# Section I Notices of Development of Proposed Rules and Negotiated Rulemaking

### STATE BOARD OF ADMINISTRATION

RULE NO.: RULE TITLE:

19-5.001 Interest Rate Limitation on Sale of Bonds of Governmental Units

PURPOSE AND EFFECT: Amendments are being proposed to incorporate all of the relevant provisions in Rule Chapter 19-5 into Rule 19-5.001, F.A.C. The provisions, which were last updated in 1996, are being updated to ensure that it is clear that the review process does not differ depending on the amount of interest being requested. Provisions also are being updated to set fort the types of information that the Executive Director & CIO should consider in conducting an informal review of a governmental unit's application for authority to sell bonds at an interest rate in excess of the legal limitation. Provisions also are being clarified to make it clear that the authorization to issue bonds at an interest rate in excess of the legal limitation expires 180 days after the authorization has been given. The amendments serve as informational updates. Statutory citations also are being updated.

SUBJECT AREA TO BE ADDRESSED: To update and consolidate information to make the rules more concise and user-friendly. To update statutory citations.

AUTHORITY: RULEMAKING 159.825(3), 215.52, 215.84(5) FS.

LAW IMPLEMENTED: 159.825, 215.84 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: Thursday, March 28, 2013, 9:00 a.m. -11:00 a.m.

PLACE: Room 116 (Hermitage Conference Room), 1801 Hermitage Blvd., Tallahassee, FL 32308

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Tina Joanos, Agency Clerk, Office of the General Counsel, State Board of Administration, 1801 Hermitage Blvd.. Tallahassee. FL32308. (850)413-1197; tina.joanos@sbafla.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT IS: Ruth A. Smith, Assistant General Counsel, Office of the General Counsel, State Board of Administration, 1801 Hermitage Blvd., Tallahassee, FL 32308, (850)413-1182, ruth.smith@sbafla.com

## THE PRELIMINARY TEXT OF THE PROPOSED RULE **DEVELOPMENT IS:**

19-5.001 Interest Rate Limitation on Sale of Bonds of Governmental Units.

(1) Bonds of any governmental unit may be sold at an interest rate in excess of the maximum set by law, only if application has been made to the State Board of Administration and authority is granted to the governmental unit by the Board pursuant to Section 215.84, Florida Statutes, in the case of tax exempt bonds, or Section 159.825, Florida Statutes, in the case of taxable bonds. Provided, however, in determining whether or not the governmental unit has complied with the interest rate limitation set forth in Section 215.84(3), Florida Statutes, in the issuance of their bonds, where the purchaser of any such bonds is the U.S. Department of Agriculture, Farmers Home Administration, such obligations shall be deemed sold when Farmers Home Administration gives a binding commitment to purchase the bonds even though such commitment is subject to conditions subsequent such as completion of the project being financed with bond proceeds and the computation of adding 300 basis points to The Bond Buyer "20 Bond Index" published immediately preceding the first day of the calendar month in which the bonds are sold shall be computed on the date of such commitment.

(2) The maximum interest rate limitation specified in Section 215.84, Florida Statutes, in the case of tax exempt bonds, or Section 159.825, Florida Statutes, in the case of taxable bonds, does not apply to bonds within the rating categories of A or better by Moody's Investors Services, Inc., Standard & Poor's Corporation, or Fitch Investors Service, Inc., or, in the case of short-term obligations or notes, within the rating categories of MIG2 or VMIG2 or better by Moody's Investors Services, Inc., SP-2 or better by Standard and Poor's Corporation, or F-2 or better by Fitch Investors Service, Inc.

(3) Any governmental unit requesting authority to sell its obligations at an interest rate in excess of the maximum set by law shall make application to the State Board of Administration requesting such authority. The application shall be in writing and signed by a responsible official of the governmental unit issuing the bonds or notes. The application shall specify the maximum average net interest cost rate at which the governmental unit is requesting authority to sell its obligations, and shall state the reasons requiring the sale of the bonds at an average net interest rate in excess of the maximum set by law. The following documents or information must be included with the application:

(a) The official statement or prospectus, if available, or similar information relating to the sale of the bonds;

- (b) The resolution or ordinance authorizing the issuance of the bonds;
- (c) Financial data relating to the anticipated revenue, debt service and coverage;
- (d) The most recent financial statement of the governmental unit;
- (e) A certified copy of Judgment of Validation if the bonds have been validated;
- (f) Information relating to sale of the bonds, including whether they will be sold at public or private sale and the amount of the discount, if any; and
- (g) Any other pertinent document or information specifically requested.
- (4) After receipt by the Board of the governmental unit's application and materials referenced in (3), above, the Board may authorize the sale of bonds at an average net interest cost rate in excess of the statutory interest limitation after an informal review by the Executive Director.
- (a) The Board in making its determination shall consider, but not be limited to considering,
- 1. Comparable sales of bonds or other debt of governmental units, and
- 2. Documented evidence that the objectives and the intent of issuing the bonds will be realized,
- (b) The Executive Director in conducting the informal review shall consider the items in a., and may consider other aspects of the bonds, including without limitation,
- 1. Whether the bonds will be privately-placed to accredited investors or publicly-offered, directly or indirectly, such as part of a mutual fund, to individuals,
  - 2. The minimum denomination of the bonds,
- 3. If the bonds are to finance a project, the principal amount of the bonds relative to other sources of financing of the project,
  - 4. The amortization schedule of the bonds, and
  - 5. The frequency with which the issuer issues bonds.
- (c) Information regarding comparable sales of bonds or other debt of governmental units may be provided by a report of staff of the Board or the Division of Bond Finance or by a report of a financial advisor to the Board or the Division of Bond Finance. Documented evidence that the objectives and intent of issuing the bonds will be realized may include, without limitation, statements in the official statement, prospectus or credit underwriting report for the bonds (if applicable) or other evidence, such as construction performance bonds or similar insurance or guarantees, indicating that the project or facility financed by such bonds or debt is reasonably expected to be completed. The Executive Director shall complete the informal review within a reasonable time after receipt of all information required or requested pursuant to these rules but in no event shall the

Executive Director be required to complete the informal review sooner than thirty (30) days after receipt of the governmental unit's completed application.

- (d) Upon completion of the informal review, the Executive Director shall provide a report to the Board including the Executive Director's recommendation with respect to the governmental unit's request for the sale of bonds at an average net interest rate in excess of the maximum set by law, or shall communicate to the governmental unit that no recommendation can be made and shall provide to the governmental unit a short statement for the reasons therefor. The Board, at a meeting subsequent to the prepraration of the report of the Executive Director, may consider this recommendation in determining whether to authorize the issuance of such bonds at an average net interest rate in excess of the maximum set by law.
- (e) The Executive Director may utilize the services and staff of the Board, any other state governmental entity, including without limitation, the Division of Bond Finance, or a financial advisor to the Board or the Division of Bond Finance in conducting the informal review.
- (f) The informal review provided for herein is an agency investigation preliminary to agency action within the meaning of Section 120.57(5), F.S.
- (5) The Board's authorization, with respect to a specific issue or reissue of bonds, of a specified maximum average net interest cost rate in excess of the maximum set by law shall expire one hundred eighty (180) days after the date of the Board's authorization with respect to such issue or reissue of bonds.
- (6) The official statement or prospectus shall contain a statement that the authorization of the State Board of Administration for the issuing agency to sell its obligations at an interest rate in excess of the maximum permitted by law is made pursuant to Section 215.84, Florida Statutes, in the case of tax exempt bonds or Section 159.825, Florida Statutes, in the case of taxable bonds, and is not to be construed as an approval or recommendation of the issue by the State Board of Administration.

<u>Rulemaking</u> Specific Authority <u>159.825(3)</u>, 215.52, <u>215.84(5)</u> FS. Law Implemented 159.825, 215.84 FS. History–New 10-23-75, Repealed and Readopted 10-14-80, Amended 2-1-83, 12-25-85, Formerly 19-5.01, Amended 12-10-87, 10-6-96.

# ADMINISTRATION COMMISSION

RULE NO.: RULE TITLE:

28-101.001 Statement of Agency Organization

and Operation

PURPOSE AND EFFECT: The Commission proposes to amend rule language to require agencies to publish a statement of organization and operation on the agency's website.

SUBJECT AREA TO BE ADDRESSED: Publishing of statements of agency organization and operation.

RULEMAKING AUTHORITY: 14.202, 120.54(5) FS. LAW IMPLEMENTED: 120.54(5) FS. IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE

DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Barbara Leighty, Office of the Governor, Room 1801, The Capitol, Tallahassee, Florida 32399-0001; telephone (850)717-9513 THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

# ADMINISTRATION COMMISSION

RULE NO.: RULE TITLE:

28-109.005 Notice

PURPOSE AND EFFECT: The Commission proposes to amend rule language to conform to present technology with respect to providing e-mail addresses.

SUBJECT AREA TO BE ADDRESSED: Provision of e-mail addresses in certain notices.

RULEMAKING AUTHORITY: 14.202, 120.54(5) FS.

LAW IMPLEMENTED: 120.54(5) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Barbara Leighty, Office of the Governor, Room 1801, The Capitol, Tallahassee, Florida 32399-0001; Telephone (850)717-9513 THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

# DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

### **Division of Alcoholic Beverages and Tobacco**

RULE NOS.: **RULE TITLES:** 61A-5.0011 **Application for Vehicle Permits** 61A-5.0012 Application for Mortgagee's Interest in Spirituous Alcoholic Beverage License; Request for Alcoholic

Beverage Lien Search

Application for One/Two/Three Day 61A-5.0013

Permit or Special Sales License

| 61A-5.0014 | Application for Change to Licensed                      |
|------------|---|
| 61A-5.0015 | Entity Application for Importor or Broker               |
| 01A-3.0013 | Application for Importer or Broker Sales Agent Licenses |
| 61A-5.0016 | Application for Common Carrier                          |
|            | License; Application for Passenger                      |
|            | Vessel Permit   |
| 61A-5.0017 | Application for Extension of                            |
|            | Premises or Amended Sketch of                           |
|            | Licensed Premises                                       |
| 61A-5.0018 | Application for Alcoholic Beverage                      |
|            | Exporter Registration                                   |
| 61A-5.056  | Application for Retail Tobacco                          |
|            | Products Dealer Permit                                  |
| 61A-5.708  | License Cancellation Request                            |
|            |   |

PURPOSE AND EFFECT: The purpose and effect of the proposed rules is to promulgate forms to be used to apply for licenses issued by the division for the sale of alcoholic beverages and tobacco and, specifically, to address the requirements of chs. 2010-251 and 2010-252, L.O.F.

SUBJECT AREA TO BE ADDRESSED: The proposed rule development will address applications used by the division to issue licenses for the sale of alcoholic beverages and tobacco. RULEMAKING **AUTHORITY**: 210.15, 561.14(4), (5), (7), 561.17, 561.422, 561.57, 561.65, 562.07, 565.02 FS.

LAW IMPLEMENTED: 561.08, 561.11(1) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Renita Walton-Hayes, Management Review Specialist, Department of Business and Professional Regulation, 1940 North Monroe Street, Tallahassee, Florida 32399-1020, (850)414-6480

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

# Section II Proposed Rules

### DEPARTMENT OF MANAGEMENT SERVICES

### **Division of Facilities Management**

RULE NOS.: RULE TITLES: 60H-10.001 **Definitions** 60H-10.002 Reports and Records

Inventory Data 60H-10.003

PURPOSE AND EFFECT: The department was required to develop and maintain this inventory and to provide to the state agencies required to annually submit data into this system a "format prescribed by the department." The department is required to adopt rules to administer this legislative requirement.

SUMMARY: This rule clarifies specific data elements and definitions for input into the Florida State Owned Lands and Records Information System (FL-SOLARIS), a statutorily required database to record and maintain the inventory of real estate properties that are "owned, leased, rented, or otherwise occupied" by any state government entity.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein:

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 216.0152(1) FS.

LAW IMPLEMENTED: 216.0152 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW (IF NOT REQUESTED, THIS HEARING WILL NOT BE HELD):

DATE AND TIME: April 2, 2013, 10:00 a.m.

PLACE: 4050 Esplanade Way, Tallahassee, FL 32399

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Bryan Bradner, (850)488-0439, 4050 Esplanade Way, Tallahassee, FL 32399

### THE FULL TEXT OF THE PROPOSED RULE IS:

# 60H-10.001 Definitions.

For the purpose of this chapter, each of these words shall have the following meaning:

- (1) Agency means the governmental agencies of the the State of Florida, including the judicial branch, and the water management districts.
- (2) Division means the Real Estate Development and Management Division of the Department of Management Servies.

- (3) State-leased means real property that is leased by a governmental agency, commission, board, organization, or other entity of the State of Florida.
- (4) State-occupied means real property that is occupied or under the use and control of, but not owned by, a governmental agency, commission, board, organization, or other entity, of the State of Florida.
- (5) State-owned -means real property that is owned by a governmental agency, commission, board, organization, or other entity, of the State of Florida.

Rulemaking Authority 216.0152(1) FS. Law Implemented 216.0152 FS. History–New

# 60H-10.002 Reports and Records.

- (1) Agencies shall provide an inventory data of all facilities owned, leased, rented or otherwise occupied or maintained. The inventory data shall be provided by the owning or operating agency annually by June 1, unless this date falls on a weekend or holiday, at which time information should be provided on the first Monday following June 1.
- (2) For State-owned facilities, Agencies shall input into the Florida State Owned Lands and Records Information System (FL-SOLARIS) the following facility information, as defined in Rule 60H-10.003, F.A.C., including but not limited to:

(a) Location;

(b) Occupying agency;

(c) Ownership;

(d) Size;

(e) Condition assessment;

(f) Valuations;

(g) Operating costs:

(h) Maintenance record;

(i) Age;

(i) Parking and employee facilities:

(k) Building uses;

(l) Full-time equivalent occupancy;

(m) Known restrictions or historic designations;

(n) Leases or subleases; and

(o) Associated revenues.

In addition to these data elements, the Division reserves the right to request additional specific information relating to operating costs.

- (3) Agencies shall add new State-owned facilities to the reporting system within 30 days from the date the facility is acquired. Agencies shall delete State-owned facilities from the system within 30 days of the date of facility disposal, and making input changes and corrections to the system as required.
- (4) For State-occupied facilities, Agencies shall provide the following facility information to the Division, as defined in Rule 60H-10.003, F.A.C., including but not limited to:

- (a) Location;
- (b) Occupying agency:
- (c) Size;
- (d) Parking and employee facilities;
- (e) Full-time equivalent occupancy; and
- (f) Leases or subleases.

This information shall be provided by the Agencies on forms or other means provided or approved by the Division that address agency needs and the reporting needs of the system. Agencies are responsible for the accuracy and timeliness of the data provided.

(5) Agencies shall be responsible for notifying the Division of new leases for input into the inventory within 30 days from the date the lease is executed. Agencies shall be responsible for notifying the Division within 30 days of lease termination for removal from the inventory.

Rulemaking Authority 216.0152(1) FS. Law Implemented 216.0152 FS. History-New

## 60H-10.003 Inventory Data.

For the purpose of providing inventory data, required by Rule 60H-10.002, F.A.C., these data elements are requesting the following information:

- (1) Age means the number of years the facility has been in existence, rounded to the nearest whole number, calculated by subtracting the year built from the current year.
- (2) Associated Revenues means the annual revenues generated by the facility, including revenue generated from leases, parking and other sources.
- (3) Building use means the predominate use of space associated with the facility, including: agricultural, armory, conditioned storage, conference center, data center, educational, food services, gym/exercise/sports venue, laboratory, medical care, museum/exhibit, not otherwise classified, office, penal, recreational, residential, unconditioned storage, unenclosed structure, utility, or workshop.
- (4) Condition assessment means the identification and description of capital improvement and/or deferred maintenance project needs associated with the facility, also referred to as deficiencies. Information to be disclosed for each known deficiency affecting the facility includes the following:
- (a) Deficiency category (i.e., special, electrical, site, HVAC, plumbing, roofing, structure, envelope, code and licensure, interior, or general);
- (b) Whether or not funds have been appropriated by the legislature to correct the deficiency;
- (c) The estimated cost associated with correcting the deficiency; and
  - (d) A brief description of the deficiency.

- (5) Facility means the buildings, structures, and building systems, but does not include transportation facilities of the state transportation system.
- (6) Full-Time Equivalent Occupancy means the number of full-time equivalent positions, including state employees, contractors, and Other Personal Services (OPS), assigned to the facility, if applicable.
- (7) Known Restrictions or Historic Designations means any known, existing conditions that could interfere or serve as an obstacle in the use or resale of the facility, including, but not limited to, deed restrictions, covenants and restrictions, zoning restrictions, historic designations or reversion clauses.
- (8) Lease means the contract or agreement granting use or occupation of a facility during a specified period in exchange for a specified rent payment.
- (9) Location means the place upon which the facility is physically located. For State-owned and leased facilities, this information is expressed by United States Postal Service address. For State-owned facilities, this information would also include geographic information system (GIS) coordinate information as necessary to locate the facility.
- (10) Maintenance record means the retention of capital improvement and/or deferred maintenance project information associated with a facility.
- (11) Occupying Agency means the agency that occupies a facility.
- (12) Ownership means the type of ownership associated with the facility, including the following:
- (a) Agency Owned Agency has title ownership of the facility;
- (b) Board of Trustees Owned Agency manages the facility on behalf of the state Board of Trustees of the Internal Improvement Trust Fund. The managing agency has full operational control and maintenance responsibility for the facility;
- (c) Government Lease (Agency) The facility is owned by an Agency, and the occupying agency has full operational control and maintenance responsibility for the facility; and
- (d) Government Lease (Other) The facility is owned by a different government entity (non-Agency) from the occupying agency and the occupying agency has full operational control and maintenance responsibility for the facility.
- (13) Operating Costs means all the known costs to maintain and operate the facility, including, but not limited to: maintenance and repairs; landscaping; facility manager, maintenance and other staff salaries and benefits; insurance; pest control; security; janitorial; and other contractual services or costs. Operating costs should be expressed on an annualized basis utilizing the latest and best information, which can be for the latest available calendar or fiscal year, or other 12-month period. This does not mean utilities costs or capital improvement costs.

- (14) Parking and Employee Facilities means a description of facility amenities, including: parking lot; shower and/or locker room, exercise or fitness center; child care; food services; parking; parking structure or garage.
- (15) Size for State-owned facilities, size is defined as the footprint area of the facility under roof, expressed as gross square footage, excluding awnings or canopies. For State-leased facilities, size is defined as the net rentable space, as measured in accordance with the standard method of space measurement.
- (16) Sublease means the contract or agreement whereby a lessee within a facility leases out a portion or all of their leased space within a facility to another entity.
- (17) Valuation means the latest available tax roll structure value and tax roll land value associated with the facility and the property on which the facility is located, as indicated from the county property appraiser's office.

Rulemaking Authority 216.0152(1) FS. Law Implemented 216.0152 FS. History–New

NAME OF PERSON ORIGINATING PROPOSED RULE: Bryan Bradner

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Craig J. Nichols

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: January 28, 2013

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: February 7, 2013 and March 1, 2013

# DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

### **Board of Architecture and Interior Design**

RULE NO.: RULE TITLE:

61G1-11.012 Educational Advisory Committees PURPOSE AND EFFECT: The Board proposes the rule amendment to remove the requirement for appointing both an Architecture and Interior Design Educational Advisory Committee.

SUMMARY: The rule amendment will remove the requirement for appointing both an Architecture and Interior Design Educational Advisory Committee and instead using staff retained by the DBPR to advise the Board in regard to applications for examination or licensure by endorsement made to the Board.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its Board meeting, the Board, based upon the expertise and experience of its members, determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 120.53(1), 481.2055 FS. LAW IMPLEMENTED: 481.209(2)(b), 481.213(3)(b) FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Juanita Chastain, Acting Executive Director, Board of Architecture and Interior Design, 1940 North Monroe Street, Tallahassee, Florida 32399-0750

#### THE FULL TEXT OF THE PROPOSED RULE IS:

61G1-11.012 Educational Advisory Review Committees. The Board shall appoint both an Architecture Educational Advisory Committee and an Interior Design Education Advisory Committee which shall each be composed of not less than one (1) member of the Board. In addition, the committees shall be advised by expert staff retained by the Department of Business and Professional Regulation, with regard to applications for examination or licensure by endorsement made to the Board. Said staff shall be individuals who have knowledge and experience with curricula of architecture and interior design, respectively, and national accreditation standards for professional degrees in architectural and interior design programs either as a college faculty member or as a practicing architect and interior designer and. The Educational Advisory Committees shall examine and review applications with for examination or licensure by endorsement made to the Board, in respect to the following matters:

(1) through (2) No change.

Rulemaking Authority 120.53(1), 481.2055, 481.213(6) FS. Law Implemented 481.209(2)(b), 481.213(3)(b) FS. History–New 12-23-79, Amended 1-20-85, Formerly 21B-11.12, Amended 5-14-86, 2-11-88, 11-12-89, Formerly 21B-11.012, Amended 7-14-05,

NAME OF PERSON ORIGINATING PROPOSED RULE: Board of Architecture and Interior Design

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Board of Architecture and Interior Design DATE PROPOSED RULE APPROVED BY AGENCY HEAD: January 25, 2013

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: February 22, 2013

# DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

### **Board of Professional Geologists**

RULE NO.: RULE TITLE: 61G16-1.009 Definitions

PURPOSE AND EFFECT: The Board proposes the rule amendment to clarify the definition of "Responsible Charge" and to add the definition of "Responsible Position."

SUMMARY: The definition of "Responsible Charge" will be clarified. The definition of "Responsible Position" will be added to the rule.

OF OF SUMMARY STATEMENT **ESTIMATED** REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its Board meeting, the Board, based upon the expertise and experience of its members, determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 492.104 FS. LAW IMPLEMENTED: 492.105, 492.111 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF

THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Richard Morrison, Executive Director, Board of Professional Geologists, 1940 North Monroe Street, Tallahassee, Florida 32399-0754

THE FULL TEXT OF THE PROPOSED RULE IS:

61G16-1.009 Definitions.

As used in Chapter 492, F.S., and in these rules where the context will permit the following terms have the following meanings:

- (1) "Responsible Charge" shall mean one who is accountable for and exercises direct control and personal supervision of oneself's and others' geological work with initiative, skill and independent scientific judgment done by oneself or by others over whom the applicant exercises supervisory authority.
- (2) "Responsible Position" shall mean a position in which one performs geological work with initiative, skill and independent judgment, under the supervision and direction of a professional geologist licensed under Chapter 492, Florida Statutes, a professional engineer licensed under Chapter 471, Florida Statutes, or other qualified professional.

(3)(2) No change.

Rulemaking Authority 492.104 FS. Law Implemented 492.105, 492.111 FS. History-New 4-27-88, Formerly 21DD-1.009, Amended 11-15-93, 5-14-97, 3-5-01, 12-19-11.

NAME OF PERSON ORIGINATING PROPOSED RULE: **Board of Professional Geologists** 

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Board of Professional Geologists

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: October 25, 2012

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: February 22, 2013

# Section III Notices of Changes, Corrections and Withdrawals

# DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Barbers' Board

RULE NO.: RULE TITLE:

61G3-16.0092 Human Immunodeficiency Virus and

> Acquired Immune Deficiency Syndrome (HIV/AIDS) Education

**Provider Requirements** 

NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 39, No. 17, January 25, 2013 issue of the Florida Administrative Register.

The changes are in response to written comments submitted by the staff of the Joint Administrative Procedures Committee. The changes are as follows:

1. Subsection (1) of the rule shall now read as follows:

- (1) Entities or individuals who wish to become approved providers to offer courses for initial licensure shall make application to the Board or department on a form prescribed by the Department which copies may be obtained from the department. Applications for initial licensure providership must be submitted at least 30 days prior to the next Board meeting.
- 2. Subsection (2) of the rule shall now read as follows:
- (2) Entities or individuals who wish to become approved providers to offer courses for continuing education purposes shall make application to the department on a form prescribed by the department which copies may be obtained from the department. Applications for continuing education providership must be submitted at least 60 days prior to the next Board meeting.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Robyn Barineau, Executive Director, Barbers' Board, 1940 North Monroe Street, Tallahassee, Florida 32399-0750

### DEPARTMENT OF ENVIRONMENTAL PROTECTION

| RULE NOS.: | RULE TITLES:                      |
|------------|-----------------------------------|
| 62-807.200 | Definitions                       |
| 62-807.400 | Application for Corridor          |
|            | Certification, Recipients         |
| 62-807.460 | Conduct of Studies                |
| 62-807.470 | Local Government Informational    |
|            | Meetings                          |
| 62-807.510 | Recommendations for Conditions of |
|            | Certification                     |
| 62-807.530 | Alternate Corridors, Criteria for |
|            | Rejection                         |
| 62-807.570 | Postcertification - Compliance    |
|            | Reviews, Monitoring and Reporting |
| 62-807.580 | Postcertification - Easements,    |
|            | Federal Permitting                |
| 62-807.600 | Amendments to Application         |
| 62-807.610 | Modifications                     |
| 62-807.620 | Replacements                      |
| 62-807.660 | Fees, Disbursement of Funds,      |
|            | Contracts                         |
| 62-807.670 | Specifications and Text for       |
|            | Newspaper Notice                  |
| 62-807.680 | Specifications for Florida        |
|            | Administrative Weekly Notice      |
| 62-807.690 | Evidence of Notice, Additional    |
|            | Notice                            |
| 62-807.900 | Form                              |
|            | NOTICE OF CORRECTION              |

Notice is hereby given that the following correction has been made to the proposed rule in Vol. 39, No. 47, March 8, 2013 issue of the Florida Administrative Register.

This notice of correction is in addition to the notice of correction that was published on March 11, 2013. Two additional corrections are necessary to make that notice correct and complete.

First, the PURPOSE AND EFFECT section and the SUMMARY sections were combined. Those sections should have remained separated and should read as:

PURPOSE AND EFFECT: To update rule language, provide clarifications, repeal certain obsolete rule sections, and streamline this rule to better align with the Natural Gas Transmission Pipeline Siting Act and the other Siting Act

SUMMARY: Rule sections are being updated and repealed to streamline and clarify existing program requirements under the Natural Gas Transmission Pipeline Siting Act. The changes provide a more concise and consistent process to businesses by which to submit natural gas pipeline Site Certification Applications.

Second, several pieces of necessary information were left off the end of the notice. Those items are:

NAME OF PERSON ORIGINATING PROPOSED RULE: Cindy Mulkey

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Herschel T. Vinyard, Jr.

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: February 14, 2013

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: October 19, 2012

#### DEPARTMENT OF ECONOMIC OPPORTUNITY

## **Division of Strategic Business Development**

| RULE NOS.: | RULE TITLES:                        |
|------------|-------------------------------------|
| 73A-2.001  | Certification for Retained Spring   |
|            | Training Facilities                 |
| 73A-2.002  | Decertification and Decertification |
|            | Review for Spring Training          |
|            | Baseball Facilities                 |
|            | NOTICE OF CORRECTION                |

Notice is hereby given that the following correction has been made to the proposed rule in Vol. 38, No. 61, October 30, 2012 issue of the Florida Administrative Register.

The correction is in response to comments submitted by the Joint Administrative Procedures Committee in a letter dated November 9, 2012. The correction is as follows:

SUMMARY OF STATEMENT OF **ESTIMATED** REGULATORY COSTS AND LEGISLATIVE RATIFICATION should have included the following language: The agency has performed a review of the statutory requirements and has determined that its proposed Rules 73A-2.001 and .002 have no adverse impact or regulatory costs which exceed any of the criteria established in Section

120.541(2)(a), Florida Statutes. The rules are therefore expected be able to take effect without the need of being ratified by the Legislature.

# Section IV **Emergency Rules**

## **NONE**

# Section V Petitions and Dispositions Regarding Rule Variance or Waiver

WATER MANAGEMENT DISTRICTS

Southwest Florida Water Management District

RULE NO.: RULE TITLE:

40D-22.201: Year-Round Water Conservation Measures

NOTICE IS HEREBY GIVEN that on March 6, 2013, the Southwest Florida Water Management District, received a petition for a variance or waiver. Petitioner's Name: Town Shores at Gulfport. Subsection No.: 40D-22.201(4), F.A.C. . Nature of the rule for which variance or waiver is sought: lawn and landscape irrigation. The petition has been assigned Tracking No. 13-4148.

Any interested person or other agency may submit written comments within 14 days after the publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Lois Sorensen, 7601 US Highway 301, Tampa, Florida 33637, (813)985-7481, 2298, X. water.variances@watermatters.org.

# Section VI Notices of Meetings, Workshops and Public Hearings

#### DEPARTMENT OF STATE

Division of Historical Resources

The Division of Historical Resources, Florida Historical Commission announces a public meeting to which all persons are invited.

DATES AND TIMES: Thursday, March 21, 2013, 9:00 a.m. conclusion, and Friday, March 22, 2013, 9:00 a.m. conclusion. Webinar format and/or teleconferencing is available.

PLACE: R.A. Gray Building, Auditorium, 500 South Bronough Street, Tallahassee, Florida 32399-0250

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Historical Commission will hold its March meeting for the purposes of conducting commission business and assisting the Division of Historical Resources in carrying out the purposes, duties, and responsibilities of the division. Following the business meeting, the Commission will conduct FY2015 Special-Category Grant Reviews. If funded, these grants would be active from July 2014 to June 2016.

A copy of the agenda may be obtained by contacting: Celeste (800)247-7278 Ivory. email: Celeste.Ivory@DOS.MyFlorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Celeste Ivory, (800)247-7278 or email: Celeste.Ivory@DOS.MyFlorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, (800)955-8771 (TDD) or (800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: For more information, including access to the webinar/teleconferencing information, you may contact: Celeste Ivory, (800)247-7278 or email: Celeste.Ivory@DOS.MyFlorida.com.

### DEPARTMENT OF STATE

Division of Historical Resources

The Bureau of Historic Preservation announces a public meeting to which all persons are invited.

DATES AND TIMES: Thursday, March 21, 2013, 9:00 a.m. conclusion, and Friday, March 22, 2013, 9:00 a.m. conclusion

PLACE: R.A. Gray Building, Auditorium, 500 South Bronough Street, Tallahassee, Florida 32399-0250

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Historical Commission will hold its March meeting for the purposes of conducting commission business and assisting the Division of Historical Resources in carrying out the purposes, duties, and responsibilities of the division.

A copy of the agenda may be obtained by contacting: Celeste Ivorv (a). 1(800)247-7278 or email: Celeste.Ivory@Dos.MyFlorida.com, including access to the webinar/teleconferencing information.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Celeste Ivory @ 1(800)247-7278 or email: Celeste.Ivory@Dos.MyFlorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Celeste.Ivory@Dos.MyFlorida.com.

# DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Forestry

The Florida Forest Service announces a telephone conference call to which all persons are invited.

DATE AND TIME: Tuesday, April 2, 2013, 1:00 p.m.

PLACE: Doyle Conner Building, 3125 Conner Boulevard, Tallahassee, Florida 32399-1650; Second Floor, Suite J, Room 239

GENERAL SUBJECT MATTER TO BE CONSIDERED: Grant criteria and discuss grant process in a conference call meeting of the Off-Highway Vehicle Recreation Advisory Committee. Conference Call (888)670-3525, when prompted dial 2939148824#.

A copy of the agenda may be obtained by contacting: Stefis Demetropoulos, 3535 NE 39th Avenue, Gainesville, Florida 32609, (352)955-2083, Stefis.Demetropoulos@freshfromflorida.com.

# DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Agricultural Water Policy

The Soil and Water Conservation Council announces a public meeting to which all persons are invited.

DATE AND TIME: March 19, 2013, 10:30 a.m. – 12:00 Noon PLACE: Commissioner's Conference Room, Plaza Level Capitol; call-in number: (888)670-3525, pass code: 3511716520

GENERAL SUBJECT MATTER TO BE CONSIDERED: Revised Agenda

- 1. Call to Order.
- 2. Welcome and Introductions.
- 3. Election of Officers (Chair, Vice Chair, Secretary)
- 4. Approve February 6, 2013 Meeting Minutes.
- 5. Discussion of Soil and Water Conservation Districts Status and Dissolution Options.
- 6. Council Questions and Discussion.
- 7. Public Comment.

Council Members:

1. Bud Crisafulli

- 2. Wilbur Dean
- 3. Cindy Eade
- 4. Eric Hjort
- 5. Andy Jackson
- 6. Nancy McDonald
- 7. Jimmy Wohl

A copy of the agenda may be obtained by contacting: Office of Agricultural Water Policy, Mail Stop GS-50, 1203 Governor Square Blvd., Ste. 200, Tallahassee, FL 32301. ATTN: Katelyn Lynch (850)617-1708.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: The Bureau of Personnel Management, Department of Agriculture and Consumer Services, (850)617-7040. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

#### DEPARTMENT OF EDUCATION

State Board of Education

The Department of Education announces a public meeting to which all persons are invited.

DATE AND TIME: March 18, 2013, 2:00 p.m. – 5:00 p.m.

PLACE: Room 1602, The Capitol, 400 South Monroe Street, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: New State Board of Education Member Orientation.

A copy of the agenda may be obtained by contacting: Lorrie Irwin at (850)245-5006 or Lorrie.Irwin@fldoe.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Lorrie Irwin at (850)245-5006 or Lorrie.Irwin@fldoe.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, (800)955-8771 (TDD) or (800)955-8770 (Voice).

For more information, you may contact: Lorrie Irwin at (850)245-5006 or Lorrie.Irwin@fldoe.org.

### DEPARTMENT OF TRANSPORTATION

The Florida Transportation Commission announces a telephone conference call to which all persons are invited.

DATE AND TIME: Thursday, March 21, 2013, 10:00 a.m. – 12:00 p.m.

PLACE: 605 Suwannee Street, Room 176, Tallahassee, Florida 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion of alternative sources for transportation funding.

A copy of the agenda may be obtained by contacting: An agenda will not be available, due to the limited topic of discussion and the informality of the meeting.

For more information, you may contact: The Florida Transportation Commission, (850)414-4105.

### STATE BOARD OF ADMINISTRATION

The Compensation Subcommittee of the Investment Advisory Council (IAC) announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, March 18, 2013, 10:00 a.m.

PLACE: The Hermitage Centre, Conference Room 116, 1801 Hermitage Boulevard, Tallahassee, Florida 32308

GENERAL SUBJECT MATTER TO BE CONSIDERED: Meeting of the Compensation Subcommittee of the IAC to consider consultant's the compensation program recommendations resulting from competitive market analysis. The IAC is guiding and overseeing a compensation study to ensure interests are aligned and human capital risk issues are prudently addressed.

A copy of the agenda may be obtained by contacting: Diane Bruce, State Board of Administration, (850)413-1253 or diane.bruce@sbafla.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: (850)413-1166 James Linn, james.linn@sbafla.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, (800)955-8771 (TDD) or (800)955-8770 (Voice).

### DEPARTMENT OF CITRUS

The Florida Department of Citrus announces a public meeting to which all persons are invited.

DATE AND TIME: March 20, 2013, 9:00 a.m.

PLACE: Florida Department of Citrus, 605 E. Main Street, Bartow, Florida 33830

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Commission will convene for the purpose of standing committee meetings and the regularly scheduled meeting of the Florida Citrus Commission. The Commission will address issues pertaining to budget items and revisions, contracts, advertising programs, program evaluation measurements, licensing, issues pertaining to Chapter 601, F.S., rulemaking; and any other matter addressed during regular meetings of the Commission.

A copy of the agenda may be obtained by contacting: Heather Facey, Florida Department of Citrus, P. O. Box 9010, Bartow, Florida 33831, or hfacey@citrus.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Dianne Screws at dscrews@citrus.state.fl.us or (863)537-3984. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, (800)955-8771 (TDD) or (800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

### REGIONAL PLANNING COUNCILS

East Central Florida Regional Planning Council

The East Central Florida Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, March 20, 2013, 9:15 a.m.

PLACE: ECFRPC Office: 309 Cranes Roost Blvd., Suite 2000, Altamonte Springs, FL 32701

GENERAL SUBJECT MATTER TO BE CONSIDERED: A review of the Executive Director.

A copy of the agenda may be obtained by contacting: Gina Marchica at gmarchica@ecfrpc.org or (407)262-7772.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Gina Marchica at gmarchica@ecfrpc.org or (407)262-7772. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or (800)955-8770 (Voice).

### DEPARTMENT OF MANAGEMENT SERVICES

**Division of Communications** 

The JTF Tech Committee announces a workshop to which all persons are invited.

DATE AND TIME: April 2, 2013, 9:30 a.m.

PLACE: 4030 Esplanade Way, Room 225A, Tallahassee, FL 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: The JTF Tech/SOP Committee will meet to address Statewide Law Enforcement Radion System (SLERS) planning issues, including Standing Operating Procedures (SOP) revision, enhancement sites priority list, frequency availability at enhancements sites, and other related topics, to report to the JTF Board.

A copy of the agenda may be obtained by contacting: Debi Smith, (850)922-7435 or debi.smith@dms.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 14 days before the workshop/meeting by contacting: Debi Smith, (850)922-7435 or debi.smith@dms.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, (800)955-8771 (TDD) or (800)955-8770 (Voice).

# DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Architecture and Interior Design

The Board of Architecture and Interior Design announces a telephone conference call to which all persons are invited.

DATE AND TIME: March 27, 2013, 2:00 p.m.

PLACE: To participate in the telephone conference call, contact toll free (888)670-3525, enter the public participant code: 3086756820

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business.

A copy of the agenda may be obtained by contacting: The Board of Architecture and Interior Design, 1940 North Monroe Street, Tallahassee, Florida 32399-0771. Telephone (850)717-1982.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: The Board of Architecture and Interior Design, 1940 North Monroe Street, Tallahassee, Florida 32399-0771. Telephone (850)717-1982. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, (800)955-8771 (TDD) or (800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: The Board of Architecture and Interior Design, 1940 North Monroe Street, Tallahassee, Florida 32399-0771, (850)717-1982.

# DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Professional Engineers

The Florida Engineers Management Corporation Board Operations Committee announces a telephone conference call to which all persons are invited.

DATE AND TIME: April 2, 2013, 10:00 a.m. (EST) or soon thereafter

PLACE: Florida Board of Professional Engineers, 2639 North Monroe St., Building B-112, Tallahassee, FL 32303

GENERAL SUBJECT MATTER TO BE CONSIDERED: to monitor the operations of the Florida Board of Professional Engineers and the Florida Engineers Management Corporation and other general business of the Committee. If you would like to participate in the call, please contact Rebecca Sammons at (850)521-0500, ext. 114 at least 48 hours prior to the date of the meeting.

A copy of the agenda may be obtained by contacting: Rebecca Sammons.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Rebecca Sammons. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, (800)955-8771 (TDD) or (800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Rebecca Sammons, rsammons@fbpe.org.

# DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Professional Engineers

The Florida Engineers Management Corporation announces a public meeting to which all persons are invited.

DATE AND TIME: April 10, 2013, 10:00 a.m. (EST) or soon thereafter

PLACE: Hyatt Regency Orlando International Airport, 9300 Jeff Fuqua Boulevard, Orlando, FL 32827, (407)825-1234

GENERAL SUBJECT MATTER TO BE CONSIDERED: general business of the corporation. This meeting may be accessed by conference call. If you would like to participate in the call, please contact Rebecca Sammons at (850)521-0500, ext. 114 at least 48 hours prior to the date of the meeting.

A copy of the agenda may be obtained by contacting: Rebecca Sammons.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Rebecca Sammons. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Rebecca Sammons, rsammons@fbpe.org.

## DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Professional Engineers

The Florida Board of Professional Engineers announces a public meeting to which all persons are invited.

DATE AND TIME: April 10, 2013, 1:00 p.m. (EST) or soon thereafter and/or April 11, 2013, 8:30 a.m. (EST) or soon thereafter

PLACE: Hyatt Regency Orlando International Airport, 9300 Jeff Fuqua Boulevard, Orlando, FL 32827, (407)825-1234 GENERAL SUBJECT MATTER TO BE CONSIDERED: general business of the board.

A copy of the agenda may be obtained by contacting: Rebecca Sammons.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Rebecca Sammons. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, (800)955-8771 (TDD) or (800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Rebecca Sammons, rsammons@fbpe.org.

# DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

**Board of Professional Engineers** 

The Florida Board of Professional Engineers Application Committee and/or Educational Advisory Committee announces a public meeting to which all persons are invited.

DATE AND TIME: April 10, 2013 at the conclusion of the Florida Board of Professional Engineers Board meeting being held earlier in the day on April 10, 2013.

PLACE: Hyatt Regency Orlando International Airport, 9300 Jeff Fuqua Boulevard, Orlando, FL 32827, (407)825-1234 GENERAL SUBJECT MATTER TO BE CONSIDERED: Review applications for licensure and other general business of the committees.

A copy of the agenda may be obtained by contacting: Rebecca Sammons.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by

contacting: Rebecca Sammons. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, (800)955-8771 (TDD) or (800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Rebecca Sammons, rsammons@fbpe.org.

# DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

**Board of Professional Engineers** 

The Florida Engineers Management Corporation Board Operations Committee announces a telephone conference call to which all persons are invited.

DATE AND TIME: May 3, 2013, 10:00 a.m. (EST) or soon thereafter

PLACE: Florida Board of Professional Engineers, 2639 North Monroe St., Building B-112, Tallahassee, FL 32303

GENERAL SUBJECT MATTER TO BE CONSIDERED: to monitor the operations of the Florida Board of Professional Engineers and the Florida Engineers Management Corporation and other general business of the Committee. If you would like to participate in the call, please contact Rebecca Sammons at (850)521-0500, ext. 114 at least 48 hours prior to the date of the meeting.

A copy of the agenda may be obtained by contacting: Rebecca

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Rebecca Sammons. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, (800)955-8771 (TDD) or (800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Rebecca Sammons, rsammons@fbpe.org.

# DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

**Board of Professional Engineers** 

The Florida Engineers Management Corporation Board Operations Committee announces a telephone conference call to which all persons are invited.

DATE AND TIME: May 3, 2013, 10:00 a.m. (EST) or soon thereafter

PLACE: Florida Board of Professional Engineers, 2639 North Monroe St., Building B-112, Tallahassee, FL 32303

GENERAL SUBJECT MATTER TO BE CONSIDERED: to monitor the operations of the Florida Board of Professional Engineers and the Florida Engineers Management Corporation and other general business of the Committee. If you would like to participate in the call, please contact Rebecca Sammons at (850)521.0500, ext. 114 at least 48 hours prior to the date of the meeting.

A copy of the agenda may be obtained by contacting: Rebecca Sammons.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Rebecca Sammons. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, (800)955-8771 (TDD) or (800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Rebecca Sammons, rsammons@fbpe.org.

# DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

**Board of Professional Engineers** 

The Florida Board of Professional Engineers Probable Cause Panel announces a public meeting to which all persons are invited.

DATE AND TIME: May 14, 2013, 1:00 p.m. (EST) or soon thereafter

PLACE: Florida Board of Professional Engineers, 2639 North Monroe St., Building B-112, Tallahassee, FL 32303

GENERAL SUBJECT MATTER TO BE CONSIDERED: Although this meeting is open to the public, the Probable Cause Panel meeting may be closed consistent with law. If you wish to participate in any public portion of the Probable Cause Panel Meeting, please contact Sandee Maige at least 48 hours prior to the meeting.

A copy of the agenda may be obtained by contacting: Sandee Maige.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by

contacting: Rebecca Sammons. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, (800)955-8771 (TDD) or (800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Rebecca Sammons, rsammons@fbpe.org.

# DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Professional Engineers

The Florida Board of Professional Engineers announces a telephone conference call to which all persons are invited.

DATE AND TIME: May 24, 2013, 10:00 a.m. (EST) or soon thereafter

PLACE: Florida Board of Professional Engineers, 2639 North Monroe St., Building B-112, Tallahassee, FL 32303

GENERAL SUBJECT MATTER TO BE CONSIDERED: To act on the recommendations from the Application & Educational Advisory Committee to approve or deny applications for licensure and any old or new business of the Board. If you would like to participate in the call, please contact Rebecca Sammons at (850)521-0500, ext. 114 at least 48 hours prior to the date of the meeting.

A copy of the agenda may be obtained by contacting: Rebecca Sammons.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Rebecca Sammons. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, (800)955-8771 (TDD) or (800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Rebecca Sammons, rsammons@fbpe.org.

# DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Florida Building Commission

The Florida Building Commission, "the Commission", Accessibility Technical Advisory Committee with the Swimming Pool Technical Advisory Committee announces a public meeting to which all persons are invited.

DATE AND TIME: March 29, 2013, 10:00 a.m. until completion.

PLACE: Meeting to be conducted using communications media technology, specifically teleconference and webinar. You must access both the teleconference number for audio only and the webinar for visual only.

To join the online meeting (Now from mobile devices!)

- 1. Go to https://suncom.webex.com/suncom/j.php?ED= 174045437&UID=1344350322&RT=MiMxMQ%3D%3D.
- 2. If requested, enter your name and email address.
- 3. If a password is required, enter the meeting password: (This meeting does not require a password.)
- 4. Click "Join".

To view in other time zones or languages, please click the link: https://suncom.webex.com/suncom/j.php?ED=174045437&UI D=1344350322&ORT=MiMxMQ%3D%3D.

To join the teleconference only, provide your phone number when you join the meeting to receive a call back. Alternatively, you can call (720)389-1212 (US); toll-free, (888)670-3525 (US); attendee access code: 297 701 3986. Public point of access: Suite 90, 1940 North Monroe Street, Tallahassee, Florida.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Consider and make recommendations regarding a request for declaratory statement and other business for the Commission.

A copy of the agenda may be obtained by contacting: Ms. Mary-Kathryn Smith or Mr. Chip Sellers, Building Codes and Standards Office, Department of Business and Professional Regulation, 1940 N. Monroe Street, Tallahassee, Florida 32399, call (850)487-1824 or visit our website at http://www.floridabuilding.org/fbc/meetings/l\_meetings.htm.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Ms. Barbara Bryant, Building Codes and Standards Office, Department of Business and Professional Regulation, 1940 N. Monroe Street, Tallahassee, FL 32399, (850)487-1824, fax (850)414-8436. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, (800)955-8771 (TDD) or (800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Ms. Mary-Kathryn Smith or Mr. Chip Sellers, Building Codes and Standards Office, Department of Business and Professional Regulation, 1940 N. Monroe Street, Tallahassee, Florida 32399; call (850)487-1824, or visit our website at http://www.floridabuilding.org/fbc/meetings/1 meetings.htm.

# DEPARTMENT OF CHILDREN AND FAMILY SERVICES Office on Homelessness

## Council Committee Calls

April – June 2013

Department of Children and Families, Council on Homelessness announces a series of conference call meetings of its respective committees to which all interested parties are invited to participate:

Executive

DATES AND TIME: Monday, April 1, 2013; Monday, May 6, 2013; Monday, June 3, 2013, 2:00 p.m. – 3:00 p.m.

PLACE: Conference Call 1(888)670-3525, Code: 9798513235, then #

Legal and Law

DATE AND TIME: Friday, May 3, 2013, 2:00 p.m. – 3:00 p.m. PLACE: Conference Call 1(888)670-3525, Code: 9798513235, then #

Data Collection

DATE AND TIME: Wednesday, May 8, 2013, 10:00 a.m. – 11:00 a.m.

PLACE: Conference Call 1(888)670-3525, Code: 9798513235, then #

Veterans

DATE AND TIME: Tuesday, April 9, 2013; Tuesday, June 11, 2013, 2:00 p.m. – 3:00 p.m.

PLACE: Conference Call 1(888)670-3525, Code: 9798513235, then #

Affordable Housing

DATES AND TIME: Wednesday, April 17, 2013; Wednesday, May 15, 2013; Wednesday, June 19, 2013, 10:00 a.m. – 11:00 a.m.

PLACE: Conference Call 1(888)670-3525, Code: 9798513235, then #

Children's

DATE AND TIME: Thursday, May 16, 2013, 2:00 p.m. – 3:00 p.m.

PLACE: Conference Call 1(888)-670-3525, Code: 9798513235, then #

Continuum of Care

DATES AND TIME: Tuesday, April 23, 2013; Tuesday, May 28, 2013; Tuesday, June 25, 2013, 2:00 p.m. – 3:00 p.m.

PLACE: Conference Call 1(888)670-3525, Code: 9798513235, then #

Awareness and Outreach

DATES AND TIME: Thursday, April 4, 2013; Thursday, May 2, 2013; Thursday, June 6, 2013, 10:00 a.m. – 11:00 a.m.

PLACE: Conference Call 1(888)670-3525, Code: 9798513235, then #

### GENERAL SUBJECT MATTER TO BE CONSIDERED:

These conference calls will address the committees' continued development of policy recommendations and work tasks to address the Council's Annual Report on recommendations to end homelessness in Florida.

A copy of the agenda for any of the conference calls may be obtained by contacting: Office on Homelessness, 1317 Winewood Boulevard, Tallahassee, FL 32399-0700, and (850)922-4691.

If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, (800)955-8771 (TDD) or (800)955-8770 (Voice). For more information, you may contact: The Office on Homelessness, 1317 Winewood Boulevard, Tallahassee, FL 32399-0700, (850)922-4691.

Pursuant to Section 286.26, Florida Statutes, any disabled person wishing to access these meetings who may be in need of special assistance should contact the Office on Homelessness at (850)922-4691 at least 48 hours in advance of the meeting.

### NORTHWOOD SHARED RESOURCE CENTER

The Northwood Shared Resource Center (NSRC), Finance & Auditing Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, March 18, 2013, 9:00 a.m. – 11:00 a.m.

PLACE: Department of Juvenile Justice, Knight Building, CR 1219, 2737 Centerview Drive, Tallahassee, FL 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: Approval of Minutes, Review and Approval of Mid-year Rate Changes, Review Financial Updates and Agency Appropriations, Review and Approval to spending plan for efficiencies contingent on available funds, Review and Approval of FSFN project.

A copy of the agenda may be obtained by contacting: Jane Geier, jane.geier@nsrc.myflorida.com, (850)487-9442.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Jane Geier, jane.geier@nsrc.myflorida.com, (850)487-9442. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, (800)955-8771 (TDD) or (800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Jane Geier, jane.geier@nsrc.myflorida.com, (850) 487-9442.

## CITIZENS PROPERTY INSURANCE CORPORATION

The Citizens Property Insurance Corporation announces a public meeting to which all persons are invited.

DATE AND TIME: March 22, 2013, 8:00 a.m. – 9:00 a.m.

PLACE: Orlando-Orange County Expressway Authority, 4974 ORL Tower Road, Orlando, FL 32807; Dial-In: 1(888)942-8686, Conf ID: 5743735657#

GENERAL SUBJECT MATTER TO BE CONSIDERED: Topics include but are not limited to the Board of Governors' Florida Market Assistance Plan (FMAP) Report.

A copy of the agenda may be obtained by contacting: our website www.citizensfla.com

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Barbara Walker at 1(800)807-7647. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

### CITIZENS PROPERTY INSURANCE CORPORATION

The Audit Committee of Citizens Property Insurance announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday March 21, 2013, 1:00 p.m. – 2:30 p.m. (revised time)

PLACE: Orlando-Orange County Expressway Authority, 9474 ORL Tower Road, Orlando. Teleconference number: (866)361-7525. Participant code: 3877541849#.

GENERAL SUBJECT MATTER TO BE CONSIDERED: as per the agenda.

A copy of the agenda may be obtained by contacting: Betty Veal at 904-407-0440 or www.citizensfla.com

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Betty Veal. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Betty Veal.

#### CITIZENS PROPERTY INSURANCE CORPORATION

The Market Accountability Advisory Committee of Citizens Property Insurance Corporation announces a public meeting to which all persons are invited. DATE AND TIME: March 21, 2013, Revised time: 3:00 p.m. -4:00 p.m.

PLACE: Orlando-Orange County Expressway Authority, 4974 ORL Tower Road, Orlando, FL 32807; dial-in, (866)361-7525, conference ID 7849939192#.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Business before the Market Accountability Advisory

A copy of the agenda may be obtained by contacting Connie Bryan, (904)208-7238, or accessing the corporate website at: www.citizensfla.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting Connie Bryan at (904)208-7238. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, (800)955-8771 (TDD) or (800)955-8770 (Voice).

#### FLORIDA SURPLUS LINES SERVICE OFFICE

The Florida Surplus Lines Service Office, Audit Committee announces a public meeting to which all persons are invited. DATE AND TIME: April 15, 2013, 11:30 a.m.

PLACE: 1441 Maclay Commerce Drive, Suite 200, Tallahassee, FL 32312

GENERAL SUBJECT MATTER TO BE CONSIDERED: Florida Surplus Lines Service Office 2012 Financial Audit.

A copy of the agenda may be obtained by contacting: Georgie Barrett at gbarrett@fslso.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Jessica Brown at (800)562-4496 or via email jbrown@fslso.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, (800)955-8771 (TDD) or (800)955-8770 (Voice).

### INWOOD CONSULTING ENGINEERS, INC.

The Florida Department of Transportation (FDOT) announces a public hearing to which all persons are invited.

DATE AND TIME: March 19, 2013; Open House: 6:00 p.m. -7:30 p.m. Presentation(s): N/A.

PLACE: Palm Bay Community Center 1502 Port Malabar Boulevard NE, Palm Bay, Florida 32905

GENERAL SUBJECT MATTER TO BE CONSIDERED:

Financial Management Nos. 237650-6-32-01. Project Description: Babcock Street (State Road (SR) 507) Widening from Malabar Road to Palm Bay Road, Brevard County, Florida.

The proposed improvements include widening to a six-lane, divided roadway and will include bicycle lanes and sidewalks. The design will also include a northbound bridge replacement southbound bridge widening and Melbourne-Tillman Canal.

This meeting is an open house from 6:00 p.m. - 7:30 p.m. Information on the plan to widen Babcock Street (State Road 507) from four lanes to six lanes will be available at the meeting. Representatives from the design team will be available during the meeting to discuss the project and answer questions. FDOT welcomes and appreciates everyone's participation in the project.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Ashraf Elmaghraby at (386)943-5645 or via e-mail at ashraf.elmaghraby@dot.state.fl.us at least seven days prior to the meeting. Public participation is solicited without regard to race, color, national origin, age, sex, disability or family status.

Persons who require translation services (free of charge) should contact Ashraf Elmaghraby at the phone number above. If you are hearing or speech impaired, please contact the agency using the Florida Relay Services, (800)955-8771 (TDD) or (800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made which record includes the testimony and evidence from which the appeal is to be issued.

Additional information on the project is also available at www.cflroads.com.For more information, you may contact: either Mr. Ashraf Elmaghraby, PE, the FDOT Project Manager, at (386)943-5645 e-mail ashraf.elmaghraby@dot.state.fl.us; and/or Mr. Andy DeWitt at (407)971-8850 or via e-mail at adewitt@inwoodinc.com.

# Section VII Notices of Petitions and Dispositions Regarding Declaratory Statements

## NONE

# Section VIII Notices of Petitions and Dispositions Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

## **NONE**

Notice of Disposition of Petition for Administrative Determination have been filed by the Division of Administrative Hearings on the following rules:

## **NONE**

Section IX Notices of Petitions and Dispositions Regarding Non-rule Policy Challenges

#### NONE

Section X Announcements and Objection Reports of the Joint Administrative Procedures Committee

## NONE

# Section XI Notices Regarding Bids, Proposals and **Purchasing**

DEPARTMENT OF EDUCATION

University of North Florida

ITB 13-26 Parking Garage 38 and 44 Repairs NOTICE TO CONTRACTORS

ITB 13-26 Parking Garage 38 and 44 Repairs

The University of North Florida Board of Trustees, a public body corporate, is soliciting bids to contractors for repairs to Parking Garage 38 & 44 as required for the University of North Florida, 1 UNF Drive, Jacksonville, FL 32224.

The University of North Florida is seeking bids from qualified contractors to provide the repairs for Parking Garage 38 & 44. The project scope includes structural repairs for Parking Garage 38 & 44 based on plans provided by GM Hill Engineering, Inc. dated 12/31/2012 and the inspection report dated 5/11/2012 prepared by McVeigh and Mangum Engineering. The work covers the following items: spalls or loose concrete at stairs, columns, elevated slabs, walls and slab on grade and re-tension barrier cables or replace where cables are missing. It also includes patching of concrete where there is exposed steel reinforcement at stairs, concrete columns plus the epoxy injection at columns, slabs and walls and repairs for light pole base plates.

Contractors desiring to be considered must have current demonstrable experience and certifications at the time of bid opening in accordance with the specifications in the ITB 13-26 bid documents.

The preliminary schedule for this ITB:

Advertisement March 12, 2013

Mandatory Pre-Bid Meeting March 27, 2013 @ 10:00 a.m. Bids due April 15, 2013 @ 2:00 p.m.

Minority business participation is strongly recommended and

The University requires a bid bond in the amount of five percent of the bid amount to be submitted with your bid response. A performance and payment bond for 100 percent of the amount of the bid will be required of the successful contractor for any project with a cost that exceeds \$100,000.

As required by §287.133, Fla. Stat., a contractor may not submit a proposal for this project if it is on the convicted vendor list for a public entity crime committed within the past 36 months. The selected contractor must warrant that it will neither utilize the services of, nor contract with, any supplier, subcontractor or consultant in excess of \$15,000 in connection with this project for a period of 36 months from the date of their being placed on the convicted vendor list.

Contractor shall have established equal opportunity practices which conform to all laws against discrimination and prohibits discrimination based on race, creed, color, sex, age, national origin, marital status or religion; neither contractor nor any subcontractor or other person, firm or business entity with whom it would be engaged in a combined effort to perform the services has hired any person who is an officer or employee of UNF.

Full sets of bidding documents and descriptive project information may be obtained online at the UNF Purchasing http://www.unf.edu/anf/purchasing/ department website: Bids and Notices.aspx.

Submit three complete copies of your bid response in full accordance with the requirements of the bid document to:

University of North Florida Purchasing Department Hicks Hall. Suite 2950 1 UNF Drive Jacksonville, Florida 32224

Sealed bids must be received no later than 2:00 p.m. Eastern Standard Time on April 15, 2013. Facsimile (fax) or email submittals are not acceptable and will not be considered

**EXPRESSWAY AUTHORITIES** Miami-Dade Expressway Authority "MDX" REQUEST FOR PROPOSAL MDX PROCUREMENT/contract NO.: RFP-13-04 MDX WORK PROGRAM NO.: 10019.030 MDX PROJECT/SERVICE TITLE: DESIGN-BUILD PROJECT FOR SYSTEM-WIDE IMPLEMENTATION OF

DYNAMIC MESSAGE SIGNS (DMS)

The Miami-Dade Expressway Authority ("MDX" "Authority"), requires the services of a qualified Design-Build Firm for System-wide Implementation of Dynamic Message Signs (DMS). For a copy of the RFP with information on the Pre-qualification and Scope of Services, submittal logon requirements, please to MDX's Website: www.mdxway.com to download the documents under "Doing Business with MDX: Vendor Login", or call MDX's Procurement Department at 305-637-3277 for assistance. Note: In order to download any MDX solicitation, you must first be registered as a Vendor with MDX. This can only be facilitated through MDX's Website: www.mdxway.com under "Doing Business with MDX: Vendor Registration". A Pre-Proposal Conference is scheduled for March 20, 2013 at 10:00 A.M. The deadline for submitting a Technical Proposal is April 9, 2013 by 2:00 p.m. Eastern Time and the deadline for submitting a Price Proposal is May 6, 2013 by 2:00 p.m. Eastern Time.

# Section XII Miscellaneous

DEPARTMENT OF HEALTH Board of Nursing

### **Emergency Action**

On March 11, 2013, the State Surgeon General issued an Order of Emergency Suspension Order with regard to the license of Tyra Sheree Gaynor, R.N., License # RN 9233348. This Emergency Suspension Order was predicated upon the State Surgeon General's findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6), Florida Statutes (2011). The State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

# DEPARTMENT OF HEALTH Board of Nursing

### **Emergency Action**

On March 11, 2013, the State Surgeon General issued an Order of Emergency Suspension Order with regard to the license of John Eugen Thoen, R.N., License # RN 1478402. This Emergency Suspension Order was predicated upon the State Surgeon General's findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6), Florida Statutes (2011). The State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

# DEPARTMENT OF HEALTH Board of Nursing

# **Emergency Action**

On March 11, 2013, the State Surgeon General issued an Order of Emergency Suspension Order with regard to the license of Tawanna N. Ferrell, CNA, License # CNA 259207. This Emergency Suspension Order was predicated upon the State Surgeon General's findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6), Florida Statutes (2011). The State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

# DEPARTMENT OF HEALTH Board of Pharmacy

## **Emergency Action**

On March 11, 2013, the State Surgeon General issued an Order of Emergency Suspension Order with regard to the license of Emmanuel I. Mekowulu, R.Ph, License # PS 24612. This Emergency Suspension Order was predicated upon the State Surgeon General's findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6), Florida Statutes (2011). The State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

| Section XIII                               |           |           |           | Rule No.   | File Date                              | Effective  | Proposed     | Amended  |          |
|--|-----------|-----------|-----------|--|--|------------|--------------|----------|----------|
| Index to Rules Filed During Preceding Week |           |           |           | Date   | Vol./No.                               | Vol./No.   |              |          |          |
| mach to realest flea Buring Freedaing Week |           |           |           | 60S-3.004  | 3/5/13                                 | 3/25/13    | 38/89        |          |          |
|  |           |           |           | 60S-3.011  | 3/5/13                                 | 3/25/13    | 38/89        |          |          |
|  |           |           |           | 60S-4.002  | 3/5/13                                 | 3/25/13    | 38/89        |          |          |
| RULES FILED BETWEEN March 4, 2013          |           |           |           | 60S-4.003  | 3/5/13                                 | 3/25/13    | 38/89        |          |          |
| and March 8, 2013                          |           |           | 60S-4.004 | 3/5/13   | 3/25/13                                | 38/89      |              |          |          |
| Rule No.                                   | File Date | Effective | Proposed  | Amended  | 60S-4.005                              | 3/5/13     | 3/25/13      | 38/89    |          |
|  | Date      | Vol./No.  | Vol./No.  |  | 60S-4.006                              | 3/5/13     | 3/25/13      | 38/89    |          |
|  |           |           |           |  | 60S-4.009                              | 3/5/13     | 3/25/13      | 38/89    |          |
| DEPARTME                                   | NT OF E   | DUCATIO1  | N         |  | 60S-4.012                              | 3/5/13     | 3/25/13      | 38/89    |          |
| State Board o                              | f Educati | on        |           |  | 60S-4.013                              | 3/5/13     | 3/25/13      | 38/89    |          |
| 6A-1.0014                                  | 3/6/13    | 3/26/13   | 39/09     |  | 60S-4.015                              | 3/5/13     | 3/25/13      | 38/89    |          |
| 6A-6.03026                                 | 3/5/13    | 3/25/13   | 39/09     |  | 60S-4.020                              | 3/5/13     | 3/25/13      | 38/89    |          |
| 6A-6.0573                                  | 3/5/13    | 3/25/13   | 38/92     |  | 60S-6.001                              | 3/5/13     | 3/25/13      | 38/89    |          |
| 6A-10.033                                  | 3/5/13    | 3/25/13   | 39/09     |  | 60S-9.001                              | 3/5/13     | 3/25/13      | 38/89    |          |
| 6A-10.0401                                 | 3/5/13    | 3/25/13   | 39/09     |  | 60S-11.001                             | 3/5/13     | 3/25/13      | 38/89    |          |
| 6A-14.030                                  | 3/5/13    | 3/25/13   | 39/14     |  | 60S-11.002                             | 3/5/13     | 3/25/13      | 38/89    |          |
| 6A-14.047                                  | 3/5/13    | 3/25/13   | 39/09     |  | 60S-11.004                             | 3/5/13     | 3/25/13      | 38/89    |          |
| 6A-16.018                                  | 3/5/13    | 3/25/13   | 39/09     |  |  |            |              |          |          |
| 6A-16.021                                  | 3/5/13    | 3/25/13   | 39/09     |  | DEPARTMI                               | ENT OF BI  | ISINESS A    | ND PROFI | ESSIONAL |
| 6A-16.025 3/5/13 3/25/13 39/09             |           |           |           | DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION |  |            |              |          |          |
| Office of Earl                             |           |           | 23703     |  | Electrical Co                          |            | I iconsina I | Roard    |          |
| 6M-8.700                                   | 3/6/13    | 3/26/13   | 38/64     |  | 61G6-9.004                             | 3/7/13     | 3/27/13      | 39/25    |          |
| 6M-8.701                                   | 3/6/13    | 3/26/13   | 38/64     |  |  |            | 3/2//13      | 37123    |          |
| 6M-8.702                                   | 3/6/13    | 3/26/13   | 38/64     |  | Board of Acc                           | •          | 2/27/2012    | 20/25    |          |
| 0W-8.702                                   | 3/0/13    | 3/20/13   | 36/04     |  | 61H1-27.001                            | 3/7/13     | 3/27/2013    | 39/25    |          |
| DEPARTME                                   | NT OF C   | ORRECTI   | ONS       |  | DEPARTMENT OF ENVIRONMENTAL PROTECTION |            |              |          |          |
| 33-302.110                                 | 3/4/13    | 3/24/13   | 38/40     |  | 62-40.473                              | 3/4/13     | Upon         |          |          |
|  |           |           |           |  |  |            | Legislative  |          |          |
| WATER MA                                   | NAGEMI    | ENT DISTI | RICTS     |  |  |            | Approval     | 38/99    |          |
| Suwannee River Water Management District   |           |           | 62-40.474 | 3/4/13   | Upon                                   |            |              |          |          |
| 40B-2.301                                  | 3/4/13    | 3/24/13   | 38/38     |  |  |            | Legislative  |          |          |
|  |           |           |           |  |  |            | Approval     | 38/99    |          |
| DEPARTME                                   | NT OF M   | IANAGEM   | ENT SERV  | ICES   | 62-40.510                              | 3/4/13     | Upon         |          |          |
| Division of R                              | etirement |           |           |  |  |            | Legislative  |          |          |
| 60S-1.002                                  | 3/5/13    | 3/25/13   | 38/89     |  |  |            | Approval     | 38/99    |          |
| 60S-1.004                                  | 3/5/13    | 3/25/13   | 38/89     |  |  |            | • •          |          |          |
| 60S-1.0045                                 | 3/5/13    | 3/25/13   | 38/89     |  | DEPARTMI                               | ENT OF HI  | EALTH        |          |          |
| 60S-1.0055                                 | 3/5/13    | 3/25/13   | 38/89     |  | Board of Cli                           |            |              | onnel    |          |
| 60S-1.0057                                 | 3/5/13    | 3/25/13   | 38/89     |  | 64B3-5.008                             | 3/4/13     | 3/24/13      | 38/54    |          |
| 60S-1.007                                  | 3/5/13    | 3/25/13   | 38/89     |  | Board of Poo                           |            |              | 30,0.    |          |
| 60S-2.003                                  | 3/5/13    | 3/25/13   | 38/89     |  | 64B18-11.001                           | 3/6/13     | 3/26/13      | 39/24    |          |
| 60S-2.005                                  | 3/5/13    | 3/25/13   | 38/89     |  | 04B10-11.001                           | 3/0/13     | 3/20/13      | 37/24    |          |
| 60S-2.006                                  | 3/5/13    | 3/25/13   | 38/89     |  | FISH AND V                             | VII DI IFF | CONSERV      | ATION    |          |
| 60S-2.007                                  | 3/5/13    | 3/25/13   | 38/89     |  | COMMISSI                               |            | COMBEN       | ALION    |          |
| 60S-2.015                                  | 3/5/13    | 3/25/13   | 38/89     |  |  |            | 2/24/12      | 20/14    |          |
| 60S-2.016                                  | 3/5/13    | 3/25/13   | 38/89     |  | 68-1.010                               | 3/4/13     | 3/24/13      | 38/14    |          |
| 60S-3.003                                  | 3/5/13    | 3/25/13   | 38/89     |  | Freshwater 1                           |            |              | 20.100   |          |
| 000-5.005                                  | 11010     | 3/23/13   | 30/07     |  | 68A-4.008                              | 3/6/13     | 7/1/13       | 39/08    |          |

| Rule No.                      | File Date   | Effective | Proposed | Amended                                | Rule No.                               | File Date | Effective | Proposed | Amended  |  |
|-------------------------------|-------------|-----------|----------|--|--|-----------|-----------|----------|----------|--|
| Rule No.                      |             |           |          | Amended                                | Kule No.                               |           |           |          | Amended  |  |
|                               | Date        | Vol./No.  | Vol./No. |  |  | Date      | Vol./No.  | Vol./No. |          |  |
| 68A-5.004                     | 3/4/13      | 3/24/13   | 38/14    | LIST OF RULES AWAITING LEGISLATIVE APP |  |           |           |          |          |  |
| 68A-9.004                     | 3/6/13      | 7/1/13    | 39/08    |  | PURSUANT TO (CHAPTER 2010-279, LAWS OF |           |           |          |          |  |
| 68A-9.006                     | 3/4/13      | 3/24/13   | 39/08    |  | FLORIDA)                               |           |           |          |          |  |
| 68A-9.006                     | 3/6/13      | 7/1/13    | 39/08    |  |  |           |           |          |          |  |
| 68A-16.001                    | 3/4/13      | 3/24/13   | 38/14    |  | DEPARTMENT OF ENVIRONMENTAL PROTECTION |           |           |          |          |  |
| 68A-23.003                    | 3/4/13      | 3/24/13   | 38/14    |  |  |           | ****      |          | COLLEGIO |  |
| 68A-23.012                    | 3/4/13      | 3/24/13   | 38/14    |  | 62-304.300                             | 3/2/12    |           | 38/3     |          |  |
| 68A-23.015                    | 3/4/13      | 3/24/13   | 38/14    |  | 62-304.330(10), (11                    | ·         | ****      | 38/81    |          |  |
| 68A-25.004                    | 3/4/13      | 3/24/13   | 38/14    |  | 62-304.610                             | 8/20/12   | ****      | 35/31    | 38/23    |  |
|                               |             |           |          |  | 62-304.645                             | 3/8/13    | ****      | 39/22    |          |  |
| 68A-25.032                    | 3/4/13      | 3/24/13   | 38/14    |  | 62-304.900                             | 11/21/12  | ****      | 38/39    |          |  |
| 68A-25.042                    | 3/4/13      | 3/24/13   | 38/14    |  |  |           |           |          |          |  |
| Marine Fisheries              |             |           |          | DEPARTMENT OF FINANCIAL SERVICES       |  |           |           |          |          |  |
| 68B-34.005                    | 3/4/13      | 3/24/13   | 38/14    |  | Division of Workers' Compensation      |           |           |          |          |  |
| Division of N                 | Marine Reso | ources    |          |  | 69L-7.020                              | 10/24/11  | *****     | 37/24    | 27/2     |  |
| 68E-1.004                     | 3/4/13      | 3/24/13   | 38/14    |  | 09L-7.020                              | 10/24/11  | *****     | 31/24    | 37/3     |  |
| 68E-1.005                     | 3/4/13      | 3/24/13   | 38/14    |  |  |           |           |          |          |  |
|                               |             |           |          |  |  |           |           |          |          |  |
| FINANCIAL SERVICES COMMISSION |             |           |          |  |  |           |           |          |          |  |
|                               |             |           |          |  |  |           |           |          |          |  |
| OIR - Insura                  | ance Regula | ition     |          |  |  |           |           |          |          |  |

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