Section I Notice of Development of Proposed Rules and Negotiated Rulemaking

NONE

Section II Proposed Rules

NONE

Section III Notice of Changes, Corrections and Withdrawals

NONE

Section IV Emergency Rules

NONE

Section V Petitions and Dispositions Regarding Rule Variance or Waiver

WATER MANAGEMENT DISTRICTS

South Florida Water Management District RULE NO.: RULE TITLE:

40E-6.221 Conditions for Issuance of Standard Permits The South Florida Water Management District (District) hereby gives notice: on September 12, 2013, the District's Governing Board issued SFWMD Order No. 2014-002-DAO-ROW to Craig Ehrnst on behalf of Peninsula corporate center Association (Application No. 13-1030-1). The petition for waiver was received by the District on November 6, 2013. Notice of receipt of the petition requesting the waiver was published in the Florida Administrative Register, Vol. 39, No. 219, on November 8, 2013. No public comment was received. This Order provides a waiver of the District's criteria to allow an existing culvert connection to remain within the south right of way of the C-15 Canal; Section 31, Township 46 South, Range 43 East; Palm Beach County. Specifically, the Order grants a waiver from subsection 40E-6.221(3)(j), Fla. Admin. Code, and the Basis of Review for Use or Occupancy of the Works or Lands of the District, incorporated by reference in

subsection 40E-6.091(1), Fla. Admin. Code, which governs the invert elevation of a culvert connection within works or lands of the District. Generally, the Order sets forth the basis of the Governing Board decision to grant the waiver as follows: 1) the existing culvert connection will not interfere with the District's current ability to perform necessary construction, alteration, operation, and routine maintenance activities; and 2) the Order granting a waiver from the subject rule is based upon a substantial hardship.

A copy of the Order or additional information may be obtained by contacting: Juli Russell at the South Florida Water Management District, 3301 Gun Club Road, MSC 1410, West Palm Beach, FL 33406-4680, telephone: (561)682-6268 or by email at: jurussel@sfwmd.gov.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

RULE NO.: RULE TITLE:

61-41.016 Department Insignia

NOTICE IS HEREBY GIVEN that on January 3, 2014, the Department of Business and Professional Regulation, Manufactured Building Program, received a petition for variance from Rule 61-41.016, F.A.C., that addresses the attachment of insignias to a manufactured building. Comments should be submitted within 14 days of this notice to april.hammonds@myfloridalicense.com.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Agency Clerk's Office, Department of Business and Professional Regulation, 1940 North Monroe Street, Suite 92, Tallahassee, Florida 32399-2203, (850)921-0342, AGC.Filing@myfloridalicense.com.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-4.010 Sanitation and Safety Requirements

NOTICE IS HEREBY GIVEN that on January 6, 2013, the Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants, received a petition for an Emergency Variance for Subparagraph 3-305.11(A)(2), 2009 FDA Food Code, Section 3-305.14, 2009 FDA Food Code, Section 6-202.15, 2009 FDA Food Code, Section 6-202.16, 2009 FDA Food Code, subsection 61C-4.010(1), Florida Administrative Code, and subsection 61C-4.010(6), Florida Administrative Code, from Shaquira Sabor Delicias located in Orlando. The above referenced F.A.C. addresses the requirement for proper handling and dispensing of food. They are requesting to dispense bulk time/temperature control for safety foods other than frankfurters from an open air mobile food dispensing vehicle.

The Division of Hotels and Restaurants will accept comments concerning the Petition for 5 days from the date of publication of this notice. To be considered, comments must be received on or before 5:00 p.m.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Lydia.Gonzalez@ myfloridalicense.com, Division of Hotels and Restaurants, 1940 North Monroe Street, Tallahassee, Florida 32399-1011.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Pari-Mutuel Wagering

RULE NO.: RULE TITLE:

61D-2.023 Animal Welfare

The Division of Pari-Mutuel Wagering, Department of Business and Professional Regulation (the Division), hereby gives notice: on December 20, 2013, the Division issued a final order on a petition for variance from Petitioner, Sarasota Kennel Club, Inc., filed October 25, 2013, and advertised in Vol. 39, No. 217, of the Florida Administrative Register – DBPR Case No. 2013044305 (VW 2013-364).

The final order grants Petitioner a variance until April 19, 2014, from the requirements for moveable metal crates when housing greyhounds of subparagraph (2)(e)2 of Rule 61D-2.023, Florida Administrative Code, because of the temporary lack of availability of replacement crates that meet the rule requirement.

A copy of the Order or additional information may be obtained by contacting: Agency Clerk, Department of Business & Professional Regulation, 1940 North Monroe Street, Tallahassee, Florida 32399-2202, phone: (850)921-0342.

Section VI Notice of Meetings, Workshops and Public Hearings

DEPARTMENT OF STATE

Division of Library and Information Services

The State Library Council announces a public meeting to which all persons are invited.

DATE AND TIME: January 29, 2014, 9:00 a.m.

PLACE: Online meeting. Please join the meeting by going to: https://suncom.webex.com, event #318656741. Participants can join by conference call only using the following dial-in number and passcode: dial-in number: 1(888)670-3525 (US toll-free), participant passcode: 6463862817.

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting will provide an opportunity for members to receive and discuss updates on the Division's programs, services, and statewide initiatives.

A copy of the agenda may be obtained by contacting: Stephanie Watson, Administrative Assistant at (850)245-6607 or stephanie.watson@dos.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: (850)245-6600 or TDD (850)922-4085. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Stephanie Watson, Administrative Assistant at (850)245-6607 or stephanie.watson@dos.myflorida.com.

DEPARTMENT OF EDUCATION

State Board of Education

The Florida Department of Education, Charter School Appeal Commission announces a hearing to which all persons are invited.

DATE AND TIME: January 24, 2014, 8:30 a.m. – completion PLACE: 325 West Gaines Street, Conference Room 1721/25, Tallahassee, Florida 32399-0400

GENERAL SUBJECT MATTER TO BE CONSIDERED: Renaissance Charter School, Inc., and Renaissance Charter School at Seminole vs. School Board of Seminole County

Renaissance Charter School, Inc., and Renaissance Charter School A vs. School Board of Orange County

Renaissance Charter School, Inc., and Renaissance Charter School B vs. School Board of Orange County

Renaissance Charter School, Inc., and Renaissance Charter School C vs. School Board of Orange County

Golden Gate Scientific Leadership Academy, Inc. vs. School Board of Polk County

A copy of the agenda may be obtained by contacting: The Office of Independent Education and Parental Choice at 325 West Gaines Street, Suite 1044, Tallahassee, Florida 32399 or by phone at (850)245-0502.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 day before the workshop/meeting by contacting: The Office of Independent Education and Parental Choice at 325 West Gaines Street, Suite 1044, Tallahassee, Florida 32399 or by phone at (850)245-0502. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: The Office of Independent Education and Parental Choice at 325 West Gaines Street, Suite 1044, Tallahassee, Florida 32399 or by phone at (850)245-0502.

DEPARTMENT OF LAW ENFORCEMENT

The Criminal Justice Standards and Training Commission announces public meetings to which all persons are invited.

DATES AND TIMES: February 3, 2014, 8:00 a.m. – 5:00 p.m., Officer Discipline Class

February 4, 2014, 8:30 a.m. – 5:00 p.m., Officer Discipline Class

February 4, 2014, 8:30 a.m. – 12:00 Noon, Florida Criminal Justice Educators Association Meeting

February 4, 2014, 12:00 Noon – 1:00 p.m., Training Center Director Executive Committee Meeting

February 4, 2014, 1:00 p.m. – 2:30 p.m., Training Center Director Steering Committee Meeting

February 4, 2014, 2:30 p.m. – 4:00 p.m., Training Center Director Basic Recruit Committee Meeting

February 4, 2014, 2:30 p.m. – 4:00 p.m., Training Center Director Officer Wellness Committee Meeting

February 4, 2014, 2:30 p.m. – 4:00 p.m., Training Center Director Advanced Training Committee Meeting

February 4, 2014, 2:30 p.m. – 4:00 p.m., Training Center Director Rules Committee Meeting

February 4, 2014, 4:00 p.m. – 5:00 p.m., Training Center Director Open Forum

February 5, 2014, 8:30 a.m. – 5:00 p.m., Officer Discipline Class

February 5, 2014, 8:30 a.m. – Open, Training Center Directors Association Business Meeting

February 5, 2014, 10:00 a.m. – Open, Probable Cause Determination Hearings

February 5, 2014, 1:00 p.m. – 2:00 p.m., Regional Criminal Justice Selection Center Directors Association

February 6, 2014, 8:00 a.m. – Open, Criminal Justice Standards and Training Commission Business Agenda

February 6, 2014, 8:30 a.m. – 12:00 Noon, Officer Discipline Class

February 6, 2014, 9:30 a.m. – Open, Criminal Justice Standards and Training Commission Officer Disciplinary Hearings

PLACE: Orlando Marriott Lake Mary, 1501 International Parkway, Lake Mary, FL 32746, reservation number: (407)995-1100, fax number: (407)995-1150, \$82.00 each night single or double from February 2, 2014 – February 7, 2014, check-in: 3:00 p.m. and check-out: 12:00 Noon, reservations deadline is January 13, 2014

GENERAL SUBJECT MATTER TO BE CONSIDERED: The above meetings are held to discuss issues relating to standards. training. examinations. certification. decertification, record management for law enforcement, correctional, and correctional probation officers, trust fund issues, Commission rules, officer discipline hearings, officer discipline penalty guidelines, and certification and recertification of criminal justice training schools.

A copy of the agenda may be obtained by contacting: Donna Hunt at (850)410-8615 or by email at donnahunt@fdle.state.fl.us.

If you have questions about hotel accommodations, please contact Cheryl Taylor at (850)410-8657 or via email cheryltaylor@fdle.state.fl.us.

If you have questions about the Officer Discipline Agenda please contact Lori Morea at (850)410-8625 or by email at LoriMorea@fdle.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Donna Hunt at (850)410-8615 or by e-mail at donnahunt@fdle.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Donna Hunt at (850)410-8615 or by e-mail at donnahunt@fdle.state.fl.us.

EXECUTIVE OFFICE OF THE GOVERNOR

The Correctional Medical Authority announces a public meeting to which all persons are invited.

DATE AND TIME: January 22, 2014, 2:00 p.m.

PLACE: The Capitol, Room 705, 400 South Monroe St., Tallahassee, FL 32399, phone: 1(888)670-3525 (toll-free), conference code: 7388172939#

GENERAL SUBJECT MATTER TO BE CONSIDERED: Approval of the Recommendations of the Budget and Personnel Committee.

A copy of the agenda may be obtained by contacting: Executive Director, Correctional Medical Authority, 400 South Monroe St., Tallahassee, FL 32399.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: (850)717-9524. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

REGIONAL PLANNING COUNCILS

North Central Florida Regional Planning Council

The North Central Florida Regional Planning Council announces a public meeting to which all persons are invited. DATE AND TIME: January 23, 2014, 6:00 p.m.

PLACE: Holiday Inn Hotel and Suites, Suwannee Room, 213 Southwest Commerce Boulevard, Lake City, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Clearinghouse Committee of the North Central Florida Regional Planning Council.

A copy of the agenda may be obtained by contacting: North Central Florida Regional Planning Council, 2009 NW 67th Place, Gainesville, Florida 32653-1603.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by contacting: (352)955-2200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

REGIONAL PLANNING COUNCILS

North Central Florida Regional Planning Council The North Central Florida Regional Planning Council announces a public meeting to which all persons are invited. DATE AND TIME: January 23, 2014, 5:30 p.m. PLACE: Holiday Inn Hotel and Suites, Olustee Room, 213 Southwest Commerce Boulevard, Lake City, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Finance Committee of the North Central Florida Regional Planning Council. A copy of the agenda may be obtained by contacting: North Central Florida Regional Planning Council, 2009 NW 67th Place, Gainesville, Florida 32653-1603.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by contacting: (352)955-2200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

REGIONAL PLANNING COUNCILS

North Central Florida Regional Planning Council

The North Central Florida Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: January 23, 2014, 6:00 p.m.

PLACE: Holiday Inn Hotel and Suites, Olustee Room, 213 Southwest Commerce Boulevard, Lake City, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Executive Committee of the North Central Florida Regional Planning Council.

A copy of the agenda may be obtained by contacting: North Central Florida Regional Planning Council, 2009 NW 67th Place, Gainesville, Florida 32653-1603.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by contacting: (352)955-2200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

REGIONAL PLANNING COUNCILS

North Central Florida Regional Planning Council

The North Central Florida Regional Planning Council announces a public meeting to which all persons are invited. DATE AND TIME: January 23, 2014, 7:30 p.m.

PLACE: Holiday Inn Hotel and Suites, Suwannee Room, 213 Southwest Commerce Boulevard, Lake City, Florida GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the North Central Florida Regional Planning Council.

A copy of the agenda may be obtained by contacting: North Central Florida Regional Planning Council, 2009 NW 67th Place, Gainesville, Florida 32653-1603.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by contacting: (352)955-2200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

COMMISSION ON ETHICS

The Commission on Ethics announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, January 24, 2014, 8:30 a.m.

PLACE: Senate Office Building, Room 37, 404 South Monroe Street, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Commission Meeting.

A copy of the agenda may be obtained by contacting: www.ethics.state.fl.us or (850)488-7864.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: (850)488-7864. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

WATER MANAGEMENT DISTRICTS

St. Johns River Water Management District

The North Florida-Southeast Georgia (NFSEG) regional groundwater flow model Steering and Technical Teams are made up of area stakeholders, the St. Johns River Water Management District and the Suwannee River Water Management District staff, to work collectively on the development of the next generation regional-scale groundwater flow model for North Florida. The NFSEG Steering and Technical Teams announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, January 22, 2014, 1:30 p.m. – 3:00 p.m.

PLACE: St. Johns River Water Management District Headquarters, 4049 Reid Street, Palatka, Florida 32177

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a joint meeting of the Steering and Technical team described above. The purpose of the meeting is to review the progress to date of the Technical Team in developing the model. An opportunity for public comment will be provided near the end of the meeting.

NOTE: One or more members of the Governing Board from each of the water management districts named above may attend the meeting.

A copy of the agenda may be obtained by contacting: St. Johns River Water Management District, Attention: Julie Green, 4049 Reid Street, Palatka, FL 32177, (386)329-4240, email: jgreen@sjrwmd.com or by visiting the North Florida Regional Water Supply Partnership website at www.northfloridawater.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 days before the workshop/meeting by contacting: District Clerk at (386)329-4500. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

SPACE FLORIDA

The Space Florida announces a public meeting to which all persons are invited.

DATE AND TIME: February 5, 2014, 9:00 a.m. – 11:00 a.m., EST

PLACE: 101 South Adams Street, Tallahassee, Florida 32301-7774

GENERAL SUBJECT MATTER TO BE CONSIDERED: Space Florida Board of Directors Meeting.

A copy of the agenda may be obtained by contacting: Emma Newsham at enewsham@spaceflorida.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Emma Newsham at enewsham@spaceflorida.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Emma Newsham at enewsham@spaceflorida.gov.

DEPARTMENT OF MANAGEMENT SERVICES

Division of State Employees' Insurance

The Department of Management Services announces a public meeting to which all persons are invited.

DATES AND TIME: January 21, 2014, 1:00 p.m., EST; January 22, 2014, 1:00 p.m., EST; January 23, 2014, 1:00 p.m., EST

PLACE: 4050 Esplanade Way, Tallahassee, Florida; January 21 & 22, 2014 held in Suite 101; January 23, 2014 held in Suite 360K

These meetings may be attended telephonically by calling: 1(888)808-6959. At the prompt, enter Conference Code: 9214504.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Management Services will conduct public meetings regarding the Invitation to Negotiation No. DMS 12/13-047, entitled "Third Party Administrative Services."

The purpose of the meeting is to bring the Negotiation Team together to discuss negotiations and make a recommendation of award.

These meetings are subject to cancellation.

A copy of the agenda may be obtained by contacting: Further information and future updates regarding the meeting schedule are available via the system of record, the Vendor Bid System, located at http://www.myflorida.com/apps/vbs/vbs_ www.search.criteria_form, and searching for DMS 12/13-047. Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: the Department's Americans with Disabilities Act (ADA) Coordinator for facilities management at (850)922-7535 or via email at the address listed on:

http://www.dms.myflorida.com/agency_administration/human _resources/dms_contacts_by_role. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Pilot Commissioners

The Board of Pilot Commissioners announces a public meeting to which all persons are invited.

DATE AND TIME: February 11, 2014, 10:00 a.m.

PLACE: Florida Hotel and Conference Center, 1500 Sand Lake Road, Orlando, FL 32809

GENERAL SUBJECT MATTER TO BE CONSIDERED: Legislative Committee meeting.

A copy of the agenda may be obtained by contacting: MyFloridaLicense.com, > Our Businesses and Professions > Harbor Pilots.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: the Board office. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Florida Real Estate Appraisal Board

The Florida Real Estate Appraisal Board announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, February 12, 2014, 9:00 a.m., Eastern Time or as soon thereafter as possible

PLACE: 400 West Robinson Street, North Tower, Suite N901, Orlando, Florida 32801

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a private meeting to review cases to determine probable cause and to conduct a public meeting to review cases where probable cause was previously found. Portions of the probable cause proceedings are not open to the public. All or part of this meeting may be conducted by teleconference in order to permit maximum participation of the Board members or Board counsel.

A copy of the agenda may be obtained by contacting: Deputy Clerk, Division of Real Estate, 400 W. Robinson St., Suite N801, Orlando, FL 32801-1772. Only public portions of the agenda are available upon request.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Division of Real Estate, (407)481-5662. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Florida Real Estate Appraisal Board

The Florida Real Estate Appraisal Board announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, February 10, 2014, 8:30 a.m.

PLACE: Zora Neale Hurston Building, 400 W. Robinson St., North Tower, Suite N901, Orlando, FL 32801

GENERAL SUBJECT MATTER TO BE CONSIDERED: Official business of the Appraisal Board topics include, but are not limited to, proposed legislation affecting Chapter 475, Part II, F.S., Chapter 61J1, F.A.C., rule amendments, budget discussions, education issues, petitions for declaratory statement, petitions for rule variance/waiver, and disciplinary actions. All or part of this meeting may be conducted as a teleconference in order to permit maximum participation of the Board members or Board counsel.

A copy of the agenda may be obtained by contacting: beverly.ridenauer@myfloridalicense.com or lori.crawford@myfloridalicense.com

lori.craw for d@my floridalic ense.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Division of Real Estate at (407)481-5632. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

The Department of Environmental Protection announces a public meeting to which all persons are invited.

DATE AND TIME: January 17, 2014, 9:00 a.m.

PLACE: Webinar: The meeting can be accessed via GoToWebinar at:

https://www2.gotomeeting.com/ojoin/856830154/1000000000 01072360. Parties can register to attend the webinar via their personal computers and will be able to listen using their

speakers connected to their computer. Alternatively, the audio for the webinar may be heard by calling: 1(888)670-3525, conference code: 2811203961#

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Department is hosting a webinar on the January 2014 draft of the Upper Ocklawaha Basin Management Action Plan. The Upper Ocklawaha Basin Management Action Plan was first adopted in 2007 to address nutrient problems in Lake Harris, Lake Griffin, Lake Yale, Lake Eustis, Trout Lake, Lake Beauclair, Lake Dora, Lake Carlton, Palatlakaha River, and Lake Apopka. The plan is being updated and is expected to be readopted in 2014.

A copy of the agenda may be obtained by contacting: Ms. Mary Paulic, Department of Environmental Protection, 2600 Blair Stone Road, MS 3565, Tallahassee, Florida 32399-2400 or by calling her at (850)245-8560.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Ms. Mary Paulic, (850)245-8560. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF HEALTH

The Department of Health announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, January 21, 2014, 9:00 a.m. – 11:00 a.m.

PLACE: Florida Department of Health, 2585 Merchants Row Blvd., Conference Room 345Q, Tallahassee, FL 32399 or by telephone at 1(888)670-3525, attendee access code: 277 680 0919 and WebEx https://suncom.webex.com/suncom/j.php? ED=259668057&UID=492507417&RT=MiMxMQ%3D%3D GENERAL SUBJECT MATTER TO BE CONSIDERED: The Information Clearinghouse on Developmental Disabilities Advisory Council will provide technical assistance to the Department of Health in the establishment of a website of resource information related to Down syndrome or other prenatally diagnosed developmental disabilities; support programs for parents and families; and developmental evaluation and intervention services.

A copy of the agenda may be obtained by contacting: Anna Simmons, (850)245-4444, ext. 2960, Anna.Simmons@flhealth.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Anna Simmons, (850)245-4444, ext. 2960, Anna.Simmons@flhealth.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Anna Simmons, (850)245-4444, ext. 2960, Anna.Simmons@flhealth.gov.

DEPARTMENT OF HEALTH

Board of Nursing

The Florida Board of Nursing North Probable Cause Panel announces a telephone conference call to which all persons are invited.

DATE AND TIME: January 14, 2014, 10:30 a.m.

PLACE: Department of Health, Tallahassee at Meet Me Number: 1(888)670-3525, code: 6126445695

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting has been cancelled.

DEPARTMENT OF HEALTH

Board of Nursing

The Florida Board of Nursing Central Probable Cause Panel announces a telephone conference call to which all persons are invited.

DATE AND TIME: Correct time: January 22, 2014, 10:00 a.m., EST

PLACE: Department of Health, Tallahassee at Meet Me number: 1(888)670-3525, code: 9638257208

GENERAL SUBJECT MATTER TO BE CONSIDERED: For cases previously heard by the panel.

A copy of the agenda may be obtained by contacting: Joe Baker Jr., Executive Director, 4052 Bald Cypress Way, Bin #C02, Tallahassee, FL 32399-3257.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: the Board at (850)245-4125. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

DEPARTMENT OF HEALTH

Division of Public Health Statistics and Performance Management

The Florida Department of Health announces a telephone conference call to which all persons are invited.

DATE AND TIME: Thursday, January 23, 2014, 2:00 p.m. – 4:00 p.m.

PLACE: Conference call number: 1(888)670-3525; participant passcode: 5488072525, then #

GENERAL SUBJECT MATTER TO BE CONSIDERED: To identify objectives and obligations of the Physician Workforce Ad Hoc Committee.

A copy of the agenda may be obtained by contacting: Joseph_Alvarez@doh.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Joseph_Alvarez@doh.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Joseph_Alvarez@doh.state.fl.us, (850)245-4444, ext. 3785.

DEPARTMENT OF CHILDREN AND FAMILY SERVICES Mental Health Program

RULE NO.: RULE TITLE:

65E-5.350 Eligibility Criteria and Procedures for Designation of Baker Act Receiving Facilities

The Department of Children and Families, SunCoast Region announces a public meeting to which all persons are invited.

DATE AND TIME: January 30, 2014, 1:00 p.m. - 3:00 p.m.

PLACE: New River Branch Library, 34043 State Road 54, Zephyrhills, FL 33543

GENERAL SUBJECT MATTER TO BE CONSIDERED: Designation of North Tampa Behavioral Health in Wesley Chapel, FL as a Baker Act Receiving Facility.

A copy of the agenda may be obtained by contacting: Elizabeth Statzer at (813)337-5973 or email: Elizabeth_K_Statzer@dcf.state.fl.us. Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Elizabeth Statzer at (813)337-5973 or email: Elizabeth_K_Statzer@dcf.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

FLORIDA HOUSING FINANCE CORPORATION

The Florida Housing Finance Corporation announces a public meeting to which all persons are invited.

DATE AND TIME: March 11, 2014, 10:00 a.m. (Eastern)

PLACE: Rick Seltzer Conference Room, Suite 6000, Florida Housing Finance Corporation, 227 North Bronough Street, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Review Committee Meeting will be to give the scores for the Applications submitted in response to Florida Housing Finance Corporation's Request for Applications No. 2014-103 for the Financing of Affordable Multifamily Housing Developments with SAIL Funding to be Used in Conjunction with Tax-Exempt Bond Financing and Non-Competitive Housing Credits and to submit a recommendation to Florida Housing's Board of Directors.

A copy of the agenda may be obtained by contacting: Ken Reecv. Director of Multifamily Programs at Ken.Reecy@floridahousing.org or (850)488-4197.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by (850)488-4197 contacting: Jean Salmonsen, or Jean.Salmonsen@floridahousing.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

PRIDE ENTERPRISES

The PRIDE Enterprises announces public meetings to which all persons are invited.

DATES AND TIMES: Meeting notices for 2014 will be posted on http://www.pride-enterprises.org

PLACES: Various venues

GENERAL SUBJECT MATTER TO BE CONSIDERED: The PRIDE Enterprises Board of Directors schedules Board and Board Committee meetings as determined by the

Chairman. Exact date, time and place may vary. Specific meeting announcements will be posted on http://www.prideenterprises.org.

A copy of the agenda may be obtained by contacting: Dee Kiminki at dkiminki@pride-enterprises.org.

For more information, you may contact: Dee Kiminki at dkiminki@pride-enterprises.org.

Section VII Notice of Petitions and Dispositions **Regarding Declaratory Statements**

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Florida Building Commission RULE NO.: RULE TITLE:

61G20-1.001 Florida Building Code Adopted

NOTICE IS HEREBY GIVEN that the Florida Building Commission has received the petition for declaratory statement from MDCI Florida Inc. The petition seeks the agency's opinion as to the applicability of section 401.2 & 601.2, Florida Building Code, Mechanical (2010) as it applies to the petitioner.

Petitioner asks if a hotel corridor can be used to deliver ventilation to a guest room to comply with the code.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Agency Clerk's Office, Department of Business and Professional Regulation, 1940 North Monroe Street, Suite 92, Tallahassee, Florida 32399-2203, (850)921-0342, AGC.Filing@myfloridalicense.com.

Please refer all comments to: Mo Madani, Building Codes and Standards Office, Department of Business and Professional Regulation, Suite 90A, 1940 North Monroe, Tallahassee, Florida 32399. (850)487-1824, mo.madani@myfloridalicense.com.

April L. Hammonds, Office of the General Counsel, Department of Business and Professional Regulation, 1940 North Monroe Street, Tallahassee, Florida 32399-1000, (850)487-1824, april.hammonds@myfloridalicense.com. Responses, motions to intervene, or requests for a hearing, §120.57(2), Fla. Stat., must be filed within 21 days of this notice.

Section VIII Notice of Petitions and Dispositions Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filled with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filled with the Division of Administrative Hearings on the following rules:

NONE

Section IX Notice of Petitions and Dispositions Regarding Non-rule Policy Challenges

NONE

Section X Annoucements and Objection Reports of the Joint Adminstrative Procedures Committee

NONE

Section XI Notices Regarding Bids, Proposals and Purchasing

DEPARTMENT OF EDUCATION University of North Florida NOTICE TO CONTRACTORS INVITATION TO BID ITB 14-17

The University of North Florida Board of Trustees, a public body corporate, is soliciting bids to contractors for a reroute of chilled and heating hot water lines to Andrew Robinson Building 14 for the University of North Florida, 1 UNF Drive, Jacksonville, FL 32224. The University of North Florida is seeking bids from qualified general or mechanical contractors to provide the reroute of chilled and heating hot water piping around the Andrew Robinson Buildings 14B and 14D. The project scope includes the patch, repair and matching of disturbed concrete and asphalt in existing Parking Lot 9.

Contractors desiring to be considered must have current demonstrable experience and certifications at the time of bid opening in accordance with the specifications in the ITB 14-17 bid documents.

The preliminary schedule for this ITB:

| Advertisement | January 13, 2014 |
|---------------------------|------------------------------|
| Mandatory Pre-Bid Meeting | January 17, 2014, 11:30 a.m. |
| Deadline for questions | January 22, 2014 |
| Response to questions | January 24, 2014 |
| Bids due | January 29, 2014, 3:00 p.m. |

Minority business participation is strongly recommended and supported by the University of North Florida.

A performance and payment bond for 100 percent of the amount of the bid will be required of the successful contractor for any project with a cost that exceeds \$100,000.

As required by §287.133, Fla. Stat., a contractor may not submit a proposal for this project if it is on the convicted vendor list for a public entity crime committed within the past 36 months. The selected contractor must warrant that it will neither utilize the services of, nor contract with, any supplier, subcontractor or consultant in excess of \$15,000 in connection with this project for a period of 36 months from the date of their being placed on the convicted vendor list.

Contractor shall have established equal opportunity practices which conform to all laws against discrimination and prohibit discrimination based on race, creed, color, sex, age, national origin, marital status or religion; neither contractor nor any subcontractor or other person, firm or business entity with whom it would be engaged in a combined effort to perform the services has hired any person who is an officer or employee of UNF.

Full sets of bidding documents and descriptive project information may be obtained online at the UNF Purchasing department website: http://www.unf.edu/purchasing/Bids_ and_Notices.aspx.

Submit three complete copies of your bid response in full accordance with the requirements of the bid document to:

University of North Florida Purchasing Department

Hicks Hall, Suite 2950

4892 First Coast Technology Parkway (street address) Jacksonville, Florida 32224 Sealed bids must be received at the above address no later than 3:00 p.m. Eastern Standard Time on January 29, 2014. Facsimile (fax) or email submittals are not acceptable and will not be considered.

STATE BOARD OF ADMINISTRATION

Florida Prepaid College Board

ITN #14-01 Advertising, Digital Marketing, and Public Relations Services for the Florida Prepaid College Board and Stanley G. Tate Florida Prepaid College Foundation REVISED NOTICE 14025732

The Florida Prepaid College Board is requesting responses to an Invitation to Negotiate, ITN #14-01, from qualified firms ("Respondents") to provide Advertising, Digital Marketing, and Public Relations Services ("Communication Services") for the Florida Prepaid College Board ("Board") and Stanley G. Tate Florida Prepaid College Foundation ("Foundation").

The Board provides qualified tuition plans governed by Section 529 of the Internal Revenue Code to help families save for college through the Stanley G. Tate Florida Prepaid College Program ("Prepaid Plan"), the Florida College Savings Program – marketed as the Florida 529 Savings Plan ("529 Savings Plan"). The Foundation provides college scholarships to low-income children and other children in need.

The components of this ITN are: (1) Advertising and Creative Services; (2) Digital Marketing and Social Media Services; and (3) Public Relations, Partnerships & Events. Respondents may choose to address one or more of these components in response.

The ITN, including the timeline of events will be available on or after January 13, 2014, by logging on to http://www.myflorida.com/apps/vbs/vbs_www.search.criteria _form.

Please then select the following on the aforementioned website:

Agency: State Board of Administration

Advertisement Number: ITN#14-01

Advertisement Type: Competitive Solicitation

Title: Advertising, Digital Marketing, and Public Relations Services for the Florida Prepaid College Board and Stanley G. Tate Florida Prepaid College Foundation.

If you have any problems accessing this information, please contact the ITN Administrator by email at ITNinfo.Prepaid@MyFloridaPrepaid.com.

Certified Minority Business Enterprises are encouraged to participate.

SPECIAL ACCOMMODATION: Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations with regard to this ITN is asked to advise this agency at least five (5) days prior to the response deadline. Please email a written request for same to the ITN Administrator at the emal address provided above.

FLORIDA HOUSING FINANCE CORPORATION

Request for Applications 2014-103 for Financing of Affordable Multifamily Housing Developments with SAIL Funding to be Used in Conjunction with Tax-Exempt Bond

Financing and Non-Competitive HC

This Request for Applications (RFA) is open to Applicants proposing the development of affordable, multifamily housing utilizing State Apartment Incentive Loan (SAIL) funding in conjunction with Tax-Exempt Bond financing (issued by Florida Housing, a Public Housing Authority [established under Chapter 421, F.S.], a County Housing Finance Authority [established pursuant to Section 159.604, F.S.], or a Local Government) and Non-Competitive Housing Credits.

Under this RFA, Florida Housing Finance Corporation expects to have available for award an estimated \$32.5 million of SAIL funding, to be distributed as follows: (i) \$22.5 million for Elderly Demographic Developments, and (ii) \$10 million for Family Demographic Developments, with 10 percent of the units required to be set aside for Persons with a Developmental Disability.

Applications shall be accepted until 11:00 a.m., Eastern Time, on Thursday, February 6, 2014, to the attention of Ken Reecy, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329. For questions or additional information, please contact Ken Reecy at Ken.Reecy@floridahousing.org. The Request for Applications, which outlines selection criteria and Applicant's responsibilities, can be downloaded from the Florida Housing Finance Corporation web site at:

http://www.floridahousing.org/Developers/MultiFamilyPrograms/Competitive/2014-103/.

Any modifications that occur to the Request for Applications will be posted at the website and may result in an extension of the deadline. It is the responsibility of the Applicant to check the website for any modifications prior to the deadline date.

JACKSON COUNTY HOSPITAL DISTRICT D/B/A JACKSON HOSPITAL

Jackson Hospital has received an unsolicited proposal for the development of a satellite medical office building to be located at the north intersection of Highway 90 and State Route 71 in Marianna, Jackson County, Florida. This property includes a Restricted Parcel, as designated by the Florida Department of Environmental Protection, which contains specific land disturbance and building restrictions to be confirmed by the developer. The proposal includes an approximate 15,000 gross square foot (which includes rentable square footage), commercial-grade building and tenant interior build-out along with the utilities, parking, site work and landscaping required to meet local, state and federal governing codes. All surveying, soil testing, engineering, architectural/interior design, permitting, review and impact fees and any other development costs are to be included with the proposal. Land transfer costs from the developer to the hospital are also to be included. Additional proposals from

qualified healthcare development firms may be submitted to Jackson Hospital, attention Brooke Donaldson, Assistant Administrator, 4250 Hospital Drive, Marianna, Florida 32446 no later than March 28, 2014. All questions related to the project must be submitted in writing via email to bdonaldson@jacksonhosp.org.

Section XII Miscellaneous

NONE

Section XIII Index to Rules Filed During Preceeding Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.