, 490.004(4) FS. LAW IMPLEMENTED: 456.036 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE ANNOUNCED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT IS: Allen Hall, Executive Director, Board of Psychology, 4052 Bald Cypress Way, Bin #C05, Tallahassee, Florida 32399-3255, (850)245-4373

#### THE TEXT OF THE PROPOSED RULE IS:

64B19-15.003 Reactivation of Inactive Licenses.

- (1) A licensee may reactivate his or her own inactive license and thereby place the license on active status by:
- (a) Making application on form DH-MQA 1239, "Application for Reactivation of Inactive Psychologist Licensure," (revised 4/14 7/10), which is hereby adopted and incorporated by reference, and can be obtained from the Board of Psychology's website at http://www.doh.state.fl.us/mqa/psychology/index.html;
  - (b) through (e) No change.
  - (2) No change.

Rulemaking Authority 456.036, 490.004(4) FS. Law Implemented 456.036 FS. History–New 1-19-84, Formerly 21U-13.015, 21U-13.0015, 21U-19.003, 61F13-19.003, Amended 1-7-96, Formerly 59AA-15.003, Amended 8-5-01, 3-25-02, 12-27-05, 11-8-10, \_\_\_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE: Board of Psychology

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Board of Psychology

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: April 25, 2014

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: July 2, 2014

# Section III Notice of Changes, Corrections and Withdrawals

## DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

#### Division of Food, Nutrition and Wellness

RULE NO.: RULE TITLE:

5P-1.003 Responsibilities for the School Food Service

Program

NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 40, No. 137, July 16, 2014 issue of the Florida Administrative Register.

On July 14, 2014 the Division of Food, Nutrition, and Wellness published a Notice of Change in the Florida Administrative Register. That notice misspelled the word incorporated in two instances to read incorporated. through this Notice of Correction, the misspelled words are corrected to incorporated.

### AGENCY FOR HEALTH CARE ADMINISTRATION

**Health Facility and Agency Licensing** 

RULE NO.: RULE TITLE: 59A-5.002 Definitions NOTICE OF CORRECTION

Notice is hereby given that the following correction has been made to the proposed rule in Vol. 40, No. 76, April 18, 2014 issue of the Florida Administrative Register.

The following section of the proposed rule will be changed to read:

59A-5.002 Definitions.

(12) "Operating room technician" means a person with specialized training in operation room techniques and considered by the governing board qualified to serve as part of the operating room staff.

### Section IV Emergency Rules

#### **NONE**

# Section V Petitions and Dispositions Regarding Rule Variance or Waiver

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-1.004 General Sanitation and Safety Requirements

The Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants hereby gives notice:

On June 2, 2014, the Division of Hotels and Restaurants received a Petition for a Routine Variance for paragraph 61C-1.004(1)(a), Florida Administrative Code and Paragraph 5-202.11(A), 2009 FDA Food Code, Paragraph 4-301.12(A), 2009 FDA Food Code and subsection 61C-4.010(5), Florida Administrative Code, Subparagraph 3-305.11(A)(2), 2009 Food Code. Paragraph 61C-4.010(1), Florida Administrative Code from Portable P301 located in St. Petersburg. The above referenced F.A.C. addresses the requirement that each establishment have an approved plumbing system installed to transport potable water and wastewater; that dishwashing facilities for manually washing, rinsing and sanitizing equipment and utensils are provided, and that each establishment have areas for food preparation and storage. They are requesting to utilize holding tanks to provide

potable water and to collect wastewater at the handwash sink and to share the dishwashing, food preparation and food storage areas with another licensed food service establishment under the same ownership and on the same premise.

The Petition for this variance was published in Vol. 40, No. 110 of the F.A.R. on June 6, 2014. The Order for this Petition was signed and approved on June 23, 2014. After a complete review of the variance request, the Division finds that the application of this Rule will create a financial hardship to the food service establishment. Furthermore, the Division finds that the Petitioner meets the burden of demonstrating that the underlying statute has been achieved by the Petitioner ensuring the wastewater holding tank for the handwash sink is emptied at a frequency as to not create a sanitary nuisance; and potable water provided must come from an approved source and be protected from contamination during handling. The Petitioner shall also ensure that all the handwash sinks are provided with hot and cold running water under pressure, soap, an approved hand drying device and a handwashing sign. The dishwashing, food preparation and food storage areas within Catering Kitchen Main (SEA6214214) must be maintained in a clean and sanitary manner. These areas must also be available to the Portable P301 during all hours of operation. If the ownership of Catering Kitchen Main and Portable P301 (Volume Services Inc.) changes, a signed agreement between the two establishments for the use of the shared facilities must be provided to the division immediately.

A copy of the Order or additional information may be obtained by contacting: Lydia.Gonzalez@myfloridalicense.com, Division of Hotels and Restaurants, 1940 North Monroe Street, Tallahassee, Florida 32399-1011.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

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wastewater; that dishwashing facilities for manually washing, rinsing and sanitizing equipment and utensils are provided, and that each establishment have areas for food preparation and storage. They are requesting to utilize holding tanks to provide potable water and to collect wastewater at the handwash sink and to share the dishwashing, food preparation and food storage areas with another licensed food service establishment under the same ownership and on the same premise.

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A copy of the Order or additional information may be obtained by contacting: Lydia.Gonzalez@myfloridalicense.com, Division of Hotels and Restaurants, 1940 North Monroe Street, Tallahassee, Florida 32399-1011.

## DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

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Administrative Code from Portable P205 located in St. Petersburg. The above referenced F.A.C. addresses the requirement that each establishment have an approved plumbing system installed to transport potable water and wastewater; that dishwashing facilities for manually washing, rinsing and sanitizing equipment and utensils are provided, and that each establishment have areas for food preparation and storage. They are requesting to utilize holding tanks to provide potable water and to collect wastewater at the handwash sink and to share the dishwashing, food preparation and food storage areas with another licensed food service establishment under the same ownership and on the same premise.

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A copy of the Order or additional information may be obtained by contacting: Lydia.Gonzalez@myfloridalicense.com, Division of Hotels and Restaurants, 1940 North Monroe Street, Tallahassee, Florida 32399-1011.

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A copy of the Order or additional information may be obtained by contacting: Lydia.Gonzalez@myfloridalicense.com, Division of Hotels and Restaurants, 1940 North Monroe Street, Tallahassee, Florida 32399-1011.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

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A copy of the Order or additional information may be obtained by contacting: Lydia.Gonzalez@myfloridalicense.com, Division of Hotels and Restaurants, 1940 North Monroe Street, Tallahassee, Florida 32399-1011.

### Section VI Notice of Meetings, Workshops and Public Hearings

#### DEPARTMENT OF EDUCATION

Commission for Independent Education

The Commission for Independent Education announces a public meeting to which all persons are invited.

DATE AND TIME: July 28, 2014, 9:00 a.m.

PLACE: Turnberry Isle Miami, 19999 West Country Club Drive, Aventura, Florida 33180

GENERAL SUBJECT MATTER TO BE CONSIDERED: On July 28, 2014, beginning at 9:00 a.m. the Commission for Independent Education will consider: All Degree Granting Institutions and Non-Degree granting Institutions for the following: Disciplinary Matters, Informal Hearings, Institutions Ordered to Appear Back Before the Commission, New Applications for Licensure, Institutional Applications for Program Modifications and Additional Programs, Applications for Annual License, Motions for Extension of License, Motions for Request for Extension of Time to Comply with Contingencies, Reports, Approved Applicant Letters Sent, Licenses Sent, Closed Schools, Agent Training Programs, Annual Renewals, Extension of Annual Licenses, Licenses by Means of Accreditation, Annual Reviews of License By Means of Accreditation, Substantive Change Applications, Name Change Applications, Attorney and Executive Director Reports, Applications for Exemption for Religious Colleges, informal hearings and the General Business of the Commission. A copy of the agenda may be obtained by contacting: The Commission for Independent Education, 325 West Gaines Street, Suite 1414, Tallahassee, Florida 32399-0400.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: The Commission for Independent Education, 325 West Gaines Street, Suite 1414, Tallahassee, Florida 32399-0400. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: The Commission for Independent Education, 325 West Gaines Street, Suite 1414, Tallahassee, Florida 32399-0400.

#### DEPARTMENT OF TRANSPORTATION

The Florida Department of Transportation District 2 announces a public meeting to which all persons are invited.

DATE AND TIME: July 24, 2014, 4:30 p.m. – 6:30 p.m.

PLACE: Ribault Club, 11241 Fort George Road, Jacksonville, FL 32226

GENERAL SUBJECT MATTER TO BE CONSIDERED: This public meeting is being held to give interested persons an opportunity to express their views concerning the location, conceptual design, and social, economic and environmental effects of Financial Project ID Numbers 408494-3, 408494-5 and 434014-1, otherwise known as Fort George Island Trailhead, Batten Island Wetland Restoration and trail from Shad Creek Bridge to Fort George Island Trailhead in Duval County, Florida. The proposed improvements to the Fort George Island project area include building a trailhead and a new park entrance at Fort George Island, linking the trail from Shad Creek Bridge along Heckscher Drive (A1A) to the new Fort George Trailhead and restoring the marsh on Batten Island. A cul-de-sac at the end of the residential area of Fort George Road is also being proposed.

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability or family status.

A copy of the agenda may be obtained by contacting: Mr. Bill Henderson, District Planning and Environmental Manager, Florida Department of Transportation District 2, 1109 S. Marion Avenue, MS 2007, Lake City, Florida 32025-5874.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Mr. Bill Henderson, District Planning and Environmental Manager, Florida Department of Transportation District 2, 1109 S. Marion Avenue, MS 2007, Lake City, Florida 32025-5874, (386)961-7873 or 1(800)749-2967, ext. 7873. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

#### DEPARTMENT OF TRANSPORTATION

RULE NO.: RULE TITLE:

14-97.003 Access Control Classification System and Access Management Standards

The Florida Department of Transportation announces a public meeting to which all persons are invited.

DATES AND TIME: The first Thursday of every month at 9:30 a.m. (as needed)

PLACE: Florida Department of Transportation, District II District Office, 1109 South Marion Ave., Lake City, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a monthly meeting of the Florida Department of Transportation's District II Access Management Review Committee for the purpose of reviewing accessibility, driveway, and median opening issues not resolved in the District's Preliminary Review Process and full movement median openings not meeting the spacing standards in Administrative Chapter 14-97, F.A.C. by a threshold of 10% or more.

A copy of the agenda may be obtained by contacting: Jerry Ausher, District II Traffic Operations Engineer, 2198 Edison Ave. – MS #2815, Jacksonville, FL 32204, (904)360-5630.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Jerry Ausher at (904)360-5630. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

#### FLORIDA PAROLE COMMISSION

The Florida Commission on Offender Review announces public meetings to which all persons are invited.

#### DATES AND TIMES:

Wednesday, August 6, 2014, 9:00 a.m.; Thursday, August 7, 2014, 9:00 a.m.; Wednesday, August 20, 2014, 9:00 a.m.; Thursday, August 21, 2014, 9:00 a.m.; Wednesday, August 27, 2014, 9:00 a.m., and Thursday, August 28, 2014, 9:00 a.m.

PLACE: Florida Commission on Offender Review, 4070 Esplanade Way, Tallahassee, FL 32399-2450

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regularly scheduled meeting for all Parole, Conditional Release, Conditional Medical Release, Addiction Recovery, Control Release and all other Commission business.

A copy of the agenda may be obtained by contacting: Florida Commission on Offender Review, (850)488-1293.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Florida Commission on Offender Review at ada@fcor.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

#### DEPARTMENT OF VETERANS' AFFAIRS

The Florida Department of Veterans' Affairs announces a public meeting to which all persons are invited. DATE AND TIME: July 24, 2014, 11:00 a.m.

PLACE: Mary Grizzle Building, 11351 Ulmerton Rd., Room 311G, Suite 2107, Largo, FL 33778, and The Capitol, 400 South Monroe St., Tallahassee, FL 32399; or by phone, (712)432-3900, conference access code 561920#

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Site Selection Committee will discuss whether its transmittal letter to the Executive Director of the final Site Selection Committee Score Tabulation Sheet shall contain a suggestion that the Executive Director consider including additional acceptable site choices in his seventh State Veterans Nursing Home site recommendation to the Governor and Cabinet in the event that the recommended site later is determined to be ineligible by the State of Florida, and conduct such business of the Committee as is necessary and prudent.

A copy of the agenda may be obtained by contacting: Connie Tolley, (727)518-3202.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Connie Tolley. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Connie Tolley, (727)518-3202.

#### DEPARTMENT OF ELDER AFFAIRS

Statewide Public Guardianship Office

The Statewide Office of the Public Guardian, Inc. announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, August 25, 2014, 12:00 noon..

PLACE: Conference call: 1(888)670-3525, participant code 7919129022#

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Meeting of Foundation for Indigent Guardianship, Inc. A copy of the agenda may be obtained by contacting: Angela Runyan, (850)414-2000.

#### DEPARTMENT OF ENVIRONMENTAL PROTECTION

The Department of Environmental Protection announces a public meeting to which all persons are invited.

DATE AND TIME: July 31, 2014, 1:30 p.m. - 3:30 p.m.

PLACE: Sylvan Lake Park, 845 Lake Markham Road, Sanford, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a Basin Working Group meeting to which the public is invited. The purpose of the meeting is to discuss and receive comments on the Lake Jesup Basin Management Action Plan

and progress toward water-quality restoration during the period of June 1, 2013 through May 31, 2014, including water-quality modeling.

A copy of the agenda may be obtained by contacting: Moira Rojas, Watershed Planning and Coordination Section, Florida Department of Environmental Protection, 2600 Blair Stone Road, MS #3565, Tallahassee, Florida 32399-2400 or by email at Moira.Rojas@dep.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Moira Rojas at (850)245-8460. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

#### DEPARTMENT OF JUVENILE JUSTICE

**Detention Services** 

RULE NO.: RULE TITLE: 63G-1.011: Definitions

63G-1.013: Calculating Estimated Funding

63G-1.016: Monthly Reporting

63G-1.017: Monthly/Annual Reconciliation and Dispute Resolution

The Florida Department of Juvenile Justice announces a hearing to which all persons are invited.

DATE AND TIME: Tuesday, August 5, 2014, 10:00 a.m. – 12:00 noon

PLACE: DJJ Headquarters, 2020 Capital Circle S.E., Training Center, Suite 1318, Alexander Building, Tallahassee, Florida. For information about participation by telephone contact John Milla at (850)921-4129.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Amendments to rule provisions governing the sharing of detention costs, in compliance with section 985.686, F.S. Evidence and argument will be heard on revisions that were made following the June 6 hearing. These new revisions will adjust the method for estimating costs, and provide a definition of "actual costs".

A copy of the agenda may be obtained by contacting: John Milla, 2737 Centerview Drive, Ste. 3200, Tallahassee, FL 32399-3100.

For more information, you may contact: John Milla, 2737 Centerview Drive, Ste. 3200, Tallahassee, FL 32399-3100, email: john.milla@djj.state.fl.us.

#### DEPARTMENT OF HEALTH

Board of Speech-Language Pathology and Audiology The Board of Speech-Language Pathology and Audiology announces a public meeting to which all persons are invited. DATE AND TIME: August 5, 2014, 9:00 a.m.

PLACE: Orlando World Center Marriott, 8701 World Center Drive, Orlando, FL 32821, (407)239-4200

GENERAL SUBJECT MATTER TO BE CONSIDERED: This notice replaces Notice: 14074329. Please note the date change. A copy of the agenda may be obtained by contacting: Christy Robinson, Executive Director at (850)245-4161 or 4052 Bald Cypress Way, #C-06, Tallahassee, FL 32399.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Christy Robinson at (850)245-4161. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Christy Robinson at (850)245-4161.

## NORTHWEST FLORIDA TRANSPORTATION CORRIDOR AUTHORITY

The Northwest Florida Transportation Corridor Authority announces a public meeting to which all persons are invited. DATE AND TIME: July 24, 2014, 10:00 a.m.

PLACE: County Commission Meeting Room, Robert M. Moore Administration Building, 1000 Cecil G. Costin Sr. Blvd., Port St. Joe, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Northwest Florida Transportation Corridor Authority Board Meeting.

A copy of the agenda may be obtained by contacting: Alicia Stephen, (850)429-8905 or alicia.stephen@hdrinc.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Alicia Stephen, (850)429-8905 or alicia.stephen@hdrinc.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Alicia Stephen, (850)429-8905 or alicia.stephen@hdrinc.com.

KIMLEY-HORN AND ASSOCIATES, INC. TALLAHASSEE

The Florida Department of Transportation (FDOT) announces a recommendations meeting to which all persons are invited.

DATE and TIME: Thursday, July 31, 2014, 5:30 p.m. -6:30 p.m., CDT

PLACE: Crestview Community Center, 1446 Commerce Drive, Crestview, Florida 32536

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Transportation will conduct a public meeting regarding the update of the Interstate 10 Master Plan for the corridor beginning at the Santa Rosa/Okaloosa County line east to the Jackson/Gadsden County line. Financial Project Identification Number: 425832-1-12-01.

The purpose of the meeting is to present the recommendations developed to address current and future needs of the I-10 corridor in the study area. There will be a brief presentation at 5:45 p.m., CDT. FDOT and project staff will be available to discuss the project, answer questions, and receive comments.

A copy of the handout and other meeting materials may be obtained by contacting: Virgie Bowen, AICP, FDOT Project Manager, 1074 Highway 90, Chipley, Florida 32428, toll-free at 1(888)638-0250, extension 1530 or via email at virgie.bowen@dot.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Virgie Bowen, at the contact information listed above. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

## Section VII Notice of Petitions and Dispositions Regarding Declaratory Statements

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Florida Building Commission

RULE NO.: RULE TITLE:

61G20-1.001 Florida Building Code Adopted

NOTICE IS HEREBY GIVEN that the Florida Building Commission has received the petition for declaratory statement from Ridgeway Plumbing Inc. The petition seeks the agency's opinion as to the applicability of Section 504.7, Florida Building Code, Plumbing and Section 2801.5, Florida Building Code (2010) as it applies to the petitioner.

Petitioner seeks clarification as to whether a water heater installed in a garage at the same interior floor elevation is required to have a pan.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Agency Clerk's Office, Department of Business and Professional Regulation, 1940 North Monroe Street, Suite 92, Tallahassee, Florida 32399-2203, (850)921-0342, AGC.Filing@myfloridalicense.com.

Please refer all comments to: Mo Madani, Building Codes and Standards Office, Department of Business and Professional Regulation, Suite 90A, 1940 North Monroe, Tallahassee, Florida 32399. (850)487-1824, mo.madani@myfloridalicense.com; or, April L. Hammonds, Office of the General Counsel, Department of Business and Professional Regulation, 1940 North Monroe Street, Tallahassee. Florida 32399-1000. (850)487-1824. april.hammonds@myfloridalicense.com. Responses, motions to intervene, or requests for a hearing, §120.57(2), Fla. Stat., must be filed within 21 days of this notice.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Florida Building Commission

RULE NO.: RULE TITLE:

61G20-1.001 Florida Building Code Adopted

NOTICE IS HEREBY GIVEN that the Florida Building Commission has received the petition for declaratory statement from Fire Alarm Systems & Security Inc. The petition seeks the agency's opinion as to the applicability of Section 909, Florida Building Code, Building (2010) as it applies to the petitioner. Petitioner seeks clarification as to whether a separate Graphic smoke control panel is required by section 909.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Agency Clerk's Office, Department of Business and Professional Regulation, 1940 North Monroe Street, Suite 92, Tallahassee, Florida 32399-2203, (850)921-0342, AGC.Filing@myfloridalicense.com.

Please refer all comments to: Mo Madani, Building Codes and Standards Office, Department of Business and Professional Regulation, Suite 90A, 1940 North Monroe, Tallahassee, 32399, (850)487-1824, mo.madani@myfloridalicense.com; or April L. Hammonds, Office of the General Counsel, Department of Business and Professional Regulation, 1940 North Monroe Street, 32399-1000. Tallahassee. Florida (850)487-1824, april.hammonds@myfloridalicense.com. Responses, motions to intervene, or requests for a hearing, §120.57(2), Fla. Stat., must be filed within 21 days of this notice.

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#### DEPARTMENT OF HEALTH

**Board of Pharmacy** 

NOTICE IS HEREBY GIVEN that the Board of Pharmacy has issued an order disposing of the petition for declaratory statement filed by Mark T. Mason, PharmD on May 12, 2014. The following is a summary of the agency's disposition of the petition:

The Notice of Petition for Declaratory Statement was published in Volume 40, No. 98, of the May 20, 2014, Florida Administrative Register. The Petitioner sought a Declaratory Statement from the Board with regard to impending medical marijuana legislation and the impact it will have on the practice of pharmacy. The Board of Pharmacy considered the Petition at a duly-noticed public meeting held on June 10, 2014, in Kissimmee, Florida. The Board's Order, filed on July 9, 2014, found that based on laws and rules, it would not be legally appropriate for the Board to issue a Declaratory Statement in this cause. Therefore, the Board declines to answer the Declaratory Statement.

A copy of the Order Disposing of the Petition for Declaratory Statement may be obtained by contacting: Patrick Kennedy, Executive Director, Board of Pharmacy, 4052 Bald Cypress Way, Bin C04, Tallahassee, Florida 32399-3254 or by email at info@floridaspharmacy.gov.

# Section VIII Notice of Petitions and Dispositions Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filled with the Division of Administrative Hearings on the following rules:

#### NONE

Notice of Disposition of Petition for Administrative Determination has been filled with the Division of Administrative Hearings on the following rules:

#### **NONE**

# Section IX Notice of Petitions and Dispositions Regarding Non-rule Policy Challenges

#### **NONE**

Section X

Annoucements and Objection Reports of the Joint Adminstrative Procedures Committee

#### **NONE**

Section XI Notices Regarding Bids, Proposals and Purchasing

#### **NONE**

Section XII Miscellaneous

#### **NONE**

Section XIII
Index to Rules Filed During Preceeding
Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.