#### Section I

# Notices of Development of Proposed Rules and Negotiated Rulemaking

#### DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

#### **Board of Cosmetology**

RULE NO.: RULE TITLE: 61G5-20.002 Salon Requirements

PURPOSE AND EFFECT: The Board proposes to review the rule to clarify and update infection control language to more current standards.

SUBJECT AREA TO BE ADDRESSED: Infection control. RULEMAKING AUTHORITY: 477.013(6) FS.

LAW IMPLEMENTED: 477.025 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Robyn Barineau, Executive Director, Board of Cosmetology, 1940 North Monroe Street, Tallahassee, Florida 32399-0783

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

#### DEPARTMENT OF ENVIRONMENTAL PROTECTION

RULE NO.: RULE TITLE:

62-304.515 Kissimmee River Basin TMDLs

PURPOSE AND EFFECT: The Department is initiating rulemaking to establish Total Maximum Daily Loads (TMDLs) for certain surface waters within the Kissimmee River Basin where those waters previously have been identified as impaired for specific pollutants and included on the Department's verified list of impaired waters. Pursuant to Section 403.067(6), F.S., TMDLs must be adopted in rule by the Secretary of the Department. Chapter 62-304, F.A.C., was established as the rule chapter within which rules adopting TMDLs shall reside. Furthermore, upon paragraph 62-302.531(2)(a), F.A.C., becoming effective, these nutrient TMDLs will constitute site specific numeric interpretations of the narrative nutrient criterion set forth in paragraph 62-302.530(47)(b), F.A.C.

SUBJECT AREA TO BE ADDRESSED: TMDLs and their allocations will be established for the pollutants identified in the Department's verified list of impaired waters as causing the impairment for certain impaired waters in the above listed basin.

RULEMAKING AUTHORITY: 403.061, 403.067 FS. LAW IMPLEMENTED: 403.061, 403.062, 403.067 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Jan Mandrup-Poulsen, Administrator, Division of Environmental Assessment and Restoration, Watershed Evaluation and TMDL Section, 2600 Blair Stone Road, Mail Station 3555, Tallahassee, Florida 32399-2400, Telephone (850)245-8449 THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

#### DEPARTMENT OF JUVENILE JUSTICE

#### **Detention Services**

RULE NOS.:	RULE TITLES:
63G-2.001	Purpose and Scope
63G-2.002	Definitions
63G-2.003	Construction and Maintenance
63G-2.004	Staffing and Operations
63G-2.0045	Intake and Orientation
63G-2.005	Security
63G-2.006	Treatment, Training and Education of
	Youth
63G-2.007	Sanitation
63G-2.008	Capacity
63G-2.009	Bedding and Linens
63G-2.010	Nutrition
63G-2.011	Medical Treatment, Health and
	Comfort
63G-2.012	Disciplinary Treatment

PURPOSE AND EFFECT: The Department intends to repeal the existing rule sections governing the operation of secure detention facilities.

SUBJECT AREA TO BE ADDRESSED: The repealed rule sections govern facility maintenance, staffing, security, sanitation, capacity, intake and orientation, treatment and training of youth, medical treatment and disciplinary treatment provided in secure detention facilities.

RULEMAKING AUTHORITY: 985.64, 985.601(9) FS. LAW IMPLEMENTED: 985.601(9) FS.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: Wednesday, May 8, 2013, 10:00 a.m. -12:00 Noon

PLACE: DJJ Headquarters, 2737 Centerview Dr., General Counsel's Conference Room 3223, Tallahassee, Florida. For information about participation by telephone, contact John Milla at (850)717-2457

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: John Milla, 2737 Centerview Dr., Ste. 3200, Tallahassee, FL 32399-3100, e-mail: john.milla@djj.state.fl.us

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

#### DEPARTMENT OF JUVENILE JUSTICE

#### **Detention Services**

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RULE NOS.	RULE TITLES:
63G-2.013	Purpose and Scope
63G-2.014	Definitions
63G-2.015	Facility Management
63G-2.016	Maintenance
63G-2.017	Staffing
63G-2.018	Documentation / Management
	Systems
63G-2.019	Security
63G-2.020	Admission, Orientation and Release
63G-2.021	Officer Conduct and Professionalism
63G-2.022	Behavior Management and
	Disciplinary Treatment
63G-2.023	Youth Activities
63G-2.024	Sanitation and Safety
63G-2.025	Hygiene
63G-2.026	Nutrition
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PURPOSE AND EFFECT: The Department intends to promulgate new rule sections to replace repealed sections 63G-2.001-.012, F.A.C. The new sections address all aspects of the administration, maintenance, security and programming in a secure detention facility, updating and reorganizing current provisions.

SUBJECT AREA TO BE ADDRESSED: The new rule sections address facility management, staffing, security, management, admissions, behavior management, youth activities, sanitation and safety in a Department-operated secure detention facility.

RULEMAKING AUTHORITY: 985.64, 985.601(9) FS.

LAW IMPLEMENTED: 985.601(9) FS.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: Wednesday, May 8, 2013, 10:00 a.m. - 12:00 Noon

PLACE: DJJ Headquarters, 2737 Centerview Dr., General Counsel's Conference Room 3223, Tallahassee, Florida. For information about participation by telephone, contact John Milla at (850)717-2457

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: John Milla, 2737 Centerview Dr., Ste. 3200, Tallahassee, FL 32399-3100, e-mail: john.milla@djj.state.fl.us

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

#### DEPARTMENT OF HEALTH

#### **Board of Psychology**

RULE NO.: RULE TITLE:

64B19-11.011 Provisional License; Supervision of

Provisional Licensees

PURPOSE AND EFFECT: The Board proposes the rule amendment in order to incorporate the revised "Application for Provisional Psychology Licensure," form DH-MQA 1189 into the current rule.

SUBJECT AREA TO BE ADDRESSED: Application for provisional psychology licensure.

RULEMAKING AUTHORITY: 456.013, 490.003(6), 490.004(4), 490.0051 FS.

LAW IMPLEMENTED: 456.013, 490.003(6), 490.004(4), 490.0051, 490.009 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Allen Hall, Executive Director, Board of Psychology, 4052 Bald Cypress Way, Bin #C05, Tallahassee, Florida 32399-3255

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

#### DEPARTMENT OF HEALTH

#### **Board of Psychology**

RULE NO.: RULE TITLE: 64B19-11.012 Application Forms

PURPOSE AND EFFECT: The Board proposes the rule amendment in order to incorporate the revised "Application for Psychologist Licensure," form DH-MQA 1187, into the current rule.

SUBJECT AREA TO BE ADDRESSED: Application for psychology licensure.

RULEMAKING AUTHORITY: 490.004(4) FS. LAW IMPLEMENTED: 490.005, 490.006 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Allen Hall, Executive Director, Board of Psychology, 4052 Bald Cypress Way, Bin #C05, Tallahassee, Florida 32399-3255

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

#### DEPARTMENT OF HEALTH

#### **Board of Psychology**

RULE NO.: RULE TITLE:

64B19-12.002 Application and Examination Fee for

Licensure by Examination; Review

Fee

PURPOSE AND EFFECT: The Board proposes the rule amendment to decrease the application fee for licensure by examination review fee.

SUBJECT AREA TO BE ADDRESSED: Application fee for licensure.

RULEMAKING AUTHORITY: 456.013(2), 490.004(4), 490.005(1)(a) FS.

LAW IMPLEMENTED: 456.013(2), 456.017, 490.005(1)(a) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Allen Hall, Executive Director, Board of Psychology, 4052 Bald Cypress Way, Bin #C05, Tallahassee, Florida 32399-3255

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

### DEPARTMENT OF HEALTH

#### **Board of Psychology**

RULE NO.: RULE TITLE:

64B19-12.004 Application Fee for Licensure by

Endorsement

PURPOSE AND EFFECT: The Board proposes the rule amendment to decrease the application fee for licensure by endorsement.

SUBJECT AREA TO BE ADDRESSED: Application fee for licensure by endorsement.

RULEMAKING AUTHORITY: 490.004(4)FS.

LAW IMPLEMENTED: 490.006(1) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Allen Hall, Executive Director, Board of Psychology, 4052 Bald Cypress Way, Bin #C05, Tallahassee, Florida 32399-3255

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

#### DEPARTMENT OF HEALTH

#### **Board of Psychology**

RULE NO.: RULE TITLE:

64B19-12.0041 Initial Fee for Licensure

PURPOSE AND EFFECT: The Board proposes the rule amendment to decrease the initial fee for licensure.

SUBJECT AREA TO BE ADDRESSED: Initial fee for licensure.

RULEMAKING AUTHORITY: 456.013(2), 490.004(4)FS. IMPLEMENTED: 456.013(2), 490.005(1)(a),

490.006(1) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Allen Hall, Executive Director, Board of Psychology, 4052 Bald Cypress Way, Bin #C05, Tallahassee, Florida 32399-3255

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

#### DEPARTMENT OF HEALTH

#### **Board of Psychology**

RULE NO.: RULE TITLE:

64B19-12.012 Fee for Provisional Licensure

PURPOSE AND EFFECT: The Board proposes the rule amendment to decrease the fee for provisional licensure.

SUBJECT AREA TO BE ADDRESSED: Fee for provisional licensure.

RULEMAKING AUTHORITY: 456.013, 490.003(6), 490.004(4), 490.051 FS.

LAW IMPLEMENTED: 456.013, 490.013(2), 490.003(6), 490.004(4), 490.0051 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Allen Hall, Executive Director, Board of Psychology, 4052 Bald Cypress Way, Bin #C05, Tallahassee, Florida 32399-3255

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## Section II Proposed Rules

# DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

#### Florida Real Estate Appraisal Board

RULE NO.: RULE TITLE:

61J1-4.010 Supervision and Training of

Registered Trainee Appraisers

PURPOSE AND EFFECT: The Board proposes the rule amendment to delete unnecessary language and to add new language to modify the procedures for supervision and training of registered trainee appraisers.

SUMMARY: The rule amendment will to delete unnecessary language and to add new language to modify the procedures for supervision and training of registered trainee appraisers.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its Board meeting, the Board, based upon the expertise and experience of its members, determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary and

that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 475.614 FS.

LAW IMPLEMENTED: 475.611, 475.6221, 475.6222 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Juana Watkins, Director, Division of Real Estate, 400 West Robinson Street, Hurston Building, North Tower, Suite N801, Orlando, Florida 32801

#### THE FULL TEXT OF THE PROPOSED RULE IS:

61J1-4.010 Supervision and Training of Registered Trainee Appraisers.

- (1) All registered trainee appraisers shall be subject to direct supervision by a supervisory appraiser. In order to qualify as a supervisory appraiser and be responsible for the direct supervision of registered trainee appraisers, not to exceed three (3), the following conditions must be met:
- (a) A supervisory appraiser must accept, acknowledge and recognize full responsibilitity for compliance with the USPAP, Florida law or regulation be fully responsible for any and all research data collection, analysis, development or communication of any appraisal, appraisal review or and appraisal report prepared, or with the assistance of, a by registered trainee appraiser as if the work was performed personally by the supervisory appraiser;
- (b) A supervisory appraiser must be a current <del>licensed</del> appraiser, certified general or certified residential appraiser in good standing with the Board;
- (c) Effective December 10, 2010, a supervisory appraiser must have been licensed as an appraiser or certified as a residential or general appraiser for at least 48 months;
- (d) A supervisory appraiser must not have had a registration, or certification, or license suspended by the Board or have been disciplined by the Board in two (2) or more disciplinary cases in the past five (5) years; and
  - (e) No change.
- (2) The supervisory appraiser shall be responsible for the training and direct supervision of the <u>registered</u> appraiser trainee by:
- (a) Accepting <u>full and complete</u> responsibility for <u>any</u> research, <u>data collection</u>, <u>development</u>, <u>analysis or communication of any appraisal review or</u> the appraisal report

by signing and certifying the report is in compliance with the Uniform Standards of Professional Appraisal Practice, as defined in Section 475.611(1)(q), F.S.;

- (b) Reviewing and verifying the accuracy of the registered trainee appraiser's trainee research, data collection, development, analysis or communication of any part of the appraisal, appraisal review, or, appraisal reports writing process;
- (c) Personally inspecting each appraised property with the appraiser trainee for a minimum of the first twelve (12) months of the registered trainee's initial registration, and thereafter until the trainee is competent in accordance with the Competency Rule of the Uniform Standards of Professional Appraisal Practice, as required by Rule 61J1-9.001, F.A.C. defined in Section 475.611(1)(q), F.S. This provision shall not be construed to require that the trainee attend all inspections.
- (d) "Personally inspect each property to be appraised with" as stated in paragraph 61J1-4.010(2)(c), F.A.C., shall mean that the supervisory appraiser and registered trainee appraiser shall be at the property being appraised simultaneously and the occasion shall be used for teaching the registered trainee how to competently perform an inspection for valuation purposes.
- (e) In situations in which the supervisory appraiser is not required by paragraph 61J1-4.010(2)(c), F.A.C., to accompany the registered trainee appraiser on an inspection of the property being appraised, the supervisory appraiser shall accept complete responsibility for any data or analysis developed by a registered trainee appraiser who performed an inspection of the property being appraised without the supervisory appraiser being present.

(f)(d) No change.

- (3) through (7) No change.
- (8) A registered trainee appraiser may only receive compensation for appraisal services through or from his or her authorized certified Supervisory Appraiser or licensed appraiser.
- (9) A registered trainee appraiser who made any contribution to the development or reporting of an appraisal must be named in the appraisal report and the work performed by the registered trainee appraiser must be described in detail and the time claimed in the trainee's log must also be included in the report.
- (10) A registered trainee may not sign an appraisal certification within the first twelve (12) months of his or her registration as a trainee appraiser.
- (11) A supervisory appraiser must include the following statement in any report in which a registered trainee appraiser contributed to the development of the appraisal or the writing of the appraisal report.

"I, the supervisory appraiser of a registered appraiser trainee who contributed to the development or communication of this appraisal, hereby accepts full and complete responsibility for any work performed by the registered appraise trainee named in this report as if it were my own work."

Rulemaking Authority 475.614 FS. Law Implemented 475.611, 475.6221, 475.6222 FS. History-New 2-16-04, Amended 3-1-06, 12-4-06, 8-12-07, 11-25-07, 5-3-10, 12-11-11,

NAME OF PERSON ORIGINATING PROPOSED RULE: Florida Real Estate Appraisal Board

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Florida Real Estate Appraisal Board

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: March 12, 2013

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: September 14, 2012

#### DEPARTMENT OF HEALTH

#### **Board of Psychology**

RULE NO.: RULE TITLE: 64B19-11.001 Examination

PURPOSE AND EFFECT: The Board proposes the rule amendment in order to incorporate the revised application for Re-Examination into the current rule.

SUMMARY: The revised Application for Re-Examination will be incorporated into the rule.

OF SUMMARY **STATEMENT** OF **ESTIMATED** REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its Board meeting, the Board, based upon the expertise and experience of its members, determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 456.013(1), 456.017(1)(b), (c), 456.0635(2), 490.004(4) FS.

LAW IMPLEMENTED: 456.017(1)(b), (c), (d), (6), 490.005 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Allen Hall, Executive Director, Board of Psychology, 4052 Bald Cypress Way, Bin #C05, Tallahassee, Florida 32399-3255

#### THE FULL TEXT OF THE PROPOSED RULE IS:

64B19-11.001 Examination.

(1) through (3)No change.

(4)(a) A candidate for licensure by examination who fails to pass one part of the examination shall only be required to retake and pass that part of the examination which was failed. The application for re-examination of the Florida laws and rules examination shall be made on the Re-Examination Application/Laws and Rules Exam form DH-MOA 1221 (revised 7/12 10/11), available from or at the Board office or at http://www.doh.state.fl.us/mga/psychology, or at http://www. flrules.org/Gateway/reference.asp?No=Ref-02056, and hereby adopted and incorporated by reference. The application for re-examination of the EPPP shall be made on the Re-Examination Application/National Exam form DH-MQA 1222 (revised 7/12 <del>10/09</del>), hereby adopted and incorporated by reference. Upon notice from the Department's Testing Services Unit of an applicant's unsuccessful scores(s), the Board Office will send the appropriate re-examination form(s) to the affected applicant.

#### (b) No change.

Rulemaking Authority 456.013(1), 456.017(1)(b), (c), 456.0635(2), 490.004(4) FS. Law Implemented 456.017(1)(b), (c), (d), (6), 490.005 FS. History–New 4-4-82, Amended 7-11-84, Formerly 21U-11.03, Amended 2-19-86, 12-30-86, 3-10-87, 11-21-88, 3-5-90, 1-16-92, Formerly 21U-11.003, Amended 6-14-94, Formerly 61F13-11.003, Amended 1-7-96, 6-26-97, Formerly 59AA-11.001, Amended 2-21-99, 5-1-00, 1-10-01, 8-5-01, 4-26-04, 5-10-05, 2-24-10, 6-7-12, 12-25-12,

NAME OF PERSON ORIGINATING PROPOSED RULE: Board of Psychology

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Board of Psychology

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: July 20, 2012

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: March 15, 2013

### Section III Notices of Changes, Corrections and Withdrawals

#### DEPARTMENT OF STATE

**Division of Cultural Affairs** 

RULE NO.: RULE TITLE:

1T-1.001 Division of Cultural Affairs

NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 39, No. 66, April 4, 2013 issue of the Florida Administrative Register.

The Discipline-Based Specific Cultural and General Program Support Guidelines and Grant Administration Handbook were amended to clarify when the Council might recommend that a grant receive zero funding and when an applicant might receive a lower score due to compliance issues. Language was added to the guidelines and application to clarify the specific information about Section 504 of the Rehabilitation Act, Americans with Disabilities Act, and Florida Statutes 553. Language about submitting documentation verifying grant related expenses was moved from the Guidelines to the Grant Administration Handbook.

# Section IV Emergency Rules

#### NONE

# Section V Petitions and Dispositions Regarding Rule Variance or Waiver

WATER MANAGEMENT DISTRICTS

South Florida Water Management District

RULE NO.: RULE TITLE:

40E-6.011: Policy and Purpose

NOTICE IS HEREBY GIVEN that on April 3, 2013, the South Florida Water Management District (District), received a petition for waiver from Florida Department of Transportation, Application No. 13-0318-1, Permit (MOD) Number 2030, for utilization of Works or Lands of the District known as the C-1W Canal requesting authorization to allow for the placement of guardrail across all four quadrants of the Krome Avenue Bridge; Section 12, Township 55S, Range 38E, Miami-Dade County. The petition seeks relief from subsections 40E.6011(4) & (6), Fla. Admin. Code, which

governs the placement of permanent and /or semi-permanent above-ground structures within 40 feet of the top of the canal bank within Works and Lands of the District.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Juli Russell at (561)682-6268 or e-mail at jurussel@sfwmd.gov. The District will accept comments concerning the petition for 14 days from the date of publication of this notice. To be considered, comments must be received by the end of business on the 14th day at the South Florida Water Management District, 3301 Gun Club Road, MSC 1414, West Palm Beach, FL 33406, attn: Juli Russell, Office of Counsel.

#### DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE: 61C-5.001: Safety Standards

NOTICE IS HEREBY GIVEN that on March 28, 2013, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety, received a petition for Science Drive Building. Petitioner seeks an emergency variance of the requirements of ASME A17.1b. Section 2.20.4, 2.18.5.1 and 8.11.2.1.3(cc)(1) & (3) as adopted by paragraph 61C-5.001(1)(a), Florida Administrative Code that requires steel ropes of a minimum diameter of 9.5 mm which poses a significant economic/financial hardship. Any interested person may file comments within 5 days of the publication of this notice with Mark Boutin. Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013 (VW2013-105).

A copy of the Petition for Variance or Waiver may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

#### DEPARTMENT OF HEALTH

Board of Physical Therapy Practice

RULE NO.: RULE TITLE:

Physical Therapy.

64B17-3.001: Licensure as a Physical Therapist by Examination

NOTICE IS HEREBY GIVEN that on March 21, 2013, the Physical Therapy Practice, received a petition for subsection 64B17-3.001(4), F.A.C., filed by Jannette Mirabal, Esq., on behalf of Juanita Claire Coltman (nee Wilkinson), which requires foreign graduates to have received a determination that the credentials are equivalent to education required for licensure as a physical therapist in the United States as determined by the Foreign Credentialing Commission on

A copy of the Petition for Variance or Waiver may be obtained by contacting: Allen Hall, Executive Director, Board of Physical Therapy Practice, 4052 Bald Cypress Way, Bin #C05, Tallahassee, Florida 32399-3255.

Comments on this petition should be filed with the Board of Physical Therapy Practice at the above address within 14 days of publication of this notice.

#### DEPARTMENT OF HEALTH

Board of Psychology

NOTICE IS HEREBY GIVEN that on February 7, 2013, the Board of Psychology received a petition for variance or waiver of Section 490.003(4)(a), Florida Statutes, filed by Jonathan Sobin, Psy.D., with the regards to providing psychological services and that services can be provided without regards to the place of service.

Comments on this petition should be filed with the Board of Psychology within 14 days of publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Allen Hall, Executive Director, Board of Psychology, 4052 Bald Cypress Way, Bin #C05, Tallahassee, Florida 32399-3255.

### DEPARTMENT OF HEALTH

Board of Psychology

RULE NO.: RULE TITLE:

64B19-11.0035: Licensure by Examination: Proof Satisfactory to the Board for the Purpose of Determining Eligibility for Examination

NOTICE IS HEREBY GIVEN that on March 22, 2013, the Board of Psychology received a petition for a variance or waiver of Rule 64B19-11.0035, F.A.C., filed by Mark S. Thomas on behalf of Ruth C. Prevor, Ph.D., which requires applicants to provide proof satisfactory to the Board that the applicant's degree obtained outside of the United States or Canada was equivalent to a Ph.D., Psy.D., or an Ed.D. in psychology and obtained from a program equivalent to a program accredited by a programmatic accrediting agency recognized and approved by the US Department of Education. Comments on this petition should be filed with the Board of Psychology within 14 days of publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Allen Hall, Executive Director, Board of Psychology, 4052 Bald Cypress Way, Bin #C05, Tallahassee, Florida 32399-3255.

# Section VI Notices of Meetings, Workshops and Public Hearings

#### DEPARTMENT OF LEGAL AFFAIRS

Division of Victim Services and Criminal Justice Programs

The Department of Legal Affairs, Florida Council on the Social Status of Black Men and Boys, announces the following full Council meetings and public forum which all persons are invited to attend.

Council on the Social Status of Black Men and Boys (Executive & Business Meeting)

DATE AND TIME: April 25, 2013, 9:00 a.m. – 3:30 p.m.

PLACE: Old Capitol Tours/Senate Chamber, Tallahassee, Florida 32301. Telephone: (850)414-3369

Council on the Social Status of Black Men and Boys (Business Meeting)

DATE AND TIME: April 26, 2013, 9:00 a.m. – 4:00 p.m.

PLACE: Residence Inn, 600 West Gaines Street, Tallahassee, Florida 32304-4308. Telephone: (850)414-3369

Please be advised that meeting locations and times maybe subject to change. For updates please http://www.cssbmb.com.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Council shall make a systematic study of the conditions affecting black men and boys, including, but not limited to, homicide rates, arrest and incarceration rate, poverty, violence, drug abuse, death rates, disparate annual income levels, school performance in all grade levels including postsecondary levels, and health issues.

A copy of the meeting agenda may be obtained by visiting http://www.cssbmb.com.

Pursuant to the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the Bureau at least 48 hours prior to the meeting by contacting the Bureau of Criminal Justice Programs at (850)414-3300. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, (800)955-8771 (TDD) or (800)955-8770 (Voice).

For more information, contact the Bureau of Criminal Justice Programs at (850)414-3300.

#### DEPARTMENT OF EDUCATION

Division of Florida Colleges

The Florida State College at Jacksonville District Board of Trustees announces the following meeting to which the public is invited.

Trustees Governance Training:

DATE AND TIME: April 13, 2013, 8:30 a.m. – 12:30 p.m.

PLACE: Administrative Offices, Room 403A, 501 W. State St., Jacksonville, FL 32202

GENERAL SUBJECT MATTER TO BE CONSIDERED: Pathways Academy Charter School Trustees Governance Training Session.

All objections to this notice or the propriety of the scheduled public meeting should be filed in writing with the Interim College President, Florida State College at Jacksonville, on or before April 13, 2013. All legal issues should be brought to the College's attention and an attempt made to resolve them prior to the public meeting. The College does not discriminate on the basis of race, color, national origin, sex, religion, age or disability in employment or the provision of services and is an equal access/equal opportunity/affirmative action college. If special accommodations are required, please advise Human Resources 24 hours in advance of the meeting.

Florida State College at Jacksonville

Dr. Willis N. Holcombe

Interim College President

#### EXECUTIVE OFFICE OF THE GOVERNOR

The Governor's Commission on Community Service (Volunteer Florida) announces a telephone conference call to which all persons are invited.

DATE AND TIME: Wednesday, April 17, 2013, 9:00 a.m. until all business is complete

PLACE: (888)670-3525, passcode 382243266#

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Commission Business.

A copy of the agenda may be obtained by contacting Nicole Elliott at (850)414-0092 or at nicole@volunteerflorida.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by Nicole Elliott at (850)414-0092 or at contacting nicole@volunteerflorida.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, (800)955-8771 (TDD) or (800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact Nicole Elliott at (850)414-0092, nicole@volunteerflorida.org.

#### REGIONAL PLANNING COUNCILS

East Central Florida Regional Planning Council

The East Central Florida Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, April 17, 2013, 10:00 a.m. PLACE: ECFRPC Office: 309 Cranes Roost Blvd., Suite 2000, Altamonte Springs, FL 32701.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular monthly meeting of the East Central Florida Regional Planning Council.

A copy of the agenda may be obtained by contacting: Gina Marchica at gmarchica@ecfrpc.org or (407)262-7772.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Gina Marchica at gmarchica@ecfrpc.org or (407)262-7772. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, (800)955-8771 (TDD) or (800)955-8770 (Voice).

For more information, you may contact: Gina Marchica at gmarchica@ecfrpc.org or (407)262-7772.

#### REGIONAL PLANNING COUNCILS

Central Florida Regional Planning Council

The Central Florida Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: April 24, 2013, 1:30 p.m.

PLACE: Okeechobee County Emergency Operations Center, Room 106, 707 NW 6th Street, Okeechobee, FL 34972

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Quarterly Meeting of the Transportation Disadvantaged Local Coordinating Board (LCB).

A copy of the agenda may be obtained by contacting: Marcia Staszko, Program Director, (863)534-7130 mstaszko@cfrpc.org.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Marcia Staszko, Program Director, (863)534-7130 or mstaszko@cfrpc.org.

#### REGIONAL PLANNING COUNCILS

Apalachee Regional Planning Council

The District 2 Local Emergency Planning Committee (LEPC) announces a public meeting to which all persons are invited. DATE AND TIME: Wednesday, April 17, 2013, 10:00 a.m. (ET).

PLACE: Tallahassee Fire Department, Training Facility Classroom, 2964 Municipal Way, Tallahassee, FL 32304

GENERAL SUBJECT MATTER TO BE CONSIDERED: The regular quarterly meeting of the District 2 Local Emergency Planning Committee (LEPC).

A copy of the agenda may be obtained by contacting: Chris Rietow, ARPC, 20776 Central Avenue E., Suite 1, Blountstown, FL 32424, Chris.Rietow@thearpc.com or (850)488-6211 ext. 102.

#### WATER MANAGEMENT DISTRICTS

South Florida Water Management District

The South Florida Water Management District announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, April 17, 2013, 10:00 a.m.

PLACE: South Florida Water Management District, B-1 Bill Storch Conference Room, 3301 Gun Club Road, West Palm Beach, FL 33406

GENERAL SUBJECT MATTER TO BE CONSIDERED: Public Meeting to Discuss Regulatory Matters.

All or part of these meetings will be video-conferenced in order to permit maximum participation from the South Florida Water Management District Service Centers located at:

Lower West Coast Service Center, 2301 McGregor Blvd., Fort Myers, FL 33901

Okeechobee Service Center, 3800 NW 16th Boulevard, Okeechobee, FL 34972

Orlando Service Center, 1707 Orlando Central Parkway Suite 200, Orlando, FL 32809

The meeting will also be webcast.

Agendas are available 7 days prior to the meeting date. You may obtain a copy of the agenda by going to our website at: www.sfwmd.gov

- Hold mouse over the "Topics" tab, scroll down to "Permits" and click
- Under "Upcoming Events" on the right hand column, click the "Monthly Regulatory Meetings" link.
- or by subscribing to ePermitting/eNoticing: www.sfwmd.gov/epermitting

For additional information, you may also call our information line at (561)682-6207 or Florida toll-free 1(800)432-2045, x6207.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: District Clerk's Office, (561)682-2087. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: District Clerk's Office, (561)682-2087.

# DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Electrical Contractors' Licensing Board

The Electrical Contractors' Licensing Board announces a public meeting to which all persons are invited.

DATES AND TIMES: May 15, 2013, 4:00 p.m., May 16, 2013, 8:30 a.m. and May 17, 2013, 8:30 a.m.

PLACE: Holiday Inn Resort Orlando – The Castle, 8629 International Dr., Orlando, FL 32819, Ph: 1(877)317-5753

GENERAL SUBJECT MATTER TO BE CONSIDERED: May 15, 2013 at 4:00 p.m. – Probable Cause Panel (portions may be closed to the public), May 16, 2013 at 8:30 a.m. – Discipline & General Business and May 17, 2013 at 8:30 a.m. – General Business.

A copy of the agenda may be obtained by contacting: Electrical Contractors' Licensing Board, 1940 North Monroe Street, Tallahassee, FL 32399-0771, PH:850-487-1395

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Electrical Contractors' Licensing Board, 1940 North Monroe Street, Tallahassee, FL 32399-0771, PH: (850)487-1395. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

#### DEPARTMENT OF HEALTH

Division of Emergency Medical Operations

The Emergency Medical Services Advisory Council and Constituency Group Meetings announces public meetings to which all persons are invited.

DATES AND TIMES: Wednesday, April 10, 2013, 1:00 p.m. – 6:00 p.m.; Thursday, April 11, 2013, 8:00 a.m. – 6:00 p.m.; Friday, April 12, 2013, 9:00 a.m. – 1:00 p.m.

PLACE: Wyndham Tampa Westshore, 700 North Westshore Boulevard, Tampa, FL 33609

GENERAL SUBJECT MATTER TO BE CONSIDERED: Quarterly meeting as called upon by chairman. General meeting topics discussed.

A copy of the agenda may be obtained by contacting Desi Lassiter at (850)245-4055. For more information, you may contact Desi Lassiter at (850)245-4055.

# DEPARTMENT OF CHILDREN AND FAMILY SERVICES Substance Abuse Program

The Department of Children and Family Services announces a public meeting to which all persons are invited.

DATES AND TIME: April 16-17, 2013, 8:30 a.m. – 5:00 p.m. PLACE: 1317 Winewood Blvd., Bldg. 4, Tallahassee, FL 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: Managing Entity Operational Meeting.

#### NAVIGATION DISTRICTS

West Coast Inland Navigation District

RULE NO.: RULE TITLE:

66A-2.003: Policy

The West Coast Inlet Navigation District announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, April 19, 2013, 10:30 a.m.

PLACE: Venice City Hall, 401 W. Venice Avenue, Venice, FL 34285

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Navigation District.

A copy of the agenda may be obtained by contacting: WCIND, 200 E. Miami Ave., Venice, FL 34285.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

#### PASCO-PINELLAS AREA AGENCY ON AGING

The Area Agency on Aging of Pasco-Pinellas, Inc. announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, April 15, 2013, 9:30 a.m.

PLACE: Life Care Center of New Port Richey, 7400 Trouble Creek Road, New Port Richey, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Items related to Area Agency on Aging of Pasco-Pinellas business and Board of Directors oversight.

A copy of the agenda may be obtained by contacting Brenda Black at (727)570-9696, ext. 233.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 4 days before the workshop/meeting by contacting Brenda Black at (727)570-9696, ext. 233. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, (800)955-8771 (TDD) or (800)955-8770 (Voice).

For more information, you may contact Brenda Black at (727)570-9696, ext. 233.

#### **FLORIDA** MEDICAL **MALPRACTICE** JOINT UNDERWRITING ASSOCIATION

The Florida Medical Malpractice Joint Underwriting Association announces a public meeting to which all persons are invited.

DATE AND TIME: April 23, 2013, 3:00 p.m. PLACE: Hotel Duval, Tallahassee, FL 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Compensation Committee will receive and consider business properly brought before the Committee.

A copy of the agenda may be obtained by contacting: FMMJUA, 1836 Hermitage Blvd., Suite 201, Tallahassee, FL 32308.

#### **FLORIDA** MEDICAL **MALPRACTICE** JOINT UNDERWRITING ASSOCIATION

The Florida Medical Malpractice Joint Underwriting Association announces a public meeting to which all persons are invited.

DATE AND TIME: April 23, 2013, 3:30 p.m. PLACE: Hotel Duval, Tallahassee, FL 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Audit Committee will receive and consider business properly brought before the Committee.

A copy of the agenda may be obtained by contacting: FMMJUA, 1836 Hermitage Blvd., Suite 201, Tallahassee, FL 32308.

#### **FLORIDA** MALPRACTICE JOINT MEDICAL UNDERWRITING ASSOCIATION

The Florida Medical Malpractice Joint Underwriting Association announces a public meeting to which all persons are invited.

DATE AND TIME: April 23, 2013, 4:00 p.m.

PLACE: Hotel Duval, Tallahassee, FL 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Claims & Underwriting Committee will receive and consider reports from the Association's General Counsel, General Manager, Servicing Carrier, and such other business properly brought before the Committee.

A copy of the agenda may be obtained by contacting: FMMJUA, 1836 Hermitage Blvd., Suite 201, Tallahassee, FL 32308.

#### FLORIDA MEDICAL MALPRACTICE JOINT UNDERWRITING ASSOCIATION

The Florida Medical Malpractice Joint Underwriting Association announces a public meeting to which all persons are invited.

DATE AND TIME: April 24, 2013, 9:00 a.m.

PLACE: Hotel Duval, Tallahassee, FL 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Board of Governors will receive and consider quarterly reports from the Association's Investment Counsel, General Counsel, Servicing Carrier, Claims Committee, Audit Committee, Compensation Committee, General Manager, and such other business properly brought before the Board.

A copy of the agenda may be obtained by contacting: FMMJUA, 1836 Hermitage Blvd., Suite 201, Tallahassee, FL 32308.

#### ENTERPRISE FLORIDA, INC.

The Board of Directors for the Florida Opportunity Fund announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, April 18, 2013, 9:00 a.m. -10:00 a.m.

PLACE: South Conference Room, Enterprise Florida, Inc., 800 North Magnolia Avenue, Suite 1100, Orlando, FL 32803

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting will discuss on-going issues, developing issues and other matters.

A copy of the agenda may be obtained by contacting: Bill Spivey, (407)956-5695.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 day before the workshop/meeting by contacting: Bill Spivey, (407)956-5695. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, (800)955-8771 (TDD) or (800)955-8770 (Voice).

#### SUNSHINE STATE ONE CALL OF FLORIDA

The Sunshine State One Call of Florida, Inc., d/b/a Sunshine 811 announces a telephone conference call to which all persons are invited

DATE AND TIME: Friday, April 19, 2013, 10:00 a.m. – 12:00 Noon

PLACE: This meeting will be held by teleconference. To participate, call (888)670-3525 and enter participant passcode 8567463178, then #

GENERAL SUBJECT MATTER TO BE CONSIDERED: Executive Committee Meeting.

Purpose: To develop the agenda for the May 22 & 23, 2013 Committee, and Board of Directors meetings.

A copy of the agenda may be obtained by contacting: Lori Budiani, Executive Assistant, (386)575-2002.

For more information, you may contact: Lori Budiani, Executive Assistant, (386)575-2002.

# Section VII Notices of Petitions and Dispositions Regarding Declaratory Statements

#### NONE

# Section VIII Notices of Petitions and Dispositions Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

WCI Communities, LLC vs. Gateway Services Community Development District; Case No.: 13-1054RP; Rule No.: 28-106 201

Robert R. Berry and Jill Humphrey vs. Department of Law Enforcement; Case No.: 13-1037RU

Notice of Disposition of Petition for Administrative Determination have been filed by the Division of Administrative Hearings on the following rules:

Two Four Nine, LLC, d/b/a Central Avenue Seafood Company vs. Department of Business and Professional Regulation, Division of Alcoholic Beverages and Tabacco; Case No.: 11-5067RU; Dismissed

# Section IX Notices of Petitions and Dispositions Regarding Non-rule Policy Challenges

#### **NONE**

Section X
Announcements and Objection Reports of the Joint Administrative Procedures
Committee

#### **NONE**

## Section XI Notices Regarding Bids, Proposals and **Purchasing**

DEPARTMENT OF CORRECTIONS

HVAC Modifications (Phase 1) at Suwannee Correctional Institution-Annex

#### ADVERTISEMENT FOR BIDS

PROPOSALS ARE REQUESTED FROM QUALIFIED MECHANICAL CONTRACTORS (experienced in DX systems and controls) BY THE STATE OF FLORIDA, CORRECTIONS, DEPARTMENT OF CONSTRUCTION OF: PROJECT NO: KB-54.

PROJECT NAME & LOCATION: HVAC MODIFICATIONS PHASE 1 AT SUWANNEE CORRECTIONAL INSTITUTION ANNEX, 5964 US HIGHWAY 90, LIVE OAK, FLORIDA 32060.

FOR: STATE OF FLORIDA, DEPARTMENT CORRECTIONS

PERFORMANCE BOND AND LABOR AND MATERIAL PAYMENT BOND: If the construction contract award amount is \$100,000 (one hundred thousand dollars) or less, a Performance Bond and a Labor and Material Payment Bond are not required.

PUBLIC ENTITY CRIME INFORMATION STATEMENT: A person or affiliate who has been placed on the convicted vendor list following a conviction for a public entity crime may not submit a bid on a contract to provide any goods or services to a public entity; may not submit a bid on a contract with a public entity for the construction or repair of a public building or public work; may not submit bids on leases of real property to a public entity; may not be awarded or perform work as a contractor, supplier, subcontractor, or consultant under a contract with any public entity; and may not transact business

with any public entity in excess of the threshold amount provided in Section 287.017 for Category Two, for a period of 36 months from the date of being placed on the convicted vendor list.

PREQUALIFICATION: Each bidder, whose field is governed by Chapter 399, 489, and 633 of the Florida Statutes for licensure or certification, must submit prequalification data of their eligibility to submit proposals as soon as possible. Bidders must receive confirmation of their prequalification five (5) calendar days prior to the bid opening date. If not previously qualified by the Department for the current biennium (July 1 through June 30) of odd numbered years, or you are unsure, please contact Ms. Sandra Rogers, (850)717-3664 for prequalification instructions. After the bid opening the low bidder must qualify in accordance with Rule 60D-5.004. A copy of the rule requirements is included in the "Instruction to Bidders" under Article B-2 "Bidder Qualification Requirements and Procedures".

Sealed bids will be received, publicly opened, and read aloud

DATE AND TIME: Thursday, May 9, 2013, 2:00 p.m. Eastern

PLACE: Pinnacle Engineering Group, PA, 3303 Thomasville Road, Suite 102, Tallahassee, Florida 32308.

Any person with a qualified disability requiring special accommodations at the pre-bid conference, and/or bid/proposal opening, shall contact the person listed below at least (5) working days prior to the event. If you are hearing or speech impaired, please contact this office by using Florida Relay Services by dialing (800)955-8771 (TDD).

PROPOSAL: Bids must be submitted in full in accordance with the requirements of the Drawings, Specifications, Bidding Conditions and Contractual Conditions, which may be examined and obtained from the:

ARCHITECT-ENGINEER: Pinnacle Engineering Group, PA, 3303 Thomasville Road, Suite 102, Tallahassee, Florida 32308; phone (850)422-1763.

Drawings and specifications may be purchased for a non-refundable price of \$150.00 per set from the Architect/Engineer. Bidder must pay postage/shipping. Partial sets may not be purchased.

A non-mandatory pre-bid conference will be held on Tuesday, April 16, 2013 at 10:00 a.m., Eastern Time at the Suwannee Correctional Institution's Region II Maintenance & Construction Office Complex, conference room. A brief walk-through of the work area(s) will be available as part of the pre-bid conference. Everyone attending the Pre-Bid conference must have a valid driver's license or a valid photo ID; and must sign in and out at the Suwannee C.I.'s Region II Maintenance & Construction Office.

CONTRACT AWARD: Bid Tabulation and Notice of Award Recommendation will be sent to all bidders by Facsimile, Return Receipt Required. If no protest is filed per Article B-20 of the Instructions to Bidders, "Bid Protests, Points of Entry", the contract will be awarded by the Secretary, Department of Corrections. Right is reserved to reject any or all bids.

### Section XII Miscellaneous

AGENCY FOR HEALTH CARE ADMINISTRATION

Certificate of Need

**EXEMPTIONS** 

The Agency for Health Care Administration authorized the following exemptions pursuant to Section 408.036(3), Florida Statutes:

County: Lee District: 8

ID # E130002 Decision: A Issue Date: 4/4/2013

Facility/Project: Park Royal Hospital Applicant: Pavilion at Health Park, LLC

Project Description: Add 11 adult inpatient psychiatric beds

Proposed Project Cost: \$36,000.00 County: Lee District: 8

ID # E130003 Decision: A Issue Date: 4/4/2013

Facility/Project: Park Royal Hospital Applicant: Pavilion at Health Park, LLC

Project Description: Establish a 25-bed adult inpatient

substance abuse unit

Proposed Project Cost: \$39,000.00

# Section XIII Index to Rules Filed During Preceding Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.