#### Section I

## Notices of Development of Proposed Rules and Negotiated Rulemaking

#### DEPARTMENT OF EDUCATION

Florida's Office of Early Learning

**RULE NO.:** RULE TITLE:

6M-9.500 Child Care Executive Partnership

Program

PURPOSE AND EFFECT: To establish mandatory rules for the administration and implementation of the CCEP Program.

SUBJECT AREA TO BE ADDRESSED: Procedures and forms for the submission of the request for matching funds from the CCEP Board and for requests for reallocation of CCEP funds during the calendar year. Additionally, to adopt administration procedures for the disbursement of the CCEP funds.

RULEMAKING AUTHORITY: 411.0102(6) FS.

LAW IMPLEMENTED: 411.0102(5)(c), 411.0102(5)(d), 411.0102(5)(e) FS.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: April 23, 2013, 10:30 a.m.. – 12:00 Noon,

PLACE: 250 Marriott Drive, Tallahassee, FL 32399

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Stephanie Savestanan, Policy Director, 250 Marriott Drive, Tallahassee, FL 32399. (850)717-8602. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Monya Newmyer, 250 Marriott Drive, Tallahassee, FL 32399, (850)717-8658 or email monya.newmyer@oel.myflorida.com THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

### Section II **Proposed Rules**

#### EXECUTIVE OFFICE OF THE GOVERNOR

**Division of Emergency Management** 

RULE NO.: **RULE TITLE:** 27P-19.011 Match Requirements PURPOSE AND EFFECT: The purpose of this amendment is to ensure that counties have an approved budget prior to making a request for match reduction.

SUMMARY: The change to not reduce the Base Grant below 25% of the award will ensure flexibility to assist counties during exceptional financial times.

SUMMARY OF **STATEMENT** OF **ESTIMATED** REGULATORY COSTS AND LEGISLATIVE **RATIFICATION:** 

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: The proposed changes to this rule are to ensure that counties have an approved budget prior to making a request for match reduction. The proposed rule does not impose any regulatory costs, nor are any costs anticipated in complying with the proposed changes to the rule.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 252.35(2)(x), 252.373 FS. LAW IMPLEMENTED: 252.35, 252.373, 252.38 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF

THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Jennifer Baker, Division of Emergency Management, 2555 Shumard Oak Boulevard, Rm 355D, Tallahassee. Florida 32399. email: Jennifer.baker@em.myflorida.com

#### THE FULL TEXT OF THE PROPOSED RULE IS:

27P-19.011 Match Requirements.

- (1) No change.
- (2) If the Base Grant recipient demonstrates that exceptional financial circumstances prevent the Base Grant recipient from complying with the match requirements in subsection 27P-19.011(1), F.A.C., then the Base Grant recipient may request that the Division authorize a reduction in the amount of match required. The match required shall not be reduced by a percentage amount in excess of reductions in funding for county 911 services, emergency medical services, law enforcement, criminal justice, public works or other emergency management related services, and shall not be reduced below twenty-five (25) percent of the Base Grant

award. To be eligible for any reduction, the Base Grant recipient shall demonstrate and certify that the reduction is due to reductions in county general revenue funding and that the amount of the requested reduction is equivalent to across the board reductions in all county budgets. County requests for reduction shall be signed by the county's chief elected officer and the certification of reduction in county budget funding shall be signed by the county's chief financial officer. Requests shall certify the intent to return to pre-reduced funding as soon as practicable, and shall provide an estimate of the date at which the county will return to the current level of funding. Requests for reduction shall also be accompanied by financial data for the previous three years indicating: the level of county funding for the County Emergency Management Agency budget; budget detail regarding all individual items of the County Emergency Management Agency budget; and the proposed level of funding, for all budget items, if the reduction is authorized by the Division. All requests for match reduction shall be submitted no later than forty-five (45) days after the county budget has been approved by the governing body of the jurisdiction prior to the beginning of the county fiscal year, or the opportunity to request shall be waived.

(3) No change.

Rulemaking Authority 252.35(2)(x), 252.373 FS. Law Implemented 252.35, 252.373, 252.38 FS. History—New 1-12-94, Amended 11-13-96, Formerly 9G-19.011. Amended

NAME OF PERSON ORIGINATING PROPOSED RULE: Cherie Milligan

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Bryan W. Koon, Director

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: March 29, 2013

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: August 31, 2012

### Section III Notices of Changes, Corrections and Withdrawals

#### DEPARTMENT OF STATE

#### **Division of Cultural Affairs**

RULE NO.: RULE TITLE:
1T-1.036 Arts and Cultural Grants

NOTICE OF CORRECTION

Notice is hereby given that the following correction has been made to the Notice of Change published in Vol. 39, No. 67, April 5, 2013 issue of the Florida Administrative Register.

The Notice of Change published for Rule 1T-1.001 was incorrect and the Notice of Change should have been published for Rule 1T-1.036.

## BOARD OF TRUSTEES OF INTERNAL IMPROVEMENT TRUST FUND

RULE NO.: RULE TITLE:
18-1.002 Definitions
NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 39, No. 67, April 5, 2013 issue of the Florida Administrative Register.

In addition these changes have been made for Rule 18-1.002, F.A.C., only, to the Notice of Change published in Vol. 39, No. 50, March 13, 2013, issue of the Florida Administrative Register.

The Uniform Standards of Professional Appraisal Practice defined in subsection 18-1.002(29), F.A.C., cannot be prescribed in electronic format to the Department of State since that would violate Federal copyright laws. Pursuant to subparagraph 120.54(1)(i)3.b., F.S., the material is available at the Department of State, R.A. Gray Building, 500 South Bronough Street, Tallahassee, Florida and Department of Environmental Protection, 3900 Commonwealth Blvd., Tallahassee, Florida, for public examination and inspection.

#### 18-1.002 Definitions.

When used in this chapter, the following shall have the indicated meaning unless the context clearly indicates otherwise:

(1) through (28) No change.

(29) "USPAP" means the Uniform Standards of Professional Appraisal Practice, effective January 1, 2012, hereby incorporated by reference, which contains the generally accepted standards of the appraisal profession that deal with the procedures to be followed in developing an appraisal, analysis, or opinion and the manner in which such appraisal, analysis, or opinion is communicated, as promulgated by the Appraisal Foundation, available on the internet at: http://www.appraisalfoundation.org or by directing your request to: The Appraisal Foundation, 1155 15th Street, N. W., Suite 1111, Washington, DC 20005. A copy of the "USPAP" is available for public inspection and examination at the Department of Environmental Protection, Bureau of Appraisal, 3900 Commonwealth Blvd., Tallahassee, Florida 32399.

Rulemaking Authority 253.03, 253.025, 259.041 FS. Law Implemented 253.025, 259.041 FS. History–New 6-16-86, Amended 4-6-89, 1-29-90, 10-30-91, 4-14-08, 6-15-10.

#### EXECUTIVE OFFICE OF THE GOVERNOR

#### **Division of Emergency Management**

RULE NO.: RULE TITLE:

27P-2.002 State Comprehensive Emergency

Management Plan Adopted

#### NOTICE OF CORRECTION

Notice is hereby given that the following correction has been made to the proposed rule in Vol. 39, No. 64, April 2, 2013 issue of the Florida Administrative Register.

The Division has determined that no legislative ratification is necessary based on the following:

The rule seeks to incorporate by reference a new draft of the State Comprehensive Emergency Management Plan and does not impose any regulatory costs, nor are any costs anticipated in complying with the proposed changes to the rule.

#### EXECUTIVE OFFICE OF THE GOVERNOR

#### **Division of Emergency Management**

**RULE NOS.: RULE TITLES:** 27P-6.002 **Definitions** 

County Comprehensive Emergency 27P-6.0023

Management Plans

27P-6.006 County Comprehensive Emergency

Management Plans – Review by

Division

#### NOTICE OF CORRECTION

Notice is hereby given that the following correction has been made to the proposed rule in Vol. 39, No. 64, April 2, 2013 issue of the Florida Administrative Register.

The Division has determined that no legislative ratification is necessary based on the following:

The proposed rules seek to incorporate by reference an updated version of the criteria for county comprehensive emergency management plans (CEMPs) and to allow counties more time to comply with the revisions. The proposed rules do not impose any regulatory costs, nor are any costs anticipated in complying with the proposed changes to the rule.

#### EXECUTIVE OFFICE OF THE GOVERNOR

#### **Division of Emergency Management**

**RULE TITLES: RULE NOS.:** 27P-11.004 Prerequisites 27P-11.0061 Funding

#### NOTICE OF CORRECTION

Notice is hereby given that the following correction has been made to the proposed rule in Vol. 39, No. 64, April 2, 2013 issue of the Florida Administrative Register.

The Division has determined that no legislative ratification is necessary based on the following:

The rules are being amended to align the current rule requirements with the statutory requirements regarding the county emergency management directors, and to delete

obsolete language. The proposed rules do not impose any regulatory costs, nor are any costs anticipated in complying with the proposed changes to the rule.

#### EXECUTIVE OFFICE OF THE GOVERNOR

#### **Division of Emergency Management**

RULE NOS.: **RULE TITLES:** 27P-19.002 Definitions

27P-19.004 **Base Grant Eligibility** 

27P-19.006 Reallocation of Base Grant Funds

27P-19.010 Disbursement

#### NOTICE OF CORRECTION

Notice is hereby given that the following correction has been made to the proposed rule in Vol. 39, No. 64, April 2, 2013 issue of the Florida Administrative Register.

The Division has determined that no legislative ratification is necessary based on the following:

The rules are being amended to change the current reference of "Board of County Commissioners" (BOCC) to "governing body of the jurisdiction" to account for counties that do not have a BOCC. The proposed changes also align the rule with statutory language. The proposed rules do not impose any regulatory costs, nor are any costs anticipated in complying with the proposed changes to the rule.

#### EXECUTIVE OFFICE OF THE GOVERNOR

#### **Division of Emergency Management**

RULE NOS.: RULE TITLES: 27P-22.002 **Definitions** 

27P-22.004 LMS Working Groups

27P-22.007 Application

#### NOTICE OF CORRECTION

Notice is hereby given that the following correction has been made to the proposed rule in Vol. 39, No. 64, April 2, 2013 issue of the Florida Administrative Register.

The Division has determined that no legislative ratification is necessary based on the following:

The rules are being amended to align the rule with federal requirements regarding the Local Mitigation Strategy and to clarify text that was ambiguous. The proposed rules do not impose any regulatory costs, nor are any costs anticipated in complying with the proposed changes to the rule.

## Section IV **Emergency Rules**

#### **NONE**

# Section V Petitions and Dispositions Regarding Rule Variance or Waiver

#### WATER MANAGEMENT DISTRICTS

Southwest Florida Water Management District

**RULE NO.: RULE TITLE:** 

40D-22.201: Year-Round Water Conservation Measures

NOTICE IS HEREBY GIVEN that on April 4, 2013, the Southwest Florida Water Management District, received a petition for a variance or waiver.

Petitioner's Name: Strathmore Gate East at Lake St. George HOA, Inc.

Rule No.: 40D-22.201

Nature of the rule for which variance or waiver is sought: lawn and Landscape Irrigation

The Petition has been assigned Tracking No. 13-4151.

Any interested person or other agency may submit written comments within 14 days after the publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Lois Sorensen, 7601 US Highway 301, Tampa, Florida 33637, (813)985-7481, x. 2298, water.variances@watermatters.org.

## DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE: 61C-5.001: Safety Standards

NOTICE IS HEREBY GIVEN that on April 3, 2013, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety, received a petition for 4th Avenue South Street Apartments Elevator #1. Petitioner seeks a variance of the requirements of ASME A17.1b, Section 2.20.1, 2.18.5.1 as adopted by paragraph 61C-5.001(1)(a), Florida Administrative Code that requires steel ropes of a minimum diameter of 9.5 mm which poses a significant economic/financial hardship. Any interested person may file comments within 14 days of the publication of this notice with Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013 (VW2013-109).

A copy of the Petition for Variance or Waiver may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

# DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE: 61C-5.001: Safety Standards

NOTICE IS HEREBY GIVEN that on April 03, 2013, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety, received a petition for 4th Avenue South Street Apartments Elevator #2. Petitioner seeks a variance of the requirements of ASME A17.1b, Section 2.20.1, 2.18.5.1 as adopted by paragraph 61C-5.001(1)(a), Florida Administrative Code that requires steel ropes of a minimum diameter of 9.5 mm which poses a significant economic/financial hardship. Any interested person may file comments within 14 days of the publication of this notice with Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013 (VW2013-110).

A copy of the Petition for Variance or Waiver may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

## DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE: 61C-5.001: Safety Standards

The Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety hereby gives notice:

On April 4, 2013, the Department issued a Final Order that was in response to a Petition for Variance from Marty Lacky Fresh Start Center, filed March 5, 2013, and advertised on March 8, 2013 in Vol. 39, No. 47, of the Florida Administrative Register. No comments were received in response to the petition. The Final Order on the Petition for Variance denies the Petitioner a variance from Rule 2.8.5.1, ASME A17.1b, 2009 edition, as adopted by paragraph 61C-5.001(1)(a), Florida Administrative Code that requires upgrading the elevators air conditioning equipment location because the Petitioner has not demonstrated that the purpose of the rule will be met or that Petitioner would suffer a substantial hardship if required to comply with this rule (VW2013-064).

A copy of the Order or additional information may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013, (850)488-1133.

# DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE: 61C-5.001: Safety Standards

The Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety hereby gives notice: On April 4, 2013 the Division issued an order. The Final Order was in response to a Petition for a temporary variance from Everbank Center, filed February 8, 2013, and advertised on February 14, 2013 in Vol. 39, No. 31, of the Florida Administrative Register. No comments were received in response to the petition. The Final Order on the Petition for Variance grants the Petitioner a variance from Rule 3.11.3 A.S.M.E A17.3 1996 edition as adopted by paragraph 61C-5.001(1)(a), Florida Administrative Code that requires upgrading the elevators fire fighter service operation because the Petitioner has demonstrated that the intent of the rule will be met and that Petitioner would suffer a substantial hardship if required to comply with this rule (VW2013-042).

A copy of the Order or additional information may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

#### DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-4.010: Sanitation and Safety Requirements

The Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants hereby gives notice:

On March 20, 2013 the Division of Hotels and Restaurants received a Petition for an Emergency Variance for paragraph 61C-1.004(2)(a), Florida Administrative Code, subsection 61C-4.010(7), Florida Administrative Code, subsection 61C-4.010(6), Florida Administrative Code, and Section 6-402.11, 2009 FDA Food Code from Food Four Thought located in Lauderhill. The above referenced F.A.C. addresses the requirement that at least one accessible bathroom on the same level be provided for use by customers and employees. They are requesting to utilize bathrooms located on a different level.

The Petition for this variance was published in Vol. 39/61 on March 28, 2013. The Order for this Petition was signed and approved on April 3, 2013. After a complete review of the variance request, the Division finds that the application of this Rule will create a financial hardship to the food service establishment. Furthermore, the Division finds that the Petitioner meets the burden of demonstrating that the underlying statute has been achieved by the Petitioner ensuring the public bathrooms located on the third floor are maintained in a clean and sanitary manner and are provided with hot and cold running water under pressure, soap, approved hand drying devices, handwash sign and are available during all hours of operation. The Petitioner shall also ensure that directional signage is installed in the main restaurant area clearly stating the location of the bathrooms.

A copy of the Order or additional information may be obtained by contacting: Lydia.Gonzalez@dbpr.state.fl.us, Division of Hotels and Restaurants, 1940 North Monroe Street, Tallahassee, Florida 32399-1011.

#### DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO .: RULE TITLE:

61C-4.010: Sanitation and Safety Requirements

The Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants hereby gives notice:

On an Emergency Variance for subsection 61C-4.010(7) Florida Administrative Code and subsection 61C-4.010(6), Florida Administrative Code from Butcher Shop located in Miami. The above referenced F.A.C. addresses the requirement that at least one accessible bathroom be provided for use by customers. They are requesting to share the bathrooms located within an adjacent establishment under the same ownership for use by customers only.

The Petition for this variance was published in Vol. 39/61 on March 28, 2013. The Order for this Petition was signed and approved on April 3, 2013. After a complete review of the variance request, the Division finds that the application of this Rule will create a financial hardship to the food service establishment. Furthermore, the Division finds that the Petitioner meets the burden of demonstrating that the underlying statute has been achieved by the Petitioner ensuring the bathrooms located within Catering Shop (Catering Shop Inc/Angel Torres) are maintained in a clean and sanitary manner and are provided with cold running water under pressure, soap, approved hand drying devices, and are available during all hours of operation. The Petitioner shall also ensure directional signage is installed within or outside the establishment clearly stating the location of the bathrooms. If the ownership of Catering Shop changes (Catering Shop Inc/Angel Torres), a signed agreement for use of the bathroom facilities is required immediately.

A copy of the Order or additional information may be obtained by contacting: Lydia.Gonzalez@dbpr.state.fl.us, Division of Hotels and Restaurants, 1940 North Monroe Street, Tallahassee, Florida 32399-1011.

#### FLORIDA HOUSING FINANCE CORPORATION

NOTICE IS HEREBY GIVEN that on April 5, 2013, the Florida Housing Finance Corporation received a Petition for Waiver from St. Martins PL, LTD of Part II.A.(2)(c)(1) of the 2011 Universal Application Instructions, UA1016 (Rev. 2-11); paragraph 67-48.004(1)(a), and Subsection 67-48.004(15) of the Florida Administrative Code, which prohibits changes to applicant entities without board approval; Part II.B.(1) of the 2011 Universal Application Instructions, UA1016 (Rev. 2-11); and paragraph 67-48.004(14)(b) of the Florida Administrative Code which prohibits a change of the identity of the developer prior to completion of the construction of the development without board approval.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Della Harrell, Corporation Clerk, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32399-1329 or della.harrell@floridahousing.org.

## Section VI Notices of Meetings, Workshops and Public Hearings

## DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Administration

The Florida Agricultural Museum announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, April 18, 2013, 1:00 p.m.

PLACE: Palm Coast Holdings, 145 City Place, Suite 300, Palm Coast, FL 32164

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss general board business.

A copy of the agenda may be obtained by contacting: Bruce Piatek at (386)446-7630 or via email at bpiatek@myagmuseum.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Bruce Piatek at (386)446-7630 or via email at bpiatek@myagmuseum.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, (800)955-8771 (TDD) or (800)955-8770 (Voice).

# DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Marketing and Development

The Florida Alligator Marketing and Education Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, April 16, 2013, 10:00 a.m.

PLACE: Bert Harris Ag Center/IFAS Extension, 4509 George Boulevard Sebring, FL 33875, (863)402-6540

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of this meeting is to conduct general business of the Florida Alligator Marketing and Education Committee. The Committee will specifically discuss marketing and education initiatives for the current and next fiscal year undertaken by the Department of Agriculture and Consumer Services on behalf of the alligator industry.

A copy of the agenda may be obtained by contacting: Mr. John Easley, Bureau of Seafood and Aquaculture Marketing, 2051 E. Dirac Drive, Tallahassee, Florida 32310, (850)617-7288, John.Easley@FreshFromFlorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: 2051 E. Dirac Drive, Tallahassee, Florida 32310, (850)617-7288, John.Easley@FreshFromFlorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: 2051 E. Dirac Drive, Tallahassee, Florida 32310, (850)617-7288, John.Easley@FreshFromFlorida.com.

#### DEPARTMENT OF EDUCATION

The Florida Rehabilitation Council announces a telephone conference call to which all persons are invited.

DATE AND TIME: April 17, 2013, 3:00 p.m. – 4:00 p.m.

PLACE: Conference Call Number (888)670-3525, Conference Code (7923533220)

GENERAL SUBJECT MATTER TO BE CONSIDERED: Florida Rehabilitation Council General Business.

A copy of the agenda may be obtained by contacting: Roy Cosgrove at (850)245-3317 or at Roy.Cosgrove@vr.fldoe.org. Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Roy Cosgrove at (850)245-3317 or at Roy.Cosgrove@vr.fldoe.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Roy Cosgrove at (850)245-3317 or at Roy.Cosgrove@vr.fldoe.org.

#### DEPARTMENT OF LAW ENFORCEMENT

The Florida Department of Law Enforcement announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, April 29, 2013, 9:00 a.m. - 2:00 p.m.

PLACE: Florida Department of Law Enforcement Headquarters Leadership Classrooms, Tallahassee, Florida GENERAL SUBJECT MATTER TO BE CONSIDERED: The quarterly Missing Endangered Persons Information Clearinghouse Advisory Board (MEPICAB) formal meeting. A copy of the agenda may be obtained by contacting: Ms. Debbie Payne at 1(888)356-4774.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Ms. Debbie Payne at 1(888)356-4774. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) 1(800)955-8770 (Voice).

For more information, you may contact: Ms. Debbie Payne or Ms. Gwen Johnson at 1(888)356-4774.

#### PUBLIC SERVICE COMMISSION

The Florida Public Service Commission announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, April 24, 2013, 6:00 p.m.

PLACE: Village Lakeland Clubhouse, 427 Leisure Place, Lakeland, FL 33801

GENERAL SUBJECT MATTER TO BE CONSIDERED: Docket No. 120270-SU – Application for staff-assisted rate case in Polk County by West Lakeland Wastewater, LLC.

The purpose of the meeting is to give customers and other interested persons an opportunity to offer comments regarding the quality of service the utility provides, the proposed rate increase, and to ask questions and comment on other issues. One or more of the Commissioners of the Florida Public Service Commission may attend and participate in this meeting. For questions, contact Commission staff, Charles Murphy at (850)413-6191 by email or cmurphy@psc.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Office of Commission Clerk, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850. If you are hearing

or speech impaired, please contact the agency using the Florida Relay Service, (800)955-8771 (TDD) or (800)955-8770 (Voice).

#### PUBLIC SERVICE COMMISSION

The Florida Public Service Commission announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, April 25, 2013, 5:00 p.m.

PLACE: Bartow Public Library, 2150 South Broadway Ave., Bartow, FL 33830

GENERAL SUBJECT MATTER TO BE CONSIDERED: Docket No. 120269-WU - Application for staff-assisted rate case in Polk County by Pinecrest Utilities, LLC.

The purpose of the meeting is to give customers and other interested persons an opportunity to offer comments regarding the quality of service the utility provides, the proposed rate increase, and to ask questions and comment on other issues. One or more of the Commissioners of the Florida Public Service Commission may attend and participate in this meeting. For questions, contact Commission staff, Charles (850)413-6191 Murphy at by email. cmurphy@psc.state.fl.us.

A copy of the agenda may be obtained by contacting Charles Murphy (850)413-6191 or bv email. cmurphy@psc.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Office of Commission Clerk, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, (800)955-8771 (TDD) or (800)955-8770 (Voice).

#### EXECUTIVE OFFICE OF THE GOVERNOR

The Correctional Medical Authority announces a public meeting to which all persons are invited.

DATE AND TIME: April 18, 2013, 9:00 a.m.

PLACE: The Capitol, Suite 2107, Conference Call: 1(888)670-3525 (Toll Free), Conference Code: 7388172939# GENERAL SUBJECT MATTER TO BE CONSIDERED: Organizational Meeting.

A copy of the agenda may be obtained by contacting: Rachel Doss: (850)717-9524 or rachel.doss@eog.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Rachel Doss: (850)717-9524

rachel.doss@eog.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Rachel Doss: (850)717-9524 or rachel.doss@eog.myflorida.com.

#### METROPOLITAN PLANNING ORGANIZATIONS

Orlando Urban Area

The Central Florida MPO Alliance announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, April 12, 2013, 10:00 a.m.

PLACE: MetroPlan Orlando, David L. Grovdahl Board Room, 315 E. Robinson Street, Suite 355, Orlando, FL 32801

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regularly scheduled CFMPOA meeting.

A copy of the agenda may be obtained by contacting: Ms. Cathy Goldfarb, 315 E. Robinson Street, Suite 355, Orlando, FL 32801.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Ms. Cathy Goldfarb, 315 E. Robinson Street, Suite 355, Orlando, FL 32801. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Ms. Cathy Goldfarb, 315 E. Robinson Street, Suite 355, Orlando, FL 32801.

#### DEPARTMENT OF HEALTH

Office of Statewide Research

The Florida Department of Health Institutional Review Board – Committee I announces a public meeting to which all persons are invited.

DATE AND TIME: April 24, 2013, 1:30 p.m.

PLACE: Capital Circle Office Complex, Building 2585, Conference Room 310A, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct review of new research studies involving human participants, modifications to existing studies, and continuing review of ongoing research to make sure research studies comply with regulations and the Department's ethical standards.

A copy of the agenda may be obtained by contacting: Donna West, Assistant Administrator, Institutional Review Board, (850)245-4034.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Donna West, Assistant Administrator, Institutional

Review Board, (850)245-4034. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Donna West, Assistant Administrator, Institutional Review Board, (850)245-4034.

#### DEPARTMENT OF HEALTH

Division of Emergency Medical Operations

The Trauma Program announces a telephone conference call to which all persons are invited.

DATE AND TIME: April 16, 2013, 10:30 a.m.

PLACE: 1(888)670-3525, Passcode: 6189253393

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is the first of monthly conference calls with the Trauma Centers' Trauma Program Managers to establish an ongoing line of communication and sharing of information about Florida Trauma System Issues between the Trauma Program Managers and the Trauma Program. This call does not take the place of the Performance Improvement Committee quarterly conference calls with the trauma program managers, registrars and trauma agencies.

A copy of the agenda may be obtained by contacting: www.fl-traumasystem.com or aaron\_harmon@doh.state.fl.us. Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Aaron Harmon, 4052 Bald Cypress Way, Bin A-22, Tallahassee, Florida 32399, telephone: (850)245-4440 x2483. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Aaron Harmon, 4052 Bald Cypress Way, Bin A-22, Tallahassee, Florida 32399, telephone: (850)245-4440 x2483.

# FLORIDA AUTOMOBILE JOINT UNDERWRITING ASSOCIATION

The Florida Automobile Joint Underwriting Association announces public meetings to which all persons are invited.

DATES AND TIMES: Monday, April 22, 2013, 2:00 p.m. – Producer Review Committee; 3:00 p.m. – Ad hoc Vendor Review Committee; 4:00 p.m. – Audit/Finance/Budget Committee.

Tuesday, April 23, 2013 – Annual/Board of Governors Meeting, 8:30 a.m.

PLACE: Intercontinental Tampa Hotel, 4860 West Kennedy Boulevard, Tampa, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Producer Review Committee – Discuss procedures and duties of the Committee and any other matters that may come before the Committee.

Ad hoc Vendor Review Committee - Discuss Vendor RFPs and any other matters that may come before the Committee.

Audit/Finance/Budget Committee - To review and discuss matters relating to FAJUA Financial/Audit Reporting and any other matters that may come before the committee.

Annual Meeting of the Members – To approve Annual Meeting minutes of April 24, 2012; receive Association's annual report; elect member company members and consider any other matters that may come before the Members.

Board of Governors Meeting - To receive reports of the general manager, committees, and counsel; to consider and take actions based on those reports; and consider any other matters that may come before the Board.

A copy of the agenda may be obtained by contacting: Lisa Stoutamire, 1425 Piedmont Drive East, #201A, Tallahassee, FL, (850)681-2003, lstoutamire@fajua.org.

#### ENTERPRISE FLORIDA, INC.

The Enterprise Florida, Inc., Executive Committee announces a public meeting to which all persons are invited.

DATE AND TIME: May 8, 2013, 11:30 a.m.

PLACE: Enterprise Florida, Inc., 800 North Magnolia Ave, Suite 1100, Orlando, FL 32308

GENERAL SUBJECT MATTER TO BE CONSIDERED: Preparation for upcoming board meeting.

A copy of the agenda may be obtained by contacting: Al Latimer, (407)956-5602.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 day before the workshop/meeting by contacting: Al Latimer, (407)956-5602. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Al Latimer, (407)956-5602.

#### ENTERPRISE FLORIDA, INC.

The Enterprise Florida, Inc. Audit Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, May 8, 2013, 1:00 p.m.

PLACE: Disney Contemporary Resort, 4600 North World Drive, Lake Buena Vista, FL 32830

GENERAL SUBJECT MATTER TO BE CONSIDERED: Audit committee.

A copy of the agenda may be obtained by contacting: Pamela Murphy, (407)956-5644.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 day before the workshop/meeting by contacting: Pamela Murphy, (407)956-5644. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, (800)955-8771 (TDD) or (800)955-8770 (Voice).

For more information, you may contact: Pamela Murphy, (407)956-5644.

#### ENTERPRISE FLORIDA, INC.

The Enterprise Florida, Inc. Marketing Task Force announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, May 8, 2013, 1:00 p.m. – 2:15 p.m.

PLACE: Disney Contemporary Resort, 4600 North World Drive, Lake Buena Vista, Florida 32830

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting will discuss on-going issues, developing issues and other matters.

A copy of the agenda may be obtained by contacting Simone Miller, (407)956-5693, smiller@eflorida.com.

For more information, you may contact Simone Miller, (407)956-5693, smiller@eflorida.com.

#### ENTERPRISE FLORIDA, INC.

The Enterprise Florida, Inc. Board of Directors announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, May 9, 2013, 8:30 a.m.

PLACE: Disney Contemporary Resort, 4600 North World Drive, Lake Buena Vista, Florida 32830

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting will discuss on-going issues, developing issues and other matters.

A copy of the agenda may be obtained by contacting: Liefke Cox, (407)956-5688.

For more information, you may contact: Liefke Cox, (407)956-5688. Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 day before the workshop/meeting by contacting: Liefke Cox, (407)956-5688. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, (800)955-8771 (TDD) or (800)955-8770 (Voice).

# Section VII Notices of Petitions and Dispositions Regarding Declaratory Statements

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

NOTICE IS HEREBY GIVEN that the Division of Hotels and Restaurants, Department of Business and Professional Regulation has received the petition for declaratory statement from Ocean Reserve Condominium Association, Inc., docket number 2013015058 (DS 2013-025), filed on April 1, 2013. The petition seeks the agency's opinion as to the applicability of Section 509.013, Florida Statutes, and Section 509.242(e), Florida Statutes as it applies to the petitioner.

Petitioner requests clarification on whether petitioner would be considered a transient or nontransient public lodging establishment or transient apartment based upon rental of individual units that petitioner does not own or operate, when petitioner is responsible for certain building operations.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Michelle Comingore, Operations Review Specialist, Division of Hotels and Restaurants, Department of Business and Professional Regulation, 1940 N. Monroe Tallahassee, St., FL32399-1011; Michelle.Comingore@myfloridalicense.com; (850)488-1133. Please refer all comments to: Michelle Comingore, Operations Review Specialist, Division of Hotels and Restaurants, Department of Business and Professional Regulation, 1940 N. Monroe Tallahassee. FL 32399-1011: Michelle.Comingore@myfloridalicense.com; (850)488-1133. Responses, motions to intervene, or requests for an agency hearing must be filed within 21 days of this notice.

# Section VIII Notices of Petitions and Dispositions Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

#### **NONE**

Notice of Disposition of Petition for Administrative Determination have been filed by the Division of Administrative Hearings on the following rules:

#### **NONE**

# Section IX Notices of Petitions and Dispositions Regarding Non-rule Policy Challenges

#### **NONE**

Section X
Announcements and Objection Reports of the Joint Administrative Procedures
Committee

#### **NONE**

Section XI Notices Regarding Bids, Proposals and Purchasing

#### **NONE**

### Section XII Miscellaneous

#### DEPARTMENT OF HEALTH

**Emergency Action** 

On April 4, 2013, the State Surgeon General issued an Order of Emergency Suspension Order with regard to the certificate of Winfield Scott Hancock III, PMD, Certificate # PMD 513345. This Emergency Suspension Order was predicated upon the State Surgeon General's findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6), Florida Statutes (2011). The State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

#### DEPARTMENT OF HEALTH

**Emergency Action** 

On April 5, 2013, the State Surgeon General issued an Order of Emergency Suspension Order with regard to the certificate of Shane M Braslow, EMT, Certificate # EMT 526119. This Emergency Suspension Order was predicated upon the State Surgeon General's findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6), Florida Statutes (2011).

The State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

#### DEPARTMENT OF HEALTH

Board of Nursing

#### **Emergency Action**

On April 2, 2013, the State Surgeon General issued an Order of Emergency Suspension Order with regard to the license of Julie Anne Myers, R.N., License # RN 9285255. This Emergency Suspension Order was predicated upon the State Surgeon General's findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6), Florida Statutes (2011). The State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

#### DEPARTMENT OF HEALTH

**Board of Nursing** 

#### **Emergency Action**

On April 5, 2013, the State Surgeon General issued an Order of Emergency Suspension Order with regard to the license of Renae A. Morris, CNA, License # CNA 214279. This Emergency Suspension Order was predicated upon the State Surgeon General's findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6), Florida Statutes (2011). The State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

#### DEPARTMENT OF ECONOMIC OPPORTUNITY

**Division of Community Development** 

Final Order No. DEO-13-028

NOTICE IS HEREBY GIVEN that the Florida Department of Economic Opportunity issued Final Order No. DEO-13-028 on April 5, 2013, in response to an application submitted by Sea Gate Homeowners Association, Inc., for covenant

revitalization under Chapter 720, Part III, Florida Statutes. The Department determined that the application met the statutory requirements for covenant revitalization. Accordingly, the Department's Final Order approved the application for covenant revitalization. A copy of the final order may be obtained by writing to Miriam Snipes, Agency Clerk, Department of Economic Opportunity, 107 E. Madison Street, MSC 110. Tallahassee, Florida 32399-4128 miriam.snipes@deo.myflorida.com.

#### DEPARTMENT OF ECONOMIC OPPORTUNITY

Division of Community Development

Final Order No. DEO-13-029

NOTICE IS HEREBY GIVEN that the Florida Department of Economic Opportunity issued Final Order No. DEO-13-029 on April 5, 2013, in response to an application submitted by Bay Forest Commons Number Two Homeowners Association, Inc., for covenant revitalization under Chapter 720, Part III, Florida Statutes. The Department determined that the application met the statutory requirements for covenant revitalization. Accordingly, the Department's Final Order approved the application for covenant revitalization. A copy of the final order may be obtained by writing to Miriam Snipes, Agency Clerk, Department of Economic Opportunity, 107 E. Madison Street, MSC 110, Tallahassee, Florida 32399-4128 or miriam.snipes@deo.myflorida.com.

#### DEPARTMENT OF ECONOMIC OPPORTUNITY

Division of Community Development

Final Order No. DEO-13-030

NOTICE IS HEREBY GIVEN that the Florida Department of Economic Opportunity issued Final Order No. DEO-13-030 on April 5, 2013, in response to an application submitted by East Lake Woodlands Cluster Homes Unit 4 Homeowners Association, Inc., for covenant revitalization under Chapter 720, Part III, Florida Statutes. The Department determined that the application met the statutory requirements for covenant revitalization. Accordingly, the Department's Final Order approved the application for covenant revitalization. A copy of the final order may be obtained by writing to Miriam Snipes, Agency Clerk, Department of Economic Opportunity, 107 E. Madison Street, MSC 110, Tallahassee, Florida 32399-4128 or miriam.snipes@deo.myflorida.com.

#### DEPARTMENT OF ECONOMIC OPPORTUNITY

Division of Community Development

Final Order No. DEO-13-032

NOTICE IS HEREBY GIVEN that the Florida Department of Economic Opportunity issued Final Order No. DEO-13-032 on April 5, 2013, in response to an application submitted by Countryside Farms of Ocala Homeowners Association, Inc., for covenant revitalization under Chapter 720, Part III, Florida Statutes. The Department determined that the application met the statutory requirements for covenant revitalization. Accordingly, the Department's Final Order approved the application for covenant revitalization. A copy of the final order may be obtained by writing to Miriam Snipes, Agency Clerk, Department of Economic Opportunity, 107 E. Madison Street, MSC 110, Tallahassee, Florida 32399-4128 or miriam.snipes@deo.myflorida.com.

#### DEPARTMENT OF ECONOMIC OPPORTUNITY

Division of Community Development

Final Order No. DEO-13-033

NOTICE IS HEREBY GIVEN that the Florida Department of Economic Opportunity issued Final Order No. DEO-13-033 on April 5, 2013, in response to an application submitted by Golf Pointe Homeowners Association, Inc., for covenant revitalization under Chapter 720, Part III, Florida Statutes. The Department determined that the application met the statutory requirements for covenant revitalization. Accordingly, the

Department's Final Order approved the application for covenant revitalization. A copy of the final order may be obtained by writing to Miriam Snipes, Agency Clerk, Department of Economic Opportunity, 107 E. Madison Street, MSC 110, Tallahassee, Florida 32399-4128 or miriam.snipes@deo.myflorida.com.

#### DEPARTMENT OF ECONOMIC OPPORTUNITY

Division of Community Development

Final Order No. DEO-13-034

NOTICE IS HEREBY GIVEN that the Florida Department of Economic Opportunity issued Final Order No. DEO-13-034 on April 5, 2013, in response to an application submitted by fairway Oaks at Deer Run Homeowners Association, Inc., for covenant revitalization under Chapter 720, Part III, Florida Statutes. The Department determined that the application met the statutory requirements for covenant revitalization. Accordingly, the Department's Final Order approved the application for covenant revitalization. A copy of the final order may be obtained by writing to Miriam Snipes, Agency Clerk, Department of Economic Opportunity, 107 E. Madison Street, MSC 110, Tallahassee, Florida 32399-4128 or miriam.snipes@deo.myflorida.com.

## Section XIII Index to Rules Filed During Preceding Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.